### **CITY OF MARYSVILLE**

## **EXECUTIVE SUMMARY FOR ACTION**

CITY COUNCIL MEETING DATE: April 22, 2013

| AGENDA ITEM:<br>Claims  | AGENDA SECTION: |     |
|---|-----------------|-----|
| PREPARED BY: Sandy Langdon, Finance Director  | AGENDA NUMBER:  |     |
| ATTACHMENTS:<br>Claims Listings   | APPROVED        | BY: |
|   | MAYOR           | CAO |
| BUDGET CODE:  | AMOUNT:         |     |
| Please see attached.  |                 |     |
| RECOMMENDED ACTION:  The Finance and Executive Departments recommend City 2013 claims in the amount of \$967,414.24 paid by Check with Check No.'s 78935 & 83546 voided.  COUNCIL ACTION: |                 |     |
| COUNCIL HORION.   |                 |     |

#### BLANKET CERTIFICATION

### CLAIMS

FOR

#### PERIOD-4

| MATERIALS HAVE BEEN FURNISHED, THE S<br>AS DESCRIBED HEREIN AND THAT THE CL | IFY UNDER PENALTY OF PERJURY THAT THE ERVICES RENDERED OR THE LABOR PERFORMED AIMS IN THE AMOUNT OF \$967,414.24 PAID WITH CHECK NO.'S 78935 & 83546 VOIDED |
|---|---|
|   | NS AGAINST THE CITY OF MARYSVILLE, AND  |
| THAT I AM AUTHORIZED TO AUTHENTICATE  | AND TO CERTIFY SAID CLAIMS.   |
| (100 Mm)  | 1/-9-13   |
| AUDITING OFFICER  | DATE  |
|   |   |
| MAYOR   | DATE  |
| WE, THE UNDERSIGNED COUNCIL MEMBERS APPROVE FOR PAYMENT THE ABOVE MENTIO    |   |
| 2013.   |   |
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COUNCIL MEMBER

