

**DEDICATION**

KNOW ALL PERSONS BY THESE PRESENTS THAT KING CREEK, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNERS, IN FEE SIMPLE OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

TRACT 999, A NATIVE GROWTH PROTECTION AREA TRACT, AND TRACT 998 AND 997, COMMON AREA TRACTS, ARE HEREBY GRANTED AND CONVEYED TOGETHER WITH ALL OBLIGATIONS TO MAINTAIN THE TRACTS CONSISTENT WITH THE CITY OF MARYSVILLE CODE TO SUNNYSIDE VILLAGE HOME OWNERS ASSOCIATION UPON THE RECORDING OF THIS PLAT. TRACT 996 SHALL BE CONVEYED BY THE OWNER TO THE HOME OWNERS ASSOCIATION AFTER RECORDATION OF THE PLAT ON A DATE CHOSEN BY THE OWNER IN THE OWNER'S DISCRETION. UPON CONVEYANCE, TRACT 996 SHALL BECOME A PART OF THE PLAT COMMUNITY'S COMMON AREA. ALL TRACTS ARE SUBJECT TO AN EMERGENCY MAINTENANCE EASEMENT GRANTED AND CONVEYED TO THE CITY OF MARYSVILLE. USE OF SAID TRACT 999 IS RESTRICTED TO THAT SPECIFIED IN THE APPROVED FINAL PLAT. THE HOME OWNERS ASSOCIATION SHALL COMPLY WITH THOSE CITY REGULATIONS AND CONDITIONS OF FINAL SUBDIVISION APPROVAL SPECIFIED ON THE PLAT. THIS COVENANT SHALL BE BINDING UPON AND INURE TO THE BENEFIT OF THE OWNERS OF ALL LOTS WITHIN THE SUBDIVISION AND ALL OTHERS HAVING ANY INTEREST IN THE TRACTS OR LOTS.

THE UNDERSIGNED OWNER OR OWNERS OF THE INTEREST IN THE REAL ESTATE DESCRIBED HEREIN HEREBY DECLARE THIS MAP AND DEDICATE THE SAME FOR A COMMON INTEREST COMMUNITY NAMED SUNNYSIDE VILLAGE, A PLAT COMMUNITY, AS THAT TERM IS DEFINED IN THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT, SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT AND NOT FOR ANY PUBLIC PURPOSE. THIS MAP AND ANY PORTION THEREOF IS RESTRICTED BY LAW AND THE DECLARATION FOR SUNNYSIDE VILLAGE HOME OWNERS ASSOCIATION, RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. \_\_\_\_\_.

IN WITNESS WHEREOF, WE SET OUR HAND AND SEALS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

KING CREEK LLC

BY SUNNYSIDE VILLAGE COHOUSING COUNCIL, LCA  
ITS MANAGER

BY CLAIRE BREIDENICH, DIRECTOR

BY \_\_\_\_\_ OF GREEN CANOPY NODE CAPITAL, LLC A LIMITED LIABILITY COMPANY

**COVENANTS, CONDITIONS, AND RESTRICTIONS**

- 1. SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS, AND RESTRICTIONS AS DESCRIBED IN SUNNYSIDE VILLAGE HOME OWNERS ASSOCIATION AS RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. \_\_\_\_\_.
- 2. SUBJECT TO TERMS AND CONDITIONS OF EASEMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NOS. 1554842, 1554843, 1554845, AND 1554846, AND AS AFFECTED BY RELINQUISHMENT OF SAID EASEMENTS RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 200301100512 AND 200311180470, AND AS AFFECTED BY QUIT CLAIM DEED UNDER 201504020233.
- 3. SUBJECT TO TERMS AND CONDITIONS SHOWN ON BOUNDARY LINE ADJUSTMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 8006030146.
- 4. SUBJECT TO TERMS AND CONDITIONS OF EASEMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 8108050177.
- 5. SUBJECT TO TERMS AND CONDITIONS SHOWN ON BOUNDARY LINE ADJUSTMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 8109220220.
- 6. SUBJECT TO TERMS AND CONDITIONS OF EASEMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 8312070172.
- 7. SUBJECT TO TERMS AND CONDITIONS OF RECOVERY CONTRACT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 200105300299.
- 8. SUBJECT TO TERMS AND CONDITIONS OF RECOVERY CONTRACT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 200304240256.
- 9. SUBJECT TO TERMS AND CONDITIONS OF RECOVERY CONTRACT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 200304240268.
- 10. SUBJECT TO TERMS AND CONDITIONS OF RECOVERY CONTRACT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 200305050302.
- 11. SUBJECT TO TERMS AND CONDITIONS OF EASEMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 201805300151.
- 12. SUBJECT TO TERMS AND CONDITIONS OF EASEMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 201805300152.
- 13. SUBJECT TO TERMS AND CONDITIONS OF EASEMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 201805300153.
- 14. SUBJECT TO TERMS AND CONDITIONS OF BOUNDARY LINE ADJUSTMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 201805305001.
- 15. SUBJECT TO TERMS AND CONDITIONS OF EASEMENT RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 201809130096, AS AMENDED BY SNOHOMISH COUNTY AUDITOR'S FILE NO. 202312190284.

