#### **CITY OF MARYSVILLE**

#### **EXECUTIVE SUMMARY FOR ACTION**

CITY COUNCIL MEETING DATE: January 12, 2015

| AGENDA ITEM:                    | AGENDA SE    | ECTION: |
|---------------------------------|--------------|---------|
| Claims                          |              |         |
|                                 |              |         |
| PREPARED BY:                    | AGENDA NI    | JMBER:  |
| Sandy Langdon, Finance Director |              |         |
|                                 |              |         |
| ATTACHMENTS:                    | APPROVED BY: |         |
| Claims Listings                 |              |         |
|                                 | MAYOR        | CAO     |
| DUDGET CODE.                    | A MOLINITA   |         |
| BUDGET CODE:                    | AMOUNT:      |         |
|                                 | l            |         |

Please see attached.

#### RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the **December 10, 2014** claims in the amount of \$266,337.63 paid by **Check No.'s 96550** through 96664 with **Check No. 96364 voided.** 

COUNCIL ACTION:

#### BLANKET CERTIFICATION

#### CLAIMS

FOR

#### PERIOD-12

| MAYOR DATE  WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 12 <sup>th</sup> DAY OF JANUARY 2015.  COUNCIL MEMBER COUNCIL MEMBER  COUNCIL MEMBER COUNCIL MEMBER | MATERIALS HAVE BEEN AS DESCRIBED HEREIN BY CHECK NO.'S 965 DUE AND UNPAID OBL | FURNISHED, THE SERVI<br>AND THAT THE <b>CLAIMS</b><br>O <b>THROUGH 96664 WIT</b> | UNDER PENALTY OF PERJUICES RENDERED OR THE LABORS IN THE AMOUNT OF \$266, THE CHECK NO. 96364 VOIDER CITY OF MARYSVILLE, AND FY SAID CLAIMS. | DR PERFORMED<br>337.63 PAID<br>D ARE JUST, |
|--|---|--|--|--|
| WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 12 <sup>th</sup> DAY OF JANUARY 2015.  COUNCIL MEMBER  COUNCIL MEMBER  COUNCIL MEMBER                           | AUDITING OFFICER  |  |  | DATE                                       |
| APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 12 <sup>th</sup> DAY OF JANUARY 2015.  COUNCIL MEMBER  COUNCIL MEMBER   | MAYOR   |  |  | DATE                                       |
|  | APPROVE FOR PAYMENT   |  |  |  |
| COUNCIL MEMBER COUNCIL MEMBER  | COUNCIL MEMBER  |  | COUNCIL MEMBER   |  |
|  | COUNCIL MEMBER  |  | COUNCIL MEMBER   |  |
| COUNCIL MEMBER COUNCIL MEMBER  | COUNCIL MEMBER  |  | COUNCIL MEMBER   |  |

