

800

NO EXCISE TAX
REQUIRED

AUG 12 1991

KIRKE SIEVERS, Snohomish County Treasurer
By KIRKE SIEVERS

DRIVEWAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS that the undersigned, owners of the property as described as follows:

PARCEL A: The North 70 feet of the South 140 feet of Lot 3, Plat of Grannis Tracts according to the plat thereof recorded in Volume 11 of Plats, page 32, records of Snohomish County, Washington.
EXCEPT the West 15 feet thereof for road purposes deeded to Snohomish County by Deed recorded under Auditor's File No. 7712060189.

PARCEL C: Lot 3, Less the South 140 feet, Plat of Grannis Tracts according to the plat thereof recorded in Volume 11 of Plats, page 32, records of Snohomish County, Washington.
EXCEPT the West 15 feet thereof for road purposes deeded to Snohomish County by Deed recorded under Auditor's File No. 7712060189.

Do hereby GRANT AND CONVEY unto all present and future owners, their heirs and assigns, a portion of the foregoing described tract of land, access, over and across that portion described as follows:

The South 15 feet of the West 30 feet of PARCEL C and
The North 15 feet of the West 30 feet of PARCEL A

and shown on the attached driveway easement map and for the purpose of locating a combined driveway for providing a single point of access to each of the above described parcels and for meeting conditions of recording a short plat of Parcel A under Snohomish County Short Plat ZA 9006315 SP to be recorded under Snohomish County Auditor File No. _____.

The use of the driveway by any owner shall not unreasonably interfere with the use of the driveway by any other owner.

This declaration shall be perpetual, and at all times shall be construed as a covenant running with the land, and no part of the fee of the land upon which driveway is located shall pass or be vested in any party in any other manner than provided for in this declaration.

DATED this 18 day of April, 1991

Robert D. Dodge Jr
ROBERT D. DODGE, JR. for PARCEL A

Mrs. Martin Schrock
MRS MARTIN SCHROCK for PARCEL C

9108120182

9108120182

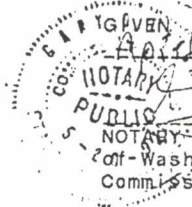
VOL. 2471 PAGE 0400

5X 11

STATE OF WASHINGTON)
) ss.
COUNTY OF SNOHOMISH)

On this day personally appeared before me Robert D. Dodge JR.
to me known to be the individual described in and who executed
the within and foregoing instrument, and acknowledged that he/she
signed the same as his/her free and voluntary act and deed, for
the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18th day of
April, 1991.

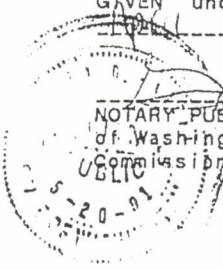


Robert D. Dodge Jr.
NOTARY PUBLIC in and for the State
of Washington, residing at Mayesville
Commission expires May 20, 1991

STATE OF WASHINGTON)
) ss.
COUNTY OF SNOHOMISH)

On this day personally appeared before me Mrs. Martin Schrock
to me known to be the individual described in and who executed
the within and foregoing instrument, and acknowledged that he/she
signed the same as his/her free and voluntary act and deed, for
the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18th day of
April, 1991.



Robert D. Dodge Jr.
NOTARY PUBLIC in and for the State
of Washington, residing at Mayesville
Commission expires May 20, 1991

Deborah A. Maline
DEPUTY

DEAN Y. MALINE
SNOHOMISH COUNTY CLERK

91 AUG 12 P1:06

RECORDED

**NO EXCISE TAX
REQUIRED**

SEP 27 2018

AFTER RECORDING RETURN TO
Integrity 1st LLC
13805 Smokey Point Blvd suite 101
Marysville WA 98271

KIRKE SIEVERS, Snohomish County Treasurer

KE SIEVERS



201809270097 2 PGS
09/27/2018 9:47am \$100.00
SNOHOMISH COUNTY, WASHINGTON

Release and Termination of Easement

WHEREAS, the undersigned parties Integrity 1st LLC, a Washington Limited Liability Corporation as owner of lot 1 Snohomish County Short Plat NO ZA9006315, according to revised Short Plat recorded under Auditor's file number 9307260597, records of Snohomish County, Washington, and CH Office LLC, a Washington Limited Liability Corporation as owner of Lot 2, Grannis Tracts according to the plat thereof recorded in volume 11 of plats, page 32, records of Snohomish County Washington, except the South 140' thereof, and except road, do hereby wish to extinguish, relinquish and terminate said easement for shared driveway purposes as recorded under Auditor's file number 9208120182

