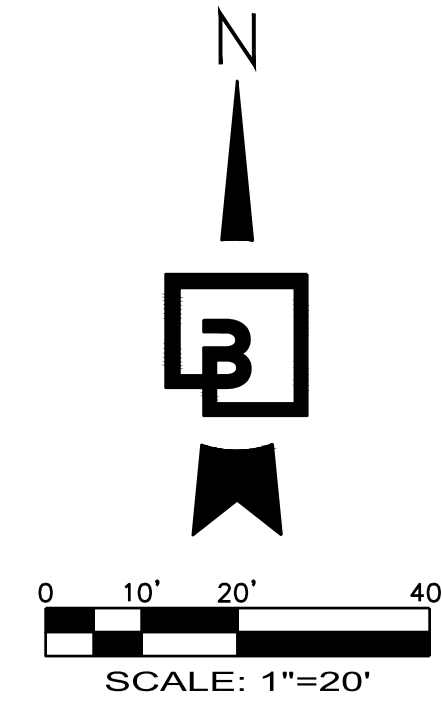


# PRELIMINARY SITE PLAN FOR CHICK-FIL-A MARYSVILLE

SECTION 21, TWP. 30 N., RGE 5 EAST, W. M.  
CITY OF MARYSVILLE, SNOHOMISH COUNTY, STATE OF WASHINGTON



### PARKING COUNT:

REQUIRED: 1 PER 75 SF GFA  
4,315 SF / 75 = 57.5 = 58  
58 - 4 STALLS FROM BICYCLE RACKS = 54

BICYCLE STALLS REQUIRED: 5% OF VEHICLE STALLS  
58 \* .05 = 2.9 = 3  
BICYCLE STALLS PROVIDED: 24  
21 / 5 STALLS = 4 VEHICLE STALL REDUCTION

EXISTING ON SITE PARKING  
TOTAL: 56  
STANDARD: 54  
ADA: 2

PROPOSED ON SITE PARKING  
TOTAL: 41  
STANDARD: 39  
ADA: 2

### LAND COVER:

PROPERTY AREA: 43,943 SF (1.00 AC)  
LANDSCAPE AREA: 8,361 SF (0.19 AC)  
IMPERVIOUS: 35,582 SF (0.81 AC)

