



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2} [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps of Engineers
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

87th Townhomes

Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Reid, Mike

2b. Organization (If applicable)

Reid Development Group LLC

2c. Mailing Address (Street or PO Box)

PO Box 1930

2d. City, State, Zip

Woodinville, WA 98072

2e. Phone (1)

(425) 785-3651

2f. Phone (2)

2g. Fax

2h. E-mail

reid_dev@comcast.net

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

| | | | |
|---|----------------------|----------------|------------------------------|
| 3a. Name (Last, First, Middle) | | | |
| Pickett, Jon | | | |
| 3b. Organization (If applicable) | | | |
| Soundview Consultants LLC. | | | |
| 3c. Mailing Address (Street or PO Box) | | | |
| 2907 Harborview Drive | | | |
| 3d. City, State, Zip | | | |
| Gig Harbor, WA 98335 | | | |
| 3e. Phone (1) | 3f. Phone (2) | 3g. Fax | 3h. E-mail |
| 253.514.8952 | | | jon@soundviewconsultants.com |

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

| | | | |
|---|----------------------|----------------|-------------------|
| 4a. Name (Last, First, Middle) | | | |
| Haack, Joel M / Haack, John R | | | |
| 4b. Organization (If applicable) | | | |
| | | | |
| 4c. Mailing Address (Street or PO Box) | | | |
| 3922 87 th Avenue NE | | | |
| 4d. City, State, Zip | | | |
| Marysville, WA 98270 | | | |
| 4e. Phone (1) | 4f. Phone (2) | 4g. Fax | 4h. E-mail |
| | | | |

Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

| 5a. Indicate the type of ownership of the property. (Check all that apply.) [help] | | | |
|---|------------------------------|----------|-------------------------|
| <input checked="" type="checkbox"/> Private <input type="checkbox"/> Federal <input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.) <input type="checkbox"/> Tribal <input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E) | | | |
| 5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help] | | | |
| 4112 and 4018 87 th Ave NE | | | |
| 5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help] | | | |
| Marysville, WA 98270 | | | |
| 5d. County [help] | | | |
| Snohomish | | | |
| 5e. Provide the section, township, and range for the project location. [help] | | | |
| ¼ Section | Section | Township | Range |
| NW | 1 | 29N | 5E |
| 5f. Provide the latitude and longitude of the project location. [help] | | | |
| <ul style="list-style-type: none"> Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83) | | | |
| 48.03369, -122.115499 | | | |
| 5g. List the tax parcel number(s) for the project location. [help] | | | |
| <ul style="list-style-type: none"> The local county assessor's office can provide this information. | | | |
| 00590700021202, 00590700021300, 00590700022000 | | | |
| 5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help] | | | |
| Name | Mailing Address | | Tax Parcel # (if known) |
| Haack Brothers Holdings LLC | 3922 87 th Ave NE | | 00590700021201 |
| | Marysville, WA 98270 | | |
| Lippincott, Tanner D | 4304 87 th Ave NE | | 00590700020502 |
| | Marysville, WA 98270 | | |
| Vasil, James & Parker, Cheryl D | 1023 Ridgeview Cir | | 00590700020501 |
| | Carrollton, TX 75007 | | |
| Huswick, Carl A | 4333 83 rd Ave NE | | 00590700020601 |
| | Marysville, WA 98270 | | |

