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WETLAND BIOLOGIST: WETLAND RESOURCES

EVERETT, WA 98208

GEOTECH:

P.O. BOX 82243

COBALT GEOSCIENCES, LLC

PHONE: (206) 331-1097

EMAIL: phil@cobaltgeo.com

KENMORE, WASHINGTON 98028

CONTACT: PHIL HABERMAN, PE, LG, LEG

26 25 **PROJECT VICINITY MAP**

SURVEY INFORMATION

LEGAL DESCRIPTION

LOT 2, SNOHOMISH COUNTY SHORT PLAT NUMBER SP-348 (11-81) RECORDED UNDER AUDITOR'S FILE NUMBER 8207290183, BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWHSHIP 30 NORTH, RANGE 5 EAST, W.M.,

LOT 3, SNOHOMISH COUNTY SHORT PLAT NUMBER SP-348 (11-81) RECORDED UNDER AUDITOR'S FILE NUMBER 8207290183, BÈING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWHSHIP 30 NORTH, RANGE 5 EAST, W.M.,

LOT 4, SNOHOMISH COUNTY SHORT PLAT NUMBER SP-348 (11-81) RECORDED UNDER AUDITOR'S FILE NUMBER 8207290183, BÈING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWHSHIP 30 NORTH, RANGE 5 EAST, W.M.,

VERTICAL DATUM

FOUND CONCRETE MONUMENT WITH A 3" BRASS DISK AND "X" 0.3" DEEP IN MONUMENT CASE WITH A BROKEN LID IN THE CENTER OF THE NORTHBOUND LANE OF 83RD AVE. N.E., AT IT'S INT. WITH 60TH ELEV.=382.91'

BASIS OF BEARING

THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., AS THE BEARING OF N 89°23'54" W, PER SÚRVEY RECORDED UNDÉR AF#200301175004

EQUIPMENT & PROCEDURES

METHOD OF SURVEY: SURVEY PERFORMED BY FIELD TRAVERSE

INSTRUMENTATION: LEICA TCRA 1105 ROBOTIC ELECTRONIC TOTAL STATION

MEETS OR EXCEEDS STATE STANDARDS WAC 332-130-090

SURVEY REFERENCES (R1) RECORD OF SURVEY - A.F.#200301175004

(R2) SNO. CO. SP-348(11-81) - A.F.#8207290183

SURVEY NOTES

1.) THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF PARTIES WHOSE NAMES APPEAR HEREON ONLY, AND DOES NOT EXTEND TO ANY UNNAMED THIRD PARTIES WITHOUT EXPRESS RECERTIFICATION BY THE LAND SURVEYOR OF RECORD.

2.) BOUNDARY LINES SHOWN AND CORNERS SET REPRESENT DEED LÓCATIONS; OWNERSHIP LINES MAY VARY. NO GUARANTEE OF OWNERSHIP IS EXPRESSED OR IMPLIED.

NC NC

GROUP,

PRO

AND

BRODIE

	OOB HOMBEH	022 177
	DRAWING NAME:	C22177P-CS-PL
	DESIGNER:	TPA
	DRAFTING BY:	DPN
,	DATE:	6-28-22
П	SCALE:	1"=60'
	JURISDICTION:CIT	Y OF MARYSVILLE

DISCLAIMER

LAKE STEVENS SCHOOL DISTRICT 4

MARYSVILLE FIRE DISTRICT

UTILITY NOTE

OF CONSTRUCTION.