CHICAGO TITLE INSURANCE COMPANY HAS PLACED
THIS DOCUMENT OF RECORD AS A CUSTOMER
COURTESY AND ACCEPTS NO LIABILITY FOR THE
ACCURACY OR VALIDITY OF THE DOCUMENT

Said easement impacted the following described properties

The South 15' of the West 30' of the following described property
Lot 3, Grannis Tracts, according to the plat thereof recorded in volume 11 of plats, page 32, records of Snohomish County Washington, except the South 140' thereof and except road

And the North 15' of the West 30' of Lot 1, Snohomish County Short Plat NO. ZA9006315, according to revised Short Plat recorded under Auditor's file number 9307260597, records of Snohomish County.

All situate in the County of Snohomish State of Washington

Records of Snohomish County Washington

TAX ID'S 004596 000 003 01, 004596 000 002 02 (IOP)

The undersigned parties have determined that said easement is no longer necessary and or useful for the purposes stated within said easement

Therefore the undersigned parties do hereby release and relinquish and terminate forever any and all interest in said landscaping and driveway easement as conveyed by and recorded under Auditor's file number 9108120182

Executed this 25th day of September, 2018

Integrity 1st LLC

[Signature]
By MIKE IMPOLA its MANAGER

CH Office LLC

[Signature]
By MIKE IMPOLA its PRESIDENT

State Of Washington
County Of Snohomish

On this 26 day of September, 2018 before me, the undersigned, a notary public in and for the State of Washington, duly commissioned and sworn, personally appeared Mike Impola, known to me to be the individual described in and who executed the within instrument and was authorized to execute the instrument and acknowledged as the MANAGER of Integrity 1st LLC, and that HE signed and sealed the same as A free and voluntary act and deed, for the uses and purposes herein mentioned

Arnon N Hendrickson

Name printed Arnon N Hendrickson
Notary public in and for the State of Washington
Residing at Stanwood WA
My commission expires on 5/20/21



State Of Washington
County Of Snohomish

On this 26 day of September, 2018 before me, the undersigned, a notary public in and for the State of Washington, duly commissioned and sworn, personally appeared Mike Impola, known to me to be the individual described in and who executed the within instrument and was authorized to execute the instrument and acknowledged as the PRESIDENT of CH Office LLC, and that HE signed and sealed the same as A free and voluntary act and deed, for the uses and purposes herein mentioned

Arnon N Hendrickson

Name printed Arnon N Hendrickson
Notary public in and for the State of Washington
Residing at Stanwood WA
My commission expires on 5/20/21



NO EXCISE TAX REQUIRED

OCT 04 2018

KIRKE SIEVERS, Snohomish County Treasurer

By KIRKE SIEVERS

AFTER RECORDING RETURN TO:
CH OFFICE, LLC

13805 SMOKEY PT BLVD STE. 102

MARYSVILLE, WA 98271



201810040117 2 PGS
10/04/2018 10:33am \$100.00
SNOHOMISH COUNTY - WASHINGTON

DRAINFIELD EASEMENT AGREEMENT

This Agreement is made this 3rd day of OCTOBER, 2018,
between CH OFFICE, LLC, A WA LIMITED LIABILITY COMPANY, herein referred to as a GRANTOR
and INTEGRITY 1st, LLC, herein referred to as a GRANTEE

The easement described herein is for the sole use of the GRANTEE, its heirs and assigns, for the residence
now or hereafter located upon the following described real estate situated in Snohomish County, State of Washington, to
wit

(Tax Parcel #) 00 4596 00000 301 (Legal Description) GRANNIS TRACTS BLOCK 000
D-01 Lot 1 of ZA9006315SP RECORDED AFN 9007260597 BEING A REVISION OF AFN
92022B 445 BEING A PORTION OF LOT 3 EXISTING PLAT, RECORDS OF SNOHOMISH COUNTY

in consideration of one and no/100th Dollars (\$1 00), and other good and valuable consideration in hand paid, receipt
of which is hereby acknowledged, GRANTOR hereby conveys and warrants to GRANTEE the following easements

A non-exclusive perpetual easement across, along, in, upon, and under GRANTOR=S real estate
situated in Snohomish County, State of Washington, to wit
(Tax Parcel #) 00 4596 00000 202 (Legal Description) GRANNIS TRACTS BLOCK
000 D-02 - LOT 2 LESS N 90 FT THEREOF & LOT 3 LESS SOUTH 140 FT
THEREOF, RECORDS OF SNOHOMISH COUNTY.

