April 22, 2019	7:00 p.m.	City Hall
Call to Order		
Invocation		
Pledge of Allegiance		
Roll Call		
Approval of the Agenda		
Committee Reports		
Presentations		
A. Proclamation: Declaring June 2019 My Marysville	yasthenia Gravis Awareness Mon	th in
B. Vision 2050 Briefing		

## **Audience Participation**

Approval of Minutes (Written Comment Only Accepted from Audience.)

1. Approval of the March 25, 2019 City Council Meeting Minutes.

2. Approval of the April 1, 2019 City Council Work Session Minutes.

3. Approval of the April 8, 2019 City Council Meeting Minutes.

## Consent

4. Approval of the April 3, 2019 Claims in the Amount of \$4,890,670.51 Paid by EFT Transactions and Check Numbers 131528 through 131684 with Check Number 129388 Voided.

5. Approval of the April 5, 2019 Payroll in the Amount of \$1,766,253.17 Paid by EFT Transactions and Check Numbers 32301 through 32329.

6. Approval of the April 10, 2019 Claims in the Amount of \$761,592.51 Paid by EFT Transactions and Check Numbers 131685 through 131779 with No Check Numbers Voided.

# April 22, 2019

7:00 p.m.

City Hall

7. Approval of the April 17, 2019 Claims in the Amount of \$574,308.30 Paid by EFT Transactions and Check Numbers 131880 through 132089 with Check Numbers 121673, 122429, 123233, 123720 and 128112 Voided.

8. Approval of the April 19, 2019 Payroll in the Amount of \$1,275,908.29 Paid by EFT Transactions and Check Numbers 32330 through 32343.

## **Review Bids**

## **Public Hearings**

## **New Business**

9. Consider Approving the 2018 Pavement Preservation Project with Cadman Materials Inc., Starting the 45-day Lien Filing Period for Project Closeout.

10. Consider Approving the Interlocal Agreement with Snohomish County for the Human Services Grant to use towards the Ending Homelessness Program.

11. Consider Approving an **Ordinance** Dedicating the Described Parcels as Right-of-Way.

12. Consider Approving the Member Placement Contract between Washington State Employment Security Department Washington Service Corps and the City of Marysville for a Full-Time Federally Funded Position to Assist with Outreach Efforts.

13. Consider Approving a **Resolution** Accepting the Gift as Intended from the Marysville Rotary.

Legal

Mayor's Business

Staff Business

**Call on Councilmembers** 

Adjournment/Recess

## **Executive Session**

- A. Litigation
- B. Personnel

# April 22, 2019

7:00 p.m.

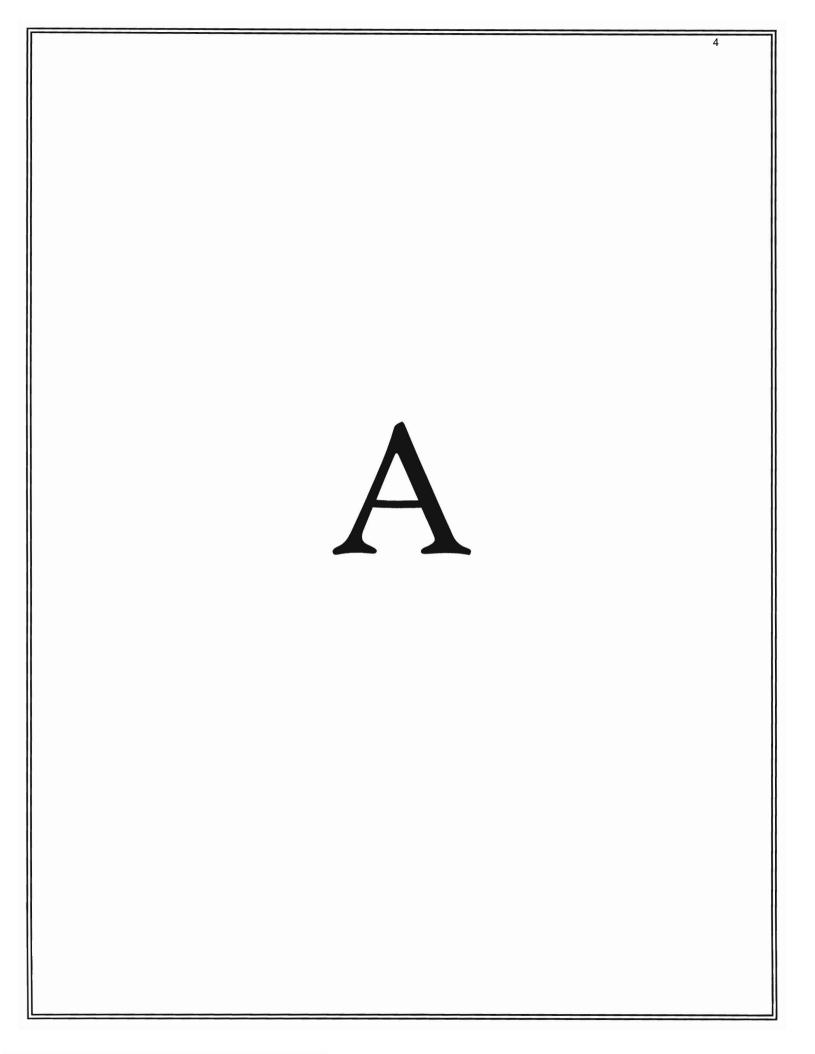
City Hall

### C. Real Estate

#### Reconvene

## Adjournment

Special Accommodations: The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two business days prior to the meeting date if any special accommodations are needed for this meeting.





# PROCLAMATION

# Declaring June 2019 Myasthenia Gravis Awareness Month in Marysville

- WHEREAS, myasthenia gravis is a disorder causing extreme muscle weakness which can impact a person's ability to see, smile, walk, talk and breathe, and it is often misdiagnosed. It is controllable by medication and other treatments for most MG patients and, although rare, it can prove fatal; and
- WHEREAS, because of its rarity (approximately 100,000 people are living with MG in the United State today), many Americans are often misdiagnosed; and
- WHEREAS, the Myasthenia Gravis Foundation of America, Inc. (MGFA) is a not-for-profit organization founded in 1952; and
- WHEREAS, the MGFA's mission is to facilitate the timely diagnosis and optimal care of individuals affected by myasthenia gravis and to improve their lives through programs of patient services, support groups, public information, medical research, professional education, advocacy and patient care;
- NOW, THEREFORE I, JON NEHRING, MAYOR, do hereby proclaim June 2019 as

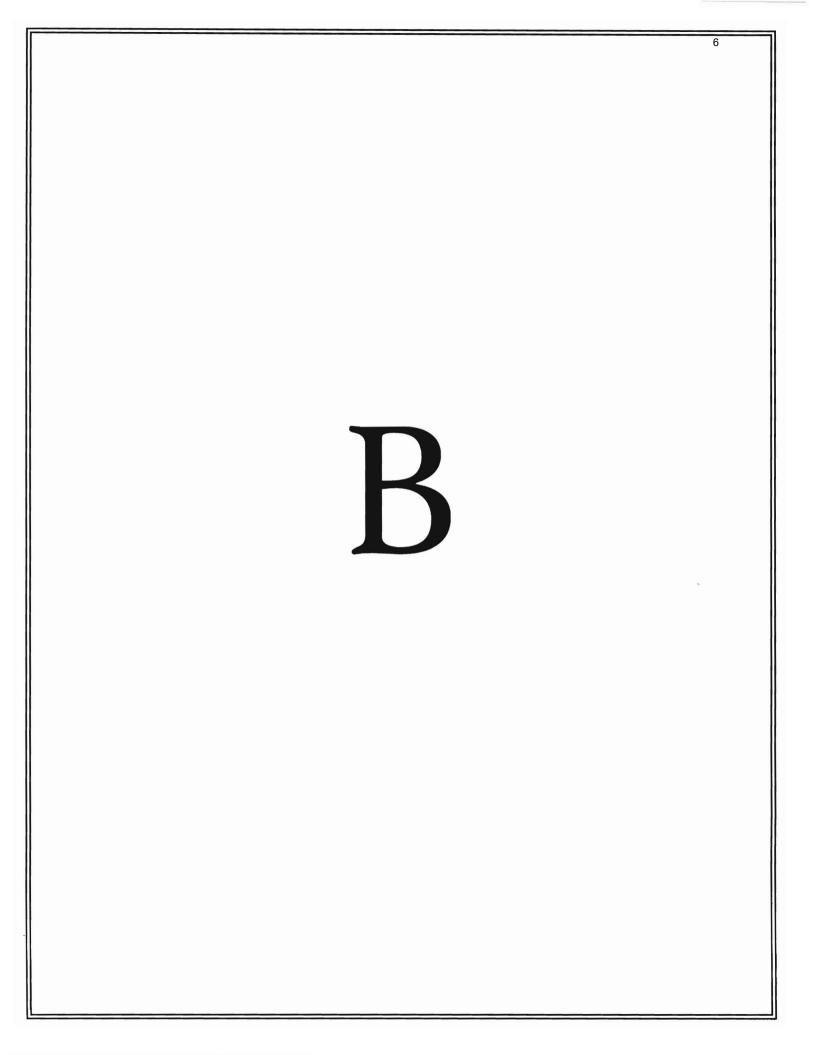
## MYASTHENIA GRAVIS AWARENESS MONTH

in the City of Marysville. I urge all residents to join with me in an attempt to focus attention on the need for education, treatment, research and ultimately a cure for this currently incurable disease.

Under my hand and seal this twenty-second day of April, 2019.

THE CITY OF MARYSVILLE

Jon Nehring, Mayor



# VISION 2050

Marysville City Council

April 22, 2019

# Puget Sound Regional Council

# **VISION 2040**

# VISION 2050

- A strong economy and a healthy environment
- Preserve waters, farms, recreation and resource lands
- Urban Growth Area and centers strategy
- Local actions to achieve regional VISION





# VISION 2050 Work Program



# VISION 2050 Work Program

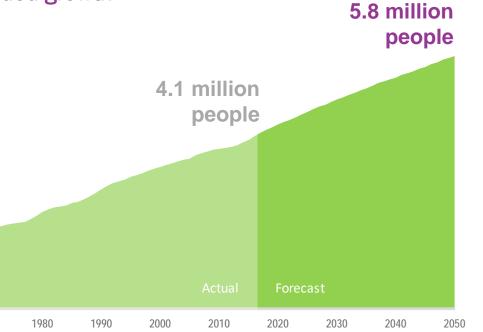
2017	2018	2019	2020
Early work	Scoping, research, planning	SEPA review, draft plan	Adoption

1970

# **2050 Population Forecast**

# The long range forecast is for continued growth

- The region is projected to grow by about **1.8** million people between 2017 and 2050
- Continued job growth combined with dynamics of an aging population are key drivers of the population forecast

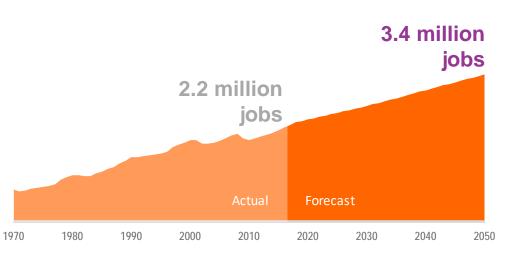




# 2050 Employment Forecast

# The long range forecast is for continued growth

- The region is projected to add about
   1.2 million jobs between 2017 and 2050
- A robust, diversified regional economy that continues to outperform the national economy is the key driver for the jobs forecast





# Who will be living here?



In 2050, the region's residents will be:



18% of the region's population will be over the age of 65 by 2050, up from 14% today.

# More diverse

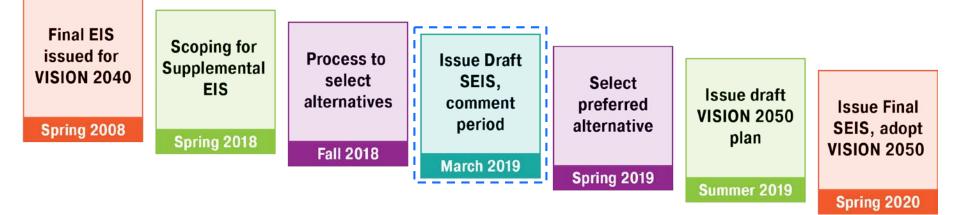
Between 2000 and 2016, 81% of the region's population growth was people of color. In smaller households

In 2050 there will be 2.36 people per household on average, down from 2.50 today.

# **Environmental Process**



# **VISION 2050 SEPA Process**





# Stay the Course

# Transit Focused Growth

# Reset Urban Growth

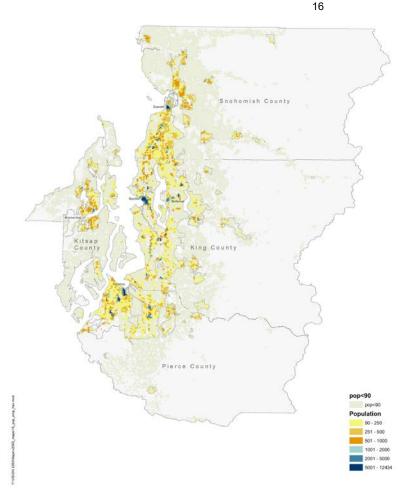
Growth focused in Metropolitan and Core cities More compact growth focused in high capacity transit (HCT) areas Growth more distributed throughout the urban growth area



# **Stay the Course**

Compact growth focused in Metropolitan and Core cities with regional growth centers

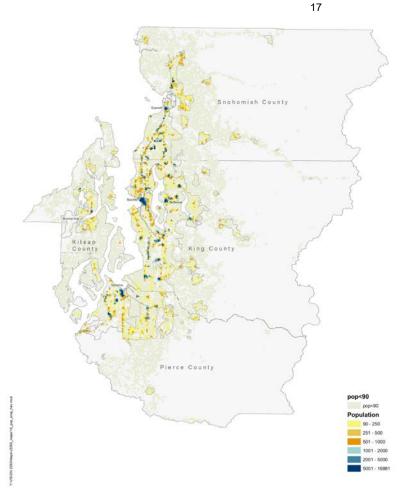
- Maintains current adopted strategy
- Largest shares of growth to Metropolitan cities of Seattle, Bellevue, Everett, Bremerton and Tacoma
- Directs more growth to cities and less growth in urban unincorporated and rural areas



# **Transit Focused Growth**

Accelerated growth near existing and planned high capacity transit investments

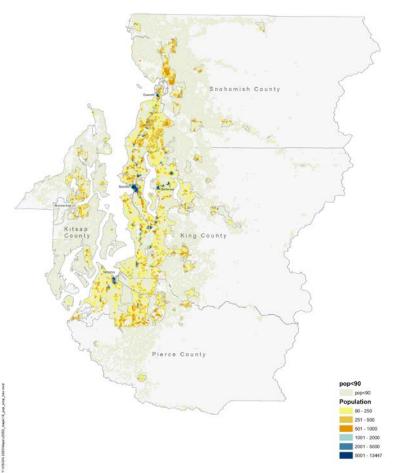
- Goal for 75% of the region's growth to occur near high capacity transit
- Less growth in rural and unincorporated areas without high capacity transit
- Uses 2017 OFM county distribution, +5% shift of employment to Pierce, Snohomish and Kitsap counties



# **Reset Urban Growth**

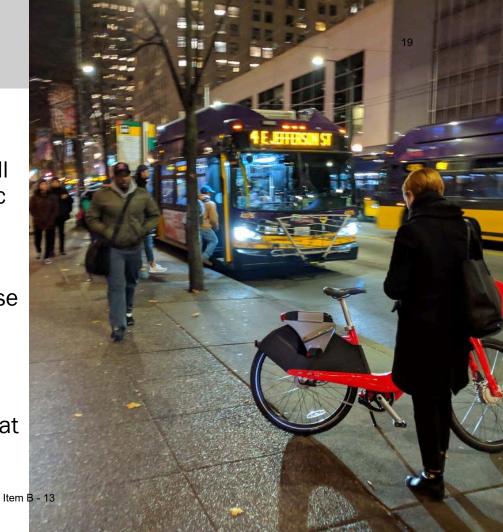
More dispersed growth throughout the urban growth area

- Assumes a large share of growth to Metropolitan and Core cities
- Growth for other urban areas based on current land use capacity
- More growth in rural and urban unincorporated areas
- Uses 2017 OFM county distribution, +5% shift of employment to Pierce, Snohomish and Kitsap counties



# Common to all alternatives

- Average drive times and distances will be less, but time spent stuck in traffic will increase
- Transit ridership more than doubles
- Air quality will improve and greenhouse gas emissions will be reduced
- All require about 830,000 new housing units
- Redevelopment will increase the threat of displacement, which will require mitigation to be avoided



# **VISION 2050 Policies**

# Key themes:

- Compact, walkable places
- Leverage our transportation investments
- Promote affordable housing in all development
- Preserve open space and farm lands
- Social equity & displacement
- Four-part Strategy to address climate change



# Types of Communities

# Common to all alternatives

- Metropolitan Cities (Everett)
- Core Cities (Lynnwood and Bothell)
- High Capacity Transit Communities (Marysville, Arlington, Edmonds, Mountlake Terrace, Mukilteo, Mill Creek, unincorporated county near transit)
- Cities and Towns
- Urban Unincorporated
- Rural







- Population and employment allocations start with Vision 2050.
- Next step would be Snohomish County assigning numbers based on the Vision 2050 alternative selected in May 2020.
- Over time the Countywide Planning policies and Vision 2050 have set a new standard for local Comprehensive Plans.
- Next Marysville Comprehensive Plan update due 2023 and will need to address the population and employment numbers, Countywide Planning policies, and Vision 2050.

# **Marysville Vision 2050 Interest**



- Recognition of the Arlington Marysville Manufacturing Industrial Center in Vision 2050.
- Scheduled for adoption on June 27, 2019 before the Executive Board - both the Sub Area Plan and Regional Recognition as a Industrial Growth Center.
- Get the AMMIC placed on the Vision 2050 maps
- Eligible for regional transportation grants.
- The allocation process for population and employment.
- The policy development.

# *Index* #1

	1
Call to Order/Pledge of Allegiance/Roll Call	7:00 p.m.
Approval of the Agenda	Approved
Committee Reports	
Presentations	
Consider Approving a Resolution of the City of Marysville Honoring Ken	Presented and
Cage and offering condolences to his family and appreciation for the long-	Approved
lasting contributions to this city.	Res. No. 2464
Swearing-In – Custody Officer	Presented
Volunteer of the Month – Noah Rui	Presented
Premier Golf Centers, LLC – Cedarcrest Report	Presented
Audience Participation	
Approval of Minutes	
Approval of the February 25, 2019 City Council Meeting Minutes.	Approved
Consent Agenda	
Approval of the March 5, 2019 Payroll in the Amount of \$1,763,761.37,	Approved
Paid by EFT Transactions and Check Numbers 32254 through 32279.	
Approval of the March 6, 2019 Claims in the Amount of \$1,639,732.66	Approved
Paid by EFT Transactions and Check Number's 130793 through 131028	
with Check Numbers 128871, 130456, 130489 and 130730 Voided.	
Review Bids	
Consider Awarding the HVAC Maintenance and Repair Service Contract	Approved
to D.K. Systems for a Contract Price of \$75,000.00.	
Public Hearings	
Consider Approving a Resolution Declaring Certain Items of Personal	Held and Approved
Property to be Surplus and Authorizing the Sale and Disposal Thereof.	Res. No. 2465
Consider Approving the Program Year 2019 Annual Action Plan, as	Held and Approved
recommended by the Citizen Advisory Committee on January 30, 2019,	
provide a summary of, and response to any comments received during	
the public hearing into the Program Year 2019 Annual Action Plan, and	
direct staff to forward Program Year 2019 Annual Action Plan to the U.S.	
Department of Housing and Urban Development.	
New Business	
Consider Approving the Interlocal Agreement with Snohomish County for	Approved
the Human Services Grant to use towards Senior Services.	
Consider Approving an Ordinance to Repeal Section 3.103.160 of the	Approved
Municipal Code to Enhance the Availability of Multiple Family Housing in	Ord. No. 3124
the City's Urban Center.	
Consider Approving the Sewer Utility Easement and Sewer Easement	Approved
Relinquishment to resolve a discrepancy involving City of Marysville	
sewer easements recorded under Snohomish County recording numbers	
200012150261, 200012150261 and 200101100391 and the Actual	
Installed Sewer Line.	
Legal	
Mayor's Business	
Staff Business	

Call on Councilmembers	
Recess	
Executive Session	
Real Estate – 1 item	Approved
Real Estate – 1 item	No Action
Potential Litigation – 1 item	Approved
Adjournment	8:55 p.m.







Regular Meeting March 25, 2019

## Call to Order / Pledge of Allegiance

Mayor Nehring called the meeting to order at 7:00 p.m. Katherine Kilroy of United Methodist Church gave the invocation, and Mayor Nehring led those present in the Pledge of Allegiance.

## Roll Call

Chief Administrative Officer Hirashima gave the roll call. The following staff and councilmembers were in attendance.

Mayor:	Jon Nehring
Council:	Mark James, Tom King, Steve Muller, Kamille Norton (President), Michael Stevens, Rob Toyer, and Jeff Vaughan
Absent:	None
Also Present:	Chief Administrative Officer Gloria Hirashima, Finance Director Sandy Langdon, Police Chief Rick Smith, City Attorney Jon Walker, Assistant Public Works Director Kari Chennault, Parks and Recreation Director Jim Ballew, Community Development Director Dave Koenig, Fire Chief Martin McFalls, Amy Hess and Recording Secretary Laurie Hugdahl.

**Motion** made by Councilmember Toyer, seconded by Councilmember Muller, to approve the agenda. **Motion** passed unanimously.

## **Committee Reports**

Councilmember King reported on the Fire Board meeting last Wednesday where they had a badge pinning ceremony for five new firefighters.

Councilmember Norton reported on the 3/20 Finance Committee meeting where they had a review of 2018 public records requests. Over 400 hours were spent on public

records requests in 2018. There was also an update on utility billing and sales tax numbers.

## Presentations

A. Consider Approving a Resolution of the City of Marysville Honoring Ken Cage and offering condolences to his family and appreciation for the long-lasting contributions to this city.

Mayor Nehring read a Resolution honoring Ken Cage and offering condolences to his family and appreciation for the long-lasting contributions to this city.

**Motion** made by Councilmember Muller, seconded by Councilmember Toyer, to adopt Resolution No. 2464. **Motion** passed unanimously.

B. Swearing-In – Custody Officer

Chief Smith introduced new Custody Officer Marlin Anderson, and Mayor Nehring administered the Oath of Office.

C. Volunteer of the Month – Noah Rui

Mayor Nehring presented the March Volunteer of the Month Award to Noah Rui for this involvement in coordinating and assisting with the development of a friendship city relationship with a city in China. Noah helped to coordinate and interpret for two visits with city officials from China and recently was instrumental in a Marysville delegation trip to China.

D. Premier Golf Centers, LLC – Cedarcrest Report

Bill Schickler, CEO, Premier; Beth Hagen, VP and CFO, Premier; Shayne Day, Head Pro and GM, Cedarcrest; Ryan Whitney, VP Operations, Premier; and Matt Bosnick, Director of Operations, Premier made a report on Cedarcrest Golf Course in 2018. Jim Ballew thanked Premier Golf and Marysville staff for their work on the golf course and the tremendous success.

Councilmember King asked how many school districts use the golf course and if they are billed. Shayne Day replied that Marysville Pilchuck, Getchell, and Grace Academy use the golf course on a regular basis. They are not billed for it during the high school golf season for the regular team use, but they are billed for tournaments or regional type competitions. He explained that there is an interlocal agreement between the City and the school district which involves reciprocal use of facilities.

Mayor Nehring thanked the golf team for their work and noted that the numbers look great.

# Audience Participation

None

# Approval of Minutes

1. Approval of the February 25, 2019 City Council Meeting Minutes.

**Motion** made by Councilmember James, seconded by Councilmember King, to approve the February 25, 2019 City Council Meeting Minutes. **Motion** passed unanimously.

# Consent

- 2. Approval of the March 5, 2019 Payroll in the Amount of \$1,763,761.37, Paid by EFT Transactions and Check Numbers 32254 through 32279.
- 3. Approval of the March 6, 2019 Claims in the Amount of \$1,639,732.66 Paid by EFT Transactions and Check Number's 130793 through 131028 with Check Numbers 128871, 130456, 130489 and 130730 Voided.

**Motion** made by Councilmember Norton, seconded by Councilmember Toyer, to approve Consent Agenda items 2 and 3. **Motion** passed unanimously.

# **Review Bids**

4. Consider Awarding the HVAC Maintenance and Repair Service Contract to D.K. Systems for a Contract Price of \$75,000.00.

Assistant Public Works Director Kari Chennault reviewed this item.

**Motion** made by Councilmember King, seconded by Councilmember Toyer, to approve the HVAC Maintenance and Repair Service Contract to D.K. Systems for a Contract Price of \$75,000.00. **Motion** passed unanimously.

# **Public Hearings**

5. Consider Approving a Resolution Declaring Certain Items of Personal Property to be Surplus and Authorizing the Sale and Disposal Thereof.

Assistant Public Works Director Kari Chennault summarized this item.

The public hearing was opened at 7:53 p.m. Seeing no comments, the public hearing was closed at 7:54 p.m.

**Motion** made by Councilmember Toyer, seconded by Councilmember Muller, to approve Resolution No. 2465. **Motion** passed unanimously.

6. Consider Approving the Program Year 2019 Annual Action Plan, as recommended by the Citizen Advisory Committee on January 30, 2019, provide a summary of, and response to any comments received during the public hearing into the Program Year 2019 Annual Action Plan, and direct staff to forward Program Year 2019 Annual Action Plan to the U.S. Department of Housing and Urban Development.

Associate Planner Amy Hess reviewed this item.

The public hearing was opened at 7:55 p.m. Seeing no comments, the public hearing was closed at 7:55 p.m.

**Motion** made by Councilmember Norton, seconded by Councilmember Muller, to approve the Program Year 2019 Annual Action Plan, as recommended by the Citizen Advisory Committee on January 30, 2019, provide a summary of, and response to any comments received during the public hearing into the Program Year 2019 Annual Action Plan, and direct staff to forward Program Year 2019 Annual Action Plan to the U.S. Department of Housing and Urban Development. **Motion** passed unanimously.

### **New Business**

7. Consider Approving the Interlocal Agreement with Snohomish County for the Human Services Grant to use towards Senior Services.

Director Ballew reviewed the Human Services grant from Snohomish County for \$15,000 used for salary support to conduct and manage senior services at the Ken Baxter Center.

**Motion** made by Councilmember Muller, seconded by Councilmember Toyer, to approve the Interlocal Agreement with Snohomish County for the Human Services Grant to use towards Senior Services. **Motion** passed unanimously.

8. Consider Approving an Ordinance to Repeal Section 3.103.160 of the Municipal Code to Enhance the Availability of Multiple Family Housing in the City's Urban Center.

CAO Hirashima reviewed this item. Councilmember Vaughan expressed concern about the type of development this might attract. CAO Hirashima explained how it was consistent with the zoning. She noted that the Downtown Plan also establishes nice design standards which would apply. Councilmember Vaughan expressed concern about how this would fit in with the City's overall economic development plan. CAO Hirashima explained this would be potentially helpful for redevelopment of the downtown and would provide relatively consistent revenue. She stressed that the City would always control the property through a developer agreement to get the mix they would like to see on the property. **Motion** made by Councilmember Toyer, seconded by Councilmember King, to approve Ordinance No. 3124. **Motion** passed 6-1 with Councilmember Vaughan voting against the motion.

 Consider Approving the Sewer Utility Easement and Sewer Easement Relinquishment to resolve a discrepancy involving City of Marysville sewer easements recorded under Snohomish County recording numbers 200012150261, 200012150261 and 200101100391 and the Actual Installed Sewer Line.

City Attorney Walker reviewed this item.

**Motion** made by Councilmember Norton, seconded by Councilmember Muller, to approve the Sewer Utility Easement and Sewer Easement Relinquishment to resolve a discrepancy with City of Marysville sewer easements recorded under Snohomish County recording numbers 200012150261, 200012150261 and 200101100391 and the Actual Installed Sewer Line. **Motion** passed unanimously.

## Legal

# Mayor's Business

Mayor Nehring:

- He reported on the Vision 2050 meeting last week.
- Community Transit opened up their new Orange Line last week.
- The RFA open house will be held tomorrow night from 4-6 at Shoultes Station 62.
- City representatives will be going to Olympia on Thursday for meetings with legislators.

# Staff Business

Chief Smith stated there was no need for a Public Safety meeting this month, but they will meet next month. He commented that it was great to hire and swear in the new custody officer.

Sandy Langdon had no comments.

Chief McFalls had no comments.

Jim Ballew:

- The City learned that the House budget included the funding for Cedar Field Renovation which is great news for the community.
- The Farmers Market is moving from City Hall to the Grocery Outlet parking lot this summer.
- The second phase of the Ebey Trail is close to being finished.

• Mike Robinson will be celebrating his 30<sup>th</sup> year with the City tomorrow.

Kari Chennault had no comments.

Jon Walker stated the need for an Executive Session to address three items: two regarding the acquisition of real estate with action expected on one and one item regarding potential litigation with action expected. The total expected time for the Executive Session was ten minutes.

Gloria Hirashima had no comments.

# **Call on Councilmembers**

Jeff Vaughan:

- He recalled memories of Ken Cage and stated that he would be missed.
- He commented on the video *Seattle is Dying* and noted that they didn't need to go all the way to Rhode Island to find answers. He commended all that Marysville has done to address these issues, especially the police department and Mayor Nehring
- He discussed this year's Washington DC trip and Mayor Nehring's heroism.

Mark James:

- He reported on the Washington DC trip.
- He reported on the EASC (Economic Alliance Snohomish County) meeting where they discussed the Snohomish County Update and a new Snohomish County Housing Task Force among other topics.
- He also attended the SCC/SCT Joint 2050 Update where they reviewed the reviewed the Regional Growth Strategy.
- He is looking forward to the meetings in Olympia this week.

Tom King:

- He echoed fond memories of Ken Cage.
- The carpet at the Opera House looks good.
- He also reported on the Washington DC trip.

Michael Stevens had no comments.

Rob Toyer had no comments.

Steve Muller also reported on the Washington DC trip. He commented that there was a huge turnout for Ken Cage's memorial. He was a great man.

Kamille Norton:

- Ken Cage was a great man. She is happy they were able to honor him as a city.
- She reported on the Washington DC trip.
- She appreciates how well the Marysville Council works together.



Council recessed at 8:40 p.m. for 5 minutes before reconvening into Executive Session for ten minutes to address three items with action expected on two items.

#### **Executive Session**

Real Estate – 2 items, RCW 42.30.110(1)(b)

**Motion** made by Councilmember Muller, seconded by Councilmember Toyer, to authorize the Mayor to sign the possession and lease agreement with MMA, LLC for property necessary for the 1<sup>st</sup> Street bypass in the amount of \$200,000. **Motion** passed unanimously.

No Action taken on second real estate item.

Potential Litigation – 1 item, RCW 42.30.110(1)(i)

**Motion** made by Councilmember King, seconded by Councilmember James, to authorize the Mayor to execute the settlement agreement with Murraysmith in the Amount of \$130,000. **Motion** passed unanimously.

## Adjournment

The meeting was adjourned at 8:55 p.m.