THE CONTRACTOR SHALL VERIFY THE

PRIOR TO ANY CONSTRUCTION. AGENCIES

INVOLVED SHALL BE NOTIFIED WITHIN A REASONABLE TIME PRIOR TO THE START

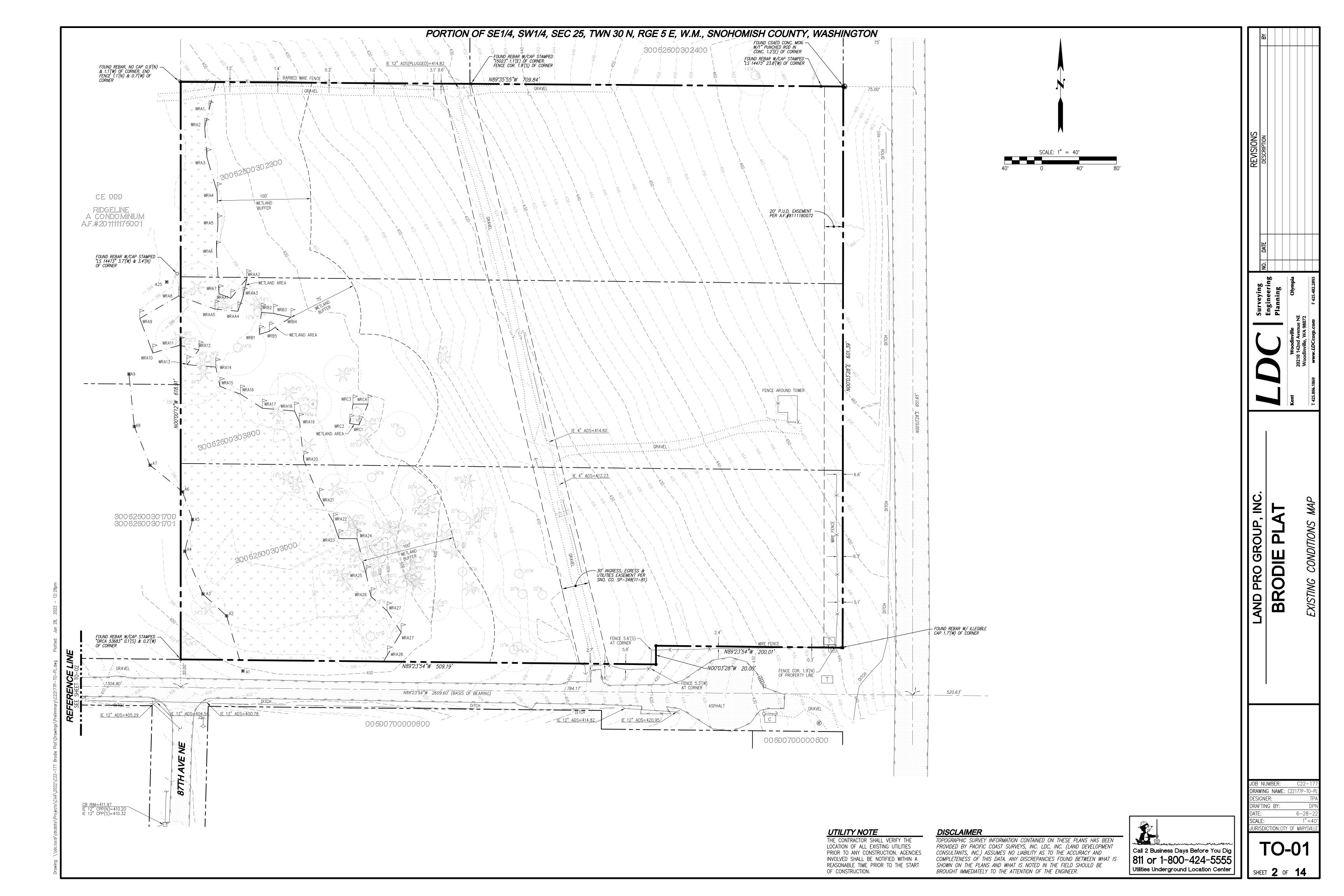
LOCATION OF ALL EXISTING UTILITIES

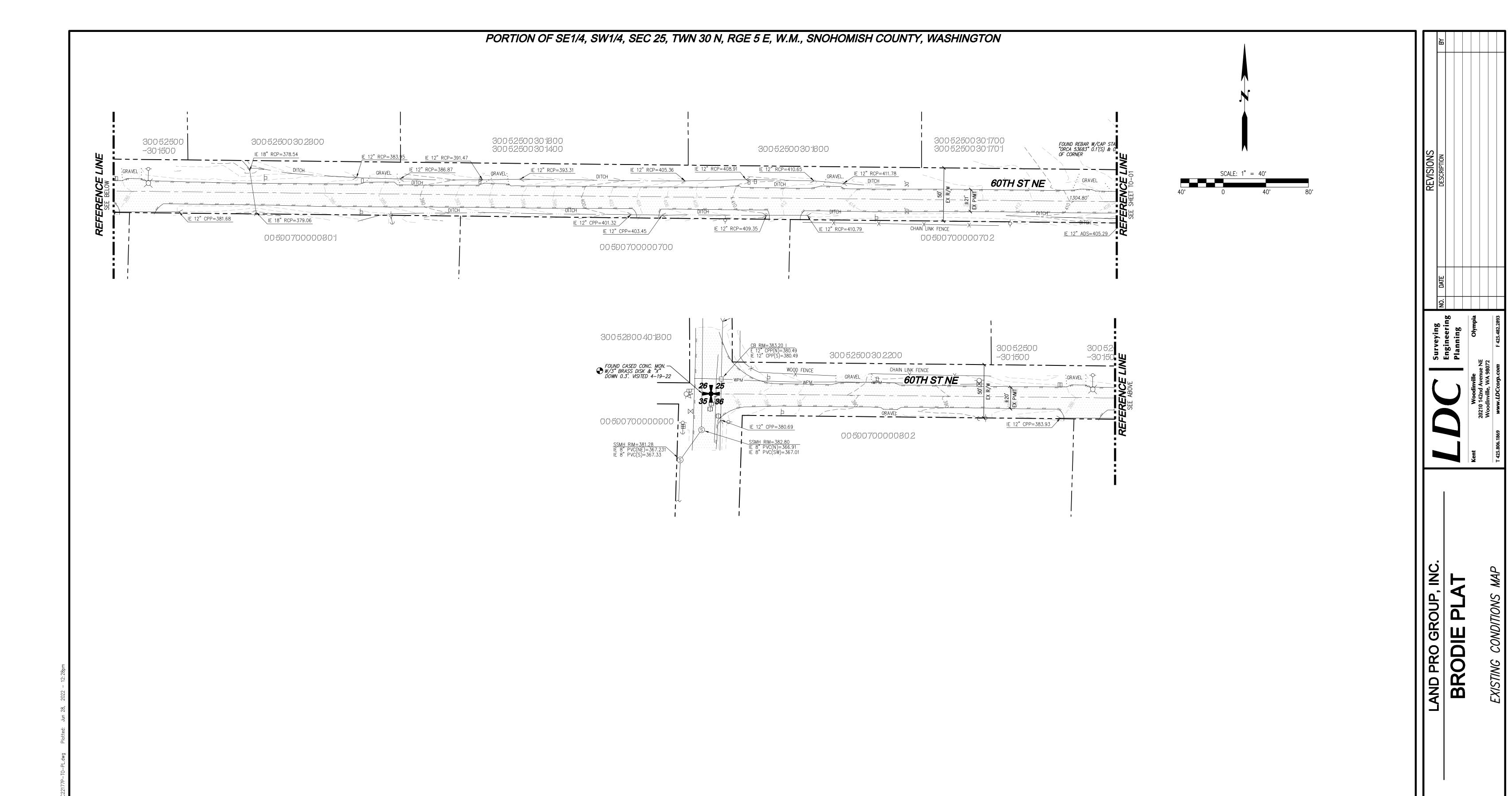
SCHOOL DISTRICT:

FIRE DISTRICT:

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Call 2 Business Days Before You Dig 811 or 1-800-424-5555 Utilities Underground Location Center





UTILITY NOTE

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811 or 1-800-424-5555
Utilities Underground Location Center

JOB NUMBER: C22-177

DRAWING NAME: C22177P-T0-PI

DESIGNER: TPA

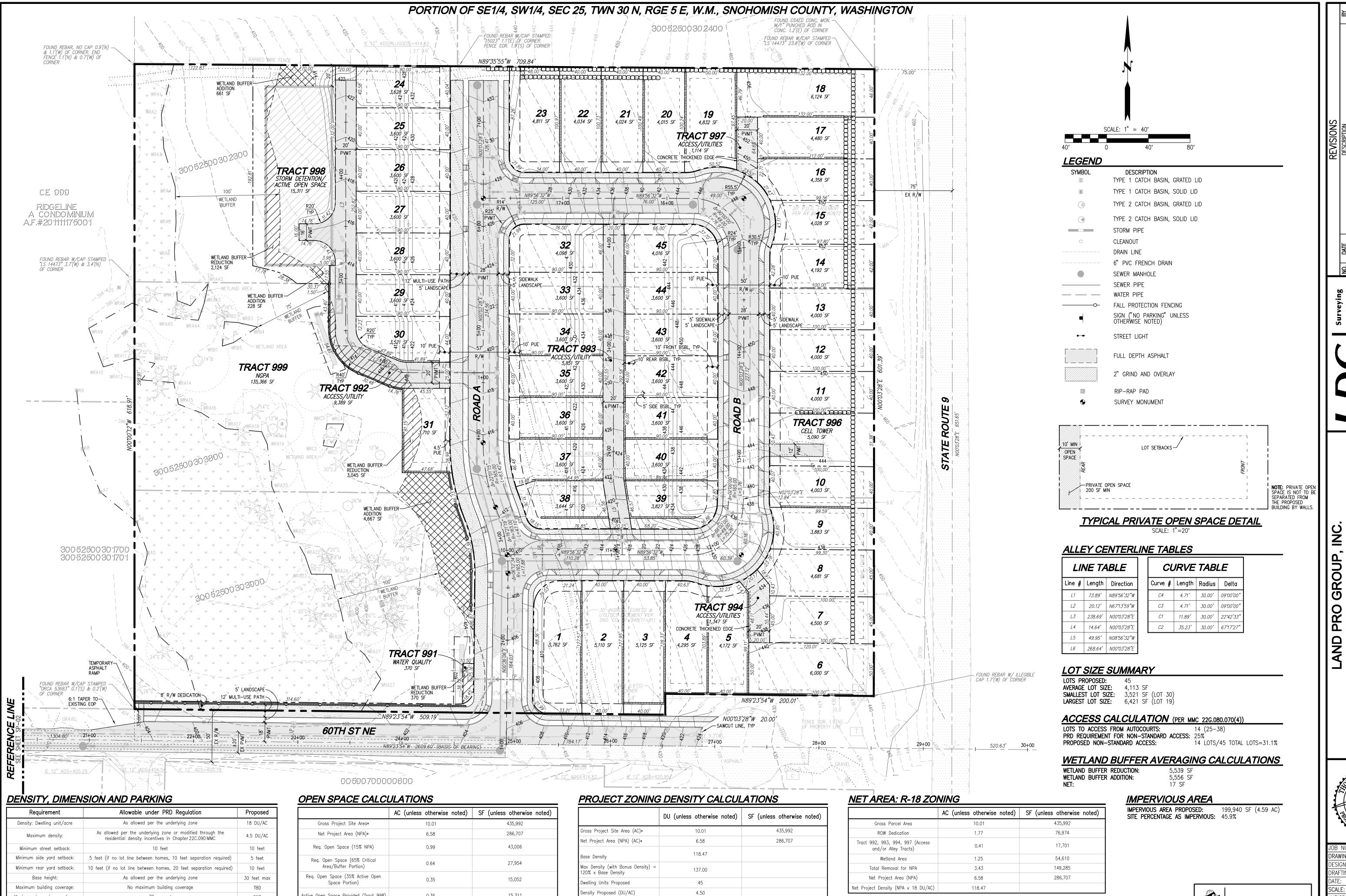
DRAFTING BY: DPN

DATE: 6-28-22

SCALE: 1"=40

JURISDICTION:CITY OF MARYSVILLE

TO-02



Active Open Space Provided (Tract 998)

