February 27, 2017

7:00 p.m.

City Hall

Call to Order

Invocation

Pledge of Allegiance

Roll Call

Approval of the Agenda

**Committee Reports** 

# Presentations

A. Municipal Court Annual Report

# **Audience Participation**

**Approval of Minutes** (Written Comment Only Accepted from Audience.) 1. Consider the January 23, 2017 City Council Meeting Minutes

# Consent

2. Consider the February 8, 2017 Claims in the Amount of \$1,645,492.88; Paid by EFT Transactions and Check Numbers 114392 through 114555 with Check Numbers 114298 and 114319 Voided

3. Consider the February 15, 2017 Claims in the Amount of \$462,771.85; Paid by EFT Transactions and Check Numbers 114556 through 114749 with No Check Numbers Voided

4. Consider the February 17, 2017 Payroll in the Amount of \$1,032,440.32; Paid by EFT Transactions and Check Numbers 30567 through 30596

# **Review Bids**

# **Public Hearings**

# **New Business**

5. Consider the Independent Contractor and Lease Agreement with Mark Johnson for the Caretaker Position at Jennings Memorial Park

6. Consider the Landowner Agreement for the Riparian Restoration Planting with Adopt-A-Stream

7. Consider the **Resolution** Declaring Certain Electronic Items of Personal Property to be Surplus and Authorizing the Sale or Disposal Thereof

February 27, 2017

7:00 p.m.

**City Hall** 

# Legal

# Mayor's Business

8. Consider the Parks, Culture, and Recreation Board Reappointment; Kelly Huestis

# Staff Business

**Call on Councilmembers** 

# Adjournment/Recess

# **Executive Session**

- A. Litigation
- B. Personnel
- C. Real Estate

# Reconvene

# Adjournment

Special Accommodations: The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two days prior to the meeting date if any special accommodations are needed for this meeting.

# *Index* #1

| Call to Order/Pledge of Allegiance/Roll Call  | 7:00 p.m. |
|---|-----------|
| Approval of the Agenda  | Approved  |
| Committee Reports   |           |
| Presentations   |           |
| Employee Services Awards - Kristie Guy – 15 years, Human  | Presented |
| Resources   |           |
| Volunteer of the Month  | Continued |
| Audience Participation  |           |
| Approval of Minutes   |           |
| Consider Approval of the December 5, 2016 City Council Work Session                                       | Approved  |
| Minutes   |           |
| Consider Approval of the December 12, 2016 City Council Meeting   | Approved  |
| Minutes   |           |
| Consent Agenda  |           |
| Consider the January 11, 2017 Claims in the Amount of \$26,042.59;  | Approved  |
| Paid by EFT Transactions and Check Numbers 113725 through 113799  |           |
| with Check Numbers 112214, 113361 and 113403 Voided   |           |
| Consider the December 30, 2016 Claims in the Amount of  | Approved  |
| \$1,371,359.02; Paid by EFT Transactions and Check Numbers 113800   |           |
| through 113897 with No Check Numbers Voided   |           |
| Consider the January 18, 2017 Claims in the Amount of \$277,131.90;                                       | Approved  |
| Paid by EFT Transactions and Check Number 113898 through 113961   |           |
| with Check Number 113864 Voided   | Annravad  |
| Consider the December 31, 2016 Claims in the Amount of  | Approved  |
| \$1,203,740.98; Paid by EFT Transactions and Check Numbers 113962<br>through 114071 with No Checks Voided |           |
| Consider Approval of the Fifth Amendment to the Chief Administrator                                       | Approved  |
| Officer's Employment Contract   | Appioved  |
| Review Bids   |           |
| Public Hearings   |           |
| New Business  |           |
| Consider Grant Agreement Amendment No. 1 with the Department of   | Approved  |
| Ecology for the Reduction of Funding for 2015-2017 Stormwater   | / ppiovod |
| Capacity Grant  |           |
| Consider Acceptance of the Grove Street Pedestrian and Bicycle  | Approved  |
| Improvement Project with SRV Construction, Inc. Starting the 45 Day                                       |           |
| Lien Filing Period for Project Closeout   |           |
| Consider the Intergovernmental Cooperative Purchasing Agreement   | Approved  |
| with Snohomish County   |           |
| Consider the Interlocal Purchasing Agreement with Region VIII   | Approved  |
| Education Service Center  |           |
| Legal   |           |
| Mayor's Business  |           |
| Staff Business  |           |
| Call on Councilmembers  |           |

| Adjournment           | 7:40 p.m. |
|-----------------------|-----------|
| Executive Session     | 7:45 p.m. |
| Personnel – one item  | No action |
| Litigation – one item | No action |
| Adjournment           | 8:15 p.m. |







Regular Meeting January 23, 2017

# Call to Order / Pledge of Allegiance

Mayor Nehring called the meeting to order at 7:00 p.m. Pastor Rick Thiessen with AC3 gave the invocation, and Mayor Nehring led those present in the Pledge of Allegiance.

# Roll Call

Chief Administrative Officer Hirashima gave the roll call. The following staff and councilmembers were in attendance.

| Mayor:        | Jon Nehring  |
|---------------|--|
| Council:      | Steve Muller, Kamille Norton, Jeff Seibert, Michael Stevens,<br>Rob Toyer, Jeff Vaughan, and Donna Wright  |
| Absent:       | None   |
| Also Present: | Chief Administrative Officer Gloria Hirashima, Finance<br>Director Sandy Langdon, Police Chief Rick Smith, City<br>Attorney Jon Walker, Public Works Director Kevin Nielsen,<br>Parks and Recreation Director Jim Ballew, Community<br>Development Director Dave Koenig, Fire Chief Martin<br>McFalls, and Recording Secretary Laurie Hugdahl. |

**Motion** made by Councilmember Muller, seconded by Councilmember Stevens, to approve the agenda. **Motion** passed unanimously (7-0).

# **Committee Reports**

Commissioner Wright reported on the Marysville Fire District Board of Directors meeting last week:

- The calls are up significantly from last year. The flu and backups at the hospital may have something to do it.
- There are three new hires that will be starting the academy on March 1 and graduating in July. There are ten new part-time employees. About 50% of the part-time employees are coming from Everett Community College, and it is rumored that the program may be cut back.



- There was a SnoPac outage on the 11<sup>th</sup> with significant downtime, but the backup system worked well, and citizens were not affected.
- Marilyn Sheldon, Fire Commissioner, announced she will be resigning from the Fire Commission so there will be an opening for that position.

Councilmember Seibert reported on the January 18 Finance Committee meeting. There was discussion on the Fire Agreement regarding the asset distribution. They will be sending a proposal to Fire District 12 related to that.

Council President Norton reported on the January 11 Parks Advisory Board meeting:

- The group discussed the great success of Marysville for the Holidays and discussed potentially adding a couple more days in the future.
- They discussed the 2017 project schedule.
- They elected a new chair person, Tom King.

# Presentations

A. Employee Services Awards

The following employees were recognized for their service:

- Kristie Guy 15 years, Human Resources
- B. Volunteer of the Month

Continued to February.

# Audience Participation

Approval of Minutes (Written Comment Only Accepted from Audience.)

1. Consider Approval of the December 5, 2016 City Council Work Session Minutes

Councilmembers Stevens and Wright indicated they would be abstaining.

**Motion** made by Councilmember Vaughan, seconded by Councilmember Toyer, to approve the December 5, 2016 City Council Work Session Minutes. **Motion** passed (5-0) with Councilmembers Stevens and Wright abstaining.

2. Consider Approval of the December 12, 2016 City Council Meeting Minutes

Councilmember Stevens and Wright indicated they would be abstaining.

**Motion** made by Councilmember Norton, seconded by Councilmember Muller, to approve the December 12, 2016 City Council Meeting Minutes. **Motion** passed (5-0) with Councilmembers Stevens and Wright abstaining.



# Consent

- 3. Consider the January 11, 2017 Claims in the Amount of \$26,042.59; Paid by EFT Transactions and Check Numbers 113725 through 113799 with Check Numbers 112214, 113361 and 113403 Voided
- 9. Consider the December 30, 2016 Claims in the Amount of \$1,371,359.02; Paid by EFT Transactions and Check Numbers 113800 through 113897 with No Check Numbers Voided
- 10. Consider the January 18, 2017 Claims in the Amount of \$277,131.90; Paid by EFT Transactions and Check Number 113898 through 113961 with Check Number 113864 Voided
- 11. Consider the December 31, 2016 Claims in the Amount of \$1,203,740.98; Paid by EFT Transactions and Check Numbers 113962 through 114071 with No Checks Voided
- 12. Consider Approval of the Fifth Amendment to the Chief Administrator Officer's Employment Contract

**Motion** made by Councilmember Wright, seconded by Councilmember Toyer, to approve Consent Agenda items 3, 9, 10, 11, and 12. **Motion** passed unanimously (7-0).

# **Review Bids**

# **Public Hearings**

# **New Business**

4. Consider Grant Agreement Amendment No. 1 with the Department of Ecology for the Reduction of Funding for 2015-2017 Stormwater Capacity Grant

Director Nielsen explained that \$25,000 of grant money is being taken away since oil tax revenues are not as high as expected.

**Motion** made by Councilmember Norton, seconded by Councilmember Stevens, to authorize the Mayor to sign the Grant Agreement Amendment No. 1 with the Department of Ecology for the Reduction of Funding for 2015-2017 Stormwater Capacity Grant. **Motion** passed unanimously (7-0).

5. Consider Acceptance of the Grove Street Pedestrian and Bicycle Improvement Project with SRV Construction, Inc. Starting the 45 Day Lien Filing Period for Project Closeout Director Nielsen explained that this project is completed and came in under \$50,000 under the contract amount. He commended Community Development for helping with inspection.

**Motion** made by Councilmember Muller, seconded by Councilmember Stevens, to authorize the Mayor to accept the Grove Street Pedestrian and Bicycle Improvement Project with SRV Construction, Inc. Starting the 45 Day Lien Filing Period for Project Closeout. **Motion** passed unanimously (7-0).

7. Consider the Intergovernmental Cooperative Purchasing Agreement with Snohomish County

Director Nielsen explained that this is done every year to share vendors and contractors that the County uses on a larger scale.

**Motion** made by Councilmember Stevens, seconded by Councilmember Toyer, to authorize the Mayor to sign the Intergovernmental Cooperative Purchasing Agreement with Snohomish County. **Motion** passed unanimously (7-0).

8. Consider the Interlocal Purchasing Agreement with Region VIII Education Service Center

Director Nielsen explained that this is an Interlocal Agreement to allow the City to purchase a portable for Wastewater.

**Motion** made by Councilmember Wright, seconded by Councilmember Vaughan, to authorize the Mayor to sign the Interlocal Purchasing Agreement with Region VIII Education Service Center. **Motion** passed unanimously (7-0).

# Legal

# Mayor's Business

- He attended a nice grand opening at Bonefish Grill with a number of other council members. He was very impressed with the restaurant.
- Snohomish County Cities had its annual meeting where they had elections. Some council members were reelected to positions.
- State of the City address will take place this Friday morning at the Chamber.

# Staff Business

Chief Smith:

- He commended Human Resources and Kristie Guy for the work they do.
- The Citizens Academy begins on February 2 and continues for eight Thursdays in a row.

- Thanks to Community Development for their help and support related to Code Enforcement.
- There are six to eight police staff members out sick right now.
- Police staff is getting settled in with the restructuring at the Police Department.
- Police are actively testing to fill vacancies and to hire.
- Two custody officers will be graduating from the academy in February and two more will be graduating in March.

Sandy Langdon had no comments.

Jon Walker stated the need for an Executive Session to discuss one item regarding personnel with no action and one item related to potential litigation with no action expected to last 20 minutes.

Dave Koenig had the following comments:

- Tomorrow night the Planning Commission will be holding a hearing on 2017-2022 Capital Facilities Plan. They will also be going over some code amendments.
- On Thursday night there will be a neighborhood meeting related to a 147-lot plat off 79<sup>th</sup> at Fire Station #66 at 6:00 in the training room.

Chief Martins McFalls had no comments.

Jim Ballew

- Congratulations to Kristie Guy for her service.
- There was a great article in the Sunday Herald about Ryan Morrison who will be presenting a couple hours' worth of dialogue about his 2650-mile Pacific Crest Trail walk.
- E&E has sponsored a country showcase at the Opera House this week.
- He reported on the sad loss of community member Dave Aldrich.
- There is only one father-daughter dance left.

Kevin Nielsen:

- The house on Welco was barged to the City. They are potentially moving it tomorrow night. It will be the office for a moving company around 156<sup>th</sup>.
- Public Works Committee will be meeting on February 3 and discussing transportation and the possible renaming of the filtration station at Sunnyside.
- Congratulations to Kristie Guy on her service award.
- He commended Police for their responsiveness.

Gloria Hirashima:

- Nickel Brothers is company that is moving their house/office from Everett to Marysville. Marysville is happy to have the company in town.
- There is an office building currently on the Welco property site which the City is looking at using on a temporary basis for staff. Very little work would be needed to make it usable for city staff.



# **Call on Councilmembers**

Jeff Vaughan had no comments.

Donna Wright:

- She went to Bonefish Grill last week for dinner, and it was very good.
- She was reelected to represent cities and towns on the PSRC.
- Six applicants are being interviewed for Dr. Goldbaum's replacement at the Health District. He will be leaving in March.
- The Health District has a real estate agent and is considering putting their building on the market and looking for a new site.
- The flu is spreading quickly. She reminded everyone to wash their hands, cover their cough, and stay home if sick.

Jeff Seibert had no comments.

Michael Stevens commented that \$14,000 is a great price for all the improvements mentioned by Director Nielsen.

Rob Toyer had no comments.

Steve Muller had no comments.

Kamille Norton agreed that Bonefish Grill is a great addition to the city.

# Adjournment

Council adjourned the meeting at 7:40 p.m. and reconvened into Executive Session after a five-minute break to discuss one item regarding personnel with no action and one item regarding potential litigation with no action expected to last 20 minutes.

# **Executive Session**

Council reconvened in Executive Session at 7:45 p.m.

- A. Litigation one item, RCW 42.30.110(1)(i)
- B. Personnel one item, RCW 42.30.110(1)(g)
- C. Real Estate

Executive session extended ten minutes.

Executive session ended and public meeting reconvened at 8:15 p.m.



# Adjournment

Seeing no further business Mayor Nehring adjourned the meeting at 8:15 p.m.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Mayor Jon Nehring April O'Brien Deputy City Clerk

# *Index* #2

# CITY OF MARYSVILLE

# EXECUTIVE SUMMARY FOR ACTION

# CITY COUNCIL MEETING DATE: February 27, 2017

| AGENDA ITEM:                    | AGENDA SECTION: |
|---------------------------------|-----------------|
| Claims                          |                 |
| PREPARED BY:                    | AGENDA NUMBER:  |
| Sandy Langdon, Finance Director |                 |
| ATTACHMENTS:                    | APPROVED BY:    |
| Claims Listings                 |                 |
|                                 | MAYOR CAO       |
| BUDGET CODE:                    | AMOUNT:         |

Please see attached.

**RECOMMENDED ACTION:** 

The Finance and Executive Departments recommend City Council approve the February 8, 2017 claims in the amount of \$1,645,492.88 paid by EFT transactions and Check No. 114392 through 114555 with Check No.'s 114298 & 114319 voided. COUNCIL ACTION:

DATE

Item 2 - 2

# BLANKET CERTIFICATION CLAIMS FOR PERIOD-2

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$1,645,492.88 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 114392 THROUGH 114555 WITH CHECK NO.'S 114298 & 114319 VOIDED ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

AUDITING OFFICER

MAYOR

WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED **CLAIMS** ON THIS **27<sup>th</sup> DAY OF FEBRUARY 2017**.

COUNCIL MEMBER

DATE

### CHK # VENDOR

114392 4B PARTNERS INC. 114393 AICHER, NICOLE & JER 114394 ALLIANCE CUSTOM 114395 ALWINE, COURTNEY & R 114396 AMERICAN PUBLIC WORK 114397 ANEZ, HAILEY 114398 ARAMARK UNIFORM ARAMARK UNIFORM 114399 ARLINGTON HARDWARE ARLINGTON HARDWARE ARLINGTON HARDWARE ARLINGTON HARDWARE ARLINGTON HARDWARE ARLINGTON HARDWARE 114400 AVILA, NANCY 114401 AWWA 114402 AWWA 114403 BANKS, SUSAN GAYLE 114404 BENS CLEANER SALES 114405 BLACK, ANITA LOUISE 114406 BOYS & GIRLS CLUBS 114407 BROWN, KRISTINA 114408 BUD BARTON'S GLASS 114409 BURT, NOELLEIA 114410 CAIRNS, SARAH 114411 CAPITAL ONE COMMERCI 114412 CAPRICE, KERI 114413 CARR, SCOTT & SVONNE 114414 CATHOLIC COMMUNITY CATHOLIC COMMUNITY 114415 CCG SYSTEMS INC 114416 CELLEBRITE USA, INC. CELLEBRITE USA, INC. 114417 CEMEX CEMEX 114418 CENTRAL WELDING SUPP CENTRAL WELDING SUPP CENTRAL WELDING SUPP 114419 CHAMPION BOLT 114420 CHICAGO TITLE INSURA 114421 CIVICPLUS 114422 CLARK, PAYTON 114423 COMMERCIAL FIRE COMMERCIAL FIRE 114424 CONLEY, ROD & MINERV CONLEY, ROD & MINERV CONLEY, ROD & MINERV CONLEY, ROD & MINERV 114425 COOPER, SHARON 114426 CRAWFORD, GORDON 114427 CRUZ, ISABELLA 114428 DAHL, DOUGLAS 114429 DAILY JOURNAL OF COM 114430 DAKOTA MANUFACTURING 114431 DARLINGTON, PAUL & O DARLINGTON, PAUL & O 114432 DCI PAINTING & CONST

# CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 2/2/2017 TO 2/8/2017

### ITEM DESCRIPTION

UB 451371400000 13714 54TH DR UB 849000616001 6323 77TH PL N REFUND MECHANICAL PERMIT FEES UB 091472600000 14726 55TH AVE MEMBERSHIP DUES-LAYCOCK 3RD PLACE POSTER AWARD WINNER-UNIFORM SERVICE

JEANS-CALLAHAN JEANS-WOOD JEANS-WETZEL **BOOTS-CALLAHAN** BOOTS-WOOD **BOOTS & JEANS-NEWMAN** RENTAL DEPOSIT REFUND MEMBERSHIP DUES-LAYCOCK WORKSHOP-PALITZ & PETEK INSTRUCTOR SERVICES REPAIR STEAM CLEANER INSTRUCTOR SERVICES CDBG-HVAC 2ND PLACE POSTER AWARD WINNER-WINDOW REPLACEMENT 1ST PLACE POSTER AWARD WINNER-**REFUND CLASS FEES** SUPPLY REIMBURSEMENT UB 767503000000 7503 56TH PL N UB 977018000000 7018 47TH AVE CDBG-CCS CHORE SERVICES

ANNUAL UPGRADE AND SUPPORT LICENSE RENEWAL

### ASPHALT

CLAMP SHOVELS, BROOMS AND WIPES GLOVES AND WARMERS RIVETS ALTA OWNERS POLICY 2006-ELLWAN ANNUAL HOSTING AND SUPPORT FEE 1ST PLACE AWARD WINNER-TMS FIRE EXTINGUISHER SERVICE REPAIR SYSTEM UB 987111370000 7111 37TH ST N