And by this reference made apart hereof for the purpose of installing, constructing, operating,
maintaining, inspecting, removing, repairing, replacing, and using a residential septic tank and soil
absorption system (hereafter residential septic system), TOGETHER WITH the non-exclusive right of
ingress to and egress from said property for the foregoing purposes

The easement includes the following conditions and covenants which GRANTOR and GRANTEE hereby promise to
faithfully and fully observe and perform

1 COSTS AND EXPENSES

GRANTEE shall bear and promptly pay all costs and expenses of construction and maintenance of the
residential septic system

CHICAGO
500076937

2 CONSTRUCTION AND MAINTENANCE

GRANTEE shall construct and maintain the residential septic system in accordance with all laws,
regulations, and Snohomish County Public Health and Social Services Department, Environmental Health
Division regulations, conditions, or specifications as directed by the Snohomish County Public Health and
Social Services Department, Environmental Health Division

3 PRIOR APPROVAL OF PLANS

Prior to the installation and/or alteration of any residential septic system by GRANTEE, plans for said
construction and/or alteration shall be submitted to and approved by the Snohomish County Public Health and
Social Services Department, Environmental Health Division

4 WORK STANDARDS

All work to be performed by GRANTEE shall be in accordance with plans approved by the Snohomish County
Public Health and Social Services Department, Environmental Health Division and shall be completed in a
workman-like manner free of claims and liens Upon completing construction or maintenance of the
residential septic system, GRANTEE shall remove all debris and restore the surface of the property as
nearly as possible to the condition in which it was at the commencement of such work, including restoration
of any survey references or caps which were disturbed or destroyed

5 PROTECTION OF RESIDENTIAL SEPTIC SYSTEM

GRANTOR shall insure that no encroachments shall be made on the easement area, including but not
limited to the following placement of water, power or utility lines in the easement area, including
underground sprinkler systems, driving, parking or paving over the easement area, planning or construction
of buildings, utility lines or improvements except as permitted by applicable laws or regulations, or using the
drainfield area in any fashion which hinders, disrupts or interferes with the use or proper functioning of the
residential septic system GRANTEE shall at all times have the right to occupy the easement area,
provided, that use of the easement area by GRANTOR does not in any fashion hinder, disrupt or interfere
with the use or proper functioning of the residential septic system

6 ACCESS BY GRANTEE

GRANTEE shall have right of ingress and egress as may from time to time be necessary to insure the proper functioning of the residential septic system

GRANTEE shall exercise its right under this section so as to minimize interference with GRANTORS use of the property

7 NOTICES

The GRANTEE shall give GRANTOR written notification of the original construction of the residential septic system at least 15 days prior to the commencement of construction Notice for any inspection, repair or replacement shall be reasonable under the circumstances

8 SUCCESSOR INTERESTS

This easement and the rights and obligations herein shall run with the land and shall be binding upon and inure to the benefit of the parties and their heirs, successors and assigns

[Signature] 10/3/18
GRANTOR DATE

[Signature] 10/3/18
GRANTEE DATE

GRANTOR DATE

GRANTEE DATE

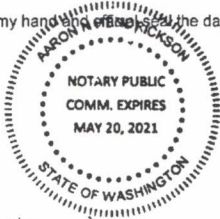
CHICAGO TITLE INSURANCE COMPANY HAS PLACED THIS DOCUMENT OF RECORD AS A CUSTOMER COURTESY AND ACCEPTS NO LIABILITY FOR THE ACCURACY OR VALIDITY OF THE DOCUMENT

State of Washington }
County of Shawmut } ss

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 3 day of OCTOBER, 2018, personally appeared before me Mike Impola

to me known to be the individual described in and who executed the foregoing instrument, and acknowledge that he (they) signed and sealed the same as free and voluntary act and deed, for the uses and purposes wherein mentioned

GIVEN under my hand and official seal, the day and year last above written



[Signature]
NOTARY PUBLIC in and for the State of Washington
residing at Starbuck WA

State of Washington }
County of Shawmut } ss

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this day of OCTOBER, 2018, personally appeared before me Mike Impola

to me known to be the individual described in and who executed the foregoing instrument, and acknowledge that he (they) signed and sealed the same as free and voluntary act and deed, for the uses and purposes wherein mentioned