COUNCIL MEMBER

# CITY OF MARYSVILLE INVOICE LIST

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|               |                                    | FOR INVOICES FROM 12/4/2014 TO 12/10/20       |   |                 |
|---------------|------------------------------------|---|---|-----------------|
| CHK#          | VENDOR                             | ITEM DESCRIPTION                              | ACCOUNT<br>DESCRIPTION                        | ITEM<br>AMOUNT  |
| 96550 AMERIC  | CAN POLYGRAPH A                    | MEMBERSHIP RENEWAL                            | POLICE ADMINISTRATION                         | 170.00          |
| 96551 ARAMA   |                                    | UNIFORM SERVICE                               | MAINTENANCE                                   | 11.15           |
|               | FILIATES, INC.                     | PROFESSIONAL SERVICES                         | GMA - STREET                                  | 3,291.52        |
|               | ROCK CABLE INC                     | I-NET LEASE                                   | CENTRAL SERVICES                              | 536.93          |
| 96554 BOUFFI  |                                    | PRO-TEM SERVICES                              | MUNICIPAL COURTS                              | 185.00          |
|               | L ONE COMMERCI                     | SUPPLY REIMBURSEMENT                          | PERSONNEL ADMINISTRATIO                       |                 |
|               | L ONE COMMERCI                     |   | EXECUTIVE ADMIN                               | 49.03           |
| CAPITA        | L ONE COMMERCI                     |   | NON-DEPARTMENTAL                              | 75.11           |
| CAPITA        | LONE COMMERCI                      |   | UTIL ADMIN                                    | 179.49          |
|               | L ONE COMMERCI                     |   | PERSONNEL ADMINISTRATIO                       |                 |
|               | L ONE COMMERCI                     |   | WATER QUALTREATMENT                           | 435.15          |
|               | L ONE COMMERCI                     |   | EQUIPMENT RENTAL                              | 435.16          |
| 96556 CARRS   |                                    | LOCK SET                                      | COMMUNITY CENTER                              | 26.10           |
| CARRS         |                                    | UTILITY HEATER                                | SOURCE OF SUPPLY                              | 41.33           |
|               | DE MACHINERY<br>LIC COMMUNITY      | ANNUAL SERVICE<br>CHORE SERVICES-CDBG         | WASTE WATER TREATMENT COMMUNITY DEVELOPMENT   |                 |
|               |                                    | UB 760081000000 5706 69TH AVE                 | WATER/SEWER OPERATION                         |                 |
| 96560 CHAMP   | E, BARBARA & RO                    | TAPS AND INSERT KITS                          | STORM DRAINAGE                                | 102.62          |
|               | PION BOLT                          | IAFS AND INSERT KITS                          | SEWER MAIN COLLECTION                         |                 |
|               | PION BOLT                          | DRILL BITS, TAPS, INSERTS AND                 | STORM DRAINAGE                                | 164.24          |
|               | ION BOLT                           | Brille Biro, Tri o, moercromin                | SEWER MAIN COLLECTION                         |                 |
|               | RADE CHEMICALS                     | ALUMINUM SULFATE                              | WASTE WATER TREATMENT                         |                 |
|               | RADE CHEMICALS                     |   | WASTE WATER TREATMENT                         |                 |
| 96562 CITIES  |                                    | SCC DINNER (3)                                | CITY COUNCIL                                  | 105.00          |
| 96563 CNR IN  | 1C                                 | MAINTENANCE CONTRACT                          | COMPUTER SERVICES                             | 1,355.79        |
| CNR IN        | IC                                 |   | COMPUTER SERVICES                             | 1,358.29        |
| CNR IN        |                                    | DESK PHONES                                   | IS REPLACEMENT ACCOUNT                        |                 |
| 96564 COMCA   |                                    | MONTHLY BROADBAND CHARGE                      | COMPUTER SERVICES                             | 234.01          |
|               | LIDATED PRESS                      | CITY SCENE NEWSLETTER                         | UTILITY BILLING                               | 1,967.09        |