### CITY OF MARYSVILLE INVOICE LIST

MARYSVILLE PAGE: 1

|  | FOR INVOICES FROM 3/28/2013 TO 4/3/2013  |  |                          |           |  |  |
|--|--|--|--------------------------|-----------|--|--|
| CHK#   | VENDOR   | ITEM DESCRIPTION   | ACCOUNT                  | ITEM      |  |  |
|  | <del></del>  |  |                          | AMOUNT    |  |  |
| 83668  | ABBEY, MATT  | REFUND ELEC/MECH/PLUMBING PER  | GENERAL FUND             | 4.50      |  |  |
|  | ABBEY, MATT  |  | GENERAL FUND             | 4.50      |  |  |
|  | ABBEY, MATT  |  | GENERAL FUND             | 4.50      |  |  |
|  | ABBEY, MATT  |  | NON-BUS LICENSES AND PEF | 170.00    |  |  |
|  | ABBEY, MATT  |  | NON-BUS LICENSES AND PEF |           |  |  |
|  | ABBEY, MATT  |  | COMMUNITY DEVELOPMENT    | 350.00    |  |  |
| The state of the s | ADVANTAGE BUILDING S   | JANITORIAL SERV <b>IC</b> E  | COMMUNITY CENTER         | 250.00    |  |  |
| Company and the  | ALPINE PRODUCTS INC  | THERMO PLASTIC   | TRAFFIC CONTROL DEVICES  | 18,972.42 |  |  |
|  | ANAME, MASOUMEH  | REFUND-INSUFFICIENT REGISTRATI   | PARKS-RECREATION         | 59.00     |  |  |
| 83672  | ARAMARK UNIFORM  | UNIFORM SERVICE  | MAINTENANCE              | 10.86     |  |  |
|  | ARAMARK UNIFORM  |  | EQUIPMENT RENTAL         | 19.98     |  |  |
|  | ARAMARK UNIFORM  |  | EQUIPMENT RENTAL         | 19.98     |  |  |
| 83673  | ASSN OF WA CITIES  | CNF#:1,034-38594 AWC REGISTRAT   | PERSONNEL ADMINISTRATIO  | 200.00    |  |  |
| 83674  | BATTERIES PLUS   | UPS BATTERY REPLACEMENTS   | WATER FILTRATION PLANT   | 37.21     |  |  |
|  | BATTERIES PLUS   |  | SOURCE OF SUPPLY         | 44.77     |  |  |
|  | BATTERIES PLUS   |  | WASTE WATER TREATMENT    | 92.82     |  |  |
|  | BATTERIES PLUS   |  | WATER DIST MAINS         | 111.34    |  |  |
|  | BATTERIES PLUS   |  | WATER RESERVOIRS         | 111.34    |  |  |
|  | BATTERIES PLUS   |  | SEWER LIFT STATION       | 287.20    |  |  |
| 83675  | BELTON, KYLE   | UB 800407070001 5728 66TH ST N   | WATER/SEWER OPERATION    | 22.83     |  |  |
|  | BENKOMATIC   | SERVICE CALL TO REPAIR SWEEPER   | EQUIPMENT RENTAL         | 1,605.14  |  |  |
| 83677  | BICKFORD FORD  | CORE REFUND  | EQUIPMENT RENTAL         | -325.80   |  |  |
|  | BICKFORD FORD  | SPEED SENSOR   | EQUIPMENT RENTAL         | 25.98     |  |  |
|  | BICKFORD FORD  | HOSE KIT   | EQUIPMENT RENTAL         | 112.06    |  |  |
|  | BICKFORD FORD  | BRAKE ROTORS AND BRAKE PADS  | ER&R                     | 429.90    |  |  |
|  | BICKFORD FORD  | INSTRUMENT PANEL   | EQUIPMENT RENTAL         | 681.40    |  |  |
| 83678  | BLUMENTHAL UNIFORMS  | UNIFORM CREDIT-SWEENEY   | DETENTION & CORRECTION   | -117.21   |  |  |
| 00070  | BLUMENTHAL UNIFORMS  | UNIFORM-WADE   | POLICE ADMINISTRATION    | 8.69      |  |  |
|  | BLUMENTHAL UNIFORMS  | ADMIN NAME TAGS  | POLICE ADMINISTRATION    | 12.81     |  |  |
|  | BLUMENTHAL UNIFORMS  | UNIFORM-GOLDMAN  | POLICE ADMINISTRATION    | 29.27     |  |  |
|  | BLUMENTHAL UNIFORMS  | CHEVRONS   | POLICE PATROL            | 38.44     |  |  |