GIVEN under my hand and official seal, the day and year last above written



[Signature]
NOTARY PUBLIC in and for the State of Washington
residing at Starbuck WA

LEGAL DESCRIPTIONS - EXISTING

PARCEL A

LOT 1, SNOHOMISH COUNTY SHORT PLAT NO. 24006115 RECORDED UNDER RECORDING NO. 8307250587, BEING A PORTION OF LOT 3, PLAT OF GRANNIS TRACTS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 11 OF PLATS, PAGE(S) 32, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

PARCEL B

LOT 2, LESS THE NORTH 80 FEET THEREOF, AND LOT 3, LESS THE SOUTH 140 FEET THEREOF, PLAT OF GRANNIS TRACTS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 11 OF PLATS, PAGE 32, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

LEGAL DESCRIPTIONS - PROPOSED

PARCEL A

THAT PORTION OF LOT 3, GRANNIS TRACTS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 11 OF PLATS, PAGE 32, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 87°53'01" EAST ALONG THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 15.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 87°53'01" EAST ALONG THE SAID NORTH LINE A DISTANCE OF 118.20 FEET; THENCE SOUTH 02°01'00" WEST A DISTANCE OF 70.00 FEET; THENCE NORTH 87°53'01" WEST A DISTANCE OF 114.70 FEET TO A POINT ON THE EAST BOUNDARY OF 30TH AVE. N.E.; THENCE NORTH 02°22'28" EAST ALONG SAID EAST BOUNDARY A DISTANCE OF 70.03 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

PARCEL B

A PORTION OF LOTS 2 AND 3, GRANNIS TRACTS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 11 OF PLATS, PAGE 32, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH 02°22'28" EAST ALONG THE WEST LINE OF SAID LOT 2 AND THE EAST BOUNDARY OF 30TH AVE. N.E. A DISTANCE OF 99.30 FEET; THENCE SOUTH 87°53'01" EAST A DISTANCE OF 314.08 FEET TO THE EAST LINE OF SAID LOT 3; THENCE SOUTH 02°21'12" WEST ALONG THE EAST LINE OF SAID LOTS 2 AND 3 A DISTANCE OF 188.38 FEET; THENCE NORTH 87°53'01" WEST A DISTANCE OF 184.15 FEET; THENCE NORTH 02°01'00" EAST A DISTANCE OF 114.70 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE NORTH 87°53'01" WEST A DISTANCE OF 131.71 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

BLA CONDITIONS AND RESTRICTIONS

- 1. IF/WHEN PARCEL B DEVELOPER, FRONTAGE IMPROVEMENTS, INCLUDING CURBS, GUTTERS, AND SIDEWALK IN COMPLIANCE WITH CITY STANDARDS, SHALL BE INSTALLED ALONG THE FULL FRONTAGE OF BOTH PARCEL A AND PARCEL B.
2. EXISTING VEHICLES ON PARCEL A SHALL BE REMOVED PRIOR TO BLA RECORDING.
3. IF/WHEN PARCEL B IS DEVELOPED THE EXISTING WELL ON PARCEL B SHALL BE DECOMMISSIONED IN ACCORDANCE WITH SNOHOMISH HEALTH DISTRICT STANDARDS AND THE EXISTING DUKES ON PARCEL A SHALL BE CONNECTED TO CITY WATER SYSTEM.
4. THE EXISTING RESERVE AREA EASEMENT ON PARCEL B TO BENEFIT PARCEL A WILL BE REMOVED AT SUCH TIME THE EXISTING DUKES ON PARCEL B IS CONNECTED TO THE CITY SANITARY SEWER SYSTEM.
5. THE EXISTING DRIVEWAY EASEMENT PER A/PN 9018120182 SHALL BE EXTINGUISHED, AND IMPROVED ACCESS AREA SHALL BE REMOVED PRIOR TO RECORDING OF BLA.

