CITY OF MARYSVILLE AGENDA BILL EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: July 12, 2021

| AGENDA ITEM: | | |
|---|--------------------|--|
| Contract Award – Jennings Park Pickleball Con | urts | |
| PREPARED BY: | DIRECTOR APPROVAL: | |
| Dave Rasar, Engineering Technician | | |
| DEPARTMENT: | | |
| Public Works, Engineering | | |
| ATTACHMENTS: | | |
| Certified Bid Tab, Vicinity Map, Contract | | |
| BUDGET CODE: | AMOUNT: | |
| 31000076.563000.P2102 | \$251,364.90 | |
| SUMMARY: | | |

This project will construct eight pickleball courts at Jennings Park. The project includes site excavation, grading, stormwater utilities, paving, court surfacing and fencing.

The project was advertised for a June 24th, 2021 bid opening. The City received 4 bids as shown on the attached bid tabulation. The low bidder was Matia Contractors at \$239,395.14. The engineer's estimate is \$200,000. References have been checked and found to be satisfactory.

| Contract Bid: | \$239,395.14 |
|---------------------|--------------|
| Management Reserve: | \$11,969.76 |
| Total: | \$251,364.90 |

RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor to sign and execute the Jennings Park Pickleball Courts project contract with Matia Contractors in the amount of \$239,395.14 and approve a management reserve of \$11,969.76 for a total allocation of \$251,364.90.

RECOMMENDED MOTION:

I move to authorize the Mayor to sign and execute the Jennings Park Pickleball Courts project contract with Matia Contractors in the amount of \$239,395.14, and approve a management reserve of \$11,969.76, for a total allocation of \$251,364.90.