| 96566 CORDC   | •                                  | REFUND CLASS FEES                             | PARKS-RECREATION                              | 30.00           |
|               | CTIONS, DEPT OF                    | SPOON CREDIT                                  | DETENTION & CORRECTION                        |                 |
|               | CTIONS, DEPT OF                    | FREIGHT CREDIT                                | DETENTION & CORRECTION                        |                 |
|               | CTIONS, DEPT OF<br>CTIONS, DEPT OF | INMATE MEALS                                  | DETENTION & CORRECTION DETENTION & CORRECTION |                 |
|               | CTIONS, DEPT OF                    |   | DETENTION & CORRECTION                        |                 |
| 96568 CRISTIA | •                                  | DEPOSITION LUNCH (3)                          | EXECUTIVE ADMIN                               | 25.36           |
|               | RELESS SYSTEMS                     | TRIAL EXPERT TESTIMONY                        | LEGAL-GENL                                    | 305.76          |
| 96570 DELL    |                                    | LAPTOPS                                       | EQUIPMENT RENTAL                              | 4,572.02        |
| 96571 DIETRI  | CH, FRED                           | UB 849000499501 8001 64TH DR N                | WATER/SEWER OPERATION                         |                 |
|               | P INDUSTRIAL                       | CHAINSAW REPAIR PARTS                         | WATER RESERVOIRS                              | 173.88          |
| 96573 DUPRE   | , LISA                             | RENTAL FEES AND DEPOSIT REFUND                | PARKS-RENTS & ROYALITIES                      | 60.00           |
| DUPRE         | , LISA                             |   | GENERAL FUND                                  | 200.00          |
| 96574 E&E LU  |                                    | STAPLES                                       | PARK & RECREATION FAC                         | 5.00            |
| E&E LU        |                                    | FASTENERS                                     | PARK & RECREATION FAC                         | 5.10            |
| E&E LU        |                                    | GRAFITTI SUPPLIES                             | COMMUNITY DEVELOPMENT                         |                 |
| E&E LU        |                                    | STAPLE GUN AND STAPLES                        | PARK & RECREATION FAC                         | 69.09           |
| E&E LU        |                                    | BRUSH HEADS                                   | ER&R  | 260.86          |
|               | ORDAN IRON WOR<br>GY, DEPT. OF     | RISERS AND SEALANT<br>WW OPERATOR CERT-BRYANT | ROADWAY MAINTENANCE<br>UTIL ADMIN             | 388.33<br>30.00 |
|               | GY, DEPT. OF                       | WW OPERATOR CERT-BYTAIN WW OPERATOR CERT-BYDE | UTIL ADMIN                                    | 30.00           |
|               | GY, DEPT. OF                       | WW OPERATOR CERT-COBB                         | UTIL ADMIN                                    | 30.00           |
|               | GY, DEPT. OF                       | WW OPERATOR CERT-CRAIN                        | UTIL ADMIN                                    | 30.00           |
|               | GY, DEPT. OF                       | WW OPERATOR CERT-FILORI                       | UTIL ADMIN                                    | 30.00           |
|               | GY, DEPT. OF                       | WW OPERATOR CERT-FREEMAN                      | UTIL ADMIN                                    | 30.00           |
|               | GY, DEPT. OF                       | WW OPERATOR CERT-LATIMER                      | UTIL ADMIN                                    | 30.00           |
|               | GY, DEPT. OF                       | WW OPERATOR CERT-ROODZANT                     | UTIL ADMIN                                    | 30.00           |
| ECOLO         | GY, DEPT. OF                       | WW OPERATOR CERT-STAIR                        | UTIL ADMIN                                    | 30.00           |
|               | CHRISTOPHER &                      | UB 765801750000 5801 75TH AVE                 | WATER/SEWER OPERATION                         |                 |
| 96578 EVERE   | •                                  | LAB ANALYSIS                                  | WASTE WATER TREATMENT                         |                 |
|               | VAL COMPANY                        | CABLE TIES                                    | PARK & RECREATION FAC                         | 109.12          |
| 96580 FAY, Ch | HRISSY                             | RENTAL DEPOSIT REFUND                         | GENERAL FUND                                  | 100.00          |