Parcel #s
004596 00000202
004596 00000301

DECLARATION OF OWNERSHIP

I AM THE OWNER OR OWNERS OF THE PROPERTY SUBJECT TO THE BOUNDARY LINE ADJUSTMENT, AND ACKNOWLEDGE THAT I AM SOLELY RESPONSIBLE FOR SECURING AND EXECUTING ALL NECESSARY LEGAL ADVICE OR ASSISTANCE CONCERNING THE LEGAL DOCUMENTS NECESSARY TO TRANSFER TITLE TO THOSE PORTIONS OF THE PROPERTIES INVOLVED IN THE BOUNDARY LINE ADJUSTMENT; AND THAT THE LEGAL DOCUMENTS NECESSARY TO TRANSFER TITLE TO THE PROPERTY IN QUESTION HAVE BEEN PREPARED AND EXECUTED SO THAT UPON THE RECORDING OF THE BOUNDARY LINE ADJUSTMENT, THE TITLE TO THE PROPERTIES WILL ACCURATELY REFLECT THE NEW CONFIGURATION RESULTING FROM THE BOUNDARY LINE ADJUSTMENT AS APPROVED BY THE CITY.

BY: [Signature] MICHAEL IMPOLA
ITS: Integrity 1st, LLC, A WASHINGTON LIABILITY COMPANY
BY: [Signature] MICHAEL IMPOLA
ITS: Integrity 1st, LLC, A WASHINGTON LIABILITY COMPANY

CITY OF MARYSVILLE APPROVALS

EXAMINED AND FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS. EXAMINED AND APPROVED THIS 25th DAY OF October, 2018.

[Signature] DPL
COMMUNITY DEVELOPMENT DIRECTOR, CITY OF MARYSVILLE

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUESTS OF PACIFIC COAST SURVEYS, INC. THIS 30th DAY OF October 2018, AT 5:45 MINUTES PAST 10 A.M. AND RECORDED IN VOLUME 11 OF PLATS, PAGE(S) 32, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Carolyn Weikel
AUDITOR, SNOHOMISH COUNTY
BY: [Signature] Kathleen Jellid
DEPUTY COUNTY AUDITOR

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE DUE AGAINST THE PROPERTY DESCRIBED HEREON, ACCORDING TO THE PLATS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2018 TAXES.

[Signature] Mike Sussner
RECORDED SNOHOMISH COUNTY
October 10/30/18

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF KEYSTONE LAND, LLC. IN JUNE, 2018.

I HEREBY CERTIFY THAT THIS BOUNDARY LINE ADJUSTMENT IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 3 EAST, N.W. AS REQUIRED BY THE STATE STATUTES; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN HEREON CORRECTLY; THAT THE MONUMENTS ARE SET AND THE LOT CORNERS ARE STAKED CORRECTLY ON THE GROUND; THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING SURVEYING.

[Signature] Darwin A. Brodie
DARWIN A. BRODIE
PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 37538



10/16/18
DATE

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MICHAEL IMPOLA IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT ON DARY STATING THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MEMBER OF INTEGRITY 1ST, LLC, TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SUCH PARTY FOR THE USE AND PURPOSES MENTIONED IN THIS INSTRUMENT.

[Signature] Aaron N. Hendrickson
NOTARY SIGNATURE
(AARON N HENDRICKSON)
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT 51400 10th Ave NE, WA
MY APPOINTMENT EXPIRES: 5/14/19



REPRESENTATIVE ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MICHAEL IMPOLA IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT ON DARY STATING THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MEMBER OF CH OFFICE, LLC, TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SUCH PARTY FOR THE USE AND PURPOSES MENTIONED IN THIS INSTRUMENT.

[Signature] Aaron N. Hendrickson
NOTARY SIGNATURE
(AARON N HENDRICKSON)
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT 51400 10th Ave NE, WA
MY APPOINTMENT EXPIRES: 5/14/19



Table with 2 columns: Surveyor Info (Pacific Coast Surveys, Inc., Land Surveying & Mapping, P.O. Box 13619, Mill Creek, WA 98082, Ph. 425.508.4951, Fax 425.357.3577, www.PCSurveys.net) and Survey Info (A.F. NO. 201810305002, SHEET 1 of 2, BLA/RECORD OF SURVEY FOR: KEYSTONE LAND, LLC, BLA FILE NO. BLA18-007, SW 1/4, NW 1/4, SEC.21, T.30N., R.5E., W.M., DRAWN BY DATE 10.11.18, DRAWING FILE NAME 18152768.DWG, SCALE N/A, JOB NO. 18-1527)



EQUIPMENT & PROCEDURES

METHOD OF SURVEY:
SURVEY PERFORMED BY FIELD TRAVERSE
INSTRUMENTATION:
LEICA TS15 ROBOTIC ELECTRONIC TOTAL STATION
PRECISION:
MEETS OR EXCEEDS STATE STANDARDS WAC 332-130-090
BASIS OF BEARING:
THE MONUMENTED CENTERLINE OF 85TH ST. N.E.
AS THE BEARING OF N 89°37'32" W