Approved this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2019.

Mayor Jon Nehring

# *Index* #2







# Work Session April 1, 2019

# Call to Order / Pledge of Allegiance

Mayor Nehring called the meeting to order at 7:00 p.m. and led those present in the Pledge of Allegiance.

## Roll Call

Chief Administrative Officer Hirashima gave the roll call. The following staff and councilmembers were in attendance.

Mayor:	Jon Nehring
Council:	Mark James, Tom King, Steve Muller, and Jeff Vaughan
Absent:	Kamille Norton (President), Michael Stevens, Rob Toyer
Also Present:	Chief Administrative Officer Gloria Hirashima, Finance Director Sandy Langdon, Police Chief Rick Smith, City Attorney Jon Walker, Public Works Director Kevin Nielsen, Community Development Director Dave Koenig, Senior Planner Angela Gemmer, Senior Planner Cheryl Dungan, and Recording Secretary Laurie Hugdahl.

**Motion** made by Councilmember Muller, seconded by Councilmember James, to excuse the absence of Councilmembers Norton, Toyer, and Stevens. **Motion** passed unanimously.

**Motion** made by Councilmember James, seconded by Councilmember King, to add Resolution 2466 regarding the Nickel Brothers agreement to the agenda. **Motion** passed unanimously.

**Motion** made by Councilmember Muller, seconded by Councilmember James, to waive normal Council rules and allow action at this work session. **Motion** passed unanimously.

Mayor Nehring noted that the Opera House Report has been moved to next week.



**Motion** made by Councilmember Muller, seconded by Councilmember Vaughan, to approve the agenda as amended. **Motion** passed unanimously.

### **Committee Reports**

None

### Presentations

None

### **Discussion Items**

## Approval of Minutes (Written Comment Only Accepted from Audience.)

1. Approval of the March 4, 2019 City Council Meeting Minutes.

### Consent

- 2. Approval of the March 13, 2019 Claims in the Amount of \$682,713.41 Paid by EFT Transactions and Check Numbers 131029 through 131153 with no Check Number's Voided.
- 3. Approval of the March 20, 2019 Payroll in the Amount of \$1,465,149.14 Paid by EFT Transactions and Check Numbers 32280 through 32300.
- 4. Approval of the March 20, 2019 Claims in the Amount of \$982,247.58 Paid by EFT Transactions and Check Numbers 131154 through 131322 with Check Numbers 125117, 125118, 129610, 129864, 129980 and 130935 Voided.
- 5. Approval of the March 27, 2019 Claims in the Amount of \$767,739.40 Paid by EFT Transactions and Check Numbers 131323 through 131527 with No Check Numbers Voided.

#### **Review Bids**

6. Consider the 2019 Crosswalk Improvement Contract with Wilkinson Construction in the Amount of \$28,495.00 including Washington State Sales Tax and Approve a Management Reserve of \$5,000.00 for a total Allocation of \$33,495.00.

Director Nielsen reviewed this item.

Councilmember James commented that this is a good location.

Councilmember Muller asked why there was such as discrepancy between this and other bids they have received. Director Nielsen explained they were able to get a good rate.

 Consider the WWTP Headworks Retrofit Contract with McClure & Sons, Inc. (Alternate B Bid – Huber Technology screens) in the Amount of \$3,950,469.25 including Washington State Sales Tax and Approve a 7.5% Management Reserve of \$296,285.19, for a total allocation of \$4,246,754.44.

Director Nielsen reviewed this item.

#### **Public Hearings**

#### **New Business**

8. Consider the Buy/Sell Agreement with Mitigation Banking Services, LLC for the Purchase of 1.07 Wetland Credits to Mitigate Unavoidable Wetland Impacts from the First Street Bypass Project.

Director Nielsen explained this would allow the City to move forward with the 1<sup>st</sup> Street bypass project.

9. Consider the Sunnyside Well Treatment Facility Project, Starting the 45-day Lien Filing Period for Project Closeout.

Director Nielsen explained this would start the 45-day lien period.

10. Consider the Professional Services Agreement with Parametrix in the Amount of \$993,314.62 for the Design of the Downtown Stormwater Treatment Project.

Director Nielsen explained this was the grant from the DOE to clean water in the basins downtown. This relates to the design process.

11. Consider the Interlocal Agreement for Administering Commute Trip Reduction (CTR) Plans and Programs.

Senior Planner Gemmer explained that this is a renewal of the existing Interlocal Agreement that the City and other jurisdictions have with Community Transit. It is the same contract with a different date.

12. Consider a Resolution to Approving the Conditional Shoreline Substantial Development Permit to Allow Construction of the State Avenue Widening Project from 100th St NE to 104th St NE.

Senior Planner Dungan explained that the Hearing Examiner is recommending approval of the Shoreline Substantial Development Permit to allow construction of Phase 1 of the State Avenue Widening Project. Pursuant to MMC, this type of permit requires final

approval of the City Council by Resolution. If the Resolution is passed, the Council's recommendation would be forwarded to the Department of Ecology for their review and final approval. Conditional work is required because they are working within Quilceda Creek.

13. Consider an Ordinance Affirming the Planning Commission's Recommendation to Adopt the Wireless Communication Facilities and Small Cell Wireless Amendments.

Senior Planner Gemmer reviewed the proposed changes to the Wireless Communication Facilities and Small Cell Wireless Code. The changes are to adopt small cell wireless facility standards. The main purpose is to regulate the aesthetic impacts of the equipment. The FCC issued a ruling in 2018 that requires jurisdictions to adopt aesthetic and concealment standards if that is their desire to do so prior to April 14, 2019. Without regulation the same facilities can be installed within the community but the City would have no authority over the aesthetic impacts.

14. Consider an Ordinance Amending the 2019-2020 Biennial Budget and Providing for the Increase of Certain Expenditure Items and Budgeted for in Ordinance No. 3108.

Finance Director Langdon reviewed proposed budget amendments.

New Item: Resolution of the City Council of the City of Marysville, Washington, Declaring Certain Real Property Surplus, Conveying the Property, and Authorizing the Mayor to Execute the Agreements.

CAO Hirashima reviewed this item.

**Motion** made by Councilmember Vaughan, seconded by Councilmember King, to adopt Resolution No. 2466. **Motion** passed unanimously.

#### Legal

#### Mayor's Business

- The Open House for the RFA was well attended last Tuesday night. Chief McFalls and Connie Mennie did a great job. He thanked them for their work.
- The Olympia trip went really well. It looks like another good year with the budget.

#### Staff Business

Sandy Langdon had no comments.

Dave Koenig had no comments.



Chief Smith had no comments.

Kevin Nielsen:

- The 1<sup>st</sup> Street bypass is out to bid.
- State Avenue project is on track to bid in October or November.

Jon Walker had no comments.

Gloria Hirashima reported that the house on 1<sup>st</sup> and Columbia has been vacated.

Connie Mennie had no comments.

#### Call on Councilmembers

Steve Muller commented that it was good to be back and to be healthy.

Mark James:

- Coffee with a Cop at the Creamery was very well attended with standing room only.
- He also attended the Affordable Housing Committee the Snohomish County Steering Committee.
- He really enjoyed the Olympia trip.
- He helped out with the Sunrise Rotary Club and Noon Rotary's annual project of painting at the Boys and Girls Club.

Tom King:

- He attended the RFA Open House which was positive and well attended.
- This Saturday is the first parade for the Strawberry Festival float.

Jeff Vaughan:

• He appreciated the meetings in Olympia and the excellent coordination by Strategies 360. He felt like this was the best year ever. They also received great feedback from representatives.

#### Adjournment

The meeting was adjourned at 7:27 p.m.

Approved this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2019.

Mayor Jon Nehring

# Index #3

Call to Order/Pledge of Allegiance/Roll Call	7:00 p.m.
Excuse the absence of Councilmember Norton	Approved
Approval of the Agenda	Approved
Committee Reports	
Presentations	
Swearing In – Police Officer	Presented
Marysville Opera House Report	Presented
Audience Participation	
Approval of Minutes	
Approval of the March 4, 2019 City Council Meeting Minutes.	Approved
Consent Agenda	• •
Approval of the March 13, 2019 Claims in the Amount of \$682,713.41	Approved
Paid by EFT Transactions and Check Numbers 131029 through 131153	
with no Check Number's Voided.	
Approval of the March 20, 2019 Payroll in the Amount of \$1,465,149.14	Approved
Paid by EFT Transactions and Check Numbers 32280 through 32300.	
Approval of the March 20, 2019 Claims in the Amount of \$982,247.58	Approved
Paid by EFT Transactions and Check Numbers 131154 through 131322	
with Check Numbers 125117, 125118, 129610, 129864, 129980 and	
130935 Voided.	
Approval of the March 27, 2019 Claims in the Amount of \$767,739.40	Approved
Paid by EFT Transactions and Check Numbers 131323 through 131527	
with No Check Numbers Voided.	
Consider Approving the Buy/Sell Agreement with Mitigation Banking	Approved
Services, LLC. for the Purchase of 1.07 Wetland Credits to Mitigate	
Unavoidable Wetland Impacts from the First Street Bypass Project.	
Consider Approving the Sunnyside Well Treatment Facility Project with	Approved
James W. Fowler, Co., Starting the 45- day Lien Filing Period for Project	
Closeout.	
Consider Approving the Professional Services Agreement with Parametrix	Approved
in the Amount of \$993,314.62 for the Design of the Downtown Stormwater	
Treatment Project.	
Consider Approving the Interlocal Agreement for Administering Commute	Approved
Trip Reduction (CTR) Plans and Programs.	
Review Bids	
Consider approving the 2019 Crosswalk Improvement Contract with	Approved
Wilkinson Construction in the Amount of \$28,495.00 including Washington	
State Sales Tax and Approve a Management Reserve of \$5,000.00 for a	
total Allocation of \$33,495.00.	
Consider Approving the WWTP Headworks Retrofit Contract with McClure	Approved
& Sons, Inc. (Alternate B Bid – Huber Technology screens) in the Amount	
of \$3,950,469.25 including Washington State Sales Tax and Approve a	
7.5% Management Reserve of \$296,285.19, for a total allocation of	
\$4,246,754.44.	
Public Hearings	

New Business	
Consider Approving a Resolution to Approving the Conditional Shoreline	Approved
Substantial Development Permit to Allow Construction of the State	Res. No. 2467
Avenue Widening Project from 100th St NE to 104th St NE.	
Consider Approving an Ordinance Affirming the Planning Commission's	Approved
Recommendation to Adopt the Wireless Communication Facilities and	Ord. No. 3125
Small Cell Wireless Amendments.	
Consider Approving an Ordinance Amending the 2019-2020 Biennial	Approved
Budget and Providing for the Increase of Certain Expenditure Items and	Ord. No. 3126
Budgeted for in Ordinance No. 3108.	
Legal	
Mayor's Business	
Staff Business	
Call on Councilmembers	
Adjournment	8:06 p.m.







#### Regular Meeting April 8, 2019

#### Call to Order / Pledge of Allegiance

Mayor Nehring called the meeting to order at 7:00 p.m. and led those present in the Pledge of Allegiance. Pastor Dennis Niva gave the invocation.

#### Roll Call

Chief Administrative Officer Hirashima gave the roll call. The following staff and councilmembers were in attendance.

Mayor:	Jon Nehring
Council:	Mark James, Tom King, Steve Muller, Michael Stevens, Rob Toyer, and Jeff Vaughan
Absent:	Kamille Norton
Also Present:	Chief Administrative Officer Gloria Hirashima, Finance Director Sandy Langdon, Police Chief Rick Smith, City Attorney Jon Walker, Public Works Director Kevin Nielsen, Parks and Recreation Director Jim Ballew, Community Development Director Dave Koenig, Fire Chief Martin McFalls, Assistant Director Tara Mizell, Cultural Arts Supervisor Lauren Woodmansee, Senior Planner Gemmer, and Recording Secretary Laurie Hugdahl.

**Motion** made by Councilmember James, seconded by Councilmember Toyer, to excuse the absence of Councilmember Norton. **Motion** passed unanimously.

**Motion** made by Councilmember Toyer, seconded by Councilmember Muller, to approve the agenda. **Motion** passed unanimously.

#### **Committee Reports**

Councilmember King reported on Marysville Fire District meeting where they hosted the annual fire commissioners meeting at Station 62 last Thursday. He reported that the fall Washington Fire Chiefs Conference at Quilceda will be held on October 24.

Councilmember Stevens reported that the Economic Development Committee met last Friday and received updates on the Justice Center project and the waterfront park.

#### Presentations

A. Swearing In – Police Officer

Chief Smith introduced new Custody Officer Alaina Perry. Mayor Nehring performed the Oath of Office.

B. Marysville Opera House Report

Director Ballew introduced this item. Assistant Director Tara Mizell and Cultural Arts Supervisor Lauren Woodmansee made a PowerPoint presentation on the Opera House uses, revenue, and sponsors. The reviews and feedback have been extremely positive.

Councilmember Muller asked how much more growth they could realistically expect. Director Ballew explained that remains to be seen. He thought perhaps they could handle another 25% in growth. Assistant Director Mizell discussed lessons they have learned and how they are addressing bookings for the future.

Councilmember King asked if they would be adding parking when the street is redone. Director Ballew replied that they would be adding angled parking.

Councilmember James asked about the revenue from rentals. Staff indicated they would bring that information back. Councilmember Vaughan also expressed an interest in seeing those numbers.

#### **Audience Participation**

<u>Alan Bar, Verizon, 3245 – 158<sup>th</sup> Avenue SE, Bellevue, WA 98008</u>, spoke in support of the Small Wireless Facilities ordinance and discussed related concerns as outlined in a letter to the City from Wireless Policy Group.

<u>Robert Pearce, 5417 80<sup>th</sup> Avenue NE, Marysville, WA 98270</u>, spoke regarding the recent use of eminent domain on 1<sup>st</sup> Avenue. He commended the way this was handled and expressed pride at being a citizen of Marysville. He also commended everyone involved in the acquisition of property on 1<sup>st</sup> Avenue and especially Connie Mennie for her tactful communication with the public.

Mayor Nehring concurred and recognized staff involved in this process.



#### Approval of Minutes (Written Comment Only Accepted from Audience.)

1. Approval of the March 4, 2019 City Council Meeting Minutes.

**Motion** made by Councilmember James, seconded by Councilmember King, to approve the March 4, 2019 City Council Meeting Minutes. **Motion** passed unanimously.

#### Consent

- 2. Approval of the March 13, 2019 Claims in the Amount of \$682,713.41 Paid by EFT Transactions and Check Numbers 131029 through 131153 with no Check Number's Voided.
- 3. Approval of the March 20, 2019 Payroll in the Amount of \$1,465,149.14 Paid by EFT Transactions and Check Numbers 32280 through 32300.
- 4. Approval of the March 20, 2019 Claims in the Amount of \$982,247.58 Paid by EFT Transactions and Check Numbers 131154 through 131322 with Check Numbers 125117, 125118, 129610, 129864, 129980 and 130935 Voided.
- 5. Approval of the March 27, 2019 Claims in the Amount of \$767,739.40 Paid by EFT Transactions and Check Numbers 131323 through 131527 with No Check Numbers Voided.
- 8. Consider Approving the Buy/Sell Agreement with Mitigation Banking Services, LLC. for the Purchase of 1.07 Wetland Credits to Mitigate Unavoidable Wetland Impacts from the First Street Bypass Project.
- 9. Consider Approving the Sunnyside Well Treatment Facility Project with James W. Fowler, Co., Starting the 45- day Lien Filing Period for Project Closeout.
- 10. Consider Approving the Professional Services Agreement with Parametrix in the Amount of \$993,314.62 for the Design of the Downtown Stormwater Treatment Project.
- 11. Consider Approving the Interlocal Agreement for Administering Commute Trip Reduction (CTR) Plans and Programs.

**Motion** made by Councilmember Vaughan, seconded by Councilmember Stevens, to approve Consent Agenda items 2-5 and 8-11. **Motion** passed unanimously.

#### **Review Bids**

6. Consider approving the 2019 Crosswalk Improvement Contract with Wilkinson Construction in the Amount of \$28,495.00 including Washington State Sales Tax and Approve a Management Reserve of \$5,000.00 for a total Allocation of \$33,495.00.

**Motion** made by Councilmember King, seconded by Councilmember Vaughan, to authorize the Mayor to sign and execute the 2019 Crosswalk Improvement Contract with Wilkinson Construction in the Amount of \$28,495.00 including Washington State Sales Tax and Approve a Management Reserve of \$5,000.00 for a total Allocation of \$33,495.00.**Motion** passed unanimously.

 Consider Approving the WWTP Headworks Retrofit Contract with McClure & Sons, Inc. (Alternate B Bid – Huber Technology screens) in the Amount of \$3,950,469.25 including Washington State Sales Tax and Approve a 7.5% Management Reserve of \$296,285.19, for a total allocation of \$4,246,754.44.

**Motion** made by Councilmember Muller, seconded by Councilmember James, to authorize the Mayor to sign and execute the WWTP Headworks Retrofit Contract with McClure & Sons, Inc. (Alternate B Bid – Huber Technology screens) in the Amount of \$3,950,469.25 including Washington State Sales Tax and Approve a 7.5% Management Reserve of \$296,285.19, for a total allocation of \$4,246,754.44.**Motion** passed unanimously.

#### **Public Hearings**

#### **New Business**

12. Consider Approving a Resolution to Approving the Conditional Shoreline Substantial Development Permit to Allow Construction of the State Avenue Widening Project from 100th St NE to 104th St NE.

**Motion** made by Councilmember Vaughan, seconded by Councilmember Stevens, to adopt Resolution No. 2467. **Motion** passed unanimously.

13. Consider Approving an Ordinance Affirming the Planning Commission's Recommendation to Adopt the Wireless Communication Facilities and Small Cell Wireless Amendments.

Senior Planner Gemmer reviewed the proposed amendments to the Wireless Communication Facilities and Small Cell Wireless Amendments. Staff is recommending approval as proposed and that Council direct staff to look at further amendments to address the requests presented by the Wireless Policy Group, LLC. She noted that most of the requests look reasonable, but this item is time sensitive so it important to take action tonight.

**Motion** made by Councilmember Muller, seconded by Councilmember King, to approve Ordinance No. 3125 with a provision to direct staff to review the requested amendments by Wireless Policy Group. **Motion** passed unanimously.

14. Consider Approving an Ordinance Amending the 2019-2020 Biennial Budget and Providing for the Increase of Certain Expenditure Items and Budgeted for in Ordinance No. 3108.

**Motion** made by Councilmember Vaughan, seconded by Councilmember Stevens, to approve Ordinance No. 3126. **Motion** passed unanimously.

#### Legal

#### Mayor's Business

Mayor Nehring:

- It was great to swear in another officer. He commended Chief Smith and staff for their work in getting the positions filled. He also thanked the Council for budgeting for those positions.
- He attended Jersey Mike's ribbon cutting last Wednesday. It is great to see new businesses opening in the City.

#### Staff Business

Chief Smith:

- He expressed appreciation for the cooperative and productive City Council that Marysville has.
- He also recognized CAO Hirashima's work in getting the police positions filled.
- He gave an update on complaints that have been received and noted that staff has been working on all of the items and trying to find viable solutions. He recognized City Attorney Walker and the legal staff for their help and support as well as Commander Mark Thomas.

Sandy Landon had no comments.

Dave Koenig gave an update on administratively approved permits this year.

Fire Chief McFalls thanked Chief Smith and the command staff for fostering positive relationships between the departments and with other organizations. Chief Smith acknowledged the work by the Fire Department as well and noted it was a great partnership.

Jim Ballew:

- Cedarcrest had the best March on record.
- He gave an update on spring sports numbers.

Kevin Nielsen:

- It was great to see the Opera House numbers.
- He expressed appreciation to CAO Hirashima for her handling of the situation on 1<sup>st</sup> Street.



Jon Walker commended CAO Hirashima for her work on the 1st Street matter. He also commended the Police Department, especially Sgt. Davis, for their work on it.

Gloria Hirashima:

- She stressed that everything happening in the City is a team effort. She praised the collaborative working relationship the departments have with each other.
- She introduced Command Master Float Training Chief Matthew Oaks who started working on projects with Marysville to get exposure with working with local governments for his next job following retirement.
- She was pleased to see the Opera House thriving.

#### Call on Councilmembers

Jeff Vaughan had no comments.

Mark James:

- The ribbon cutting at Jersey Mike's was great.
- He commended staff for their professionalism and responsiveness.
- Thanks to Matthew Oaks for working with Marysville.

Tom King:

- He congratulated Chief Smith on their new hire.
- Congratulations to Jim Ballew for the success of the Opera House.
- He thanked Mr. Pearce for the comments.

Michael Stevens was pleased with the great reports all around. He congratulated Jim Ballew for the Recreation Department.

Rob Toyer agreed with all the positive comments.

Steve Muller recalled when Marysville was voted an unhealthy city and noted how far they have come. He believes good things are on the horizon for Marysville. He welcomed Matthew Oaks to the City.

#### Adjournment

The meeting was adjourned at 8:06 p.m.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Mayor Jon Nehring

# *Index* #4

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: April 22, 2019

AGENDA ITEM: Claims	AGENDA S	ECTION:
PREPARED BY: Sandy Langdon, Finance Director	AGENDA N	UMBER:
ATTACHMENTS: Claims Listings	APPROVED BY:	
	MAYOR	CAO
BUDGET CODE:	AMOUNT:	J

Please see attached.

**RECOMMENDED ACTION:** 

The Finance and Executive Departments recommend City Council approve the April 3, 2019 claims in the amount of \$4,890,670.51 paid by EFT transactions and Check No.'s 131528 through 131684 with Check No. 129388 voided. COUNCIL ACTION:

51

### Item 4 - 2

#### BLANKET CERTIFICATION CLAIMS FOR PERIOD-4

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$4,890,670.51 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 131528 THROUGH 131684 WITH CHECK NO.129388 VOIDED. ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

AUDITING OFFICER

MAYOR

WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 22<sup>nd</sup> DAY OF APRIL 2019.

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

DATE

DATE

COUNCIL MEMBER

#### CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 3/28/2019 TO 4/3/2019

**ITEM DESCRIPTION** 

#### CHK # VENDOR

<u>UTIN #</u>	VENDOR
131528	CHICAGO TITLE INSURA
131529	US BANK
101020	US BANK
101500	
131530	LICENSING, DEPT OF
131531	LICENSING, DEPT OF
131532	ALL BATTERY SALES &
131533	ALLMAX SOFTWARE, INC
131534	AMERICAN ENVIRONMENT
131535	ARAMARK UNIFORM
	ARAMARK UNIFORM
	ARAMARK UNIFORM
	ARAMARK UNIFORM
	ARAMARK UNIFORM
	ARAMARK UNIFORM
131536	ARI PHOENIX INC
131537	AUSTRIA, RANDY & CI
	AUSTRIA, RANDY & CI
131538	AWWA
131539	
131540	
131541	BEACH STREET TOPSOIL
131542	BICKFORD FORD
131543	BILLIEU, JARED
131544	BILLING DOCUMENT SPE
131545	BLUETARP FINANCIAL
	BLUETARP FINANCIAL
131546	BRAKE AND CLUTCH
131547	C R HARNDEN CO INC
131548	CADMAN MATERIALS INC
131549	CAPEROON, SHEA
101010	CAPEROON, SHEA
131550	CASCADE NATURAL GAS
131551	CENTRAL WELDING SUPP
	CENTRAL WELDING SUPP
131552	CMR2 LLC
131553	COASTAL FARM & HOME
131554	COCKRELL & ASSOCIATE
131555	COMCAST
131556	COOP SUPPLY
	COOP SUPPLY
131557	CORE & MAIN LP
131558	
131559	CORRECTIONS, DEPT OF
101000	CORRECTIONS, DEPT OF
131560	COUGAR TREE SERVICE
131561	D R HORTON
131562	D R HORTON
131563	
131564	D R HORTON
131565	
	DAVEY TREE SURGERY
131566	DELL
131567	DICKS TOWING
	DICKS TOWING
	DICKS TOWING
	DICKS TOWING
131568	DRISCOLL, TODD & DEN
• •	

#### **ROW ACQUISITION-70 STATE AVE** MARWAT14 CPL BATCH 3/29/19 CPL BATCH 3/28/19 **MISC FUSES, CONNECTORS & BULBS** ANNUAL SUPPORT ASBESTOS ABATEMENT-6302 152ND ST UNIFORM SERVICE VEHICLE LIFT REPAIR **UB REFUND** WORKSHOP-LATIMER PATIO IMPROVEMENTS MONITORING FEE TOPSOIL BRAKE ROTORS AND BRAKE PADS REIMBURSE MEAL BILL PRINTING SERVICE BATTERY ADAPTER KITS 20V MAX KIT VALVE 2X MAPLE TREES **PAY ESTIMATE #3 INSTRUCTOR SERVICES** NATURAL GAS CHARGES PATHOGEN KITS MESH VESTS RAIN GEAR GLOVES AND FIRST AID KITS SAFETY GLASSES AND GLOVES DISPOSAL SERVICE CHEST WADERS INSURANCE RECOVERY PAYMENT **I-NET MAINTENANCE** STRAW BALES

METER BOXES AND LIDS INMATE MEALS WORK CREW-FEB 2019

TREE REMOVAL

STUMP GRINDING-9505 62ND DR TREE REMOVAL AND PRUNING MODEM AND ACCESSORIES TOWING EXPENSE-MP19-11525 TOWING EXPENSE-MP19-12329 TOWING EXPENSE-MP19-12953 TOWING EXPENSE-MP19-14945 UB REFUND

	177784
ACCOUNT DESCRIPTION	ITEM AMOUNT
GMA - STREET	24,900.00
ENTERPRISE D/S	647,475.00
ENTERPRISE D/S	047,470.00
GENERAL FUND	252.00
GENERAL FUND	180.00
EQUIPMENT RENTAL	645.24
WASTE WATER TREATMENT	1,170.00
PARK & RECREATION FAC	17,952.41
SMALL ENGINE SHOP	6.55
SMALL ENGINE SHOP	6.55
SMALL ENGINE SHOP	6.55
EQUIPMENT RENTAL	70.82
EQUIPMENT RENTAL	70.82
EQUIPMENT RENTAL	71.70
EQUIPMENT RENTAL	302.50
GARBAGE	140.00
WATER/SEWER OPERATION	460.00
UTILADMIN	80.00
PARK & RECREATION FAC	3,372.56
POLICE ADMINISTRATION	348.00
WATER DIST MAINS	33.80
	555.30
STORM DRAINAGE	12.73 3,237.55
WATER DIST MAINS	3,237.55 112.71
WATER DIST MAINS	293.75
EQUIPMENT RENTAL	37.10
ROADSIDE VEGETATION	430.80
ARTERIAL STREET-GENL	2,300.00
COMMUNITY CENTER	45.00
COMMUNITY CENTER	99.00
WATER FILTRATION PLANT	1,617.96
ER&R	95.72
ER&R	103.74
ER&R	172.54
ER&R ER&R	257.71 264.15
ER&R	735.61
ROADSIDE VEGETATION	50.00
UTILADMIN	109.19
STORM DRAINAGE	13,935.42
CENTRAL SERVICES	13,234.26
PARK & RECREATION FAC	14.19
PARK & RECREATION FAC	14.19
WATER SERVICES	1,064.27
DETENTION & CORRECTION PARK & RECREATION FAC	4,111.01 171.48
ROADSIDE VEGETATION	257.29
ROADWAY MAINTENANCE	1,747.20
WATER/SEWER OPERATION	55.87
WATER/SEWER OPERATION	66.38
WATER/SEWER OPERATION	514.28
WATER/SEWER OPERATION	800.00
WATER DIST MAINS	931.77
FORESTRY MAINTENANCE	4,733.44
IS REPLACEMENT ACCOUNTS	
POLICE PATROL POLICE PATROL	71.68 71.68
POLICE PATROL	71.68
POLICE PATROL	71.68
WATER/SEWER OPERATION	163.97

DATE: 4/3/2019 TIME: 9:27:30AM

### CITY OF MARYSVILLE INVOICE LIST

#### FOR INVOICES FROM 3/28/2019 TO 4/3/2019

	r	OR INVOICES FROM 5/26/2019 10 4/3/2019	ACCOUNT	ITEM
<u>CHK #</u>	VENDOR	ITEM DESCRIPTION	DESCRIPTION	AMOUNT
131569	DUNLAP INDUSTRIAL			
	E&E LUMBER	SHOP VAC FILTERS	EQUIPMENT RENTAL	227.63
131570			PARK & RECREATION FAC	5.12
		CONCRETE	PARK & RECREATION FAC	9.74
		FLAGS	PARK & RECREATION FAC	10.47
	E&E LUMBER	MISC FASTENERS	RECREATION SERVICES	11.44
		LIGHT BULBS	PARK & RECREATION FAC	13.74
	E&E LUMBER	LED LIGHTS	STORM DRAINAGE	17.80
	E&E LUMBER	PAINTING SUPPLIES	PARK & RECREATION FAC	60.65
131571	EDGE ANALYTICAL	LAB ANALYSIS	WATER QUAL TREATMENT	12.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	12.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	12.00
	EDGE ANALYTICAL	LAB AMALYSIS	WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL	LAB ANALYSIS	WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	30.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	216.00
131572	ENERSPECT MEDICAL	CPO FRX W PADS, CASE AND ACCESSORIES	EXECUTIVE ADMIN	1,147.44
131573	EVAR, MATT	UB REFUND-TNT O'CONNOR	WATER/SEWER OPERATION	140.39
	EVERETT TIRE & AUTO	TIRES	EQUIPMENT RENTAL	585.63
	EVERETT TIRE & AUTO		EQUIPMENT RENTAL	631.75
	EVERETT TIRE & AUTO		ER&R	1,267.09
131575	EVERETT, CITY TREAS	WATER FILTRATION SERVICES	SOURCE OF SUPPLY	126,476.98
	EWING IRRIGATION	IRRIGATION SUPPLIES	PARK & RECREATION FAC	231.46
1010/0	EWING IRRIGATION	BARRIER	ROADSIDE VEGETATION	529.06
	EWING IRRIGATION	FIELD PAINT	RECREATION SERVICES	1,589.60
131577	EYER, MATTHEW	REIMBURSE MEALS	STORM DRAINAGE	39.18
	FEDEX	SHIPPING EXPENSE	COMPUTER SERVICES	52.89
				383.95
131579	FIRST AMERICAN TITLE	TITLE REPORT #3209180	GMA-PARKS	
	FIRST AMERICAN TITLE	TITLE REPORT #3211728	GMA - STREET	383.95
101500	FIRST AMERICAN TITLE	TITLE REPORT #3211731	GMA - STREET	822.75
131580		POSTAGE MACHINE SUPPLIES	OFFICE OPERATIONS	135.40
131581		ACCT #36065125170927115	STREET LIGHTING	53.33
	FRONTIER COMMUNICATI	ACCT #36065774950927115	STREET LIGHTING	53.33
	FRONTIER COMMUNICATI	ACCT #36065173190324995	TRAFFIC CONTROL DEVICES	56.48
	FRONTIER COMMUNICATI	ACCT #36065771080927115	STREET LIGHTING	57.85
	FRONTIER COMMUNICATI	ACCT #36065836350725085		59.26
	FRONTIER COMMUNICATI		COMMUNITY	59.27
	FRONTIER COMMUNICATI	ACCT #36019703390831185	SEWER LIFT STATION	61.55
	FRONTIER COMMUNICATI	ACCT #36065831360617105	MUNICIPAL COURTS	72.44
	FRONTIER COMMUNICATI	ACCT #36065962121015935	MAINT OF GENL PLANT	72.44
	FRONTIER COMMUNICATI	ACCT #36065827660617105	MUNICIPAL COURTS	85.40
	FRONTIER COMMUNICATI	ACCT #36065976670111075	OFFICE OPERATIONS	85.40
	FRONTIER COMMUNICATI	ACCT #36065943981121075	PUBLIC SAFETY BLDG	99.76
	FRONTIER COMMUNICATI	ACCT #36065191230801065	WATER FILTRATION PLANT	105.54
	FRONTIER COMMUNICATI	ACCT #36065340280125085	CITY HALL	108.18
	GOLDMAN, JEFF	REIMBURSE TOLL FEES	POLICE ADMINISTRATION	14.75
131583	GORDON TRUCK CENTER	CHECK VALVE	EQUIPMENT RENTAL	17.92
	GORDON TRUCK CENTER	COOLANT TANK	EQUIPMENT RENTAL	142.90
131584	GOVCONNECTION INC	SURGE PROTECTORS	IS REPLACEMENT ACCOUNTS	
	GOVCONNECTION INC	GRAPHICS CARD DISPLAY PORT	IS REPLACEMENT ACCOUNTS	
	GOVCONNECTION INC	HARD DRIVES	IS REPLACEMENT ACCOUNTS	
131585	GREENSHIELDS	SHACKLE	PARK & RECREATION FAC	54.26
	GREENSHIELDS	HYDRAULIC HOSE ASSEMBLY	EQUIPMENT RENTAL	214.38
	GRIMSLEY, BRYAN & SU	UB REFUND	WATER/SEWER OPERATION	46.74
	GUNDERSON, JARL	LEOFF 1 REIMBURSEMENT	POLICE ADMINISTRATION	622.83
131588	HD FOWLER COMPANY	IRRIGATION SUPPLIES	PARK & RECREATION FAC	35.15
	HD FOWLER COMPANY	FLANGE, GASKETS AND BOLT KITS	WATER DIST MAINS	92.11
	HD FOWLER COMPANY	METER WRENCHES AND BRASS PARTS	ER&R	111.47
		Item 4 - 4		