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| CHK#         | VENDOR             | ITEM DESCRIPTION                             | ACCOUNT<br>DESCRIPTION  | ITEM<br>AMOUNT |
|--------------|--------------------|--|-------------------------|----------------|
| 96581 FEDEX  |                    | SHIPPING EXPENSE                             | COMPUTER SERVICES       | 20.20          |
| 96582 FEENEY | / WIRELESS         | MODEM REPAIR                                 | IS REPLACEMENT ACCOUNTS | 941.13         |
| 96583 FELDMA | N & LEE P.S.       | PUBLIC DEFENDER                              | LEGAL - PUBLIC DEFENSE  | 20,000.00      |
| 96584 FOOTJO | Υ                  | GOLF SHOES                                   | GOLF COURSE             | 87.18          |
| FOOTJO       | ΟΥ                 |  | GOLF COURSE             | 130.83         |
| FOOTJO       | ΟΥ                 |  | GOLF COURSE             | 826.81         |
| FOOTJO       | ΣY                 | GLOVES                                       | GOLF COURSE             | 890.70         |
| 96585 FRONTI | ER COMMUNICATI     | PHONE CHARGES                                | POLICE ADMINISTRATION   | 45.39          |
|              | ER COMMUNICATI     |  | ADMIN FACILITIES        | 45.39          |
|              | ER COMMUNICATI     |  | COMMUNICATION CENTER    | 45.39          |
|              | ER COMMUNICATI     |  | LIBRARY-GENL            | 45.39          |
|              | ER COMMUNICATI     |  | UTILITY BILLING         | 45.39          |
|              | ER COMMUNICATI     |  | GENERAL SERVICES - OVER |                |
|              | ER COMMUNICATI     | ACCT #36065173190324995                      | TRAFFIC CONTROL DEVICES |                |
|              | ER COMMUNICATI     | ACCT #36065347410509955                      | WASTE WATER TREATMENT   |                |
|              | ER COMMUNICATI     | ACCT #36065833580311025                      | POLICE PATROL           | 49.50          |
|              | ER COMMUNICATI     | ACCT# 36065770750721145                      | POLICE PATROL           | 49.65          |
|              | ER COMMUNICATI     | PHONE CHARGES                                | COMMUNITY DEVELOPMENT   |                |
|              | ER COMMUNICATI     |  | POLICE PATROL           | 90.77          |
|              | ER COMMUNICATI     |  | DETENTION & CORRECTION  | 90.77          |
|              | ER COMMUNICATI     |  | OFFICE OPERATIONS       | 90.77          |
|              | ER COMMUNICATI     |  | COMMUNITY CENTER        | 90.77          |
|              | ER COMMUNICATI     |  | GOLF ADMINISTRATION     | 90.77          |
|              | ER COMMUNICATI     |  | GOLF ADMINISTRATION     | 90.77          |
|              | ER COMMUNICATI     |  | WASTE WATER TREATMENT   |                |
|              | ER COMMUNICATI     |  | PARK & RECREATION FAC   | 226.90         |
|              | ER COMMUNICATI     |  | UTIL ADMIN              | 308.77         |
| 96586 GALLS, |                    | HOLSTER                                      | POLICE PATROL           | 98.19          |
| GALLS,       |                    | GUN LOCK                                     | POLICE PATROL           | 113.15         |
| 96587 GLOBAL |                    | PHONE CHARGES                                | OFFICE OPERATIONS       | 62.29          |
|              | NNECTION INC       | VIDEO CARD AND PERIPHERALS                   | IS REPLACEMENT ACCOUNTS |                |
|              | NNECTION INC       | CAMERA PROJECT SWITCH                        | IS REPLACEMENT ACCOUNTS |                |
|              | NNECTION INC       | ENCODERS                                     | IS REPLACEMENT ACCOUNTS |                |
|              | NNECTION INC       | LAPTOPS                                      | IS REPLACEMENT ACCOUNTS |                |
| 96589 GRAING |                    | BRASS ELBOWS                                 | WATER FILTRATION PLANT  | 54.46          |
| GRAING       |                    | FLOAT SWITCH                                 | WATER DIST MAINS        | 123.50         |
| 96590 GRANIT |                    | ASPHALT                                      | STORM DRAINAGE          | 519.12         |
| 96591 GREEN  |                    | BACKFLOW ASSEMBLY CERT-DAGGETT               | UTIL ADMIN              | 42.00          |
|              | RIVER CC           | BACKFLOW ASSEMBLY CERT-GEIST                 | UTIL ADMIN              | 42.00          |
| 96592 GRIFFE |                    | PUBLIC DEFENDER                              | LEGAL - PUBLIC DEFENSE  | 262.50         |
| 96593 GRIMM, |                    | UB 070550000000 9521 58TH DR N               | WATER/SEWER OPERATION   | 6.83           |
|              | MOBILE INT'L L     | WORK STATION                                 | WATER/SEWER OPERATION   | -20.47         |
|              | MOBILE INT'L L     | Work on their                                | SEWER MAIN COLLECTION   | 129.23         |
|              | MOBILE INT'L L     |  | STORM DRAINAGE          | 129.24         |
|              | NVESTMENTS LLC     | UB 983824681000 3824 68TH DR N               | WATER/SEWER OPERATION   | 76.78          |
|              | GTON, JOANNE       | UB 160200000001 4603 129TH PL                | WATER/SEWER OPERATION   | 57.94          |
|              | VLER COMPANY       | METER BOX CREDIT                             | WATER SERVICE INSTALL   | -137.09        |
|              | VLER COMPANY       | COUPLING                                     | STORM DRAINAGE          | 27.49          |
|              | VLER COMPANY       | AIRVAC PARTS                                 | WATER DIST MAINS        | 152.76         |
|              | VLER COMPANY       | CHLORINE AND PIPE LUBE                       | WATER DIST MAINS        | 227.37         |
|              | VLER COMPANY       | PIPE AND END CAP                             | STORM DRAINAGE          | 238.97         |
|              | VLER COMPANY       | COUPLING, REDUCER AND ACCESSOR               | STORM DRAINAGE          | 464.55         |
|              | VLER COMPANY       | METER BOXES AND COVERS                       | WATER SERVICE INSTALL   | 663.68         |
|              | VLER COMPANY       | PIPE   | STORM DRAINAGE          | 1,171.12       |
| 96598 HEALTH |                    | WW OPERATOR CERT-AVEY                        | UTIL ADMIN              | 42.00          |
|              | I, DEPT OF         | WW OPERATOR CERT-BRYANT                      | UTIL ADMIN              | 42.00          |
|              | I, DEP <b>T</b> OF | WW OPERATOR CERT-BUELL                       | UTIL ADMIN              | 42.00          |
|              | I, DEPT OF         | WW OPERATOR CERT-BOLLL WW OPERATOR CERT-BYDE | UTIL ADMIN              | 42.00          |
|              | , DEPT OF          | WW OPERATOR CERT-DAGGETT                     | UTIL ADMIN              | 42.00          |
|              | , DEPT OF          | WW OPERATOR CERT-DZAWALA                     | UTIL ADMIN              | 42.00          |
|              | , DEPT OF          | WW OPERATOR CERT-GEIST                       | UTIL ADMIN              | 42.00          |
| / \_/ 111    | , - <del></del>    | or Environ being belof                       | J.IE/IOIIII             | 72.00          |