**SHEET INDEX**

- 1. DEDICATION, RESTRICTIONS, COVENANTS, AND APPROVALS
- 2. LOT LAYOUT, TRACT LOCATIONS
- 3. LEGAL DESCRIPTION, LINE TABLE, OFFSITE EASEMENT LOCATIONS, OFFSITE ROAD MONUMENT DETAIL, LOT EASEMENT DETAILS

**NATIVE GROWTH PROTECTION AREA**

TRACT 999 IS A NATIVE GROWTH PROTECTION AREA (NGPA) TRACT THAT SHALL BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIALLY NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION, OR PLACEMENT OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR WITHIN SAID TRACT EXCEPT REMOVAL OF HAZARDOUS TREES, AND THOSE ACTIVITIES SET FORTH IN MMC CHAPTER 22E.010, CRITICAL AREAS MANAGEMENT, ARE ALLOWED WHEN AUTHORIZED BY THE CITY OF MARYSVILLE.

SUNNYSIDE VILLAGE HOMEOWNERS ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR OPERATING, MAINTAINING, REPAIRING, AND RESTORING THE CONDITION OF THE NGPA IF ANY UNAUTHORIZED DISTURBANCE OCCURS.

THE CITY OF MARYSVILLE, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE THE RIGHT OF INGRESS AND EGRESS TO AND FROM SAID TRACT FOR THE PURPOSE OF MONITORING AND ENFORCING PROPER OPERATION AND MAINTENANCE OF THE NGPA.

**EASEMENT**

THE OWNERS OF THE LOTS IN THE PLAT ARE GRANTED AND CONVEYED EASEMENTS FOR INGRESS AND EGRESS AND UTILITIES OVER, ACROSS AND UNDER THE COMMON ELEMENTS IN TRACTS 997 AND 998 IN THE LOCATIONS WHERE ACCESS AND UTILITY IMPROVEMENTS ARE CONSTRUCTED WITHIN THE PLAT. THE IMPROVEMENTS WHICH PROVIDE ACCESS AND UTILITIES SHALL BE CONSTRUCTED AND MAINTAINED IN A MANNER SO THAT EACH LOT HAS ACCESS TO THE PUBLIC ROADS AND UTILITIES SERVING THE PLAT.

UTILITY EASEMENTS ARE HEREBY GRANTED ACROSS LOTS 15 THROUGH 22 TO BENEFIT LOTS 14 THROUGH 22 AS SHOWN ON SHEET 2.

A UTILITY EASEMENT IS HEREBY GRANTED ACROSS LOT 6 TO BENEFIT LOT 5 AS SHOWN ON SHEET 2 AND DETAILED ON SHEET 3.

A SIDEWALK EASEMENT IS HEREBY GRANTED ACROSS LOT 10 TO BENEFIT ALL OWNERS OF THE LOTS IN THIS PLAT AS SHOWN ON SHEET 2 AND DETAILED ON SHEET 3.

A UTILITY EASEMENT IS HEREBY GRANTED ACROSS LOT 24 TO BENEFIT LOT 23 AS SHOWN ON SHEET 2 AND DETAILED ON SHEET 3.

A UTILITY EASEMENT IS HEREBY GRANTED ACROSS LOT 25 TO BENEFIT LOT 24 AS SHOWN ON SHEET 2 AND DETAILED ON SHEET 3.

