



# REQUEST FOR REVIEW

Community Development Department ♦ 501 Delta Avenue ♦ Marysville, WA 98270  
Office Hours: Mon - Fri 8:00 AM - 4:30 PM ♦ Phone: (360) 363-8000

PROJECT INFORMATION										
<b>File Number</b>	PA23001			<b>Date Sent</b>	03.31.23		<b>Please Return by</b>	04.21.23		
<b>Project Title</b>	Chick-fil-a Drive Thru			<b>Related File Number(s)</b>						
<b>Project Description</b>	Modification of the existing drive-thru to accommodate a second lane and to reconfigure the drive-thru and parking configuration. In order to accommodate the second drive-thru lane the applicant has requested variances to reduce on-site parking from 56 to 41 stalls, reduce the 15' L3 landscape buffer along 88 <sup>th</sup> Street NE to approximately 7' and reduce the 15' L2 landscape buffer adjacent to I-5 to approximately 9'. The variance will be require a public hearing before the Hearing Examiner.									
BACKGROUND SUMMARY										
<b>Applicant</b>	Chick-fil-A, Inc.									
<b>Location</b>	8810 36 <sup>th</sup> Avenue NE			<b>APNs</b>	30052100202900					
<b>Acreage (SF)</b>	1.01 acres (43,996 SF)			<b>Section</b>	21	<b>Township</b>	30	<b>Range</b>	05	
<b>Comprehensive Plan</b>	Community Business	<b>Zoning</b>	CB	<b>Shoreline Environment</b>			N/A			
REVIEWING AGENCIES										
<b>Marysville</b>	<b>Local Agencies &amp; Districts</b>			<b>State &amp; Federal</b>			<b>County</b>		<b>Other</b>	
<input checked="" type="checkbox"/> Building <input type="checkbox"/> Parks <input checked="" type="checkbox"/> Police <input checked="" type="checkbox"/> PW – Engineering Services <input checked="" type="checkbox"/> PW – Engineering <input checked="" type="checkbox"/> PW – Operations <input checked="" type="checkbox"/> PW – Solid Waste <input type="checkbox"/> PW – Streets <input checked="" type="checkbox"/> PW – Traffic Eng. <input checked="" type="checkbox"/> PW – Water Res. <input type="checkbox"/> PW – WWTP	<input type="checkbox"/> Arlington Airport <input type="checkbox"/> Arlington (city) <input type="checkbox"/> Comcast <input type="checkbox"/> Community Transit <input type="checkbox"/> Everett (city) <input type="checkbox"/> Lake Stevens (city) <input type="checkbox"/> Lake Stevens SD 4 <input type="checkbox"/> Lakewood SD 306 <input type="checkbox"/> Marysville Fire District <input type="checkbox"/> Marysville SD 25 <input type="checkbox"/> PUD No. 1 (electric) <input type="checkbox"/> Ziplly			<input type="checkbox"/> US Army Corps of Engineers <input type="checkbox"/> BNSF <input type="checkbox"/> DAHP <input type="checkbox"/> DNR <input type="checkbox"/> DOE (Bellevue) <input type="checkbox"/> DOE (Floodplain) <input type="checkbox"/> DOE (Register) <input type="checkbox"/> DOE (Shorelands) <input type="checkbox"/> WDFW <input checked="" type="checkbox"/> WSDOT <input type="checkbox"/> WUTC			<input type="checkbox"/> Health District <input type="checkbox"/> Planning <input type="checkbox"/> Public Works - Land Development <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/> Olympic Pipeline <input type="checkbox"/> Puget Sound Energy <input checked="" type="checkbox"/> Stillaguamish Tribe <input checked="" type="checkbox"/> Tulalip Tribes <input type="checkbox"/> <input type="checkbox"/>	
PROJECT MANAGER										
<b>Name</b> Chris Holland	<b>Title</b> Planning Manager			<b>Phone</b> 360.363.8207		<b>E-mail</b> <a href="mailto:cholland@marysvillewa.gov">cholland@marysvillewa.gov</a>				

The City of Marysville Community Development Department is reviewing this application and encourages other affected agencies, departments, community groups and municipalities to respond. Your comments will assist the City's evaluation of this application. Furthermore, you will become a Party of Record to this case if you submit a response with your name and address. We highly recommend that you send your comments on letterhead. Without a full name and address, you will not be considered a Party of Record. You may e-mail, fax or send via regular mail your comments to this project manager listed above.

If you have no comments, please check the box below, sign and return this form to the project manager.

**NO COMMENTS**    **Signature:** \_\_\_\_\_    **Date:** \_\_\_\_\_  
 **ATTACHED**                      **Title:** \_\_\_\_\_    **Agency:** \_\_\_\_\_