### REFUND CLASS FEES

2ND PLACE POSTER AWARD WINNER-UB 980098000277 4115 79TH AVE LEGAL AD TRAILER JACK UB 761281740001 7104 63RD PL N

PAINT OFFICE

| ACCOUNT  | ITEM             |
|--|------------------|
|  | MOUNT            |
| WATER/SEWER OPERATION<br>WATER/SEWER OPERATION   | 50.00<br>110.75  |
| NON-BUS LICENSES AND PEF                         |                  |
| WATER/SEWER OPERATION                            | 23.33            |
| ENGR-GENL  | 215.00           |
| YOUTH SERVICES                                   | 50.00            |
| SMALL ENGINE SHOP                                | 6.55             |
| EQUIPMENT RENTAL                                 | 69.11            |
| GENERAL SERVICES - OVER                          | 137.43           |
| GENERAL SERVICES - OVER                          | 157.07           |
| GENERAL SERVICES - OVER                          | 173.46           |
| GENERAL SERVICES - OVER                          | 196.36           |
| GENERAL SERVICES - OVER                          | 196.37           |
| GENERAL SERVICES - OVERH                         |                  |
| GENERAL FUND                                     | 100.00           |
| ENGR-GENL  | 215.00           |
| UTIL ADMIN                                       | 146.00           |
| COMMUNITY CENTER                                 | 302.10           |
| MAINT OF GENL PLANT                              | 265.12           |
| RECREATION SERVICES                              | 198.00           |
| COMMUNITY DEVELOPMENT-                           |                  |
| YOUTH SERVICES                                   | 75.00            |
| UTIL ADMIN                                       | 3,671.43         |
| YOUTH SERVICES                                   | 100.00           |
| PARKS-RECREATION                                 | 60.00            |
| EXECUTIVE ADMIN                                  | 61.69            |
| WATER/SEWER OPERATION                            | 86.21            |
| WATER/SEWER OPERATION                            | 130.00           |
| COMMUNITY DEVELOPMENT-<br>COMMUNITY DEVELOPMENT- | 398.61<br>399.15 |
| EQUIPMENT RENTAL                                 | 9.436.07         |
| INFORMATION SERVICES                             | -36.31           |
| COMPUTER SERVICES                                | 435.31           |
| ROADWAY MAINTENANCE                              | 140.34           |
| ROADWAY MAINTENANCE                              | 211.89           |
| SMALL ENGINE SHOP                                | 7.79             |
| ER&R   | 389.07           |
| ER&R   | 541.68           |
| EQUIPMENT RENTAL                                 | 14.82            |
| GMA - STREET                                     | 696.00           |
| EXECUTIVE ADMIN                                  | 5,084.50         |
| YOUTH SERVICES                                   | 100.00           |
| ER&R   | 70.32            |
| PUBLIC SAFETY BLDG                               | 365.44           |
| GARBAGE  | 7.88             |
| WATER/SEWER OPERATION                            | 9.06             |
| GARBAGE  | 19.69            |
| WATER/SEWER OPERATION                            | 33.42            |
| PARKS-RECREATION                                 | 30.00            |
| PARKS-RECREATION                                 | 5.00             |
| YOUTH SERVICES                                   | 75.00<br>86.61   |
| WATER/SEWER OPERATION                            | 176.00           |
| GMA - STREET<br>EQUIPMENT RENTAL                 | 556.30           |
|  | 9.86             |
| GARBAGE  | 9.86<br>184.01   |
| WATER/SEWER OPERATION<br>PUBLIC SAFETY BLDG      | 289.12           |
| FUDLIU SAFETT DLUG                               | 209.12           |

114432 DCI PAINTING & CONST

114433 DE LA CRUZ, ANGELA

114434 DIJULIO DISPLAYS INC

114436 DONNELSON ELECTRIC

114438 DUPUY, GENEVIEVE & C

114439 DUQUETTE-ROSTEN, MIC

114437 DUNLAP INDUSTRIAL

**E&E LUMBER** 

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**E&E LUMBER** 

114442 EDGE ANALYTICAL

114441 EAST JORDAN IRON WOR

EDGE ANALYTICAL EDGE ANALYTICAL

EDGERTON, KAYLEE

ELECTRONIC SYSTEMS ELECTRONIC SYSTEMS ELECTRONIC SYSTEMS

114444 ELECTRONIC SYSTEMS

114445 ELLIOTT, KATHY

114447 EVERETT, CITY OF

114448 EVERETT, CITY TREAS

114449 FASTENAL COMPANY

114450 FELDMAN & LEE P.S.

114453 GRAMSTAD, KAITLYN

114456 HD FOWLER COMPANY

HD FOWLER COMPANY

HYLARIDES, LETTIE

114452 GLOBALSTAR INC.

114454 GREENSHIELDS

114455 GUNCAY, JAIME

114457 HOUSING HOPE

114459 IIMC

114458 HYLARIDES, LETTIE

114446 ENGOM, RORY

114451 FIRESTONE

114440 E&E LUMBER

114435 DIRVANOWSKI, BROOKLYN

**DCI PAINTING & CONST** 

**DCI PAINTING & CONST** 

DONNELSON ELECTRIC

CHK # VENDOR

# CITY OF MARYSVILLE INVOICE LIST

17

# FOR INVOICES FROM 2/2/2017 TO 2/8/2017

## ITEM DESCRIPTION

REPAIR WALLS PAINT OFFICES, HALLWAYS AND DO

2ND PLACE POSTER AWARD WINNER-FREIGHT CHARGES 3RD PLACE POSTER AWARD WINNER-REMODEL WORK

BOOTS-KINNEY, K & BRISCOE UB 521153010001 4021 174TH PL RENTAL DEPOSIT REFUND WIRE

WEATHER STRIPPING

LUMBER

SOCKETS AND BITS CABLES, LIGHT AND BULBS LUMBER TORCH KIT, BAGS AND PROPANE FRAMES AND GATES LAB ANALYSIS

REFUND RENTAL FEES RENTAL DEPOSIT REFUND POLE MOUNTING KITS AND ESTEEM

UB 051015020002 8924 57TH DR N REFUND DANCE FEES LAB ANALYSIS WATER FILTRATION SERVICES T-ROD PUBLIC DEFENDER TIRES PHONE CHARGES 2ND PLACE POSTER AWARD WINNER-BRAKE HOSE UB 452101210001 13814 51ST DR BOXES AND LIDS METER SETTER CDBG-BEACHWOOD APT SUPPORT SER INTERPRETER SERVICES

MEMBERSHIP RENEWAL-OBRIEN

| 1 |                         |            |
|---|-------------------------|------------|
|   | ACCOUNT                 | ITEM       |
|   | DESCRIPTION             | AMOUNT     |
|   | COMMUNITY CENTER        | 420.04     |
|   | MAINT OF GENL PLANT     | 646.42     |
|   | SOLID WASTE OPERATIONS  | 646.42     |
|   | YOUTH SERVICES          | 75.00      |
|   | ROADWAY MAINTENANCE     | 76.92      |
|   | YOUTH SERVICES          | 50.00      |
|   | MAINT OF GENL PLANT     | 276.02     |
|   | SOLID WASTE OPERATIONS  | 276.02     |
|   | TRANSPORTATION MANAGEN  |            |
|   |                         |            |
|   | WATER/SEWER OPERATION   | 297.64     |
|   | GENERAL FUND            | 100.00     |
|   | SOLID WASTE OPERATIONS  | 2.61       |
|   | MAINT OF GENL PLANT     | 2.62       |
|   | SOLID WASTE OPERATIONS  | 3.81       |
|   | MAINT OF GENL PLANT     | 3.82       |
|   | WATER RESERVOIRS        | 18.72      |
|   | MAINT OF GENL PLANT     | 34.56      |
|   | SOLID WASTE OPERATIONS  | 34.57      |
|   | ROADWAY MAINTENANCE     | 48.56      |
|   | WASTE WATER TREATMENT F | 104.16     |
|   | COMMUNITY DEVELOPMENT-  |            |
|   | ER&R                    | 308.55     |
|   | ROADWAY MAINTENANCE     | 1,682.76   |
|   | WATER QUAL TREATMENT    | 10.50      |
|   | WATER QUAL TREATMENT    | 10.50      |
|   | WATER QUAL TREATMENT    | 12.00      |
|   | WATER QUAL TREATMENT    | 12.00      |
|   | MAINT OF GENL PLANT     | 12.00      |
|   |                         |            |
|   |                         | 12.00      |
|   | WATER QUAL TREATMENT    | 12.00      |
|   | WATER QUAL TREATMENT    | 12.00      |
|   | WATER QUAL TREATMENT    | 24.00      |
|   | WATER QUAL TREATMENT    | 24.00      |
|   | WATER QUAL TREATMENT    | 189.00     |
|   | PARKS-RECREATION        | 50.00      |
|   | GENERAL FUND            | 100.00     |
|   | WATER FILTRATION PLANT  | 1,143.65   |
|   | SEWER LIFT STATION      | 1,143.65   |
|   | WASTE WATER TREATMENT F |            |
|   | WATER RESERVOIRS        | 1,143.66   |
|   | WATER/SEWER OPERATION   | 13.93      |
|   | PARKS-RECREATION        | 25.00      |
|   | WASTE WATER TREATMENT F | 1,627.80   |
|   | SOURCE OF SUPPLY        | 179,687.79 |
|   | STREET LIGHTING         | 17.39      |
|   | PUBLIC DEFENSE          | 42,000.00  |
|   | EQUIPMENT RENTAL        | 645.47     |
|   | OFFICE OPERATIONS       | 77.89      |
|   | YOUTH SERVICES          | 75.00      |
|   | EQUIPMENT RENTAL        | 40.11      |
|   | WATER/SEWER OPERATION   | 32.14      |
|   | WATER SERVICES          | 568.01     |
|   | WATER SERVICE INSTALL   | 1,056.32   |
|   |                         |            |
|   | COMMUNITY DEVELOPMENT-  |            |
|   | COURTS                  | 107.91     |
|   | COURTS                  | 107.91     |
|   | CITY CLERK              | 200.00     |

### Item 2 - 4

# CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 2/2/2017 TO 2/8/2017

AMOUNT 603.63

131.34

131.34

131.34

263.61

300.54

372.35

871.12

297.40

87.10

254.11

60.00 104.68 501.47

75.00

60.00

120.00

220.00

240.00

500.00 50.00

15.00 50.00 273.85

568.69 5,571.06

32.13

13.91 79.73

89.08 393.41

50.00 207,628.41 632,065.50

17.95

17.95 498.34

607.00

355.51 40.00 150.00

23.71

97.99

97.99

98.00

15.00

227.12

150.00

22.16

30.27

142.00

25.00

15.18

1,622.68

12,198.10

416.50

1,832.60

PAGE: 3

|              |                               | FOR INVOICES FROM 2/2/2017 TO 2/8/2017              |   |         |
|--------------|-------------------------------|---|---|---------|
| <u>CHK #</u> | VENDOR                        | ITEM DESCRIPTION                                    | ACCOUNT<br>DESCRIPTION                    | A       |
| 114460       | INTERSTATE BATTERY            | BATTERIES   | ER&R                                      | <u></u> |
|              | IRON MOUNTAIN                 | ROCK  | WATER DIST MAINS                          |         |
|              | IRON MOUNTAIN                 |   | ROADWAY MAINTENANCE                       |         |
|              | IRON MOUNTAIN                 |   | SEWER MAIN COLLECTION                     |         |
|              | IRON MOUNTAIN                 |   | ROADWAY MAINTENANCE                       |         |
|              | IRON MOUNTAIN                 |   | ROADWAY MAINTENANCE                       |         |
|              | IRON MOUNTAIN                 |   | ROADWAY MAINTENANCE                       |         |
| 114462       | J&K ASSOCIATES                | PRESSURE GAUGE, TRIGGER AND OI                      | ROADWAY MAINTENANCE                       |         |
|              | J. THAYER COMPANY             | OFFICE SUPPLIES                                     | WATER DIST MAINS                          |         |
| 114464       | JARAMILLO, SERGIO &           | UB 651445730001 10132 62ND DR                       | WATER/SEWER OPERATION                     |         |
| 114465       | JIMENEZ, FABIAN & JU          | UB 761303169001 8120 72ND DR N                      | WATER/SEWER OPERATION                     |         |
| 114466       | JOHNSON, LYNDAL               | REFUND CLASS FEES                                   | PARKS-RECREATION                          |         |
| 114467       | KENWORTH NORTHWEST            | MUDFLAPS  | ER&R                                      |         |
|              | KENWORTH NORTHWEST            | DIAGNOSE AND REPAIR #J025                           | EQUIPMENT RENTAL                          |         |
|              | KING, JANESSA                 | 2ND PLACE POSTER AWARD WINNER-                      | YOUTH SERVICES                            |         |
| 114469       | KUNG FU 4 KIDS                | INSTRUCTOR SERVICES                                 | RECREATION SERVICES                       |         |
|              | KUNG FU 4 KIDS                |   | RECREATION SERVICES                       |         |
|              | KUNTZ, LORA                   | REFUND CLASS FEES                                   | PARKS-RECREATION                          |         |
| 114471       | LAKE INDUSTRIES               | ASPHALT HAULED                                      | ROADWAY MAINTENANCE                       |         |
|              | LAKE INDUSTRIES               | CONCRETE HAULED                                     | ROADWAY MAINTENANCE                       |         |
|              |                               | ASPHALT HAULED                                      | ROADWAY MAINTENANCE                       |         |
| 11 1 170     |                               |   | ROADWAY MAINTENANCE                       |         |
|              | LARSON, SHAYNA<br>LEAVY, RYAN | 3RD PLACE POSTER AWARD WINNER-                      | YOUTH SERVICES                            |         |
|              | LEE, MARIAH                   | REFUND CLASS FEES<br>3RD PLACE POSTER AWARD WINNER- | PARKS-RECREATION<br>YOUTH SERVICES        |         |
|              | LES SCHWAB TIRE CTR           | REPAIR FLAT   | EQUIPMENT RENTAL                          |         |
| 114410       | LES SCHWAB TIRE CTR           | TIRES   | EQUIPMENT RENTAL                          |         |
|              | LES SCHWAB TIRE CTR           | THE C   | EQUIPMENT RENTAL                          |         |
| 114476       | LOPEZ, LEANNA & JORG          | UB 371437000001 15027 45 RD                         | WATER/SEWER OPERATION                     |         |
|              | LOWES HIW INC                 | TOTE  | FACILITY MAINTENANCE                      |         |
|              | LOWES HIW INC                 | DRILL, SCREWDRIVER SETS AND WI                      | WATER SERVICES                            |         |
|              | LOWES HIW INC                 | CABLE, STUD FINDER AND BOLT CU                      | FACILITY MAINTENANCE                      |         |
|              | LOWES HIW INC                 | CHAIRS  | PUBLIC SAFETY BLDG                        |         |
|              | MARUSHKEVYCH,BOGDEN           | 3RD PLACE POSTER AWARD WINNER-                      | YOUTH SERVICES                            |         |
| 114479       | MARYSVILLE FIRE DIST          | FIRE CONTROL/EMERGENCY AID SER                      | FIRE-EMS                                  | 2       |
|              | MARYSVILLE FIRE DIST          |   | FIRE-GENL                                 | 6       |
| 114480       | MARYSVILLE FORD               | FUEL FILTER CAP                                     | EQUIPMENT RENTAL                          |         |
| 444404       | MARYSVILLE FORD               | GAS CAP   | EQUIPMENT RENTAL                          |         |
|              | MARYSVILLE PRINTING           | PURCHASE ODER BOOKS                                 |   |         |
|              | MARYSVILLE ROTARY             | ROTARY DUES-LAMOUREUX                               | POLICE ADMINISTRATION<br>EQUIPMENT RENTAL |         |
| 114484       | MATCO TOOLS                   | SHOP TOOLS<br>MEMBERSHIP                            | PROBATION                                 |         |
| 114404       | MCA                           | MENDERSHIP<br>MCA REGISTRATION-HORNUNG              | PROBATION                                 |         |
| 114485       | MICHAELS, JASON & AN          | UB 673460000001 10224 49TH DR                       | WATER/SEWER OPERATION                     |         |
|              | MODULAR SPACE                 | TRAILER RENTAL                                      | WATER QUAL TREATMENT                      |         |
| 114400       | MODULAR SPACE                 |   | WASTE WATER TREATMENT                     | F       |
|              | MODULAR SPACE                 |   | STORM DRAINAGE                            |         |
| 114487       | MORRISON, ALLISON             | REFUND CLASS FEES                                   | PARKS-RECREATION                          |         |
|              | MOTOR TRUCKS                  | DIAGNOSE AND REPAIR #J018                           | EQUIPMENT RENTAL                          |         |
|              | NATIONAL SAFETY INC           | REPAIR AIR MONITORS                                 | SOURCE OF SUPPLY                          |         |
|              | NATIONAL WASTE                | MEMBERSHIP DUES-LATIMER                             | SOLID WASTE OPERATIONS                    |         |
| 114491       | NATIONSTAR MARTGAGE           | UB 301010000001 5107 133RD PL                       | WATER/SEWER OPERATION                     |         |
| 114492       | NELSON, CHAD & KARA           | UB 031490152002 8630 74TH DR N                      | WATER/SEWER OPERATION                     |         |
| 114493       | NELSON, LINDA                 | UB 986708290000 6708 29TH PL N                      | WATER/SEWER OPERATION                     |         |
|              | NELSON, PENNY                 | REFUND CLASS FEES                                   | PARKS-RECREATION                          |         |
|              | NORTH SOUND HOSE              | FITTING   | SEWER MAIN COLLECTION                     |         |
| 114496       | NORTHWESTERN AUTO             | REPAIR ACCIDENT DAMAGE #P151                        | EQUIPMENT RENTAL                          |         |
|              |                               |   |   |         |