**ACKNOWLEDGEMENTS**

STATE OF WASHINGTON )  
  )SS.  
COUNTY OF \_\_\_\_\_ )

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT CLAIRE BREIDENICH, THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AS AN AUTHORIZED DIRECTOR OF SUNNYSIDE VILLAGE COHOUSING COUNCIL, LCA, WHICH IS THE MANAGER OF KING CREEK LLC., AND ACKNOWLEDGED IT TO BE HER FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED \_\_\_\_\_, 2024. NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

(NOTARY NAME TO BE PRINTED) \_\_\_\_\_

RESIDING AT: \_\_\_\_\_

MY APPOINTMENT EXPIRES \_\_\_\_\_

STATE OF WASHINGTON )  
  )SS.  
COUNTY OF \_\_\_\_\_ )

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_\_, THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT, ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AS THE \_\_\_\_\_ OF GREEN CANOPY NODE CAPITAL, LLC, A LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED IT TO BE HER FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED \_\_\_\_\_, 2024. NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

(NOTARY NAME TO BE PRINTED) \_\_\_\_\_

RESIDING AT: \_\_\_\_\_

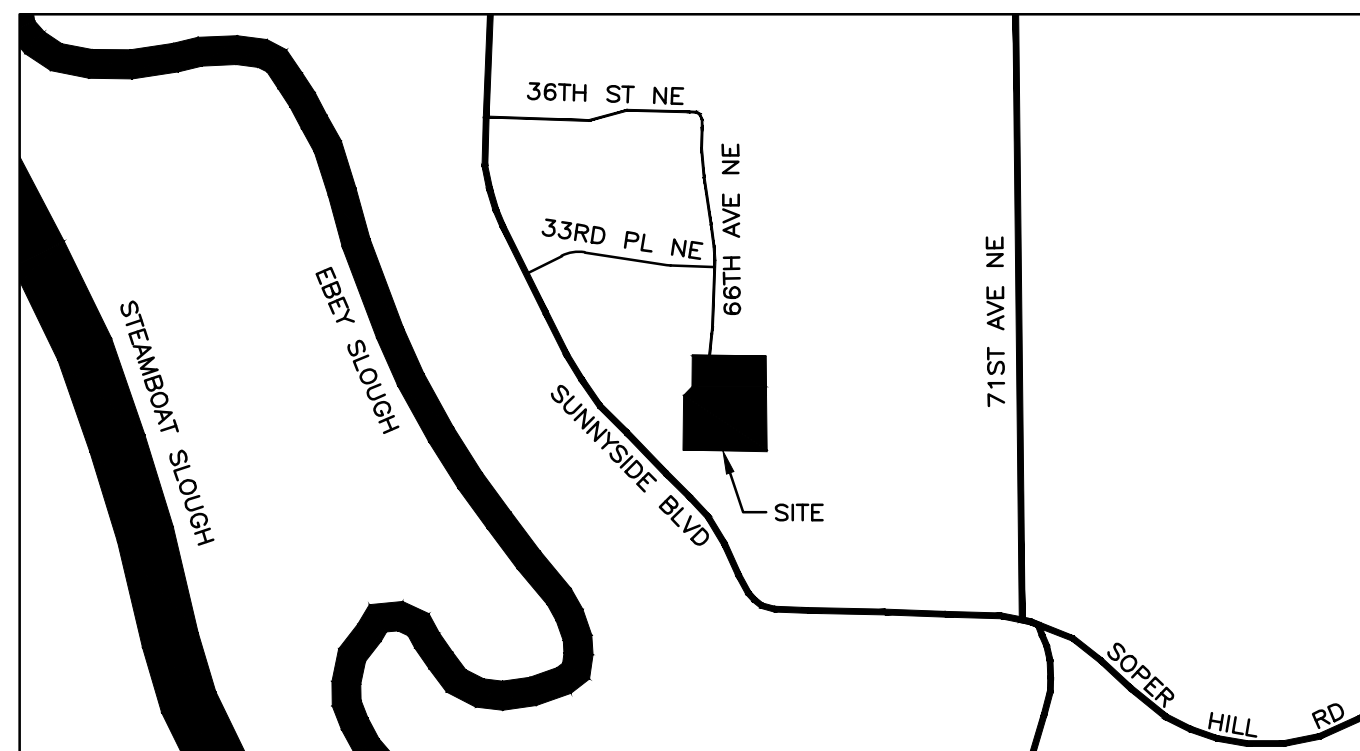
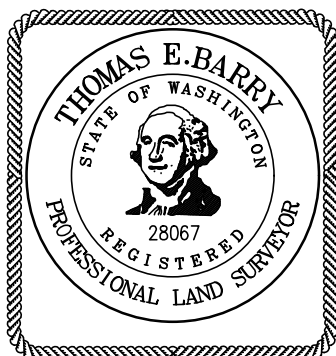
MY APPOINTMENT EXPIRES \_\_\_\_\_