# CITY OF MARYSVILLE INVOICE LIST

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|               |                        | FOR INVOICES FROM 12/4/2014 TO 12/10/20 <sup>-</sup>    |                                      |                |
|---------------|------------------------|---|--------------------------------------|----------------|
| CHK#          | VENDOR                 | ITEM DESCRIPTION  | ACCOUNT                              | ITEM           |
|               |                        |   |                                      | AMOUNT         |
| 96598 HEALTH, |                        | WW OPERATOR CERT-GESSNER, KE                            | UTIL ADMIN                           | 42.00          |
|               | DEPT OF                | WW OPERATOR CERT-GETTLE                                 | UTIL ADMIN                           | 42.00<br>42.00 |
|               | DEPT OF                | WW OPERATOR CERT CUENZIER                               | UTIL ADMIN                           | 42.00          |
|               | DEPT OF                | WW OPERATOR CERT HERZOC                                 | UTIL ADMIN                           |                |
|               | DEPT OF                | WW OPERATOR CERT-HERZOG<br>WW OPERATOR CERT-KING, TIM   | COMMUNITY DEVELOPMENT-<br>UTIL ADMIN | 42.00          |
|               | DEPT OF                | WW OPERATOR CERT-KING, TIME<br>WW OPERATOR CERT-LATIMER | UTIL ADMIN                           | 42.00          |
|               | , DEPT OF<br>, DEPT OF | WW OPERATOR CERT-MILLER                                 | UTIL ADMIN                           | 42.00          |
|               | DEPT OF                | WW OPERATOR CERT-OLSON                                  | UTIL ADMIN                           | 42.00          |
|               | , DEPT OF<br>, DEPT OF | WW OPERATOR CERT-STROPE                                 | UTIL ADMIN                           | 42.00          |
|               | , DEPT OF              | WW OPERATOR CERT-WINELAND                               | UTIL ADMIN                           | 42.00          |
| 96599 HOUSIN  |                        | PLAYGROUND REHAB-CDBG                                   | COMMUNITY DEVELOPMENT                |                |
|               | ADAM & CINDY           | UB 987025000005 7025 45TH ST N                          | WATER/SEWER OPERATION                | 89.79          |
|               | PROPERTY MANA          | UB 855949100000 5949 GROVE ST                           | WATER/SEWER OPERATION                | 316.13         |
| 96602 INNOVA  |                        | RELEASE RETAINAGE ON PAY ESTIM                          | WATER/SEWER OPERATION                | 4,942.86       |
| 96603 KINGSF  |                        | REIMBURSE SPECIAL EVENT EXPENS                          | RECREATION SERVICES                  | 42.37          |
|               | SIMPRESSIONS           | CAPS  | ER&R                                 | 365.96         |
| 96605 LAVARIA |                        | REFUND CLASS FEES                                       | PARKS-RECREATION                     | 8.75           |
|               | MAN,DANIEL,KAM         | LEGAL SERVICES  | NON-DEPARTMENTAL                     | 371.18         |
|               | MAN,DANIEL,KAM         |   | WASTE WATER TREATMENT                | 1,113.52       |
| 96607 LICENSI |                        | COLBY, JANICE (ORIGINAL)                                | GENERAL FUND                         | 18.00          |
|               | NG, DEPT OF            | DIAS, MIGUEL (ORIGINAL)                                 | GENERAL FUND                         | 18.00          |
|               | NG, DEPT OF            | FLESHMAN, DANIEL (ORIGINAL)                             | GENERAL FUND                         | 18.00          |
| LICENSI       | NG, DEPT OF            | GEORGE, ESTERLITA (RENEWAL)                             | GENERAL FUND                         | 18.00          |
| LICENSI       | NG, DEPT OF            | HERNANDEZ, CARLOS (ORIGINAL)                            | GENERAL FUND                         | 18.00          |
| LICENSI       | NG, DEPT OF            | MARTIN, JEREMY (ORIGINAL)                               | GENERAL FUND                         | 18.00          |
| LICENSI       | NG, DEPT OF            | MASCARELLO, JULIE (ORIGINAL)                            | GENERAL FUND                         | 18.00          |