Critical Areas Open Space Provided

(Tract 999)

Total Open Space Provided

70%

3,521 SF

40 feet

20 feet

135 total∗

Maximum impervious surface:

Minimum lot area:

Minimum lot width:

Minimum driveway length:

Minimum parking:

70 percent

3,500 square feet

30 feet

20 feet

3 stalls per detached single—family dwelling

0.35

0.64

0.99

15,311

27,954

43,265

Bonus Density Required

BRODIE

GROUP, LAND PRO

NUMBER: C22-177	
WING NAME: C22177P-SP-PL	
SIGNER: TPA	
FTING BY: DPN	
E: 6-28-22	
LE: 1"=40'	
ISDICTION:CITY OF MARYSVILLE	

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Utilities Underground Location Center

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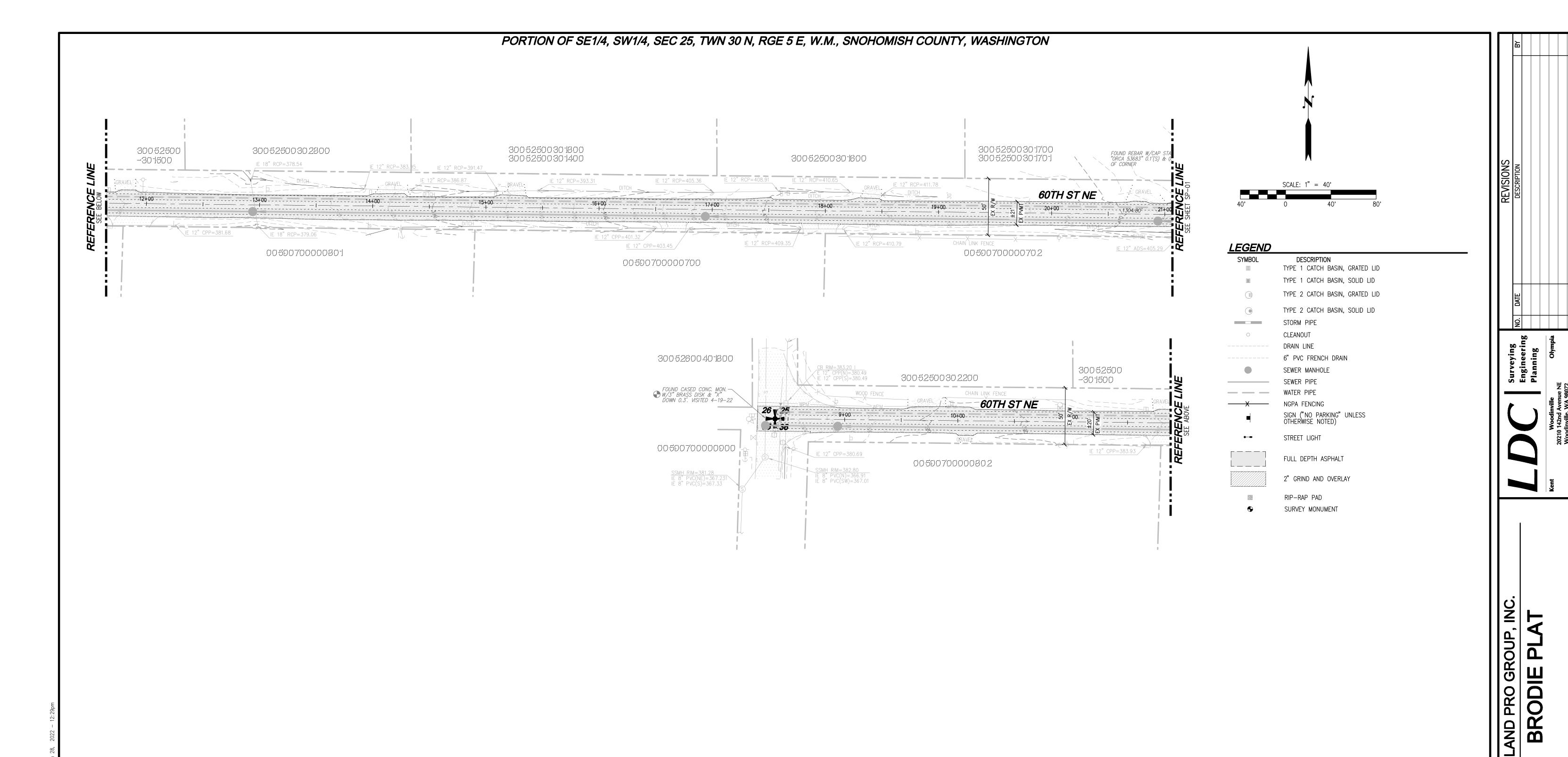
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LOCATION OF ALL EXISTING UTILITIES



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JOB NUMBER: C22-17

DRAWING NAME: C22177P-SP-P

DESIGNER: TP/

DRAFTING BY: DPI

DATE: 6-28-22

SCALE: 1"=40

JURISDICTION:CITY OF MARYSVILLI

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Utilities Underground Location Center