**SURVEYOR'S CERTIFICATE:**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF DEAN SMITH ON JULY 15, 2023. I HEREBY CERTIFY THAT THIS MAP FOR SUNNYSIDE VILLAGE IS BASED UPON AN ACTUAL SURVEY OF THE PROPERTY HEREIN DESCRIBED; THAT THE BEARINGS AND DISTANCES ARE CORRECTLY SHOWN; THAT ALL INFORMATION REQUIRED BY THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT TO BE REFLECTED ON THE MAP IS SUPPLIED HEREIN; AND THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS, (1) TO THE EXTENT DETERMINED BY THE WALLS, FLOORS, OR CEILINGS THEREOF, OR OTHER PHYSICAL MONUMENTS, ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID MAP, OR (2) TO THE EXTENT SUCH BOUNDARIES ARE NOT DEFINED BY PHYSICAL MONUMENTS, SUCH BOUNDARIES ARE SHOWN ON THE MAP.

THOMAS E. BARRY PLS NO. 28067  
PROFESSIONAL LAND SURVEYOR

DATE \_\_\_\_\_



VICINITY MAP  
1" = 1000'

**TREASURER'S CERTIFICATE:**

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING \_\_\_\_\_ TAXES. TAX PARCEL #29050300402100

TREASURER, SNOHOMISH COUNTY

BY: \_\_\_\_\_  
DEPUTY COUNTY TREASURER

**CITY OF MARYSVILLE APPROVALS:**

EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024

CITY ENGINEER, CITY OF MARYSVILLE

EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024

COMMUNITY DEVELOPMENT DIRECTOR, CITY OF MARYSVILLE

EXAMINED, FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS, AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024

MAYOR, CITY OF MARYSVILLE

MAYOR ATTEST: CITY CLERK

**AUDITOR'S CERTIFICATE:**

FILED FOR RECORD AT THE REQUEST OF WILLIAM SMITH AND JENNIE LINDBERG, THIS DAY OF \_\_\_\_\_, 2024, AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ M, AND RECORDED IN VOL. \_\_\_\_\_ OF PLATS, PAGE(S) \_\_\_\_\_, AFN \_\_\_\_\_, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

AUDITOR, SNOHOMISH COUNTY

BY: \_\_\_\_\_  
DEPUTY COUNTY AUDITOR

A.F.N. \_\_\_\_\_

**METRON**  
and ASSOCIATES INC.  
LAND SURVEYS, MAPS, AND LAND USE PLANNING  
307 N. OLYMPIC, SUITE 205  
ARLINGTON, WASHINGTON 98223  
(360) 435-3777 FAX (360) 435-4822  
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DATE: JULY 2023	BY: v.s.w.	SCALE: -
PROJECT NO. 23054	F.B. -	

SUNNYSIDE VILLAGE  
PA 22-042

A PORTION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 3, TOWNSHIP 29 NORTH, RANGE 5 EAST W.M., CITY OF MARYSVILLE, STATE OF WASHINGTON