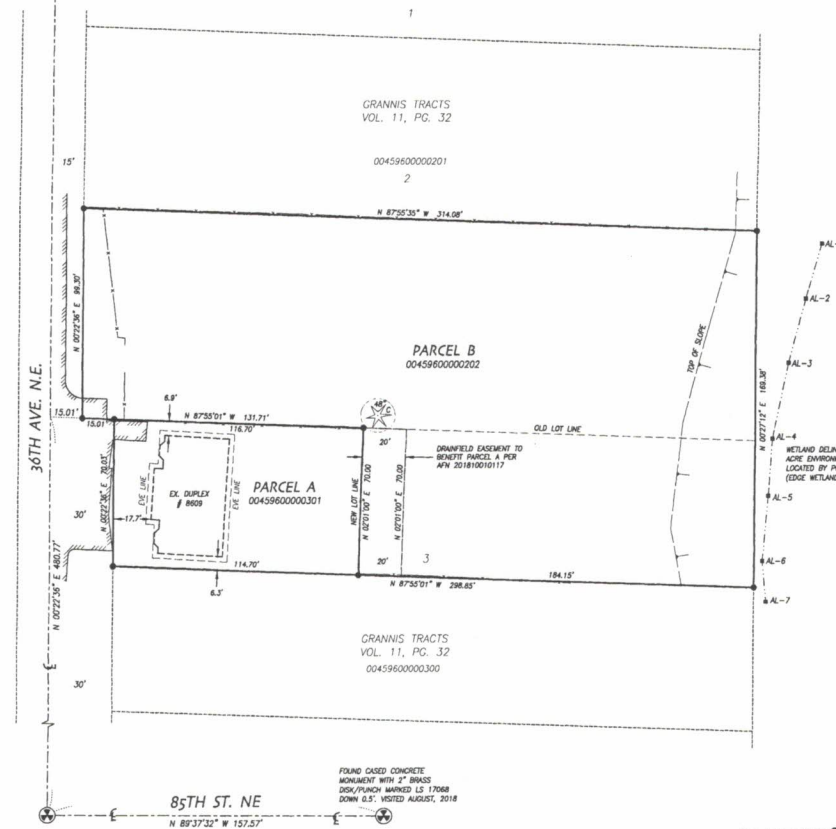
LEGEND

- SET 1/2" x 24" REBAR W/CAP STAMPED "PCS 17536"
- EXISTING REBAR W/CAP, AS NOTED
- SET PROPERTY LINE STAKES
- ✕ SET NAIL AND WASHER STAMPED "PCS 17536"
- ✕ EXISTING NAIL AND WASHER AS NOTED
- ⊙ FOUND MONUMENT AS NOTED
- ⊂ RIGHT OF WAY CENTERLINE

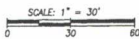
AREA	ORIGINAL	ADJUSTED
LOT A	20,822 SF	8,099 SF
LOT B	21,175 SF	43,989 SF

NOTES

- 1.) THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF PARTIES WHOSE NAMES APPEAR HEREON ONLY, AND DOES NOT EXTEND TO ANY UNNAMED THIRD PARTIES WITHOUT EXPRESS RECOGNITION BY THE LAND SURVEYOR.
- 2.) BOUNDARY LINES SHOWN AND CORNERS SET REPRESENT DEED LOCATIONS; OWNERSHIP LINES MAY VARY. NO GUARANTEE OF OWNERSHIP IS EXPRESSED OR IMPLIED.



FOUND CURED CONCRETE MONUMENT WITH 2" BRASS DISK/PUNCH MARKED LS 17068 DOWN 0.4' VISITED AUGUST, 2018



Pacific Coast Surveys, Inc.
LAND SURVEYING & MAPPING
P.O. BOX 13619
MILL CREEK, WA 98082
PH. 425.512.7099 FAX 425.357.3577
www.PCSurveys.net

A.F. NO. 201810305002 SHEET 2 of 2
BLA/RECORD OF SURVEY FOR:
KEYSTONE LAND, LLC.
BLA FILE NO. BLA18-007
SW 1/4, NW 1/4, SEC.21, T.30N., R.5E., W.M.
DRAWN BY: DATE: 10.11.18 DRAWING FILE NAME: 18152766.DWG SCALE: 1" = 30' JOB NO.: 18-1527