| |
|---|
| 5i. List all wetlands on or adjacent to the project location. [help] |
| Two potentially-regulated wetlands (Wetlands A – B) were identified on the subject property. Both wetlands are rated as Category III depressional wetlands. |
| 5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help] |
| No waterbodies are located on or adjacent to the project location. |
| 5k. Is any part of the project area within a 100-year floodplain? [help] |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know |
| 5l. Briefly describe the vegetation and habitat conditions on the property. [help] |
| Vegetation on the subject property consists primarily of maintained lawn and field with some forested patches. Upland forested areas are dominated by a Douglas fir (<i>Pseudotsuga mensiezii</i>), western red cedar (<i>Thuja plicata</i>), and red alder (<i>Alnus rubra</i>) canopy with an understory dominated by vine maple (<i>Acer circinatum</i>), salmonberry (<i>Rubus spectabilis</i>), non-native invasive Himalayan blackberry (<i>Rubus armeniacus</i>), trailing blackberry (<i>Rubus ursinus</i>), and western swordfern (<i>Polystichum munitum</i>). The maintained field is dominated by Kentucky bluegrass (<i>Poa pratensis</i>), creeping buttercup (<i>Ranunculus repens</i>), and non-native invasive reed canarygrass (<i>Phalaris arundinacea</i>). |
| 5m. Describe how the property is currently used. [help] |
| The 12.85-acre subject property is located in a residential setting in the City of Marysville. The subject property is partially developed with two single-family residences and associated maintained lawn in the central and southern portion of the subject property and a motocross track developed along the southwestern portion of the subject property; the remainder of the site consist of undeveloped and forested. |
| 5n. Describe how the adjacent properties are currently used. [help] |
| The subject property abuts 87th Avenue Northeast to the east and residential developments and undeveloped forested areas to the north, west, and south. |
| 5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [help] |
| The subject property contains two single-family residences, maintained lawns, driveways, and a motocross track. |
| 5p. Provide driving directions from the closest highway to the project location, and attach a map. [help] |
| To access the subject site from Interstate-5 North from the Lynwood area, take exit 194 for US-2 East toward Snohomish/Wenatchee. Continue onto US-2 East, and after 1.9 mile use any lane to merge onto WA-204 East toward Lake Stevens. After 0.1 mile, turn left onto Sunnyside Boulevard Southeast. Proceed for 3.0 miles and turn right onto Soper Hill Road. After 1.0 mile, turn left onto 87th Avenue Northeast/Eva Green Road, where the subject property will be located on the left. |

Part 6–Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

The Applicant proposes 188 townhomes with internal access roads and stormwater infrastructure. To allow enough room for the proposed lots to meet density requirements and associated access roads, stormwater infrastructure, and open space requirements, full site utilization is necessary, and the total fill of Wetlands A and B is unavoidable.

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

The purpose of the proposed project is to provide additional housing units in Snohomish County to alleviate the shortage of residences in the greater Seattle area. According to the 2015 City of Marysville Comprehensive Plan, the 2035 population target will generate a housing need, requiring an additional 10,513 housing units. The proposed project will maximize onsite area to provide 188 townhomes, which will support the demand for housing in a growing city.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial
 Residential
 Institutional
 Transportation
 Recreational
 Maintenance
 Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Aquaculture | <input type="checkbox"/> Culvert | <input type="checkbox"/> Float | <input type="checkbox"/> Retaining Wall (upland) |
| <input type="checkbox"/> Bank Stabilization | <input type="checkbox"/> Dam / Weir | <input type="checkbox"/> Floating Home | <input checked="" type="checkbox"/> Road |
| <input type="checkbox"/> Boat House | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch | <input type="checkbox"/> Ditch | <input checked="" type="checkbox"/> Land Clearing | <input type="checkbox"/> Stairs |
| <input type="checkbox"/> Boat Lift | <input type="checkbox"/> Dock / Pier | <input type="checkbox"/> Marina / Moorage | <input checked="" type="checkbox"/> Stormwater facility |
| <input type="checkbox"/> Bridge | <input type="checkbox"/> Dredging | <input type="checkbox"/> Mining | <input type="checkbox"/> Swimming Pool |
| <input type="checkbox"/> Bulkhead | <input type="checkbox"/> Fence | <input type="checkbox"/> Outfall Structure | <input checked="" type="checkbox"/> Utility Line |
| <input type="checkbox"/> Buoy | <input type="checkbox"/> Ferry Terminal | <input type="checkbox"/> Piling/Dolphin | |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway | <input type="checkbox"/> Raft | |

Other: Wetland fill

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Utility and stormwater infrastructure will be installed immediately following installation of TESC measures, and all grading, lot preparation, and road improvements will commence. The site will be cleared of existing buildings and associated infrastructure and grading and site preparation will be completed.

Equipment used for site re-development will be typical for land-clearing and grading activities and will be kept in good working order free of leaks. All equipment staging and materials stockpiles will be kept out of all identified critical areas, and the area will be kept free of spills and/or hazardous materials using a Spill Prevention, Control, and Countermeasure Plan prepared and implemented by the contractor.

Construction activities will require the fill of Wetlands A and B. No activities will be located within a 100-year floodplain.

6f. What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start Date: Summer 2023 End Date: Spring 2025 See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

80,000,000

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If **yes**, list each agency providing funds.