REV 07 VSW 2-13-2024 SHEET 1 OF 3

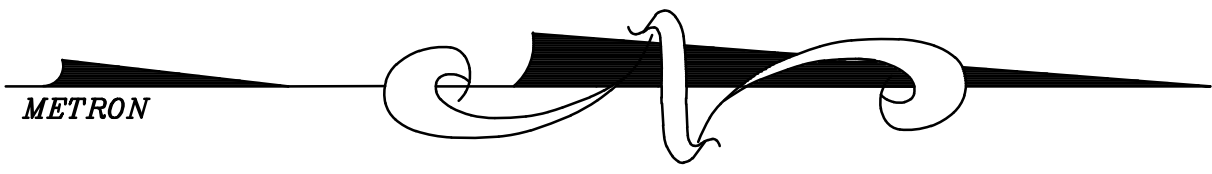
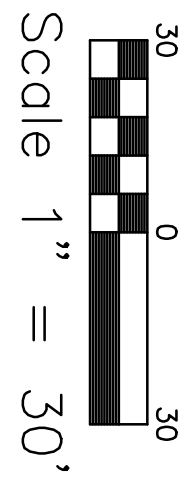
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LEGEND

- RECOVERED REBAR AS NOTED (MARCH 2020)
- SET 5/8" X 24" REBAR WITH CAP
- STAMPED METRON LS 28067 (MARCH 2020)
- ▲ SET NAIL WITH TAG METRON LS28067

EAST QUARTER CORNER OF SECTION 3,  
RECOVERED 1" IRON PIPE WITH TACK,  
VISITED APRIL 15, 1999



A.F.N.

# METRON

and ASSOCIATES INC.  
LAND SURVEYS, MAPS, AND LAND USE PLANNING

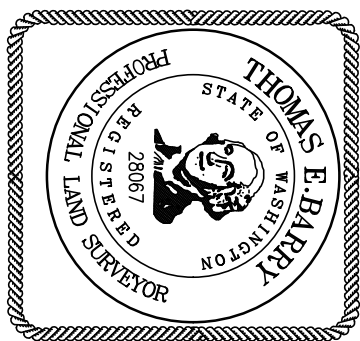
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DATE: JULY 2023  
PROJECT NO. 23054  
BY: V.S.W.  
SCALE: 1" = 30'  
F.B. 5-29-33

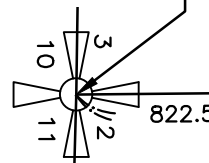
SUNNYSIDE VILLAGE  
PA 22-042

A PORTION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 3, TOWNSHIP 29 NORTH, RANGE 5 EAST W.M., CITY OF MARYSVILLE, STATE OF WASHINGTON

REV 07 NSW 2-13-2024 SHEET 2 OF 3



SOUTHEAST CORNER OF SECTION 3,  
RECOVERED MONUMENT IN CASE  
2" IRON PIPE WITH CONCRETE, PLUG  
& TACK, VISITED APRIL 15, 1999



CITY OF MARYSVILLE PARK  
ROS AFN 200301285003  
TPN 29050200302400

TPN 29050200301600

TPN 01195900000200

TPN 01195900000100

**LEGAL DESCRIPTION**

PARCEL A OF CITY OF MARYSVILLE BOUNDARY LINE ADJUSTMENT #18-002, RECORDED UNDER AUDITOR'S FILE NO. 201805305001, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 29 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