SP-02

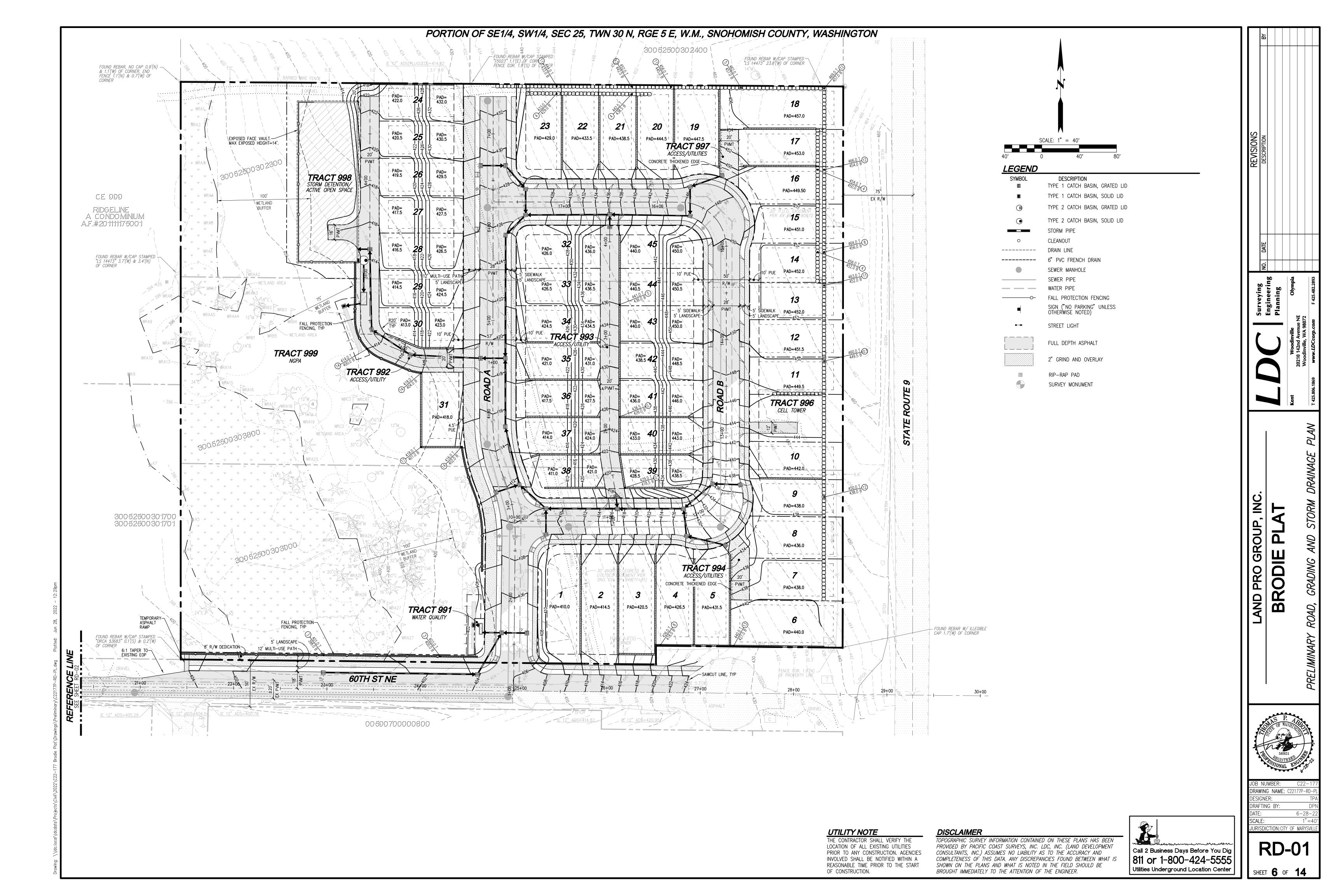
SHEET **5** OF **14**

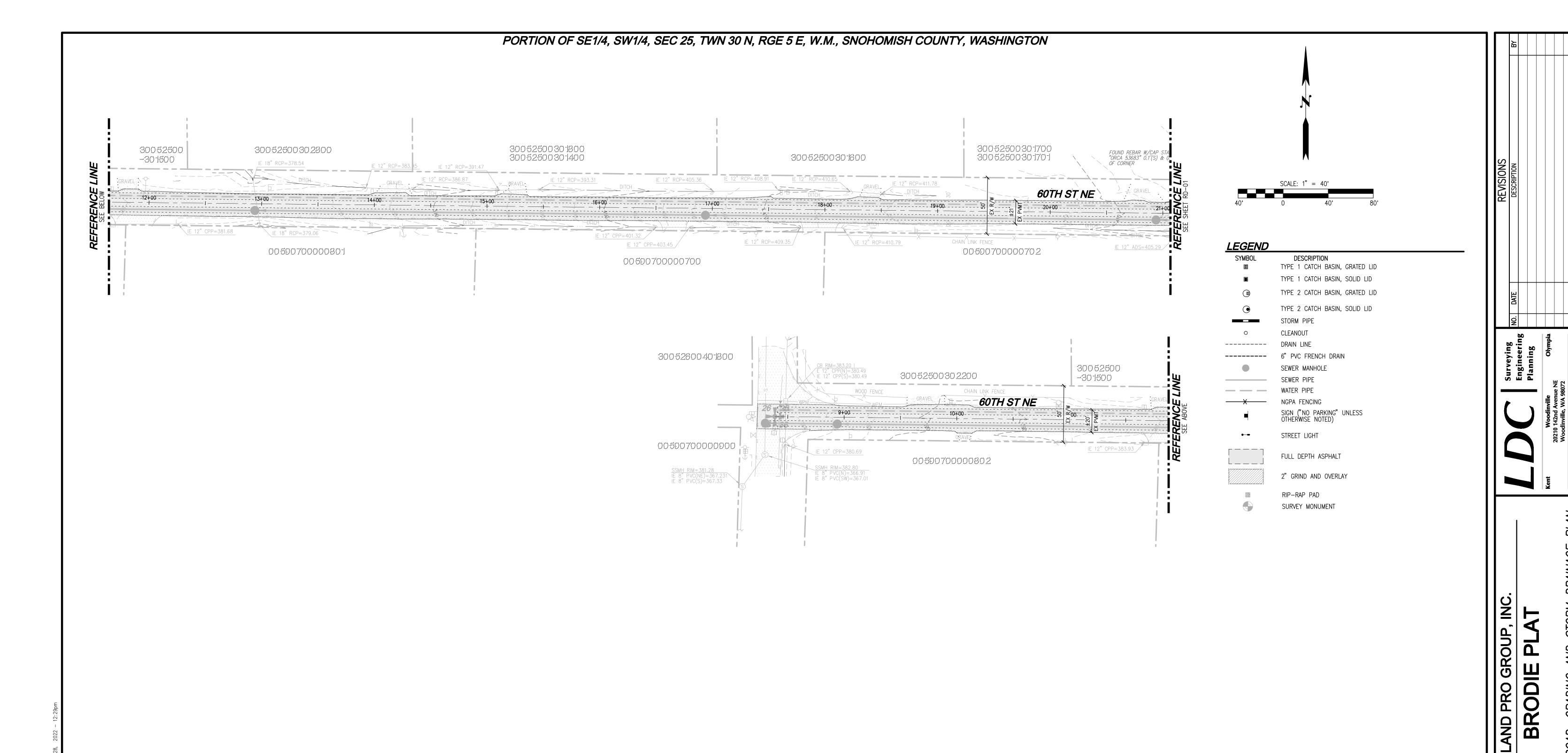
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DRAWING NAME: C22177P-RD-P
DESIGNER: TP/
DRAFTING BY: DPI
DATE: 6-28-22
SCALE: 1"=40
JURISDICTION:CITY OF MARYSVILLE