#### CHK # VENDOR

	VENDOR
131588	HD FOWLER COMPANY
131589	HDR ENGINEERING
	HINRICHS, TYLER
131590	
131591	HOME DEPOT
131592	
131593	IMERGE CONSULTING
131594	J & B TOOLS, LLC
131595	JOHNSON, AARON
131596	JOYNER, GAIL
131597	KC EXCAVATING
	KC EXCAVATING
131598	KCDA PURCHASING
131599	KING, THOMAS
131600	KNEBEL COMPANY
131601	KNOWBE4, INC.
131602 131603	LAB/COR, INC.
131003	LES SCHWAB TIRE CTR
101001	LES SCHWAB TIRE CTR
131604	LESTER, TERI
131605	LOWES HIW INC
131606	MARYSVILLE FIRE DIST
	MARYSVILLE FIRE DIST
131607	MARYSVILLE PRINTING
	MARYSVILLE PRINTING
131608	MATCO TOOLS
131609	MCDONALD, ANGELA
131610	MCINNIS, JOHN
131611	MILLER, BELLE
131612	MIWALL CORPORATION
131613	MOTOR TRUCKS
131614	MOUNTAIN MIST
101014	MOUNTAIN MIST
	MOUNTAIN MIST
131615	NEWMAN BURROW LLC
131616	NORTH COAST ELECTRIC
131010	
101017	NORTH COAST ELECTRIC
131617	NYITRAY, SANDRA
131618	OFFICE DEPOT
	OFFICE DEPOT
131619	OLASON, MONICA
	OLASON, MONICA
131620	OREILLY AUTO PARTS
131621	OWEN EQUIPMENT
131622	PACIFIC TOPSOILS
,	PACIFIC TOPSOILS
	PACIFIC TOPSOILS
	PACIFIC TOPSOILS

#### **CITY OF MARYSVILLE INVOICE LIST** FOR INVOICES FROM 3/28/2019 TO 4/3/2019 **ITEM DESCRIPTION** METER WRENCHES AND BRASS PARTS PROFESSIONAL SERVICES **UB REFUND** TRASH BAGS LIQUOR BOARD PROFITS/EXCISE TAXES CONSULTING FEES CORDLESS IMPACT DRILL INSTRUCTOR SERVICES **UB REFUND** HYDRANT METER REFUND MISC PAPER REIMBURSE MEALS-DC CONFERENCE ASBESTOS INSPECTION/REPORT SECURITY TRAINING MODULES LAB ANALYSIS TIRES

REIMBURSE MEETING SUPPLY EXPENSE VISQUEEN AND STEP STOOL FIRE CONTROL/EMERGENCY AID SERVICES

ENVELOPES CLEAN SWEEP HANDOUTS DIGITAL GAUGE REFUND CLASS FEES APPRAISAL REIMBURSEMENT-5603 47TH AVE UB REFUND AMMUNITION CHAMBER WATER COOLER RENTAL/BOTTLED WATER

2019 ACTIVITY GUIDE WALL MOUNT FOR UPS ENCLOSURE LAGOON PANELS INSTRUCTOR SERVICES OFFICE SUPPLIES

INSTRUCTOR SERVICES

MISC HOSE CLAMPS NOZZLES, TEES AND CONNECTORS CEDAR CHIPS BARK

ACCOUNT DESCRIPTION	ITEM AMOUNT
WATER/SEWER OPERATION	2,152,27
GMA - STREET	28,367.18
WATER/SEWER OPERATION	183.43
ER&R	425.39
NON-DEPARTMENTAL	4,387.39
COMPUTER SERVICES	6,576.00
EQUIPMENT RENTAL	708.70
RECREATION SERVICES	684.00
WATER/SEWER OPERATION	251.10
WATER-UTILITIES/ENVIRONMN	
WATER/SEWER OPERATION	1,150.00
COMMUNITY CENTER	44,99
CITY COUNCIL	104.10
CAPITAL EXPENDITURES	1,590.00
COMPUTER SERVICES	270.27
STORM DRAINAGE	264.00
ER&R	253.02
ER&R	506.03
PERSONNELADMINISTRATION	16.99
WASTE WATER TREATMENT	246.66
FIRE-EMS	330,781.20
FIRE-GENL	
	677,935.22
UTILADMIN	102.21
GENERAL	236.96
EQUIPMENT RENTAL	152.83
PARKS-RECREATION	65.00
GMA - STREET	750.00
WATER/SEWER OPERATION	253.65
POLICE TRAINING-FIREARMS	4,026.20
EQUIPMENT RENTAL	208.29
SOLID WASTE OPERATIONS	20.38
SEWER MAIN COLLECTION	20.38
WASTE WATER TREATMENT	20.39
RECREATION SERVICES	9,592.13
SEWER LIFT STATION	388.65
WASTE WATER TREATMENT	1,533.60
COMMUNITY CENTER	315.00
UTILITY BILLING	8.73
LEGAL - PROSECUTION	63.87
POLICE PATROL	65.25
COMPUTER SERVICES	100.11
OFFICE OPERATIONS	110.59
UTILITY BILLING	114.53
POLICE PATROL	205.66
RECREATION SERVICES	120.00
RECREATION SERVICES	132.00
RECREATION SERVICES	138.60
RECREATION SERVICES	138.60
RECREATION SERVICES	156.00
RECREATION SERVICES	192.00
RECREATION SERVICES	234.00
RECREATION SERVICES	252.00
RECREATION SERVICES	276.00
RECREATION SERVICES	276.00
RECREATION SERVICES	309.00
EQUIPMENT RENTAL	30.49
EQUIPMENT RENTAL	1,115.14
PARK & RECREATION FAC	58.14
ROADWAY MAINTENANCE	274.25
ROADWAY MAINTENANCE	274.25
DOADWAY MAINTENANCE	274 25

ROADWAY MAINTENANCE

274.25

DATE: 4/3/2019 TIME: 9:27:30AM

#### CITY OF MARYSVILLE **INVOICE LIST**

#### FOR INVOICES FROM 3/28/2019 TO 4/3/2019

FOR INVOICES FROM 3/28/2019 TO 4/3/2019				
<u>CHK #</u>	VENDOR	ITEM DESCRIPTION	ACCOUNT DESCRIPTION	ITEM AMOUNT
131622	PACIFIC TOPSOILS	BARK	ROADWAY MAINTENANCE	329.10
	PACIFIC TOPSOILS		ROADWAY MAINTENANCE	329.10
	PARKS, NATHAN & KATH		WATER/SEWER OPERATION	352.33
131624	PARTS STORE, THE	FILTER	EQUIPMENT RENTAL	37.11
	PARTS STORE, THE PARTS STORE, THE	MISC FILTERS	EQUIPMENT RENTAL ER&R	39.96 462.96
131625	PARTS STORE, THE PARTSMASTER	HARDWARE	TRANSPORTATION	462.96 438.80
131023	PARTSMASTER	WELDING SUPPLIES	EQUIPMENT RENTAL	1,101.01
131626	PAYDIRT, LLC	ROAD PLATES	WATER DIST MAINS	2,952.77
	PAYFIRST PROPERTIES	UBREFUND	WATER/SEWER OPERATION	13.89
	PEACE OF MIND	MINUTE TAKING SERVICE	CITY CLERK	64.60
131629	PETROCARD SYSTEMS	FUEL CONSUMED	COMPUTER SERVICES	44.97
	PETROCARD SYSTEMS		ENGR-GENL	60.94
	PETROCARD SYSTEMS		EQUIPMENT RENTAL	100.71
	PETROCARD SYSTEMS		STORM DRAINAGE	161.65
	PETROCARD SYSTEMS		FACILITY MAINTENANCE	185.48
	PETROCARD SYSTEMS		COMMUNITY	268.22
	PETROCARD SYSTEMS		PARK & RECREATION FAC	706.90
	PETROCARD SYSTEMS		GENERAL	2,845.42
	PETROCARD SYSTEMS PETROCARD SYSTEMS		SOLID WASTE OPERATIONS MAINT OF EQUIPMENT	4,172.15 4,766.56
	PETROCARD SYSTEMS		POLICE PATROL	7,088.20
131630		GOLF COURSE PAYROLL	PRO-SHOP	6,979.54
101000	PGC INTERBAY LLC		MAINTENANCE	7,384.21
131631		CHAIN AND SHARPENING	PARK & RECREATION FAC	45.37
	PILCHUCK RENTALS	SPREADER RENTAL	PARK & RECREATION FAC	294.84
	PILCHUCK RENTALS	TRIMMERS, BACKPACK BLOWER AND LINE	GENERAL	1,427.10
	PILCHUCK RENTALS		WATER RESERVOIRS	1,437.25
131632	PLATT ELECTRIC	MARKER	STREET LIGHTING	3.44
	PLATT ELECTRIC	KNEE PAD	STREET LIGHTING	40.05
	PLATT ELECTRIC	PIPE CLAMPS	WATER RESERVOIRS	52.27
404000	PLATT ELECTRIC		WATER RESERVOIRS	78.39
		INSTRUCTOR SERVICES	RECREATION SERVICES GOLF ADMINISTRATION	115.20 8,777.66
	PREMIER GOLF CENTERS PROFORCE LAW ENFORC	MANAGEMENT SERVICES-GOLF COURSE WEAPON LIGHTS	POLICE PATROL	467.33
131636		ACCT #221100092	GMA - STREET	16.44
101000	PUD	ACCT #205136245	SEWER LIFT STATION	16.96
	PUD	ACCT #202461034	UTILADMIN	17.28
	PUD	ACCT #202031134	PUMPING PLANT	17.74
	PUD	ACCT #205195373	PARK & RECREATION FAC	18.14
	PUD	ACCT #202378659	MAINT OF GENL PLANT	18.89
	PUD	ACCT #201668043	PARK & RECREATION FAC	23.32
	PUD	ACCT #202499489	COMMUNITY EVENTS	24.65
	PUD PUD	ACCT #203569751	STORM DRAINAGE SEWER LIFT STATION	24.66 26.04
	PUD	ACCT #202476438 ACCT #201610185	TRANSPORTATION	28.04
	PUD	ACCT #201672136	SEWER LIFT STATION	28.73
	PUD	ACCT #200650745	TRANSPORTATION	33.79
	PUD	ACCT #201065281	PARK & RECREATION FAC	34.07
	PUD	ACCT #202694337	TRANSPORTATION	34.62
	PUD	ACCT #202178158	SEWER LIFT STATION	34.82
	PUD	ACCT #220792733	STREET LIGHTING	36.89
	PUD	ACCT #202140489	TRANSPORTATION	38.70
	PUD	ACCT #202794657	TRANSPORTATION	40.14
	PUD	ACCT #201670890	TRANSPORTATION	40.22
		ACCT #203199732		43.62 45.34
	PUD PUD	ACCT #203005160 ACCT #202368536	STREET LIGHTING TRANSPORTATION	45.34 48.00
	PUD	ACCT #202306330 ACCT #220153100	TRANSPORTATION	48.95
	PUD	ACCT #202102190	TRANSPORTATION	50.08
	PUD	ACCT #202012589	PARK & RECREATION FAC	51.61
		ltem 4 - 6		

#### CITY OF MARYSVILLE INVOICE LIST

#### FOR INVOICES FROM 3/28/2019 TO 4/3/2019

		FOR INVOICES FROM 3/28/2019 TO 4		
<u>CHK #</u>	VENDOR	<b>ITEM DESCRIPTION</b>	ACCOUNT DESCRIPTION	ITEM AMOUNT
131636	PUD	ACCT #203430897	STREET LIGHTING	56.19
	PUD	ACCT #200571842	TRANSPORTATION	56.73
	PUD	ACCT #200827277	TRANSPORTATION	59.70
	PUD	ACCT #202368544	TRANSPORTATION	60.55
	PUD	ACCT #202175956	TRAFFIC CONTROL DEVICES	64.52
	PUD	ACCT #220298624	STREET LIGHTING	67.93
	PUD	ACCT #202143111	TRANSPORTATION	69.86
	PUD	ACCT #202288585	TRANSPORTATION	75.83
	PUD	ACCT #202463543	SEWER LIFT STATION	90.71
	PUD	ACCT #202557450	STREET LIGHTING	96.81
	PUD	ACCT #203231006	TRANSPORTATION	101.18
	PUD	ACCT #200084036	TRANSPORTATION	104.10
	PUD	ACCT #202689105	WASTE WATER TREATMENT	117.58
	PUD	ACCT #205237738	TRAFFIC CONTROL DEVICES	128.42
	PUD	ACCT #202490637	SEWER LIFT STATION	133.92
	PUD	ACCT #205239270	TRAFFIC CONTROL DEVICES	137.81
	PUD	ACCT #220838882	TRAFFIC CONTROL DEVICES	152.31
	PUD	ACCT #202294336	STREET LIGHTING	155.56
	PUD	ACCT #202572327	STREET LIGHTING	161.53
	PUD	ACCT #220731285	STREET LIGHTING	166.08
	PUD	ACCT #220761175	OPERA HOUSE	168.96
	PUD	ACCT #220761807		180.69
	PUD PUD	ACCT #205419765		186.96
	PUD	ACCT #202368551 ACCT #202030078	PARK & RECREATION FAC TRANSPORTATION	186.99 195.23
	PUD	ACCT #202030078 ACCT #201587284	WASTE WATER TREATMENT	203.68
	PUD	ACCT #204821227	TRAFFIC CONTROL DEVICES	230.15
	PUD	ACCT #222025900	PUMPING PLANT	232.65
	PUD	ACCT #203223458	PARK & RECREATION FAC	261.00
	PUD	ACCT #202426482	PUBLIC SAFETY BLDG	262.91
	PUD	ACCT #202000329	PARK & RECREATION FAC	264.16
	PUD	ACCT #200790061	PARK & RECREATION FAC	299.06
	PUD	ACCT #200070449	TRANSPORTATION	316.14
	PUD	ACCT #202309720	TRAFFIC CONTROL DEVICES	352.51
	PUD	ACCT #201247699	STREET LIGHTING	361.91
	PUD	ACCT #200223857	PARK & RECREATION FAC	373.44
	PUD	ACCT #200625382	SEWER LIFT STATION	424.06
	PUD	ACCT #221192545	PUBLIC SAFETY BLDG	449.58
	PÚD	ACCT #201021607	PARK & RECREATION FAC	536.01
	PUD	ACCT #220824148	WASTE WATER TREATMENT	624.54
	PUD	ACCT #202689287	WASTE WATER TREATMENT	630.86
	PUD	ACCT #200479541	COMMUNITY CENTER	694.69
	PUD	ACCT #201147253	PUMPING PLANT	764.34
	PUD	ACCT #201021698	PARK & RECREATION FAC	789.26
	PUD PUD	ACCT #200586485 ACCT #200824548	SEWER LIFT STATION MAINT OF GENL PLANT	878.58
	PUD	ACCT #200824548 ACCT #200303477	WATER FILTRATION PLANT	1,536.49 1,753.10
	PUD	ACCT #201303477	PUBLIC SAFETY BLDG	3,427.99
	PUD	ACCT #221320088	SUNNYSIDE FILTRATION	4,324.88
	PUD	ACCT #201577921	PUMPING PLANT	4,755.42
	PUD	ACCT #202075008	WASTE WATER TREATMENT	6,356.57
	PUD	ACCT #201420635	WASTE WATER TREATMENT	12,378.87
	PUD	ACCT #201721180	WASTE WATER TREATMENT	16,196.51
131637	PUGET SOUND SECURITY	KEYS MADE	EQUIPMENT RENTAL	8.19
	RAM SPV II, LLC	TRAILER RENTAL	STORM DRAINAGE	436.80
	RAM SPV II, LLC		SEWER SERV MAINT	436.80
131639	RAY ALLEN MANUFACTUR	K-9 SUPPLIES	GENERAL FUND	-8.46
	RAY ALLEN MANUFACTUR		K9 PROGRAM	100.45
	RESTORICAL RESEARCH	INSURANCE RECOVERY PAYMENT	STORM DRAINAGE	13,935.42
	RICOH USA, INC.	PRINTER/COPIER CHARGES	WASTE WATER TREATMENT	51.81
131642	RICOH USA, INC.	ltem 4 - 7	WASTE WATER TREATMENT	196.36

VENDOR

CHK #

#### CITY OF MARYSVILLE INVOICE LIST

#### FOR INVOICES FROM 3/28/2019 TO 4/3/2019

131643 RMT EQUIPMENT 131644 ROBERT HALF TECHNOLO 131645 ROE, JEREMY 131646 ROY ROBINSON **ROY ROBINSON ROY ROBINSON ROY ROBINSON ROY ROBINSON ROY ROBINSON ROY ROBINSON** ROY ROBINSON **ROY ROBINSON** 131647 SCORE 131648 SCWBOA 131649 SHERWIN WILLIAMS SHERWIN WILLIAMS 131650 SHRED-IT US SHRED-IT US 131651 SIEMENS INDUSTRY, IN 131652 SIERK, ARNOLD & CHRI 131653 SIX ROBBLEES INC 131654 SMOOT, JEFFREY 131655 SNO CO PUBLIC WORKS 131656 SNYDER, CANON 131657 SONSRAY MACHINERY 131658 SOUND PUBLISHING 131659 SOUND PUBLISHING 131660 SOUND SAFETY SOUND SAFETY 131661 SPRINGBROOK NURSERY SPRINGBROOK NURSERY SPRINGBROOK NURSERY 131662 STAPLES STAPLES STAPLES STAPLES STAPLES STAPLES STAPLES 131663 STATE PATROL 131664 STEVENS, KASIE 131665 STEVENS, MICHAELA. 131666 SUPERIOR SOLE WELDIN SUPERIOR SOLE WELDIN SUPERIOR SOLE WELDIN 131667 TRAFFIC SAFETY SUPPL TRAFFIC SAFETY SUPPL 131668 TRAINBUILDER PROD 131669 TRAINBUILDER PROD 131670 TRANSPORTATION, DEPT 131671 TRINIDAD, TRACEY 131672 TYLER BUSINESS FORMS TYLER BUSINESS FORMS 131673 UNITED PARCEL SERVIC 131674 US MOWER 131675 VERIZON 131676 VINYL SIGNS & BANNER 131677 WALTER E NELSON CO. 131678 WESSEL, JON 131679 WESTERN SYSTEMS 131680 WESTERN TRUCK

FILTERS, BLADE, BELT AND OIL HELP DESK SERVICES UB REFUND
THERMOSTAT AND ORING IDLER PULLEY MODULE
HEATER HOSE BELT AND BELT TENSIONER BRAKE ROTORS
BRAKE ROTORS AND WIPER BLADES
BRAKE ROTORS AND BRAKE PADS INMATE MEDICAL REFEREES PAINT PRIMER
MONTHLY SHREDDING SERVICE
560 BOOSTER UB REFUND BRACKETS ENTERTAINMENT 4/9/19 SOLID WASTE CHARGES
MC/DJ SERVICES 3/23/19 NEW HOLLAND OIL AND FILTERS LEGAL AD
BOOTS AND JEANS-GESSNER, KR BOOTS-KINNEY & BRISCOE TOPSOIL ROCK GRAVEL RULER OFFICE SUPPLIES
ACCESS USER FEE RENTAL DEPOSIT REFUND REIMBURSE TRAVEL EXPENSES-DC CONF STREET SIDE HAND RAIL
VARIOUS SIGNS FOOT POSTS AND ANCHORS ENTERTAINMENT 4/14/19
GOOD TO GO TOLL UB REFUND P/R DD STOCK
SHIPPING EXPENSE OIL COOLER AND FAN AMR LINES SIGN

ACCOUNT DESCRIPTION	ITEM AMOUNT
SMALL ENGINE SHOP	296.44
COMPUTER SERVICES	1,537.50
WATER/SEWER OPERATION	13.07
EQUIPMENT RENTAL	52.84
EQUIPMENT RENTAL	63.45
EQUIPMENT RENTAL	64.34
EQUIPMENT RENTAL EQUIPMENT RENTAL	70.31 193.50
ER&R	306.13
ER&R	341.88
ER&R	613.40
ER&R	625,43
DETENTION & CORRECTION	57.91
RECREATION SERVICES	5,654.00
	59.37
FACILITY MAINTENANCE	150.04 4.56
ENGR-GENL	4.56
PUMPING PLANT	1,859.68
WATER/SEWER OPERATION	211.25
ER&R	50.45
OPERA HOUSE	100.00
SOLID WASTE OPERATIONS	132,612.00
RECREATION SERVICES	375.00 938.23
SEWER CAPITAL PROJECTS	53.60
GMA - STREET	100.02
UTIL ADMIN	219.89
TRANSPORTATION	338.74
PARK & RECREATION FAC	17.77
PARK & RECREATION FAC	53.85
PARK & RECREATION FAC PARK & RECREATION FAC	215.40 1.95
UTIL ADMIN	7.09
PERSONNELADMINISTRATION	
PERSONNEL ADMINISTRATION	40.72
PERSONNEL ADMINISTRATION	43.85
PARK & RECREATION FAC	59.91
PARK & RECREATION FAC	157.60 600.00
GENERAL FUND	500.00
CITY COUNCIL	433.01
SIDEWALKS MAINTENANCE	4,935.84
SIDEWALKS MAINTENANCE	5,689.32
SIDEWALKS MAINTENANCE	6,224.40
GMA - STREET TRANSPORTATION	2,432.98 2,855.58
OPERA HOUSE	450.00
OPERA HOUSE	450.00
STORM DRAINAGE	17.25
WATER/SEWER OPERATION	122.94
GENERAL FUND	-43.87
FINANCE-GENL	520.69
POLICE PATROL EQUIPMENT RENTAL	45.42 648.92
METER READING	301.92
RECREATION SERVICES	70.87
PARK & RECREATION FAC	677.11
WATER DIST MAINS	13.18
TRANSPORTATION EQUIPMENT RENTAL	2,147.48 536.30
	530.30

JANITORIAL SUPPLIES

CABLES AND BRACKETS

**REIMBURSE MEAL** 

BRACKETS

DATE: 4/3/2019 TIME: 9:27:30AM

### CITY OF MARYSVILLE INVOICE LIST

PAGE: 7 58

#### FOR INVOICES FROM 3/28/2019 TO 4/3/2019 ACCOUNT ITEM CHK # VENDOR **ITEM DESCRIPTION** DESCRIPTION AMOUNT 131680 WESTERN TRUCK MISC PLATE KITS EQUIPMENT RENTAL 799.52 131681 WIDE FORMAT COMPANY MONTHLY BASE CHARGE-KIP PRINTER UTIL ADMIN 117,94 131682 WILSON, TRICIA **UB REFUND** GARBAGE 236.79 GARBAGE 131683 WRIGHT JENNIFER & R 150.00 WRIGHT, JENNIFER & R WATER/SEWER OPERATION 1,500.00 131684 ZENK, MICHAEL D GARBAGE 27.04 WARRANT TOTAL: 4,891,022.84 CHECK # 129388 CHECK LOST IN MAIL (352.33)

4,890,670.51

REASON FOR VOIDS: UNCLAIMED PROPERTY INITIATOR ERROR WRONG VENDOR CHECK LOST/DAMAGED STALE DATED

# Index #5

#### CITY OF MARYSVILLE

#### EXECUTIVE SUMMARY FOR ACTION

#### CITY COUNCIL MEETING DATE: April 22, 2019

AGENDA ITEM: Payroll	AGENDA SECTION:
PREPARED BY: Sandy Langdon, Finance Director	AGENDA NUMBER:
ATTACHMENTS:	APPROVED BY:
	MAYOR CAO
BUDGET CODE:	AMOUNT:

RECOMMENDED ACTION: The Finance and Executive Departments recommend City Council approve the April 5, 2019 payroll in the amount \$1,766,253.17, paid by EFT Transactions and Check No.'s 32301 through 32329. COUNCIL ACTION:

# *Index* **#**6

#### **CITY OF MARYSVILLE**

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: April 22, 2019

AGENDA ITEM: Claims	AGENDA SECTION:
PREPARED BY: Sandy Langdon, Finance Director	AGENDA NUMBER:
ATTACHMENTS: Claims Listings	APPROVED BY:
	MAYOR CAO
BUDGET CODE:	AMOUNT:

Please see attached.

**RECOMMENDED ACTION:** 

The Finance and Executive Departments recommend City Council approve the April 10, 2019 claims in the amount of \$761,592.51 paid by EFT transactions and Check No.'s 131685 through 131779 with no Check No. voided.

COUNCIL ACTION:

#### PERIOD-4

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$761,592.51 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 131685 THROUGH 131779 WITH NO CHECK NO. VOIDED. ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

AUDITING OFFICER

MAYOR

DATE

DATE

WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED **CLAIMS** ON THIS **22<sup>nd</sup> DAY OF APRIL 2019**.