6/24/2021

Apparent Low Bid

Jennings Park Pickleball Courts

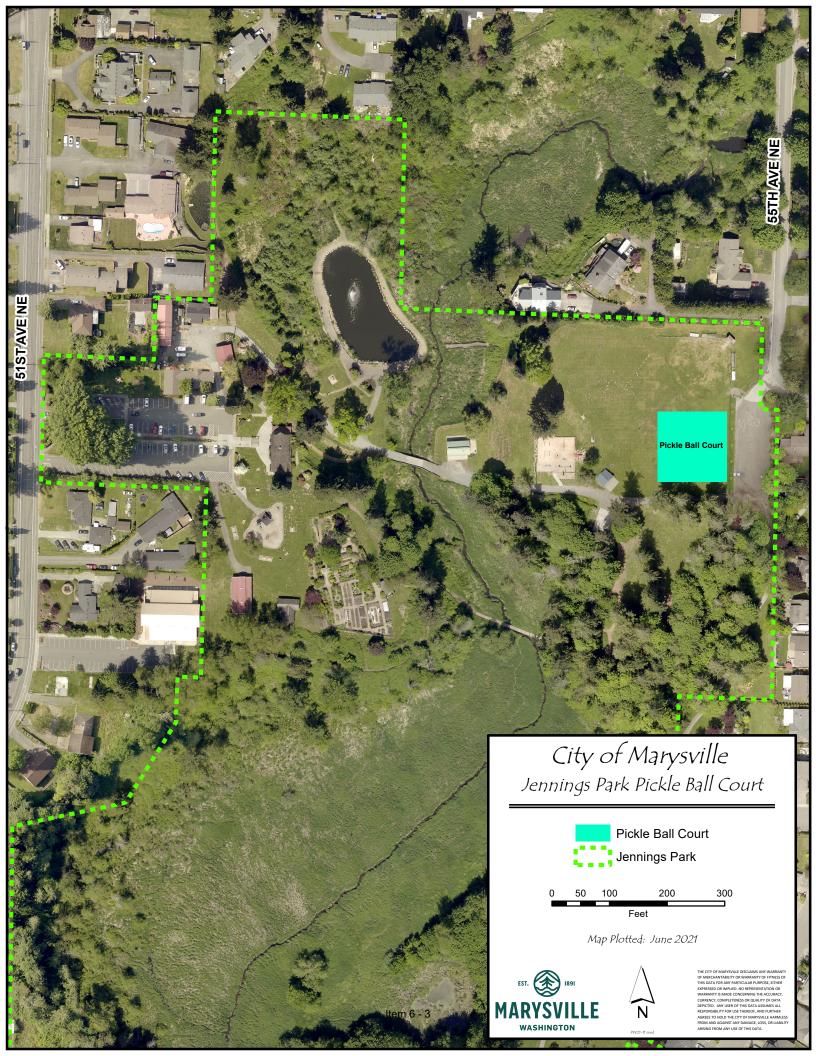


WASHINGTON

31000076.563000.P2102 - JENNINGS PARK PICKLEBALL COURTS

Blue Mountain Construction Schdule A **Engineer's Estimate Grenlar Construction** Group **Gregco Excavating** Matia Contractors Section Item Quantity Units Unit Prices Total Price Unit Prices Total Price Unit Prices **Total Price** Unit Prices Total Price Description Unit Prices Total Price 1-04.4 1 MINOR CHANGES EST \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 1 \$3,971.00 \$3,971.00 \$4,800.00 \$4,800.00 \$15,945.00 \$15,945.00 1-05.4 2 CONSTRUCTION SURVEYING LS 1 \$1,250.00 \$1,250.00 \$850.00 \$850.00 1-07.15 3 SPCC PLAN LS \$250.00 \$250.00 \$600.00 \$600.00 \$1,438.00 \$1,438.00 \$750.00 \$750.00 \$380.50 \$380.50 1-09.7 LS \$13,499.60 \$13,499.60 \$6,000.00 \$6,000.00 \$22,290.00 \$22,290.00 \$6,500.00 \$6,500.00 \$21,530.00 \$21,530.00 4 MOBILIZATION 1 2-03.5 5 EXCAVATION INCL. HAUL CY 530 \$35.00 \$18,550.00 \$70.00 \$37,100.00 \$93.00 \$49,290.00 \$38.00 \$20,140.00 \$26.30 \$13,939.00 CY 95 \$45.00 \$4,275.00 \$78.00 \$7,410.00 \$71.00 \$6,745.00 \$99.75 \$9,476.25 \$64.10 \$6,089.50 2-03.5 6 EXCAVATION AND GRADING GRASS LINED SWALE TON 135 \$28.00 \$78.00 \$10,530.00 \$58.00 \$7,830.00 \$38.00 \$5,130.00 \$38.10 \$5,143.50 2-03 5 GRAVEL BORROW INCL. HAUL \$3,780.00 4-04.5 8 CRUSHED SURFACING TOP COURSE TON 330 \$45.00 \$14,850.00 \$75.00 \$24,750.00 \$67.00 \$22,110.00 \$41.00 \$13,530.00 \$37.85 \$12,490.50 TON 300 \$145.00 \$43,500.00 \$199.00 \$59,700.00 \$148.00 \$44,400.00 \$157.30 \$47,190.00 \$115.00 \$34,500.00 5-04 5 9 HMA Cl. 3/8 IN PG 64-22 7-04.5 10 PVC STORM SEWER PIPE - 6 INCH DIAM LF 120 \$45.00 \$5,400.00 \$66.00 \$7,920.00 \$141.00 \$16,920.00 \$45.00 \$5,400.00 \$22.85 \$2,742.00 \$500.00 \$1,980.00 \$898.00 \$1,796.00 \$281.50 \$401.20 \$802.40 7-04.5 11 BEEHIVE STORM GRATE EACH 2 \$250.00 \$990.00 \$563.00 \$3,100.00 **EECH** 2 \$1,200.00 \$2,400.00 \$1,500.00 \$3,000.00 \$2,200.00 \$4,400.00 \$1,550.00 \$1,497.00 \$2,994.00 7-05.5 12 CATCH BASIN TYPE 1 13 CONNECTION TO DRAINAGE STRUCTURE **EACH** 1 \$350.00 \$350.00 \$900.00 \$900.00 \$386.00 \$386.00 \$1,578.00 \$1,578.00 \$3,778.00 \$3,778.00 LS \$4,500.00 \$4,500.00 \$600.00 \$600.00 \$10,656.00 \$3,000.00 \$3,000.00 \$8,950.00 \$8,950.00 8-01.5 14 EROSION/WATER POLLUTION CONTROL 1 \$10,656.00 8-02.5 15 TOPSOIL TYPE A CY 35 \$50.00 \$1,750.00 \$67.00 \$2,345.00 \$158.00 \$5,530.00 \$94.00 \$3,290.00 \$53.35 \$1,867.25 \$2,990.00 8-02.5 16 HYDROSEEDING LS 1 \$2,500.00 \$2,500.00 \$2,500.00 \$2,500.00 \$2,309.00 \$2,309.00 \$4,500.00 \$4,500.00 \$2,990.00 LF \$80.00 8-12.5 17 BLACK VINYL COATED CHAIN LINK FENCE - 8' 464 \$50.00 \$23,200.00 \$114.00 \$52,896.00 \$60.00 \$27,840.00 \$82.50 \$38,280.00 \$37,120.00 LF 106 \$40.00 \$4,240.00 \$78.00 \$8,268.00 \$55.00 \$5,830.00 \$44.00 \$4,664.00 \$44.65 \$4,732.90 18 BLACK VINYL COATED CHAIN LINK FENCE - 4' \$400.00 \$591.00 \$616.00 \$2,464.00 \$625.00 \$2,500.00 8-12 5 19 BLACK VINYL COATED CHAIN LINK FENCE GATE EACH 4 \$1,600.00 \$900.00 \$3,600.00 \$2,364.00 8-19.5 20 INSTALL NET POST SLEEVES **EACH** 16 \$150.00 \$2,400.00 \$420.00 \$6,720.00 \$92.00 \$1,472.00 \$1,593.00 \$25,488.00 \$735.70 \$11,771.20 8-26.5 21 FURNISH AND INSTALL COURT SURFACE INCLUDING LINES SF 14400 \$2.00 \$28,800.00 \$3.00 \$43,200.00 \$3.00 \$43,200.00 \$1.71 \$24,624.00 \$1.65 \$23,760.00 SALES TAX @ 9.3% \$16,981.30 \$26,585.82 \$26,577.26 \$21,340.45 \$20,369.39 \$199,575.90 \$312,454.82 \$312,354.26 \$250,807.70 \$239,395.14