Yes No Don't know

Part 7–Wetlands: Impacts and Mitigation

- Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

The Applicant proposes 188 townhomes with internal access roads and stormwater infrastructure. The project was carefully designed to fully utilize the developable upland area on the site; however, wetlands encumber the western portion of the site which inhibits site access. The City of Marysville is requiring frontage improvements and extending 40th Street Northeast through the center of the property to connect with 87th Avenue Northeast. Further, two additional access roads north of the proposed right-of-way cannot be eliminated or modified to shift lot locations outside of identified critical areas as they will connect to future residential developments to meet the City's needs. Additionally, the existing road alignments were determined to be the only feasible option that allows for a wide enough curvature for safe vehicle access on the northwestern portion of the site. The density of units proposed is also consistent with the goals of the Growth Management Act under RCW 36.70A.020, which clearly states primary development goals of concentrating urban growth within incorporated areas to limit urban sprawl in adjacent unincorporated areas which has the potential to directly impact high value critical areas or larger undisturbed tracts. There are no other sites in the vicinity that are available to the Applicant that would result in less impacts to critical areas, as all of the sites in the immediate vicinity are already fully developed or are also equally encumbered with critical areas. To allow enough room for the proposed lots to meet density

requirements and associated access roads, stormwater infrastructure, and open space requirements, full site utilization is necessary, and the total fill of Wetlands A and B is unavoidable. To minimize impacts to critical areas, alternate access road routes were considered; however, the current design meets road connection requirements by the City of Marysville. Further, leaving a small remanent wetland area is less ecologically beneficial due to the inherent takeover of invasive species, trash and debris, and isolation in the landscape.

7b. Will the project impact wetlands? [\[help\]](#)

Yes No Don't know

7c. Will the project impact wetland buffers? [\[help\]](#)

Yes No Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- **If Yes**, submit the report, including data sheets, with the JARPA package.

Yes No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- **If Yes**, submit the wetland rating forms and figures with the JARPA package.

Yes No Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- **If Yes**, submit the plan with the JARPA package and answer 7g.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

Yes No Don't know

Mitigation Bank Use Plan attached.

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

The proposed compensatory mitigation actions are intended to compensate for lost wetland functions and values by providing additional wetland functions according to the needs of the site and watershed, and providing an overall improvement in the quality of wetland habitat and no net loss in habitat and ecological function. To achieve this, the objectives of the mitigation actions are to purchase credits from the Snohomish Basin Mitigation Bank (SBMB) to compensate for unavoidable direct impacts to Wetlands A and B. Therefore, the Mitigation Plan will incorporate use of the mitigation bank to meet federal, state, and local requirements that are most appropriate for the impacted aquatic area.

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

| Activity (fill, drain, excavate, flood, etc.) | Wetland Name ¹ | Wetland type and rating category ² | Impact area (sq. ft. or Acres) | Duration of impact ³ | Proposed mitigation type ⁴ | Wetland mitigation area (sq. ft. or acres) |
|---|---------------------------|---|--------------------------------|---------------------------------|---------------------------------------|--|
| Fill | Wetland A | III | 17,160 SF | Permanent | B | 0.39 acre credits |
| Fill | Wetland B | III | 1,230 SF | Permanent | B | 0.03 acre credits |
| | | | | | | |
| | | | | | | |
| | | | | | | |

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: Chapter 2 Mitigation Bank Use Plan

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

All fill material and road surfacing will be sourced from upland areas onsite or from approved suppliers and will be free of pollutants and hazardous material. The amount of fill material will be determined during the Final Mitigation Plan stage.

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

No excavation is proposed.

Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes No

8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- **If Yes**, submit the plan with the JARPA package and answer 8d.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

Yes No Don't know

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

| Activity (clear, dredge, fill, pile drive, etc.) | Waterbody name ¹ | Impact location ² | Duration of impact ³ | Amount of material (cubic yards) to be placed in or removed from waterbody | Area (sq. ft. or linear ft.) of waterbody directly affected |
|--|-----------------------------|------------------------------|---------------------------------|--|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