COUNCIL MEMBER

#### CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 4/4/2019 TO 4/10/2019

#### CHK # VENDOR

131685	ARAMARK UNIFORM
131686	ARLINGTON, CITY OF
131687	BANKS, SUSAN GAYLE
131688	BDZ CONSTRUCTION
	BDZ CONSTRUCTION
131689	BENS CLEANER SALES
	BENS CLEANER SALES
131690	BERGER/ABAM ENGR
131691	BIO CLEAN, INC
131692	BLUE FLAME HEATING
	BLUE FLAME HEATING
131693	BOYD, RAE
131694	BRENNAN, SHANNON
131695	CAPEROON, SHEA
	CAPEROON, SHEA
131696	CASCADE COLUMBIA
131697	CHICAGO TITLE INSURA
131698	CNR INC
	CNR INC
131699	COASTAL FARM & HOME
	COASTAL FARM & HOME
131700	COMMERCIAL FIRE
131701	CONSOLIDATED TECH
131702	COOP SUPPLY
131703	COSTLESS SENIOR SRVC
131704	CUMMINS NORTHWEST
131705	DE-EL ENTERPRISES
121706	DE-EL ENTERPRISES
131706 131707	DELL DIAZ SABAH
131707	
131700	E&E LUMBER
	E&E LUMBER E&E LUMBER
	E&E LUMBER
	E&E LUMBER
131709	
131709	
131711	FELDMAN & LEE P.S.
131712	FINLEY, JOSEPH
131713	FOREMOST PROMOTIONS
131714	FRONTIER COMMUNICATI
	, torner commonican

#### ITEM DESCRIPTION

LINEN SERVICE ACCT #700033.31 INSTRUCTOR SERVICES HYDRANT METER REFUND

REPAIR HOSE ON WASH RACK REPAIR WASH RACK UNLOADER PROFESSIONAL SERVICES PATROL CAR DECONTAMINATION REFUND ELECTRICAL PERMIT FEES REFUND MECHANICAL PERMIT FEES INMATE MEDICAL CARE INSTRUCTOR SERVICES

ALUMINUM CHLORIDE ROW ACQUISITION-104 ALDER AVE MAINTENANCE CONTRACT

GRASS SEED **BOOTS-SPRAGUE** FIRE EXTINGUISHER SERVICE IGN MONTHLY CHARGE K-9 FOOD INMATE PRESCRIPTIONS REPAIR #LS01 **BLINDS-ROSE HOUSE INSTALL SHOWER DOOR-ROSE HOUSE** PC'S AND ACCESSORIES **REFUND CLASS FEES** FUSES CAP AND TAPE FASTENERS LED LIGHTS LED LIGHT, ELBOW, CEMENT AND PRIMER SOCCER FIELD PAINT REIMBURSE TRAINING EXPENSE PUBLIC DEFENDER **REIMBURSE MILEAGE** NATIONAL NIGHT OUT SUPPLIES PHONE CHARGES

ACCT #36065347410509955
ACCT #36065833580311025 Item 6 - 3

	1.000 000 0.00
	<u>ITEM</u> AMOUNT
	59.73
WATER FILTRATION PLANT	42.56
	193.80
WATER-UTILITIES/ENVIRONMN WATER/SEWER OPERATION	
MAINT OF GENL PLANT	1,150.00 309.85
MAINT OF GENE FLANT MAINT OF GENL PLANT	499.56
GMA - STREET	219,917.12
POLICE PATROL	322.15
COMMUNITY DEVELOPMENT	50.00
NON-BUS LICENSES AND	75.00
DETENTION & CORRECTION	2,100.00
COMMUNITY CENTER	423.00
COMMUNITY CENTER	425.00
COMMUNITY CENTER	45.00 99.00
WASTE WATER TREATMENT	13.009.69
GMA - STREET	110.00
COMPUTER SERVICES	1,363.29
COMPUTER SERVICES	1,363.29
STORM DRAINAGE	28.82
UTILADMIN	157.24
ER&R	259.52
OFFICE OPERATIONS	350.00
K9 PROGRAM	169.23
DETENTION & CORRECTION	236.82
EQUIPMENT RENTAL	4,160.22
GMA - STREET	579.85
GMA - STREET	817.91
IS REPLACEMENT ACCOUNTS	2,163.51
PARKS-RECREATION	75.00
STORM DRAINAGE	3.45
COMMUNITY CENTER	4.80
PUMPING PLANT	17,47
STORM DRAINAGE	17.80
STORM DRAINAGE	31.81
RECREATION SERVICES	5,564.58
UTILADMIN	210.00
PUBLIC DEFENSE	50,000.00
COMPUTER SERVICES	118.69
	204.84
CITY CLERK	9.16 9.16
COMMUNITY CENTER	9.16 9.16
SOLID WASTE CUSTOMER	9.10 9.16
GOLF ADMINISTRATION	9.16
PURCHASING/CENTRAL	9.16
FACILITY MAINTENANCE	18.32
PROPERTY TASK FORCE	27.47
LEGAL-GENL	27.47
GENERAL	27.47
WATER QUAL TREATMENT	27.47
COMMUNITY SERVICES UNIT	27.48
PERSONNEL ADMINISTRATION	
STORM DRAINAGE	36.63
LEGAL - PROSECUTION	45.79
YOUTH SERVICES	45.79
RECREATION SERVICES	45.79
EQUIPMENT RENTAL	45.79
FINANCE-GENL	54.95
WASTE WATER TREATMENT	56.36
POLICE PATROL	57.85

### CITY OF MARYSVILLE

ITEM DESCRIPTION ACCT #36065770750721145

ACCT #36065809240222175

ACCT #42533599120718175 ACCT #36065372080111165

PHONE CHARGES

PHONE CHARGES

PHONE CHARGES

#### CHK # VENDOR

<u>CHN #</u>	VENDOR
131714	FRONTIER COMMUNICATI
	FRONTIER COMMUNICATI
131715	GARMIRE IRON WORKS
131716	GEIST, LOIS
131717	GESSNER, KEVIN
131718	GESSNER, KRISTA
131719	GRAINGER
	GRAINGER
131720	GREATAMERICA FINANCI
	GREATAMERICA FINANCI
101701	GREATAMERICA FINANCI
131721 131722	
131722	GREENSHIELDS GRIFFEN, CHRIS
101720	GRIFFEN, CHRIS
	GRIFFEN, CHRIS
131724	HD FOWLER COMPANY
	HD FOWLER COMPANY
	HD FOWLER COMPANY
	HD FOWLER COMPANY
131725	HDR ENGINEERING

VENT DRAINS BREATHER VENTS REGULATOR BREATHER VENTS	
FLOWMETERS SHELVING UNITS POSTAGE LEASE PAYMENT	
PORTABLE SERVICE HOSE ASSEMBLY PUBLIC DEFENDER	
ADAPTERS W/CAP & CABLE	
GASKETS AND T-BOLTS FIRE HYDRANT BASES PROFESSIONAL SERVICES Item 6 - 4	

#### FOR INVOICES FROM 4/4/2019 TO 4/10/2019

KEEPER PLATE AND ACCESSORIES-159TH REIMBURSE CONFERENCE EXPENSE

19		
	ACCOUNT	<u>ITEM</u>
	DESCRIPTION	AMOUNT
	POLICE PATROL	58.03
	POLICE INVESTIGATION	64.11
	UTILITY BILLING	64,11
	PUBLIC SAFETY BLDG	71,39
	COMPUTER SERVICES	73.26
	PARK & RECREATION FAC	73,27
	WASTE WATER TREATMENT	73.27
	SUNNYSIDE FILTRATION	75.87
	OPERA HOUSE	81.98
	POLICE ADMINISTRATION	82.42
	EXECUTIVE ADMIN	91.58
	OFFICE OPERATIONS	100.74
	MUNICIPAL COURTS	109.90
	<b>DETENTION &amp; CORRECTION</b>	128.21
	ENGR-GENL	146.53
	UTIL ADMIN	140.33
	COMMUNITY	183.16
	POLICE PATROL	430.43
	STREET LIGHTING	191.10
	WATER RESERVOIRS	67.13
	WATER RESERVOIRS	53.44
	UTILADMIN	54.00
	WATER RESERVOIRS	41.45
	WATER RESERVOIRS	85.77
	WASTE WATER TREATMENT	113.67
	WASTE WATER TREATMENT	214.41
	WASTE WATER TREATMENT	300.18
	WASTE WATER TREATMENT	570.02
	EQUIPMENT RENTAL	2,494.02
		•
		30.22
	EXECUTIVE ADMIN	30.22
	FINANCE-GENL	30.22
	PERSONNEL ADMINISTRATION	
	UTILITY BILLING	30.22
	LEGAL - PROSECUTION	30.22
	POLICE INVESTIGATION	36.25
	POLICE PATROL	36.25
	OFFICE OPERATIONS	36.25
	DETENTION & CORRECTION	36,25
	POLICE ADMINISTRATION	36.25
	COMMUNITY	38.58
	ENGR-GENL	38.58
	UTILADMIN	38,58
	RECREATION SERVICES	325.00
	EQUIPMENT RENTAL	247.48
	PUBLIC DEFENSE	262.50
	PUBLIC DEFENSE	262.50
	PUBLIC DEFENSE	
		300.00
	PUBLIC DEFENSE	300.00
	WATER CAPITAL PROJECTS	1,092.02
	WATER CAPITAL PROJECTS	1,221.36
	WATER CAPITAL PROJECTS	10,500.96
	WATER CAPITAL PROJECTS	10,500.96
	GMA - STREET	36,960.37

#### **CITY OF MARYSVILLE INVOICE LIST**

#### CHK # VENDOR

	VENDOR
131725	HDR ENGINEERING
131726	
131720	HERC RENTALS INC
	HERC RENTALS INC
131727	INTERSTATE BATTERY
131728	JP COOKE COMPANY, THE
131729	KELLER WILLIAMS
131730	KPFF CONSULTING
131731	LES SCHWAB TIRE CTR
	LES SCHWAB TIRE CTR
131732	MARYSVILLE, CITY OF
	MARYSVILLE, CITY OF
131733	MICRO PRECISION
131734	MOTOR TRUCKS
131735	MULLIGAN, CAROL
131736	NC MACHINERY COMPANY
	NC MACHINERY COMPANY
131737	OFFICE DEPOT
131738	OREILLY AUTO PARTS
131739	OWEN EQUIPMENT
	OWEN EQUIPMENT
	OWEN EQUIPMENT
131740	PARTS STORE, THE
101740	PARTS STORE, THE
	PARTS STORE, THE
	PARTS STORE, THE
	PARTS STORE, THE
131741	PEACE OF MIND
	PEACE OF MIND
	PEACE OF MIND
131742	PERKINS COIE
131743	PETTY CASH- KBCC
131744	PGC INTERBAY LLC
	PGC INTERBAY LLC
131745	PILCHUCK RENTALS
131746	PIONEER SANDS LLC
	PIONEER SANDS LLC
131747	POLLARDWATER
131748	POTTERY NOOK, THE
131749	PREMIER ELECTRICAL
131750	PUD
131751	PUD
	PUD
	PUD
	PUD

#### INSTRUCTOR SERVICES **REFUND ELECTRICAL PERMIT FEES** ANNUAL POLE RENTAL ACCT #205283641 ACCT #205026476 ACCT #202177861 ACCT #204933311 Item 6 - 5

FOR INVOICES FROM 4/4/2019 TO 4/10/2019		
ITEM DESCRIPTION	ACCOUNT DESCRIPTION	ITEM AMOUNT
PROFESSIONAL SERVICES	GMA - STREET	84,310.00
EXCAVATOR RENTAL	CAPITAL EXPENDITURES	1,764.67
	WATER DIST MAINS	5,808.35
BATTERIES	ER&R	621.35
LIFETIME ANIMAL LICENSE TAGS	COMMUNITY	74.20
RENTAL DEPOSIT REFUND	GENERAL FUND	250.00
PROFESSIONAL SERVICES	GMA - STREET	7,825.25
REPAIR FLAT #J030 SERVICE CALL #J034	EQUIPMENT RENTAL	46.95
UTILTIY SERVICE-4123 71ST ST NE	EQUIPMENT RENTAL SUNNYSIDE FILTRATION	114.66 115.04
UTILITY SERVICE-4020 71ST AVE NE	SUNNYSIDE FILTRATION	293.20
LAB CALIBRATIONS	WASTE WATER TREATMENT	505.00
FUEL FILTERS AND COOLANT	ER&R	406.79
REIMBURSE MILEAGE	COMMUNITY	57.32
EXCAVATOR RENTAL	WASTE WATER TREATMENT	5,514.60
	WASTE WATER TREATMENT	5,514.60
OFFICE SUPPLIES	LEGAL-GENL	335.73
TRANS PAN W/PLUG	EQUIPMENT RENTAL	46.92
TRAINING-BROWN	TRAINING	199.00
TRAINING-DIAMOND	TRAINING	199.00
TRAINING-NEWMAN	TRAINING	199.00
FILTER	EQUIPMENT RENTAL	3.51
	EQUIPMENT RENTAL	25.33
MISC FILTERS FILTERS AND WW FLUID	ER&R ER&R	67.07 121.74
PLANNING COMMISSION MEETING MINUTES	COMMUNITY	98.60
HEARING EXAMINER MEETING MINUTES	COMMUNITY	102.00
	COMMUNITY	234.60
GEDDES MARINA CLEANUP-LEGAL FEES	SURFACE WATER CAPITAL	4,080.72
CLEANING & OFFICE SUPPLIES	COMMUNITY CENTER	46.23
PROFESSIONAL SERVICES	PRO-SHOP	106.88
	PRO-SHOP	108.61
	PRO-SHOP	109.50
	MAINTENANCE	174.85
	MAINTENANCE MAINTENANCE	216.87 219.39
	PRO-SHOP	279.26
	PRO-SHOP	290.32
	MAINTENANCE	300.70
	PRO-SHOP	312.81
	PRO-SHOP	414.95
	PRO-SHOP	479.92
	MAINTENANCE	1,606.41
	MAINTENANCE	1,746.39
	MAINTENANCE GOLF COURSE	4,686.05 9,999.34
TRIMMERS	STORM DRAINAGE	803.93
FREIGHT AND PALLET CREDIT	WASTE WATER TREATMENT	-3,945.00
WWTP SAND	WATER/SEWER OPERATION	-807.30
FREIGHT AND PALLET CHARGES	WATER/SEWER OPERATION	-357.35
	WASTE WATER TREATMENT	3,945.00
	WASTE WATER TREATMENT	4,241.60
WWTP SAND	WASTE WATER TREATMENT	9,582.30
	WATER DIST MAINS	559.45
INSTRUCTOR SERVICES REFUND ELECTRICAL PERMIT FEES	RECREATION SERVICES	72.00 75.00
ANNUAL POLE RENTAL		558.55
ACCT #205283641	STREET LIGHTING	9.08
ACCT #205026476	STREET LIGHTING	11.01
ACCT #202177861	PUMPING PLANT	14.69
ACCT #204933311 Item 6 - 5	PUMPING PLANT	16.44

#### CITY OF MARYSVILLE INVOICE LIST

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#### FOR INVOICES FROM 4/4/2019 TO 4/10/2019

		FOR 114 OICES FROM 4/4/2019 TO 4/10/2019	ACCOUNT	ITEM
<u>CHK #</u>	VENDOR	ITEM DESCRIPTION	DESCRIPTION	AMOUNT
101751			· · · · · · · · · · · · · · · · · · ·	
131751		ACCT #201380995	PUMPING PLANT	16.52
	PUD	ACCT #204584361	STREET LIGHTING	17.16
	PUD	ACCT #205026476	STREET LIGHTING	17.21
	PUD	ACCT #200998532	PARK & RECREATION FAC	17.58
	PUD	ACCT #202791166	PUMPING PLANT	20.78
	PUD	ACCT #204584361	STREET LIGHTING	22.74
	PUD	ACCT #221303498	STREET LIGHTING	25.60
	PUD	ACCT #202220760	GOLF ADMINISTRATION	51.05
	PUD	ACCT #202183679	TRANSPORTATION	51.59
	PUD	ACCT #200800704	STREET LIGHTING	55.98
	PUD	ACCT #204879134	TRAFFIC CONTROL DEVICES	60.43
	PUD	ACCT #200869303	TRANSPORTATION	75.55
	PUD	ACCT #201046380	PARK & RECREATION FAC	98.84
	PUD	ACCT #201931193	PARK & RECREATION FAC	105.34
	PUD	ACCT #202524690	PUMPING PLANT	118.82
	PUD	ACCT #202576112	STREET LIGHTING	129.07
	PUD	ACCT #202368197	PUMPING PLANT	172.71
	PUD	ACCT #202303197 ACCT #203344585	STREET LIGHTING	203.39
	PUD	ACCT #203540174	PARK & RECREATION FAC	288.36
	PUD	ACCT #200084150	TRANSPORTATION	324.71
	PUD	ACCT #200164598	SOURCE OF SUPPLY	577.48
	PUD	ACCT #201639630	GOLF ADMINISTRATION	727.87
	PUD	ACCT #202604203	STREET LIGHTING	1,628.84
	PUD	ACCT #201098969	PUMPING PLANT	1,869.49
	PUD	ACCT #202604203	STREET LIGHTING	2,443.25
	PUD	ACCT #202576112	STREET LIGHTING	2,452.26
	PUD	ACCT #202882098	STREET LIGHTING	9,840.05
	PUD		STREET LIGHTING	15,390.86
131752	PUGET SOUND ENERGY	ACCT #220015485349	OPERA HOUSE	44.13
	PUGET SOUND ENERGY	ACCT #220002768939	PUBLIC SAFETY BLDG	44.62
	PUGET SOUND ENERGY	ACCT #220015485380	OPERA HOUSE	51.13
	PUGET SOUND ENERGY	ACCT #220015485703	OPERA HOUSE	58.10
	PUGET SOUND ENERGY	ACCT #200024981520	COMMUNITY CENTER	68.20
	PUGET SOUND ENERGY	ACCT #200007781657	GOLF ADMINISTRATION	72.08
	PUGET SOUND ENERGY	ACCT #200007052364	MAINT OF GENL PLANT	85.29
	PUGET SOUND ENERGY	ACCT #2200092074345	OPERA HOUSE	212.60
	PUGET SOUND ENERGY	ACCT #200004804056	COURT FACILITIES	236.59
	PUGET SOUND ENERGY	ACCT #200023493808	CITY HALL	243.41
	PUGET SOUND ENERGY	ACCT #200013812314	MAINT OF GENL PLANT	596.09
	PUGET SOUND ENERGY	ACCT #200010703029	PUBLIC SAFETY BLDG	828.94
131753	RH2 ENGINEERING INC	PROFESSIONAL SERVICES	WATER CAPITAL PROJECTS	252.41
131754	ROBERT HALF TECHNOLO	HELP DESK SERVICES	COMPUTER SERVICES	1,640.00
	SAN DIEGO POLICE EQU	AMMUNITION	POLICE TRAINING-FIREARMS	14,057.42
	SNO CO TREASURER	INMATE HOUSING-FEB 2019	DETENTION & CORRECTION	43,424.49
	SNOHOMISH CO 911	DISPATCH SERVICES	COMMUNICATION CENTER	81,818.97
	SOLID WASTE SYSTEMS	TANK FILTER SEALS	ER&R	276.34
101100	SOLID WASTE SYSTEMS	MODULE ASSEMBLY	EQUIPMENT RENTAL	442.87
	SOLID WASTE SYSTEMS	REPAIR CUROTTO CAN	EQUIPMENT RENTAL	4,605.91
131750	SOUND SAFETY	BOOTS-EYER & WILTSE	STORM DRAINAGE	233.05
	SPAN PUBLISHING INC	2019 NATIONAL DIRECTORY	POLICE ADMINISTRATION	149.00
	STAPLES	OFFICE SUPPLIES	EXECUTIVE ADMIN	211.14
	TOKAY SOFTWARE	ANNUAL SUPPORT	WATER CROSS CNTL	530.00
	TRANSPORTATION, DEPT	SR9 INSPECTION	GMA-PARKS	428.97
		SK9 INSPECTION SHIPPING EXPENSE	POLICE PATROL	420.97 15.41
	VAN CAMP, KELLY	ENTERTAINMENT 4/18/19	OPERA HOUSE	300.00
131/66		PREP FLOORS	PARK & RECREATION FAC	1,390.12 5,013.81
104707			PARK & RECREATION FAC	
		REIMBURSE MILEAGE	POLICE ADMINISTRATION	28.56
		REFUND CLASS FEES	PARKS-RECREATION	40.00
	WASHINGTON, LEIGH		PARKS-RECREATION	65.00 111.10
131770	WAVEDIVISION HOLDING	I-NET LEASE/INTERNET Item 6 - 6	WATER QUAL TREATMENT	111.10
		•		

#### CITY OF MARYSVILLE INVOICE LIST

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#### FOR INVOICES FROM 4/4/2019 TO 4/10/2019

<u>CHK #</u>	VENDOR	ITEM DESCRIPTION	ACCOUNT DESCRIPTION	ITEM AMOUNT
131770	WAVEDIVISION HOLDING	I-NET LEASE/INTERNET	CENTRAL SERVICES	512.77
	WAVEDIVISION HOLDING		COMPUTER SERVICES	833.34
131771	WESSEL, JON	REIMBURSE CDL EXAM EXPENSE	WATER DIST MAINS	95.00
131772	WESTERN SYSTEMS	SCHOOL ZONE BEACON REPLACEMENTS	TRANSPORTATION	3,462.66
	WESTERN SYSTEMS	116TH SIGNAL REPLACEMENT	TRANSPORTATION	3,827.59
	WESTERN SYSTEMS	SCHOOL ZONE BEACON REPLACEMENTS	TRANSPORTATION	6,634.10
131773	WESTERN TRUCK	CORE REFUND	EQUIPMENT RENTAL	-451.44
	WESTERN TRUCK	STEERING GEAR BOX W/CORE	EQUIPMENT RENTAL	1,334.89
131774	WETLAND RESOURCES	FIELD DELINEATION, DATA SHEET AND ETC	GMA-PARKS	720.00
	WETLAND RESOURCES	CRITICAL AREA STUDY	GMA-PARKS	7,037.25
131775	WETZEL, JAKE	REIMBURSE TUITION	TRAINING	588.92
131776	WHATCOM COUNTY	NW MINI CHAIN 1ST QTR	DETENTION & CORRECTION	7,123.00
131777	WILLDAN FINANCIAL	LTGO REFUNDING 2013	NON-DEPARTMENTAL	2,500.00
131778	WINELAND, CARL	REIMBURSE CONFERENCE EXPENSE	WATER RESERVOIRS	62.99
131779	YAMAHA MOTOR CORP	GOLF CART LEASE	GOLF ADMINISTRATION	1,466.40

WARRANT TOTAL:

761,592.51

REASON FOR VOIDS: UNCLAIMED PROPERTY INITIATOR ERROR WRONG VENDOR CHECK LOST/DAMAGED STALE DATED

### *Index* **#**7

#### **CITY OF MARYSVILLE**

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: April 22, 2019

AGENDA ITEM: Claims	AGENDA SECTION:
PREPARED BY: Sandy Langdon, Finance Director	AGENDA NUMBER:
ATTACHMENTS: Claims Listings	APPROVED BY:
	MAYOR CAO
BUDGET CODE:	AMOUNT:

Please see attached.

**RECOMMENDED ACTION:** 

The Finance and Executive Departments recommend City Council approve the April 17, 2019 claims in the amount of \$574,308.30 paid by EFT transactions and Check No.'s 131880 through 132089 with Check No.'s 121673, 122429, 123233, 123720 & 128112 voided.

COUNCIL ACTION:

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$574,308.30 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 131880 THROUGH 132089 WITH CHECK NO.'S 121673, 122429, 123233, 123720 & 128112 VOIDED. ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

AUDITING OFFICER

MAYOR

DATE

DATE

WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 22nd DAY OF APRIL 2019.

COUNCIL MEMBER

#### CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 4/11/2019 TO 4/17/2019

**ITEM DESCRIPTION** 

CPL BATCH 4/9/19 CPL BATCH 4/15/19 INTERPRETER SERVICES JANITORIAL SERVICES

**1ST QTR LEASEHOLD TAX 2019** 

#### CHK # VENDOR

<u>UNK #</u>	VENDOR
131880	REVENUE, DEPT OF
	REVENUE, DEPT OF
	REVENUE, DEPT OF
	REVENUE, DEPT OF
131881	LICENSING, DEPT OF
131882	LICENSING, DEPT OF
131883	ACOSTA, JESSE
131884	ADVANTAGE BUILDING S
101004	ADVANTAGE BUILDING S
	ADVANTAGE BUILDING S
131885	ALL BATTERY SALES &
	ALL BATTERY SALES &
131886	AMERICAN ENVIRONMENT
	AMERICAN ENVIRONMENT
131887	AOC FINANCIAL SERVIC
131888	ARAMARK UNIFORM
	ARAMARK UNIFORM
	ARAMARK UNIFORM
131889	ARLINGTON, CITY OF
131890	BALLEW, JAMES B
131891	
131892	BARTELS, JEREMY
131893	BENNETT, LYNDA
131894	BHC CONSULTANTS
131895	BICKFORD FORD
131896	BMI
131897	BOB BARKER COMPANY
	BOB BARKER COMPANY
131898	BORGEN, MATT
131899	BOWMAN, JENNA & DONA
131900	BRAKE AND CLUTCH
	BRAKE AND CLUTCH
131901	BRIM TRACTOR
	BRIM TRACTOR
131902	C & K REAL ESTATE TE
	C & K REAL ESTATE TE
131903	C WORKS INC
	C WORKS INC
131904	CADMAN MATERIALS INC
	CADMAN MATERIALS INC
	CADMAN MATERIALS INC
131905	CAMPBELLS QUALITY
131906	CAPTAIN DIZZYS EXXON
	CAPTAIN DIZZYS EXXON
131907	CARDWELL, IRATXE
131908	CASCADE AUTOMATION I
131909	CASCADE COLUMBIA

### SALES TAX INV 300-10054832 LED FLOOD LIGHTS SALES TAX INV 190128 ASBESTOS ABATEMENT DMCMA CONFERENCE REGISTRATION UNIFORM SERVICE LINEN SERVICE UNIFORM SERVICE EVOC COURSE RENTAL **REIMBURSE SPECIAL EVENT SUPPLIES UB REFUND PRO-TEM SERVICES** UTILITY TAX REBATE **PROFESSIONAL SERVICES** MOLDING LICENSE FEE JAIL SUPPLIES

#### UB REFUND

CORE REFUND RETURN STUDS WHEEL STUDS CAMSHAFTS AND CAM KITS LOCK RING, SEALS AND HARDWARE BRAKE DRUMS, SHOES AND KITS FUEL FILTER DIAGNOSE AND REPAIR TRACTOR UB REFUND TNT DALCOUR

GATE KEEPER LOCKS

ASPHALT

REPLACE HOSE BIB-ROSE HOUSE CAR WASHES

INTERPRETER SERVICES 560 BOOSTER SPARE ALUMINUM CHLORIDE7 - 3

ACCOUNT	ITEM
DESCRIPTION	AMOUNT
PARK & RECREATION FAC	0.01
GOLF COURSE	774.04
GENERAL FUND	1,097.83
NON-DEPARTMENTAL	1,262.16
GENERAL FUND	378.00
GENERAL FUND	150.00
COURTS	103.13
WATER FILTRATION PLANT	87.81
SUNNYSIDE FILTRATION	407.79
COMMUNITY CENTER	878.10
UTILADMIN	878.10
COURT FACILITIES	1,317.15
CITY HALL	1,317.15
WASTE WATER TREATMENT	1,403.30
MAINT OF GENL PLANT	1,756.09
PUBLIC SAFETY BLDG	1,896.70
PARK & RECREATION FAC	3,951.47
TRAFFIC CONTROL DEVICES	0.31
TRAFFIC CONTROL DEVICES	
PARK & RECREATION FAC	16.46
CAPITAL EXPENDITURES	3,226.87
MUNICIPAL COURTS	150.00
SMALL ENGINE SHOP	6.55
OPERA HOUSE	59,73
EQUIPMENT RENTAL	70.82
POLICE TRAINING-FIREARMS	
OPERA HOUSE	91.92
WATER/SEWER OPERATION	78.63
MUNICIPAL COURTS	370.00
NON-DEPARTMENTAL	24.29
SEWER CAPITAL PROJECTS	11,499.37
ER&R	167.29
RECREATION SERVICES	358.00
DETENTION & CORRECTION	21.75
DETENTION & CORRECTION	87.31
DETENTION & CORRECTION	183.98
DETENTION & CORRECTION	582.45
DETENTION & CORRECTION	847.02
WATER/SEWER OPERATION	26.59
WATER/SEWER OPERATION	16.35
EQUIPMENT RENTAL	-122.98
EQUIPMENT RENTAL	-32.94
EQUIPMENT RENTAL	61.16
EQUIPMENT RENTAL	166.54
EQUIPMENT RENTAL	653.18
EQUIPMENT RENTAL	896.98
ER&R	36,23
EQUIPMENT RENTAL	2,306.61
WATER/SEWER OPERATION	12.00
GARBAGE	96.38
WATER/SEWER OPERATION	-4.22
UTILADMIN	50.62
ROADWAY MAINTENANCE	154.41
ROADWAY MAINTENANCE	154.41
ROADWAY MAINTENANCE	155.17
GMA - STREET	409.50
PARK & RECREATION FAC	4.50
POLICE PATROL	211.50
COURTS	100.00
PUMPING PLANT WASTE WATER TREATMENT	1,154.81 13,138.29

#### DATE: 4/17/2019 TIME: 11:37:56AM

#### CITY OF MARYSVILLE INVOICE LIST

FOR INVOICES FROM 4/11/2019 TO 4/17/2019

**ITEM DESCRIPTION** 

SWEATSHIRTS AND TSHIRTS REIMBURSE PARKING EXPENSE

BALLOONS FOR DANCE 3/23/19

ALUMINUM CHLORIDE

SECURITY SERVICES

REIMBURSE MEALS UB REFUND

UTILITY TAX REBATE INSTRUCTOR SERVICES

INMATE PRESCRIPTIONS REIMBURSE MEALS UB REFUND

ELEC UPDATES UB REFUND

#### CHK # VENDOR

<u>CHK #</u>	VENDOR
131909	CASCADE COLUMBIA
131910	CASCADE COLUMBIA CASCADE SECURITY
101010	CASCADE SECURITY
131911	CENTRAL WELDING SUPP
	CHANG, CHIEN
	CHRISMAN, ERIC
131914	,
131915 131916	CLASSIQUE DESIGNS
131916	CLEMENTSON, MARLENE
	CODE PUBLISHING
	COLIBOST LLC
131920	COSTLESS SENIOR SRVC
	CRAIN, JASON
	D R HORTON
131923 131924	D R HORTON D R HORTON
131924	D R HORTON
131926	
131927	
131928	
	DAILY JOURNAL OF COM
131929	
131930	DIAMOND, BLAIR DICKS TOWING
131931	DICKS TOWING
	DICKS TOWING DICKS TOWING
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	DICKS TOWING
	DICKS TOWING
	DICKS TOWING
101000	DICKS TOWING
131932	DOVGALYUK, OLEG & LU DUNLAP INDUSTRIAL
	E&E LUMBER
	E&E LUMBER E&E LUMBER
	E&E LUMBER
	E&E LUMBER
	E&E LUMBER
10400-	E&E LUMBER
	ECONOMY FENCE CENTER
131936	EDGE ANALYTICAL

LEGALAD REIMBURSE SHIPPING EXPENSE REIMBURSE MEALS TOWING EXPENSE-AXD0404 TOWING EXPENSE-MP19-13624 **TOWING EXPENSE-MP19-13751** TOWING EXPENSE-MP19-13882 **TOWING EXPENSE-MP19-13922 TOWING EXPENSE-MP19-14755** TOWING EXPENSE-MP19-15192 TOWING EXPENSE-MP19-15327 TOWING EXPENSE-MP19-15855 TOWING EXPENSE-MP19-15902 **TOWING EXPENSE-MP19-16114** TOWING EXPENSE-MP19-16289 TOWING EXPENSE-MP19-16519 TOWING EXPENSE-MP19-16874 TOWING EXPENSE-MP19-16884 TOWING EXPENSE-2002 HONDA CIVIC **TOWING EXPENSE-498FWE TOWING EXPENSE-82 MAZDA RX7 TOWING EXPENSE-95 CHEVY S10** TOWING EXPENSE-MP19-13653 **TOWING EXPENSE-#P193 UB REFUND** ROPE FITTING HOSE AND FITTINGS CEMENT AND JOINT KNIFE **REFLECTIVE TAPE** BULBS **KEYS MADE** HOSE AND HARDWARE **PVC PARTS** ANCHORS BLADE KIT AND BAR MATERIALS TO BOARD UP MANN HOUSE FENCE RENTAL LAB ANALYSIS Item 7 - 4

ACCOUNT	ITEM
DESCRIPTION	AMOUNT
WASTE WATER TREATMENT	13,205.38
WASTE WATER TREATMENT	13,317.20
PROBATION	1,013.25
MUNICIPAL COURTS	3,039.75
ER&R	2,820.50
ENGR-GENL	6.00
PARK & RECREATION FAC	32.35
WATER/SEWER OPERATION	83.81
RECREATION SERVICES	144.14
NON-DEPARTMENTAL	68.55
RECREATION SERVICES	52.50
	160.46
WATER/SEWER OPERATION	25.02
DETENTION & CORRECTION	277.63
	74.34
WATER/SEWER OPERATION	48.90 55.90
WATER/SEWER OPERATION	
WATER/SEWER OPERATION WATER/SEWER OPERATION	55.90 59.40
WATER/SEWER OPERATION	59.40 66.40
WATER/SEWER OPERATION	233.86
GMA - STREET	466.20
GMA - STREET	520.80
COMPUTER SERVICES	78.24
TRAINING	30.00
POLICE PATROL	71.68
	71.75
POLICE PATROL	71.75
POLICE PATROL	71.75
POLICE PATROL POLICE PATROL	71.75 191.10
POLICE PATROL	238.88
WATER/SEWER OPERATION	41.51
PARK & RECREATION FAC	61.33
PARK & RECREATION FAC	4.36
PARK & RECREATION FAC	23.57
COMMUNITY CENTER	28.28
CAPITAL EXPENDITURES	29.30
PARK & RECREATION FAC	41.25
WATER DIST MAINS	45.51
PARK & RECREATION FAC	51.40
WATER DIST MAINS	64.21
ROADWAY MAINTENANCE	71.57
SIDEWALKS CONSTRUCTION	
GMA - STREET	598.99
WATER CAPITAL PROJECTS	227.14
WATER QUAL TREATMENT	12.00

#### CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 4/11/2019 TO 4/17/2019

	VENDOR	FOR INVOICES FROM 4/11/2019 TO 4/17/2019	ACCOUNT	ITEM
<u>CHK #</u>	VENDOR	ITEM DESCRIPTION	DESCRIPTION	AMOUNT
131936	EDGE ANALYTICAL	LAB ANALYSIS	WATER QUAL TREATMENT	12.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	12.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	12.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	12.00
				15.00
			WATER QUAL TREATMENT WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL EDGE ANALYTICAL		WATER QUAL TREATMENT	15.00 15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	15,00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	15.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	30.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	30.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	30.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	30.00
	EDGE ANALYTICAL		WATER QUAL TREATMENT	216.00
			WATER QUAL TREATMENT	216.00
			WATER QUAL TREATMENT	216.00
404007	EDGE ANALYTICAL		WATER QUAL TREATMENT	216.00 27.35
	EMERALD HILLS ENVIRONMENTAL PRODUC	COFFEE HULK HOSES	WATER/SEWER OPERATION	-96.03
121920	ENVIRONMENTAL PRODUC	HOERHOSES	WATER DIST MAINS	1,139.82
131939	EVERETT HYDRAULICS	COIL PACKS	ER&R	340.45
	EVERETT TIRE & AUTO	TIRES	ER&R	1,044.61
	EVERETT, CITY OF	LABANALYSIS	WASTE WATER TREATMENT	288.00
	EVIDENT, INC.	EVIDENCE SUPPLIES	POLICE PATROL	360,43
131943	EWING IRRIGATION	50LB BARRIER	ROADSIDE VEGETATION	529.06
131944	FAMILY PET MEDICAL	K-9 FOOD	K9 PROGRAM	181.08
131945	FARLEY, CHRISTOPHER	PER DIEM 4/21-4/25	POLICE TRAINING-FIREARMS	274.50
131946	FERRELLGAS	TANK RENTAL	ROADWAY MAINTENANCE	28.75
	FERRELLGAS		TRAFFIC CONTROL DEVICES	28.76
	FERRELLGAS		WATER SERVICE INSTALL	28.76
	FINNEGAN, FLOYD & TH	UB REFUND NATIONAL NIGHT OUT SUPPLIES	WATER/SEWER OPERATION GENERAL FUND	236.70 -118.40
131940	FOREMOST PROMOTIONS	NATIONAL NIGHT OUT SUFFLIES	CRIME PREVENTION	1,391.48
131949	FRONTIER COMMUNICATI	ACCT #36065894930725005	POLICE INVESTIGATION	33.34
101040	FRONTIER COMMUNICATI		RECREATION SERVICES	33.34
	FRONTIER COMMUNICATI	ACCT #36065150331108105	EXECUTIVE ADMIN	35.24
	FRONTIER COMMUNICATI	ACCT #36065852920604075	PERSONNEL ADMINISTRATION	71.62
	FRONTIER COMMUNICATI	ACCT #36065755320112185	OPERA HOUSE	120.72
	FRONTIER COMMUNICATI	ACCT #42533578930731175	SUNNYSIDE FILTRATION	220.83
	FRONTIER COMMUNICATI	ACCT #36065852920604075	MUNICIPAL COURTS	286.46
131950	GALLS, LLC	UNIFORM-ANDERSON	DETENTION & CORRECTION	55.80
	GALLS, LLC		DETENTION & CORRECTION	85.94
	GALLS, LLC		DETENTION & CORRECTION	162.92
	GALLS, LLC	UNIFORM-BLAKE	POLICE PATROL	416.35
404054	GALLS, LLC		POLICE PATROL	689.46
131951	GENUINE AUTO GLASS	WINDSHIELD REPLACEMENT	EQUIPMENT RENTAL	333,06
131952	GOVCONNECTION INC GOVCONNECTION INC	CAMERA REPLACEMENT, MONITOR & ADAPTER KEYBOARD ADAPTER	IS REPLACEMENT ACCOUNTS	12.89 35.23
	GOVCONNECTION INC	CAMERA REPLACEMENT, MONITOR & ADAPTER		42.81
	GOVCONNECTION INC	CABLES	IS REPLACEMENT ACCOUNTS	191.97
	GOVCONNECTION INC	CAMERA REPLACEMENT, MONITOR & ADAPTER		294.39
	GOVCONNECTION INC	480GB UV500 SATA SSD	IS REPLACEMENT ACCOUNTS	372.15
	GOVCONNECTION INC	CAMERA REPLACEMENT, MONITOR & ADAPTER Item 7 - 5	POLICE INVESTIGATION	536.12
		item / - 5		

#### FOR INVOICES FROM 4/11/2019 TO 4/17/2019

ITEM DESCRIPTION

<u>CHK #</u>	VENDOR
131952	GOVCONNECTION INC
131953	GOVERNMENT PORTFOLIO GOVERNMENT PORTFOLIO
131954	GOVERNMENT PORTFOLIO GRABER, MICHELLE
131955	GRAINGER GRAINGER
	GRAINGER GRAINGER GRAINGER
131956	GRAINGER GREENSHIELDS GREENSHIELDS
	GREENSHIELDS GREENSHIELDS GREENSHIELDS
	GREENSHIELDS
	GREENSHIELDS, METTE GRIFFEN, CHRIS
	GRIFFEN, CHRIS GRIFFEN, CHRIS
	GRIFFEN, CHRIS
131959 131960	
131961	HBLE LLC HD FOWLER COMPANY
131962	HD FOWLER COMPANY
	HD FOWLER COMPANY HD FOWLER COMPANY
	HD FOWLER COMPANY
	HD FOWLER COMPANY
	HD FOWLER COMPANY HD FOWLER COMPANY
	HD FOWLER COMPANY
	HD FOWLER COMPANY
131963	HD FOWLER COMPANY HINE, DONALD A
131964	HYLARIDES, LETTIE
	HYLARIDES, LETTIE
	HYLARIDES, LETTIE HYLARIDES, LETTIE
131965	IH2 PROPERTY OF WAL
131966	IH2 PROPERTY OF WAL
131967 131968	
	IRON MOUNTAIN
131969 131970	J & B TOOLS, LLC J. THAYER COMPANY
	J. THAYER COMPANY J. THAYER COMPANY
	J. THAYER COMPANY
131971	J.A. BRENNAN ASSOC
131972 131973	JENTZSCH, JOHN KELLER SUPPLY COMPAN
131974	KELLY, JOSEPH
131975	KKXA 1520
131976 131977	KLEINFELDER KUNG FU 4 KIDS
	LA POLICE GEAR, INC.

WIRELESS LAN BRIDGE
ACRONIS LICENSES
INVESTMENT ADVISORY & BOND PROCEEDS
UB REFUND
FUSE
NFPA PLACARDS
BUNGEE CORDS, FUSES AND HOOKS
EYEWASH KIT
BATTERY, GLOVES, KNIVES AND GLASSES
VALVE
SALES TAX ERROR
RETAINER
TRACK HOE PARTS
RATCHET STRAPS
UB REFUND
PUBLIC DEFENDER
REPAIR HVAC-SUNNYSIDE TP
UTILITY TAX REBATE
AMMUNITION
METER BOX COVER CREDIT
PVC PARTS
PVC PIPES
BRONZE STRAINER
BLADES
METER BOX COVERS
WETER BOX COVERS
PVC PIPE
METER BOX COVERS
VALVE, COUPLINGS AND HUB
IRRIGATION PUMP
SAMPLING STATIONS
UB REFUND
INTERPRETER SERVICES
INTERFRETER SERVICES
UB REFUND
SUBSCRIPTION RENEWAL
ROCK
50FT CORD REEL W/BREAKER
CREDIT DUSTOFF
CANNED AIR
DUSTOFF
BOTTLES, BLEACH AND WIPES
PROFESSIONAL SERVICES
UB REFUND
RESTROOM REPAIR PARTS-OPERA
UB REFUND
ADVERTISING
CIVIC CAMPUS PROJECT
INSTRUCTOR SERVICES
GLOVES
Item 7 - 6

ACCOUNT DESCRIPTION	ITEM AMOUNT
PARK & RECREATION FAC	955.39
COMPUTER SERVICES	1,107.86
NON-DEPARTMENTAL	783.75
GMA - STREET	1,591.25
FINANCE-GENL	4,375.00
WATER/SEWER OPERATION	47.47
WASTE WATER TREATMENT	11,24 50,93
WASTE WATER TREATMENT	116.98
PUMPING PLANT	144.01
ER&R	233.35
WASTE WATER TREATMENT	480.52
STORM DRAINAGE	-289.56
WASTE WATER TREATMENT	5.49
STORM DRAINAGE	54.85
SEWER MAIN COLLECTION STORM DRAINAGE	144.91 144.92
STORM DRAINAGE	289,56
WATER/SEWER OPERATION	99.66
PUBLIC DEFENSE	150.00
PUBLIC DEFENSE	225.00
PUBLIC DEFENSE	300.00
	300.00
SUNNYSIDE FILTRATION	7,005.19 29.80
POLICE TRAINING-FIREARMS	
WATER SERVICES	-124.15
PARK & RECREATION FAC	28.41
SIDEWALKS CONSTRUCTION	67.02
WASTE WATER TREATMENT	73.51
WATER SERVICES	86.51
WATER SERVICES WATER SERVICES	113.14 124.15
CAPITAL EXPENDITURES	172.06
WATER SERVICES	186.22
STORM DRAINAGE	202.34
PARK & RECREATION FAC	728.32
WATER DIST MAINS	2,047.99
GARBAGE COURTS	23.94 112.50
COURTS	112.50
COURTS	112.50
COURTS	162.50
WATER/SEWER OPERATION	48.11
WATER/SEWER OPERATION	106.69
	265.00
ROADWAY MAINTENANCE ROADWAY MAINTENANCE	451.55 592.78
EQUIPMENT RENTAL	258.48
ER&R	-61.14
ER&R	33.30
ER&R	61.14
ER&R	268.03
GMA-PARKS	9,617.60
WATER/SEWER OPERATION	306.80 957.71
WATER/SEWER OPERATION	86.71
OPERA HOUSE	300.00
CAPITAL EXPENDITURES	31,269.31
RECREATION SERVICES	999.60 436.58
K9 PROGRAM	430,30

#### CHK # VENDOR

<u>CHK #</u>	VENDOR			
131979	LAKE INDUSTRIES			
	LAKE INDUSTRIES			
131980	LANGUAGE EXCHANGE			
131981	LASTING IMPRESSIONS			
131982	LES SCHWAB TIRE CTR			
	LES SCHWAB TIRE CTR			
	LES SCHWAB TIRE CTR			
131983	LINDBLOM, NATHAN			
131984	LOOMIS, TODD			
131985	LOWES HIW INC			
131986	LTI, INC.			
	LTI, INC.			
131987	MADDOX, PATRICK & PI			
131988	MAILFINANCE			
	MAILFINANCE			
131989	MANOR HARDWARE			
131990	MARYSVILLE PRINTING			
	MARYSVILLE PRINTING			
131991	MARYSVILLE SCHOOL			
	MARYSVILLE SCHOOL			
131992	MARYSVILLE, CITY OF			
	MARYSVILLE, CITY OF			
101000	MARYSVILLE, CITY OF			
131993	MENNIE, CONNIE			
131994	MOBILEGUARD, INC.			
	MOBILEGUARD, INC.			
131995	MOBILEGUARD, INC. MODERN ENTERPRISES			
131995	MOTOR TRUCKS			
10,000				

FOR INVOICES FROM 4/11/2019 TO 4/17/2019			
ITEM DESCRIPTION			
ASPHALT			
INTERPRETER SERVICES EMBROIDERY SALES TAX INCREASE TIRES			
UB REFUND PIANO TUNING-OPERA HOUSE WIRE SHELF SALT			
UB REFUND POSTAGE LEASE			
NAIL GUN REPAIR ENVELOPES PO BOOKS FACILITY RENTAL			
UTILITY SERVICE-6302 152ND ST NE UTILITY SERVICE-15524 SM PT BLVD UTILITY SERVICE-6302 152ND ST NE IRR REIMBURSE MILEAGE TEXT MESSAGE ARCHIVING			

ENTERTAINMEN	T 4/27/19
SEPARATORS	ltem 7 - 7

ACCOUNT DESCRIPTION	<u>ITEM</u> AMOUNT
ROADWAY MAINTENANCE	210.00
ROADWAY MAINTENANCE	280.00
POLICE INVESTIGATION	31.00
FACILITY MAINTENANCE	19.66
EQUIPMENT RENTAL	1.02
EQUIPMENT RENTAL	1,107.80
EQUIPMENT RENTAL	2,215.60
WATER/SEWER OPERATION	204.16
OPERA HOUSE	160.00
PUMPING PLANT	41.41
SNOW & ICE CONTROL	4,055.78
SNOW & ICE CONTROL	4,075.72
WATER/SEWER OPERATION	184.88
PROBATION	124.35
MUNICIPAL COURTS	373.05
FACILITY MAINTENANCE	52.60
LEGAL - PROSECUTION	75.42
WATER DIST MAINS	456.00
RECREATION SERVICES	54.00
RECREATION SERVICES	131.00
RECREATION SERVICES	141.00
RECREATION SERVICES	180.00
RECREATION SERVICES	273.00
RECREATION SERVICES	345.00
RECREATION SERVICES	447.00
RECREATION SERVICES RECREATION SERVICES	637.00 895.50
RECREATION SERVICES	955.00
RECREATION SERVICES	1,540.00
RECREATION SERVICES	1,606.00
RECREATION SERVICES	1,811.50
RECREATION SERVICES	2,086.00
PARK & RECREATION FAC	40.46
PUBLIC SAFETY BLDG	196.16
PARK & RECREATION FAC	379.80
EXECUTIVE ADMIN	53.01
ENGR-GENL	7.65
COMMUNITY SERVICES UNIT	7.65
RECREATION SERVICES	7.65
PARK & RECREATION FAC	7.65
PERSONNEL ADMINISTRATION	
PROPERTY TASK FORCE	15.30
SOLID WASTE CUSTOMER	15.30
FACILITY MAINTENANCE LEGAL - PROSECUTION	15.30 22.95
OFFICE OPERATIONS	22.95
COMMUNITY SERVICES UNIT	22.95
GENERAL	22.95
WATER QUAL TREATMENT	22.95
STORM DRAINAGE	30.60
EXECUTIVE ADMIN	38.25
YOUTH SERVICES	38.25
POLICE INVESTIGATION	53.55
<b>DETENTION &amp; CORRECTION</b>	53.55
WASTE WATER TREATMENT	68.85
COMPUTER SERVICES	103.05
POLICE ADMINISTRATION	114.75
UTILADMIN	137.70
	359.55
OPERA HOUSE	2,200.00
ER&R	49.85

#### FOR INVOICES FROM 4/11/2019 TO 4/17/2019

0.000			ACCOUNT	ITEM
<u>CHK #</u>	VENDOR	ITEM DESCRIPTION	DESCRIPTION	AMOUNT
131996	MOTOR TRUCKS	SEPARATORS	ER&R	149.55
	MOTOR TRUCKS	SWITCH KIT	EQUIPMENT RENTAL	213.64
131997	MR COOPER	PROFESSIONAL SERVICES-5528 61ST ST	GMA-PARKS	4,631.00
131998	MUGNIER, ERIK	ÜB REFUND	WATER/SEWER OPERATION	14.93
	MUNOZ, AMANDA & NAVA		WATER/SEWER OPERATION	6.27
	NATIONAL BARRICADE	VARIOUS SIGNS	TRANSPORTATION	5,413.42
	NAVIA BENEFIT	FLEXPLAN FEES	PERSONNEL ADMINISTRATION	87.15
	NELSON PETROLEUM	BULK OIL/HYDRAULIC FLUID	ER&R	1,167.23
132003	NICOLE & MARCUS ROBE	UB REFUND	WATER/SEWER OPERATION	5.86
132004		LAB CHEMICALS	WATER/SEWER OPERATION	-33.81
	NORTH CENTRAL LABORA		WASTE WATER TREATMENT	401.28
	NORTHEND TRUCK EQUIP	TAIL GATE HINGE PINS	EQUIPMENT RENTAL	271.25
	NURNBERG SCIENTIFIC	SENSOR CAPS	WATER QUAL TREATMENT	260.14
132007	OFFICE DEPOT	STAPLER CREDIT	OFFICE OPERATIONS	-52.18
	OFFICE DEPOT	PRICE ADJ CREDIT	ENGR-GENL	-6.70
	OFFICE DEPOT	LABEL MAKER	COMMUNITY	49.13
	OFFICE DEPOT		UTILADMIN	49.14
	OFFICE DEPOT	OFFICE SUPPLIES	UTILADMIN	52.34
	OFFICE DEPOT		POLICE ADMINISTRATION	64.20
	OFFICE DEPOT		UTIL ADMIN	65.49
	OFFICE DEPOT		POLICE PATROL	67.66
	OFFICE DEPOT		ENGR-GENL	68.02
	OFFICE DEPOT		OFFICE OPERATIONS	85.17
	OFFICE DEPOT		DETENTION & CORRECTION	92.28
	OFFICE DEPOT			100.08
			POLICE PATROL OFFICE OPERATIONS	121.18 137.17
	OFFICE DEPOT OFFICE DEPOT		OFFICE OPERATIONS	137.17
	OFFICE DEPOT		UTILITY BILLING	207.81
	OFFICE DEPOT		POLICE PATROL	207.01
	OFFICE DEPOT		LEGAL - PROSECUTION	247,18
	OFFICE DEPOT		DETENTION & CORRECTION	550.95
132008	OLVERA, CHRISTIAN	REFUND CLASS FEES	PARKS-RECREATION	65.00
	OREILLY AUTO PARTS	WIRE SET	EQUIPMENT RENTAL	17.74
.04000	OREILLY AUTO PARTS	CONDENSOR	EQUIPMENT RENTAL	139.58
132010	OWEN EQUIPMENT	CUROTTO DUMP ARM #CC10	EQUIPMENT RENTAL	9,234.88
	PACIFIC POWER BATTER	BATTERIES	POLICE PATROL	212.65
132012	PARR LUMBER CO	SIDEBOARDS	STORM DRAINAGE	37.04
	PARR LUMBER CO		SEWER MAIN COLLECTION	37.04
	PART WORKS INC, THE	PLUMBING PARTS	PARK & RECREATION FAC	413.67
132014	PARTS STORE, THE	WIRE SET AND GASKETS	EQUIPMENT RENTAL	30.00
	PARTS STORE, THE	OIL AND FILTERS	ER&R	48.42
	PARTS STORE, THE	GASKETS	EQUIPMENT RENTAL	49.01
	PARTS STORE, THE	SPOTLIGHT	TRAFFIC CONTROL DEVICES	528.87
	PAYFIRST PROPERTIES	UB REFUND TNT STEFANIK	GARBAGE	242.40
	PENINSULA TRUCK LINE	FREIGHT CHARGES	WASTE WATER TREATMENT	150.68
	PETEK, MICHAEL	REIMBURSE CDL RENEWAL FEES	WATER RESERVOIRS	102.00
132018		GOLF COURSE PAYROLL	PRO-SHOP	8,964.47
122010	PGC INTERBAY LLC PILCHUCK RENTALS	EXCAVATOR DENTAL	MAINTENANCE PARK & RECREATION FAC	9,313.80 3,800.16
	PLATT ELECTRIC	EXCAVATOR RENTAL COVER AND CLAMPS	SUNNYSIDE FILTRATION	3,800.18 8.39
152020	PLATT ELECTRIC	RACK	WASTE WATER TREATMENT	15.41
	PLATT ELECTRIC	TWOK	WASTE WATER TREATMENT	55.11
	PLATT ELECTRIC	COUNTER	WASTE WATER TREATMENT	68.83
	PLATT ELECTRIC	TUBE	WASTE WATER TREATMENT	137.06
	PLATT ELECTRIC	FLUSH PANEL REPAIR PARTS	WASTE WATER TREATMENT	179.79
	PLATT ELECTRIC	ALUMINUM BOX	WASTE WATER TREATMENT	247.98
	PLATT ELECTRIC	WALL MOUNT	PUMPING PLANT	434.63
	PLATT ELECTRIC	APPLETON PLUGS	WASTE WATER TREATMENT	686.20
132021	POLLARDWATER	CANISTER	WATER DIST MAINS	271.13
	POLLARDWATER	CHLOR TABLETS	WATER DIST MAINS	406.31
		Item 7 - 8		

#### FOR INVOICES FROM 4/11/2019 TO 4/17/2019

CHK #	VENDOR	ITEM DESCRIPTION	ACCOUNT DESCRIPTION	ITEM AMOUNT
	POTTERY NOOK, THE	INSTRUCTOR SERVICES	RECREATION SERVICES	14.40
	PUBLIC FINANCE	LID 71 ADMINISTRATION	INTEREST & OTHER DEBT	993.03
132023		ACCT #201142098	PARK & RECREATION FAC	7.83
152024	PUD	ACCT #205481823	GOLF ADMINISTRATION	17.01
	PUD	ACCT #2203491023	TRAFFIC CONTROL DEVICES	17.44
	PUD	ACCT #200501617	TRANSPORTATION	23.78
	PUD	ACCT #220020507	STREET LIGHTING	28.63
	PUD	ACCT #201142155	TRANSPORTATION	31.87
	PUD	ACCT #221610405	STREET LIGHTING	35.19
	PUD	ACCT #204829691	STREET LIGHTING	39.36
	PUD	ACCT #202294245	SEWER LIFT STATION	44.39
	PUD	ACCT #200660439	STREET LIGHTING	59.77
	PUD	ACCT #203996343	STREET LIGHTING	62.53
	PUD	ACCT #203291216	GENERAL	115.58
	PUD	ACCT #220020531	STREET LIGHTING	260.15
	PUD	ACCT #200812808	PUMPING PLANT	260.60
	PUD	ACCT #202461554	SEWER LIFT STATION	459.68
	PUD	ACCT #200021871	COURT FACILITIES	1,058.80
	PUD	ACCT #201617479	CITY HALL	1,157.51
	QUINTEL, JAMES & VIC	UB REFUND	WATER/SEWER OPERATION	49.39
132026			WATER/SEWER OPERATION	19.17
132027	RAY, SCOTT		WATER/SEWER OPERATION	25.00
132028	RH2 ENGINEERING INC	PROFESSIONAL SERVICES	WATER CAPITAL PROJECTS	2,790.60
	RH2 ENGINEERING INC		WATER CAPITAL PROJECTS	6,501.82
122000	RH2 ENGINEERING INC		WATER CAPITAL PROJECTS	8,597.96 1,640.00
132029	ROBERT HALF TECHNOLO ROBINSON, RHONDA	HELP DESK SERVICES UB REFUND	COMPUTER SERVICES WATER/SEWER OPERATION	1,840.00
132030	,	REIMBURSE MEAL	PARK & RECREATION FAC	22.15
132032		GASKETS	EQUIPMENT RENTAL	16.34
132033		PRO-TEM SERVICES	MUNICIPAL COURTS	370.00
	RUSDEN, JOHN		MUNICIPAL COURTS	925.00
132034	S. G. PARKER	UB REFUND	WATER/SEWER OPERATION	59.48
	SAFEWAY INC.	CHAMBER LUNCHEON	EXECUTIVE ADMIN	13.11
132036	SAFEWAY INC.	INMATE SUPPLIES	<b>DETENTION &amp; CORRECTION</b>	71.69
132037	SAFEWAY INC.	PARKS SUPPLIES	COMMUNITY CENTER	9.77
	SAFEWAY INC.		OPERA HOUSE	80.36
	SAFEWAY INC.		RECREATION SERVICES	392.22
	SCORE	INMATE HOUSING	DETENTION & CORRECTION	
			WATER/SEWER OPERATION	25.29
132040		ROLLERS, PADS AND TRASH CAN	MAINT OF GENL PLANT	47.99 22.39
132041	SHRED-IT US SHRED-IT US	MONTHLY SHREDDING SERVICE	EXECUTIVE ADMIN LEGAL - PROSECUTION	22.39
	SHRED-IT US		CITY CLERK	41.72
	SHRED-IT US		POLICE PATROL	59.28
132042	SKAGIT HOSPITAL	INMATE MEDICAL CARE	DETENTION & CORRECTION	1,107.00
	SKAGIT PLUMBING	REPAIR LEAK	PUBLIC SAFETY BLDG	707.07
132044	SNO CO TREASURER	CRIME VICTIM/WITNESS FUNDS	CRIME VICTIM	842.76
132045	SNO CO TREASURER	INMATE MEDICAL CARE	<b>DETENTION &amp; CORRECTION</b>	1,555.87
132046	SONITROL	TEGRIS FILING FEE	WASTE WATER TREATMENT	27,31
	SONITROL	SECURITY MONITORING SERVICE	STORM DRAINAGE	143.00
	SONITROL		UTIL ADMIN	144.56
	SONITROL		COMMUNITY CENTER	154.96
	SONITROL		PUBLIC SAFETY BLDG	177.72
	SONITROL			218.40
	SONITROL	SECURITY MONITORING SERVICE	SUNNYSIDE FILTRATION	239.00
	SONITROL	TEGRIS FILING FEE	PARK & RECREATION FAC WASTE WATER TREATMENT	287.04 307.94
	SONITROL	SECURITY MONITORING SERVICE	MAINT OF GENL PLANT	315.12
	SONITROL		CITY HALL	361.92
	SONITROL		WASTE WATER TREATMENT	576.04
132047	SOUND PUBLISHING	LEGAL AD Itom 7 0	GMA - STREET	256.32
		Item 7 - 9		

DATE: 4/17/2019 TIME: 11:37:56AM

#### CITY OF MARYSVILLE INVOICE LIST

#### FOR INVOICES FROM 4/11/2019 TO 4/17/2019

FOR INVOICES FROM 4/11/2019 TO 4/17/2019					
<u>CHK #</u>	VENDOR	ITEM DESCRIPTION	ACCOUNT DESCRIPTION	ITEM AMOUNT	
132048	SOUND PUBLISHING	LEGALAD	GMA - STREET	290.40	
	SOUND SAFETY	RAINGEAR	FACILITY MAINTENANCE	63.69	
	SOUND SAFETY	UNIFORM-AKAU, D	PARK & RECREATION FAC	107.93	
	SOUND SAFETY	JEANS-BRISCOE	TRANSPORTATION	145.18	
132050	SOUTHEASTERN SECURIT	BACKGROUND CHECKS	PERSONNEL ADMINISTRATION	55.50	
	SOUTHEASTERN SECURIT		PERSONNEL ADMINISTRATION	499.50	
132051	STANWOOD REDI-MIX	CONCRETE	ROADWAY MAINTENANCE	799.22	
132052	STAPLES	BOXES	MUNICIPAL COURTS	0.04	
	STAPLES	OFFICE SUPPLIES	MUNICIPAL COURTS	53.10	
	STAPLES		MUNICIPAL COURTS	79.88	
	STAPLES		MUNICIPAL COURTS	123.40	
	STAPLES		MUNICIPAL COURTS	376.89	
	STAPLES		MUNICIPAL COURTS	774.04	
	STATE PATROL	FINGERPRINT ID SERVICES	GENERAL FUND	397.50	
		REIMBURSE MILEAGE	EXECUTIVE ADMIN	19.62	
	STOKES, TIFFANIE	REFUND RENTAL FEES	PARKS-RECREATION	115.00	
	SUMMIT LAW GROUP		PERSONNEL ADMINISTRATION		
132057		PERMIT PLUS CONVERSION TRAKIT UPGRADE	COMMUNITY	19,440.00	
122050	SUPERION LLC SUPERIOR SOLE WELDIN	CISTERN COVER	COMMUNITY PARK & RECREATION FAC	34,540.00 1,027.58	
	SUPPLYWORKS	JANITORIAL SUPPLIES	CITY HALL	241.26	
102000	SUPPLYWORKS	SANTONIAE OUT / EIEO	WASTE WATER TREATMENT	282.99	
	SUPPLYWORKS		COURT FACILITIES	290.26	
	SUPPLYWORKS		PUBLIC SAFETY BLDG	340,16	
	SUPPLYWORKS		UTILADMIN	433.43	
	SUPPLYWORKS		MAINT OF GENL PLANT	552.33	
	SUPPLYWORKS	DEGREASER	ER&R	643.12	
132060	SYSLO, RICHARD	UB REFUND	WATER/SEWER OPERATION	438.01	
	SZECHENYI, DESI	REIMBURSE MEALS	PARK & RECREATION FAC	36.38	
	TAB PRODUCTS CO	LABELS	MUNICIPAL COURTS	179.17	
132063	TACOMA SCREW PRODUCT	HARDWARE	EQUIPMENT RENTAL	202.18	
	TACOMA SCREW PRODUCT		WATER SERVICES	333.04	
	TAYLOR, PATRICIA	UB REFUND	WATER/SEWER OPERATION	270.00	
132065	THE RENTAL CONNECTIO	UB REFUND TNT BERZINKSI	WATER/SEWER OPERATION	10.92 99.08	
122066	THE RENTAL CONNECTIO TRANSPORTATION, DEPT	PROJECT COSTS	GARBAGE GMA - STREET	99.08 675.06	
	TRANSPORTATION, DEPT	GOOD TO GO TOLL	POLICE PATROL	2.75	
102007	TRANSPORTATION, DEPT	GOOD TO GO TOLL	POLICE PATROL	6.75	
	TRANSPORTATION, DEPT		POLICE PATROL	9.50	
	TRANSPORTATION, DEPT		POLICE PATROL	10.25	
	TRANSPORTATION, DEPT		POLICE PATROL	17.00	
132068	TREACY, AL	REIMBURSE MILEAGE	LEGAL - PROSECUTION	238.38	
	TRIVETT, MARK A	PRO-TEM SERVICES	MUNICIPAL COURTS	370.00	
	TULALIP CHAMBER	BBH-MARCH	CITY COUNCIL	23.00	
	UNITED PARCEL SERVIC	SHIPPING EXPENSE	POLICE PATROL	35.41	
	UNIVAR USA INC	HYPO LIQUICHLOR	WATER QUAL TREATMENT	1,519.59	
	UTILITIES UNDERGROUN	EXCAVATION NOTIFICATIONS		985.60	
	VILLAGOMEZ, DIANA WA AUDIOLOGY SRVCS	REFUND RENTAL FEES	PARKS-RECREATION	65.00	
132075	WAAUDIOLOGY SRVCS	TESTING	POLICE PATROL EXECUTIVE ADMIN	40.00 2,201.10	
132076	WA STATE TREASURER	PUBLIC SAFETY & BLDG REVENUE	GENERAL FUND	518.50	
152070	WA STATE TREASURER	FUBLIC SAFETT & BEDG NEVENUE	GENERAL FUND	51,946.08	
132077	WA STATE TREASURER	1ST QTR FORFEITURES	DRUG SEIZÜRE	974.80	
	WASTE MANAGEMENT	YARDWASTE & RECYCLE SERVICE	RECYCLING OPERATION	127,068.62	
	WEBCHECK	WEBCHECK SERVICES	UTILITY BILLING	1,604.15	
	WEILER, ARLENE	UB REFUND	WATER/SEWER OPERATION	72.10	
132081		WEST INFORMATION CHARGES	POLICE INVESTIGATION	326.30	
	WEST PAYMENT CENTER		LEGAL-GENL	443.08	
	WEST PAYMENT CENTER		LEGAL - PROSECUTION	443.08	
132082	WESTERN TRUCK	HEAT SHRINK CONNECTORS	ER&R	190.36	
	WESTERN TRUCK	REPAIR #J052 Item 7 - 10	EQUIPMENT RENTAL	621.75	

FOR INVOICES FROM 4/11/2019 TO 4/17/2019

PAGE: 9 80

#### <u>CHK #</u> VENDOR

132082	WESTERN TRUCK	HEATER CONTROLS W/A
132083	WINDWARD SCIENTIFIC/	ANNUAL SERVICE-WWT
132084	WINELAND, CARL	REIMBURSE TRAINING E
132085	WOODMANSEE, LAUREN	REIMBURSE SPECIAL EV
	WOODMANSEE, LAUREN	
132086	WOODS, KYLE	REIMBURSE TRAINING E
132087	YAKIMA COUNTY DOC	INMATE HOUSING
	YOUNG, MICHAEL	PER DIEM 4/21/19-4/25/1
132089	ZUMAR INDUSTRIES	ARROW SIGNS

EM DESCRIPTION
----------------

HEATER CONTROLS W/AC
ANNUAL SERVICE-WWTP LAB
REIMBURSE TRAINING EXPENSE
REIMBURSE SPECIAL EVENT SUPPLIES

EXPENSE 19

ACCOUNT	ITEM
DESCRIPTION	AMOUNT_
EQUIPMENT RENTAL	672.50
WASTE WATER TREATMENT	275.00
WATER DIST MAINS	10.56
RECREATION SERVICES	9.84
OPERA HOUSE	14.16
ENGR-GENL	49.00
DETENTION & CORRECTION	9,289.05
POLICE TRAINING-FIREARMS	274.50
TRANSPORTATION	2,121.22

WARRANT TOTAL:

574,761.07

CHECK # 121673	CHECK LOST IN MAIL	(52.50)
CHECK # 122429	CHECK LOST IN MAIL	(29.80)
CHECK # 123233	CHECK LOST IN MAIL	(24.29)
CHECK # 123720	CHECK LOST IN MAIL	(68.55)
CHECK # 128112	CHECK LOST IN MAIL	(277.63)

574,308.30

REASON FOR VOIDS: UNCLAIMED PROPERTY INITIATOR ERROR WRONG VENDOR CHECK LOST/DAMAGED STALE DATED

# Index #8

#### **CITY OF MARYSVILLE**

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: April 22, 2019

AGENDA ITEM: Payroll	AGENDA SECTION:
PREPARED BY: Sandy Langdon, Finance Director	AGENDA NUMBER:
ATTACHMENTS:	APPROVED BY:
	MAYOR CAO
BUDGET CODE:	AMOUNT:

RECOMMENDED ACTION: The Finance and Executive Departments recommend City Council approve the April 19, 2019 payroll in the amount \$1,275,908.29, paid by EFT Transactions and Check No.'s 32330 through 32343. COUNCIL ACTION:

# *Index* **#**9

#### CITY OF MARYSVILLE AGENDA BILL

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: April 22nd, 2019

AGENDA ITEM:						
Project Acceptance – 2018 Pavement Preservation Program						
PREPARED BY:	DIRECTOR APPROVAL:					
Kyle Hays / Project Engineer						
DEPARTMENT:						
Engineering						
ATTACHMENTS:						
Notice of Physical Completion Letter, Vicinity Ma	ap					
BUDGET CODE:	AMOUNT:					
10200030.548000 TB801	\$ 1,335,761.46					
SUMMARY:						

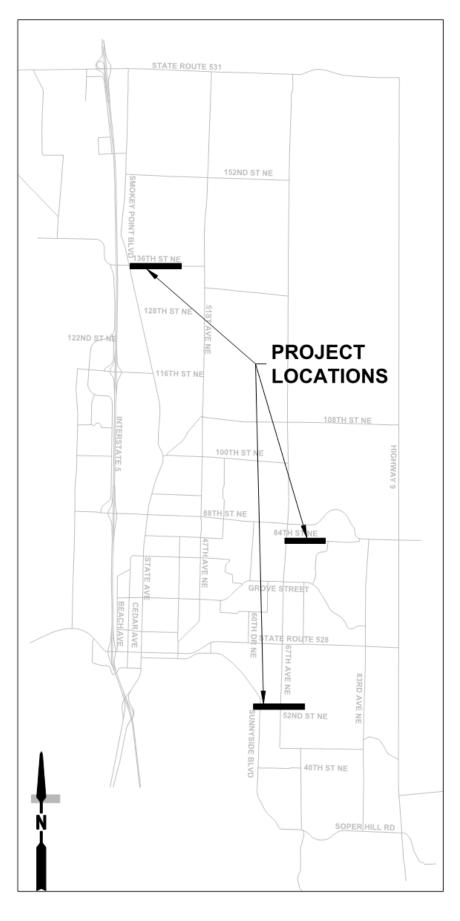
The 2018 Pavement Preservation Program project involved approximately 40,000 SY of asphalt pavement resurfacing at 3 locations (136<sup>th</sup> St, 84<sup>th</sup> St, 52<sup>nd</sup> St). This project was funded by the Transportation Benefit District.