|               | NG, DEPT OF            | MCGLOTHLIN, BABARA (ORIGINAL)                           | GENERAL FUND                         | 18.00          |
|               | NG, DEPT OF            | MCGLOTHLIN, KENNETH (ORIGINAL)                          | GENERAL FUND                         | 18.00          |
|               | NG, DEPT OF            | NUNNALLY, LARRY (ORIGINAL)                              | GENERAL FUND                         | 18.00          |
|               | NG, DEPT OF            | PHIPPS, GLENN (ORIGINAL)                                | GENERAL FUND                         | 18.00          |
|               | NG, DEPT OF            | PHIPPS, LYNNE (ORIGINAL)                                | GENERAL FUND                         | 18.00          |
|               | NG, DEPT OF            | ZENGER, SYDNEY (ORIGINAL)                               | GENERAL FUND                         | 18.00          |
|               | NG, DEPT OF            | FOUTS, ANNA (LT RENEWAL)                                | GENERAL FUND                         | 21.00<br>21.00 |
|               | NG, DEPT OF            | JOHNSON, ROBERT (LT RENEWAL)                            | GENERAL FUND<br>GENERAL FUND         | 3,000.00       |
| 96608 LOWER   |                        | BAIL POSTED<br>GALVANIZED PIPE                          | STORM DRAINAGE                       | 26.39          |
| 96609 LOWES   | HIW INC                | CONDUIT AND HARDWARE                                    | WATER CROSS CNTL                     | 89.16          |
|               | HIW INC                | HOLIDAY LIGHTS  | WATER DIST MAINS                     | 204.34         |
| 96610 MANGLO  |                        | RENTAL DEPOSIT REFUND                                   | GENERAL FUND                         | 100.00         |
| 96611 MCDON   |                        | REFUND CLASS FEES                                       | PARKS-RECREATION                     | 70.00          |
|               | ATH CORPORATION        | INTERNET SERVICES                                       | COMPUTER SERVICES                    | 263.83         |
| 96613 MERCEF  |                        | REFUND BUSINESS LICENSE FEE                             | GENL FUND BUS LIC & PERM             |                |
|               | JOSHUA & LAUR          | UB 751159226001 5502 80TH AVE                           | WATER/SEWER OPERATION                | 295.59         |
| 96615 MORFO   |                        | REFUND CLASS FEES                                       | PARKS-RECREATION                     | 70.00          |
| 96616 MRSC    | ,                      | SMALL WORKS ROSTER 2015 FEE                             | FINANCE-GENL                         | 360.00         |
| •             | AL BARRICADE           | ORANGE FLAGS  | PARK & RECREATION FAC                | 25.68          |
|               | L RESOURCES            | PRIVATE MARINA TAX                                      | STORM DRAINAGE                       | 309.45         |
| 96619 NEXTEL  |                        | ACCT #843707243   | EQUIPMENT RENTAL                     | 37.99          |
| NEXTEL        |                        | ACCT #130961290   | WATER FILTRATION PLANT               | 60.36          |
| NEXTEL        |                        |   | SOURCE OF SUPPLY                     | 60.36          |
| 96620 NICLAI, | CHERYL                 | REIMBURSE EMERGENCY RADIO PURC                          | WATER/SEWER OPERATION                | -5.71          |
| NICLAI,       | CHERYL                 |   | UTILADMIN                            | 70.64          |
| 96621 NORRIS  | , CRAIG                | UB 987335390000 7335 39TH PL N                          | WATER/SEWER OPERATION                | 229.37         |
| 96622 NORTH   | CENTRAL LABORA         | BOD STANDARD  | WATER/SEWER OPERATION                | -4.93          |
| NORTH         | CENTRAL LABORA         |   | WASTE WATER TREATMENT                |                |
| 96623 NORTH   |                        | DECANT PARTS  | STORM DRAINAGE                       | 552.87         |
|               | SOUND HOSE             |   | SEWER MAIN COLLECTION                | 552.88         |
|               | PERTY MANAGEME         | UB 080149000002 5332 95TH PL N                          | WATER/SEWER OPERATION                | 10.21          |
| 96625 OFFICE  |                        | OFFICE SUPPLIES   | UTIL ADMIN                           | 17.27          |
| OFFICE        | DEPOI                  |   | POLICE PATROL                        | 17.54          |