### OWNER/DEVELOPER:

CHICK-FIL-A INC  
15635 ALTON PARKWAY, SUITE 350  
IRVINE, CA 92618  
CONTACT: KARI TERESA  
TEL: (714) 866-1444

### ARCHITECT:

LITTLE  
1300 DOVE STREET, SUITE 100  
NEWPORT BEACH, CA 92660  
CONTACT: DARIN ENG  
TEL: (949) 698-1404

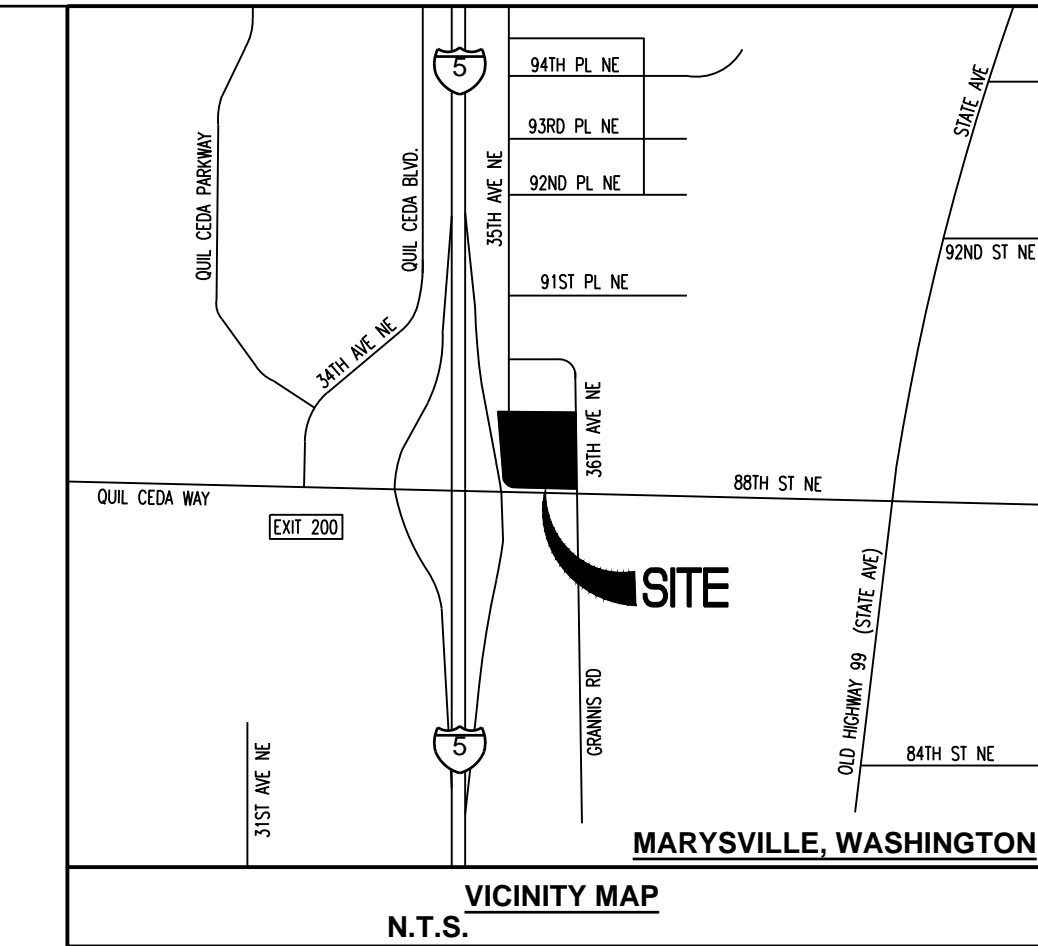
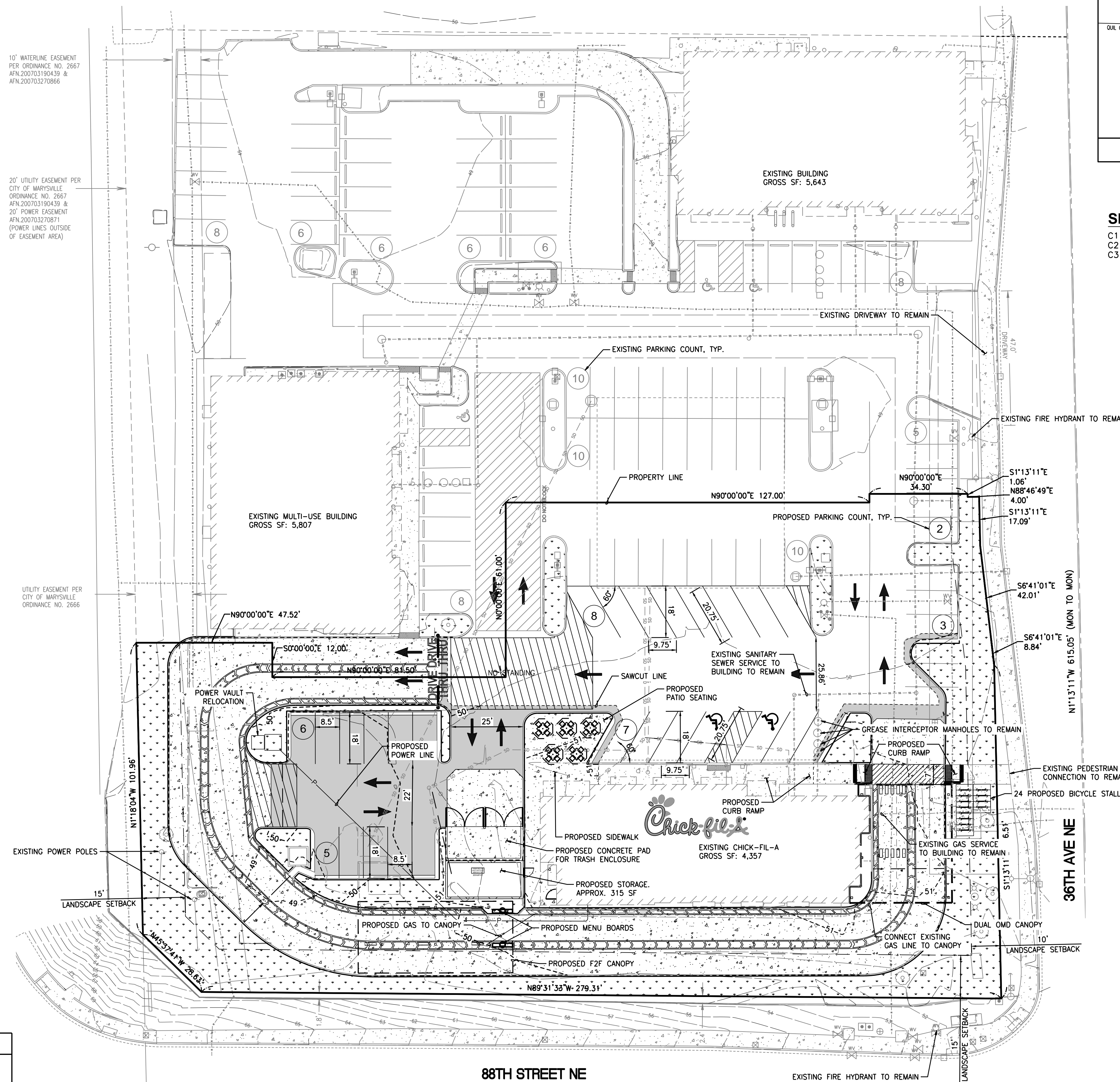
### ENGINEER:

BARGHAUSEN CONSULTING ENGINEERS, INC.  
18215 72ND AVE. S.  
KENT, WA 98032  
CONTACT: JASON CAREY  
TEL: (425) 251-6222  
FAX: (425) 251-8782

10' WATERLINE EASEMENT  
PER ORDINANCE NO. 2667  
AFN.200703190439 &  
AFN.200703270866

20' UTILITY EASEMENT PER  
CITY OF MARYSVILLE  
ORDINANCE NO. 2667  
AFN.200703190439 &  
20' POWER EASEMENT  
AFN.200703270871  
(POWER LINES OUTSIDE  
OF EASEMENT AREA)

UTILITY EASEMENT PER  
CITY OF MARYSVILLE  
ORDINANCE NO. 2666



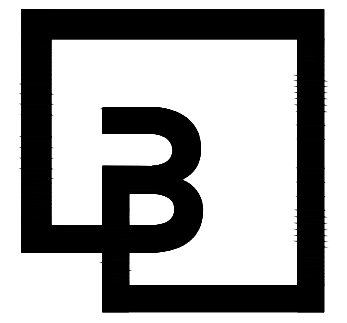
### SHEET INDEX:

- C1 - PRELIMINARY SITE PLAN
- C2 - PRELIMINARY GRADING PLAN
- C3 - PRELIMINARY STORM DRAINAGE PLAN

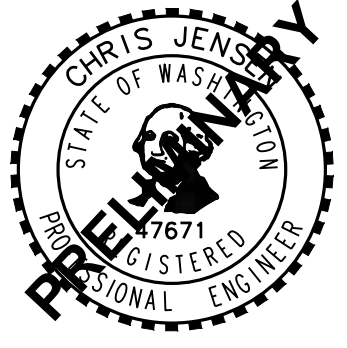


Chick-fil-A

Chick-fil-A  
5200 Buffington Road  
Atlanta, Georgia 30349-2998



Barghausen  
Consulting Engineers, Inc.  
18215 72nd Avenue South  
Kent, WA 98032  
425.251.6222  
barghausen.com



**CHICK-FIL-A**  
MARYSVILLE, WA  
8810 36TH AVE NE  
MARYSVILLE, WA 98270

**FSR#03988**

BUILDING TYPE / SIZE:  
RELEASE:

| REVISION SCHEDULE |      |             |
|-------------------|------|-------------|
| NO.               | DATE | DESCRIPTION |
|                   |      |             |

|                      |             |
|----------------------|-------------|
| CONSULTANT PROJECT # | 17520       |
| PRINTED FOR          | ENTITLEMENT |
| DATE                 | 11/18/2022  |
| DRAWN BY             | CJC         |

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PRELIMINARY SITE PLAN

SHEET NUMBER

FOR CLIENT REVIEW

| LEGEND               |  |
|----------------------|--|
| PROPOSED ASPHALT     |  |
| PROPOSED CONCRETE    |  |
| PROPOSED LANDSCAPING |  |



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C1