City Council awarded the project to Cadman Materials Inc on May 29<sup>th</sup>, 2018 in the amount of \$1,214,328.60 including a management reserve of \$121,432.86 for a total allocation of \$1,335,761.46. The project was completed at a cost of \$1,031,846.05, which was \$182,482.55 or 15.03% below the original bid amount.

Work performed under this contract was inspected by City staff and found to be physically complete in accordance with the approved plans and specifications.

#### **RECOMMENDED ACTION:**

Staff recommends that Council authorize the Mayor accept the 2018 Pavement Preservation Project, starting the 45-day lien filing period for project closeout.



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### <u>VICINITY MAP</u> Itଥିଲ ଡି- 2

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#### **PUBLIC WORKS**

Kevin Nielsen, Director

80 Columbia Avenue Marysville, Washington 98270 Phone (360) 363-8100 Fax (360) 363-8284

March 20<sup>th</sup>, 2019

Cadman Materials, Inc. Attn: Greg Davis 7554 185<sup>th</sup> Ave NE -- Ste 100 Redmond, WA 98052

Subject: 2018 Pavement Preservation Program - Notice of Physical Completion

Dear Greg,

In accordance with Section 1-05.11(2) of the Special Provisions, this project was considered physically complete as of March 20<sup>th</sup>, 2019. This notification does not constitute final acceptance. Recommendation for final acceptance will be sent to the City Council for approval at the first available council meeting. Please submit the following items for project closeout:

1. Affidavits of Wages Paid

Upon obtaining receipt of the above items and acceptance I will submit a notice of completion of public works project to obtain the following:

- 1. Certificate of Release from the Department of Revenue
- 2. Certificate of Release from the Employment Security Department
- 3. Certificate of Release from the Department of L&I

It has been a pleasure working with Cadman Materials on this project. I look forward to working with you in the future.

Sincerely,

Kyle Hays Project Engineer

## Index #10

#### CITY OF MARYSVILLE AGENDA BILL

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: 04/22/2019

AGENDA ITEM:					
Contract with Snohomish County Human Service; Ending Homelessness Program - Flex Funds					
PREPARED BY:	DIRECTOR APPROVAL:				
Richard Smith	CH .				
DEPARTMENT:	TO				
Police					
ATTACHMENTS:					
Basic Terms and Conditions, Business Associate Agreement, Specific Terms and Conditions,					
Statement of Work/Project Description, Approved Contract Budget, Approved Invoice					
BUDGET CODE:	AMOUNT:				
	\$18,695				
SUMMARY:					

The attached documents are the contract between the City of Marysville and the Snohomish County Human Services for the First Responder Flex Funds as part of the Snohomish County Ending Homelessness Program.

In this contract the Snohomish County Human Services agrees to provide Flex Funds in the amount of \$18,695 for the 12 month period starting January 1, 2019 and ending December 31, 2019.

These Flex Funds are used by the Marysville Embedded Social Worker Program to procure goods and or services directly related to the needs of participants, which cannot be met though existing categorical services or formal/informal community mechanisms. Expenditures from this fund may include, but are not limited to, food, shelter, clothing, medical care, transportation, or other basic needs. Flex Funds shall not be paid directly to the participants or used for the purchase of alcohol, tobacco, vaping products, or marijuana products.

The goal of the Snohomish County Ending Homelessness Program is to assist participants by removing barriers to housing and / or abate emergency situations through the provision of Flex Fund assistance.

#### **RECOMMENDED ACTION:**

Accept and approve the attached contract with Snohomish County Human Services for the First Responder Flex Funds, as part of the Snohomish County Ending Homelessness Program. Funding is for the 12 month period starting January 1, 2019 and ending December 31, 2019.

#### Snohomish County Human Services

3000 Rockefeller Avenue, M/S 305 | Everett, WA 98201

(425) 388-7200

L' S	Contract Number:		HCS-19-62-1908-200 Maximun		um Contract Amount: <sup>\$18</sup>	m Contract Amount: <u>\$18,695</u>		
SIFIC	Title of Project / Service:		First Responders Flex					
CONTRACT SPECIFICS		/2019	End Date:	12/31/2019	Status Determination:	Subrecipient		
D N	Agency Name:	City o	of Marysville					
NIT NIT	Address:	1049	State Ave					
CONTRACTING ORGANIZATION	City, State & Zip: Mary		rysville, WA 98270 IRS T		IRS Tax No. / EIN:	/ EIN: 91-6001459		
SON	Contact Person: Gloria Hirash		a Hirashima		Unique Entity Identifier:	076658673		
00	Telephone:	360.3	63.8088	Email Addre	ess: ghirashima@marysv	illewa.gov		
	Funding Authority	Endir	ng Homelessness Prog	ram				
DING	CFDA No. & Title:	N/A	N/A RCW 36.22.1791 and 43.185c					
FUNDING	Funding Specifics:	RCW						
05	Federal Agency: N	/A	Federal Aw	vard ID No: N/A	Federal A	Award Date: N/A		
NTY	Program Division		Contac	t Person	Contact Email	Contact Phone		
COUNTY	Housing and Comm	unity S	ervices Tyler	Verda	tyler.verda@snoco.org	425-262-2904		

Additional terms of this Contract are set out in and governed by the following, which are incorporated herein by reference:

Basic Terms and Conditions HSD-2018-103-200, maintained on file at the Human Services Department:

Business Associate Agreement BAA-2018-103-200, maintained on file at the Human Services Department:

Specific Terms and Conditions	Attached as Exhibit A
Statement of Work/Project Description	Attached as Exhibit B
Approved Contract Budget	Attached as Exhibit C
Approved Invoice	Attached as Exhibit D

In the event of any inconsistency in this contract, the inconsistency shall be resolved by giving precedence in the following order: (a) appropriate provisions of state and federal law, (b) Specific Terms and Conditions, (c) Basic Terms and Conditions, (d) Business Associate Agreement, (e) other attachments incorporated by reference, and (f) other documents incorporated by reference.

THE CONTRACTING ORGANIZATION IDENTIFIED ABOVE (HEREINAFTER REFERRED TO AS AGENCY), AND SNOHOMISH COUNTY (HEREINAFTER REFERRED TO AS COUNTY), HEREBY ACKNOWLEDGE AND AGREE TO THE TERMS OF THIS CONTRACT. SIGNATURES FOR BOTH PARTIES ARE REQUIRED BELOW. BY SIGNING, THE AGENCY IS CERTIFYING THAT IT IS NOT DEBARRED, SUSPENDED, OR OTHERWISE EXCLUDED FROM PARTICIPATING IN FEDERALLY FUNDED PROGRAMS.

#### FOR THE CONTRACTING ORGANIZATION:

#### FOR SNOHOMISH COUNTY:

(Signature)

(Date)

#### Mary Jane Brell Vujovic, Director Department of Human Services

(Date)

(Title)

#### **EXHIBIT A**

#### SPECIFIC TERMS AND CONDITIONS

#### FIRST RESPONDERS FLEX FUND

#### I. TERMS AND CONDITIONS

This Ending Homelessness Program Agreement (hereinafter the Contract) is made by and between Snohomish County (hereinafter the County) and the City of Marysville (hereinafter the City).

#### A. Designation

- The City expressly agrees to undertake that certain Ending Homelessness Program (EHP) project more fully described in Exhibit B, Statement of Work (hereinafter the Project). EHP funding for the Project is authorized by Section 9 of Chapter 484, Laws of 2005 (as amended by Laws of 2007, Chapter 427; Laws of 2009, Chapter 462; Laws of 2011, Chapter 110; Laws of 2012, Chapter 90) "Document Recording Surcharge—Services for the Homeless the "Legislation." The Washington legislature authorized the imposition of a surcharge for the recording of documents with county auditors. A portion of that surcharge is to be used by counties for programs which directly accomplish the goals of counties' homeless housing plans.
- 2. The undertaking of the Project and City's performance under this Contract shall be in full accordance with the Legislation, codified as Revised Code of Washington ("RCW") Chapters 36.22.1791, and 43.185C and all other applicable laws, ordinances, rules and regulations not inconsistent therewith, including licensing, permitting and accreditation requirements, in all activities funded in whole or in part with funds provided under this Contract to carry out the Project.
- B. Financial Award

The City is hereby awarded the total sum indicated in the Approved Contract Budget (Exhibit C) to provide funding for the undertaking and performance of the Project.

#### II. OTHER REVENUES

The City certifies that work to be performed under this Contract will not supplant other existing funding sources.

#### III. COST REIMBURSEMENT

- A. Flex Funds awarded under this Contract will be reimbursed on a cost reimbursement basis in support of the Statement of Work (Exhibit B) and the Approved Project Budget (Exhibit C).
- B. The City shall submit monthly requests for reimbursement using the Approved Invoice (Exhibit D) provided by the County.
- C. The City shall submit supporting documentation for requests for reimbursement of expenses covered by Flex Funds with the Approved Invoice (Exhibit D). This documentation shall identify the item(s) purchased and cost of expenses covered by Flex Funds. The City shall also maintain on record itemized receipts of expenses covered by Flex Funds under this Contract.

Exhibit A HCS-19-62-1908-200 City of Marysville Page 2 of 2

#### EXHIBIT B

#### STATEMENT OF WORK / PROJECT DESCRIPTION

#### FIRST RESPONDERS FLEX FUND

#### I. DESCRIPTION

- A. The Project shall assist Participants remove barriers to housing and/or abate emergency situations through the provision of Flex Fund assistance.
- B. The Project shall serve eligible Participants only. Participants must be individuals/families experiencing homelessness or at risk of homelessness.

#### II. PROGRAM ACTIVITIES

In compliance with the terms of the Contract, the City shall perform the tasks and services as follows:

- A. The City shall develop a process to disburse Flex Funds to First Responders/Social Workers, not to exceed the total amount included in the Approved Project Budget (Exhibit C).
- B. First Responders/Social Workers shall access Flex Funds in order to procure goods and/or services directly related to the needs of Participants, which cannot be met through existing categorical services or formal/informal community mechanisms. Examples of such purchases may include, but are not limited to shelter, food, clothing, medical care, transportation, or other basic needs.
- C. Flex Funds shall not be paid directly to the Participants or used for the purchase of alcohol, tobacco, vaping products, or marijuana products.
- D. The City shall submit supporting documentation for expenses covered by Flex Funds with the Approved Invoice (Exhibit D) for reimbursement.

#### III. REPORTS

The City shall submit one narrative each quarter providing a description of at least one individual or family that was able to remove a barrier to housing or abate an emergency situation as a result of the Project.

Exhibit B HCS-19-62-1908-200 City of Marysville Page 1 of 1

#### EXHIBIT C CONTRACT BUDGET - COST REIMBURSEMENT FIRST RESPONDERS FLEX FUND

AGENCY NAME:	City of Marysville					
CONTRACT PERIOD:	1/1/2019 <b>to</b>		12/31/2019			
FUNDS AWARDED UNDER CONTR	RACT:					
REVENUE SOURCE	FUNDING PERIOD		AMOUNT	AMENDMENT	TOTAL	AMOUNT
EHP	1/1/2019 to 12/31/2019	\$	18,695		\$	18,695
		+				
	· · · · · · · · · · · · · · · · · · ·					
TC	L DTAL FUNDS AWARDED	: \$	18,695	\$ -	\$	
MATCHING RESOURCES:	<u></u>					
N/A					N/A	
	· · · · · · ·		······	•	·····	
	Т	от	AL MATCHING	G RESOURCES:		N/A
MATCH REQUIREMENTS FO	R CONTRACT: %		N/A	AMOUNT:	N/A	
OTHER PROGRAM RESOURCES (	Identify):					
		1				
SOURCE		+	FUNDING	PERIOD		IOUNT
••••••••••••••••••••••••••••••••••••••		1				
		-	<u></u>			
					Ĺ	
		10	UTAL UTHER	RESOURCES:	\$	-

Exhibit C HCS-19-62-1908-200 City of Marysville Page 1 of 4



#### EXPENDITURES

CATEGORY	FUND SOURCE EHP	FUND SOURCE	FUND SOURCE	FUND SOURCE	FUND SOURCE	FUND SOURCE	TOTAL	OTHER RESOURCES
Salaries/Wages							\$ -	
Benefits							-	
Supplies/Minor Equip.							-	
Prof. Services							-	
Postage							-	
Telephone							-	
Mileage/Fares							-	
Meals							-	
Lodging							-	
Advertising							-	
Leases/Rentals							-	
Insurance								
Utilities							-	
Repairs/Maint.							-	
Client Flex Funds							-	
Printing							-	
Dues/Subscrip.							-	
Regis./Tuition							-	
Machinery/Equip.							-	
Administration							-	
Indirect							-	
Miscellaneous							-	
Flex Funds	18,695						18,695	
Misc. Construction							-	
Acquisition							-	
Relocation							-	
							-	
TOTAL	\$ 18,695	\$-	\$-	\$ -	\$-	\$ -	\$ 18,695	\$-

#### EXPENDITURE NARRATIVE

AMOUNT	CATEGORY	NARRATIVE (provide justification describing each category supported with funds awarded under this contract)
18,695	Flex Funds	Cost of Flex Funds distributed to First Responders
·		
18,695	TOTAL	

#### DETAIL SALARIES / WAGES

POSITION	FUND SOURCE	% OF TIME TO FUND SOURCE	TOTAL MONTHLY	MONTHLY CHARGE TO FUND SOURCE	# OF MONTHS	TOTAL CHARGE TO FUND SOURCE
N/A						
					TOTAL:	\$

NOTE: Above figures may reflect rounding

Exhibit C HCS-19-62-1908-200 City of Marysville Page 4 of 4



#### INVOICE-Cost Reimbursement Contracts

Snohomish County Human Services Department - 3000 Rockefeller, M/S 305, Everett, WA 98201

Actual: x Estimated:			
Contracting City and Address:	Contract #:	HCS-19-62-1908-200	
City of Marysville	Project Title:	First Responders Flex Fund	
1049 State Ave	Contract Manager:	Tyler Verda (425) 262-2904	
Marysville,WA 98270	Reporting Period:	То:	

(sign in ink)

AUTHORIZING SIGNATURE:

\_

Date:

SUB OBJ	Account Title	Current Expenditures	Contract To Date Expenditures	Total Contract Budget	Contract Budget Balance
52	Flex Funds			\$ 11,295.00	\$ 11,295.00
	TOTALS	\$ -	\$ -	\$ 11,295.00	\$ 11,295.00

REVIEWED FOR PAYMENT:

AUTHORIZED FUND:

#### ATTACH: CONTRACTOR CERTIFICATION FORM



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#### SNOHOMISH COUNTY HUMAN SERVICES DEPARTMENT 3000 ROCKEFELLER, M/S 305 EVERETT, WA 98201

#### AGENCY CERTIFICATION FORM

Agency Certification: I hereby certify under penalty of perjury that the items and totals listed herein are proper charges for materials, merchandise, or services furnished to Snohomish County, and that all goods furnished and/or services rendered have been provided without discrimination on the grounds of race, creed, national origin, handicap, sex, or age.

AUTHORIZING SIGNATURE:

DATE: \_\_\_\_\_

Voucher		Invoice	Constant Parts	Total	Charge	d To:
Check #	Vendor	Refer. #	Description	Amount	Non-Grant	Grant

(Use Additional Pages as Necessary)

Total:	\$ -	\$ -	\$ -

### **2019 Signature Authorization Form**

Effective January 1, 2019 through December 31, 2019



#### ➡ MAIL COMPLETED <u>ORIGINAL</u> FORM TO: Snohomish County Human Services - Attn: HSD Contracts 3000 Rockefeller, M/S 305 - Everett, WA 98201

SECTION 1: Officia	I Business Name of C	Organization					
Business Name:	City of Mar	ysville	D	Date Submitted:			
Mailing Address:	City of Mar 1049 state	the	Marysvil	le WA	98270		
	Street		City	State	Zip		
<b>SECTION 2: Author</b>	rizing Authority						
Signa	ture	Type or Pr	int Name	Title	)		
SECTION 3: Author	rization to Sign Contra	acts / Contract Am	endments				
Signat	ture	Type or Pr	int Name	Title	>		
SECTION 4: Author	rization to Sign Invoid	es / Requests for l	Reimbursements				
Signal	ture	Type or Pr	int Name	Title	)		
A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR	ct Delivery Designation	A CONTRACTOR OF A CONTRACTOR OFTA CONTRACTOR O					
Email Address	(please print)	Type or Pr	int Name	Title	;		
3							

Please sign in blue ink and type or print names clearly. All sections (1-5) must be completed.

## *Index* #11

#### CITY OF MARYSVILLE AGENDA BILL

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: April 8, 2019

AGENDA ITEM:	
Ordinance Dedicating Right-of-Way	
PREPARED BY:	DIRECTOR APPROVAL:
Jon Walker	
DEPARTMENT:	
Legal	
ATTACHMENTS:	
BUDGET CODE:	AMOUNT:
30500030.563000, R0901	\$0
SUMMARY:	

This ordinance will segregate those portions of the city-owned parcels as right-of-way facilitating the city's use of the remainder of the parcels for other uses.

The City approved the design of the First Street Bypass project on February 13, 2017, to build a new bypass roadway between State Avenue and 47<sup>th</sup> Avenue. The new roadway will be an arterial, increasing the existing roadway from (2) lanes to (5) lanes, and will add facilities for bicyclists and other users. These facilities will require ROW dedication from existing properties that the City owns, to the south of 1<sup>st</sup> Street, between State and Alder. The ROW dedication required is shown in the attached drawing of ROW dedication, exhibits B1 and B2.

#### **RECOMMENDED ACTION:**

Staff recommends that Council consider approving the ordinance dedicating the described parcels as right-of-way. I move to adopt Ordinance No. \_\_\_\_\_

#### CITY OF MARYSVILLE Marysville, Washington

#### ORDINANCE NO. \_\_\_\_\_

#### AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DEDICATING RIGHT-OF-WAY FOR PUBLIC USE.

WHEREAS, The City of Marysville owns the following parcels: 00551100700100, 00551100700200, 00551100700300, 00551100700400, 00551100700500, 00551100700600, 00551100800100, 00551100800202, 00551100800300, 00551100800400, 00551100800500, 00551100800601; and

WHEREAS, the City of Marysville acquired all parcels to construct road improvements on First Street; and

WHEREAS, 30,090 square feet of parcels will be used for road right-of-way purposes and should be dedicated to that purpose; and

WHEREAS, the 30,090 square feet is legally described in **EXHIBIT A-1** and **EXHIBIT A-2**; and

WHEREAS, the public health, safety, and welfare will benefit by dedicating the 30,090 square feet of the parcel to public use as right-of-way.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1. The 30,079 square feet of parcels 00551100700100, 00551100700200, 00551100700300, 00551100700400, 00551100700500, 00551100700600, 00551100800100, 00551100800202, 00551100800300, 00551100800400, 00551100800500, 00551100800601 as described in **EXHIBIT B-1** and **EXHIBIT B-2** is hereby dedicated to public use as right-of-way for First Street.

SECTION 2. The proper officers of the City of Marysville shall record a certified copy of this ordinance with the Snohomish County Auditor and execute any tax affidavits or other documents required to dedicate these tracts to right-of-way.

SECTION 3. Upon approval by the city attorney, the city clerk or the code reviser are authorized to make necessary corrections to this ordinance, including scrivener's errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

SECTION 4. Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance is held to be invalid or unconstitutional by a court of competent jurisdiction, such

invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

SECTION 5. Effective Date. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

CITY OF MARYSVILLE

By\_\_\_\_

JON NEHRING, MAYOR

Attest:

By\_\_\_

### TINA BROCK, DEPUTY CITY CLERK

Approved as to form:

By\_\_\_

JON WALKER, CITY ATTORNEY

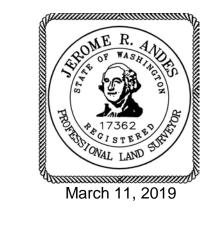
Date of publication: Effective Date (5 days after publication):

#### EXHIBIT A-1 RIGHT-OF-WAY ACQUISITION BLOCK 7 LEGAL DESCRIPTION

Those portions of Lot 1 through Lot 7, Block 7, D.A. QUINN'S FIRST ADDITION TO MARYSVILLE, according to the plat on file under Auditor's File Number 188905235001, records of Snohomish County, Washington, described as follows:

Beginning at the northeast corner of said Block 7; thence North 88 degrees 35 minutes 34 seconds West, along the north line of said Block 7, a distance of 350.00 to the northwest corner of said Block 7; thence South 1 degree 26 minutes 13 seconds West, along the west line of said Block 7, a distance of 41.50 feet; thence North 65 degrees 38 minutes 31 seconds East a distance of 14.95 feet; thence South 88 degrees 35 minutes 34 seconds East, parallel with the north line of said Block 7, a distance of 50.09 feet; thence South 78 degrees 14 minutes 57 seconds East a distance of 40.66 feet; thence South 73 degrees 15 minutes 15 seconds East a distance of 30.09 feet; thence South 60 degrees 11 minutes 56 seconds East a distance of 35.20 feet to a point in the east line of said Block 7, said point bears South 1 degree 26 minutes 13 seconds West a distance of 70.00 feet from the northeast corner of said Block 7; thence North 1 degree 26 minutes 13 seconds East, along said east line, a distance of 70.00 feet to the point of beginning.

Containing 13,875 S.F.



NOTE: Legal description was prepared based on map and line table data shown on City of Marysville 1<sup>ST</sup> Street Bypass Right-of-way Plans, Drawing No. RG-2, RW-1, RW-2 and RW-3, dated 2/21/19.

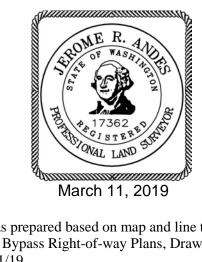
This surveyor is not responsible for lot and/or block solutions made by others or any inconsistencies that may appear on said plans.

#### EXHIBIT A-2 RIGHT-OF-WAY ACQUISITION BLOCK 8 LEGAL DESCRIPTION

Those portions of Lot 1 through Lot 7, Block 8, D.A. QUINN'S FIRST ADDITION TO MARYSVILLE, according to the plat on file under Auditor's File Number 188905235001, records of Snohomish County, Washington, described as follows:

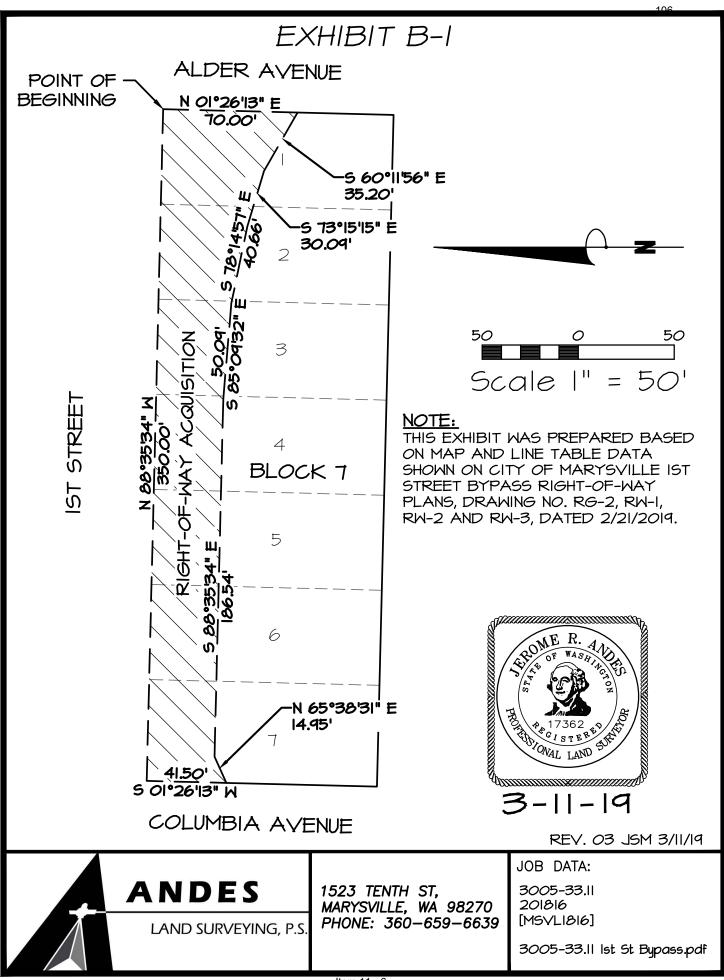
Beginning at the northeast corner of said Block 8; thence North 88 degrees 35 minutes 11 seconds West, along the north line of said Block 8, a distance of 334.91 feet to the easterly right-of-way line of State Avenue; thence South 31 degrees 29 minutes 07 seconds West, along said right-of-way line, a distance of 22.34 feet; thence South 1 degree 50 minutes 40 seconds West, along said right-of-way line, a distance of 100.67 feet to the south line of Lot 7, said Block 8; thence South 88 degrees 35 minutes 11 seconds East, along the south line of said Lot 7, a distance of 34.00 feet; thence North 1 degree 50 minutes 40 seconds East, parallel with the easterly right-of-way line of said State Avenue, a distance of 38.60 feet; thence North 30 degrees 34 minutes 53 seconds East a distance of 32.86 feet; thence North 61 degrees 43 minutes 49 seconds East a distance of 11.51 feet; thence North 83 degrees 32 minutes 51 seconds East a distance of 36.59 feet; thence North 85 degrees 42 minutes 35 seconds East a distance of 50.31 feet; thence North 89 degrees 07 minutes 32 seconds East a distance of 50.10 feet; thence South 88 degrees 35 minutes 11 seconds East, parallel with the north line of said Block 8, a distance of 136.64 feet; thence South 62 degrees 25 minutes 28 seconds East a distance of 15.08 feet to a point in the east line of said Block 8, said point bears South 1 degree 26 minutes 13 seconds West a distance of 41.65 feet from the northeast corner of said Block 8; thence North 1 degree 26 minutes 13 seconds East, along said east line, a distance of 41.65 feet to the point of beginning.

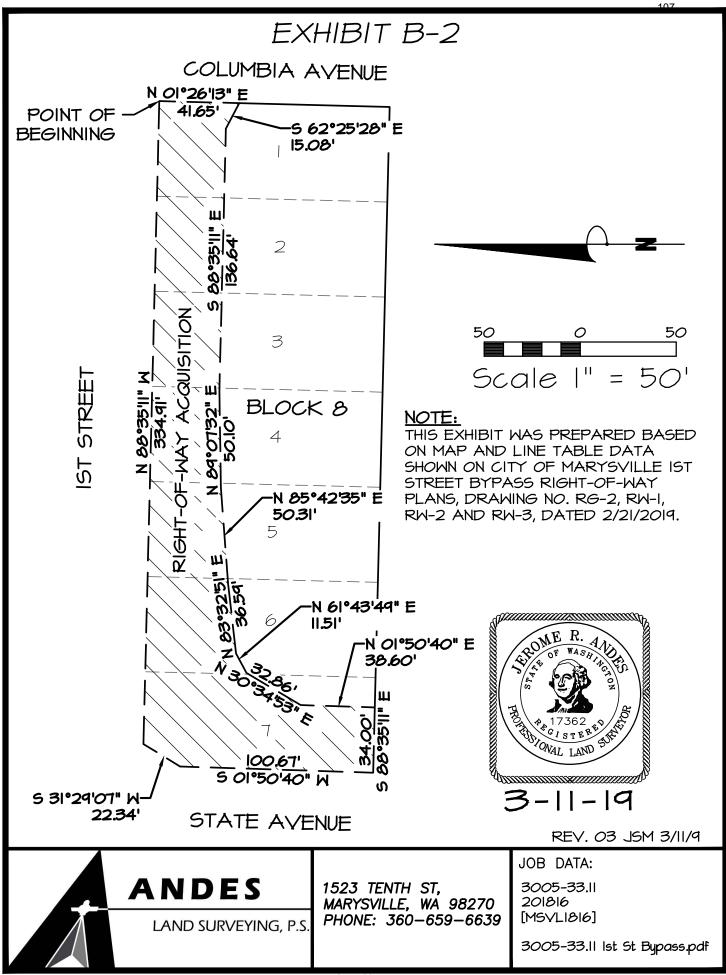
Containing 16,215 S.F.