|  | BLUMENTHAL UNIFORMS  | UNIFORM-SWEENEY  | DETENTION & CORRECTION   | 160.73    |  |  |
|  | BLUMENTHAL UNIFORMS  | UNIFORM-BUELL, L   | POLICE ADMINISTRATION    | 193.47    |  |  |
|  | BLUMENTHAL UNIFORMS  | UNIFORM-THOMAS   | POLICE ADMINISTRATION    | 195.47    |  |  |
|  | BLUMENTHAL UNIFORMS  | UNIFORM-AKAU   | POLICE ADMINISTRATION    | 209.49    |  |  |
|  | BLUMENTHAL UNIFORMS  | HOLSTERS   | POLICE PATROL            | 312.06    |  |  |
|  | BLUMENTHAL UNIFORMS  | UNIFORM-FORSLOF  | POLICE PATROL            | 390.74    |  |  |
|  | The state of the s | UNIFORM-SHOVE  |                          |           |  |  |
|  | BLUMENTHAL UNIFORMS BLUMENTHAL UNIFORMS  | A STANDARD CONTRACTOR OF THE STANDARD CONTRACTOR | POLICE ADMINISTRATION    | 462.47    |  |  |
|  |  | UNIFORM-WADE   | POLICE ADMINISTRATION    | 479.25    |  |  |
| 00070  | BLUMENTHAL UNIFORMS  | UNIFORM-PLAMBECK   | POLICE PATROL            | 727.51    |  |  |
|  | BRYANT, STEVE  | REIMBURSE WA BOATERS CERTIFICA   | UTIL ADMIN               | 10.00     |  |  |
| 83680  | BUD BARTON'S GLASS   | DOOR REPAIRS   | GOLF ADMINISTRATION      | 382.77    |  |  |
| 00004  | BUD BARTON'S GLASS   | DEIMPLIPEE DI IOTO OPEDITS/DOCTAO  | MAINTENANCE              | 382.77    |  |  |
| 83681  | BUELL, DOUG  | REIMBURSE PHOTO CREDITS/POSTAG   | EXECUTIVE ADMIN          | 148.97    |  |  |
| 00000  | BUELL, DOUG  | DEIMPURAE MEM A TRAINING   | EXECUTIVE ADMIN          | 200.00    |  |  |
|  | BUELL, JOHN  | REIMBURSE MEALS-TRAINING   | UTIL ADMIN               | 55.06     |  |  |
| November 1997  | CALLAHAN, KALEB  | REIMBURSE CDL RENEWAL FEES   | GENERAL SERVICES - OVER  |           |  |  |
|  | CALLAWAY GOLF  | GOLF BAG   | GOLF COURSE              | 177.00    |  |  |
|  | CAPITAL ONE COMMERCI   | SUPPLY REIMBURSEMENT   | PERSONNEL ADMINISTRATIO  |           |  |  |
|  | CASCADE NATURAL GAS  | NATURAL GAS CHARGES  | WATER FILTRATION PLANT   | 2,468.94  |  |  |
|  | CDW GOVERNMENT INC   | HP REPLACEMENT BATTERIES   | IS REPLACEMENT ACCOUNTS  |           |  |  |
|  | CEMEX  | ASPHALT  | ROADWAY MAINTENANCE      | 206.39    |  |  |
|  | CERTIFIED LAB  | PERMALUBE  | MAINTENANCE              | 287.92    |  |  |
|  | COMCAST  | MONTHLY BROADBAND CHARGES  | COMPUTER SERVICES        | 217.50    |  |  |
|  | CONCRETE NOR'WEST  | SAND   | MAINTENANCE              | 1,469.77  |  |  |
|  | CORRECTIONS, DEPT OF   | INMATE MEALS   | DETENTION & CORRECTION   | 1,915.44  |  |  |
|  | CROP PRODUCTION SRVC   | EMBARK   | MAINTE <b>NANCE</b>      | 424.63    |  |  |
|  | DELONY, STUART   | UB 220620000000 12508 45TH DR  | WATER/SEWER OPERATION    | 32.94     |  |  |
| 83695  | DONNELSON, DIANE   | UB 570 <b>7</b> 29950002 1 <b>75</b> 01 2 <b>7</b> TH AVE  | WATER/SEWER OPERATION    | 30.00     |  |  |
| 83696  | DYNAMIC BRANDS, LLC  | GOLF CART  | GOLF COURSE              | 93.60     |  |  |
| 8369 <b>7</b>  | E&E LUMBER   | DOC SHED SUPPLIES  | ROADSIDE VEGETATION      | 55.71     |  |  |
|  |  |  |                          |           |  |  |