# **CITY OF MARYSVILLE** INVOICE LIST FOR INVOICES FROM 2/2/2017 TO 2/8/2017

|              |   | FOR INVOICES FROM 2/2/2017 10 2/8/2017             | ACCOUNT                              |                 |
|--------------|---|--|--------------------------------------|-----------------|
| <u>CHK #</u> | VENDOR                                  | ITEM DESCRIPTION                                   | ACCOUNT<br>DESCRIPTION               | ITEM<br>AMOUNT  |
| 114497       | NYITRAY, SANDRA                         | INSTRUCTOR SERVICES                                | COMMUNITY CENTER                     | 18.00           |
|              | OATES, DEREK                            | PER DIEM 3/14/17-3/16/17                           | POLICE PATROL                        | 224.00          |
|              | OFFICE DEPOT                            | OFFICE SUPPLIES                                    | UTIL ADMIN                           | 3.25            |
|              | OFFICE DEPOT                            |  | UTIL ADMIN                           | 7.96            |
|              | OFFICE DEPOT                            |  | ENGR-GENL                            | 7.97            |
|              | OFFICE DEPOT                            |  | ENGR-GENL                            | 154.11          |
|              | OFFICE DEPOT                            |  | ENGR-GENL                            | 170.57          |
|              | OFFICE DEPOT                            |  | UTIL ADMIN                           | 180.41          |
| 114500       | ORRACTIA, RYANNE                        | 3RD PLACE POSTER AWARD WINNER-                     | YOUTH SERVICES                       | 50.00           |
| 114501       | PARTS STORE, THE                        | BELT CREDIT  | EQUIPMENT RENTAL                     | -31.90          |
|              | PARTS STORE, THE                        | WARRANTY CREDIT                                    | EQUIPMENT RENTAL                     | -20.79          |
|              | PARTS STORE, THE                        | GREASE AND FASTENERS                               | SEWER MAIN COLLECTION                |                 |
|              | PARTS STORE, THE                        | FILTERS AND PLUGS                                  | SMALL ENGINE SHOP                    | 17.84           |
|              | PARTS STORE, THE                        | OIL DRY  | ER&R                                 | 50.67           |
|              | PARTS STORE, THE                        | HEATER   | EQUIPMENT RENTAL                     | 56.94           |
|              | PARTS STORE, THE<br>PARTS STORE, THE    |  | EQUIPMENT RENTAL                     | 85.11<br>141.88 |
|              | PARTS STORE, THE                        | TRAILER WIRING<br>RADIATOR                         | EQUIPMENT RENTAL<br>EQUIPMENT RENTAL | 141.00          |
|              | PARTS STORE, THE                        | COMPRESSOR, ACCUMULATOR AND TU                     | EQUIPMENT RENTAL                     | 308.25          |
|              | PARTS STORE, THE                        | FILTERS, BLADES AND FLASHERS                       | ER&R                                 | 380.26          |
| 114502       | PARTSMASTER                             | HARDWARE   | TRANSPORTATION MANAGEI               |                 |
|              | PARTSMASTER                             | DISCS  | EQUIPMENT RENTAL                     | 606.57          |
| 114503       | PETERSON BROS DRYWAL                    | SUPPLY AND INSTALL DRYWALL                         | MAINT OF GENL PLANT                  | 4,473.10        |
|              | PETERSON BROS DRYWAL                    |  | SOLID WASTE OPERATIONS               | 4,473.10        |
| 114504       | PILCHUCK RENTALS                        | PULLEYS  | SMALL ENGINE SHOP                    | 94.40           |
|              | PILCHUCK RENTALS                        | AIR FILTERS  | SMALL ENGINE SHOP                    | 128.74          |
|              | PROTZELLAR, KRISTY                      | 1ST PLACE POSTER AWARD WINNER-                     | YOUTH SERVICES                       |                 |
| 114506       | PROVIDENCE EVERETT M                    | INMATE MEDICAL SERVICES                            | DETENTION & CORRECTION               |                 |
|              | PROVIDENCE EVERETT M                    |  | DETENTION & CORRECTION               |                 |
| 114507       |   | ACCT #2023-7865-9                                  | MAINT OF GENL PLANT                  | 18.63           |
|              | PUD                                     | ACCT #2006-5074-5                                  | TRANSPORTATION MANAGE                |                 |
|              | PUD                                     | ACCT #2207-9273-3                                  | STREET LIGHTING<br>PUMPING PLANT     | 51.20<br>51.75  |
|              | PUD<br>PUD                              | ACCT #2027-9116-6<br>ACCT #2201-5310-0             | TRANSPORTATION MANAGE                |                 |
|              | PUD                                     | ACCT #2201-3310-0<br>ACCT #2008-2727-7             | TRANSPORTATION MANAGE                |                 |
|              | PUD                                     | ACCT #2008-0070-4                                  | STREET LIGHTING                      | 62.51           |
|              | PUD                                     | ACCT #2021-8367-9                                  | TRANSPORTATION MANAGE                |                 |
|              | PUD                                     | ACCT #2021-4311-1                                  | TRANSPORTATION MANAGE                |                 |
|              | PUD                                     | ACCT #2022-2076-0                                  | GOLF ADMINISTRATION                  | 75.04           |
|              | PUD                                     | ACCT #2024-6354-3                                  | SEWER LIFT STATION                   | 100.05          |
|              | PUD                                     | ACCT #2019-3119-3                                  | PARK & RECREATION FAC                | 125.50          |
|              | PUD                                     | ACCT #2025-5745-0                                  | STREET LIGHTING                      | 128.51          |
|              | PUD                                     | ACCT #2032-3100-6                                  | TRANSPORTATION MANAGE                |                 |
|              | PUD                                     | ACCT #2208-3888-2                                  | TRAFFIC CONTROL DEVICES              |                 |
|              | PUD                                     | ACCT #2016-3963-0                                  | GOLF ADMINISTRATION                  |                 |
| 114508       | PUGET SOUND SECURITY                    | KEYS MADE  | MAINT OF GENL PLANT                  |                 |
|              | RABION, CHRISTIAN                       | UB 530310000001 3621 177TH PL                      |                                      |                 |
|              | REDDING, ALYSSA                         | 1ST PLACE POSTER AWARD WINNER-                     |                                      | 100.00          |
|              | RINALDI, FRANKLIN                       | REFUND CLASS FEES                                  | PARKS-RECREATION                     |                 |
| 114512       | ROBBINS, TAMARA                         | INSTRUCTOR SERVICES                                | COMMUNITY CENTER                     |                 |
| 444540       | ROBBINS, TAMARA                         |  | COMMUNITY CENTER                     |                 |
|              | ROETS, VANESSA                          | REFUND CLASS FEES<br>IGNITION ASSEMBLY, SWITCH AND | PARKS-RECREATION<br>EQUIPMENT RENTAL | 10.00<br>482.36 |
|              | ROY ROBINSON                            | 1ST PLACE POSTER AWARD WINNER-                     |                                      | 100.00          |
|              | SANCHEZ, MIRIAN<br>SEATTLE PUBLIC UTILI | GLOBAL POSITIONING ANNUAL BILL                     | UTILADMIN                            | 1,900.00        |
|              | SENIOR SERVICES OF S                    | CDBG-MINOR HOME REPAIR                             |                                      |                 |
| 114517       |   | 2017 OPERATING ASSESSMENT                          | COMMUNICATION CENTER                 |                 |
| 114010       | JENJ                                    |  | COMMONIONION CENTER                  | LUL, 070.00     |

# CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 2/2/2017 TO 2/8/2017

ITEM DESCRIPTION

PAINT AND SUPPLIES

PER DIEM 3/14/17-3/16-17

UB 233250040000 5027 110TH ST

PAINT

### CHK # VENDOR

| <u>CHK #</u> | VENDOR                |
|--------------|-----------------------|
| 114519       | SHERWIN WILLIAMS      |
|              | SHERWIN WILLIAMS      |
| 114520       | SMITH, BRAD           |
|              | SMITH, JAMES & BETTY  |
|              | SNO CO TOURISM BURE   |
|              | SNO CO TREASURER      |
|              | SOLID WASTE SYSTEMS   |
| 114024       | SOLID WASTE SYSTEMS   |
|              | SOLID WASTE SYSTEMS   |
| 114525       | SOUND SAFETY          |
| 114020       | SOUND SAFETY          |
|              | SOUND SAFETY          |
| 114526       | STANLEY, OLIVIA       |
|              | STAPLES               |
|              | STERLING RENTALS      |
|              | STEWART, CHRISTOPHER  |
|              | STONEWAY ELECTRIC     |
| 114531       | STUNS, BONITA         |
| 114532       | SUPERIOR INSULATION   |
|              | SUPERIOR INSULATION   |
| 114533       | SWANK MOTION PICTURE  |
| 114534       | SWICK-LAFAVE, JULIE   |
| 114535       | SYKES, CASSANDRA      |
|              | SYKES, CASSANDRA      |
|              | SYKES, CASSANDRA      |
| 114536       | SYLLEY, AYDEN         |
| 114537       | THARP & CO            |
| 114538       | THOMAS MACHINE        |
| 114539       | TRANSPORTATION, DEPT  |
| 114540       | TUCKER, JENNIFER      |
| 114541       | UNITED PARCEL SERVIC  |
|              | UNITED PARCEL SERVIC  |
| 114542       | VENTURES TRUST 2013   |
| 114543       | VERIZON               |
| 114544       | VERMEULEN, ADAM       |
| 114545       | WA STATE TREASURER    |
|              | WA STATE TREASURER    |
| 114546       | WASHINGTON STATE UNV  |
|              | WASHINGTON STATE UNV  |
|              | WASHINGTON STATE LINK |

WASHINGTON STATE UNV

| SEATTLE WEDDING SHOW VENDOR PA<br>CRIME VICTIM/WITNESS FUNDS<br>SWITCH CREDIT<br>SWITCHES<br>2015 AUTOCAR  |
|--|
| 2017 AUTOCAR<br>SLAMMIN EAGLE CUROTTO CAN<br>BOOTS-GETTLE<br>BOOTS-GUENZLER<br>JEANS-HAVELLANA & MAC DICKEN<br>BOOTS & SHOES-MATTHEWS & DEAVE<br>JEANS & BOOTS-LANCE<br>JEANS & BOOTS-LANCE<br>JEANS & BOOTS-CARY<br>CLOTHING AND BOOTS-SPRAGUE<br>1ST PLACE POSTER AWARD WINNER-<br>OFFICE SUPPLIES<br>OPERA HOUSE LEASE PAYMENT<br>UB 761302552601 8115 77TH AVE<br>TUBE CREDIT<br>FINANCE CHARGES<br>CABLE TIES, ANCHORS AND BOLTS<br>BULBS |
| LED TUBES W/REBATE<br>UTILITY TAX REBATE<br>INSTALL INSULATION   |
| MOVIES-OPERA HOUSE<br>REIMBURSE JAIL SUPPLIES<br>INSTRUCTOR SERVICES   |
| 2ND PLACE POSTER AWARD WINNER-<br>UB 758517000000 8517 81ST DR N<br>RENTAL DEPOSIT REFUND<br>DE-ICER<br>REFUND CLASS FEES<br>SHIPPING EXPENSE  |
| UB 241380000000 5324 107TH ST  |

UB 241380000000 5324 107TH ST AMR LINES PER DIEM 3/14/17-3/16/17 PUBLIC SAFETY & BLDG REVENUE

PESTICIDE RECERT-ROTH PESTICIDE- RECERT-SZECHENYI PESTICIDE RECERT-PHELPS

| ACCOUNT                              | ITEM              |
|--------------------------------------|-------------------|
|                                      | AMOUNT            |
| MAINT OF GENL PLANT                  | 114.09            |
| SOLID WASTE OPERATIONS               | 114.09            |
| UTIL ADMIN                           | 157.61            |
| MAINT OF GENL PLANT                  | 694.83            |
| SOLID WASTE OPERATIONS               | 694.83            |
| POLICE PATROL                        | 224.00            |
| WATER/SEWER OPERATION                | 23.07             |
|                                      | 100.00            |
| CRIME VICTIM                         | 1,024.96          |
| EQUIPMENT RENTAL<br>EQUIPMENT RENTAL | -233.21<br>326.15 |
| EQUIPMENT RENTAL                     | 34,138.83         |
| UTILADMIN                            | 192.74            |
| UTIL ADMIN                           | 192.74            |
| SOLID WASTE OPERATIONS               | 211.08            |
| TRANSPORTATION MANAGEN               | 234.18            |
| TRANSPORTATION MANAGEM               | 258.59            |
| UTIL ADMIN                           | 290.31            |
| UTIL ADMIN                           | 313.90            |
|                                      | 450.72            |
| YOUTH SERVICES                       | 100.00            |
| ROADWAY MAINTENANCE                  | 103.23            |
| OPERA HOUSE<br>GARBAGE               | 5,175.00<br>90.42 |
| UTIL ADMIN                           | -235.87           |
| UTIL ADMIN                           | 12.64             |
| FACILITY MAINTENANCE                 | 52.28             |
| MAINT OF GENL PLANT                  | 120.78            |
| SOLID WASTE OPERATIONS               | 120.78            |
| UTIL ADMIN                           | 235.87            |
| NON-DEPARTMENTAL                     | 50.53             |
| MAINT OF GENL PLANT                  | 804.61            |
| SOLID WASTE OPERATIONS               | 804.62            |
| OPERA HOUSE                          | 240.00            |
| DETENTION & CORRECTION               | 381.96            |
| COMMUNITY CENTER                     | 69.00             |
| COMMUNITY CENTER<br>COMMUNITY CENTER | 138.00<br>138.00  |
| YOUTH SERVICES                       | 75.00             |
| GARBAGE                              | 322.59            |
| GENERAL FUND                         | 500.00            |
| SNOW & ICE CONTROL                   | 1,330.39          |
| PARKS-RECREATION                     | 60.00             |
| POLICE PATROL                        | 35.59             |
| TRANSPORTATION MANAGEM               | 146.76            |
| WATER/SEWER OPERATION                | 60.53             |
| METER READING                        | 261.92            |
| POLICE PATROL                        | 224.00            |
| GENERAL FUND                         | 130.50            |
| GENERAL FUND                         | 34,177.32         |
| PARK & RECREATION FAC                | 60.00             |
| PARK & RECREATION FAC                | 60.00             |
| PARK & RECREATION FAC                | 120.00            |
|                                      |                   |

# **CITY OF MARYSVILLE INVOICE LIST** FOR INVOICES FROM 2/2/2017 TO 2/8/2017

ITEM

ACCOUNT

INITIATOR ERROR

INITIATOR ERROR

# 

WRONG VENDOR

CHECK LOST/DAMAGED IN MAIL

| 01117.4      | VENDOR               |                                | ACCOUNT                 | ITEM        |
|--------------|----------------------|--------------------------------|-------------------------|-------------|
| <u>CHK #</u> | VENDOR               | ITEM DESCRIPTION               | DESCRIPTION             | AMOUNT      |
| 114547       | WAVEDIVISION HOLDING | INTERNET SERVICES              | COMPUTER SERVICES       | 408.00      |
| 114548       | WENDEL, PEGGY        | ENTERTAINMENT 2/8/17           | OPERA HOUSE             | 300.00      |
| 114549       | WESTERN DETENTION    | SWITCHES AND ASSEMBLIES        | PUBLIC SAFETY BLDG      | 410.45      |
| 114550       | WFOA                 | MEMBERSHIP DUES-BERG, GRITTON  | UTILITY BILLING         | 50.00       |
|              | WFOA                 |                                | FINANCE-GENL            | 100.00      |
| 114551       | WHEELER, JENNIFER &  | UB 846918850000 6918 85TH AVE  | WATER/SEWER OPERATION   | 19.96       |
| 114552       | WHISTLE WORKWEAR     | JEANS-HUDON                    | GENERAL SERVICES - OVER | F 120.85    |
|              | WHISTLE WORKWEAR     | BOOTS-MECHLING                 | GENERAL SERVICES - OVER | F 127.75    |
|              | WHISTLE WORKWEAR     | BOOTS-HUDON                    | GENERAL SERVICES - OVER | F 157.24    |
|              | WHISTLE WORKWEAR     | JEANS & BOOTS-MECHLING         | GENERAL SERVICES - OVER | F 260.40    |
|              | WHISTLE WORKWEAR     | JEANS & BOOTS-WARD             | UTIL ADMIN              | 333.13      |
| 114553       | WIDE FORMAT COMPANY  | MAINTENANCE AGREEMENT KIP PRIN | UTIL ADMIN              | 106.92      |
| 114554       | WILLIAMS, TIFFANY    | REFUND CLASS FEES              | PARKS-RECREATION        | 15.00       |
| 114555       | ZACHRY, EILENE       |                                | PARKS-RECREATION        | 15.00       |
|              |                      |                                |                         |             |
|              |                      | WARRANT                        | TOTAL: 1                | ,647,259.23 |
|              |                      |                                |                         |             |

CHECK #114298

CHECK #114319 REASON FOR VOIDS: UNCLAIMED PROPERTY INITIATOR ERROR

1,645,492.88

(1500.00)

(266.35)

# Index #3

# **CITY OF MARYSVILLE**

# **EXECUTIVE SUMMARY FOR ACTION**

# CITY COUNCIL MEETING DATE: February 27, 2017

| AGENDA ITEM:<br>Claims                          | AGENDA SECTION: |  |
|---|-----------------|--|
| PREPARED BY:<br>Sandy Langdon, Finance Director | AGENDA NUMBER:  |  |
| ATTACHMENTS:<br>Claims Listings                 | APPROVED BY:    |  |
|   | MAYOR CAO       |  |
| BUDGET CODE:                                    | AMOUNT:         |  |

Please see attached.

**RECOMMENDED ACTION:** 

The Finance and Executive Departments recommend City Council approve the February 15, 2017 claims in the amount of \$462,771.85 paid by EFT transactions and Check No. 114556 through 114749 with no Check No.'s voided. COUNCIL ACTION:

### BLANKET CERTIFICATION CLAIMS FOR PERIOD-2

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$462,771.85 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 114556 THROUGH 114749 WITH NO CHECK NO.'S VOIDED ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

AUDITING OFFICER

DATE

DATE

### MAYOR

WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED **CLAIMS** ON THIS **27<sup>th</sup> DAY OF FEBRUARY 2017**.