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DATE: 12/10/2014 TIME: 9:16:11AM

### INVOICE LIST

| FOR INVOICES FROM 12/4/2014 TO 12/10/2014 |                                       |  |                                    |                       |
|---|---------------------------------------|--|------------------------------------|-----------------------|
| CHK#                                      | VENDOR                                | ITEM DESCRIPTION                                 | ACCOUNT<br>DESCRIPTION             | <u>ITEM</u><br>AMOUNT |
| 96625 OFFICE DI                           | FPOT                                  | OFFICE SUPPLIES                                  | UTIL ADMIN                         | 42.60                 |
| OFFICE DI                                 |                                       | OFFICE SOFF EIES                                 | COMPUTER SERVICES                  | 53.17                 |
| OFFICE DI                                 |                                       |  | UTIL ADMIN                         | 74.80                 |
| OFFICE DI                                 |                                       |  | POLICE PATROL                      | 122.25                |
| OFFICE DI                                 |                                       |  | POLICE INVESTIGATION               | 154.59                |
| OFFICE DI                                 |                                       |  | POLICE PATROL                      | 156.31                |
| OFFICE DI                                 |                                       |  | OFFICE OPERATIONS                  | 195.83                |
| OFFICE D                                  | EPOT                                  | VIDEO HARD DRIVE                                 | <b>DETENTION &amp; CORRECTION</b>  | 814.63                |
| 96626 OTTO, VIC                           | KI                                    | INSTRUCTOR SERVICES                              | RECREATION SERVICES                | 110.60                |
| OTTO, VIC                                 | KI                                    |  | RECREATION SERVICES                | 110.60                |
| 96627 OUTDOOF                             | RRESEARCH                             | UNIFORMS   | GENERAL FUND                       | -243.94               |
| OUTDOOR                                   | RRESEARCH                             |  | GENERAL FUND                       | -14.27                |
| OUTDOOR                                   | RRESEARCH                             |  | GENERAL FUND                       | -13.55                |
|   | RRESEARCH                             |  | POLICE PATROL                      | 167.55                |
|   | RRESEARCH                             |  | POLICE PATROL                      | 176.45                |
|   | RRESEARCH                             |  | POLICE PATROL                      | 3,015.94              |
| 96628 PAC RIM C                           |                                       | PLAN REVIEW                                      | COMMUNITY DEVELOPMENT              |                       |
| 96629 PARTS ST                            | ·                                     | RETURN BELT AND FILTER                           | MAINTENANCE                        | -31.07                |
| PARTS ST                                  | · · · · · · · · · · · · · · · · · · · | HITCH PIN, TIES AND SHANKS                       | MAINTENANCE                        | 72.87                 |
| 96630 PEACE OF                            |                                       | MINUTE TAKING SERVICE                            | CITY CLERK                         | 155.00                |
| PEACE OF                                  |                                       |  | COMMUNITY DEVELOPMENT              |                       |
| 96631 PETERSEI                            |                                       | GUARDRAIL REPAIR                                 | ROADWAY MAINTENANCE                |                       |
| 96632 PIGSKIN L                           |                                       | UNIFORMS   | POLICE PATROL                      | 368.90                |
|   | JNIFORMS                              | D) (0  | DETENTION & CORRECTION             | 458.41                |
| 96633 PLATT ELE                           |                                       | PVC  | PUMPING PLANT                      | 50.73                 |
| PLATT ELE                                 | ECTRIC                                | CONDUIT, ADAPTERS AND HARDWARE                   | PUMPING PLANT                      | 270.18                |
| 96634 PUD<br>PUD                          |                                       | ACCT #2054-2741-2                                | PARK & RECREATION FAC              | 5.99<br>6.78          |
| PUD                                       |                                       | ACCT #2052-8364-1<br>ACCT #2050-2647-6           | STREET LIGHTING                    | 8.26                  |
| PUD                                       |                                       | ACCT #2030-2047-0<br>ACCT #2045-8436-1           | STREET LIGHTING<br>STREET LIGHTING | 12.87                 |
| PUD                                       |                                       | ACCT #2040-0430-1<br>ACCT #2050-2647-6           | STREET LIGHTING                    | 12.07                 |
| PUD                                       |                                       | ACCT #2030-2047-0<br>ACCT #2045-8436-1           | STREET LIGHTING                    | 17.07                 |
| PUD                                       |                                       | ACCT #2021-7786-1                                | PUMPING PLANT                      | 31.78                 |
| PUD                                       |                                       | ACCT #2026-7070-9                                | STREET LIGHTING                    | 47.84                 |
| PUD                                       |                                       | ACCT #2025-7611-2                                | STREET LIGHTING                    | 86.47                 |
| PUD                                       |                                       | ACCT #2033-4458-5                                | STREET LIGHTING                    | 149.50                |
| PUD                                       |                                       | ACCT #2023-6819-7                                | PUMPING PLANT                      | 250.89                |
| PUD                                       |                                       | ACCT #2026-0420-3                                | STREET LIGHTING                    | 1,202.64              |
| PUD                                       |                                       | ACCT #2001-6459-8                                | SOURCE OF SUPPLY                   | 1,454.41              |
| PUD                                       |                                       | ACCT #2025-7611-2                                | STREET LIGHTING                    | 1,642.94              |
| PUD                                       |                                       | ACCT #2026-0420-3                                | STREET LIGHTING                    | 1,803.95              |
| PUD                                       |                                       | ACCT #2010-9896-9                                | PUMPING PLANT                      | 2,745.41              |
| PUD                                       |                                       | ACCT #2028-8209-8                                | STREET LIGHTING                    | 7,311.64              |
| PUD                                       |                                       |  | STREET LIGHTING                    | 11,436.16             |
| 96635 PUGET SC                            |                                       | KEYS MADE  | POLICE PATROL                      | 3.54                  |
| 96636 REYNOLD                             | •                                     | INSTRUCTOR SERVICES                              | COMMUNITY CENTER                   | 315.00                |
| 96637 RODRIQUI                            |                                       | RENTAL DEPOSIT REFUND                            | GENERAL FUND                       | 100.00                |
| 96638 RYAN HER                            |                                       | TUBING   | WATER FILTRATION PLANT             | 178.07                |
| 96639 SAFETY S                            |                                       | TRENCH SHIELD RENTAL                             | SEWER MAIN COLLECTION              | 163.17                |
| 96640 SCOTT, R0                           |                                       | REIMBURSE PARKING FEES                           | EQUIPMENT RENTAL                   | 10.50                 |
| 96641 SEATTLE I                           |                                       | REFUND PLUMBING FEES                             | NON-BUS LICENSES AND PER           |                       |
| 96642 SMITH, KC<br>96643 SNO CO T         |                                       | RENTAL DEPOSIT REFUND CRIME VICTIM/WITNESS FUNDS | GENERAL FUND<br>CRIME VICTIM       | 100.00<br>764.67      |
| 96644 SOUND SA                            |                                       | JEANS-KINNEY, S                                  | UTIL ADMIN                         | 85.18                 |
| 96645 STAPLES                             |                                       | OFFICE SUPPLIES                                  | PERSONNEL ADMINISTRATIO            |                       |
| STAPLES                                   |                                       | OFFICE OUT FILE                                  | EXECUTIVE ADMIN                    | 318.18                |
| 96646 STRATEGI                            | IES 360                               | PROFESSIONAL SERVICES                            | GENERAL SERVICES - OVERI           |                       |
| STRATEGI                                  |                                       | THOI EGGIOTALE GENTATORE                         | WASTE WATER TREATMENT              |                       |
| STRATEG                                   |                                       |  | UTIL ADMIN                         | 1,414.76              |
| 96647 SUMMIT L                            |                                       | ARBITRATION                                      | PERSONNEL ADMINISTRATIO            |                       |
| 96648 TITLEIST                            |                                       | WINTER HATS                                      | GOLF COURSE                        | 319.89                |
|   |                                       |  | _:                                 | 3.0.00                |