| RD-02

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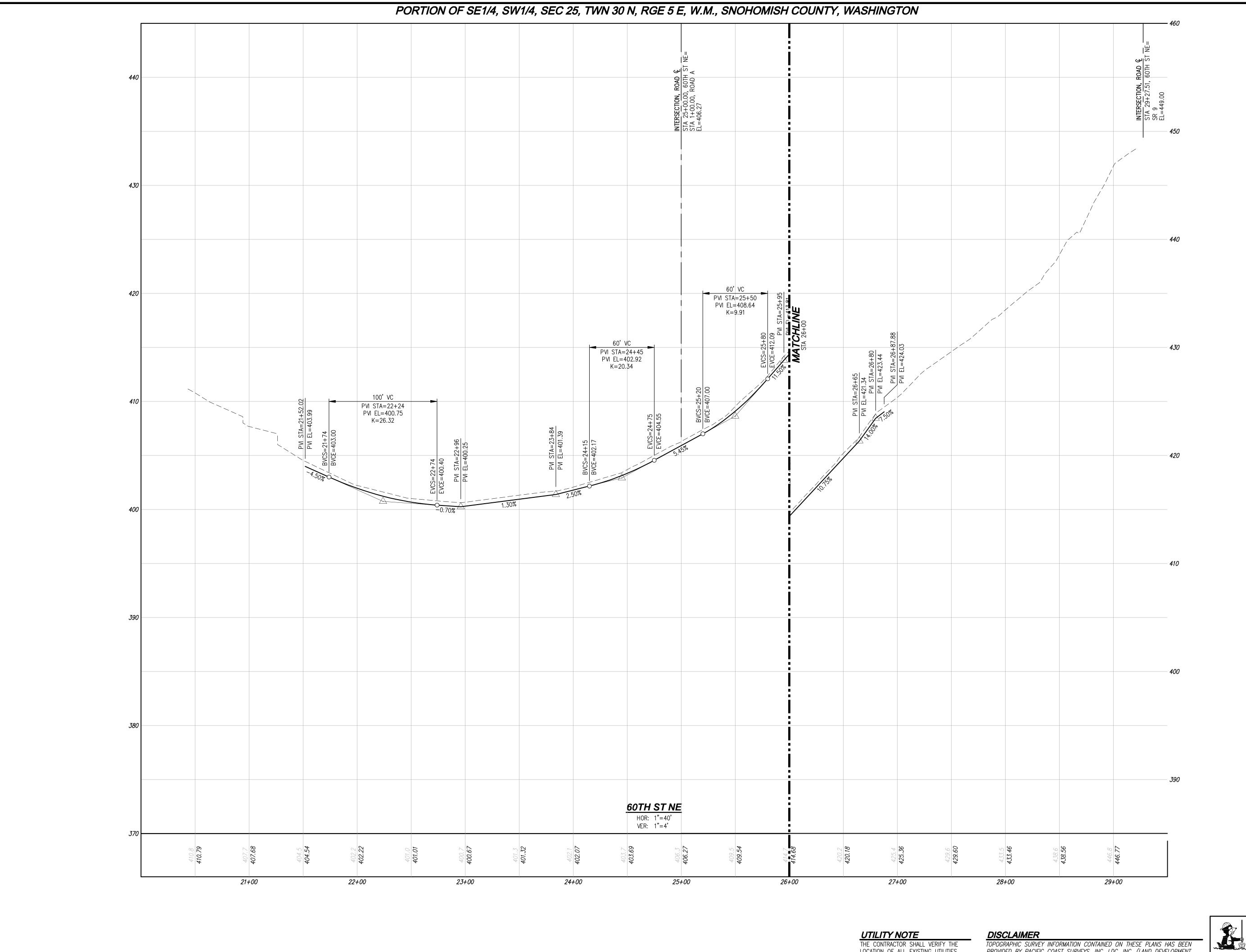
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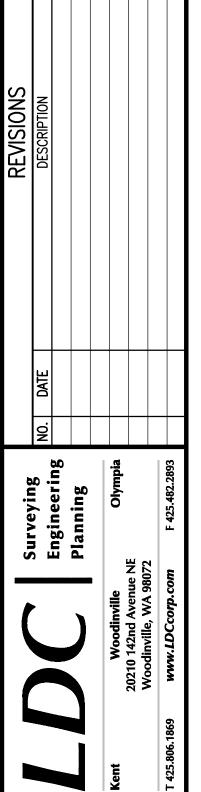
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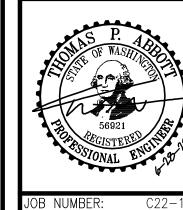
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LAND PRO GROUP, INC.

BRODIE PLAT BRODIE



DRAWING NAME: C22177P-RD-DESIGNER: DRAFTING BY: JURISDICTION:CITY OF MARYSVILL

PORTION OF SE1/4, SW1/4, SEC 25, TWN 30 N, RGE 5 E, W.M., SNOHOMISH COUNTY, WASHINGTON 60' VC

PVI STA=1+75
PVI EL=404.77
K=8.57
LP STA=1+62.16
LP EL=405.20 **ROAD A**HOR: 1"=40'
VER: 1"=4' 7+00 2+00 3+00 4+00 5+00 8+00 1+00 6+00

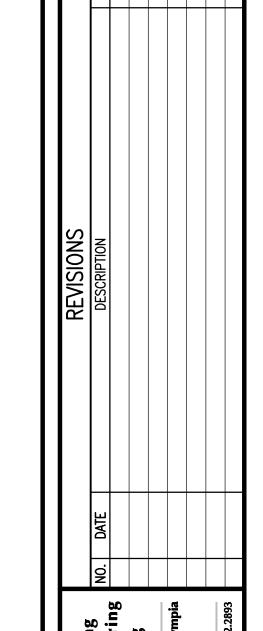
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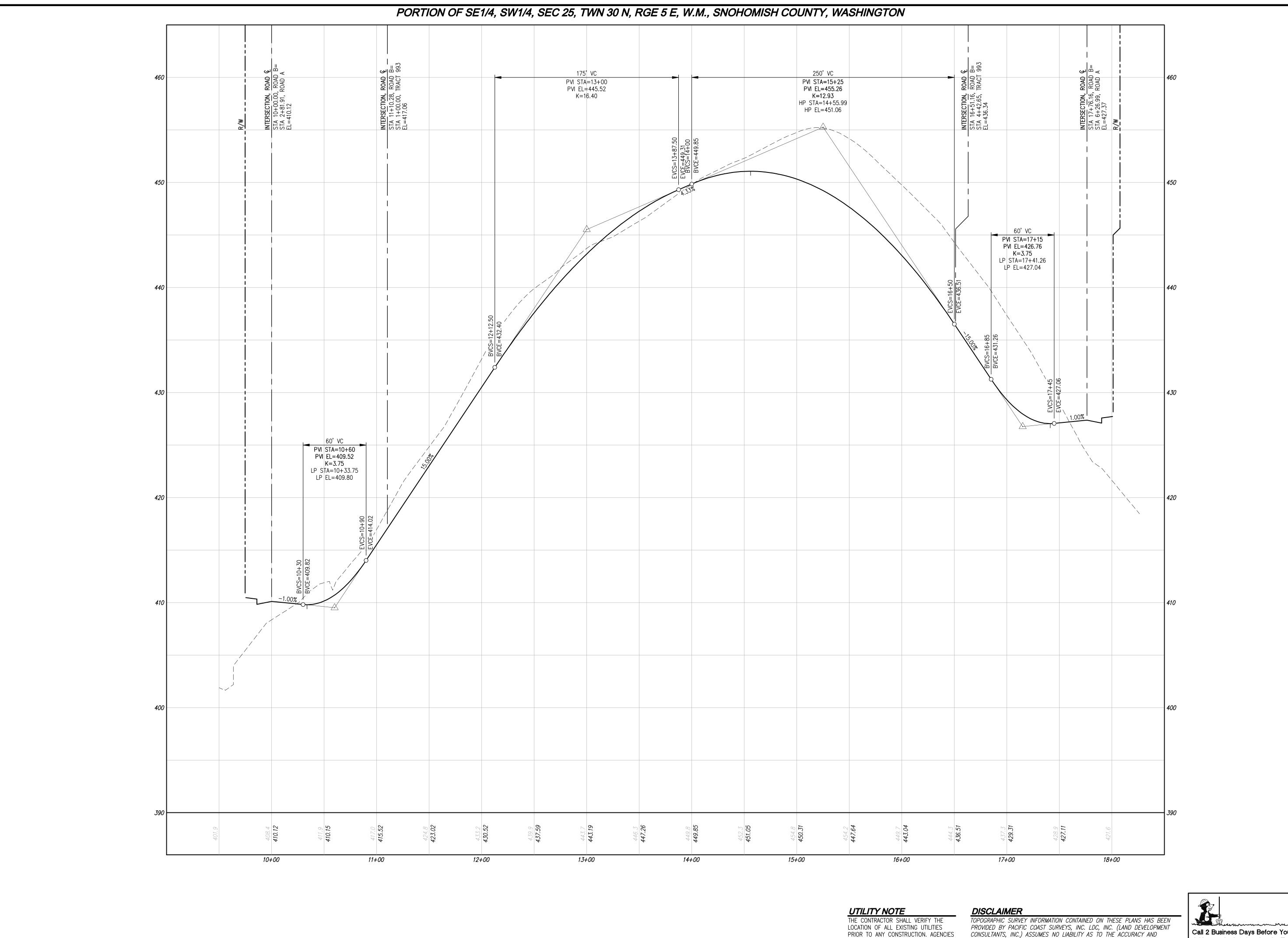
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LAND PRO GROUP, INC.