NOTE: Legal description was prepared based on map and line table data shown on City of Marysville 1<sup>ST</sup> Street Bypass Right-of-way Plans, Drawing No. RG-2, RW-1, RW-2 and RW-3, dated 2/21/19.

This surveyor is not responsible for lot and/or block solutions made by others or any inconsistencies that may appear on said plans.





### *Index* #12

#### **CITY OF MARYSVILLE AGENDA BILL**

#### **EXECUTIVE SUMMARY FOR ACTION**

#### **CITY COUNCIL MEETING DATE: 4/22/19**

AGENDA ITEM:		
Member Placement Contract Between Washir	ngton State Employment Security Department,	
Washington Service Corps and the City of Ma	rysville	
PREPARED BY:	DIRECTOR APPROVAL:	
Diana Rose		
DEPARTMENT:		
Executive		
ATTACHMENTS:		
Copy of proposed SAMPLE Member Placeme	ent Contract	
BUDGET CODE:	AMOUNT:	
00100110.51100 \$10,000.00		
SUMMARY: This member placement contract will allow us to have a full-time federally funded position to assist the city with outreach efforts in our Limited English Proficiency		

(LEP) populations. This position will also assist in the completion of our LEP plan.

### **RECOMMENDED ACTION:**

Approve the contract and authorize the Mayor to sign

MEMBER PLACEMENT CONTRACT BETWEEN

#### WASHINGTON STATE

#### EMPLOYMENT SECURITY DEPARTMENT

#### WASHINGTON SERVICE CORPS

#### AND

#### [NAME OF SPONSORING ORGANIZATION]

#### AmeriCorps Member Placement PY 2019-20

#### 1. INTRODUCTION

This Contract, pursuant to 45 CFR Chapter XXV (§§2500-2550, and to all applicable federal, state or local laws, rules and regulations, is made and entered into by and between the Washington State Employment Security Department's Washington Service Corps, hereinafter called "WSC", located at 212 Maple Park Avenue SE, Olympia, Washington 98501, and

hereinafter called "Sponsoring Organization" at

In consideration of the terms and conditions contained herein, including attached exhibits, the parties mutually agree as follows:

#### 2. PURPOSE

It is the purpose of this Contract to establish terms and conditions which the Sponsoring Organization and WSC must follow to meet the requirements of the AmeriCorps Program and the Corporation for National and Community Service grant programs.

Project Title(s):			
Program Participation Fee Type	Fee per Member	Members Awarded	Total Fee
	\$		\$
	\$		\$
	Grand Total		\$

#### 3. DEFINITIONS

As used throughout this Contract, the following terms shall have the meanings set forth below.

- A. "CNCS" means the Corporation for National & Community Service, the national oversight organization for the CNCS Grant Program which funds the AmeriCorps program.
- B. "AMERICORPS MEMBER" or "MEMBER" means an individual who has been selected to serve in an approved national service position under the AmeriCorps program.
- C. "MINORITY OR WOMEN OWNED BUSINESS ENTERPRISES," shall mean businesses organized for profit, performing a commercially useful function, which are legitimately owned and controlled by one or more minority individuals or women and certified by the Office of Minority and Women's Business Enterprises. The minority owners must be United States citizens or lawful permanent residents.
- D. "SPONSORING ORGANIZATION" shall mean that agency, firm, organization, individual or other entity performing services under this Contract. SPONSORING ORGANIZATION includes those accepting member placements as a sub-grantee per the CNCS Terms and Conditions. It shall include any Member service site subcontracted under oral or written agreement with the SPONSORING ORGANIZATION.
- E. "SUB-SERVICE SITE" shall mean that agency, firm, organization, individual or other entity subcontracted under oral or written agreement with SPONSORING ORGANIZATION performing all or part of the services as required by this Contract.
- F. "WASHINGTON SERVICE CORPS" or "WSC" means the sub-agency within ESD designated as the direct recipient of grant funds from the CNCS grant program to implement an AmeriCorps program in the State of Washington.

#### 4. CONTRACT MANAGEMENT

WSC's Contract Manager, or his/her successor, shall provide the Sponsoring Organization the assistance and guidance necessary for the performance of this Contract. WSC's Contract Manager shall be responsible for the review and acceptance of the Sponsoring Organization's performance, deliverables, invoices and expenses, and accepting any reports from the Sponsoring Organization.

WSC Contract Manager responsible for management of this Contract is:

Name:	Kari Wood		
Title:	Contracts & Systems Specialist		
Phone Number:	(888) 713-6080	FAX:	(360) 902-9662
Email:	kawood@esd.wa.gov		

Sponsoring Organization staff member responsible for management of this Contract is: Name:

Title:		
Phone Number:	FAX:	
Email:		

#### 5. STATEMENT OF WORK

The Sponsoring Organization shall furnish the necessary personnel and services and otherwise do all things necessary for or incidental to the performance of the work set forth in the Statement of Work, attached and incorporated as Exhibit A.

Failure to comply with the requirements within Exhibit A, Statement of Work, may result in termination of this Contract and removal of the AmeriCorps Member(s) from the site, see Sections 38 and 39.

#### 6. TERMS AND CONDITIONS

All rights and obligations of the parties to this Contract shall be subject to and governed by the Terms and Conditions of this Contract, including the Statement of Work.

The federal funding source, Corporation for National and Community Service (CNCS), designates that all those accepting member positions as a sub-grantee (Sponsoring Organizations) will understand fully and comply with and include in all awards and contracting or agreement processes the following Terms and Conditions, Assurances and Certifications as part of the federal granting process:

- CNCS Assurances and Certifications, attached and incorporated herein as Exhibit B.
- <u>2019 Terms and Conditions for AmeriCorps State and National Grants</u>, incorporated by reference.
- <u>2019 AmeriCorps General Grant and Cooperative Agreement Terms and</u> <u>Conditions</u>, incorporated by reference.

#### 7. CONTRACT TERM

Subject to its other provisions, the contract term is September 1, 2019 to August 31, 2020 unless terminated sooner as provided herein. The member placement may begin on any date on or after September 1, 2019 that is mutually agreed upon by both parties so long as Sponsoring Organization fulfills its requirements as stated in Exhibit A no later than August 31, 2020.

#### 8. REPORTING

The Sponsoring Organization shall comply with the requirements set forth in Section IV of the Statement of Work, Exhibit A.

#### 9. PAYMENT

The parties have agreed that the total program participation fee payable to WSC for placing AmeriCorps Member(s) in the project(s) listed above will not exceed \$

The Sponsoring Organization will not be reimbursed for any travel expenses.

#### 10. FEES

#### A. Program Participation Fee

WSC shall submit an initial invoice to Sponsoring Organization for the total program participation fee. Failure of Sponsoring Organization to pay the program participation fee

within 30 days after the invoice date may result in removal of the member(s) from site and termination of this contract by WSC.

The program participation fee will not be refunded or pro-rated to the Sponsoring Organization for any Member who terminates service early. If a Member terminates early, WSC MAY allow a limited opportunity to refill the placement (depending on timing, and availability of Member placements) at no additional charge to the Sponsoring Organization, in accordance with WSC policy.

Payment for total program participation fee shall be made in accordance with the table in Section 1 of this Contract. However, if Sponsoring Organization, upon written notice to WSC, requests a reduction in the number of originally-awarded placements that remain unfilled after payment, Sponsoring Organization shall receive a full refund for the program participation fee of the unfilled placements only.

#### B. Administrative Fee for Non-Compliance

WSC is required to comply with federal and state law, and provide documentation to meet regulatory requirements. Failure of the Sponsoring Organization to provide the required documentation and information required under this Contract puts the program at risk and creates additional administrative costs for WSC. Therefore, WSC, at its sole discretion, reserves the right to charge a fee in the amount of \$1,000.00 to the Sponsoring Organization should it not meet its compliance requirements as outlined in this contract. Any such fee would be used to offset administrative work required by WSC to ensure the Sponsoring Organization is in compliance.

#### 11. INSURANCE

#### A. Liability Insurance

The Sponsoring Organization will maintain insurance coverage at all times when performing services under this Contract via commercial insurance, self-insurance, or any other similar risk-financing alternative. Written evidence of insurance must be provided to WSC prior to the commencement of service. Insurance certificates (evidencing commercial insurance) must list Washington State Employment Security Department as an additional insured.

The Sponsoring Organization shall provide insurance coverage or its alternative, which shall be maintained in full force and effect during the term of this Contract as follows:

The minimum acceptable limits shall be as indicated below for each of the following categories:

- i. Commercial General Liability covering the risks of bodily injury (including death), property damage and personal injury, including coverage for contractual liability, with a limit of not less than \$1 million per occurrence/\$1 million general aggregate;
- ii. Business Automobile Liability (owned, hired, or non-owned) covering the risks of bodily injury (including death) and property damage, with a combined single limit of not less than \$1 million per accident if the Sponsoring Organization will require a Member to operate a vehicle in performance of the Member's service.

#### B. Industrial Insurance

Prior to performing work under this Contract, Sponsoring Organization shall provide or purchase industrial insurance coverage for its employees, as may be required of an "employer" as defined in Title 51 RCW, and shall maintain full compliance with Title 51 RCW during the course of this Contract. WSC will not be responsible for payment of industrial insurance premiums or for any other claim or benefit for Sponsoring Organization which might arise under the industrial insurance laws during the performance of duties and services under this Contract.

The Sponsoring Organization, unless it is a State entity, waives its immunity under Title 51 RCW to the extent it is required to indemnify, defend and hold harmless the State and its agencies, officials, agents or employees.

#### 12. ORDER OF PRECEDENCE

In the event of an inconsistency in this Contract, unless otherwise provided herein, the inconsistency shall be resolved by giving precedence in the following order:

- A. Applicable Federal and State Statutes and Regulations;
- B. 2019 Terms and Conditions for AmeriCorps State and National Grants, incorporated by reference;
- C. 2019 AmeriCorps General Grant and Cooperative Agreement Terms and Conditions, incorporated by reference;
- D. Those Terms and Conditions as contained in this basic contract instrument;
- E. The Statement of Work attached hereto as Exhibit A and incorporated herein;
- F. Request for Application or Intent to Continue, incorporated by reference;
- G. Response to Request for Application or Response to Intent to Continue, incorporated by reference; and
- H. Any other provisions of this Contract whether incorporated by reference or otherwise.

#### 13. USE AND DISCLOSURE OF INFORMATION

The use or disclosure by any party of any information concerning a program recipient or Member for any purpose not directly connected with the administration of WSC's or the Sponsoring Organization's responsibilities, with respect to contracted services provided under this Contract, is prohibited unless required by law or by written consent of the recipient or Member, his/her attorney, or his/her legally authorized representative.

The Sponsoring Organization shall use any private and confidential information provided under this Contract solely for the purpose for which the information was disclosed. The Sponsoring Organization shall not disclose or misuse any private and confidential information under this Contract unless the disclosure is required by law. The misuse or unauthorized release of private and confidential information shall subject Sponsoring Organization, its employees or agents to a civil penalty of \$5,000 and other applicable sanctions under state (RCW 50.13.060(13) and 50.13.0.80(3) and federal law.

#### **14. MUTUAL REPRESENTATIONS AND WARRANTIES**

Each party represents and warrants to the other party as follows: Such party has the requisite power and authority and the legal right to enter into this Agreement and to perform its obligations hereunder; and has taken all requisite action on its part to authorize the execution and delivery of this Agreement and the performance of its obligations hereunder. This Agreement has been duly executed and delivered on behalf of such party, and constitutes a legal, valid, binding obligation, enforceable against such party in accordance with its terms. All necessary consents, approvals, and authorizations of all governmental authorities and other persons or entities required to be obtained by such party in connection with this Agreement have been obtained.

#### **15. ACCESS TO RECORDS AND FACILITIES / AUDITS**

The Office of the State Auditor, federal grantor agency, the Comptroller General of the United States or any of their duly authorized representatives, and any persons duly authorized by WSC shall have full access to and the right to examine and copy any or all books, records, papers, documents and other material regardless of form or type which are pertinent to the performance of this Contract, or reflect all direct and indirect costs of any nature expended in the performance of this Contract. In addition, these entities shall have the right to access, examine and inspect any site where any phase of the program is being conducted, controlled or advanced in any way. Such sites may include the home office, any branch office, or other locations of the Sponsoring Organization. The Sponsoring Organization shall maintain its records and accounts in such a way as to facilitate the audit and examination, and assure that Sub-Service Sites also maintain records that are auditable. Access shall be at all reasonable times not limited to the required retention period, but as long as records are retained, and at no additional cost to WSC.

#### **16.ASSIGNMENT**

The work to be provided under this Contract, and any claim arising thereunder, is not assignable or delegable by either party in whole or in part, without the express prior written consent of the other party, which consent shall not be unreasonably withheld.

#### **17.ASSURANCES**

WSC and the Sponsoring Organization agree that all activity pursuant to this Contract will be in accordance with all applicable current or future federal, state or local laws, rules and regulations.

#### **18. ATTORNEY FEES AND COSTS**

If any litigation is brought to enforce this Contract or any litigation arises out of any Contract term, clause or provision, each party shall be responsible for its own expenses, costs and attorney fees.

#### **19. CHANGES AND MODIFICATIONS**

A. Changes to any of the terms, conditions, or requirements of this Contract shall be at the sole discretion of WSC, and only be effective upon written issuance of a Contract Amendment. However, changes to point of contact information may be updated without the issuance of a Contract Amendment.

- B. Modification of this Contract may be needed when a request from the Sponsoring Organization to reduce the number of unfilled awarded placements results in an increase in the program participation placement fee. This modification shall be made upon mutual written agreement by WSC and the Sponsoring Organization.
- C. In the event none of the placements awarded in this Contract are filled by WSC's stipulated final member start date, this Contract will be considered null and void.

#### 20.CONFLICT OF INTEREST

Notwithstanding any determination by the Executive Ethics Board or other tribunal, WSC may, in its sole discretion, by written notice to the Sponsoring Organization terminate this Contract if it is found after due notice and examination by WSC that there is a violation of the Ethics in Public Service Act, RCW 42.52, or any similar statute involving the Sponsoring Organization in the procurement of, or performance under, this Contract.

In the event this Contract is terminated as provided above, WSC shall be entitled to pursue the same remedies against the Sponsoring Organization as it could pursue in the event of a breach of this Contract by the Sponsoring Organization. The rights and remedies of WSC provided for in this clause shall not be exclusive and are in addition to any other rights and remedies provided by law. The existence of facts upon which WSC makes any determination under this clause shall be an issue and may be reviewed as provided in the DISPUTES clause of this Contract.

#### 21. CONFORMANCE

If any provision of this Contract is in conflict with or violates any statute or rule of law of the state of Washington, it is considered modified to conform to that statute or rule of law.

#### 22. DEBARMENT AND SUSPENSION

The Sponsoring Organization has provided its certification that it is in compliance with and shall not contract with individuals or organizations which are debarred, suspended, or otherwise excluded from or ineligible from participation in Federal Programs under Executive Order 12549, and "Government Wide Debarment and Suspension (Nonprocurement) and Government Wide Requirements for Drug-Free Workplace (Grants)" codified at 45 CFR part 2542.

#### 23. DISALLOWED COSTS

At WSC's sole discretion, and to the extent permitted by law, the Sponsoring Organization is responsible for any audit exceptions or disallowed costs incurred by WSC as a result of the Sponsoring Organization's negligence, or the negligence of its Sub-Service Site(s).

#### 24. DISPUTES

Except as otherwise provided in this Contract, when a dispute arises between the parties and it cannot be resolved by direct negotiation, the parties agree to participate in non-binding mediation in good faith. The mediator shall be chosen by agreement of the

parties. If the parties cannot agree on a mediator, the parties shall use a mediation service that selects the mediator for the parties. Nothing in this Contract shall be construed to limit the parties' choice of a mutually acceptable alternative resolution method such as a dispute hearing, a Dispute Resolution Board, or arbitration.

#### 25. GOVERNING LAW

This Contract shall be construed and interpreted in accordance with the laws of the State of Washington and the venue of any action brought hereunder shall be in the Superior Court for Thurston County. All parties agree to the exclusive jurisdiction of such court and waive any right to challenge jurisdiction or venue.

#### **26.INDEMNIFICATION**

To the fullest extent permitted by law, the Sponsoring Organization shall indemnify, defend, and hold harmless the State of Washington, WSC, and all officials, agents, and employees of the State, from and against all claims for injuries or death arising out of or resulting from the performance of or failure to perform this Contract. Sponsoring Organization's obligation to indemnify, defend, and hold harmless includes any claim by Sponsoring Organization's agents, employees, representatives, or any Sub-Service Site, or its employees.

In the case of negligence of both WSC and the Sponsoring Organization, any damages allowed shall be levied in proportion to the percentage of negligence attributable to each party.

#### 27. INDEPENDENT CAPACITY

Except in cases where the Employment Security Department is the Sponsoring Organization, the Sponsoring Organization and his or her employees or agents performing under this Contract are not employees or agents of WSC. The Sponsoring Organization will not hold itself out as, nor claim to be, an officer or employee of, WSC or the Employment Security Department by reason hereof, nor will the Sponsoring Organization make any claim of right, privilege or benefit which would accrue to such employee under law. Conduct and control of the work will be solely with the Sponsoring Organization.

#### 28. INFORMATION TECHNOLOGY RESOURCES

The Sponsoring Organization is required to conserve and protect state resources for the benefit of the public interest. This requirement is necessary to maintain public trust, conserve public resources and protect the integrity of state information resources and systems.

The Sponsoring Organization must conform to ESD Policy and Procedure #2016, which is hereby incorporated by reference, when using ESD-provided state-owned information technology resources.

#### **29. PROHIBITED ACTIVITIES**

Activities prohibited in AmeriCorps subtitle C programs are described in 45 C.F.R 2520.65.

- A. While charging time to the AmeriCorps project, accumulating service or training hours, wearing or displaying the AmeriCorps/WSC logo, or otherwise performing activities supported by the AmeriCorps project or the Corporation, the AmeriCorps Member(s), Sponsoring Organization staff and service site staff may not engage in the following activities:
  - 1) Attempting to influence legislation;
  - 2) Organizing or engaging in protests, petitions, boycotts, or strikes;
  - 3) Assisting, promoting, or deterring union organizing;
  - 4) Impairing existing contracts for services or collective bargaining agreements;
  - 5) Engaging in partisan political activities, or other activities designed to influence the outcome of an election to any public office;
  - 6) Participating in, or endorsing, events or activities that are likely to include advocacy for or against political parties, political platforms, political candidates, proposed legislation, or elected officials;
  - 7) Engaging in religious instruction, conducting worship services, providing instruction as part of a program that includes mandatory religious instruction or worship, constructing or operating facilities devoted to religious instruction or worship, maintaining facilities primarily or inherently devoted to religious instruction or worship, or engaging in any form of religious proselytization;
  - 8) Providing a direct benefit to-
    - (i) A business organized for profit;
    - (ii) A labor union;
    - (iii) A partisan political organization;
    - (iv) A nonprofit organization that fails to comply with the restrictions contained in section 501(c)(3) of the Internal Revenue Code of 1986 except that nothing in this section shall be construed to prevent participants from engaging in advocacy activities undertaken at their own initiative; and
    - (v) An organization engaged in the religious activities described in paragraph
       (7) of this section, unless Corporation assistance is not used to support those religious activities;
  - Conducting a voter registration drive or using Corporation funds to conduct a voter registration drive;
  - 10)Providing abortion services or referrals for receipt of such services;
  - 11)Such other activities as the Corporation may prohibit.
- B. Furthermore, Member(s), Sponsoring Organization staff and service site staff may not engage in conduct in a manner that would associate their AmeriCorps project, WSC or the Corporation for National and Community Service with prohibited activities.
- C. WSC prohibited activities for Members:

In addition to the prohibited activities above, AmeriCorps Members may not engage in the following activities as part of their service:

- 1) Organizing a letter-writing campaign to Congress;
- 2) Participating in activities that pose a significant safety risk to participants;
- 3) Preparing any part of a grant proposal or performing other fundraising functions to help the project achieve its program placement fee requirements, or to pay the project's general operating expenses. Additionally, members cannot write or support preparation of a grant from CNCS or any other federal agency; and

- it provides direct support to a specific service activity;
- falls within the project's approved objectives;
- is not the primary activity of the project; and
- does not exceed 10% of the total hours served in their term.

AmeriCorps Members, like other private citizens, may participate in the above listed activities on their own time, at their own expense, and on their own initiative. However, the AmeriCorps/WSC logos must not be worn while doing so.

Federal funding for AmeriCorps Members is approved with the understanding that member service is directly supporting AmeriCorps objectives. Contrary circumstances could lead to removal of AmeriCorps Member(s) from the service site and termination of this Agreement.

#### **30. RECORDS RETENTION**

Sponsoring Organization shall retain all books, records, documents and other material which reflect all direct and indirect costs of any nature expended in the performance of this Contract, including participant data, for a period of six years from termination of the Contract. Records shall be retained beyond the above referenced retention period(s) if litigation or audit is begun prior to the end of the period referenced above, or if a claim is instituted prior to the end of the period referenced above involving the Contract covered by the records. In these instances, the records will be retained until the litigation, claim or audit has been finally resolved.

#### **31.SEVERABILITY**

The provisions of this Contract are intended to be severable. If any term or provision is illegal or invalid for any reason whatsoever, such illegality or invalidity shall not affect the validity of the remainder of this Contract.

#### 32. SINGLE AUDIT ACT REQUIREMENTS

If the Sponsoring Organization is a sub-recipient of federal awards as defined by Office of Management and Budget (OMB) 2 CFR 200, the Sponsoring Organization shall maintain records that identify all federal funds received and expended. Such funds shall be identified by the appropriate OMB Catalog of Federal Domestic Assistance Numbers. The Sponsoring Organization shall make the Sponsoring Organization's records available for review or audit by officials of the federal awarding agency, the Comptroller General of the United States, the General Accounting Office, Employment Security Department, and the Washington State Auditor's Office. The Sponsoring Organization and its Sub-Service Sites who are sub-recipients. The Sponsoring Organization and its Sub-Service Sites who are sub-recipients. The Sponsoring Organization shall comply with any future amendments to OMB 2 CFR 200 and any successor or replacement Circular or regulation.

If the Sponsoring Organization expends \$750,000 or more in federal awards during the Sponsoring Organization's fiscal year, the Sponsoring Organization shall procure and pay for a single or program-specific audit for that year. Upon completion of each audit, the Sponsoring Organization shall submit to the Contracting Officer named in this Contract the audit report and other appropriate documentation as required in OMB 2 CFR 200.

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#### 33. SITE SECURITY

While on WSC premises, Sponsoring Organization, its agents, employees, or Sub-Service Sites shall conform in all respects with physical, fire or other security policies or regulations.

#### 34. SMALL, MINORITY, AND WOMEN-OWNED BUSINESS ENTERPRISES

The WSC shall provide to qualified small, minority and women-owned business enterprises the maximum practicable opportunity to participate in the performance of this Contract.

#### 35. SUBCONTRACTING

The Sponsoring Organization shall not subcontract (whether oral or written) work or services contemplated under this Contract, except as provided for in the Statement of Work, without obtaining the prior written approval of WSC for the authority to enter into subcontracts. WSC retains the authority to review and approve or disapprove all subcontracts. Sponsoring Organization acknowledges that such approval for any subcontract does not relieve the Sponsoring Organization of its obligations to perform hereunder.

At WSC's request, the Sponsoring Organization will forward copies of Subcontracts and fiscal, programmatic and other material pertaining to any and all subcontracts. For any proposed Sub-Service Site, the Sponsoring Organization shall:

- A. Be responsible for Sub-Service Site's compliance with the Terms and Conditions in the Contract, the Statement of Work and the Subcontract terms and conditions;
- B. Ensure that the Sub-Service Site follows WSC's reporting formats and procedures as specified by WSC.
- C. Ensure that written agreements with Sub-Service Site(s) reference the primary contract between Sponsoring Organization and WSC.

#### 36. TAXES

It is mutually agreed and understood that all payments accrued on account of payroll taxes, unemployment contributions, any other taxes, insurance or other expenses for the Sponsoring Organization staff be the sole liability of the Sponsoring Organization.

#### **37. TERMINATION, SUSPENSION AND REMEDIES**

#### A. <u>Termination or Suspension for Cause</u>

In the event WSC determines the Sponsoring Organization has failed to comply with the conditions of this Contract in a timely manner, WSC has the right to suspend or terminate this Contract. Before suspending or terminating this Contract for cause, WSC may, at its sole discretion, notify the Sponsoring Organization in writing of the need to take corrective action. If corrective action is not taken, the Contract may be terminated or suspended. In the event of termination or suspension, the Sponsoring Organization shall be liable for damages as authorized by law including, but not limited to, any administrative costs.

WSC reserves the right to suspend all or part of this Contract during investigation of

the alleged compliance breach pending corrective action by the Sponsoring Organization or a decision by WSC to terminate this Contract.

A termination shall be deemed to be a "Termination for Convenience" if the investigation determines that the Sponsoring Organization: (1) was not in default; or (2) failure to perform was outside of his or her control, fault or negligence. The rights and remedies of WSC provided in this Contract are not exclusive and are in addition to any other rights and remedies provided by law.

WSC reserves the right to immediately suspend all, or part of, this Contract, when it has reason to believe that fraud, abuse, malfeasance, misfeasance or nonfeasance has occurred on the part of the Sponsoring Organization under this Contract.

#### B. <u>Termination for Funding Reasons</u>

Either party may unilaterally terminate this Contract in the event that funding from federal, state or other public sources becomes no longer available to the party or is not allocated for the purpose of meeting its obligation hereunder. In the event funding is limited in any way, this Contract is subject to re-negotiation under any new funding limitations and conditions. Such action is effective upon receipt of written notification by the Sponsoring Organization. Positions noted as "DSHS-Funded" are contingent on receipt of funds for those positions from the Washington State Department of Social & Health Services.

#### C. <u>Termination or Suspension for Convenience</u>

Except as otherwise provided in this Contract, WSC may, by ten (10) days' written notice, beginning on the second day after mailing, suspend or terminate this Contract, in whole or in part. If this Contract is suspended, the Schedule shall be delayed for a period of time equal to the period of such suspension. WSC may, by ten (10) days' written notice, beginning on the second day after mailing, lift the suspension of the Contract, in whole or in part, at which time the Schedule and the parties' right and obligations shall resume to the extent that the suspension is lifted.

#### D. Termination for Withdrawal of Authority

In the event that WSC's authority to perform any of its duties is withdrawn, reduced, or limited in any way after the commencement of this Contract and prior to normal completion, WSC may terminate this Contract by seven (7) calendar days or other appropriate time period by written notice to Sponsoring Organization. No penalty shall accrue to WSC in the event this Section shall be exercised. This Section shall not be construed to permit WSC to terminate this Contract in order to acquire similar Services from a third party.

#### **38. TERMINATION PROCEDURE**

Upon termination of this Contract, WSC, in addition to any other rights provided in this Contract, may require the removal of Member(s) from their service site(s).

The rights and remedies of WSC provided in this Section shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract. After receipt of a notice of termination and except as otherwise directed by WSC, the Sponsoring Organization shall:

- A. Stop work under this Contract and service provided by WSC's AmeriCorps Member(s) on the date, and to the extent specified, in the notice;
- B. Settle all outstanding liabilities and all claims arising out of such termination of orders and subcontracts, with the approval or ratification of WSC to the extent WSC may require, which approval or ratification shall be final for all purposes of this clause;
- C. Complete performance of such part of the work as shall not have been terminated by WSC; and
- D. Take such action as may be necessary, or as WSC may direct, for the protection and preservation of all performance measurement data related to the Member service which is in the possession of the Sponsoring Organization Upon WSC's direction, Sponsoring Organization must deliver such data to WSC in the manner, at the times and to the extent directed by WSC.

#### **39. TREATMENT OF ASSETS**

- A. Any property of WSC furnished to the Sponsoring Organization shall, unless otherwise provided herein, or approved by the Program Manager in writing, be used only for the performance of this Contract.
- B. Property will be returned to WSC in like condition to that in which it was furnished to the Sponsoring Organization, normal wear and tear excepted. The Sponsoring Organization shall be responsible for any loss or damage to property of WSC in the possession of the Sponsoring Organization which results from the negligence of the Sponsoring Organization or which results from the failure on the part of the Sponsoring Organization to maintain said property in accordance with sound management practices.
- C. If any WSC property is damaged or destroyed, the Sponsoring Organization shall notify WSC and shall take all reasonable steps to protect that property from further damage.
- D. The Sponsoring Organization shall surrender to WSC all property of WSC upon completion, termination or cancellation of this Contract.
- E. All reference to the Sponsoring Organization under this clause shall include any employees, agents or Sub-Service Sites.

#### 40. USE OF NAME PROHIBITED

The Sponsoring Organization shall not in any way contract on behalf of or in the name of WSC. Nor shall the Sponsoring Organization release any informational pamphlets, notices, press releases, research reports, or similar public notices concerning this project without obtaining the prior written approval of WSC.

#### 41.WAIVER

Waiver of any default or breach shall not be deemed to be a waiver of any subsequent default or breach. Any waiver shall not be construed to be a modification of the terms of this Contract unless stated to be such in writing signed by authorized representative of WSC.

#### 42. ELECTRONIC SIGNATURES, COUNTERPARTS, AND DELIVERY

The parties agree that this contract may be executed in multiple counterparts, each of which is deemed an original and all of which constitute only one agreement; and that electronic signature, or e-signature, of this contract shall be the same as execution of an original ink signature; and that E-mail, electronic, or facsimile delivery of a signed copy of this contract shall be the same as delivery of an original.

#### 43. ALL WRITINGS CONTAINED HEREIN

This Contract sets forth in full the entire agreement of the parties in relation to the subject matter hereof. Any other agreement, representation, or understandings, verbal or otherwise, relating to the professional services of the Sponsoring Organization or otherwise dealing in any manner with the subject matter of this Contract is hereby deemed to be null and void and of no force and effect whatsoever.

By signing below, the Sponsoring Organization agrees to perform all actions and support all intentions of this Contract and all terms and conditions of the Exhibits and Attachments.