## CITY OF MARYSVILLE INVOICE LIST

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| FOR INVOICES FROM 3/28/2013 TO 4/3/2013 |  |  |                                   |                        |
|---|--|--|-----------------------------------|------------------------|
| CHK#                                    | VENDOR                                   | ITEM DESCRIPTION                                     | ACCOUNT                           | ITEM                   |
|   | E&E LUMBER                               | DOC SHED SUPPLIES                                    | DESCRIPTION<br>STORM DRAINAGE     | <u>AMOUNT</u><br>55.71 |
| 03097                                   | E&E LUMBER                               | SHEARS AND CUTTING BLADES                            | STORM DRAINAGE<br>WATER SERVICES  | 68.01                  |
| 83698                                   | EDWARDS, ANGELA                          | REFUND CLASS FEES                                    | PARKS-RECREATION                  | 55.00                  |
| 41.000 10000000000                      | ENGINEERING BUSINESS                     | MAINTENANCE AGREEMENT KIP PRIN                       | UTIL ADMIN                        | 106.43                 |
| 20 200 000 00 000                       | EVERETT BARK                             | BARK   | PARK & RECREATION FAC             | 56.67                  |
|   | EVERETT BARK                             |  | PARK & RECREATION FAC             | 113.35                 |
|   | EVERETT BARK                             |  | PARK & RECREATION FAC             | 283.37                 |
| 83701                                   | EVERETT COMMUNITY CO                     | TEAM LEAD TRAINING-OLSON                             | UTIL ADMIN                        | 315.00                 |
| 83702                                   | FAUCHALD, PATRICK J^                     | UB 070870000002 <b>5515</b> 95TH ST N                | WATER/SEWER OPERATION             | 32.07                  |
|   | FAULKNER, JOHN                           | LEOFF 1 REIMBURSEMENT                                | POLICE ADMINISTRATION             | 358.88                 |
|   | FEDEX                                    | SHIPPING EXPENSE                                     | COMPUTER SERVICES                 | 42.90                  |
|   | FIRESTONE                                | TIRES (4)  | EQUIPMENT RENTAL                  | 586.83                 |
| 83706                                   | FRANCOIS, NICHOLAS O                     | UB 830316500001 7106 69TH PL N                       | WATER/SEWER OPERATION             |                        |
| 02707                                   | FRANCOIS, NICHOLAS O                     | DEIMPLIBEE MEAL TRAINING                             | WATER/SEWER OPERATION             |                        |
|   | GEIST, LOIS<br>GENUINE AUTO GLASS        | REIMBURSE MEAL-TRAINING                              | UTIL ADMIN<br>EQUIPMENT RENTAL    | 19.15<br>342.09        |
| 2012/2017                               | GOVCONNECTION INC                        | REPLACE TRACTOR DOOR GLASS KEYBOARDS AND PHONE CORDS | IS REPLACEMENT ACCOUNTS           |                        |
|   | GRAINGER                                 | RESTROOM FAN (2)                                     | MAINTENANCE                       | 110.33                 |
|   | GRAYBAR ELECTRIC CO                      | FIBER PATCH CABLE                                    | COMPUTER SERVICES                 | 92.47                  |
| 00711                                   | GRAYBAR ELECTRIC CO                      | COMEFORD RESTROOM FIXTURE                            | PARK & RECREATION FAC             | 163.95                 |
| 83712                                   | GREENSHIELDS                             | TANK PRESSURE RETURN KIT                             | EQUIPMENT RENTAL                  | 606.01                 |
|   | GREENSHIELDS                             | HOSES AND FITTINGS                                   | EQUIPMENT RENTAL                  | 832.23                 |
|   | GREENSHIELDS                             | TRANSPORT CHAINS AND RATCHET B                       | ROADWAY MAINTENANCE               | 990.57                 |
|   | GREENSHIELDS                             |  | STORM DRAINAGE                    | 990.58                 |
| 83713                                   | GUNDERSON, JARL                          | LEOFF 1 REIMBURSEMENT                                | POLICE ADMINISTRATION             | 755.75                 |
| 83714                                   | GUY, KRISTIE                             | REIMBURSE WELLNESS SUPPLIES/TR                       | PERSONNEL ADMINISTRATION          | 50.61                  |
|   | GUY, KRISTIE                             |  | PERSONNEL ADMINISTRATION          |                        |
| 75 7555 16 94 9510                      | HARBOR FREIGHT TOOLS                     | BREAKER BAR AND CUTOFF WHEELS                        | WATER SERVICES                    | 124.36                 |