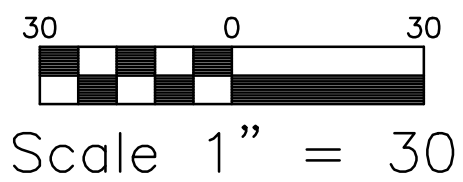
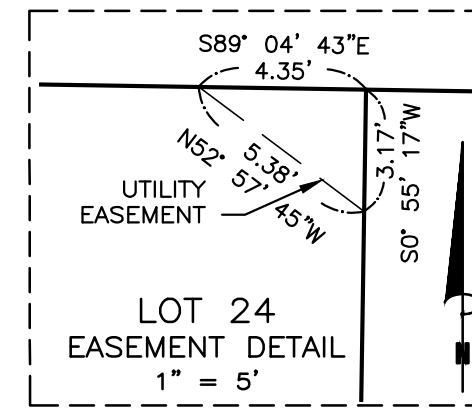
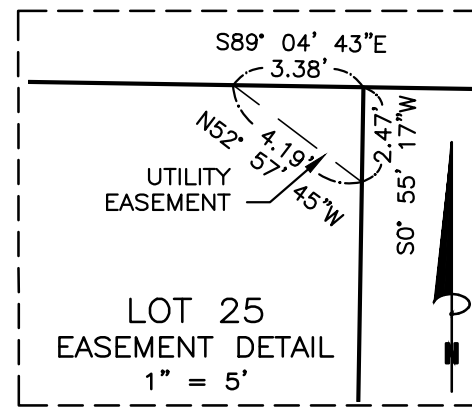
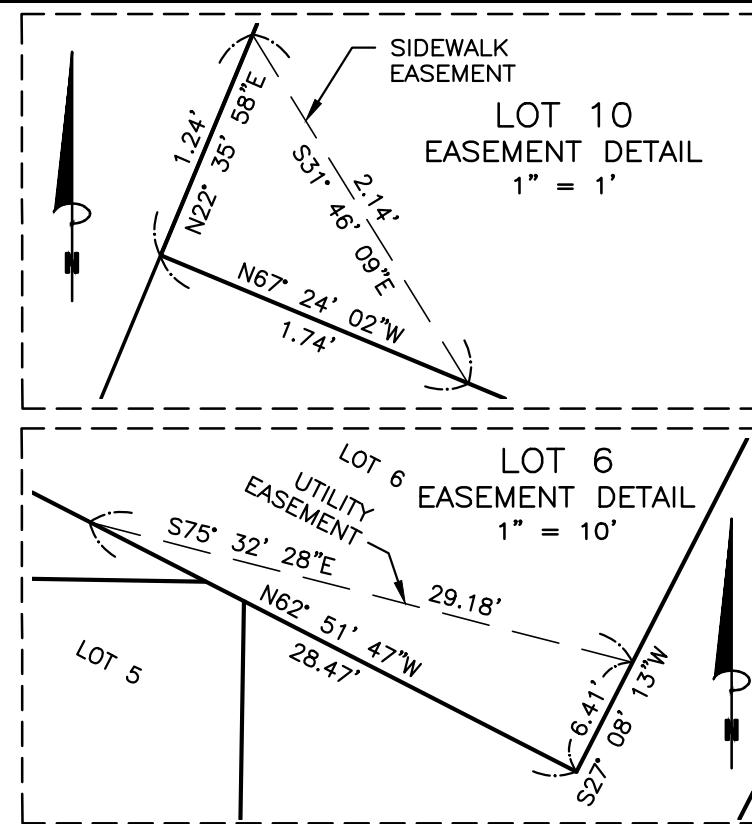
COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 3;  
 THENCE NORTH 0°34'43" WEST ALONG THE EAST LINE OF SAID SECTION 3, FOR A DISTANCE OF 822.55 FEET, TO THE SOUTHEAST CORNER OF THE VIRGINIA KING PARCEL, AFTER ADJUSTMENT OF THAT CERTAIN BOUNDARY LINE ADJUSTMENT RECORDED UNDER AUDITOR'S FILE NO. 8006030146, RECORDS OF SNOHOMISH COUNTY, WASHINGTON BEING THE TRUE POINT OF BEGINNING;  
 THENCE NORTH 89°04'43" WEST, ALONG THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 438.35 FEET;  
 THENCE NORTH 0°55'17" EAST, A DISTANCE OF 285.75 FEET;  
 THENCE NORTH 43°04'21" EAST, A DISTANCE OF 61.41 FEET;  
 THENCE NORTH 0°55'17" EAST, A DISTANCE OF 165.99 FEET, TO THE SOUTH LINE OF PLAT OF SUNSET BOULEVARD, AS RECORDED UNDER AUDITOR'S FILE NO. 200211135005, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;  
 THENCE SOUTH 89°04'43" EAST, ALONG SAID SOUTH LINE OF PLAT, A DISTANCE OF 384.12 FEET TO THE SOUTHEAST CORNER OF SAID PLAT;  
 THENCE SOUTH 0°34'43" EAST, ALONG THE EAST LINE OF SAID SECTION 3, A DISTANCE OF 497.45 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

(LEGAL DESCRIPTION FROM EXHIBIT 'A' OF CHICAGO TITLE INSURANCE COMPANY GUARANTEE CERTIFICATE NO. 500147014.)