# CITY OF MARYSVILLE INVOICE LIST

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### FOR INVOICES FROM 12/4/2014 TO 12/10/2014

|               |                  | FOR INVOICES FROM 12/4/2014 10 12/10 | 12014                    |                |
|---------------|------------------|--------------------------------------|--------------------------|----------------|
| CHK#          | VENDOR           | ITEM DESCRIPTION                     | ACCOUNT<br>DESCRIPTION   | ITEM<br>AMOUNT |
| 00040 TITLEIC | `T               | COLEDALLO                            |                          |                |
| 96648 TITLEIS |                  | GOLF BALLS                           | GOLF COURSE              | 411.62         |
| 96649 TOLBE   |                  | TRAVEL/TRAINING REIMBURSEMENT        | POLICE TRAINING-FIREARMS |                |
|               | PORTATION, DEPT  | BIA PROJECT COSTS                    | GMA - STREET             | 1,513.24       |
| 96651 TULALI  |                  | BBH OCTOBER AND NOVEMBER             | CITY COUNCIL             | 23.00          |
| TULALI        | P CHAMBER        |                                      | EXECUTIVE ADMIN          | 23.00          |
| TULALI        | P CHAMBER        |                                      | CITY COUNCIL             | 23.00          |
| TULALI        | P CHAMBER        |                                      | EXECUTIVE ADMIN          | 48.00          |
| 96652 VINYL S | SIGNS & BANNER   | WHITE COREX BLANKS                   | COMMUNITY EVENTS         | 38.08          |
| 96653 VONG,   | LOUIS HONG & C   | UB 849000272501 6513 81ST ST N       | WATER/SEWER OPERATION    | 175.99         |
| 96654 WA AU   | DIOLOGY SRVCS    | TESTING AND EMPLOYEE TRAINING        | EXECUTIVE ADMIN          | 1,339.76       |
| 96655 WA STA  | ATE TREASURER    | PUBLIC SAFETY & BLDG REVENUE         | GENERAL FUND             | 308.00         |
| WA STA        | ATE TREASURER    |                                      | GENERAL FUND             | 45,211.51      |
| 96656 WAHLO   | GREN, KEVIN & RO | UB 141200000003 4100 125TH ST        | WATER/SEWER OPERATION    | 5.80           |
|               | R, REGINA & GAR  | UB 751159231001 5404 80TH AVE        | WATER/SEWER OPERATION    | 284.03         |
|               | SANITARY SUPPL   | JANITORIAL SUPPLIES                  | PARK & RECREATION FAC    | 1,286.84       |
| 96659 WEED    | GRAAFSTRA        | LEGAL SERVICE                        | GENL GVRNMNT SERVICES    | 46.25          |
|               | GRAAFSTRA        |                                      | STORM DRAINAGE           | 647.00         |
| WEED          | GRAAFSTRA        | FORFEITURES-NOVEMBER 2014            | POLICE INVESTIGATION     | 1,374.75       |
| WEED          | GRAAFSTRA        | LEGAL SERVICE                        | GMA - STREET             | 1,795.50       |
| WEED          | GRAAFSTRA        |                                      | UTIL ADMIN               | 2,305.00       |
|               | GRAAFSTRA        |                                      | UTIL ADMIN               | 3,344.25       |
|               | GRAAFSTRA        |                                      | UTIL ADMIN               | 8,172.82       |
|               | GRAAFSTRA        |                                      | LEGAL-GENL               | 8,172.83       |
|               | GRAAFSTRA        |                                      | LEGAL-GENL               | 15,720.00      |
|               | PAYMENT CENTER   | HANDBOOK                             | LEGAL - PROSECUTION      | 260.58         |
|               | CAP CONSTRUCT    | CUT OFF WHEELS AND BLADES            | STORM DRAINAGE           | 82.39          |
|               | CAP CONSTRUCT    | OUT OF THEELONING BENDEO             | SEWER MAIN COLLECTION    | 82.39          |
| 96662 WOGE    |                  | USED GOLF BALLS                      | GOLF COURSE              | 90.00          |
|               | R & ASSOCIATES   | FIRE SAFETY PLAN REVIEW              | COMMUNITY DEVELOPMENT-   |                |
| 96664 WRIGH   |                  | REIMBURSE TRAVEL EXPENSE             | CITY COUNCIL             | 352.80         |
| JUUU- VIRIOI  | II, DOMINA       | WEIMIDONGE INVALEEN ENGE             | OH I GOONGIE             | 332.00         |

#### WARRANT TOTAL:

|  |               |                 | 266,397.63 |
|--|---------------|-----------------|------------|
| REASON FOR VOIDS:<br>UNCLAIMED PROPERTY<br>INITIATOR ERROR | CHECK # 96364 | INITIATOR ERROR | (60.00)    |
| WRONG VENDOR CHECK LOST/DAMAGED IN MAIL                    |               |                 | 266,337.63 |