### **CITY OF MARYSVILLE**

### **EXECUTIVE SUMMARY FOR ACTION**

### CITY COUNCIL MEETING DATE: November 13, 2012

| AGENDA ITEM:                    | AGENDA SI | ECTION: |
|---------------------------------|-----------|---------|
| Claims                          |           |         |
|                                 |           |         |
| PREPARED BY:                    | AGENDA N  | UMBER:  |
| Sandy Langdon, Finance Director |           |         |
|                                 |           |         |
| ATTACHMENTS:                    | APPROVED  | BY:     |
| Claims Listings                 |           |         |
|                                 | MAYOR     | CAO     |
|                                 |           |         |
| BUDGET CODE:                    | AMOUNT:   |         |
|                                 |           |         |

Please see attached.

### RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the October 24, 2012 claims in the amount of \$358,241.43 paid by Check No.'s 80404 through 80528 with Check No.'s 57324, 57585, 59146, 59633, 60886, 61370, 62714, 64263, 66627, 67034, 67276, 67654, 70656 and 71001 voided.

COUNCIL ACTION:

#### BLANKET CERTIFICATION

#### CLAIMS

FOR

#### PERIOD-10

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$358,241.43 PAID BY CHECK NO.'S 80404 THROUGH 80528 WITH NO CHECK NO.'S 57324, 57585, 59146, 59633, 60886, 61370, 62714, 64263, 66627, 67034, 67276, 67654, 70656 AND 71001 VOIDED ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS. AUDITING OFFICER DATE DATE MAYOR WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 24TH DAY OF OCTOBER 2012. COUNCIL MEMBER COUNCIL MEMBER COUNCIL MEMBER COUNCIL MEMBER COUNCIL MEMBER COUNCIL MEMBER