PUBLIC WORKS CONTRACT

THIS PUBLIC WORKS CONTRACT (the "Contract") is made and entered into as of the date of the last signature below, by and between the City of Marysville, a Washington State municipal corporation (the "City") and Matia Contractors, Inc., a Corporation, organized under the laws of the State of Washington, located and doing business at 2112 Buchanan Loop, Ferndale, WA 98248-9801, (the "Contractor").

WITNESSETH:

Whereas, the City desires to have certain public work performed as hereinafter set forth, requiring specialized skills and other supportive capabilities; and

Whereas, the Contractor represents that it is qualified and possesses sufficient skills and the necessary capabilities to perform the services set forth in this Contract.

NOW, THEREFORE, in consideration of the terms, conditions, and agreements contained herein, the parties hereto agree as follows:

I. SCOPE OF WORK. The Contractor agrees to do all work and furnish all labor, tools, materials, equipment, and supplies required to build and construct and to build and construct in a workmanlike manner the work, improvements, and appurtenances in order to accomplish the following project:

Jennings Park Pickleball Courts

All such work, labor, tools, materials, equipment, and supplies to be procured and furnished in accordance with the following documents (the "Contract Documents") which are incorporated by reference and are hereby made a part of this Contract:

- A. This Contract:
- B. The Call for Bids, Information for Bidders, and Bidder's Checklist;
- C. 2021 Washington State Department of Transportation Standard Specifications for Road, Bridge, and Municipal Construction as modified by all amendments thereto as of the date of the Contractor's bid;
- D. Special Provisions
- E. Plans, Drawings, Project and Technical Specifications;
- F. Addenda (if any)
- G. Contractor's Proposal/Bid
- H. Payment Bond and Performance Bond; and
- I. All provisions required by law whether set forth and reproduced herein or not.

and shall perform any alterations in or additions to the work provided under this Contract and every part thereof.

The Contractor shall provide and bear the expense of all equipment, work, and labor of any sort whatsoever that may be required for the transfer of materials and for constructing and completing the work provided for in this Contract, except as may otherwise be provided in the Contract Documents.

The Contractor shall guarantee said materials and work for a period of one year after completion of this Contract.