|   | HARRIS, JANENE                           | UB 760029000001 7018 53RD PL N                       | WATER/SEWER OPERATION             | 23.24                  |
|   | HD FOWLER COMPANY                        | CRISPIN SEATS  | WATER FILTRATION PLANT            | 199.82                 |
|   | HD SUPPLY WATERWORKS                     | VALVES, ORINGS AND HYDRANT OIL                       | HYDRANTS                          | 186.31                 |
|   | HELENA CHEMICAL CO                       | FERTILIZERS  | MAINTENANCE                       | 3,341.35               |
|   | IRON MOUNTAIN<br>JENKINS, JOSHUA         | ROCK<br>UB 986702000001 670 <b>2 4</b> 9TH ST N      | STORM <b>DRAIN</b> AGE<br>GARBAGE | 215.83<br>544.49       |
|   | JUPP, DYLAN ALEC                         | REFUND BUSINESS LICENSE FEES                         | GENL FUND BUS LIC & PERM          |                        |
|   | KINGSFORD, ANDREA                        | REIMBURSE EASTER EGG HUNT/TEA                        | RECREATION SERVICES               | 60.82                  |
| 00720                                   | KINGSFORD, ANDREA                        | KEIMBOROE ENOTER EGO HOITITES                        | RECREATION SERVICES               | 257.10                 |
| 83724                                   | LASTING IMPRESSIONS                      | UNIFORM CAP  | POLICE PATROL                     | 21.72                  |
|   | LAW,LYMAN,DANIEL,KAM                     | LEGAL FEES   | NON-DEPARTMENTAL                  | 820.16                 |
|   | LAW,LYMAN,DANIEL,KAM                     |  | WASTE WATER TREATMENT             | 2,460.51               |
| 83726                                   | LES SCHWAB TIRE CTR                      | DRIVE AXLE TIRES (2)                                 | ER&R                              | 452.93                 |
| 83727                                   | LICENSING, DEPT OF                       | ADINOLFI, LOUIS (RENEWAL)                            | GENERAL FUND                      | 18.00                  |
|   | LICENSING, DEPT OF                       | CHANGE, NICHOLAS (RENEWAL)                           | GENERAL FUND                      | 18.00                  |
|   | LICENSING, DEPT OF                       | MOEHRKLE, ADAM (RENEWAL)                             | GENERAL FUND                      | 18.00                  |
|   | LICENSING, DEPT OF                       | VINSON, DANIEL (ORIGINAL)                            | GENERAL FUND                      | 18.00                  |
|   | LICENSING, DEPT OF                       | WELLINGTON, JAMES (RENEWAL)                          | GENERAL FUND<br>GENERAL FUND      | 18.00                  |
| 93729                                   | LICENSING, DEPT OF<br>LICENSING, DEPT OF | JARMON, LAWRENCE (LT RENEWAL) DRIVING ABSTRACTS      | UTIL ADMIN                        | 21.00<br>117.00        |
|   | LICENSING, DEPT OF                       | NOTARY FEE-SCHNEIDER                                 | UTILITY BILLING                   | 30.00                  |
|   | LOWES HIW INC                            | HEX BITS, HOLDER, BASKET AND P                       | WATER FILTRATION PLANT            | 103.35                 |
|   | MARYSVILLE FIRE DIST                     | FIRE CONTROL/EMERGENCY AID SER                       | FIRE-EMS                          | 186,507.35             |
|   | MARYSVILLE FIRE DIST                     |  | FIRE-GENL                         | 559,522.05             |
| 83732                                   | MARYSVILLE PRINTING                      | BUSINESS CARDS                                       | DETENTION & CORRECTION            | 84.60                  |
|   | MARYSVILLE PRINTING                      | ENVELOPES  | COMMUNITY DEVELOPMENT             | - 162.90               |
|   | MARYSVILLE PRINTING                      | GOLF COURSE GIFT CERTIFICATES                        | PRO-SHOP                          | 192.77                 |
| 83733                                   | MARYSVILLE, CITY OF                      | UTILITY CHARGES-601 DELTA AVE                        | NON-DEPARTMENTAL                  | 39.79                  |
|   | MENNENGA, DAN                            | UB 091671920001 9711 52ND AVE                        | WATER/SEWER OPERATION             | 22.12                  |
|   | MORGAN, IRVIN & CHUN                     | UB 651449132001 1 <b>0710</b> 59TH DR                | WATER/SEWER OPERATION             | 32.60                  |
|   | MOUNT, HERMAN                            | LEOFF 1 REIMBURSEMENT                                | POLICE ADMINISTRATION             | 96.20                  |
|   | NELSON PETROLEUM                         | FUEL CONSUMED-GOLF COURSE                            | MAINTENANCE                       | 423.81                 |
| 83738                                   | NEWBERRY GROUP                           | CELLEBRITE TRAINING-WIERSMA                          | POLICE TRAINING-FIREARMS          | 1,800.00               |