COUNCIL MEMBER

DATE: 10/22/2012 TIME: 2:11:34PM

# CITY OF MARYSVILLE INVOICE LIST

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|            |                      | OR INVOICES FROM 10/18/2012 TO 10/24/2012 | ACCOUNT                  | ITCAA       |
|------------|----------------------|---|--------------------------|-------------|
| CHK#       | VENDOR               | ITEM DESCRIPTION                          | ACCOUNT                  | <u>ITEM</u> |
|            |                      |   |                          | AMOUNT 0.00 |
| 80404      | REVENUE, DEPT OF     | SALES & USE TAXES-SEPT 2012               | CITY CLERK               | 0.06        |
|            | REVENUE, DEPT OF     |   | COMMUNITY DEVELOPMENT-   |             |
|            | REVENUE, DEPT OF     |   | POLICE ADMINISTRATION    | 27.39       |
|            | REVENUE, DEPT OF     |   | GOLF COURSE              | 75.17       |
|            | REVENUE, DEPT OF     |   | GENERAL FUND             | 148.93      |
|            | REVENUE, DEPT OF     |   | ER&R                     | 187.80      |
|            | REVENUE, DEPT OF     |   | WATER/SEWER OPERATION    | 315.55      |
|            | REVENUE, DEPT OF     |   | PRO-SHOP                 | 582.45      |
|            | REVENUE, DEPT OF     |   | RECREATION SERVICES      | 890.18      |
|            | REVENUE, DEPT OF     |   | STORM DRAINAGE           | 4,794.20    |
|            | REVENUE, DEPT OF     |   | GOLF COURSE              | 10,624.32   |
|            | REVENUE, DEPT OF     |   | SOLID WASTE OPERATIONS   | 14,587.23   |
|            | REVENUE, DEPT OF     |   | UTIL ADMIN               | 57,041.61   |
| 80405      | ABELL, NANCY         | SUPPLY REIMBURSEMENT                      | PERSONNEL ADMINISTRATIO  | 10.14       |
|            | ABELL, NANCY         |   | PERSONNEL ADMINISTRATIO  | 93.06       |
| 80406      | ADVANTAGE BUILDING S | EXTRA CLEANING HOURS KBCC                 | COMMUNITY CENTER         | 100.00      |
| 80407      | ALBERTSONS           | WATER & SUPPLIES                          | GENERAL SERVICES - OVERH | 10.77       |
|            | ALBERTSONS           |   | UTIL ADMIN               | 74.50       |
| 80408      | ALBERTSONS           | SUPPLIES FOR SPECIAL EVENTS               | RECREATION SERVICES      | 48.78       |
|            | ALBERTSONS           |   | PERSONNEL ADMINISTRATIO  | 51.74       |
|            | ALBERTSONS           |   | BAXTER CENTER APPRE      | 108.81      |
| 80409      | AMSAN SEATTLE        | JANITORIAL SUPPLIES-WASTEWATER            | WASTE WATER TREATMENT    | 173.52      |
|            | AMSAN SEATTLE        | JANITORIAL SUPPLIES-CITY HALL             | ADMIN FACILITIES         | 266.57      |
|            | AMSAN SEATTLE        | JANITORIAL SUPPLIES-PW SHOP               | MAINT OF GENL PLANT      | 269.28      |
|            | AMSAN SEATTLE        | JANITORIAL SUPPLIES-COURT HOUS            | COURT FACILITIES         | 271.69      |
|            | AMSAN SEATTLE        | JANITORIAL SUPPLIES-PUBLIC SAF            | PUBLIC SAFETY FAC-GENL   | 360.28      |
|            | AMSAN SEATTLE        | JANITORIAL SUPPLIES-PW ADMIN              | UTIL ADMIN               | 464.83      |
|            | AMSAN SEATTLE        | JANITORIAL SUPPLIES-PW SHOP               | MAINT OF GENL PLANT      | 579.44      |
| 80410      | ANDES LAND SURVEY    | PROFESSIONAL SERVICES                     | STORM DRAINAGE           | 6,800.00    |