COUNCIL MEMBER

# **CITY OF MARYSVILLE INVOICE LIST** FOR INVOICES FROM 2/9/2017 TO 2/15/2017

| FOR INVOICES FROM 2/9/2017 TO 2/15/2017 |  |   |                                 |                  |
|---|--|---|---------------------------------|------------------|
| <u>СНК #</u>                            | VENDOR                                   | ITEM DESCRIPTION                          | ACCOUNT<br>DESCRIPTION          | ITEM<br>AMOUNT   |
| 114556                                  | ALL BATTERY SALES &                      | BATTERY                                   | EQUIPMENT RENTAL                | 95.00            |
| 114557                                  | ARAMARK UNIFORM                          | LINEN SERVICE                             | OPERA HOUSE                     | 40.37            |
|   | ARAMARK UNIFORM                          |   | OPERA HOUSE                     | 56.74            |
|   | ARAMARK UNIFORM                          |   | OPERA HOUSE                     | 89.47            |
|   | ARAMARK UNIFORM                          |   | OPERA HOUSE                     | 114.01           |
|   | ARAMARK UNIFORM                          |   | OPERA HOUSE                     | 149.47           |
| 114558                                  | ARTEAGA, YOVANA                          | RENTAL DEPOSIT REFUND                     | GENERAL FUND                    | 100.00           |
|   | AWWA                                     | TRAINING-BRYANT, K                        | UTIL ADMIN                      | 489.00           |
| 114560                                  | BAKER, LARRY                             | UB 840100525001 6626 79TH DR N            | WATER/SEWER OPERATION           | 17.25            |
| 114561                                  | BANNISTER, CHRISTINE                     | UB 830317300000 7116 71ST AVE             | WATER/SEWER OPERATION           | 310.89           |
| 114562                                  | BARKLEY, CAROLYN                         | UB 821958950000 6306 73RD PL N            | WATER/SEWER OPERATION           | 16.04            |
| 114563                                  | BARRON HEATING                           | REFUND ONLINE PERMIT FEES                 | NON-BUS LICENSES AND PE         | F 49.00          |
|   | BELL, KNUT                               | ENTERTAINMENT 2/25/17                     | OPERA HOUSE                     | 900.00           |
|   | BENNETT, DOREEN                          | UTILITY TAX REBATE                        | NON-DEPARTMENTAL                | 70.23            |
| 114566                                  | BILLING DOCUMENT SPE                     | TRANSACTION FEES                          | UTILITY BILLING                 | 823.01           |
|   | BILLING DOCUMENT SPE                     | BILL PRINTING SERVICE                     | UTILITY BILLING                 | 4,251.63         |
| 114567                                  | BOB BARKER COMPANY                       | JAIL SUPPLIES                             | DETENTION & CORRECTION          |                  |
|   | BOB BARKER COMPANY                       |   | DETENTION & CORRECTION          |                  |
| 114568                                  | BORDER, MAXINE                           | UTILITY TAX REBATE                        | UTIL ADMIN                      | 40.00            |
|   | BORDER, MAXINE                           |   | NON-DEPARTMENTAL                | 61.08            |
|   | BORDER, MAXINE                           |   | UTIL ADMIN                      | 189.64           |
|   | BOUFFIOU, VALERIE                        | PRO-TEM SERVICES                          | MUNICIPAL COURTS                | 55.50            |
|   | BOYD, RAE                                | INMATE MEDICAL CARE                       | DETENTION & CORRECTION          | ,                |
| 114571                                  | BROWN, JOSEPH                            | UTILITY TAX REBATE                        | UTIL ADMIN                      | 40.00            |
|   | BROWN, JOSEPH                            |   | NON-DEPARTMENTAL                | 81.76            |
| 444570                                  | BROWN, JOSEPH                            |   | UTILADMIN                       | 149.10           |
|   | BURGESS, MARYKE                          | REIMBURSE SPECIAL EVENT SUPPLY            | RECREATION SERVICES             | 205.88           |
|   | BURKE, MARGARET                          | ENTERTAINMENT 2/16/17                     |                                 | 300.00           |
|   | BUTLER, ALLEN                            | UB 451797870000 13707 58TH DR             | WATER/SEWER OPERATION           |                  |
| 114575                                  | CABLES PLUS                              | CABLES                                    | PROPERTY TASK FORCE             | 8.40             |
| 114576                                  | CABLES PLUS                              |   | COMPUTER SERVICES               | 75.49            |
|   | CAPTAIN DIZZYS EXXON<br>CARDWELL, IRATXE |   | POLICE PATROL                   | 139.50<br>125.00 |
|   | CASCADE COLUMBIA                         | INTERPRETER SERVICES<br>ALUMINUM CHLORIDE | COURTS<br>WASTE WATER TREATMENT |                  |
|   | CATON, THERESA                           | UB 452146000000 5330 139TH PL             | WATER/SEWER OPERATION           |                  |
|   | CEMEX                                    | ASPHALT                                   | ROADWAY MAINTENANCE             | 347.42           |
| 114000                                  | CEMEX                                    | ASFUALI                                   | WATER DIST MAINS                | 756.76           |
|   | CEMEX                                    |   | WATER DIST MAINS                | 763.64           |
| 114581                                  | CENTRAL WELDING SUPP                     | PADLOCKS                                  | ER&R                            | 293.78           |
| 114001                                  | CENTRAL WELDING SUPP                     | TABLOOKS                                  | ER&R                            | 315.52           |
| 114582                                  | CERUTI, BURT                             | UTILITY TAX REBATE                        | NON-DEPARTMENTAL                | 32.03            |
|   | CERUTI, BURT                             |   | UTIL ADMIN                      | 40.00            |
|   | CERUTI, BURT                             |   | UTIL ADMIN                      | 149.10           |
| 114583                                  | CHARLOTTE MARIS                          | UB 984716000002 4716 68TH DR N            | GARBAGE                         | 269.69           |
|   | CHOEUNG SIVHOUR                          | UB 281500049004 13030 58TH AVE            | WATER/SEWER OPERATION           |                  |
|   | CHRISTENSEN, ESTHER                      | UTILITY TAX REBATE                        | UTIL ADMIN                      | 40.00            |
|   | CHRISTENSEN, ESTHER                      |   | NON-DEPARTMENTAL                | 55.55            |
|   | CHRISTENSEN, ESTHER                      |   | UTIL ADMIN                      | 189.64           |
| 114586                                  | CNR INC                                  | MAINTENANCE CONTRACT                      | COMPUTER SERVICES               | 1,362.04         |
|   | CODE PUBLISHING                          | ELEC UPDATE                               | CITY CLERK                      | 424.94           |
|   | CONSOLIDATED TECH                        | IGN MONTHLY CHARGE                        | OFFICE OPERATIONS               | 255.45           |
|   | COOP SUPPLY                              | K-9 FOOD                                  | K9 PROGRAM                      | 91.00            |
|   | COOP SUPPLY                              | CORDS, LIGHTS AND PROPANE TANK            | WASTE WATER TREATMENT           |                  |
|   | COOP SUPPLY                              | K-9 FOOD                                  | K9 PROGRAM                      | 167.99           |
| 114590                                  | CORRECTIONS, DEPT OF                     | INMATE MEALS                              | DETENTION & CORRECTION          |                  |
|   | COUNSELLOR, LORRAINE                     | UTILITY TAX REBATE                        | NON-DEPARTMENTAL                | 87.96            |
|   | CRIDER, TAWNYA & JUS                     | UB 080145000001 9517 53RD AVE             | WATER/SEWER OPERATION           |                  |
|   |  |   |                                 |                  |

## **CITY OF MARYSVILLE INVOICE LIST** FOR INVOICES FROM 2/9/2017 TO 2/15/2017

**ITEM DESCRIPTION** 

UB 981202544000 12025 44TH DR

PRE-EMPLOYMENT SCREENING

PHONE INTERPRETER

POSTS

| PAGE: 2                 |                |
|-------------------------|----------------|
|                         | 26             |
| ACCOUNT<br>DESCRIPTION  | ITEM<br>AMOUNT |
| LEGAL - PROSECUTION     | 4.40           |
| TRAFFIC CONTROL DEVICES | 69.82          |
| WATER/SEWER OPERATION   | 61.46          |
| POLICE ADMINISTRATION   | 100.00         |
| PUBLIC SAFETY BLDG      | 963.35         |
| UTIL ADMIN              | 40.00          |
| NON-DEPARTMENTAL        | 40.27          |
| UTIL ADMIN              | 189.64         |
| WASTE WATER TREATMENT   | F 1,328.08     |
| COMMUNITY SERVICES UNIT | 1,328.08       |
| OFFICE OPERATIONS       | 2,157.89       |
| IS REPLACEMENT ACCOUNT  | \$ 3,121.08    |
| CITY HALL               | 399.22         |
| PUBLIC SAFETY BLDG      | 1,490.57       |
| UTIL ADMIN              | 3,718.82       |
| POLICE PATROL           | 43.64          |
| POLICE PATROL           | 43 64          |

| <u>СНК #</u> | VENDOR               |
|--------------|----------------------|
| 114593       | CTS LANGUAGE LINK    |
|              | CUZ CONCRETE PROD    |
|              | DAMMANN, BONNIE J    |
|              | DATA QUEST LLC       |
|              | DE-EL ENTERPRISES    |
|              | DEAN, MARY           |
| 114090       |                      |
|              | DEAN, MARY           |
| 11 4500      | DEAN, MARY           |
| 114599       |                      |
|              | DELL                 |
|              | DELL                 |
|              | DELL                 |
| 114600       | DIAMOND B CONSTRUCT  |
|              | DIAMOND B CONSTRUCT  |
|              | DIAMOND B CONSTRUCT  |
| 114601       |                      |
|              | DICKS TOWING         |
| 114602       | DIGITAL DOLPHIN SUPP |
|              | DIGITAL DOLPHIN SUPP |
| 114603       | DINUIS, LYNETTE      |
| 114604       | DURHAM, GLENNIS      |
| 114605       | E&E LUMBER           |
|              | E&E LUMBER           |
| 114606       | EAGLE FENCE          |
| 114607       | ECOLOGY, DEPT. OF    |
| 114608       |                      |
| 114609       | EVERETT STAMP WORKS  |
| 114610       | EVERETT, CITY OF     |
|              | EVERETT, CITY OF     |
| 114611       | EVIDENT, INC.        |
|              | EVIDENT, INC.        |
|              | EVIDENT, INC.        |
|              | EVIDENT, INC.        |
| 114612       | FERRELLGAS           |
|              | FERRELLGAS           |
| 114613       |                      |
| 114614       | FRONTIER COMMUNICATI |
|              | FRONTIER COMMUNICATI |
|              | FRONTIER COMMUNICATI |
|              |                      |

FRONTIER COMMUNICATI

# **BLINDS AND INSTALLATION** UTILITY TAX REBATE **REPLACEMENT PC'S** MONITORS **REPLACEMENT PC'S REPLACE SWITCH** HEATER CONTROLS INSTALL AC UNIT TOWING EXPENSE-MP17-00690 TOWING EXPENSE-MP17-00958 TOWING EXPENSE-MP17-00968 TOWING EXPENSE-MP17-01135 TOWING EXPENSE-MP17-01204 TOWING EXPENSE-MP17-01621 TOWING EXPENSE-MP17-01647 TOWING EXPENSE-MP17-02159 TOWING EXPENSE-MP17-03264 TOWING EXPENSE-MP17-03594 TOWING EXPENSE-MP17-03777 TONER UB 03098000001 8422 61ST DR N UTILITY TAX REBATE RETURN ADHESIVE AND PIPE FASTENERS DOOR STOP WALL PLATES AND COMPOUND **PLYWOOD** STEPS FITTINGS REPAIR FENCE WQ PROGRAM SW CONSTRUCTION PER COFFEE SUPPLIES STAMP LAB ANALYSIS **EVIDENCE SUPPLIES PROPANE CHARGES** UTILITY TAX REBATE ACCT #36065894930725005 ACCT #36065150331108105

ACCT #36065347410509955

| FUBLIC SAFETT BLUG      | 903.30           |
|-------------------------|------------------|
| UTIL ADMIN              | 40.00            |
| NON-DEPARTMENTAL        | 40.27            |
| UTIL ADMIN              | 189.64           |
| WASTE WATER TREATMENT F | 1,328.08         |
| COMMUNITY SERVICES UNIT | 1,328.08         |
| OFFICE OPERATIONS       | 2,157.89         |
| IS REPLACEMENT ACCOUNTS | 3,121.08         |
| CITY HALL               | 399.22           |
| PUBLIC SAFETY BLDG      | 1,490.57         |
| UTIL ADMIN              | 3,718.82         |
| POLICE PATROL           | 43.64            |
| POLICE PATROL           | 43.64            |
|                         |                  |
| POLICE PATROL           | 43.64            |
| GENERAL FUND            | -10.92           |
| POLICE ADMINISTRATION   | 130.86           |
| WATER/SEWER OPERATION   | 55.51            |
| NON-DEPARTMENTAL        | 51.97            |
| PARK & RECREATION FAC   | -51.82           |
| PARK & RECREATION FAC   | 0.96             |
| MAINT OF GENL PLANT     | 6.63             |
| PARK & RECREATION FAC   | 6.80             |
| SOLID WASTE OPERATIONS  | 10.69            |
| MAINT OF GENL PLANT     | 10.70            |
| PARK & RECREATION FAC   | 13.96            |
| PARK & RECREATION FAC   | 38.59            |
| PARK & RECREATION FAC   | 47.14            |
| STORM DRAINAGE          | 867.35           |
| STORM DRAINAGE          | 488.47           |
| BAXTER CENTER APPRE     | 167.71           |
| POLICE ADMINISTRATION   | 41.35            |
| WATER QUAL TREATMENT    | 16.20            |
| STORM DRAINAGE          | 432.00           |
|                         | -45.41           |
| GENERAL FUND            | -45.41           |
| GENERAL FUND            | 269.48           |
| POLICE PATROL           | 209.40<br>544.41 |
|                         | ÷ · · · · ·      |
| ROADWAY MAINTENANCE     | 43.55            |
| WATER SERVICE INSTALL   | 43.56            |
| NON-DEPARTMENTAL        | 38.36            |
| RECREATION SERVICES     | 30.51            |
| POLICE INVESTIGATION    | 30.52            |
| EXECUTIVE ADMIN         | 32.20            |
| WASTE WATER TREATMENT F | 52.02            |
|                         |                  |

# CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 2/9/2017 TO 2/15/2017

| FOR INVOICES FROM 2/9/2017 TO 2/15/2017 |  |                                    |  |                   |
|---|--|------------------------------------|--|-------------------|
| <u>СНК #</u>                            | VENDOR                                 | ITEM DESCRIPTION                   | ACCOUNT  | ITEM              |
|   | FRONTIER COMMUNICATI                   |                                    |  | MOUNT             |
| 114014                                  |  | ACCT #36065833580311025            | POLICE PATROL                                      | 53.29             |
|   | FRONTIER COMMUNICATI                   | ACCT #36065770750721145            | POLICE PATROL                                      | 53.46             |
|   | FRONTIER COMMUNICATI                   | ACCT #36065372080111165            | OPERA HOUSE  | 79.99             |
|   | FRONTIER COMMUNICATI                   | ACCT #36065852920604075            | PERSONNEL ADMINISTRATIO                            |                   |
| 114615                                  | GALLS, LLC                             | UNIFORM-ELTON                      | MUNICIPAL COURTS                                   | 227.26            |
| 114010                                  | GALLS, LLC                             | UNIFORM-BUELL, L                   | POLICE PATROL<br>POLICE ADMINISTRATION             | 27.06<br>36.52    |
|   | GALLS, LLC                             | UNIFORM-BOELL, L<br>UNIFORM-MAPLES | POLICE INVESTIGATION                               | 36.52<br>98.63    |
|   | GALLS, LLC                             | UNIFORM-BUELL, L                   | POLICE ADMINISTRATION                              | 100.11            |
|   | GALLS, LLC                             | UNIFORM-OBERHOLTZER                | DETENTION & CORRECTION                             | 198.58            |
| 114616                                  | GEORGE, DAVID                          | ENTERTAINER 2/21/17                | COMMUNITY CENTER                                   | 400.00            |
| 114617                                  |  | MEMBERSHIP DUES-GRITTON & LANG     | FINANCE-GENL                                       | 250.00            |
|   | GOODMAN, DONALD                        | UTILITY TAX REBATE                 | NON-DEPARTMENTAL                                   | 38.20             |
|   | GOODMAN, DONALD                        |                                    | UTIL ADMIN   | 40.00             |
|   | GOODMAN, DONALD                        |                                    | UTILADMIN  | 189.64            |
| 114619                                  | GOVERNMENT FINANCE                     | MUNICAST ANNUAL SUPPORT            | UTILADMIN  | 997.50            |
|   | GOVERNMENT FINANCE                     |                                    | FINANCE-GENL                                       | 997.50            |
| 114620                                  | GRAY AND OSBORNE                       | PROFESSIONAL SERVICES              | SURFACE WATER CAPITAL PF                           | 1,444.20          |
| 114621                                  | GREENSHIELDS                           | HOSE REEL INSTALL PARTS            | STORM DRAINAGE                                     | 76.33             |
| 114622                                  | GRIFFEN, CHRIS                         | PUBLIC DEFENDER                    | PUBLIC DEFENSE                                     | 262.50            |
|   | GRIFFEN, CHRIS                         |                                    | PUBLIC DEFENSE                                     | 300.00            |
| 114623                                  | GROUP HEALTH                           | DOT PHYSICAL                       | GENERAL SERVICES - OVERH                           | 95.00             |
|   | GROUP HEALTH                           | IMMUNIZATIONS                      | EXECUTIVE ADMIN                                    | 220.00            |
|   | GROVER, TONY & ANGEL                   | UB 108806000000 8806 47TH DR N     | WATER/SEWER OPERATION                              | 152.78            |
|   | GUZMAN, QUINTILA                       | RENTAL DEPOSIT REFUND              | GENERAL FUND                                       | 100.00            |
|   | HAGGEN INC.                            | FLAGGING RECERTIFICATION EXPEN     | UTIL ADMIN   | 76.29             |
|   | HAMILTON, JOHN & AD                    | UB 143513000000 3513 122ND ST      | WATER/SEWER OPERATION                              | 228.32            |
|   | HARGRAVES, MARNIE                      | UTILITY TAX REBATE                 | NON-DEPARTMENTAL                                   | 66.63             |
| 114629                                  | HAY, CHRYS                             |                                    | NON-DEPARTMENTAL                                   | 17.49             |
|   | HAY, CHRYS                             |                                    |  | 40.00             |
| 114000                                  | HAY, CHRYS                             |                                    |  | 189.64            |
| 114630                                  |  | VALVE                              | WASTE WATER TREATMENT F<br>WASTE WATER TREATMENT F |                   |
|   | HD FOWLER COMPANY<br>HD FOWLER COMPANY | METER SETTER                       | WASTE WATER TREATMENT F                            | 33.56<br>1,056.32 |
| 114631                                  | HD SUPPLY WATERWORKS                   | COUPLINGS                          | WATER/SEWER OPERATION                              | 162.62            |
| 114001                                  | HD SUPPLY WATERWORKS                   | HYDRANT REPAIR KIT                 | HYDRANTS   | 234.32            |
|   | HD SUPPLY WATERWORKS                   | COPPER BOXES                       | WATER SERVICES                                     | 2,192.48          |
| 114632                                  | HEWLETT PACKARD                        | PRINTER SUPPORT                    | POLICE PATROL                                      | 0.13              |
| 111002                                  | HEWLETT PACKARD                        |                                    | LEGAL - PROSECUTION                                | 12.59             |
|   | HEWLETT PACKARD                        |                                    | PARK & RECREATION FAC                              |                   |
|   | HEWLETT PACKARD                        |                                    | WATER QUAL TREATMENT                               | 39.25             |
|   | HEWLETT PACKARD                        |                                    | POLICE INVESTIGATION                               | 49.12             |
|   | HEWLETT PACKARD                        |                                    | WASTE WATER TREATMENT F                            | 69.86             |
|   | HEWLETT PACKARD                        |                                    | CITY CLERK   | 87.25             |
|   | HEWLETT PACKARD                        |                                    | FINANCE-GENL                                       | 87.25             |
|   | HEWLETT PACKARD                        |                                    | MUNICIPAL COURTS                                   | 90.03             |
|   | HEWLETT PACKARD                        |                                    | UTILITY BILLING                                    | 140.47            |
|   | HEWLETT PACKARD                        |                                    | COMPUTER SERVICES                                  | 470.95            |
|   | HINKSON, VIOLA                         | UTILITY TAX REBATE                 | NON-DEPARTMENTAL                                   | 44.19             |
|   | HYLARIDES, LETTIE                      | INTERPRETER SERVICES               | COURTS   | 112.50            |
|   | JENISON, RICHARD                       | UB 800585500004 5402 64TH PL N     | WATER/SEWER OPERATION                              | 41.88             |
|   | JONES, MICHIAL                         | UTILITY TAX REBATE                 | NON-DEPARTMENTAL                                   | 62.30             |
|   | KCDA PURCHASING                        | OFFICE SUPPLIES                    | COMMUNITY CENTER                                   | 114.58            |
|   | KEATING, PETER H & P                   | UB 988247420000 8247 42ND ST N     | WATER/SEWER OPERATION                              | 240.58            |
|   | KEEFE, RYAN M                          | REIMBURSE CDL RENEWAL FEES         | UTIL ADMIN   | 102.00            |
|   | KIM, JAMIE S.                          |                                    | PUBLIC DEFENSE                                     | 300.00            |
| 114641                                  | KNOWLES, JOSH                          | UB 28080000000 13115 51ST AVE      | WATER/SEWER OPERATION                              | 42.07             |