BRODIE PLAT BRODIE

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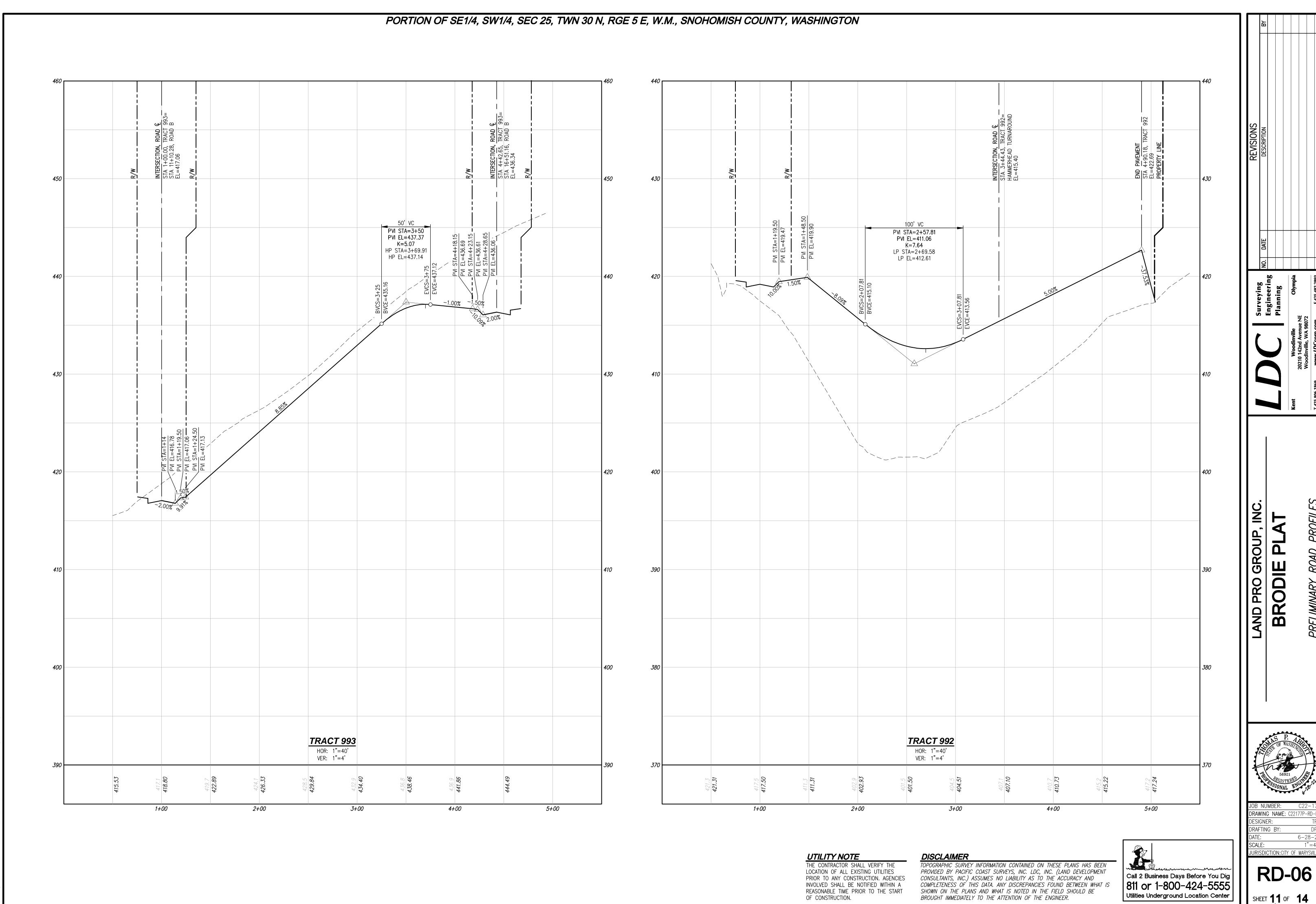
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LAND PRO GROUP, INC.