| 00110      | ANDES LAND SURVEY    | 11101 2001011112 021111020                | ROADWAY MAINTENANCE      | 7,500.00    |
| 80411      | ARAMARK UNIFORM      | UNIFORM SERVICE                           | MAINTENANCE              | 10.97       |
|            | ARBOR DAY FOUNDATION | ARBOR DAY FOUNDATION DUES                 | PARK & RECREATION FAC    | 15.00       |
|            | BAG BOY              | BAGS & CARTS                              | GOLF COURSE              | 881.00      |
|            | BANK OF AMERICA      | SUPPLY REIMBURSEMENT                      | SURFACE WATER CAPITAL P  |             |
|            | BANK OF AMERICA      | SUPPLY/PARKING REIMBURSEMENT              | PARK & RECREATION FAC    | 7.59        |
| 00413      | BANK OF AMERICA      | SUFFET/FARKING KEIMBURGEMENT              | PARK & RECREATION FAC    | 16.00       |
|            | BANK OF AMERICA      |   | RECREATION SERVICES      | 92.77       |
| 00416      | BANK OF AMERICA      | TRAINING REIMBURSEMENT                    | POLICE PATROL            | 175.00      |
|            | BANK OF AMERICA      | MEAL REIMBURSEMENT                        |                          | 46.12       |
| 80417      |                      | WEAL REIMBURSEMENT                        | EXECUTIVE ADMIN          |             |
| 00440      | BANK OF AMERICA      | EMPLOYEE APPRECIATION DEIMPLIES           | CITY COUNCIL             | 143.46      |
|            | BANK OF AMERICA      | EMPLOYEE APPRECIATION REIMBURS            | UTIL ADMIN               | 370.71      |
| 80419      | BARRETT, SUZANNE     | INSTRUCTOR SERVICES                       | RECREATION SERVICES      | 16.80       |
| 00.400     | BARRETT, SUZANNE     | PROFESSIONAL OFFICIALS TUROUSLI           | RECREATION SERVICES      | 159.00      |
|            | BERGER/ABAM ENGR     | PROFESSIONAL SERVICES THROUGH             | ROADS/STREETS CONSTRUC   |             |
|            | BERSCHAUER PHILLIPS  | HYDRANT METER REFUND                      | WATER/SEWER OPERATION    | 1,094.40    |
| 80422      | BLUMENTHAL UNIFORMS  | UNIFORMS - GRADY                          | DETENTION & CORRECTION   | 323.51      |
| 001 61 420 | BLUMENTHAL UNIFORMS  | UNIFORMS - CORNETT                        | POLICE PATROL            | 834.16      |
|            | BOICE, JEFFREY J.    | VIDEO EDITING - PSCAA PRESENTA            | WASTE WATER TREATMENT    | 1,290.00    |
|            | BOYD, RAE            | INMATE MEDICAL CARE                       | DETENTION & CORRECTION   | 1,580.00    |
| 80425      | BRINKS INC           | ARMORED CAR SERVICES - OCTOBER            | COMMUNITY DEVELOPMENT-   |             |
|            | BRINKS INC           |   | UTIL ADMIN               | 103.19      |
|            | BRINKS INC           |   | GOLF ADMINISTRATION      | 175.51      |
|            | BRINKS INC           |   | UTILITY BILLING          | 178.72      |
|            | BRINKS INC           |   | POLICE ADMINISTRATION    | 329.76      |
|            | BRINKS INC           |   | MUNICIPAL COURTS         | 329.76      |
| 80426      | BUELL, DOUG          | SUPPLY REIMBURSEMENT                      | PERSONNEL ADMINISTRATIO  | 95.70       |
| 80427      | BURNS, MELISSA       | RENTAL DEPOSIT REFUND                     | GENERAL FUND             | 100.00      |
|            |                      | Item 4 - 3                                |                          |             |
|            |                      |   |                          |             |