## **CITY OF MARYSVILLE INVOICE LIST** FOR INVOICES FROM 2/9/2017 TO 2/15/2017

PAGE: 4

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9.06

| OR INVOICES FROM 2/9/2017 TO 2/15/2017   |  |                 |
|--|--|-----------------|
| ITEM DESCRIPTION   | ACCOUNT                                      | ITEM            |
| UB 042150000001 9608 66TH DR N   | DESCRIPTION<br>WATER/SEWER OPERATION         | AMOUNT<br>24.54 |
| LAB ANALYSIS   | WATER QUAL TREATMENT                         | 810.00          |
| UTILITY TAX REBATE   | UTIL ADMIN                                   | 40.00           |
|  | NON-DEPARTMENTAL                             | 44.47           |
|  | UTIL ADMIN                                   | 189.64          |
| MITIGATION FEES  | SCHOOL MIT FEES                              | 9,900.00        |
| FLEECE CAPS AND BEANIES  | ER&R   | 741.14          |
| JACKETS  | CRIME PREVENTION                             | 1,251.92        |
| LEADS ONLINE RENEWAL   | POLICE INVESTIGATION                         | 2,148.00        |
| UTILITY TAX REBATE   | NON-DEPARTMENTAL                             | 73.19           |
| BADGE HOLDERS  | PERSONNEL ADMINISTRATIO                      | 44.73           |
| STATE GUN DEALERS LICENSE  | GENERAL FUND                                 | 125.00          |
| RETURN PLYWOOD   | WATER DIST MAINS                             | -27.83          |
| PLYWOOD  | WATER DIST MAINS                             | 22.27           |
| PAINT AND SUPPLIES   | PARK & RECREATION FAC                        | 27.49           |
| HOSE AND NOZZLE  | WASTE WATER TREATMENT                        | 91.15           |
| PLYWOOD  | WATER DIST MAINS                             | 126.27          |
| UTILITY TAX REBATE   | UTIL ADMIN                                   | 40.00           |
|  | NON-DEPARTMENTAL                             | 41.25           |
| and the second | UTIL ADMIN                                   | 189.64          |
| UB 983716000000 3716 72ND AVE  | WATER/SEWER OPERATION                        | 8.93            |
| RENTAL DEPOSIT REFUND  | GENERAL FUND                                 | 200.00          |
| UTILITY TAX REBATE   | NON-DEPARTMENTAL                             | 44.77           |
|  | NON-DEPARTMENTAL                             | 25.76           |
|  |  | 40.00           |
|  |  | 149.10          |
| NAME PLATES<br>SPECIAL EVENT SUPPLIES  | POLICE ADMINISTRATION<br>RECREATION SERVICES | 75.28<br>104.74 |
| ENVELOPES  | UTILITY BILLING                              | 226.38          |
| ENVELOPES  | FINANCE-GENL                                 | 319.12          |
|  | MUNICIPAL COURTS                             | 490.95          |
| MITIGATION FEES  | SCHOOL MIT FEES                              | 6,738.00        |
| UTILITY SERVICE-17906 43RD AVE   | WATER FILTRATION PLANT                       | 55.12           |
| UTILITY SERVICE-15524 SMOKEY P   | PUBLIC SAFETY BLDG                           | 157.78          |
| UTILITY SERVICE-6302 152ND ST  | PARK & RECREATION FAC                        | 523.24          |
| UB 031380000000 6131 87TH ST N   | WATER/SEWER OPERATION                        | 103.78          |
| PUSHBUTTON REPAIR PARTS  | TRANSPORTATION MANAGEM                       |                 |
| UTILITY TAX REBATE   | NON-DEPARTMENTAL                             | 83.75           |
| STROBE BULBS   | ER&R   | 211.48          |
| UTILITY TAX REBATE   | NON-DEPARTMENTAL                             | 38.39           |
| REIMBURSE TRAINING SUPPLY EXPE   | EXECUTIVE ADMIN                              | 31.37           |
| RENTAL DEPOSIT REFUND  | GENERAL FUND                                 | 100.00          |
| UTILITY TAX REBATE   | NON-DEPARTMENTAL                             | 78.98           |
|  | NON-DEPARTMENTAL                             | 25.20           |
| UB 656413000000 6413 107TH PL  | WATER/SEWER OPERATION                        | 47.77           |
| FLEX PLAN FEES   | PERSONNEL ADMINISTRATIO                      |                 |
| UTILITY TAX REBATE   | NON-DEPARTMENTAL                             | 64.73           |
| UB 281500112201 5618 124TH PL  | WATER/SEWER OPERATION                        | 16.73           |
| SODIUM HYPOCHLORITE  | WATER QUAL TREATMENT                         | 1,282.80        |
| UB 521152900000 4026 174TH PL  | WATER/SEWER OPERATION                        | 21.68           |
| UTILITY TAX REBATE   | NON-DEPARTMENTAL                             | 5.44            |
|  |  | 40.00           |
|  |  | 149.10          |
| 2017 MEMBERSHIP-DORCAS, J  | COMMUNITY DEVELOPMENT                        |                 |
| OFFICE SUPPLY CREDIT   | COMPUTER SERVICES                            | -146.18         |
| OFFICE SUPPLIES  | LEGAL - PROSECUTION                          | 5.44            |

POLICE PATROL

| CHK #   | VENDOR               |
|---------|----------------------|
|         |                      |
| 114642  | KNUDSON, PORTLIN     |
| 114643  | LAB/COR, INC.        |
| 114644  | LACKEY, KERRY        |
|         | LACKEY, KERRY        |
|         | LACKEY, KERRY        |
| 114645  | LAKEWOOD SCHOOL DIST |
| 114646  | LASTING IMPRESSIONS  |
|         | LASTING IMPRESSIONS  |
| 114647  | LEADS ONLINE         |
| 114648  | LEBOW, LINDA         |
| 114649  | LEGEND DATA SYSTEMS  |
| 114650  | LICENSING, DEPT OF   |
| 114651  | LOWES HIW INC        |
|         | LOWES HIW INC        |
| 114652  | LUCKEY, MYRA         |
|         | LUCKEY, MYRA         |
|         | LUCKEY, MYRA         |
| 114653  | MALDONADO, EDDIE & L |
| 114654  | MANGOLD, ROBYN       |
| 114655  | MANN, DAPHNE         |
| 114656  | MARTENSON, CAROLYN   |
|         | MARTENSON, CAROLYN   |
|         | MARTENSON, CAROLYN   |
| 114657  | MARYSVILLE AWARDS    |
|         | MARYSVILLE AWARDS    |
| 114658  | MARYSVILLE PRINTING  |
|         | MARYSVILLE PRINTING  |
|         | MARYSVILLE PRINTING  |
| 114659  | MARYSVILLE SCHOOL    |
| 114660  | MARYSVILLE, CITY OF  |
|         | MARYSVILLE, CITY OF  |
|         | MARYSVILLE, CITY OF  |
| 114661  | MC MILLON, KAREN     |
| 114662  | MCCAIN TRAFFIC SPLY  |
| 114663  | MCCLAIN, MAE         |
| 114664  | MCLOUGHLIN & EARDLEY |
| 114665  | MILLER, NANCY        |
| 114666  | MIRANDA, TONYA       |
| 114667  | MONTE CRISTO PRESERV |
| 114668  | MUNDAY, ERNALEE      |
| 114669  | NATION, ELDONNA      |
| 114670  | NATIONSTAR MORTGAGE  |
| 114671  | NAVIA BENEFIT        |
| 114672  | NEWMAN, EMILY        |
| 114673  | NIELSEN, SHANNON & R |
| 114674  | NORTHSTAR CHEMICAL   |
|         | NOTT, JAMES R        |
| 114676  | NUNNALLY, LARRY & SA |
|         | NUNNALLY, LARRY & SA |
|         | NUNNALLY, LARRY & SA |
| 114677  |                      |
|         | OFFICE DEPOT         |
| 11-1070 | OFFICE DEPOT         |
|         |                      |

OFFICE DEPOT

# CITY OF MARYSVILLE INVOICE LIST

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|        |                              | FOR INVOICES FROM 2/9/2017 TO 2/15/2017 |                                   |                |
|--------|------------------------------|---|-----------------------------------|----------------|
| CHK #  | VENDOR                       | ITEM DESCRIPTION                        | ACCOUNT                           | ITEM           |
|        |                              |   |                                   | AMOUNT         |
| 114078 | OFFICE DEPOT                 | OFFICE SUPPLIES                         | OFFICE OPERATIONS                 | 13.08          |
|        | OFFICE DEPOT                 |   | UTILITY BILLING                   | 16.10          |
|        | OFFICE DEPOT                 |   | OFFICE OPERATIONS                 | 38.72          |
|        | OFFICE DEPOT                 |   | POLICE PATROL                     | 43.62          |
|        | OFFICE DEPOT                 | CUPS AND OFFICE SUPPLIES                | POLICE PATROL                     | 52.30          |
|        | OFFICE DEPOT                 | OFFICE SUPPLIES                         | LEGAL - PROSECUTION               | 54.22          |
|        | OFFICE DEPOT                 |   |                                   | 55.94          |
|        | OFFICE DEPOT<br>OFFICE DEPOT |   | POLICE INVESTIGATION              | 60.21          |
|        | OFFICE DEPOT                 |   | POLICE INVESTIGATION              | 60.21          |
|        | OFFICE DEPOT                 |   | OFFICE OPERATIONS                 | 61.05<br>63.00 |
|        | OFFICE DEPOT                 |   | POLICE PATROL<br>POLICE PATROL    | 70.17          |
|        | OFFICE DEPOT                 | RECORDER                                | POLICE INVESTIGATION              | 82.56          |
|        | OFFICE DEPOT                 | OFFICE SUPPLIES                         | OFFICE OPERATIONS                 | 84.00          |
|        | OFFICE DEPOT                 | OFFICE SOFFEIES                         | POLICE PATROL                     | 92.76          |
|        | OFFICE DEPOT                 |   | UTILITY BILLING                   | 96.60          |
|        | OFFICE DEPOT                 |   | EXECUTIVE ADMIN                   | 105.80         |
|        | OFFICE DEPOT                 |   | UTILITY BILLING                   | 109.97         |
|        | OFFICE DEPOT                 |   | UTILADMIN                         | 119.45         |
|        | OFFICE DEPOT                 |   | COMMUNITY DEVELOPMENT-            |                |
|        | OFFICE DEPOT                 |   | POLICE PATROL                     | 137.92         |
|        | OFFICE DEPOT                 |   | COMPUTER SERVICES                 | 146.18         |
|        | OFFICE DEPOT                 |   | POLICE PATROL                     | 207.88         |
|        | OFFICE DEPOT                 | EVIDENCE SUPPLIES                       | POLICE PATROL                     | 302.10         |
|        | OFFICE DEPOT                 | OFFICE SUPPLIES                         | EQUIPMENT RENTAL                  | 353.19         |
|        | OFFICE DEPOT                 | CHAIRS                                  | POLICE ADMINISTRATION             | 565.13         |
|        | OFFICE DEPOT                 | CUPS AND OFFICE SUPPLIES                | <b>DETENTION &amp; CORRECTION</b> | 650.00         |
|        | OFFICE DEPOT                 | FILE CABINETS                           | OFFICE OPERATIONS                 | 840.02         |
|        | OFFICE DEPOT                 | CHAIRS                                  | POLICE ADMINISTRATION             | 929.49         |
| 114679 | PACIFIC POWER BATTER         | BATTERY                                 | WATER RESERVOIRS                  | 68.93          |
| 114680 | PAREDES, FELIPE              | UB 988281420000 8281 42ND PL N          | WATER/SEWER OPERATION             | 289.27         |
| 114681 | PARTS STORE, THE             | THREADLOCK                              | PARK & RECREATION FAC             | 11.91          |
| 114682 | PAULSEN, PHILIP A            | UB 63076000000 5006 98TH PL N           | WATER/SEWER OPERATION             | 59.01          |
| 114683 | PAYMENTUS                    | TRANSACTION FEES                        | UTILITY BILLING                   | 10,660.92      |
| 114684 | PEACE OF MIND                | MINUTE TAKING SERVICE                   | CITY CLERK                        | 131.20         |
|        | PEACE OF MIND                |   | COMMUNITY DEVELOPMENT-            |                |
|        | PENDLETON, ARDENA            | UTILITY TAX REBATE                      | NON-DEPARTMENTAL                  | 79.39          |
| 114686 | PETTY CASH-COMM DEV          | SUPPLIES                                | UTIL ADMIN                        | 5.12           |
|        | PETTY CASH-COMM DEV          |   | COMMUNITY DEVELOPMENT-            |                |
|        | PETTY CASH-COMM DEV          |   | COMMUNITY DEVELOPMENT-            |                |
| 114687 | PGC INTERBAY LLC             | GOLF COURSE PAYROLL                     | MAINTENANCE                       | 1.29           |
|        | PGC INTERBAY LLC             |   | PRO-SHOP                          | 12.38          |
|        | PGC INTERBAY LLC             |   | PRO-SHOP                          | 60.38          |
|        | PGC INTERBAY LLC             |   | PRO-SHOP                          | 76.83          |
|        | PGC INTERBAY LLC             | PROFESSIONAL SERVICES                   | MAINTENANCE                       | 77.42          |
|        | PGC INTERBAY LLC             |   | MAINTENANCE                       | 84.21          |
|        | PGC INTERBAY LLC             | GOLF COURSE PAYROLL                     | MAINTENANCE                       | 99.71          |
|        | PGC INTERBAY LLC             |   | PRO-SHOP                          | 111.15         |
|        | PGC INTERBAY LLC             |   | MAINTENANCE                       | 112.31         |
|        | PGC INTERBAY LLC             |   | MAINTENANCE                       | 117.67         |
|        | PGC INTERBAY LLC             | PROFESSIONAL SERVICES                   | PRO-SHOP                          | 120.01         |
|        | PGC INTERBAY LLC             | GOLF COURSE PAYROLL                     | MAINTENANCE                       | 124.92         |
|        | PGC INTERBAY LLC             |   | PRO-SHOP                          | 173.97         |
|        | PGC INTERBAY LLC             |   | MAINTENANCE                       | 173.97         |
|        | PGC INTERBAY LLC             | PROFESSIONAL SERVICES                   | PRO-SHOP                          | 250.00         |
|        | PGC INTERBAY LLC             | GOLF COURSE PAYROLL                     | PRO-SHOP                          | 252.66         |
|        | PGC INTERBAY LLC             | PROFESSIONAL SERVICES                   | PRO-SHOP                          | 323.44         |

# CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 2/9/2017 TO 2/15/2017

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|              |                    | FOR INVOICES FROM 2/9/2017 TO 2/       |                         |          |
|--------------|--------------------|--|-------------------------|----------|
| <u>CHK #</u> | VENDOR             | ITEM DESCRIPTION                       | ACCOUNT                 | ITEM     |
| 114687       |                    |  | DESCRIPTION             | AMOUNT   |
| 114007       |                    | PROFESSIONAL SERVICES                  | GOLF COURSE             | 344.41   |
|              | PGC INTERBAY LLC   | GOLF COURSE PAYROLL                    | PRO-SHOP                | 347.25   |
|              | PGC INTERBAY LLC   | PROFESSIONAL SERVICES                  | MAINTENANCE             | 349.07   |
|              | PGC INTERBAY LLC   |  | GOLF COURSE             | 491.50   |
|              | PGC INTERBAY LLC   |  | MAINTENANCE             | 521.39   |
|              | PGC INTERBAY LLC   | GOLF COURSE PAYROLL                    | MAINTENANCE             | 577.06   |
|              | PGC INTERBAY LLC   | PROFESSIONAL SERVICES                  | PRO-SHOP                | 757.99   |
|              | PGC INTERBAY LLC   |  | MAINTENANCE             | 945.00   |
|              | PGC INTERBAY LLC   |  | PRO-SHOP                | 1,147.33 |
|              | PGC INTERBAY LLC   |  | MAINTENANCE             | 1,644.99 |
|              | PGC INTERBAY LLC   | GOLF COURSE PAYROLL                    | PRO-SHOP                | 4,749.65 |
|              | PGC INTERBAY LLC   |  | MAINTENANCE             | 7,562.32 |
| 114688       | PILCHUCK RENTALS   | SOD CUTTER RENTAL                      | ROADSIDE VEGETATION     | 76.11    |
| 114689       | POSTAL SERVICE     | PERMIT #80 2017 RENEWAL                | PARK & RECREATION FAC   | 225.00   |
| 114690       | POSTAL SERVICE     | POSTAGE                                | COMPUTER SERVICES       | 25.91    |
|              | POSTAL SERVICE     |  | POLICE ADMINISTRATION   | 26.62    |
|              | POSTAL SERVICE     |  | PERSONNEL ADMINISTRATIO | 99.41    |
|              | POSTAL SERVICE     |  | COMMUNITY DEVELOPMENT   | - 116.54 |
|              | POSTAL SERVICE     |  | EXECUTIVE ADMIN         | 121.61   |
|              | POSTAL SERVICE     |  | UTIL ADMIN              | 146.58   |
|              | POSTAL SERVICE     |  | PARK & RECREATION FAC   | 236.15   |
|              | POSTAL SERVICE     |  | LEGAL-GENL              | 388.92   |
|              | POSTAL SERVICE     |  | UTILITY BILLING         | 1,292.06 |
|              | POSTAL SERVICE     |  | FINANCE-GENL            | 1,546.20 |
| 114691       |                    | UB 131311010001 11727 47TH AVE         | WATER/SEWER OPERATION   | 41.97    |
|              | PREMIER SILICA LLC | SILICA SAND                            | WATER/SEWER OPERATION   | -851.99  |
|              | PREMIER SILICA LLC |  | WASTE WATER TREATMENT   |          |
| 114693       | PRICE, FLORENCE    | UTILITY TAX REBATE                     | NON-DEPARTMENTAL        | 30.10    |
| 114694       |                    | ACCT #2010-4638-0                      | PARK & RECREATION FAC   | 79.05    |
| 114695       |                    | ACCT #2054-2741-2                      | PARK & RECREATION FAC   | 7.16     |
| 114000       | PUD                | ACCT #2011-4209-8                      | PARK & RECREATION FAC   | 7.83     |
|              | PUD                | ACCT #2026-7070-9                      | STREET LIGHTING         | 8.18     |
|              | PUD                | ACCT #2052-8364-1                      | STREET LIGHTING         | 8.56     |
|              | PUD                | ACCT #2050-2647-6                      | STREET LIGHTING         | 10.42    |
|              | PUD                | ACCT #2021-7786-1                      | PUMPING PLANT           | 15.15    |
|              | PUD                |  | STREET LIGHTING         | 16.25    |
|              | PUD                | ACCT #2045-8436-1<br>ACCT #2050-2647-6 | STREET LIGHTING         | 16.29    |
|              | PUD                | ACCT #2030-2647-6<br>ACCT #2049-3331-1 | PUMPING PLANT           | 18.36    |
|              | PUD                | ACCT #2049-3331-1<br>ACCT #2042-5946-9 | TRAFFIC CONTROL DEVICES |          |
|              | PUD                | ACCT #2042-5946-9<br>ACCT #2042-6034-3 | TRAFFIC CONTROL DEVICES |          |
|              |                    | ACCT #2042-6034-3<br>ACCT #2042-6262-0 | TRAFFIC CONTROL DEVICES |          |
|              | PUD                |  | PUMPING PLANT           | 20.23    |
|              | PUD                | ACCT #2013-8099-5                      |                         | 20.23    |
|              | PUD                | ACCT #2045-8436-1                      | STREET LIGHTING         |          |
|              | PUD                | ACCT #2011-4215-5                      |                         |          |
|              | PUD                | ACCT #2200-2050-7                      |                         | 35.41    |
|              | PUD                | ACCT #2203-3923-8                      | TRAFFIC CONTROL DEVICES |          |
|              | PUD                | ACCT #2048-2969-1                      | STREET LIGHTING         | 55.59    |
|              | PUD                | ACCT #2006-6043-9                      | STREET LIGHTING         | 63.42    |
|              | PUD                | ACCT #2039-9634-3                      | STREET LIGHTING         | 71.07    |
|              | PUD                | ACCT #2048-7913-4                      | TRAFFIC CONTROL DEVICES |          |
|              | PUD                | ACCT #2202-9862-4                      | STREET LIGHTING         | 99.35    |
|              | PUD                | ACCT #2026-8910-5                      | WASTE WATER TREATMENT   |          |
|              | PUD                | ACCT #2025-7611-2                      | STREET LIGHTING         | 120.82   |
|              | PUD                | ACCT #2023-6819-7                      | PUMPING PLANT           | 125.26   |
|              | PUD                | ACCT #2024-9063-7                      | SEWER LIFT STATION      | 137.03   |
|              | PUD                | ACCT #2022-9433-6                      | STREET LIGHTING         | 192.43   |
|              | PUD                | ACCT #2033-4458-5                      | STREET LIGHTING         | 193.83   |
|              |                    |  |                         |          |

# CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 2/9/2017 TO 2/15/2017

|              | •                                  |                               | ACCOUNT                  | IT CA     |
|--------------|------------------------------------|-------------------------------|--------------------------|-----------|
| <u>CHK #</u> | VENDOR                             | ITEM DESCRIPTION              |                          | ITEM      |
| 114695       | מווס                               | ACCT #2025 7222 7             |                          | MOUNT     |
| 114095       |                                    | ACCT #2025-7232-7             | STREET LIGHTING          | 196.70    |
|              | PUD                                | ACCT #2207-3128-5             | STREET LIGHTING          | 217.97    |
|              | PUD                                | ACCT #2008-1280-8             | PUMPING PLANT            | 222.34    |
|              | PUD                                | ACCT #2020-3007-8             | TRANSPORTATION MANAGEN   | 233.65    |
|              | PUD                                | ACCT #2200-2051-1             | STREET LIGHTING          | 323.77    |
|              | PUD                                | ACCT #2024-6155-4             | SEWER LIFT STATION       | 541.22    |
|              | PUD                                | ACCT #2001-6459-8             | SOURCE OF SUPPLY         | 834.65    |
|              | PUD                                | ACCT #2026-0420-3             | STREET LIGHTING          | 1,535.65  |
|              | PUD                                | ACCT #2010-9896-9             | PUMPING PLANT            | 1,558.82  |
|              | PUD                                | ACCT #2025-7611-2             | STREET LIGHTING          | 2,295.61  |
|              | PUD                                | ACCT #2026-0420-3             | STREET LIGHTING          | 2,303.48  |
|              | PUD                                | ACCT #2028-8209-8             | STREET LIGHTING          | 9,009.07  |
|              | PUD                                | AGG1 #2020-0209-0             |                          |           |
| 114606       | PUGET SOUND ENERGY                 | ACCT #200024084520            |                          | 14,091.12 |
| 114090       |                                    | ACCT #200024981520            |                          | 87.10     |
|              | PUGET SOUND ENERGY                 | ACCT #220002768939            | PUBLIC SAFETY BLDG       | 99.62     |
|              | PUGET SOUND ENERGY                 | ACCT #200007781657            | GOLF ADMINISTRATION      |           |
|              | PUGET SOUND ENERGY                 |                               | MAINT OF GENL PLANT      | 194.27    |
|              | PUGET SOUND ENERGY                 | ACCT #2200092074345           | OPERA HOUSE              | 519.72    |
|              | PUGET SOUND ENERGY                 | ACCT #200023493808            | CITY HALL                | 522.31    |
|              | PUGET SOUND ENERGY                 | ACCT #200004804056            | COURT FACILITIES         | 568.60    |
|              | PUGET SOUND ENERGY                 | ACCT #200013812314            | MAINT OF GENL PLANT      | 1,692.47  |
|              | PUGET SOUND ENERGY                 | ACCT #200010703029            | PUBLIC SAFETY BLDG       | 1,716.08  |
| 114697       | PUGET SOUND SECURITY               | KEYS MADE                     | POLICE PATROL            | 10.96     |
| 114698       | RAY, SCOTT                         | UB 030390000000 8416 59TH AVE | WATER/SEWER OPERATION    | 243.61    |
| 114699       | REHM, MARY ANN                     | UTILITY TAX REBATE            | NON-DEPARTMENTAL         | 56.83     |
|              | RICH, KENNETH                      | UB 961540000000 939 QUINN AVE | WATER/SEWER OPERATION    |           |
|              | RICHARDSON, KATHY                  | REFUND CLASS FEES             | PARKS-RECREATION         | 36.00     |
|              | RICOH USA, INC.                    | PRINTER CHARGES               | OFFICE OPERATIONS        | 10.10     |
|              | RICOH USA, INC.                    |                               | COMMUNITY CENTER         | 11.24     |
|              | RICOH USA, INC.                    |                               | GENERAL SERVICES - OVERH |           |
|              | RICOH USA, INC.                    |                               | PROPERTY TASK FORCE      | 38.71     |
|              | RICOH USA, INC.                    |                               | PARK & RECREATION FAC    |           |
|              | RICOH USA, INC.                    |                               | PROBATION                | 78.29     |
|              | RICOH USA, INC.                    |                               | WASTE WATER TREATMENT F  |           |
|              |                                    |                               | ENGR-GENL                | 100.23    |
|              | RICOH USA, INC.<br>RICOH USA, INC. |                               |                          |           |
|              |                                    |                               | PERSONNEL ADMINISTRATIO  |           |
|              | RICOH USA, INC.                    |                               | UTIL ADMIN               | 184.37    |
|              | RICOH USA, INC.                    |                               | POLICE PATROL            | 270.27    |
|              | RICOH USA, INC.                    |                               | COMMUNITY DEVELOPMENT-   | 272.78    |
| 114703       | RICOH USA, INC.                    |                               | COMMUNITY CENTER         | 27.81     |
|              | RICOH USA, INC.                    |                               | MUNICIPAL COURTS         | 39.62     |
|              | RICOH USA, INC.                    |                               | OFFICE OPERATIONS        | 57.01     |
|              | RICOH USA, INC.                    |                               | PROPERTY TASK FORCE      | 75.04     |
|              | RICOH USA, INC.                    |                               | GENERAL SERVICES - OVERF | 87.93     |
|              | RICOH USA, INC.                    |                               | ENGR-GENL                | 144.14    |
|              | RICOH USA, INC.                    |                               | PERSONNEL ADMINISTRATIO  | 152.34    |
|              | RICOH USA, INC.                    |                               | WASTE WATER TREATMENT F  | 196.18    |
|              | RICOH USA, INC.                    |                               | PROBATION                | 212.75    |
|              | RICOH USA, INC.                    |                               | POLICE PATROL            | 261.15    |
|              | RICOH USA, INC.                    |                               | PARK & RECREATION FAC    | 309.44    |
|              | RICOH USA, INC.                    |                               | UTIL ADMIN               | 378.27    |
|              | RICOH USA, INC.                    |                               | COMMUNITY DEVELOPMENT-   | 584.80    |
| 114704       |                                    |                               |                          | 48.63     |
|              | RIDEN, JUDY                        | UTILITY TAX REBATE            | NON-DEPARTMENTAL         |           |
|              | ROLLINS, DONNA                     |                               | NON-DEPARTMENTAL         | 61.55     |
|              | ROMANO, CRAIG                      | ENTERTAINMENT 1/28/17         | OPERA HOUSE              | 100.00    |
| 114707       | ROTHROCK, CHARLES                  | UTILITY TAX REBATE            | UTIL ADMIN               | 40.00     |
|              | ROTHROCK, CHARLES                  |                               | UTIL ADMIN               | 189.64    |
|              |                                    |                               |                          |           |

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| CHK #  | VENDOR               | ITEM DESCRIPTION                       | ACCOUNT                           | ITEM       |
|        |                      |  |                                   | AMOUNT     |
|        | RUSDEN, JOHN         | PRO-TEM SERVICES                       | MUNICIPAL COURTS                  | 370.00     |
| 114/09 | SCHOOS, RONALD & RIT | UTILITY TAX REBATE                     | NON-DEPARTMENTAL                  | 17.31      |
|        | SCHOOS, RONALD & RIT |  | UTIL ADMIN                        | 40.00      |
|        | SCHOOS, RONALD & RIT |  | UTIL ADMIN                        | 149.10     |
|        | SCIENTIFIC SUPPLY    | REPLACEMENT DESICCANT                  | WASTE WATER TREATMENT F           | 59.62      |
| 114711 | SEA-ALASKA INDUSTRIA | REBUILD MOTOR                          | WASTE WATER TREATMENT F           | 737.52     |
|        | SEA-ALASKA INDUSTRIA | REPLACE AERATOR MOTOR                  | WASTE WATER TREATMENT F           | 2,672.95   |
|        | SEATTLE PUMP & EQUIP | HIGH PRESSURE HOSE REEL                | STORM DRAINAGE                    | 598.96     |
|        | SEVERSON, KELLY      | UTILITY TAX REBATE                     | NON-DEPARTMENTAL                  | 34.32      |
| 114714 | SHRED-IT US          | MONTHLY SHREDDING SERVICE              | UTILADMIN                         | 4.56       |
|        | SHRED-IT US          |  | ENGR-GENL                         | 4.56       |
|        | SHRED-IT US          |  | COMMUNITY DEVELOPMENT-            | 4.56       |
|        | SHRED-IT US          |  | PROBATION                         | 33.50      |
|        | SHRED-IT US          |  | MUNICIPAL COURTS                  | 100.84     |
|        | SIEMENS INDUSTRY, IN | REPAIR HYDRO RANGER 200                | WASTE WATER TREATMENT F           | 730.97     |
|        | SIMPSON, DOYLE       | RENTAL DEPOSIT REFUND                  | GENERAL FUND                      | 200.00     |
| 114717 | SKAGGS, LYLA         | UTILITY TAX REBATE                     | NON-DEPARTMENTAL                  | 73.06      |
| 114718 | SNO CO FINANCE       | DUMP FEES-CUSTOMER #5062               | PARK & RECREATION FAC             | 114.00     |
| 114719 | SNO CO PUBLIC WORKS  | ROAD BOND DEBT-CENTRAL ANNEXAT         | STORM DRAINAGE                    | 13,036.63  |
| 114720 | SNO CO PUBLIC WORKS  | SOLID WASTE CHARGES                    | ROADWAY MAINTENANCE               | 42.00      |
|        | SNO CO PUBLIC WORKS  |  | SOLID WASTE OPERATIONS            | 146,086.00 |
| 114721 | SNO CO TREASURER     | INMATE PRESCRIPTIONS                   | <b>DETENTION &amp; CORRECTION</b> | 12.86      |
| 114722 | SNOPAC               | DISPATCH SERVICES                      | COMMUNICATION CENTER              | 81,868.03  |
| 114723 | SOUND SAFETY         | UNIFORM & SAFETY SUPPLIES-SZEC         | PARK & RECREATION FAC             | 15.87      |
|        | SOUND SAFETY         | UNIFORM & SAFETY SUPPLIES-PHEL         | PARK & RECREATION FAC             | 19.52      |
|        | SOUND SAFETY         | UNIFORM & SAFETY SUPPLIES-CHRI         | PARK & RECREATION FAC             | 47.00      |
|        | SOUND SAFETY         | UNIFORM & SAFETY SUPPLIES-PHEL         | PARK & RECREATION FAC             | 127.79     |
|        | SOUND SAFETY         | RESPIRATORS AND BAGS                   | ER&R                              | 155.01     |
|        | SOUND SAFETY         | BOOTS-DAY                              | SOLID WASTE OPERATIONS            | 192.74     |
|        | SOUND SAFETY         | UNIFORM-PHELPS                         | PARK & RECREATION FAC             | 224.08     |
|        | SOUND SAFETY         | UNIFORM & SAFETY SUPPLIES-SZEC         | PARK & RECREATION FAC             | 317.63     |
|        | SOUND SAFETY         | GLOVES                                 | <b>DETENTION &amp; CORRECTION</b> | 321.74     |
|        | SOUND SAFETY         | SAFETY SUPPLIES                        | PARK & RECREATION FAC             | 335.07     |
|        | SOUND SAFETY         | UNIFORM & SAFETY SUPPLIES-CHRI         | PARK & RECREATION FAC             | 391.53     |
|        | SOUND SAFETY         | GLOVES                                 | ER&R                              | 510.59     |
| 114724 | SRV CONSTRUCTION     | WWTP REJECT LINE TIE IN                | UTILITY CONSTRUCTION              | -5,050.00  |
|        | SRV CONSTRUCTION     |  | SEWER CAPITAL PROJECTS            | 10,100.00  |
| 114725 | STAPLES              | SUPPLY CREDIT                          | COMMUNITY CENTER                  | -46.43     |
|        | STAPLES              |  | COMMUNITY CENTER                  | -6.96      |
|        | STAPLES              | OFFICE SUPPLIES                        | OPERA HOUSE                       | 3.69       |
|        | STAPLES              |  | COMMUNITY EVENTS                  | 6.91       |
|        | STAPLES              |  | COMMUNITY CENTER                  | 13.92      |
|        | STAPLES              |  | COMMUNITY EVENTS                  | 17.02      |
|        | STAPLES              |  | COMMUNITY DEVELOPMENT-            | 41.67      |
|        | STAPLES              |  | COMMUNITY CENTER                  | 46.43      |
|        | STAPLES              |  | PARK & RECREATION FAC             | 127.91     |
|        | STAPLES              |  | COMMUNITY CENTER                  | 166.02     |
|        | STAPLES              | DATE STAMPS                            | MUNICIPAL COURTS                  | 228.37     |
|        | STAPLES              | OFFICE SUPPLIES                        | COMMUNITY DEVELOPMENT-            | 305.36     |
| 114726 | STEILLING, AUTREY    | UTILITY TAX REBATE                     | UTIL ADMIN                        | 40.00      |
|        | STEILLING, AUTREY    |  | NON-DEPARTMENTAL                  | 62.03      |
|        | STEILLING, AUTREY    |  | UTIL ADMIN                        | 189.64     |
| 114727 | SUEZ TREATMENT       | BALLAST AND WIRING HARNESS             | WASTE WATER TREATMENT F           | 2,087.21   |
| 114728 | SUN BADGE CO         | BADGES                                 | GENERAL FUND                      | -50.19     |
|        | SUN BADGE CO         |  | DETENTION & CORRECTION            | 601.69     |
| 114729 | SUTTON, GRADY        | UTILITY TAX REBATE                     | NON-DEPARTMENTAL                  | 102.50     |
|        | TECHPOWER SOLUTIONS  | PRINTER                                | IS REPLACEMENT ACCOUNTS           | 1,140.10   |
|        |                      |  |                                   |            |

| DATE: | 2/15/2017 |
|-------|-----------|
| TIME: | 8:49:26AM |

# CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 2/9/2017 TO 2/15/2017

| VENDOR               | ITEM DESCRIPTION   |  | ITEM<br>AMOUNT   |
|----------------------|--|--|--|
| TRANSPORTATION, DEPT | GOOD TO GO TOLL BILL   | UTILADMIN  | 38.75  |
| UNITED PARCEL SERVIC | SHIPPING EXPENSE   | POLICE PATROL  | 35.59  |
| UTILITIES SERVICE CO | PUMP REPAIR #401   | WASTE WATER TREATMENT  | 696.60   |
| VANNATTA, FRANCES    | UTILITY TAX REBATE   | UTIL ADMIN   | 40.00  |
| VANNATTA, FRANCES    |  | NON-DEPARTMENTAL   | 54.62  |
| VANNATTA, FRANCES    |  | UTIL ADMIN   | 149.10   |
| VICKERS, MARIE       | UB 741368000003 5508 61ST ST N   | GARBAGE  | 99.06  |
| WA WILDLIFE & REC    | 2017 WWRC MEMBERSHIP   | PARK & RECREATION FAC  | 750.00   |
| WABO                 | EMPLOYMENT AD  | COMMUNITY DEVELOPMENT  | 50.00  |
| WASHINGTON LEGAL     | LEGAL MESSENGER  | GMA - STREET   | 49.50  |
| WASHINGTON LEGAL     |  | GMA - STREET   | 62.00  |
| WASHINGTON LEGAL     |  | GMA - STREET   | 83.00  |
| WASHINGTON LEGAL     |  | GMA - STREET   | 90.00  |
| WASHINGTON LEGAL     |  | GMA - STREET   | 90.00  |
| WASHINGTON LEGAL     |  | GMA - STREET   | 136.00   |
| WASHINGTON LEGAL     |  | GMA - STREET   | 161.00   |
| WASHINGTON LEGAL     |  | GMA - STREET   | 174.00   |
| WEBCHECK             | WEBCHECK SERVICES  | UTILITY BILLING  | 1,374.66   |
| WEEKS, JEREMY & MOLL | UB 031210000000 6221 86TH ST N   | WATER/SEWER OPERATION  | 29.95  |
| WEST PAYMENT CENTER  | WEST INFORMATION CHARGES   | LEGAL - PROSECUTION  | 425.49   |
| WEST PAYMENT CENTER  |  | LEGAL-GENL   | 425.50   |
| WESTERN FACILITIES   | JAIL SUPPLIES  | DETENTION & CORRECTION   | 463.80   |
| WHISTLE WORKWEAR     | BOOTS, SHOES AND JEANS-SLATIN  | UTILADMIN  | 347.75   |
| WHITE, WILLIAM       | UTILITY TAX REBATE   | NON-DEPARTMENTAL   | 42.60  |
| WINELAND, CARL       | REIMBURSE CDL RENEWAL FEES   | WATER DIST MAINS   | 102.00   |
| WINSOR, LYNDA        | RENTAL DEPOSIT REFUND  | GENERAL FUND   | 250.00   |
| WOODMANSEE, MIKE     | ENTERTAINMENT 3/28/17  | OPERA HOUSE  | 100.00   |
| YOUNG, DAN           | UB 761301140001 7502 78TH ST N   | WATER/SEWER OPERATION  | 121.36   |
| ZACHMANN, MIKEL      | UB 261182157000 11821 57TH AVE   | WATER/SEWER OPERATION  | 133.99   |
|                      | TRANSPORTATION, DEPT<br>UNITED PARCEL SERVIC<br>UTILITIES SERVICE CO<br>VANNATTA, FRANCES<br>VANNATTA, FRANCES<br>VANNATTA, FRANCES<br>VICKERS, MARIE<br>WA WILDLIFE & REC<br>WABO<br>WASHINGTON LEGAL<br>WASHINGTON LEGAL<br>WEBCHECK<br>WEBCHECK<br>WEBCHECK<br>WEST PAYMENT CENTER<br>WEST PAYMENT CENTER<br>WEST PAYMENT CENTER<br>WESTERN FACILITIES<br>WHISTLE WORKWEAR<br>WHITE, WILLIAM<br>WINELAND, CARL<br>WINSOR, LYNDA<br>WOODMANSEE, MIKE<br>YOUNG, DAN | TRANSPORTATION, DEPT GOD TO GO TOLL BILL<br>UNITED PARCEL SERVIC SHIPPING EXPENSE<br>UTILITIES SERVICE CO PUMP REPAIR #401<br>VANNATTA, FRANCES UTILITY TAX REBATE<br>VANNATTA, FRANCES UTILITY TAX REBATE<br>VANNATTA, FRANCES<br>VICKERS, MARIE UB 741368000003 5508 61ST ST N<br>WA WILDLIFE & REC 2017 WWRC MEMBERSHIP<br>WABO EMPLOYMENT AD<br>WASHINGTON LEGAL LEGAL MESSENGER<br>WASHINGTON LEGAL LEGAL MESSENGER<br>WASHINGTON LEGAL<br>WASHINGTON LEGAL<br>WEBCHECK WEBCHECK SERVICES<br>WEEKS, JEREMY & MOLL<br>WEST PAYMENT CENTER<br>WEST PAYMENT CENTER<br>WEST PAYMENT CENTER<br>WEST FACILITIES JAIL SUPPLIES<br>WHISTLE WORKWEAR BOOTS, SHOES AND JEANS-SLATIN<br>WHITE, WILLIAM<br>UTILITY TAX REBATE<br>WINSELAND, CARL<br>REIMBURSE CDL RENEWAL FEES<br>WINSOR, LYNDA RENTAL DEPOSIT REFUND<br>WOODMANSEE, MIKE ENTERTAINMENT 3/28/17<br>YOUNG, DAN<br>UB 761301140001 7502 78TH ST N | VENDOXITEM DESCRIPTIONDESCRIPTIONTRANSPORTATION, DEPTGOOD TO GO TOL BILLUTIL ADMINUNITED PARCEL SERVICSHIPPING EXPENSEPOLICE PATROLUTILITES SERVICE COPUMP REPAIR #401WASTE WATER TREATMENT IVANNATTA, FRANCESUTILITY TAX REBATEUTIL ADMINVANNATTA, FRANCESUTILITY TAX REBATEUTIL ADMINVICKERS, MARIEUB 741368000003 5508 61ST ST NGARBAGEVANNATTA, FRANCESUTIL ADMINVICKERS, MARIEVANNATTA, FRANCESUTIL ADMINVICKERS, MARIEUB 741368000003 5508 61ST ST NGARBAGEWA WILDLIFE & REC2017 WWRC MEMBERSHIPPARK & RECREATION FACWASHWAWILDLIFE & REC2017 WWRC MEMBERSHIPPARK & RECREATION FACWASHULGGALGMA - STREETGMA - STREETWASHINGTON LEGALGMA - STREETGMA - STREETWASHINGTON LEGALUB 03121000000 6221 86TH ST NWATER/SEWER OPERATIONWEEKS, JEREMY & MOLLUB 03121000000 6221 86TH ST NWATER/SEWER OPERATIONWEST PAYMENT CENTERWEST INFORMATION CHARGESLEGAL-GENLWEST PAYMENT CENTERJAIL SUPPLIESDETENTION & CORRECTIONWEST PAYMENT CENTERJAIL |