## CITY OF MARYSVILLE INVOICE LIST

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| FOR INVOICES FROM 3/28/2013 TO 4/3/2013 |   |                                |                                       |                       |  |
|---|---|--------------------------------|---------------------------------------|-----------------------|--|
| CHK#                                    | VENDOR                                    | ITEM DESCRIPTION               | ACCOUNT<br>DESCRIPTION                | <u>ITEM</u><br>AMOUNT |  |
| 83739                                   | NEXTEL                                    | ACCT #130961290                | WATER FILTRATION PLANT                | 60.36                 |  |
|   | NEXTEL                                    |                                | SEWER LIFT STATION                    | 60.36                 |  |
| 83740                                   | NIELD, JOHN                               | REIMBURSE POSTAGE FEES         | UTILITY BILLING                       | 48.88                 |  |
| 83741                                   | NORTH SOUND HOSE                          | NOZZLE, CONNECTOR AND CAPS     | WATER FILTRATION PLANT                | 207.58                |  |
| 83742                                   | NORTHUP GROUP                             | PRE-EMPLOYMENT SCREENING       | POLICE ADMINISTRATION                 | 1,020.00              |  |
| 83743                                   | NRPA                                      | NRPA MEMBERSHIP-NORTON, K      | PARK & RECREATION FAC                 | 60.00                 |  |
| 83744                                   | OFFICE DEPOT                              | OFFICE SUPPLIES                | PERSONNEL ADMINISTRATIO               | 54.99                 |  |
|   | OFFICE DEPOT                              |                                | POLICE INVESTIGATION                  | 56.25                 |  |
|   | OFFICE DEPOT                              |                                | POLICE INVESTIGATION                  | 114.49                |  |
|   | OFFICE DEPOT                              |                                | EXECUTIVE ADMIN                       | 142.45                |  |
|   | OFFICE DEPOT                              |                                | COMMUNITY DEVELOPMENT-                | 227.45                |  |
|   | OFFICE DEPOT                              | CITY POSTER FRAMES             | PARK & RECREATION FAC                 | 384.42                |  |
| 83745                                   | OLASON, MONICA                            | INSTRUCTOR SERVICES            | RECREATION SERVICES                   | /2.00                 |  |
|   | OLASON, MONICA                            |                                | RECREATION SERVICES                   | 84.00                 |  |
|   | OLASON, MONICA                            |                                | RECREATION SERVICES                   | 84.00                 |  |
|   | OLASON, MONICA                            |                                | RECREATION SERVICES                   | 168.00                |  |
|   | OLASON, MONICA                            |                                | RECREATION SERVICES                   | 186.00                |  |
|   | OLASON, MONICA                            |                                | RECREATION SERVICES                   | 216.00                |  |
|   | OLIPHANT, ROCKY P &                       | UB 985917000000 5917 48TH ST N | GARBAGE                               | 20.68                 |  |
|   | PACIFIC POWER PROD.                       | PTO SHAFT                      | MAINTENANCE                           | 610.22                |  |
| 83748                                   | PAPE MACHINERY                            | BOLT AND WASHER                | EQUIPMENT RENTAL                      | 41.89                 |  |
| Manager and Section                     | PAPE MACHINERY                            | CUTTING EDGE                   | EQUIPMENT RENTAL                      | 625.09                |  |
| According to the contract               | PARAMOUNT SUPPLY                          | SPRING                         | WATER FILTRATION PLANT                | 229.89                |  |
| 83750                                   | PARTS STORE, THE                          | CIRCUIT BREAKER                | EQUIPMENT RENTAL                      | 10.30                 |  |
|   | PARTS STORE, THE                          | HEADLIGHT                      | EQUIPMENT RENTAL                      | 11.39                 |  |
|   | PARTS STORE, THE                          | UJOINT                         | EQUIPMENT RENTAL                      | 28.43                 |  |
| 00754                                   | PARTS STORE, THE                          | BRAKE ROTORS AND BRAKE PADS    | EQUIPMENT RENTAL                      | 141.34                |  |
| 83751                                   | PCMG, INC.                                | NETWORK PRINTER AND TONER      | COMPUTER SERVICES                     | 170.50                |  |
| 00750                                   | PCMG, INC.                                | MINIUTE TAKING CEDVICE         | IS REPLACEMENT ACCOUNTS               |                       |  |
|   | PEACE OF MIND                             | MINUTE TAKING SERVICE GRIPS    | COMMUNITY DEVELOPMENT-<br>GOLF COURSE | 195.30<br>36.28       |  |
| 83753                                   | PELZER GOLF SUPPLIES PELZER GOLF SUPPLIES | GRIPS                          | GOLF COURSE                           | 83.83                 |  |
| 83754                                   | PETROCARD SYSTEMS                         | FUEL CONSUMED                  | ENGR-GENL                             | 36.90                 |  |
| 03734                                   | PETROCARD SYSTEMS                         | TOLE CONSOMED                  | EQUIPMENT RENTAL                      | 83.26                 |  |
|   | PETROCARD SYSTEMS                         |                                | STORM DRAINAGE                        | 105.47                |  |
|   | PETROCARD SYSTEMS                         |                                | MAINTENANCE                           | 157.48                |  |
|   | PETROCARD SYSTEMS                         |                                | FACILITY MAINTENANCE                  | 235.10                |  |
|   | PETROCARD SYSTEMS                         |                                | COMMUNITY DEVELOPMENT-                |                       |  |
|   | PETROCARD SYSTEMS                         |                                | PARK & RECREATION FAC                 | 521.25                |  |
|   | PETROCARD SYSTEMS                         |                                | GENERAL SERVICES - OVERH              |                       |  |
|   | PETROCARD SYSTEMS                         |                                | SOLID WASTE OPERATIONS                | 4,186.20              |  |
|   | PETROCARD SYSTEMS                         |                                | MAINT OF EQUIPMENT                    | 5,670.39              |  |
|   | PETROCARD SYSTEMS                         |                                | POLICE PATROL                         | 7,332.91              |  |
| 83755                                   | PETTY CASH- POLICE                        | PATROL/EVOC/CALL OUT SUPPLIES  | <b>DETENTION &amp; CORRECTION</b>     | 11.36                 |  |
|   | PETTY CASH- POLICE                        |                                | POLICE PATROL                         | 14.06                 |  |
|   | PETTY CASH- POLICE                        |                                | POLICE PATROL                         | 72.77                 |  |
| 83756                                   | PLATT                                     | CONNECTION REPAIR PARTS        | WASTE WATER TREATMENT                 | 150.79                |  |
|   | PLATT                                     |                                | WASTE WATER TREATMENT                 | 176.29                |  |
|   | POTTER, BRENT                             | REIMBURSE CDL INTERSTATE FEES  | GENERAL SERVICES - OVER               |                       |  |
| 83758                                   | PROGRESSIVE BUSINESS                      | SUBSCRIPTION RENEWAL-PR        | FINANCE-GENL                          | 230.00                |  |
| 83759                                   |   | ACCT #2027-2901-8              | TRANSPORTATION MANAGEN                |                       |  |
|   | PUD                                       | ACCT #2034-3089-7              | STREET LIGHTING                       | 102.38                |  |
|   | PUD                                       | ACCT #2030-6201-3              | STREET LIGHTING                       | 103.58                |  |
|   | PUD                                       | ACCT #2025-5745-0              | STREET LIGHTING                       | 218.43                |  |
|   | PUD                                       | ACCT #2026-8910-5              | WASTE WATER TREATMENT                 | 227 14                |  |
|   | PUD                                       | ACCT #2024-9063-7              | SEWER LIFT STATION                    | 268.73                |  |
|   | PUD                                       | ACCT #2020-3007-8              | TRANSPORTATION MANAGEN                |                       |  |
|   | PUD                                       | ACCT #2022-9433-6              | STREET LIGHTING                       | 309 45                |  |
|   | PUD                                       | ACCT #2032-3100-6              | TRANSPORTATION MANAGEM                |                       |  |
|   | PUD                                       | ACCT #2025-7232-7              | STREET LIGHTING                       | 371.87                |  |
|   | PUD                                       | ACCT #2002-2385-7              | PARK & RECREATION FAC                 | 508.87                |  |