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| FOR INVOICES FROM 10/18/2012 TO 10/24/2012 |                      |  |                        |              |
|--|----------------------|--|------------------------|--------------|
| CHK#                                       | VENDOR               | ITEM DESCRIPTION   | ACCOUNT<br>DESCRIPTION | ITEM         |
|  | CANTRELL, JIM        |  |                        | AMOUNT 20.02 |
|  |                      | UB 821860000002 7129 64TH AVE  | WATER/SEWER OPERATION  | 30.02        |
|  | CARDWELL, IRATXE     | INTERPRETER SERVICES   | COURTS                 | 100.00       |
|  | CARRS ACE            | SUPPLIES FOR SIGNAL & LIGHTING   | TRANSPORTATION MANAGEN |              |
| carried asserts and                        | CARTER, MICHAEL M &  | UB 050999200000 9130 59TH DR N   | WATER/SEWER OPERATION  | 60.18        |
|  | CASCADE COLUMBIA     | HYDROFLUOROSILICIC ACID  | WATER QUAL TREATMENT   | 469.51       |
|  | CHAMPION BOLT        | KEY STOCK VAULT LIDS   | WATER DIST MAINS       | 19.72        |
| 1442 85 1000                               | CHILD ADVOCACY CTR   | CHILD ADVOCACY 3RD QTR 2012  | POLICE INVESTIGATION   | 2,716.70     |
| 80435                                      | CITIES & TOWNS       | SNOHOMISH COUNTY CITIES DINNER   | EXECUTIVE ADMIN        | 35.00        |
| 127 127 100103 1041                        | CITIES & TOWNS       | NEW SECURITION OF THE PROPERTY | CITY COUNCIL           | 105.00       |
| 80436                                      | CMS COMMUNICATIONS   | MITEL PHONES   | INFORMATION SERVICES   | -31.61       |
|  | CMS COMMUNICATIONS   |  | COMPUTER SERVICES      | 399.13       |
|  | COOP SUPPLY          | BUCKET AND ROPE  | WASTE WATER TREATMENT  | 53.14        |
| 80438                                      | CORRECTIONS, DEPT OF | SERVICES FOR AUGUST 2012   | STORM DRAINAGE         | 261.65       |
|  | CORRECTIONS, DEPT OF |  | ROADWAY MAINTENANCE    | 288.29       |
|  | CORRECTIONS, DEPT OF |  | WATER RESERVOIRS       | 309.28       |
|  | CORRECTIONS, DEPT OF |  | PARK & RECREATION FAC  | 429.78       |
| 80439                                      | CORTELYOU, MARVIN    | CLASS REFUND   | PARKS-RECREATION       | 48.00        |
| 80440                                      | CRAIN, JASON         | MEAL REIMBURSEMENT   | UTIL ADMIN             | 11.19        |
| 80441                                      | DB SECURE SHRED      | SHREDDING SERVICES   | PROBATION              | 16.79        |
|  | DB SECURE SHRED      |  | MUNICIPAL COURTS       | 50.38        |
| 80442                                      | DELL                 | EXTENDER PORT  | COMPUTER SERVICES      | 46.90        |
|  | DELL                 | PORT REPLICATOR FOR TESTING MD   | COMPUTER SERVICES      | 156.37       |
| 80443                                      | DIAMOND B CONSTRUCT  | EXHAUST FAN REPAIR-LIBRARY   | LIBRARY-GENL           | 296.48       |
|  | DIAMOND B CONSTRUCT  | AC REPAIR-PW ADMIN BLDG  | UTIL ADMIN             | 395.30       |
| 80444                                      | DICKS TOWING         | TOWING EXPENSE MP 12-6365  | POLICE PATROL          | 43.44        |
|  | DICKS TOWING         | TOWING EXPENSE MP 12-6378  | POLICE PATROL          | 43.44        |
|  | DICKS TOWING         | TOWING EXPENSE MP 12-6458  | POLICE PATROL          | 43.44        |
| 80445                                      | DUNLAP INDUSTRIAL    | REPLACEMENT BOOTS-KINNEY   | STORM DRAINAGE         | 174.67       |
|  | DUNLAP INDUSTRIAL    | WET DRY VAC CHGER & BATTERY  | MAINT OF GENL PLANT    | 221.08       |
| 80446                                      | E&E LUMBER           | CREDIT: 100 1/2"X2" BOLTS RETU   | PARK & RECREATION FAC  | -53.21       |
|  | E&E LUMBER           | CREDIT FOR DOUGLAS FIR   | SIDEWALKS MAINTENANCE  | -6.34        |
|  | E&E LUMBER           | STAKES   | PARK & RECREATION FAC  | 10.81        |
|  | E&E LUMBER           | CAUTION TAPE   | PARK & RECREATION FAC  | 15.62        |
|  | E&E LUMBER           | ITEMS FOR SUNNYSIDE TELEMENTRY   | WATER RESERVOIRS       | 40.63        |
|  | E&E LUMBER           | TARP SPREADERS REPAIR SUPPLIES   | WATER RESERVOIRS       | 44.45        |
|  | E&E LUMBER           | SUPPLIES FOR TARP SPREADER   | WATER RESERVOIRS       | 49.33        |
|  | E&E LUMBER           | HOOK RATCHETS  | PARK & RECREATION FAC  | 54.28        |
| 80447                                      | EAR PHONE CONNECT    | EAR PHONES   | GENERAL FUND           | -31.74       |
|  | EAR PHONE CONNECT    |  | GENERAL FUND           | -19.06       |
|  | EAR PHONE CONNECT    |  | POLICE PATROL          | 240.66       |
|  | EAR PHONE CONNECT    |  | POLICE PATROL          | 400.74       |
| 80448                                      | EAST JORDAN IRON WOR | RISERS AND VALVE BOXES   | WATER DIST MAINS       | 158.73       |
| 80449                                      | EDGE ANALYTICAL      | LAB ANALYSIS   | WATER QUAL TREATMENT   | 10.00        |
|  | EDGE ANALYTICAL      |  | WATER QUAL TREATMENT   | 10.00        |
|  | EDGE ANALYTICAL      |  | WATER QUAL TREATMENT   | 10.00        |
|  | EDGE ANALYTICAL      |  | WATER QUAL TREATMENT   | 10.00        |
|  | EDGE ANALYTICAL      |  | WATER QUAL TREATMENT   | 73.00        |
|  | EDGE ANALYTICAL      |  | WATER QUAL TREATMENT   | 170.00       |
| 80450                                      | ENGINEERING BUSINESS | MAINTENANCE AGREEMENT  | UTIL ADMIN             | 106.43       |
| 80451                                      | EVERETT, CITY OF     | LAB ANALYSIS   | WATER QUAL TREATMENT   | 32.40        |
|  | EVERETT, CITY OF     |  | WASTE WATER TREATMENT  | 510.30       |
| 80452                                      | FIRE PROTECTION,INC  | SERVICE & TRIP FEE   | GOLF ADMINISTRATION    | 407.25       |
|  | FOOTJOY              | RAIN GEAR  | GOLF COURSE            | 148.65       |
|  | GENERAL CHEMICAL     | ALUMINUM SULFATE   | WASTE WATER TREATMENT  | 4,124.25     |
|  | GILBERT, WILLIAM     | EXAM REIMBURSEMENT   | UTIL ADMIN             | 145.00       |
| 100 000 000                                | GOLF SCORECARDS INC  | SCORECARDS   | GOLF COURSE            | -6.27        |
|  | GOLF SCORECARDS INC  |  | PRO-SHOP               | 79.16        |
| i  |                      | Item 4 - 4   |                        | 0.000        |