- II. TIME FOR COMPLETION & LIQUIDATED DAMAGES. Substantial completion shall be achieved within Forty (40) working days of the effective date of the Notice to Proceed. If said work is not completed within the time specified, the Contractor agrees to pay the City liquidated damages as provided in Section 1-08.9 of the Standard Specifications.
- III. COMPENSATION AND METHOD OF PAYMENT. The lump sum/total itemized amount of the Contract is Two Hundred Thirty Nine Thousand, Three Hundred Ninety Five Dollars and Fourteen Cents (\$239,395.14) including Washington State Sales Tax. The total Project cost includes all costs associated with the Project work, including, but not limited to labor, materials, overhead, and administrative, permit, and regulatory costs, unless otherwise agreed in writing. The Project cost is based on the proposal/bid submitted by the Contractor dated June 24, 2021. The basis for final payment will be the actual amount of work performed according to the Contract Documents and payments, whether partial or final, shall be made as specified therein.
- **IV. ATTORNEY FEES.** Should either the City or the Contractor commence any legal action relating to the provisions of this Contract, or the enforcement thereof, the prevailing party shall be awarded judgment for all costs of litigation including, but not limited to, costs, expert witnesses and reasonable attorney fees.
- V. **INDEMNIFICATION.** In addition to any other obligations contained in the Contract Documents,
 - A. The Contractor shall defend, indemnify and hold the City, its officers, officials, employees, and volunteers harmless from any and all claims, injuries, damages, losses, or suits including attorney fees, arising out of or in connection with the performance of this Contract, except for injuries and damages caused by the sole negligence of the City.
 - B. Should a court of competent jurisdiction determine that this Contract is subject to RCW 4.24.115, then, in the event of liability for damages arising out of bodily injury to persons or damages to property caused by or resulting from the concurrent negligence of the Contractor and the City, its officers, officials, employees, and volunteers, the Contractor's liability hereunder shall be only to the extent of the Contractor's negligence.
 - C. The Contractor specifically and expressly waives any immunity that may be granted it under the Washington State Industrial Insurance Act, Title 51 RCW, as

| | | shall not be limited in any way damages, compensation or ben workers compensation acts, dis acts; provided the Contractor's paragraph extends only to clair include, or extend to, any claim Contractor. The obligations of mutually negotiated by the part | by any limitation on the amount or type of lefits payable to or for any third party under ability benefits acts, or other employee benefits waiver of immunity by the provisions of this against the Contractor by the City and does not as by the Contractor's employees directly against Contractor under this subsection have been lies hereto, and Contractor acknowledges that the Contract without the waiver thereof of Contractor. (Contractor initials) | | | | |
|--------|--|---|--|--|--|--|--|
| | D. The provisions of this section shall survive the expiration or termination of thi Contract with respect to any event occurring prior to such expiration or termination. | | | | | | |
| /I. | CON | TRACT ADMINISTRATION. | | | | | |
| Contra | actor an | d by David Rasar (City Represen | Wylie (Contractor Representative) on behalf of the ntative) on behalf of the City. Any written notices served or mailed to the following addresses: | | | | |
| | Attn: 1 2112 H | actor: Contractors, Inc. Nick Wylie Buchanan Loop ale, WA 98248 | <u>City</u> : City of Marysville Public Works – Attn: David Rasar 80 Columbia Ave Marysville, WA 98270 | | | | |
| II. | | VAILING WAGES. The Contractor shall comply with all state and federal laws ng to the employment of labor and wage rates to be paid. | | | | | |
| the da | | TNESS WHEREOF, the parties ear first hereinabove written. | hereto have caused this Agreement to be executed | | | | |
| | DAT | ED this day of | , 20 | | | | |
| | | | CITY OF MARYSVILLE | | | | |
| | | | By: Jon Nehring, Mayor | | | | |
| | | | | | | | |

VI.

VII.

| DATED this day of | | 20 | |
|---------------------------|-----|----|--------------|
| | | | (CONTRACTOR) |
| | By: | | |
| | | | (Name) |
| Attested/Authenticated: | | | |
| , Deputy City Clerk | | | |
| Approved as to form: | | | |
| Jon Walker, City Attorney | | | |