BRODIE PLAT

BRODIE

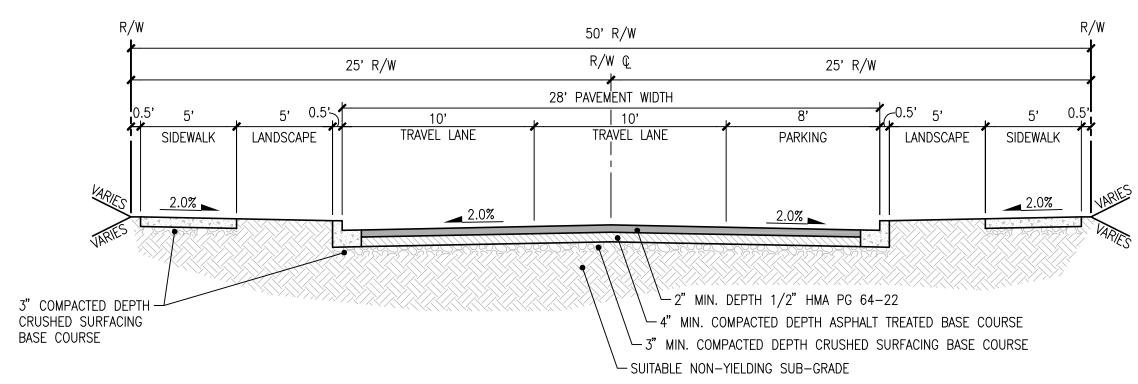


LAND PRO GROUP, BRODIE

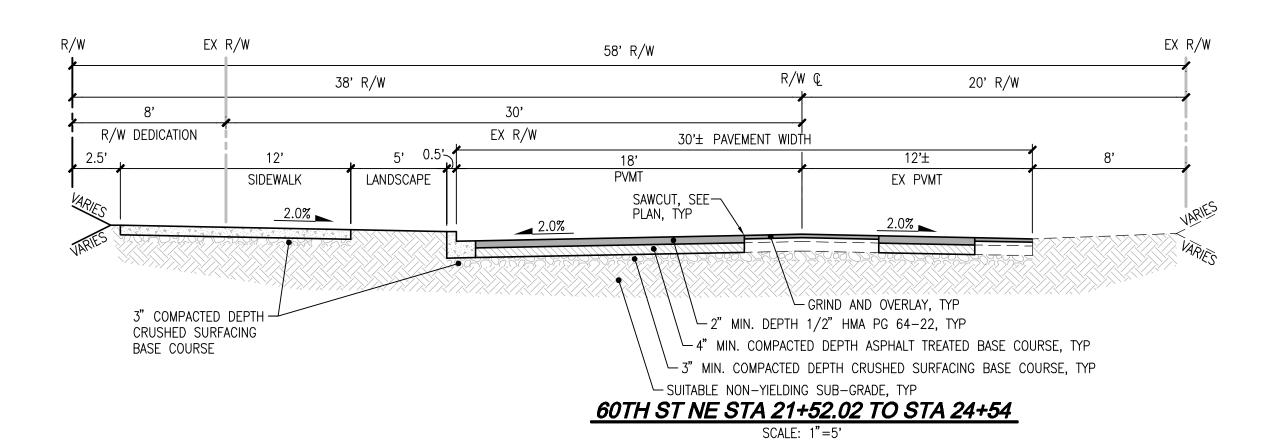
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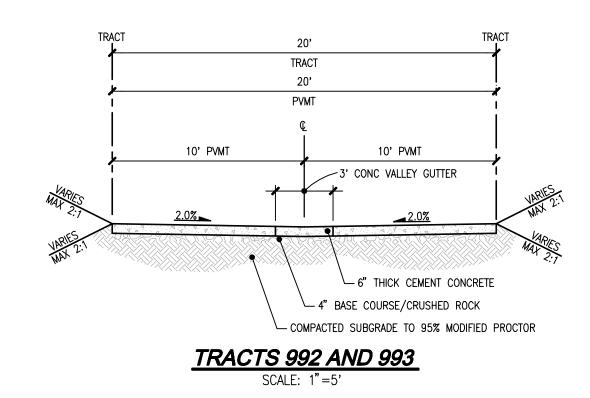
JURISDICTION:CITY OF MARYSVILL

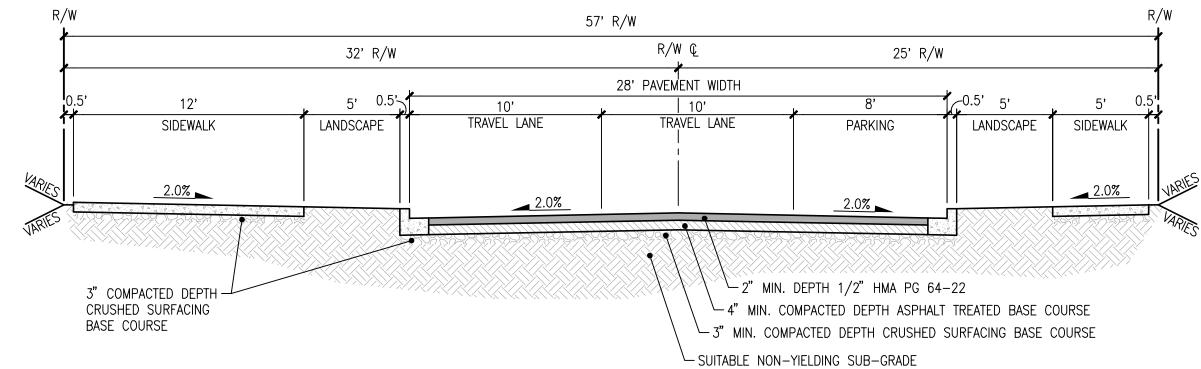
PORTION OF SE1/4, SW1/4, SEC 25, TWN 30 N, RGE 5 E, W.M., SNOHOMISH COUNTY, WASHINGTON



PROPOSED INTERNAL 50' ROW PRD ROAD SECTION (PARKING LOCATION VARIES) SCALE: 1"=5"

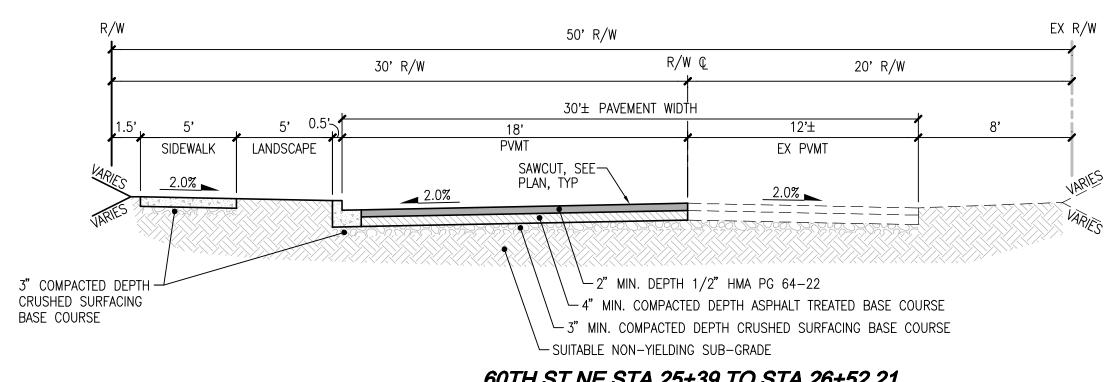




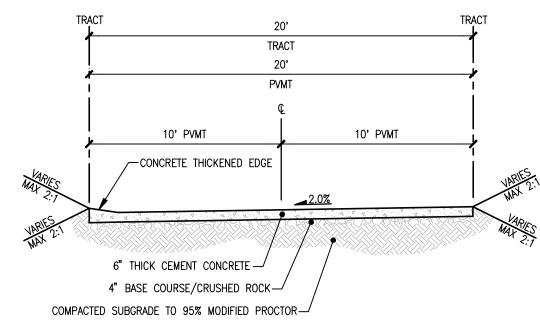


PROPOSED 57' ROW ROAD SECTION

SCALE: 1"=5'



60TH ST NE STA 25+39 TO STA 26+52.21
SCALE: 1"=5'



TRACTS 994 AND 997

SCALE: 1"=5'

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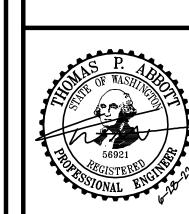


NO.	
DATE	
REVISIONS DESCRIPTION	

Kent Woodinville Olympia 20210 142nd Avenue NE Woodinville, WA 98072
T 425.806.1869 www.LDCcorp.com F 425.482.2893

LAND PRO GROUP, INC.