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# CITY OF MARYSVILLE INVOICE LIST

|       | FOR INVOICES FROM 10/18/2012 TO 10/24/2012 |                                |                         |               |
|-------|--|--------------------------------|-------------------------|---------------|
| CHK#  | VENDOR                                     | ITEM DESCRIPTION               | ACCOUNT                 | ITEM<br>MOUNT |
|       |  |                                |                         | AMOUNT        |
|       | GOODRICH, TIM & SAND                       | UB 250310000001 10817 52ND DR  | WATER/SEWER OPERATION   | 183.00        |
| 80458 | GOTCHA PEST CONTROL                        | FLEA SPRAY-LIBRARY             | LIBRARY-GENL            | 298.65        |
|       | GOTCHA PEST CONTROL                        | FLEA SPRAY-COURT HOUSE         | COURT FACILITIES        | 352.95        |
| 80459 | GOVCONNECTION INC                          | CREDIT                         | COMPUTER SERVICES       | -596.50       |
|       | GOVCONNECTION INC                          | MEMORY UPGRADE/REPLACEMENTS    | IS REPLACEMENT ACCOUNTS | 1,479.72      |
| 80460 | GRAINGER                                   | ED SPRINGS TRACER STUDY SUPPLI | WATER QUAL TREATMENT    | 7.65          |
|       | GRAINGER                                   |                                | WATER QUAL TREATMENT    | 161.46        |
| 80461 | GRANITE CONST                              | ASPHALT                        | ROADWAY MAINTENANCE     | 1,146.54      |
| 80462 | GRIFFEN, CHRIS                             | PUBLIC DEFENDER                | LEGAL - PUBLIC DEFENSE  | 112.50        |
|       | GRIFFEN, CHRIS                             |                                | LEGAL - PUBLIC DEFENSE  | 150.00        |
|       | GRIFFEN, CHRIS                             | PROFESSIONAL SERVICES          | LEGAL - PUBLIC DEFENSE  | 187.50        |
| 80463 | HACH COMPANY                               | WTR QUALITY SAMPLING SUPPLIES  | WATER QUAL TREATMENT    | 563.19        |
| 80464 | HD SUPPLY WATERWORKS                       | MISC VALVE PARTS & WRENCH      | WATER DIST MAINS        | 62.51         |
|       | HD SUPPLY WATERWORKS                       | TAPPING BITS                   | WATER SERVICE INSTALL   | 446.39        |
| 80465 | HEALTH, DEPT OF                            | REVIEW FEES                    | UTIL ADMIN              | 510.00        |
|       | HERTZ EQUIPMENT RENT                       | ADJMNT FOR COMPRESSOR RENTAL   | STORM DRAINAGE          | -191.11       |
|       | HERTZ EQUIPMENT RENT                       | SOLAR SIGN BOARD-CULVERT INSTA | STORM DRAINAGE          | 592.96        |
| 80467 | HYLARIDES, LETTIE                          | INTERPRETER SERVICES           | COURTS                  | 187.50        |
|       | JOHNSTON, JENNIFER                         | CLASS REFUND                   | PARKS-RECREATION        | 20.00         |
|       | JONES, THERESA                             | UB 750570000000 5009 72ND DR N | WATER/SEWER OPERATION   | 28.78         |
|       | JOSEPH TRUST                               | UB 091830250000 9530 50TH AVE  | WATER/SEWER OPERATION   | 113.30        |
|       | KORTEGARD, EARL                            | UB 220331000000 12719 47TH DR  | WATER/SEWER OPERATION   | 40.41         |
|       | KUPRIYANOVA, SVETLAN                       | INTERPRETER SERVICES           | COURTS                  | 150.00        |
|       | LABOR & INDUSTRIES                         | OPERATING PERMIT RENEWAL       | PUBLIC SAFETY FAC-GENL  | 114.10        |
| 00473 | LABOR & INDUSTRIES                         | OF ENATING FERMIT NEINEWAL     | ADMIN FACILITIES        | 114.10        |
| 00474 |  | DENTAL DEDOCIT DECLIND         |                         |               |
| 80474 | LARSEN, MARGARET                           | RENTAL DEPOSIT REFUND          | PARKS-RECREATION        | 85.00         |