WARRANT TOTAL:

462,771.85

REASON FOR VOIDS: UNCLAIMED PROPERTY INITIATOR ERROR WRONG VENDOR CHECK LOST/DAMAGED IN MAIL

# *Index* #4

# **CITY OF MARYSVILLE**

# **EXECUTIVE SUMMARY FOR ACTION**

### CITY COUNCIL MEETING DATE: February 27, 2017

| AGENDA ITEM:                    | AGENDA SI    | ECTION: |
|---------------------------------|--------------|---------|
| Payroll                         |              | 1       |
|                                 |              |         |
| PREPARED BY: AGENDA NUMBE       |              | UMBER:  |
| Sandy Langdon, Finance Director |              |         |
|                                 |              |         |
| ATTACHMENTS:                    | APPROVED BY: |         |
| Blanket Certification           |              |         |
|                                 | MAYOR        | САО     |
| BUDGET CODE:                    | AMOUNT:      |         |

RECOMMENDED ACTION: The Finance and Executive Departments recommend City Council approve the February 17, 2017 payroll in the amount \$1,032,440.32, EFT Transactions and Check No.'s 30567 through 30596. COUNCIL ACTION:

# Index #5

## **CITY OF MARYSVILLE**

## **EXECUTIVE SUMMARY FOR ACTION**

## CITY COUNCIL MEETING DATE: February 27, 2017

| AGENDA ITEM:   | AGENDA SI      | ECTION: |
|--|----------------|---------|
| Independent Contractor Caretaker Agreement and Lease   |                |         |
| Agreement with Mark Johnson for Jennings Memorial Park |                |         |
|  |                |         |
| PREPARED BY:   | AGENDA NUMBER: |         |
| Jim Ballew – Director of Parks and Recreation          |                |         |
|  |                |         |
| ATTACHMENTS:   | APPROVED BY:   |         |
| Caretaker Agreement                                    | J. Ballew      |         |
| Lease Agreement  | MAYOR          | CAO     |
|  |                |         |
| BUDGET CODE:   | AMOUNT:        |         |
|  |                |         |

The Jennings Memorial Park Caretaker position has been vacated by Independent Contractors Robert and Cynthia Christiansen after 2 years. The position was advertised and Staff conducted interviews of applicants and recommend recommends Mark Johnson for the Caretaker opening.

Staff is confident that Mark Johnson will represent the City well at the Jennings Memorial Park site. Mr. Johnson will assume Caretaker responsibilities March 1, 2017 and take residence simultaneously pending Council approval of the new Caretaker Agreement and Lease Agreement.

RECOMMENDED ACTION: Staff recommends the City Council consider authorizing the Mayor to sign the Independent Contractor and Lease Agreement Mark Johnson for the Caretaker position at Jennings Memorial Park.

# AGREEMENT FOR CARETAKER SERVICES

THIS AGREEMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_,

2017, by and between THE CITY OF MARYSVILLE, WASHINGTON, a municipal corporation, herein referred to as "City," and, MARK JOHNSON an individual independent contractor herein referred to as "Contractor."

WITNESSETH:

WHEREAS, the City is a municipal corporation which is engaged in the area of parks

and recreation; and

WHEREAS, Contractor is an individual who has expertise and is qualified in the area of

performing services as a caretaker and is capable of providing such services to the City; and

WHEREAS, the parties hereto being desirous of having certain services available from each other; NOW, THEREFORE,

For and in consideration of the mutual promises and agreements hereinafter set forth, the

parties agree as follows:

1. SERVICES. Commencing March 1, 2017, Contractor agrees to perform the following services and related work as necessary and under the terms and conditions as hereinafter set forth.

See attached Scope of Work, which is incorporated herein as EXHIBIT A.

2. COMPENSATION. The City agrees to compensate Contractor for services rendered by providing the residence and appurtenances located in Jennings Park, more particularly described as 6915 Armar Road, Building C, Marysville, Washington 98270, without rent pursuant to the Lease Agreement entered into between the parties, which is attached hereto as EXHIBIT B. For purposes of this agreement, the value of the leasehold interest is agreed to be \$800.00 per month. The City shall also pay all electric and water utility bills for the premises, and shall keep the same in status. The City will provide one City-owned phone for business purposes only. Caretaker is to furnish and install a separate telephone line for personal use.

AGREEMENT FOR CARETAKER SERVICES - 1 //wpf/mv/Agr.caretaker services.JOHNSON

3. EQUIPMENT/TOOLS. From time to time, the City may provide the use of certain tools and/or equipment, supplies and materials for Contractor's use. It shall be the sole responsibility of the Contractor to maintain and protect from damage or theft any equipment, supplies or materials provided by the City or third parties.

4. EMPLOYMENT OF THIRD PARTIES. The City is contracting for the special services of the Contractor, and as such, the Contractor shall not subcontract or employ other persons to perform the caretaking services, without the specific written authorization of the City.

5. INDEPENDENT CONTRACTOR. This Service Agreement is not intended in any fashion to create the relationship of employer-employee with respect to the City and Contractor. Neither Contractor nor any person residing with Contractor is to be considered at any time an employee of the City. Neither party to this Service Agreement is the agent of the other and neither party shall have the right to bind the other by contract or otherwise, except as herein specifically provided.

6. EMPLOYEE BENEFITS/WITHHOLDING. Contractor agrees to pay any and all withholding taxes, Employment Security taxes, Social Security or FICA taxes, Labor & Industry premiums or fees, and otherwise shall pay all other government-imposed fees or charges with respect to the business of Contractor. Contractor shall be solely responsible for all of his own benefits including, but not limited to vacation, sick leave, pension, life insurance, medical insurance, paid leave, and such other benefits as he may wish to acquire for himself.

7. RECORDS. Contractor shall keep such books and records as are necessary for general reporting and business purposes and shall provide copies to the City upon request. It shall also be the Contractor's sole responsibility to keep all books and records required by law for the reporting of wages and hours. Contractor shall provide copies of such books and records to the City upon request.

8. TERMINATION. Either party may terminate this Agreement by giving at least 30 days' written notice of intent to terminate. Upon the termination of this Agreement for any reason, Contractor agrees to remove all tools, equipment, furniture, personal property, and other materials owned by Contractor from the leased premises and Contractor further agrees to deliver and return to the City any and all equipment and materials belonging to the City in the custody or control of Contractor.

9. LITIGATION. In the event of any litigation involving the rights or obligations of the City or Contractor hereunder, the prevailing party in such litigation shall be entitled to receive from the other such reasonable attorney's fees and all costs as the court may award.

10. INTERPRETATION. This Agreement shall be governed by the laws of the State of Washington. There are no other or further agreements between the parties hereto except as set forth herein, or as specifically attached to this Agreement and made a part hereof.

AGREEMENT FOR CARETAKER SERVICES - 2 /wpf/mv/Agr.caretaker services.revised scope 2017 IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date herein above first written.

CITY OF MARYSVILLE

By\_\_\_\_\_ JON NEHRING, Mayor

ATTEST:

By\_\_\_\_\_ JAN BERG, City Clerk

APPROVED AS TO FORM:

By\_\_\_\_\_

JON WALKER, City Attorney

Contractor:

By\_\_\_\_\_ MARK JOHNSON

AGREEMENT FOR CARETAKER SERVICES -3

# EXHIBIT A Addendum to Agreement SCOPE OF WORK

Contract Title: Caretaker Location: Jennings Memorial/ Nature Park

Contract Purpose

Provide daily custodial and evening maintenance duties related to designated park rental facilities within the Marysville Parks and Recreation Department. Contractor will also provide check-in services, limited janitorial, open and closing services for respective facility restrooms within the Jennings Memorial and Nature Park(s).

Reporting Relationships

Reports to the Director of Parks and Recreation and/ or Parks Maintenance Manager as well administrative support personnel.

## Scope of Work

- 1. Secures park facilities each evening in the following City park facilities: Jennings Memorial Park- Secures Front Gates and Barn Restrooms.
- 2. Secures Centennial Pavilion and Ballfield Barbecue Shelter power and water systems.
- 3. Daily Cleaning Requirements Include:
  - After hours/when park maintenance staff are not on duty;
    - Refurbishes paper supplies in each restroom stall when needed.
    - Empty trash and replace liners.
    - Maintain soap dispenser levels.
    - Clean all drinking fountains on site.

Floors in Jennings Memorial Park Barn and all restrooms are to be swept and mopped on a daily basis.

Maintain cleanliness throughout Jennings Barn including monthly dusting and window cleaning. Rotary Ranch floors and restrooms cleaned when needed. All tables and chairs to be cleaned monthly.

- 4. Report all facility repair needs to Parks Maintenance Manager in writing.
- 5. Report any and all suspicious activities to on site staff or Marysville Police Department.
- 6. Meet and provide access to all park facility rentals as scheduled by Parks and Recreation Department staff.
- 7. Check-in and checkout all renters with inspection of each facility utilized. Secure each facility after each use.

**Requirements and Qualifications** 

- 1. Must have the physical ability to perform all duties described.
- 2. Must have the ability to read and speak English.
- 3. Must have a valid Washington State Drivers License and Automobile Insurance.
- 4. Must maintain good customer service.
- 5. Must be able to successfully pass Washington State Background Requirements

Special Requirements and Compensation

- 1. Must live on park property in housing leased by the City of Marysville Parks and Recreation Department.
- 2. Housing is provided to Caretaker in lieu of monetary compensation for services rendered.
- 3. City will pay all utilities including water, sewer and garbage. City will provide one (1) business phone for City business and public inquiry. Caretakers are required to have an additional telephone line installed at their own expense (cell phone is acceptable).
- 4. Caretaker is to provide exterior landscape maintenance for improvements surrounding the leased residence.
- 5. Caretaker is to notify Director of Parks and Recreation to arrange for any short term or extended leave of absence from residence and or/duties. Caretaker is to provide approved substitute individuals upon request for leave. Substitute must provide their own transportation at all times.
- 6. City reserves the right to change open and closing schedules and duties of similar nature within the scope of work, provided additional facilities are developed and or renovated.

# EXHIBIT B

# LEASE AGREEMENT

THIS AGREEMENT is entered into this \_\_\_\_\_day of \_\_\_\_\_ 2017, by and between the CITY OF MARYSVILLE, a municipal corporation, hereinafter designated the "Lessor", and MARK JOHNSON, hereinafter designated the "Lessee".

### WITNESSETH:

Lessor does by these presents lease and demise unto Lessee the following described real estate and premises situate in the City of Marysville, County of Snohomish, State of Washington, to wit:

The residence and appurtenances located in Jennings Park and more particularly described as 6915 Armar Road, Building "C" Marysville, WA 98270

PROVIDED that this lease shall apply to the residence situated upon the subject property. Lessor reserves the right to use the outbuildings situated upon the property. Lessor shall have access to the yard at all times.

The parties hereto mutually agree on the following terms and conditions governing said lease:

1. The term for said lease shall be from month to month, commencing on the 1st day of March 1, 2017.

The value of the leasehold interest is agreed to be EIGHT HUNDRED FIFTY AND NO/100THS DOLLARS (\$800.00) per month. Lessee shall pay leasehold excise tax to Lessor in the amount of 12.84% of the rent value obligation, for a total of \$102.72 per month.

2. The Lessor shall be compensated for this value in the following manner:

The Lessee(s), MARK JOHNSON, shall perform all regular and necessary duties as an independent contractor pursuant to the terms of a separate Contract for Caretaker Services between the CITY OF MARYSVILLE and Lessee, attached hereto as EXHIBIT A. It is understood and agreed that the Lessee will not be obligated to pay the City the monthly rental for the premises in question for any month during which the Lessee has fully performed pursuant to the terms complied with the terms of this agreement.

3. All interior maintenance of the premises shall be performed by the Lessee. Lessor shall provide all exterior maintenance to structures and repairs to the physical

AGREEMENT FOR CARETAKER SERVICES -6

plant and roof systems of the premises. Lessor shall provide yard-pruning services at lease once every three months during the growing season. Lessee shall provide all services identified within the scope of work within the Contract for Caretaker Services as needed.

- 4. Lessor and Lessor's agents and employees shall have the right to access to the premises for the purposes of:
- (a) Inspection;
- (b) Maintenance, yard work, repairs, alterations or improvements;
- (c) Display of the premises to prospective or actual workers or contractors;

Whenever practical, Lessor shall give Lessee advance notice of Lessor's intent to enter the property. Lessor shall not alter the property or home in any way so as to make the home uninhabitable by lessee.

- 5. Lessee agrees that the premises will be used as the residence for Lessee only. Lessee agrees not to let or sublet the whole or any part of the premises nor assign this lease or any interest therein. Lessee agrees not to operate any retail or service-oriented business within the residence or property described.
- 6. Lessee agrees that all personal property kept at the lease premises by Lessee shall be at the risk of Lessee. Lessee further agrees not to hold Lessor liable in any manner or on account of any loss or damage sustained by action of fire, water, elements, theft or any third party.
- 7. Lessee shall maintain casualty insurance coverage for Lessee's personal property located at the premises and shall maintain public liability insurance for injuries to persons or property in at least the amount of \$500,000.00. Lessor shall provide hazard insurance for the improvements situated on the lease premises and shall provide public liability insurance.

Lessor shall pay the real estate taxes for the lease premises.

Lessor shall pay all charges for utilities supplied to the residence including, but not limited to, electricity, water and garbage. The Lessor maintains telephone service to the residence. The Lessee will pay for all long distance telephone calls. The Lessor will invoice the Lessee for all charges each month. The Lessee is expected to make payments within 30 days of the invoice date.

- 8. It is agreed that if default should occur on any of the conditions herein contained, or in the Contract for Caretaker Services, then it shall be lawful for the Lessor to re-enter said premises and remove all persons and property therefrom.
- 9. This lease agreement may be terminated prior to the end of the lease term by Lessee giving thirty (30) days' written notice to the City. This lease shall automatically terminate in the event the Lessee ceases to occupy the subject premises for any reason for a period of thirty (30) consecutive days. Upon the expiration or early termination of this lease, the Lessee will quit and surrender the premises in as good state and condition as they were at the commencement of the lease term (ordinary wear and damage by the elements or fire excepted).

10. SECURITY DEPOSIT: Lessee has deposited the sum of \$250.00 receipt of which is hereby acknowledged AND shall be deposited by Lessor. All or a portion of such deposit may be retained by Lessor and a refund of any portion of such deposit is conditioned as follows:

- (a) Lessee shall fully perform its obligations hereunder;
- (b) Lessee shall clean and restore said residence and return the same to Landlord in its initial condition, except for reasonable wear and tear;
- (c) Lessee shall have remedied or repaired any damage to the premises;
- (d) Lessee shall surrender to Landlord the keys to the premises.

Any refund from security deposit, as by itemized statement shown to be due to Lessee, shall be returned to Lessee within 14 days after the termination of the tenancy and vacation of the premises. Lessor may apply the security deposit to the payment of any sums owing to Lessor in connection with this lease including, but not limited to, unpaid rent, tenant damage to the lease premises, normal wear and tear resulting from ordinary use of the premises excepted, Lessor's attorney's fees and costs in enforcing this lease, and payment of any judgment obtained by Lessor in connection with the enforcement of this lease or the eviction of Lessee; provided that nothing herein shall be construed as requiring Lessor to apply the security deposit to payment of any such judgment.

\_\_\_\_\_ NONREFUNDABLE FEES: The sum of \$150.00 is paid to Lessor herein and shall be retained by Lessor as a nonrefundable fee for cleaning, and is in addition to the security and damage deposit, and not a part thereof.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

Lessee:

MARK JOHNSON, Caretaker

**CITY OF MARYSVILLE, Lessor** 

JON NEHRING, MAYOR

**ATTEST:** 

By\_\_\_\_\_ JAN BERG, CITY CLERK

# **APPROVED AS TO FORM:**

By\_\_\_

JON WALKER, CITY ATTORNEY

AGREEMENT FOR CARETAKER SERVICES -9

#### STATEMENT OF CONDITION AND CLEANLINESS AND EXISTING DAMAGE TO PREMISES AND FURNISHINGS

The premises contain the following defects, damages, and physical conditions at the commencement of the tenant's occupancy, and its state of cleanliness is as follows:

- ii) Walls:
- iii) Floors:
- iv) Countertops:
- v) Carpets:
- vi) Drapes:
- vii) Windows:
- viii) Doors:
- ix) Furniture:
- x) Appliances:
- xi) Plumbing, Heating, Electrical:
- xii) Yard, Plants, Shrubbery:
- xiii) Other:

Dated: \_\_\_

LESSOR

LESSEE:

## AGREEMENT FOR CARETAKER SERVICES -10

# *Index* **#**6

## CITY OF MARYSVILLE AGENDA BILL

## **EXECUTIVE SUMMARY FOR ACTION**

## CITY COUNCIL MEETING DATE: 2/27/17

| AGENDA ITEM:                               |                                  |
|--|----------------------------------|
| Strawberry Fields Riparian Restoration Pla | anting                           |
| PREPARED BY:                               | DIRECTOR APPROVAL:               |
| Leah Everett                               |                                  |
| DEPARTMENT:                                |                                  |
| Public Works                               |                                  |
| ATTACHMENTS:                               |                                  |
| Landowner Agreement between the City of    | of Marysville and Adopt-A-Stream |
| BUDGET CODE:                               | AMOUNT:                          |
| n/a  | \$0.0                            |
| SUMMARY:                                   |                                  |

The proposed project would create 8.8 acres of forested buffer along the Middle Fork of Quilceda Creek. This involves the removal of invasive plants in the buffer area and the planting of native trees and shrubs. The result would be a 100 ft. self-sustaining forested buffer along the majority of both banks of the Middle Fork of the Quilceda Creek that runs through Strawberry Fields Park. The intent of this project is to create a buffer which will lead to decreased bacterial loads into Quilceda Creek, a lower water temperature, and an increase in oxygen levels for fish and wildlife.