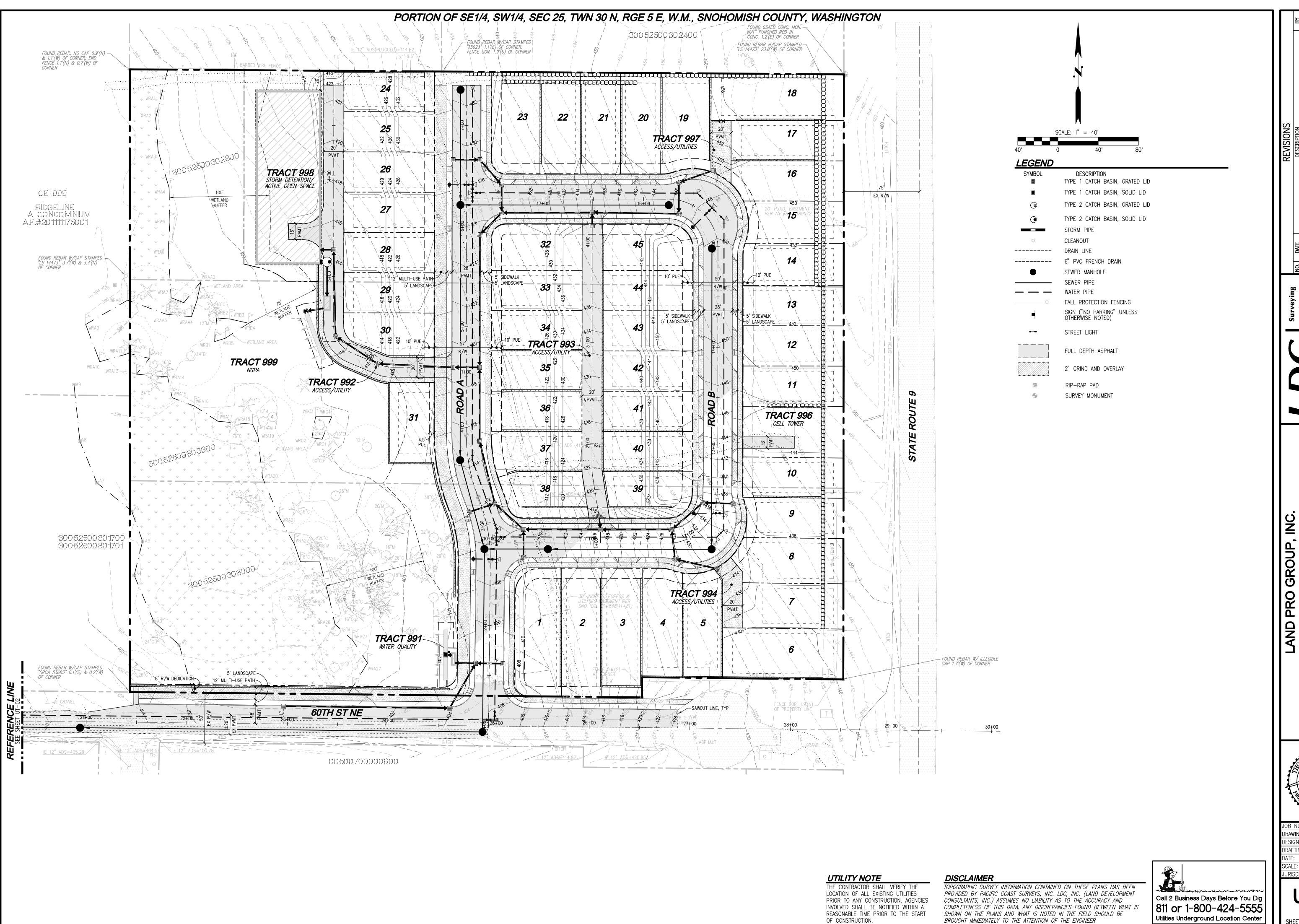
BRODIE PLAT



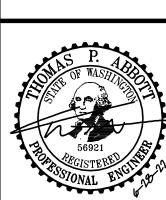
	JOB NUMBER:	C22-1			
	DRAWING NAME: C	22177P-RD-			
	DESIGNER:	TF			
	DRAFTING BY:	Df			
	DATE:	6-28-2			
	SCALE:	1"=4			
	JURISDICTION:CITY	OF MARYSVIL			

RD-07

SHEET **12** OF **14**

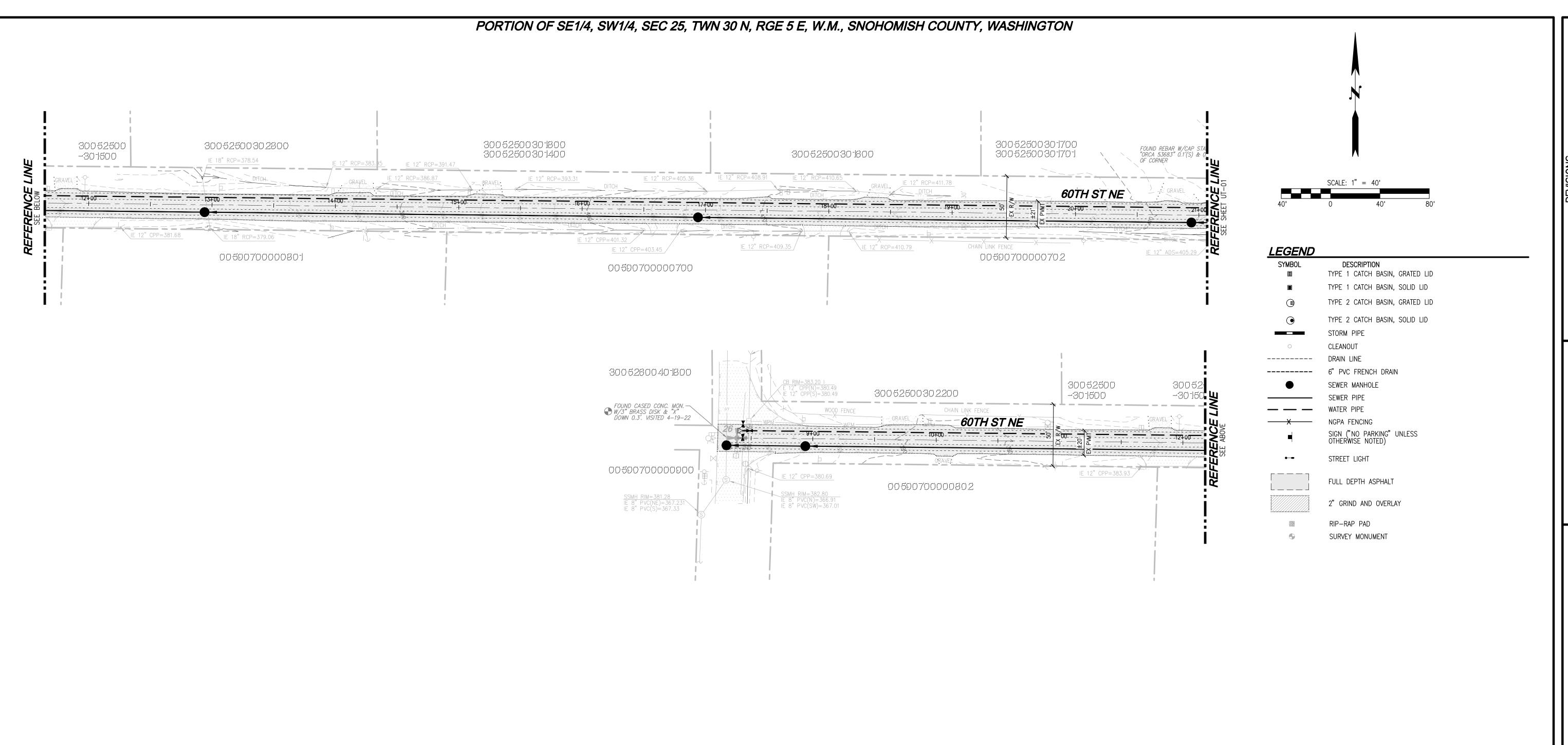


BRODIE



DRAWING NAME: C22177P-U DESIGNER: DRAFTING BY: URISDICTION: CITY OF MARYSVILL

SHEET 13 OF 14



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	Surveying		Engineering	Planning	lle Olympia	enue NE	27006	o.com F 425.482.2893	
		NO. DATE							
	REVISIONS	DESCRIPTION							

LAND PRO GROUP, INC BRODIE PLAT



П	JOB NUMBER:	C22-1
П	DRAWING NAME:	C22177P-UT-
П	DESIGNER:	Т
П	DRAFTING BY:	D
П	DATE:	6-28-
П	SCALE:	1"=4
	JURISDICTION:CITY	OF MARYSVII

UT-02