| 00475 | LARSEN, MARGARET                           | DDOWN LADDY (ODICINAL)         | GENERAL FUND            | 100.00        |
| 80475 | LICENSING, DEPT OF                         | BROWN, LARRY (ORIGINAL)        | GENERAL FUND            | 18.00         |
|       | LICENSING, DEPT OF                         | KARZMAR, SHANNON (ORIGINAL)    | GENERAL FUND            | 18.00         |
|       | LICENSING, DEPT OF                         | KNUTSON, CURTIS (ORIGINAL)     | GENERAL FUND            | 18.00         |
|       | LICENSING, DEPT OF                         | PALM, DOUGLAS (RENEWAL)        | GENERAL FUND            | 18.00         |
|       | LICENSING, DEPT OF                         | SANDERSON, CHARLES (ORIGINAL)  | GENERAL FUND            | 18.00         |
|       | LICENSING, DEPT OF                         | WILLIAMS, JON (ORIGINAL)       | GENERAL FUND            | 18.00         |
|       | LICENSING, DEPT OF                         | JOHNSON, AARON (LATE RENEWAL)  | GENERAL FUND            | 21.00         |
|       | LINEHAN, TRACY                             | RENTAL DEPOSIT REFUND          | GENERAL FUND            | 100.00        |
| 80477 | LOWES HIW INC                              | TOOLBOXES & ALLEN WRENCHES     | PUMPING PLANT           | 42.27         |
|       | LOWES HIW INC                              | ITEMS FOR WTR SERVICE INSTALL  | WATER SERVICES          | 68.46         |
|       | LOWES HIW INC                              | SUPPLIES FOR PRESSURE GAUGE RE | WATER DIST MAINS        | 163.81        |
| 80478 | MACKIE, TRACEY                             | INSTRUCTOR SERVICES            | COMMUNITY CENTER        | 709.20        |
| 80479 | MAILFINANCE                                | POSTAGE MACHINE LEASE          | MUNICIPAL COURTS        | 495.22        |
| 80480 | MARYSVILLE AWARDS                          | NAME PLATE - PLANNING COMMISSI | COMMUNITY DEVELOPMENT-  | 24.33         |
| 80481 | MARYSVILLE, CITY OF                        | WTR/SWR/GBG-1635 GROVE ST      | PUBLIC SAFETY FAC-GENL  | 2,613.23      |
| 80482 | NATIONAL BARRICADE                         | SUPPLIES FOR SIGN SHOP         | TRANSPORTATION MANAGEN  | 21.72         |
|       | NATIONAL BARRICADE                         | PROJECT SIGN                   | SEWER CAPITAL PROJECTS  | 260.64        |
| 80483 | NELSON PETROLEUM                           | DIESEL                         | MAINTENANCE             | 2,290.90      |
| 80484 | NORTH COAST ELECTRIC                       | ITEMS FOR SUNNYSIDE METER ENCL | WATER SERVICES          | 595.00        |
| 80485 | NORTH COUNTY OUTLOOK                       | ADVERTISING FOR KBCC           | COMMUNITY CENTER        | 98.00         |
| 80486 | NORTHSTAR CHEMICAL                         | SODIUM HYPOCHLORITE            | WATER QUAL TREATMENT    | 1,309.72      |
|       | NORTHSTAR CHEMICAL                         | SODIUM HOPOCHLORITE            | WASTE WATER TREATMENT   | 2,122.04      |
| 80487 | NORTHUP GROUP                              | PRE EMPLOYMENT SERVICES        | POLICE ADMINISTRATION   | 340.00        |
|       |  | HONEY BUCKET                   | PARK & RECREATION FAC   | 222.76        |
| 80489 | NORTON, WORTH                              | SUPPLY/MILEAGE REIMBURSEMENT   | COMPUTER SERVICES       | 13.98         |
|       | NORTON, WORTH                              |                                | COMPUTER SERVICES       | 50.80         |
|       | NORTON, WORTH                              |                                | COMPUTER SERVICES       | 250.00        |
|       | NORTON, WORTH                              |                                | COMPUTER SERVICES       | 498.00        |
| 80490 | OFFICE DEPOT                               | OFFICE SUPPLIES                | POLICE ADMINISTRATION   | 19.96         |
| 55.50 | OFFICE DEPOT                               | STATE OF TELES                 | MUNICIPAL COURTS        |               |
|       | OTTIOL DEL OT                              |                                | MONICIFAL COOK 13       | 27.99         |