#### IN WITNESS WHEREOF, the parties have executed this Contract.

Washington State			
Employme	rtment		
Ву		By (pri	
Tit		Title	
<u>- Cia</u>		Cigno	
Sigi		Signa	
Date		Date	
Attachments:			
Exhibit A Statement of	Work		

Exhibit B CNCS Assurances and Certifications

## AmeriCorps Member Placement PY 2019-20 STATEMENT OF WORK

#### Exhibit A

#### **Responsibilities of the Sponsoring Organization**

#### Section I – Sponsoring Organization Duties and Financial Responsibilities

- 1. Provide transportation or mileage reimbursement to Member(s) to conduct service away from their established service site during service hours. Reimbursement amount is subject to Sponsoring Organization's written travel policy, not to exceed federally-allowable transportation or mileage reimbursement.
- 2. Provide lodging and meals to Member(s) when travel (including overnight) is necessary to perform required service or training away from the service site. Reimbursement amount is subject to Sponsoring Organization's written travel policy, not to exceed federally-allowable transportation or mileage reimbursement.
- 3. Provide transportation or mileage reimbursement to Member(s) who attend the required member regional training, to be scheduled in program year 2019-20. Reimbursement amount is subject to Sponsoring Organization's written travel policy, not to exceed federally-allowable transportation or mileage reimbursement.
- 4. Conduct FBI Check AmeriCorps applicants. Reimburse WSC for any FBI check costs beyond the allowed one FBI check per enrolled position, including, but not limited to:
  - cancellation or rescheduling fees incurred due to no-shows or changes made with less than 24 hours' notice to Fieldprint;
  - applicants who back out after fingerprinting;
  - applicants who do not follow instructions and must re-do the FBI check;
  - applicants who do not enter their legal name as it appears on their governmentissued photo ID when registering with Fieldprint.
- 5. All Member expenses to serve at the project site are the responsibility of the Sponsoring Organization. This includes, but is not limited to, member reasonable accommodation or ergonomic assessment.
- 6. Comply with the Grant Program Civil Rights and Non-Harassment Policy (incorporated by reference), Assurances and Certifications (incorporated by reference), AmeriCorps Member Service Agreement (incorporated by reference) and the Request for Application / Intent to Continue Expectations & Agreements (incorporated by reference).
- 7. Abide by all applicable state and federal laws and CNCS policy on Equal Opportunity Employment. An environment free of discrimination for all AmeriCorps Members must be provided. Recognizing that the fabric of our society is strengthened by the diversity of its citizens, the policy of CNCS is to ensure a mutual respect for all differences among us. Discrimination for race, color, gender, national origin, religion, age, mental

or physical disability, sexual orientation, marital or parental status, military service, and religious, community or social affiliations, or any other category protected by state or federal non-discrimination law will not be tolerated. Treatment of all Members must be based upon merit.

8. Comply with all WSC Policies, Procedures, Project Site Staff Manual, and other guidance in effect during the term of this Contract, including the current policies and procedures listed below, and other policies or procedures that may be developed and implemented throughout the program year:

POL-105 – Providing Adequate Oversight & Support of Members

- POL-110 Completing National Service Criminal History Checks on Members
- POL-111 Completing National Service Criminal History Checks on Site Staff
- POL-120 Managing Member Hours
- POL-121 Ensuring Service Activities are Allowable
- POL-122 Managing Alternative Service
- POL-123 Managing Member Leave
- POL-124 Participation in Training Institutes
- POL-125 Managing Limited Teleservice by Members
- POL-130 Managing Member Conduct
- POL-131 Managing Member Appearance and Use of Service Gear
- POL-133 Managing Member Accidents-Injuries
- POL-140 Managing Reasonable Accommodation Requests for Members
- POL-150 Managing Member Transfers

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- POL-160 Managing Member Deployment for Disaster Response
- 9. Establish and impart safety guidelines and rules that ensure the well-being of the Member(s) and participants.
- 10. Ensure Sponsoring Organization has current Drug-Free Work Place and Non-Discrimination Policies, and these are shared and made available to Member(s).
- 11. Ensure that Member(s) provides direct service in accordance with the position description.
  - Ensure any changes to duties are updated on the *Member Position Description* form and immediately sent to WSC.
  - Administrative and/or janitorial duties that are directly related to and are necessary to reach the Member's service goals, will be allowed. However, administrative and/or janitorial duties that support general organizational goals are not allowed.

- 12. Ensure that service activities do not displace or supplant employees. Service activities and project must expand or enhance the organization's impact, not simply sustain a service or work of the organization.
- 13. AmeriCorps positions are unique and limited in scope. If the Sponsoring Organization ascertains that the Member's position is the same or substantially similar to that of union-represented employees of the Sponsoring Organization or service site, the Sponsoring Organization must obtain and provide written concurrence of the AmeriCorps placement from the local labor organization.
- 14. Ensure accuracy of Member's service.
  - Monitor Member(s) service hours to ensure that the Member is serving an average of at least 40 hours a week for the full term of service, and is on track to complete the required minimum service hours indicated in the Member Service Agreement.
  - Members must get adequate breaks according to the Member Service Agreement. This includes a lunch break of at least 30 minutes.
  - Monitor timesheets for accuracy and to ensure Member(s) do not exceed the percentage of time allowed in training (20%) and fundraising (10%).
  - Project staff will approve all member electronic timesheets through the WSC electronic timesheet system no later than five (5) business days after the end of each semi-monthly living allowance payment period.
  - No hours can be granted for service out of state (disaster deployment may be only consideration).
  - Member training out-of-state can only occur with prior WSC approval.
  - Generally, no hours can be granted for out-of-country trainings. In rare cases, this may be allowed with prior written approval of WSC.
  - No hours can be performed prior to the first day of the term of service.
  - No hours can be performed after the last day of the term of service.
- 15. Ensure that Member(s) do not participate in any activities which are not allowable under CNCS regulations and guidance.
- 16. Communicate to Member(s) that they must be available to serve the hours needed by the project including any weekend and evening service activities.
- 17. Ensure AmeriCorps Member(s) wear AmeriCorps gear daily while serving.
- 18. Ensure service site has the WSC and AmeriCorps\*State logos visibly posted as follows:
  - In a prominent location visible to staff and customers where member serves: sign with WSC logo, AmeriCorps logo, and "AmeriCorps Member Serves Here".
  - At the entrances to the building where Member serves: sign with WSC logo, AmeriCorps logo, and (optional) service site name.
- 19. When communicating with customers, stakeholders, Legislative Representatives, or media about the program a Member is serving in, the Sponsoring Organization and any Member service placement site will identify the roles of both the Washington

Service Corps and AmeriCorps in the project. For example: "As part of the Washington Service Corps, the AmeriCorps Members serving at (organization name)......"

- 20. If the Member is reimbursed for use of a personal vehicle in the performance of their service duties, require and retain member's proof of valid driver's license and current proof of vehicle insurance.
- 21.Participate in the following types of monitoring/audits from federal or state WSC program partners:
  - Desk review of program documents by WSC Program Coordinator or an authorized representative.
  - On-site monitoring/audit process by WSC Program Coordinator or an authorized representative. This includes allowing access to member or program files, documents and materials; as well as access to members and staff for interviews.
  - Scheduled programmatic visits as requested by WSC state program/funding partners (such as Serve Washington, CNCS, or Washington State Employment Security Department).
- 22. Host scheduled programmatic visits as requested by WSC Program Coordinator or authorized partner/stakeholder related to the program.
- 23. In the event of any change to the information regarding the Sponsoring Organization, notify the WSC Program Coordinator within ten (10) working days.
- 24. Ensure that AmeriCorps Member eligibility verification is met.
- 25. Ensure that AmeriCorps Member(s) do not accept or solicit monetary or other service site compensation from the Sponsoring Organization or in addition to their WSC stipend or living allowance while serving as a Member of the WSC.

#### Section II - Recruitment and Enrollment of AmeriCorps Member(s)

- 1. Conduct recruitment, interviews, and selection of Members according to guidance in the WSC Project Site Staff manual.
- 2. Comply with WSC criminal history check requirements as identified in guidance including, but not limited to, WSC Project Guide to National Service Criminal History Checks, and WSC policies #POL-110 & #POL-111. Comply with other criminal history check requirements that may be developed and required throughout the program year to maintain CNCS compliance.
- 3. Submit all required Member enrollment documents to WSC by the required date. The enrollment documents must be complete, accurate, and approved in advance by WSC.

#### Section III - Oversight of WSC Project and Support of AmeriCorps Member(s)

1. At the time of enrollment of Member(s), identify staff persons from the Sponsoring Organization who are to provide oversight and support of the Member(s).

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- Identify a Sponsoring Organization staff to be the primary point of contact for the AmeriCorps project.
- Identify a project site staff to provide primary oversight and support for the Member(s) at the service site location.
- Identify backup staff to provide oversight and support to the member when the primary staff is not available.
- 2. In the event of a change in project site staff, follow WSC policy #POL-105.
- 3. Orient any new project site staff to their AmeriCorps duties and ensure they review this Contract, the WSC Member Service Agreement, and the policies & guidance materials on the WSC website. Ensure that all new project site staff view the recorded project staff orientation and provide certification to WSC that it has been completed.
- 4. Update Member position descriptions as necessary and submit signed forms to WSC for approval. Changes in Member's service site, schedule, or duties require an amended position description. If the WSC becomes aware of any change without prior approval, it may result in the removal of the member from the Sponsoring Organization.
- 5. Ensure Member's project site staff participates in required trainings offered by WSC throughout the program year. Advance information will be provided. Ensure that all secondary or replacement project site staff view the recorded WSC project orientation and, if requested, provide certification to WSC that it has been completed.
- 6. Orient Member(s) to AmeriCorps, WSC, the Sponsoring Organization, service site, the community demographics and client base, and the service they will provide. Ensure Member(s) are made aware of and understand the Prohibited Activities, as well as policies and procedures of WSC, the Sponsor Organization and Sub-Service Site.
- 7. Ensure Member(s) are aware of safety measures and procedures of the Sponsoring Organization and Sub-Service Site.
- 8. Provide Member access to project documents, to include but not limited to Member Service Agreement, Request for Application, Contract and Exhibits, Performance Plan, etc.
- 9. Inform Member(s) about Sponsoring Organization rules of conduct and appropriate behavior, including procedures for communicating service hours and absences. Provide Member(s) with policy manuals and/or handbooks, and include organizational chart for Sponsoring Organization.
- 10. Introduce Member(s) to other Sponsoring Organization staff and include Member(s) in appropriate Sponsoring Organization functions. Orient the service site staff to the Member and the duties, as well as the differences between an AmeriCorps member and staff.
- 11. Provide appropriate tools and equipment for the Member(s) to perform service and to communicate with WSC.

- 12. Recognize and support distinct roles and responsibilities of the Member(s) as outlined in the Member's position description. If the service site has closures (e.g. school breaks) throughout the year, incorporate plans for alternate service activities during these closures.
- 13. Provide oversight of the Member's progress and skill development, including Member's participation in required site and WSC training.
- 14. Ensure Member(s) participate in days of national service which occur during the term of service including, but not limited to, Martin Luther King Jr. Day of Service, AmeriCorps Week, National Preparedness Day, and other days that may be designated by WSC as national days of service or special initiatives.
- 15. Communicate within one (1) business day with WSC Program Coordinator regarding Member(s) performance issues or other program concerns.
- 16. Document Member performance/personnel issues in writing, including actions taken toward resolution.
  - Forward documentation to WSC within one (1) business day to ensure proper documentation for Member file.
  - Obtain WSC approval prior to taking action to remove or transfer a Member.
- 17. Follow Member discipline procedures as outlined in the Member Service Agreement and WSC policy #POL-130.
  - Work with the WSC Program Coordinator if there are any service site policy conflicts or different approaches. These are to be coordinated for clear and consistent messages to Member(s) should disciplinary issues emerge.
  - Please also refer to Section 12, Order of Precedence, as contained within this Contract.
- 18. If the Sponsoring Organization fails to follow required WSC member progressive discipline (as noted in the Member Service Agreement & WSC Policy #POL-130) and subsequently terminates the Member from service, and the Member's grievance hearing grants the former Member a pro-rated education award, the Sponsoring Organization will repay the pro-rated education award amount to WSC.
- 19. Use retention strategies to ensure Member(s) successfully completes their full term of service.
- 20. If the Sponsoring Organization, or one of its Sub-Service Sites, hires a Member as an employee before the completion of that Member's agreed-upon term of service, the WSC may elect not to place another Member with the Sponsoring Organization or the Sub-Service Site in the future.
- 21.If a Member indicates the intent to leave their service early, the Sponsoring Organization will:
  - Troubleshoot reasons for exit with Member and WSC in efforts to retain Member.

- If Member still decides to terminate service early, work with the Member to complete all WSC-required exit documentation, per the checklist on WSC website, prior to the Member leaving service.
- 22. Members may not serve in other positions or be under a work, pay or reimbursement agreement or contract for performing work within the Sponsoring Organization or Sub-Service Site while under current WSC Member Service Agreement.

#### Section IV - Performance Measures and Reporting

1. Collaborate with WSC and the Member(s) to develop a well-defined project that has clear goals and objectives in accordance with the Member's position description and the Request for Application (incorporated by reference).

Once project plan is approved, any adjustments or revisions need prior written approval by WSC.

- 2. Ensure performance objectives are quantifiable and demonstrate the impact of the Member's service in one of the focus areas, as defined in application and negotiated in writing with WSC.
- 3. Implement data tracking tools, as agreed-upon by WSC, to use for collecting data on the performance objectives negotiated following award notification.
- 4. Complete Performance Plan and Data Collection Strategy documents, with tools, assessments and surveys included, following award notification and negotiation and submit by the required deadline stipulated in the 2019-20 Request for Application Projected Timeline. WSC will confirm approval and acceptance of the plan.
- 5. Ensure that the Performance Measure plan, Data Collection Strategy document and the Member's position description are in alignment to meet the agreed upon targets and support the interventions and data collection process.
- 6. Comply with other records retention requirements that may be developed and required throughout the program year.
- 7. Submit quarterly progress reports according to the annual calendar provided by WSC, or as requested by WSC, on outputs and outcomes for each performance target as defined in the Performance Measure Plan and Strategy documents and the Member's position description.
  - Upload project site aggregate participant rollup report into the WSC-designated reporting system.
- 8. Support the Member(s) in reaching the performance goals for volunteer recruitment and training.

Track and report on goals for episodic and ongoing volunteers, hours to be served by volunteers, number of veteran and military family volunteers (if requested), and effective volunteer management strategies.

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- 9. Submit original, signed performance evaluations of the Member twice during the service term (by due dates provided by WSC) using forms provided on the WSC website.
- 10. Notify WSC of impending scheduled visits by stakeholders such as representatives of the Legislature or Congress, or events or activities that may warrant media support. Follow WSC guidance for media relations and interactions including releases for all pictures.
- 11. Report AmeriCorps-sponsored activities and events in which stakeholders, legislators or other elected officials are invited to be educated in the effectiveness of the AmeriCorps program.
- 12. Ensure that Member(s) submit at least one "Story of Service" per quarter (due dates will be communicated by WSC).
- 13. Submit copies of written or electronic articles that highlight Member(s) and/or AmeriCorps project as they occur.
- 14. Provide, as requested by WSC, additional performance- and programmatic-related information as needed throughout the program year. This could include response to program impact evaluation surveys, interviews, request for materials, etc.
- 15. If data sources are external to the Sponsoring Organization, ensure that appropriate/required data sharing agreements are in place with those data sources.
- 16. Support WSC program evaluation, working with external program evaluator sources as required.

#### Section V - Career Development/Training

- 1. Provide adequate training to ensure Member is prepared for the roles and responsibilities of the project.
- 2. Provide a minimum of two (2) site-specific trainings to Member related to the service position.
  - No more than 20% of members' total service hours may be spent in training.
  - Training received by member(s) during orientation do not count toward the sitespecific training.
- 3. Submit all requests for approval of out-of-state training for the Member to the WSC at least two weeks in advance of the training.
- 4. Support Member(s) in attending WSC training and career development opportunities.
  - Release Member(s) to attend mandatory training events, service projects, and other WSC events including WSC-sponsored regional trainings.
  - Ensure members meet all core training requirements.
- 5. Ensure Member(s) report completed training as requested by WSC into the WSCdesignated tracking system.

6. Release Member(s) from regular service to respond to disasters in accordance with WSC Policy #POL-160. Out-of-state deployments must meet specific CNCS criteria. and require prior written approval of WSC.

#### Section VI – Sustainability

- 1. The AmeriCorps project must support the long-term goals of the Sponsoring Organization, and the Sponsoring Organization must be committed to the project.
- 2. The project must be designed to yield results beyond the Member(s) term of service.
- 3. The Member(s) position is to enhance or expand the Sponsoring Organization's service to its clients or participants through the project where the Member(s) will be placed, not to maintain existing programs or replace (supplant) staff.

#### Section VII – Other Responsibilities

#### **Responsibilities of Washington Service Corps**

- 1. Provide program orientation for Members, Sponsoring Organization contract manager, and project site staff.
- 2. Provide on-going technical support to Members, Sponsoring Organization contract manager, and project site staff by telephone and/or e-mail, webinars, other technology assisted approaches as available and accessible, and on-site visits as arranged.
- 3. Communicate expectations and procedures about Member service and performance.
- 4. Conduct desk reviews and on-site monitoring reviews, and issue reports that list findings, concerns and observations. Provide technical assistance to the Sponsoring Organization and Members to complete corrective action.
- 5. Ensure oversight of electronic timesheets for each Member, and maintain the official permanent Member file.
- 6. Process Member living allowance for payment on the 5th and the 20th of each month.
- 7. Provide State Industrial Insurance coverage for Members.
- 8. Provide Medical Insurance coverage for the AmeriCorps member(s) who do not already have coverage.
- 9. Provide Sponsoring Organizations with WSC/AmeriCorps logo posters to post in a prominent location.
- 10. Provide Members with basic AmeriCorps gear.
- 11. Provide training and development opportunities to Members.

#### AmeriCorps Member Placement PY 2019-20

#### **CNCS ASSURANCES AND CERTIFICATIONS**

#### Exhibit B

#### ASSURANCES

As the duly authorized representative of the applicant, I certify, to the best of my knowledge and belief, that the applicant:

- Has the legal authority to apply for federal assistance, and the institutional, managerial, and financial capability (including funds sufficient to pay the non-federal share of project costs) to ensure proper planning, management, and completion of the project described in this application.
- Will give the Corporation for National and Community Service (CNCS), the CNCS Inspector General, the Comptroller General of the United States, and if appropriate, the state, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- Will initiate and complete the activities described in the application within the applicable time frame after receipt of CNCS's approval.
- Will comply with all federal statutes relating to nondiscrimination, including any selfevaluation requirements. These include but are not limited to:
  - 1. Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d *et.seq*.), which prohibits federal grantees from discriminating on the basis of race, color, or national origin;
  - 2. Title IX of the Education Amendments of 1972, as amended (20 U.S.C. 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex in an educational program or activity that receives or benefits from federal financial assistance;
  - 3. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), which prohibits federal grantees from discriminating on the basis of disability;
  - 4. The Age Discrimination Act of 1975, as amended (42 U.S.C. 6101-6107), which prohibits the exclusion of any person on the basis of age from participating in any program or activity receiving federal financial assistance;
  - 5. Title VIII of the Civil Rights Act of 1968 (42 U.S.C. 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of dwellings provided in whole or in part with the aid of CNCS funding;
  - 6. Any other nondiscrimination provisions in the National and Community Service Act of 1990, as amended (NCSA), or the Domestic Volunteer Service Act of 1973, as amended (DVSA); and
  - 7. The requirements of any other nondiscrimination statute(s) which may apply to the application.

- Will comply with section 543 of the Public Health Service Act of 1912 (42 U.S.C. 290dd-2), as amended, relating to confidentiality of alcohol and drug abuse patient records.
- If a governmental entity -
  - 1. Will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (42 U.S.C. 2601 *et seq.*), which govern the treatment of persons displaced or whose property is acquired as a result of federal or federally assisted programs, and
  - 2. Will comply with the provisions of the Hatch Act (5 U.S.C. 1501-1508 and 7324-7328), which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- Will assist CNCS in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-I et seq.).
- Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984, as amended, and 2 CFR Part 200, Subpart F.
- Will, when issuing statements, press releases, requests for proposals, bid solicitations and other documents describing projects or programs funded in whole or in part with CNCS funds, clearly state - (1) the percentage of the total costs of the program or project which will be financed with Federal money; (2) the dollar amount of Federal funds for the project or program; and (3) percentage and dollar amount of the total costs of the project or program that will be financed by non-governmental sources.
- Will not provide any CNCS funding to the Association of Community Organizations for Reform Now (ACORN), or any of its affiliates, subsidiaries, allied organizations, or successors.
- Will comply with all applicable requirements of all other federal laws, executive orders, regulations, application guidelines, and policies governing the program under which the application is filed.
- Will comply with all rules regarding prohibited activities, including those stated in applicable Notice, grant provisions, and program regulations, and will ensure that no assistance made available by the CNCS will be used to support any such prohibited activities.
- Will comply with the nondiscrimination provisions in the NCSA, which provide that an individual with responsibility for the operation of a project or program that receives assistance under the NCSA shall not discriminate against a participant in, or member of the staff of, such project or program on the basis of race, color, national origin, sex, age, political affiliation, disability, or religion.
- (NOTE: the prohibition on religious discrimination does not apply to the employment of any staff member paid with non-CNCS funds or paid with CNCS funds but employed with the applicant organization prior to or on the date the grant was awarded. If your organization is a faith-based organization that makes hiring decisions on the basis of religious belief, your organization may be entitled, under the Religious Freedom Restoration Act, 42 U.S.C. § 2000bb, to receive federal funds and yet maintain that hiring practice, even though the NCSA includes a restriction on religious discrimination in employment of staff hired to work on a CNCS-funded project and paid with CNCS

grant funds. (42 U.S.C. § 5057(c)). For the circumstances under which this may occur, please see the document "Effect of the Religious Freedom Restoration Act on Faith-Based Applicants for Grants" at: <u>https://www.justice.gov/archive/fbci/effect-rfra.pdf</u>.

- Will provide, in the design, recruitment, and operation of any AmeriCorps program, for broad-based input from – (1) the community served, the municipality and government of the county (if appropriate) in which the community is located, and potential participants in the program; and (2) community-based agencies with a demonstrated record of experience in providing services and local labor organizations representing employees of service sponsors, if these entities exist in the area to be served by the program;
- Will, prior to the placement of participants, consult with the appropriate local labor organization, if any, representing employees in the area who are engaged in the same or similar work as that proposed to be carried out by an AmeriCorps program, to ensure compliance with the non-displacement requirements specified in section 177 of the NCSA;
- Will, in the case of an AmeriCorps program that is not funded through a state, consult with and coordinate activities with the State Commission for the state in which the program operates;
- Will ensure that any national service program carried out by the applicant using assistance provided under section 121 of the NCSA and any national service program supported by a grant made by the applicant using such assistance will address unmet human, educational, environmental, or public safety needs through services that provide a direct benefit to the community in which the service is performed;
- Will comply with the non-duplication and non-displacement requirements set out in section 177 of the NCSA, and in CNCS's regulations at 45 CFR § 2540.100;
- Will comply with the grievance procedure requirements as set out in section 176(f) of the NSCA and in CNCS's regulations at 45 CFR § 2540.230;
- Will provide participants in the national service program with the training, skills, and knowledge necessary for the projects that participants are called upon to perform;
- Will provide support services to participants, such as information regarding G.E.D. attainment and post-service employment, and, if appropriate, opportunities for participants to reflect on their service experiences;
- Will arrange for an independent evaluation of any national service program that is carried out using assistance provided to the applicant under section 121 of the NCSA and 45 C.F.R. Part 2522, Subpart E; or, with the approval of CNCS, conduct an internal evaluation of the program;
- Will apply measurable performance goals and evaluation methods, which are to be used as part of such evaluation to determine the program's impact on communities and persons served by the program, on participants who take part in the projects, and in other such areas as required by CNCS;
- Will ensure the provision of a living allowance and other benefits to participants as required by CNCS;
- Has not violated a federal criminal statute;

- If a state applicant, will ensure that the state subgrants that will be used to support
  national service programs are selected in conformance with the requirements of the
  NCSA;
- If a state applicant, will seek to ensure an equitable allocation within the state of assistance and approved national service positions, taking into consideration such factors as the locations of the programs, population density, and economic distress;
- If a state applicant, will ensure that not less than 60% of the assistance will be used to make grants to support national service programs other than those carried out by a state agency, unless CNCS approves otherwise based upon the state applicant not having a sufficient number of acceptable applications to meet the 60% threshold.

#### CERTIFICATIONS

The certifications set out below are material representations upon which the Corporation for National and Community Service (CNCS) will rely when it determines to award a grant. False certification, or violation of the certification, may be grounds for suspension of payments, suspension or termination of grants, or government-wide suspension or debarment (see 2 CFR Part 180, Subparts G and H).

#### Certification – Debarment, Suspension, and Other Responsibility Matters

This certification is required by OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement), 2 CFR Part 180, Section 180.335, *What information must I provide before entering into a covered transaction with a Federal agency?* 

As the duly authorized representative of the applicant, I certify, to the best of my knowledge and belief, that neither the applicant nor its principals:

- Is presently excluded or disqualified;
- Has been convicted within the preceding three years of any of the offenses listed in 2 CFR § 180.800(a) or had a civil judgment rendered against it for one of those offenses within that time period;
- Is presently indicted for, or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) with, commission or any of the offenses listed in 2 CFR § 180.800(a); or
- Has had one or more public transactions (federal, state, or local) terminated within the preceding three years for cause or default.

#### **Certification – Drug Free Workplace**

This certification is required by section 184 of the NCSA (42 U.S.C. 12644), sections 5150-5160 of the Drug-Free Workplace Act of 1988 (41 U.S.C. 8101-8106), and CNCS's implementing regulations at 2 CFR Part 2245, Subpart B. Under these authorities, grantees must certify, prior to award, that they will make a good faith effort, on a continuing basis, to maintain a drug-free workplace.

As the duly authorized representative of the applicant, I certify, to the best of my knowledge and belief, that the applicant will provide a drug-free workplace by:

- A. Publishing a drug-free workplace statement that:
  - 1. Notifies employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace;
  - 2. Specifies the actions that the grantee will take against employees for violating that prohibition; and
  - 3. Informs employees that, as a condition of employment under any award, each employee will abide by the terms of the statement and notify the grantee in writing if the employee is convicted for a violation of a criminal drug statute occurring in the workplace within five days of the conviction;
- B. Requiring that a copy of the statement described in paragraph (A) be given to each employee who will be engaged in the performance of any federal award;
- C. Establishing a drug-free awareness program to inform employees about:
  - 1. The dangers of drug abuse in the workplace;
  - 2. The grantee's policy of maintaining a drug-free workplace;
  - 3. Any available drug counseling, rehabilitation, and employee assistance programs; and
  - 4. The penalties that the grantee may impose upon them for drug abuse violations occurring in the workplace;
- D. Providing CNCS, as well as any other federal agency on whose award a convicted employee was working, with written notification within 10 calendar days of learning that an employee has been convicted of a drug violation in the workplace;
- E. Taking one of the following actions within 30 calendar days of learning that an employee has been convicted of a drug violation in the workplace:
  - 1. Taking appropriate personnel action against the employee, up to and including termination; or
  - 2. Requiring that the employee participate satisfactorily in a drug abuse assistance or rehabilitation program approved for these purposes by a federal, state, or local health, law enforcement, or other appropriate agency;
- F. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (A) through (E).

#### **Certification – Lobbying Activities**

As required by 31 U.S.C. 1352, as the duly authorized representative of the applicant, I certify, to the best of my knowledge and belief, that:

- No federal appropriated funds have been paid or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer of Congress in connection with the awarding of any federal contract, the making of any federal loan, the entering into of any cooperative agreement, or modification of any federal contract, grant, loan, or cooperative agreement;
- If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, the applicant will submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions;

• The applicant will require that the language of this certification be included in the award documents for all subcontracts at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients will certify and disclose accordingly.

#### **Certification - Grant Review Process (State Commissions Only)**

I certify that in conducting our review process, we have ensured compliance with the National and Community Service Act of 1990, and all state laws and conflict of interest rules.

#### Certification – Federal Tax Liability

I certify that, if the applicant is a corporation,

A. The corporation does not have any unpaid federal tax liability—

- 1. That has been assessed,
- 2. For which all judicial and administrative remedies have been exhausted or have lapsed, and
- 3. That is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability, or
- B. A federal agency has considered suspension or debarment of the corporation based on the unpaid tax liability and has made a determination that this further action is not necessary to protect the interests of the government.

#### Certification – Felony Criminal Conviction under Federal Law

I certify that, if the applicant is a corporation,

- A. The corporation has not been convicted of a felony criminal violation under any federal law within the preceding 24 months, or
- B. A federal agency has considered suspension or debarment of the corporation based on that conviction and has made a determination that this further action is not necessary to protect the interests of the government

# Certifications – Subgrants and Lower Tiered Nonprocurement Transactions with Excluded or Disqualified Persons (NCSA Subtitle C and Social Innovation Fund applicants only)

#### Definitions

The terms "debarment," "suspension," "excluded," "disqualified," "ineligible," "participant," "person," "principal," "proposal," and "voluntarily excluded" as used in this document have the meanings set out in 2 CFR Part 180, Subpart I, "Definitions." A transaction shall be considered a "covered transaction" if it meets the definition in 2 CFR Part 180 Subpart B, "What is a covered transaction?"

# Assurance requirement for subgrant and other lower tier nonprocurement agreements

You agree by submitting this proposal that, if we approve your application, in accordance with 2 CFR Part 180 Subpart C, you shall not enter into any lower tier nonprocurement covered transaction with a person without verifying that the person is not excluded or disqualified unless authorized by CNCS.

#### Assurance inclusion in subgrant agreements

You agree by submitting this proposal that you will obtain an assurance from prospective participants in all lower tier covered nonprocurement transactions and in all solicitations for lower tier covered nonprocurement transactions that the participants will comply with the provisions of 2 CFR Part 180 subparts A, B, C and I.

#### Notice of error in certification or assurance

You must provide immediate written notice to us if at any time you learn that a certification or assurance was erroneous when submitted or has become erroneous because of changed circumstances.

# *Index* #13

#### CITY OF MARYSVILLE AGENDA BILL

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: April 22, 2019

AGENDA ITEM:		
Resolution Accepting Gift from Marysville F	Rotary	
PREPARED BY:	DIRECTOR APPROVAL:	
Jan Berg		
DEPARTMENT:		
Finance and Administration		
ATTACHMENTS:		
Resolution		
BUDGET CODE: AMOUNT:		
\$31,597.20		
<b>SUMMARY:</b> Marysville Rotary has presen contribution of \$31,597.20 for the purpose of The attached Resolution accepts the donation	f the Police Department's Anti-Bullying Efforts.	

#### **RECOMMENDED ACTION:**

Staff recommends the City Council authorize the Mayor to sign the Resolution accepting the gift as intended from the Marysville Rotary.

CITY OF MARYSILLE Marysville, Washington

RESOLUTION NO.

# A RESOLUTION OF THE CITY OF MARYSVILLE, FOR THE ACCEPTANCE OF A GIFT SUBJECT TO CONDITIONS.

WHEREAS, Marysville Rotary has made a gift of \$31,597.20 to the Marysville Police Department; and,

WHEREAS, said gift was provided for the purpose of the Police Department's Anti-Bullying Efforts; and,

WHEREAS, the City Council does have the ultimate authority for acceptance and use of said gift consistent with the donor's intent.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON AS FOLLOWS:

The City of Marysville hereby gratefully accepts the gift from Marysville Rotary subject to the conditions under which such gift was donated.

PASSED by the City Council and APPROVED by the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

CITY OF MARYSVILLE

By\_\_\_

Jon Nehring, MAYOR

Attest:

By\_\_\_

Tina Brock DEPUTY CITY CLERK

Approved as to from:

By\_\_\_

Jon Walker CITY ATTORNEY