



# NOTICE OF PUBLIC HEARING BEFORE THE HEARING EXAMINER

Notice is hereby given that an open record public hearing will be held before the Hearing Examiner on **Thursday, November 2, 2023 at 6:00 PM** to consider the following development proposals:

**File Number:** PA22023  
**Project Title:** Brodie Rezone PRD  
**Applicant:** JM1 Holdings, LLC  
**Contact:** Ryan C. Larsen  
Land Pro Group, Inc.  
10515 20<sup>th</sup> Street SE, Suite 202  
Lake Stevens, WA 98258  
**Project Location:** 8703 & 8719 60<sup>th</sup> St NE, and 6117 83<sup>rd</sup> Ave NE  
**APNs:** 30052500303900, 30052500302300 & 30052500303800  
**Proposal:** Project Action Rezone to change the zoning designation from Community Business-Whiskey Ridge (CB-WR) to High Density, Single-family (R-6.5), Planned Residential Development and preliminary Subdivision approval to construct 44 single-family detached units on 10.01 acres.

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**File Number:** SP23004  
**Project Title:** Bazara Short Plat  
**Applicant:** Walid Bazara  
**Contact:** Elden McCall  
MAC Engineering  
PO Box 177  
Silvana, WA 98287  
**Project Location:** 12508 45<sup>th</sup> Dr NE  
**APN:** 00655700001000  
**Proposal:** Preliminary 2-lot Short Subdivision Approval to construct one new single-family detached residence and retain the existing single-family residence and accessory structure on Lot 1.

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**Staff Contacts:** Amy Hess, Senior Planner (Brodie)  
360.363.8215  
[ahess@marysvillewa.gov](mailto:ahess@marysvillewa.gov)  
Chris Holland, Planning Manager (Bazara)  
360.363.8207  
[cholland@marysvillewa.gov](mailto:cholland@marysvillewa.gov)  
**Hearing Location:** Marysville Civil Center – Council Chambers  
501 Delta Avenue  
Marysville, WA 98270  
**Hearing Materials:** The Staff Recommendation and Exhibits will be available to view electronically via the link below, no later than October 26, 2023 at 4PM. You may also request a copy of the materials from the staff contact above.  
[Hearing Examiner Packets](#)

The public hearing is a **hybrid** meeting which you are welcome to attend in-person or via Zoom. Anyone wishing to provide verbal public comment must pre-register by contacting the Staff Contacts above by **4PM on Wednesday, November 2, 2023**. Those providing verbal public comment will need to provide their name, address, e-mail and phone number for the record.

**Join Zoom Meeting**

<https://us06web.zoom.us/j/82587021221?pwd=JdUykwPXTX6kC0kMCDBvjuAJ1qikZs.1>

**Meeting ID:** 825 8702 1221

**Passcode:** 533039

**Phone:** 253.215.8782

**THIS NOTICE IS NOT TO BE REMOVED,  
CONCEALED OR DESTROYED**