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# CITY OF MARYSVILLE INVOICE LIST

|                    | FOR IN                                   | VOICES FROM 10/18/2012 TO 10/24/2012             | 4.000 UNIT                            | 1751                        |
|--------------------|--|--|---------------------------------------|-----------------------------|
| CHK#               | VENDOR                                   | ITEM DESCRIPTION                                 | ACCOUNT                               | ITEM.                       |
|                    | OFFICE DEPOT                             | OFFICE SUPPLIES                                  | <u>DESCRIPTION</u><br>POLICE PATROL   | AMOUNT<br>78.09             |
| 00490              | OFFICE DEPOT                             | OFFICE SUFFLIES                                  | OFFICE OPERATIONS                     | 84.01                       |
|                    | OFFICE DEPOT                             |  | POLICE PATROL                         | 84.77                       |
|                    | OFFICE DEPOT                             |  | POLICE PATROL                         | 130.68                      |
|                    | OFFICE DEPOT                             |  | POLICE PATROL POLICE PATROL           | 130.68                      |
|                    | OFFICE DEPOT                             |  | PERSONNEL ADMINISTRATIO               |                             |
|                    |  |  | POLICE PATROL                         | 189.80                      |
|                    | OFFICE DEPOT                             |  |                                       | 217.04                      |
| 90401              | OFFICE DEPOT PACIFIC POWER PROD.         | PUSH PULL, WIRING HARNESS                        | EXECUTIVE ADMIN PARK & RECREATION FAC | 64.23                       |
| 80491              | PACIFIC POWER PROD.                      | CAP SCREWS, WASHERS, BUSHINGS                    | PARK & RECREATION FAC                 | 72.85                       |
|                    |  |  |                                       | 163.88                      |
|                    | PACIFIC POWER PROD.  PACIFIC POWER PROD. | 21' TORO BEDKNIFES (6) TINES, SWITCHES           | MAINTENANCE PARK & RECREATION FAC     | 362.82                      |
|                    | PACIFIC POWER PROD.                      |  | PARK & RECREATION FAC                 | 373.80                      |
| 90402              | PARKSON CORP.                            | UTILITY KNIFE, TINE HOLDERS PUMP REPAIR SUPPLIES | WASTE WATER TREATMENT                 |                             |
|                    | PARTNER CONST PROD                       | REPLACEMENT PARTS FOR CRACK SE                   | ROADWAY MAINTENANCE                   | 49.58                       |
|                    | PEACE OF MIND                            | MINUTE TAKING SERVICE                            | CITY CLERK                            | 145.70                      |
| 200-2001 100-200-1 | PENSKE TRUCK LEASING                     | TRUCK RENTAL                                     | SOLID WASTE OPERATIONS                |                             |
|                    | PERKINS COIE                             | PROFESSIONAL SERVICES THRU 8/3                   | WASTE WATER TREATMENT                 |                             |
|                    |  | RENTAL DEPOSIT REFUND                            | GENERAL FUND                          | 100.00                      |
|                    | PERRY, JOLANTA PLATT                     | CREDIT FOR ORDER #2307346                        | UTIL ADMIN                            | -16.17                      |
| 00490              | PLATT                                    | MISC PARTS                                       | WASTE WATER TREATMENT                 |                             |
|                    | PLATT                                    | PLUG UPGRADE                                     | WASTE WATER TREATMENT                 |                             |
|                    | PLATT                                    | MISC PARTS                                       | WASTE WATER TREATMENT                 |                             |
|                    | PLATT                                    | WISC PARTS                                       | WASTE WATER TREATMENT                 |                             |
| 90400              | PNWS-AWWA                                | O&M WORSHOP                                      | UTIL ADMIN                            | 120.00                      |
| 00499              | PNWS-AWWA                                | O&M WORKSHOP                                     | UTIL ADMIN                            | 240.00                      |
| 90500              | PRENDERGAST, JOSIE                       | SUPPLY REIMBURSEMENT                             | LEGAL - PROSECUTION                   | 32.02                       |
|                    | PSSP - PUGET SOUND                       | SECURITY SERVICES                                | PROBATION                             | 753.38                      |
| 80301              | PSSP - PUGET SOUND                       | SECONTT SERVICES                                 | MUNICIPAL COURTS                      | 2,260.12                    |
| 80502              |  | ACCT # 2011-4209-8                               | PARK & RECREATION FAC                 | 14.75                       |
| 00002              | PUD                                      | ACCT #2024-6103-4                                | UTIL ADMIN                            | 29.89                       |
|                    | PUD                                      | ACCT #2020-3113-4                                | PUMPING PLANT                         | 31.68                       |
|                    | PUD                                      | ACCT #2024-2648-2                                | PUBLIC SAFETY FAC-GENL                | 61.28                       |
|                    | PUD                                      | ACCT #2027-9465-7                                | TRANSPORTATION MANAGEI                |                             |
|                    | PUD                                      | ACCT #2022-8858-5                                | TRANSPORTATION MANAGE                 |                             |
|                    | PUD                                      | ACCT #2006-2538-2                                | SEWER LIFT STATION                    | 209.82                      |
|                    | PUD                                      | ACCT #2012-4769-9                                | STREET LIGHTING                       | 460.77                      |
|                    | PUD                                      | ACCT #2008-2454-8                                | MAINT OF GENL PLANT                   | 1,289.10                    |
|                    | PUD                                      | ACCT #2015-7792-1                                | PUMPING PLANT                         | 2,072.70                    |
|                    | PUD                                      | ACCT #2020-0499-0                                | LIBRARY-GENL                          | 2,956.52                    |
|                    | PUD                                      | ACCT #2014-6303-1                                | PUBLIC SAFETY FAC-GENL                | 3,026.88                    |
|                    | PUD                                      | ACCT #2011-4725-3                                | PUMPING PLANT                         | 3,068.97                    |
|                    | PUD                                      | ACCT #2003-0347-7                                | WATER FILTRATION PLANT                |                             |
|                    | PUD                                      | ACCT #2014-2063-5                                | WASTE WATER TREATMENT                 | F151. F151 11. 2000) 91 312 |
|                    | PUD                                      | ACCT #2020-7500-8                                | WASTE WATER TREATMENT                 |                             |
|                    | PUD                                      | ACCT #2017-2118-0                                | WASTE WATER TREATMENT                 |                             |
| 80503              | REID, GINNY                              | RENTAL DEPOSIT REFUND                            | GENERAL FUND                          | 100.00                      |
|                    | REVENUE, DEPT OF                         | UNCLAIMED PROPERTY - 2012                        | GARBAGE-SERVICES                      | 6.54                        |
|                    | REVENUE, DEPT OF                         |  | MUNICIPAL COURTS                      | 14.51                       |
|                    | REVENUE, DEPT OF                         |  | COURTS                                | 32.92                       |
|                    | REVENUE, DEPT OF                         |  | GARBAGE                               | 43.74                       |
|                    | REVENUE, DEPT OF                         |  | PARKS-RECREATION                      | 45.00                       |
|                    | REVENUE, DEPT OF                         |  | PARKS-RECREATION                      | 61.00                       |
|                    | REVENUE, DEPT OF                         |  | WATER/SEWER OPERATION                 |                             |
|                    | REVENUE, DEPT OF                         |  | GENERAL FUND                          | 124.00                      |
|                    | REVENUE, DEPT OF                         |  | WATER/SEWER OPERATION                 | 143.62                      |
|                    | REVENUE, DEPT OF                         |  | W/S-OTHER MISC REV                    | 1,333.48                    |
|                    |  |  |                                       | .,000.10                    |

