


CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: 9/12/16

AGENDA ITEM:	
Resolution requesting the authorization for the disposal of two unserviceable blue Bianchi 24 speed mountain style bicycles. (Bicycle #1-Serial #H7HO8356 / City ID # 03069) (Bicycle #2-Serial #H7HO6630 / City ID # 03070)	
PREPARED BY:	DIRECTOR APPROVAL:
Richard Smith, Chief of Police	
DEPARTMENT:	
Police Department	
ATTACHMENTS:	
N/A	
BUDGET CODE:	AMOUNT:
SUMMARY:	

Two unserviceable blue in color Bianchi 24 speed mountain style bicycles. (Bicycle #1-Serial #H7HO8356 / City ID # 03069) (Bicycle #2-Serial #H7HO6630 / City ID # 03070) Parts can no longer be purchased for this outdated bicycles. Neither of these bicycles serve any useful purpose to the City of Marysville.

RECOMMENDED ACTION:

The Marysville Police Department is requesting the authorization to surplus or destroy the above described unserviceable property.

CITY OF MARYSVILLE
Marysville, Washington

RESOLUTION NO. _____

A RESOLUTION OF THE CITY OF MARYSVILLE, WASHINGTON
DECLARING CERTAIN ITEMS OF PERSONAL PROPERTY TO BE
SURPLUSED AND AUTHORIZING THE SALE OR DISPOSAL THEREOF.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON
AS FOLLOWS:

The items of personal property listed below are hereby declared to be surplus and are of no
further public use or necessity.

*Two (2) Blue in color Bianchi 24 speed mountain style bicycles. These bicycles are no longer
serviceable and no parts can be purchased to repair their deficiencies.*

<i>Bicycle #1</i>	<i>Serial # H7HO8356</i>	<i>City ID #</i>	<i>03069</i>
<i>Bicycle #2</i>	<i>Serial # H7HO6630</i>	<i>City ID #</i>	<i>03070</i>

The City is hereby authorized to sell or dispose of the above referenced items in a manner,
which in the discretion of the Fleet and Facilities Manager nets the greatest amount to the City.

PASSED by City Council and APPROVED by the Mayor this _____ day of September, 2016.

CITY OF MARYSVILLE

By _____
JON NEHRING, Mayor

ATTEST:

By _____
APRIL O'BRIEN, Deputy City Clerk

Approved as to form:

By _____
JON WALKER, City Attorney