**RECOMMENDED** ACTION: Staff recommends that Council authorize the Mayor to sign and execute the agreement for riparian restoration planting between the City of Marysville and Adopt-A-Stream. 49

#### LANDOWNER AGREEMENT

This Landowner Agreement (this "Agreement") dated and effective this \_\_\_\_\_day of \_\_\_\_\_\_is by and between

| Landowner: | City of Marysville<br>1049 State Ave,<br>Marysville, WA 98270   |
|------------|---|
| Grantee:   | The Adopt A Stream Foundation (AASF)<br>600 128 <sup>th</sup> St. SE<br>Everett, WA 98208<br>(425) 316-8592 |

**1.** Consent. The signatories to this agreement join in conducting certain restoration activities to benefit water quality and fish habitat on property owned by <u>The City of Marysville</u> in the <u>Quilceda Creek</u> watershed, <u>Snohomish</u> <u>County</u>, State of Washington. The legal description of the property and a project scope of work are presented in Exhibit A.

**2.** Access. The Landowner agrees to provide access to employees of the Grantee to complete streamside planting and related restoration work with a one (1) week prior notice to the Landowner. Confirmed notices to the Landowner consist of contact of the specified City of Marysville Staff by AASF followed by a subsequent response by City Staff in the affirmative. The specified City Staff for contact are the City Park Maintenance Manager and either of two Surface Water Specialist. Currently these position contacts are as follows:

Mike Robinson: City Park Maintenance Manager - 360-363-8406 Matthew Eyer: Surface Water Specialist - 425-503-6835 Leah Everett: Surface Water Specialist - 360-363-8144

The Landowner also agrees to provide access, with a one (1) week notice, to Department of Ecology staff, when accompanied by the Grantee, to view the site. Landowner agrees to provide reasonable access to employees of AASF to perform required project maintenance work as presented in Exhibit B.

AASF shall place a sign in close proximity to work areas at all times work is occurring on site to inform citizens. The sign used is subject to approval by City Staff.

The terms of this Agreement will be for a ten (10) year period from the date of final signature. During this period, the Landowner agrees to not intentionally compromise the integrity of the restoration work and project site. The Landowner also agrees to provide reasonable property access to the Grantee to plan, complete, maintain, and monitor the long-term condition of the restoration site, and to allow the Grantee to display the site for educational purposes.

**3.** Agreement Modification/Termination. This Agreement may not be terminated. If the Landowner chooses to sell, rent, or lease the land this agreement will be transferred with the ownership, rental, or leasing of the land. Such transfer of this Agreement shall be effective thirty (30) days after authorized representatives of all parties have agreed in writing to the transfer.

4. Landowner Rights. This Agreement does not authorize AASF to assume jurisdiction over, or any ownership interest in the premises. The Landowner retains all rights to control trespass and retains all responsibility for taxes, assessments, and damage claims.

5. Removal of Property. Grantee agrees that it will, upon the conclusion of the project, remove any equipment it installed on the property as a part of the permitted activities, repair any damage to the property that might have been

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caused with any of the permitted activities, and will return the property to the condition it was in before AASF's entry onto the property. In the event any materials and/or equipment placed on the property by AASF are not removed in a timely manner, the Landowner will have the right to remove such materials and/or equipment and AASF agrees to be responsible for the reasonable costs of such removal.

6. Liability. Each of the parties to this Agreement agrees that it will defend, indemnify and save the other party and its officials, officers and employees harmless from any and all claims and risk, and all losses, damages, demands, suits, judgments, and attorney fees or other expenses of any kind, on account of injury to or death of any and all persons, or on account of all property damage of any kind, or loss of use resulting therefrom, to any party arising out of, or in any manner connected with, the performance of its obligations under this agreement and the acts of omissions of its employees, agents, representatives, subsidiaries, or affiliates, and the results thereof, that occur on the land, unless such injury, damage, or loss arises from the negligent or willful acts or omissions of the other party to this agreement of its employees, agents, representatives, subsidiaries, or affiliates

7. Insurance. The Adopt A Stream Foundation shall obtain and keep in force during the term of this agreement insurance in no less than the following amounts:

| Comprehensive  |                          |             |             |
|----------------|--------------------------|-------------|-------------|
|                | <u>General Liability</u> | Automobile  | Property    |
| Per Occurrence | \$1,000,000              | \$2,000,000 | \$1,000,000 |
| Aggregate      | \$2,000,000              | \$1,000,000 | \$1,000,000 |
|                |                          |             |             |

The Landowner shall be specifically named as an insured in such policy of policies. A certification of insurance questionnaire and endorsement, as required by the landowner, shall be executed and delivered to the landowner at the time of execution of this agreement.

**8.** Compliance with laws and standards. In carrying out any authorized activities under this agreement, AASF shall comply with all applicable laws of any governmental entity with jurisdiction of the work, including local, sate and federal, as applicable. AASF shall further meet accepted industry standards for performance of the work.

**9. Permits and Approvals.** AASF shall obtain all permits and approvals required by any permitting authority, whether local, state or federal, prior to commencing the work.

**10. Agreement Expiration/Termination.** Upon expiration or termination of this Agreement, the Landowner assumes full and complete responsibility for all restoration developments made under this Agreement.

**11. Reporting.** AASF shall make available to the City any reports submitted to Washington State Department of Ecology documenting work on City of Marysville property.

Landowner

Date

3-Mundal 12/20/11 Thomas B. Murdoch

AASF Executive Director

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#### 1.0 Project Location.

The legal description, as listed by Snohomish County Assessor's Parcel database is as follows:

#### Parcel Numbers: 31053400100500

## SEC 34 TWP 31 RGE 05RT-3B) BEG 15FT S OF SE COR NE1/4 NE1/4 TH W 1346FT

SEC 34 TWP 31 RGE 05RT-18) NW1/4 SE1/4 LESS E 201FT

#### 2.0 Current Site Conditions:

The Adopt A Stream Foundation (AASF) plans to improve water quality in Quilceda Creek by restoring 9 acres of riparian forest along the Middle Fork of Quilceda Creek in the City of Marysville, WA.

The City of Marysville maintains a 72-acre park (Strawberry Fields Park) that contains 2,826' of both the left and portions of the right bank of Middle Fork Quilceda Creek. The city has agreed to allow AASF to plant 100 foot or wider buffers along 2,478 linear feet of the Middle Fork Quilceda Creek including a tributary. AASF will plant a 100 ft buffer on the west bank of the Middle Fork Quilceda Creek from 152nd St NE to the confluence with another branch of the Middle Fork Quilceda Creek from the entry of the tributary to the east downstream to the confluence with another branch of the Middle Fork Quilceda Creek from the entry of the tributary to the east downstream to the confluence with another branch of the Middle Fork Quilceda Creek entering from the north totaling 2.6 acres. Finally, RECIPIENT will plant a 100 foot buffer along the north bank of the tributary entering the Middle Fork Quilceda Creek from the east to the property line totaling 1.7 acres. The existing buffer is primarily grass with invasive blackberries scattered through the area.

#### 3.0 Project Goals:

The proposed total project will create 8.8 acres of forested buffer along the Middle Fork of Quilceda Creek. This will be done by removing invasive plants within the buffer area and planting native trees and shrubs. This project will result in a 100' self-sustaining forested buffer along the majority of both banks of the Middle Fork of Quilceda Creek running through Strawberry Fields Park. These enhanced buffers will lead to decreased bacteria and fecal coliform levels; lower water temperature; and an increase in dissolved oxygen throughout the Quilceda Creek system.

#### 4.0 Landowner responsibilities

- Landowner will provide access to the property for all implementation purposes
- Landowner will assist with informal monitoring.
- Landowner will assist AASF in maintaining the project for no less than 3 years (see 7.3 AASF responsibilities).
- Landowner will allow access to the planting area by volunteer groups to assist with implementation and maintenance of the project.

#### 5.0 Grantee responsibilities

- AASF will coordinate all aspects of the initial invasive plant removal and native planting.
- · AASF will coordinate all responsibilities outlined in the grant funding
- AASF will coordinate with volunteer groups to complete some components of the project implementation. Work performed by volunteers will consist of planting and invasive removal under the supervision of AASF
- AASF will secure any necessary permits.
- AASF will maintain the project site as funding allows.
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#### 6.0 Activity scheduled

• The initial project will start in spring of 2017 and will consist of site preparation and planting.

\*Note that these dates are approximate and may shift depending on factors beyond the control of the Grantee.

#### 7.0 Maintenance:

- 7.1 Description
- The site will require some maintenance especially in regards to plant health.
- 7.2 Landowner responsibilities

1 of 3

- Landowner will check for plant vigor, and will report problems to AASF promptly. Plant health should be 53 checked on a yearly basis.
- Landowner will suppress invasive plants in planting area, and make an effort to water plants during the driest months of the first three summers. This effort can be made with volunteers, paid labor, or landowner's time.
- Landowner will perform watering as needed, usually annually during the summer months.

#### 7.3 AASF responsibilities

- Grantee will provide the landowner with a maintenance plan, which is attached as Exhibit B.
- AASF will replace dead plants in the event of high mortality
- AASF will pursue additional funding opportunities to perform necessary maintenance activities and will be responsible for the majority of maintenance if funding is received.

#### 8.0 Monitoring:

#### 8.1 Landowner responsibilities

- The landowner will be responsible for informal monitoring, including checking on plant health.
- The Landowner will report problems to the Grantee promptly.

#### 8.2 AASF responsibilities.

- AASF will set up photo monitoring points
- AASF will take before and after photos of the project areas during the anticipated grant period.
- AASF will complete all other monitoring activities during the grant period and make all efforts to provide technical assistance as needed after grant activities are completed.

#### 8.3 Schedule

- It is expected that staff from AASF will visit the site at least once within three (3) months following the completion of planting activities
- AASF will coordinate with Landowner regarding future monitoring and maintenance.

#### 9.0 Funding and Reimbursements:

• The planting and initial maintenance of this project is funded primarily through grants and in-kind services awarded to AASF. Maintenance in year(s) 2018 will be funded or otherwise coordinated by the landowner. AASF will make all efforts to assist the landowner in accomplishing maintenance activities as needed as the new riparian buffer matures.

## **EXHIBIT B PROJECT MAINTENANCE GUIDELINES**

#### Planting Project

## LANDOWNER MAINTENANCE

Native plant maintenance

• The native plants may require moisture in the hot summer months. Provide access to water for AASF to water the plants as needed.

#### Invasive plant suppression (AASF will complete until June 2020)

- Some blackberry shoots are expected to return. Dig these out by the roots twice per year. (It's easiest when the ground is wet)
- Patches of reed canary grass are present on the site. Native plants will be installed in the reed canary grass patches. As the native plants grow, they will shade out the reed canary grass. Keep the reed canary grass shorter than the native plants until the native plants get taller (approximately the first 3 years). This can be accomplished by stomping down the reed canary grass in a two-foot circle around the native plant or by weed whacking a two-foot circle around the plant.

 Stavberry Fields Park

 Party Area where AASF weald like to expand

 Party Area where AASF weald like to expand

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EXHIBIT C STRAWBERRY FIELDS BUFFER ENHANCEMENT

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## CITY OF MARYSVILLE AGENDA BILL

## **EXECUTIVE SUMMARY FOR ACTION**

# CITY COUNCIL MEETING DATE: February 27, 2017

| AGENDA ITEM:                               |  |
|--|--|
| Authorizing the surplus of equipment which | h is no longer compatible with the City's technology |
| infrastructure.                            |  |
| PREPARED BY:                               | DIRECTOR APPROVAL:                                   |
| Worth Norton                               |  |
| DEPARTMENT:                                | X  |
| Finance / Information Services             | <u>O</u>   |
| ATTACHMENTS:                               |  |
| Resolution No.                             |  |
| BUDGET CODE:                               | AMOUNT:  |
| 50300090                                   | 0.00   |
| SUMMARY:                                   |  |

The attached resolution contains a list of technology hardware that is currently inoperable or obsolete.

The City's Information Services Department is committed to green technology based on reduce, reuse, and recycle. First, the City will reuse all PCs that can be used in a less demanding situation within the City prior to being surplused if the costs of retaining the PCs are lower than replacing them. Then all PCs that are still in good enough condition will be sold. Only PCs that are damaged or have no useable value will be donated or recycled.

These PCs will be completely cleaned of all data and reformatted with their original operating systems. All purchasers will be required to sign a letter of understanding that PCs are considered hazardous waste and must be disposed of properly.

We expect to be able to auction off some of the PCs and all of the tablets using an "eBay style" purchase now or best bid format. This system has been used successfully for ten years and has sold approximately 185 surplused PCs and other miscellaneous pieces of technology. Some systems with no market value will be donated to the Marysville Arts & Technology High School Computer Repair Lab.

## **RECOMMENDED ACTION:**

City staff recommends that the City Council authorizes the Mayor to sign the resolution declaring certain items of personal property to be surplus and authorizing the sale and disposal thereof.

# CITY OF MARYSVILLE Marysville, Washington

## RESOLUTION NO.

## A RESOLUTION OF THE CITY OF MARYSVILLE DECLARING CERTAIN ITEMS OF PERSONAL PROPERTY TO BE SURPLUS AND AUTHORIZING THE SALE OR DISPOSAL THEREOF.

WHEREAS, the following list of equipment has reached the end of its useful lifecycle.

WHEREAS, by determination of the City's Information Services Department, the following list of equipment is not compatible with the City's technology infrastructure.

WHEREAS, the following hardware, as identified, is considered hazardous waste and must be disposed of either though hazardous waste recycling or resale with a signed understanding of eventual hazardous waste disposition.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON AS FOLLOWS:

The items of personal property listed below are hereby declared to be surplus and are of no further public use or necessity.

| Brand      | Model           | Serial #       | Brand  | Model      | Serial #   |
|------------|-----------------|----------------|--------|------------|------------|
| Dell       | Latitude E5410  | 6NXJJS1        | Sierra | Pinpoint X | 1109562949 |
| Dell       | Latitude E6500  | 6GC5XH1        | Sierra | Pinpoint X | 1107564238 |
| Dell       | Latitude E6500  | 9936XH1        | Sierra | Pinpoint X | 1109593416 |
| Dell       | Latitude E6500  | GKJ7PN1        | Sierra | Pinpoint X | 1109593249 |
| Dell       | Latitude E6510  | 1RY0VM1        | Sierra | Pinpoint X | 1109593960 |
| Dell       | Latitude E6510  | 8XSTTM1        | Sierra | Pinpoint X | 1109593658 |
| Dell       | Latitude E6510  | DVY0VM1        | Sierra | Pinpoint X | 1109563357 |
| Dell       | Latitude E6510  | GBC3WR1        | Sierra | Pinpoint X | 1109562954 |
| Dell       | Inspiron 1100   | 70JPLK1        | Sierra | Pinpoint X | 1109593266 |
| Dell       | Precision T3400 | 36V4QH1        | Sierra | Pinpoint X | 1109593154 |
| Dell       | Precision T3400 | 7LQLFG1        | Sierra | Pinpoint X | 1109562948 |
| InterM     | VAMS-0808       | MGC000500002   | Sierra | Pinpoint X | 1107564501 |
| Pioneer    | V8000           | HFMP02450VC    | Sierra | Pinpoint X | 1109593411 |
| Pioneer    | V8000           | HDMP02322VC    | Sierra | Pinpoint X | 1109795891 |
| Panasonic  | AG7150          | COM02901       | Sierra | Pinpoint X | 1109593135 |
| Ricoh      | SP4210n         | 12187999       | Sierra | Pinpoint X | 1109593655 |
| Digital    | F.R.E.D.        | COM03798       | Sierra | Pinpoint X | 1109593651 |
| WatchGuard | XTM 810         | 80B502A30-385D | Sierra | Pinpoint X | 1109592979 |
| WatchGuard | XTM 810         | 80B502FD0-09CB | Sierra | Pinpoint X | 1109593958 |
|            |                 |                |        |            |            |

**RESOLUTION -1** 

| Sierra | GX400      | CA12482006310 | Sierra | Pinpoint X | 1109593133 |
|--------|------------|---------------|--------|------------|------------|
| Sierra | GX400      | CA12482035910 | Sierra | Pinpoint X | 1109593414 |
| Sierra | GX400      | CA12482007110 | Sierra | Pinpoint X | 1109563368 |
| Sierra | Pinpoint X | 1030520401    | Sierra | Pinpoint X | 1109593407 |
| Sierra | Pinpoint X | 1030520402    | Sierra | Pinpoint X | 1107563565 |
| Sierra | Pinpoint X | 1017482189    | Sierra | Pinpoint X | 1109562917 |
| Sierra | Pinpoint X | 1017482538    | Sierra | Pinpoint X | 1109593175 |
| Sierra | Pinpoint X | 1109593150    | Sierra | Pinpoint X | 1109562941 |
| Sierra | Pinpoint X | 1109562950    | Sierra | Pinpoint X | 1109562918 |
| Sierra | Pinpoint X | 1108563202    | Sierra | Pinpoint X | 1109593963 |
| Sierra | Pinpoint X | 1107555831    | Sierra | Pinpoint X | 1124618261 |
| Sierra | Pinpoint X | 1109593148    | Sierra | Pinpoint X | 1113617435 |
| Sierra | Pinpoint X | 1109593256    | Sierra | Pinpoint X | 1124626950 |
| Sierra | Pinpoint X | 1109593662    | Sierra | Pinpoint X | 1124626793 |
|        |            |               |        |            |            |

The City is hereby authorized to sell or dispose of the above referenced items in a manner which, by the direction of the Information Services Manager, nets the greatest amount to the City.

PASSED by the City Council and APPROVED by the Mayor this \_\_\_\_\_ day of February, 2017.

## CITY OF MARYSVILLE

By\_\_\_\_\_ Jon Nehring, Mayor

ATTEST:

By\_\_\_\_\_ April O'Brien, Deputy City Clerk

Approved as to form:

By\_\_\_\_\_ Jon Walker, City Attorney

**RESOLUTION -2** 

# Index #8

# **CITY OF MARYSVILLE**

## **EXECUTIVE SUMMARY FOR ACTION**

# CITY COUNCIL MEETING DATE: February 27, 2017

| AGENDA ITEM:                                       | AGENDA SH        | ECTION: |
|--|------------------|---------|
| Reappointment to the Marysville Parks, Culture and |                  |         |
| Recreation Board                                   | Mayor's Business |         |
| PREPARED BY:                                       | AGENDA NUMBER:   |         |
| April O'Brien, Deputy City Clerk                   |                  |         |
|  |                  |         |
| ATTACHMENTS:                                       | APPROVED BY:     |         |
| Appointment Form                                   |                  |         |
|  | MAYOR            | CAO     |
|  |                  |         |
| BUDGET CODE:                                       | AMOUNT:          |         |
|  |                  |         |

Summary:

Mayor Nehring is requesting the reappointment of Kelly Huestis to the Marysville Parks, Culture and Recreation Board.

**RECOMMENDED ACTION:** 

Mayor Nehring recommends the City Council confirm the reappointment of Kelly Huestis to the Marysville Parks, Culture and Recreation Board. Office of the Mayor Jon Nehring 1049 State Avenue Marysville, WA 98270 Phone: 360-363-8000 Fax: 360-651-5033 marysvillewa.gov

## APPOINTMENT

I, Jon Nehring, duly elected and acting Mayor of the City of Marysville, do hereby reappoint Kelly Huestis as a member of the MARYSVILLE PARKS, CULTURE AND RECREATION BOARD of the City of Marysville, pursuant to the provisions of the Marysville Municipal Code 2.20.030 dated this 27 day of February 2017.

## MAYOR

I do swear and affirm I will perform the duties assigned to me as a member of the MARYSVILLE PARKS, CULTURE AND RECREATION BOARD of the City of Marysville in the manner required by law.

Dated this 27 day of February, 2017

KELLY HUESTIS

This term of appointment expires the 28 day of February, 2020.