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| 01117.11             |                                       | TEM DESCRIPTION                                 | ACCOUNT                                  | ITEM                     |
|----------------------|---------------------------------------|---|--|--------------------------|
| CHK #                | VENDOR                                | ITEM DESCRIPTION                                |  | AMOUNT                   |
| 83760                | PUGET SOUND ENERGY                    | ACCT #856-208-715-8                             | NON-DEPARTMENTAL                         | 75.18                    |
| 20 (TROUNDAR) - 30   | PUGET SOUND ENERGY                    | ACCT #433-744-084-8 DELTA BLDG                  | NON-DEPARTMENTAL                         | 190.64                   |
| ANALYSIS IN CIGAL IN | PUGET SOUND SECURITY                  | KEYS  | POLICE PATROL                            | 21 16                    |
| 331 402 3304-0       | PUMPTECH INC                          | DIAGNOSE AND REPAIR PUMP IR                     | SOURCE OF SUPPLY                         | 228.06                   |
| and the second       | PURE ATHLETICS INC.                   | GOLF SHOES                                      | GOLF COURSE                              | <b>1,7</b> 54.27         |
| 83764                | QUINSTAR CORP                         | SOFTWARE ANNUAL RENEWAL                         | WATER/SEWER OPERATION                    | -67.94                   |
|                      | QUINSTAR CORP                         |   | WATER QUAL TREATMENT                     |                          |
| 00705                | QUINSTAR CORP                         | UD 004 4540 40000 4 4540 40 <del>7</del> U AV/5 | WASTE WATER TREATMENT                    | 428.97                   |
|                      | RESCH, JOSH                           | UB 091451046000 14510 46TH AVE                  | WATER/SEWER OPERATION                    | 99.00                    |
|                      | ROBINSON, MIKE<br>RYAN HERCO PRODUCTS | REIMBURSE NETTING AND SUPPLIES PVC CONNECTIONS  | MAINTENANCE PUMPING PLANT                | 196. <b>7</b> 9<br>22.01 |
| 03/0/                | RYAN HERCO PRODUCTS                   | FVC CONNECTIONS                                 | PUMPING PLANT                            | 70.92                    |
| 8376 <b>8</b>        | SALAS, ARTURO & TERR                  | UB 151040000000 4503 127TH PL                   | WATER/SEWER OPERATION                    | 22.31                    |
|                      | SEATTLE TIMES, THE                    | SUBSCRIPTION RENEWAL ACCT # 60                  | EXECUTIVE ADMIN                          | 66.95                    |
|                      | SENTINEL OFFENDER SE                  | EHM SERVICES-FEB 2013                           | DETENTION & CORRECTION                   | 976.53                   |
|                      | SIGMAN, MICHAEL                       | LEOFF 1 REIMBURSEMENT                           | POLICE ADMINISTRATION                    | 499.50                   |
| 83772                | SNO CO PUBLIC WORKS                   | SOLID WASTE CHARGES                             | SOLID WASTE OPERATIONS                   |                          |
| 83773                | SNO CO TREASURER                      | 2013 PROPERTY TAXES                             | PARK & RECREATION FAC                    | 17.96                    |
|                      | SNO CO TREASURER                      |   | GMA - STREET                             | 71.84                    |
|                      | SNO CO TREASURER                      |   | WATER RESERVOIRS                         | 5,965.87                 |
|                      | STATE PATROL                          | ACCESS USER FEE                                 | OFFICE OPERATIONS                        | 534.00                   |
|                      | SWICK-LAFAVE, JULIE                   | REIMBURSE INMATE SUPPLIES                       | DETENTION & CORRECTION                   | 17.01                    |
|                      | TACOMA SCREW PRODUCT                  | NUTS, BOLTS, SCREWS AND CONNEC                  | EQUIPMENT RENTAL                         | 40.90                    |
| 83/77                | TANDEM SERVICE CORP                   | PORTABLE RESTROOMS                              | PARK & RECREATION FAC                    | 174.25                   |
| 02770                | TANDEM SERVICE CORP                   | LITHITY CLUB                                    | RECREATION SERVICES                      | 409.25                   |
| 03//0                | TAYLORMADE<br>TAYLORMADE              | UTILITY CLUB<br>GOLF BALLS                      | GOLF COURSE<br>GOLF COURSE               | 121.00<br>307.50         |
| 83779                | TITLEIST                              | DRIVER  | GOLF COURSE                              | 279.41                   |
| A CONTRACT OF STREET | TRANSPORTATION, DEPT                  | BIA PROJECT COSTS                               | GMA - STREET                             | 5,154.78                 |
|                      | VERIZON/FRONTIER                      | AMR LINES                                       | METER READING                            | 439.42                   |
|                      | VERIZON/FRONTIER                      | LONG DISTANCE PHONE CHARGES                     | YOUTH SERVICES                           | 0.04                     |
| 112                  | VERIZON/FRONTIER                      |   | LEGAL-GENL                               | 0.15                     |
|                      | VERIZON/FRONTIER                      |   | FACILITY MAINTENANCE                     | 0.19                     |
|                      | VERIZON/FRONTIER                      |   | ANIMAL CONTROL                           | 0.26                     |
|                      | VERIZON/FRONTIER                      |   | PURCHASING/CENTRAL STO                   |                          |
|                      | VERIZON/FRONTIER                      |   | COMMUNITY CENTER                         | 0.44                     |
|                      | VERIZON/FRONTIER                      |   | CITY CLERK                               | 0.91                     |
|                      | VERIZON/FRONTIER                      |   | EQUIPMENT RENTAL PERSONNEL ADMINISTRATIC | 1 64                     |
|                      | VERIZON/FRONTIER VERIZON/FRONTIER     |   | GOLF ADMINISTRATION                      | 1 92<br>2.03             |
|                      | VERIZON/FRONTIER                      |   | FINANCE-GENL                             | 2.03                     |
|                      | VERIZON/FRONTIER                      |   | GENERAL SERVICES - OVER                  |                          |
|                      | VERIZON/FRONTIER                      |   | COMPUTER SERVICES                        | 4.32                     |
|                      | VERIZON/FRONTIER                      |   | POLICE ADMINISTRATION                    | 4.53                     |
|                      | VERIZON/FRONTIER                      |   | WASTE WATER TREATMENT                    | 5.74                     |
|                      | VERIZON/FRONTIER                      |   | UTILITY BILLING                          | 5.80                     |
|                      | VERIZON/FRONTIER                      |   | LEGAL - PROSECUTION                      | 6.66                     |
|                      | VERIZON/FRONTIER                      |   | EXECUTIVE ADMIN                          | 7.24                     |
|                      | VERIZON/FRONTIER                      |   | util ad <b>min</b>                       | 8.09                     |
|                      | VERIZON/FRONTIER                      |   | POLICE INVESTIGATION                     | 8.34                     |
|                      | VERIZON/FRONTIER                      |   | STORM DRAINAGE                           | 10.29                    |
|                      | VERIZON/FRONTIER                      |   | DETENTION & CORRECTION                   | 11.29                    |
|                      | VERIZON/FRONTIER                      |   | POLICE PATROL                            | 13.63<br>14.76           |
|                      | VERIZON/FRONTIER VERIZON/FRONTIER     |   | ENGR-GENL<br>MUNICIPAL COURTS            | 14.76                    |
|                      | VERIZON/FRONTIER VERIZON/FRONTIER     |   | OFFICE OPERATIONS                        | 15.41                    |
|                      | VERIZON/FRONTIER                      |   | PARK & RECREATION FAC                    | 17.92                    |
|                      | VERIZON/FRONTIER                      |   | COMMUNITY DEVELOPMENT                    |                          |
| 83783                | VERIZON/FRONTIER                      | ACCT #36065125170927115                         | STREET LIGHTING                          | 50.03                    |
|                      | VERIZON/FRONTIER                      | ACCT #36065173190324995                         | TRAFFIC CONTROL DEVICES                  |                          |
|                      | VERIZON/FRONTIER                      | PHONE CHARGES                                   | ENGR-GENL                                | 53.41                    |
|                      |                                       |   |  |                          |