| 9a. If you have already worked with any government agencies on this project, list them below. [help] | | | |
|--|--------------|-------|-----------------------------|
| Agency Name | Contact Name | Phone | Most Recent Date of Contact |
| | | | |
| | | | |
| | | | |
| 9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [help] | | | |
| <ul style="list-style-type: none"> • If Yes, list the parameter(s) below. • If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d. | | | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| | | | |
| 9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help] | | | |
| <ul style="list-style-type: none"> • Go to http://cfpub.epa.gov/surf/locate/index.cfm to help identify the HUC. | | | |
| HUC 171100110102 (Little Pilchuck River) & HUC 171100110203 (Snohomish River-Frontal Possession Sound) | | | |
| 9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [help] | | | |
| <ul style="list-style-type: none"> • Go to https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up to find the WRIA #. | | | |
| WRIA 7 - Snohomish | | | |
| 9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help] | | | |
| <ul style="list-style-type: none"> • Go to https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria for the standards. | | | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not applicable | | | |
| 9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help] | | | |
| <ul style="list-style-type: none"> • If you don't know, contact the local planning department. • For more information, go to: https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases. | | | |
| <input type="checkbox"/> Urban <input type="checkbox"/> Natural <input type="checkbox"/> Aquatic <input type="checkbox"/> Conservancy <input type="checkbox"/> Other: _____ | | | |
| 9g. What is the Washington Department of Natural Resources Water Type? [help] | | | |
| <ul style="list-style-type: none"> • Go to http://www.dnr.wa.gov/forest-practices-water-typing for the Forest Practices Water Typing System. | | | |

Shoreline Fish Non-Fish Perennial Non-Fish Seasonal

9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- **If No**, provide the name of the manual your project is designed to meet.

Yes No

Name of manual: 2019 Stormwater Management Manual for Western Washington

9i. Does the project site have known contaminated sediment? [\[help\]](#)

- **If Yes**, please describe below.

Yes No

9j. If you know what the property was used for in the past, describe below. [\[help\]](#)

The subject property was used for residential and agricultural purposes through the 1950s. More intensive agricultural practices generally ceased sometime between 1954 and 1969 at which point the property became predominantly residential use only.

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- **If Yes**, attach it to your JARPA package.

Yes No

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

No ESA-listed species are known to occur in the project area.

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

No PHS species or habitats are identified onsite or in the vicinity.

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with City of Marysville (lead agency). The expected decision date is Winter 2023.

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

This project is exempt (choose type of exemption below).

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

Other: _____

SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

- Substantial Development Conditional Use Variance
 Shoreline Exemption Type (explain): _____

Other City/County permits:

- Floodplain Development Permit Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

- Hydraulic Project Approval (HPA) Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

Washington Department of Natural Resources:

- Aquatic Use Authorization
Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.
Do not send cash.

Washington Department of Ecology:

- Section 401 Water Quality Certification
 Authorization to impact waters of the state, including wetlands (Check this box if the proposed impacts are to waters not subject to the federal Clean Water Act)

FEDERAL AND TRIBAL GOVERNMENT

United States Department of the Army (U.S. Army Corps of Engineers):

- Section 404 (discharges into waters of the U.S.) Section 10 (work in navigable waters)

United States Coast Guard:

For projects or bridges over waters of the United States, contact the U.S. Coast Guard at:

- Bridge Permit: D13-SMB-D13-BRIDGES@uscg.mil
 Private Aids to Navigation (or other non-bridge permits): D13-SMB-D13-PATON@uscg.mil

United States Environmental Protection Agency:

Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

Tribal Permits: (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).



WASHINGTON STATE
Joint Aquatic Resources Permit
Application (JARPA) [\[help\]](#)



US Army Corps
of Engineers
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

TO BE COMPLETED BY APPLICANT [\[help\]](#)

Project Name: _____

Location Name (if applicable): _____

Attachment C:
Contact information for adjoining
property owners. [\[help\]](#)

Use this attachment only if you have more than four adjoining property owners.

Use black or blue ink to enter answers in white spaces below.

| 1. Contact information for all adjoining property owners. [help] | | |
|--|--|-------------------------|
| Name | Mailing Address | Tax Parcel # (if known) |
| Green, Donna Marie | 4229 83 rd Ave NE Marysville, WA 98270 | 00590700021101 |
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| Bickford, Michael & Mary | PO Box 10 Snohomish, WA 98291 | 00590700021400 |
| Skiffington Investments LLC | 5513 NE 194 th Place Kenmore, WA 98028 | 00590700021902 |
| Keystone Land LLC | 13805 Smokey Point Blvd, Suite 102 Marysville, WA 98271 | 00590700021904 |
| Keystone Land LLC | 13805 Smokey Point Blvd, Suite 102 Marysville, WA 98271 | 00590700023701 |
| Haack, John / Joel | 3922 87 th Ave NE Marysville, WA 98270 | 00590700023600 |
| | | |

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