DATE: 10/22/2012 TIME: 2:11:34PM

## CITY OF MARYSVILLE **INVOICE LIST**

PAGE: 5

#### FOR INVOICES FROM 10/18/2012 TO 10/24/2012

|       | TOKIN                | VOICES   NOW 10/10/2012 10 10/24/2012 | ACCOUNT                           | 17534          |
|-------|----------------------|---------------------------------------|-----------------------------------|----------------|
| CHK # | VENDOR               | ITEM DESCRIPTION                      | ACCOUNT<br>DESCRIPTION            | ITEM<br>AMOUNT |
| 80505 | RYAN, MIKE           | CLASS REFUND                          | PARKS-RECREATION                  | 70.00          |
| 80506 | SEATTLE PUMP & EQUIP | MANHOLE HOOKS                         | STORM DRAINAGE                    | 236.70         |
| 80507 | SEATTLE VISITING NUR | FLU SHOT                              | EXECUTIVE ADMIN                   | 28.00          |
| 80508 | SEWELL, LINDA        | RENTAL DEPOSIT REFUND                 | GENERAL FUND                      | 100.00         |
| 80509 | SMITH GARDENS        | HYDRANT METER REFUND                  | WATER/SEWER OPERATION             | 887.98         |
| 80510 | SNO CO PUBLIC WORKS  | SOLID WASTE CHARGES                   | SOLID WASTE OPERATIONS            | 111,783.00     |
| 80511 | SONITROL             | SECURITY SERVICES                     | PUBLIC SAFETY FAC-GENL            | 97.00          |
| 300   | SONITROL             |                                       | PARK & RECREATION FAC             | 128.00         |
|       | SONITROL             |                                       | COMMUNITY CENTER                  | 138.00         |
|       | SONITROL             |                                       | WATER FILTRATION PLANT            | 238.25         |
|       | SONITROL             |                                       | WASTE WATER TREATMENT             | 238.41         |
|       | SONITROL             |                                       | ADMIN FACILITIES                  | 323.00         |
|       | SONITROL             |                                       | UTIL ADMIN                        | 406.00         |
| 80512 | SOUND POWER          | COMPACTOR REPAIR SUPPLIES             | WATER MAINS INSTALL               | 126.73         |
| 80513 | SOUND PUBLISHING     | LEGAL ADS                             | COMMUNITY DEVELOPMENT             | - 114.94       |
| 80514 | SOUND SAFETY         | GLOVES                                | DETENTION & CORRECTION            | 21.49          |
|       | SOUND SAFETY         | REPLACEMENT JEANS-STRAWN              | GENERAL SERVICES - OVER           | 31.66          |
|       | SOUND SAFETY         | GLOVES                                | <b>DETENTION &amp; CORRECTION</b> | 632.11         |
| 80515 | STATE PATROL         | BACKGROUND CHECKS - SEPT 2012         | PERSONNEL ADMINISTRATION          | 160.00         |
| 80516 | TAB PRODUCTS CO      | LABELS                                | MUNICIPAL COURTS                  | 64.90          |
| 80517 | TORO NSN             | TORO NSN PLAN-NOV 2012                | MAINTENANCE                       | 134.00         |
|       | TORO NSN             | TORO NSN PLAN-OCT 2012                | MAINTENANCE                       | 134.00         |
| 80518 | TRANSPORTATION, DEPT | BIA PROJECT COSTS-SEPT 2012           | GMA - STREET                      | 20,964.72      |
| 80519 | UTILITIES UNDERGROUN | EXCAVATION NOTIFICATION-SEPT 2        | UTILITY LOCATING                  | 321.63         |
| 80520 | VAUGHN, JODI         | UB 570608000001 17402 27TH AVE        | WATER/SEWER OPERATION             | 33.85          |
| 80521 | VERIZON/FRONTIER     | ACCT #36065150331108105               | EXECUTIVE ADMIN                   | 23.40          |
|       | VERIZON/FRONTIER     | ACCT #36065894930725005               | POLICE INVESTIGATION              | 55.87          |
|       | VERIZON/FRONTIER     |                                       | RECREATION SERVICES               | 83.81          |
|       | VERIZON/FRONTIER     | ACCT #36065891800622955               | LIBRARY-GENL                      | 105.78         |
| 80522 | WARD, JENNIFER       | INSTRUCTOR SERVICES                   | COMMUNITY CENTER                  | 105.00         |
| 80523 | WASTE MANAGEMENT     | ROLL-OFF DUMPSTER                     | STORM DRAINAGE                    | 146.98         |
| 80524 | WELCOME, DINO        | UB 611210000000 3819 118TH PL         | WATER/SEWER OPERATION             | 24.31          |
| 80525 | WEST PAYMENT CENTER  | SUBSCRIPTION-WA COURT RULES V.        | LEGAL - PROSECUTION               | 115.12         |
|       | WEST PAYMENT CENTER  | INVESTIGATIVE SERVICES                | POLICE ADMINISTRATION             | 185.71         |
|       | WEST PAYMENT CENTER  | WEST INFORMATION CHARGES              | LEGAL - PROSECUTION               | 644.00         |
| 80526 | WOGE, CHESTER        | USED GOLF BALLS                       | GOLF COURSE                       | 90.00          |
| 80527 | WREDE, DAVID         | UB 983619810000 3619 81ST DR N        | WATER/SEWER OPERATION             | 271.16         |
| 80528 | YNG LLC              | UB 983725690000 3725 69TH DR N        | WATER/SEWER OPERATION             | 64.99          |
|       |                      |                                       |                                   |                |

| REASON    | FOR | VOIDS:  |
|-----------|-----|---------|
| 112,10011 |     | · OIDO. |

**INITIATOR ERROR** WRONG VENDOR CHECK LOST IN MAIL **UNCLAIMED PROPERTY** 

| LESS VOIDED CH | HECKS:             |            |
|----------------|--------------------|------------|
| CHECK # 57324  | UNCLAIMED PROPERTY | (\$45.00)  |
| CHECK # 57585  | UNCLAIMED PROPERTY | (\$124.00) |
| CHECK # 59146  | UNCLAIMED PROPERTY | (\$61.00)  |
| CHECK # 59633  | UNCLAIMED PROPERTY | (\$14.51)  |

CHECK # 60886 UNCLAIMED PROPERTY

358,778.04

(\$11.10)

(\$11.15)

WARRANT TOTAL:

CHECK # 70656

CHECK # 71001

CHECK # 61370 UNCLAIMED PROPERTY (\$10.81)CHECK # 62714 UNCLAIMED PROPERTY (\$11.01)CHECK # 64263 UNCLAIMED PROPERTY (\$13.82)CHECK # 66627 **UNCLAIMED PROPERTY** (\$44.15)CHECK # 67034 UNCLAIMED PROPERTY (\$71.82)CHECK # 67276 UNCLAIMED PROPERTY (\$43.74)CHECK # 67654 **UNCLAIMED PROPERTY** (\$18.03)

**UNCLAIMED PROPERTY** 

UNCLAIMED PROPERTY

(\$56.47)WARRANT TOTAL: \$358,241.43