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| CHK#  | VENDOR                     | ITEM DESCRIPTION                        |            | ACCOL<br>DESCRIF  |                    | ITEM<br>AMOUNT |
|-------|----------------------------|---|------------|---|--------------------|----------------|
| 83783 | VERIZON/FRONTIER           | PHONE CHARGES                           |            | A second | DMINISTRATION      | 53.41          |
|       | VERIZON/FRONTIER           |   |            | POLICE F  | PATROL             | 53.41          |
|       | VERIZON/FRONTIER           |   |            | ADMIN FA  | ACILITIES          | 53.41          |
|       | VERIZON/FRONTIER           |   |            | COMMUN  | IICATION CENTER    | 53.41          |
|       | VERIZON/FRONTIER           |   |            | LIBRARY   | -GENL              | 53.41          |
|       | VERIZON/FRONTIER           |   |            | GENERA  | L SERVICES - OVERI | 53.41          |
|       | VERIZON/FRONTIER           | ACCT #36065771080927115                 |            |   | LIGHTING           | 54.31          |
|       | VERIZON/FRONTIER           | ACCT #36065962121015935                 |            |   | F GENL PLANT       | 54.31          |
|       | VERIZON/FRONTIER           | ACCT #36065976670111075                 |            | OFFICE O  | PERATIONS          | 54.31          |
|       | VERIZON/FRONTIER           | ACCT #25300628501027055                 |            | UTIL ADN  |                    | 66.55          |
|       | VERIZON/FRONTIER           | ACCT #25301441101027055                 |            | UTIL ADN  | 1IN                | 66.55          |
|       | VERIZON/FRONTIER           | ACCT #25300981920624965                 |            |   | IFT STATION        | 93.05          |
|       | VERIZON/FRONTIER           | ACCT #36065191230801065                 |            |   | ILTRATION PLANT    | 102.55         |
|       | VERIZON/FRONTIER           | ACCT #36065943981121075                 |            |   | SAFETY BLDG.       | 105.88         |
|       | VERIZON/FRONTIER           | PHONE CHARGES                           |            |   | IITY DEVELOPMENT   |                |
|       | VERIZON/FRONTIER           | . , , , , , , , , , , , , , , , , , , , |            |   | ON & CORRECTION    | 106.81         |
|       | VERIZON/FRONTIER           |   |            |   | PERATIONS          | 106.81         |
|       | VERIZON/FRONTIER           |   |            |   | IITY CENTER        | 106.81         |
|       | VERIZON/FRONTIER           |   |            | GOLF AD   | MINISTRATION       | 106.81         |
|       | VERIZON/FRONTIER           |   |            |   | MINISTRATION       | 106.81         |
|       | VERIZON/FRONTIER           | ACCT #36065340280125085                 |            |   | ACILITIES          | 108.62         |
|       | VERIZON/FRONTIER           | PHONE CHARGES                           |            | UTILITY E   |                    | 160.22         |
|       | VERIZON/FRONTIER           |   |            | WASTE V   | VATER TREATMENT    |                |
|       | VERIZON/FRONTIER           |   |            | PARK & F  | RECREATION FAC     | 267.00         |
|       | VERIZON/FRONTIER           |   |            | UTIL ADN  |                    | 348.52         |
| 83784 | VINYL SIGNS & BANNER       | CORRUGATED BLANKS                       |            | RECREA  | TION SERVICES      | 95.03          |
|       | WARDEN, KATHLEEN           | UTILITY TAX REBATE                      |            | UTIL ADN  |                    | 36.96          |
|       | WARDEN, KATHLEEN           |   |            | NON-DEF   | PARTMENTAL         | 46.08          |
|       | WARDEN, KATHLEEN           |   |            | UTIL ADN  |                    | 137.74         |
| 83786 | WASHINGTON MUTUAL          | UB 981472739000 14727 43RD AVE          |            | GARBAG  | E                  | 242.00         |
| 83787 | WASTE MANAGEMENT           | ACCT #201-0059938-4968-5                |            | PARK & F  | RECREATION FAC     | 67.81          |
| 83788 |                            | NOTARY BOND-SCHNEIDER                   |            | UTILITY E   |                    | 50.0 <b>0</b>  |
| 83789 | WOGE, CHESTER              | USED GOLF BALLS                         |            | GOLF CC   | URSE               | 150.00         |
| 83790 | WOOD, LISA                 | INSTRUCTOR SERVICES                     |            |   | TION SERVICES      | 24.00          |
|       | WOOD, LISA                 |   |            | RECREA  | TION SERVICES      | 48.00          |
|       | WOOD, LISA                 |   |            | RECREA  | TION SERVICES      | 259.20         |
| 83791 | WOODMANSEE, LAUREN         |   |            |   | TION SERVICES      | 411.60         |
|       | WRIGHT, DONNA              | REIMBURSE TRAVEL EXPENSE-NU             | LC C       | CITY COL  | JNCIL              | 2,099.67       |
|       | YOUNG, WILLIAM             | UB 986917370000 6917 37TH PL N          |            |   | SEWER OPERATION    |                |
|       |                            |   | WARRANT    | TOTAL.  | -                  | 967,694.02     |
|       | REASON FOR VOIDS:          |   |            |   |                    |                |
|       | INITIATOR ERROR            |   | CHECK # 78 | 3935  | CHECK LOST         | (59.00)        |
|       | WRONG VENDOR               |   | CHECK # 83 | 3546  | INITIATOR ERROR    | (220.78)       |
|       | CHECK LOST/DAMAGED IN MAIL |   |            |   |                    |                |
|       | UNCLAIMED PROPERTY         |   |            |   |                    | 967,414.24     |
|       | ONOLAMILD FROFERIT         |   |            |   | =                  |                |