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	35.04'	S27° 08' 13"W
L2	8.69'	N62° 51' 47"W
L3	35.04'	N27° 08' 13"E
L4	2.23'	N62° 51' 47"W
L5	7.98'	N86° 03' 46"W
L6	6.33'	N36° 55' 17"E

LINE TABLE FOR SHEET 2 OF 2



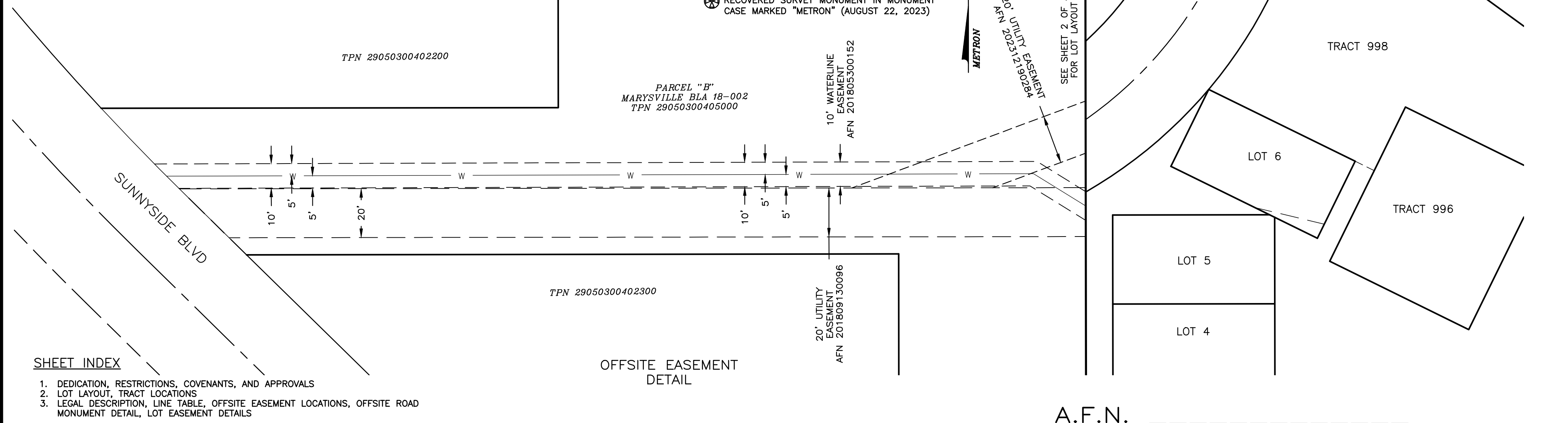
**LEGEND**

⊗ RECOVERED SURVEY MONUMENT IN MONUMENT CASE MARKED "METRON" (AUGUST 22, 2023)



20' UTILITY EASEMENT  
 AFN 2023.12.19.02EAM4898

SEE SHEET 2 OF 3 FOR LOT LAYOUT

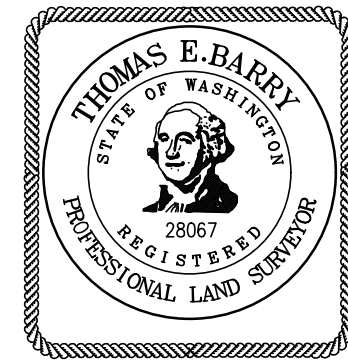


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**FIELD PROCEDURES AND INSTRUMENTATION**

WAC 332-130-090 FIELD TRAVERSE STANDARDS FOR LAND BOUNDARY SURVEYS: THIS LAND BOUNDARY SURVEY WAS CONDUCTED USING FIELD TRAVERSE TECHNIQUES INCORPORATING DIRECT, INDIRECT AND INVERSE MEASUREMENTS THAT MEET THE MINIMUM STANDARDS.  
 WAC 332-130-100 EQUIPMENT AND PROCEDURES: THE EQUIPMENT THAT WAS USED TO CONDUCT THIS LAND BOUNDARY SURVEY INCLUDED A COMBINATION OF TOTAL STATION POSITIONING SYSTEM (TSP) AND GLOBAL POSITIONING SYSTEM (GPS).  
 PROCEDURES USED TO ACCOMPLISH THIS SURVEY INCLUDED A COMBINATION OF RADIAL MEASUREMENTS, OPEN TRAVERSE AND CLOSED TRAVERSE METHODS THAT MEET THE MINIMUM STANDARDS.



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REV 07 VSW 2-13-2024 SHEET 3 OF 3