



# REQUEST FOR REVIEW

Community Development Department ♦ 80 Columbia Avenue ♦ Marysville, WA 98270  
 (360) 363-8100 ♦ (360) 651-5099 FAX ♦ Office Hours: Mon - Fri 7:30 AM - 4:00 PM

PROJECT INFORMATION									
<b>File Number</b>	PA 22012			<b>Date Sent</b>	03.25.22		<b>Please Return by</b>	04.08.22	
<b>Project Title</b>	Marysville 172 Grading			<b>Related File Number(s)</b>					
<b>Project Description</b>	The applicant is requesting State Environmental Policy Act Review and issuance of a Grading Permit in order to import approximately 112,800 cubic yards of fill for future development of a multi-family development.								
BACKGROUND SUMMARY									
<b>Applicant</b>	Marysville 172 <sup>nd</sup> Development, LLC								
<b>Address</b>	1930, 2008, 2104 & 2124 172 <sup>nd</sup> Street NE			<b>APNs</b>	31052900200900, 31052900202400, 31052900202600, 31052900200800, 31052900201900, 31052900201100, 31052900201200				
<b>Acreage (SF)</b>	18.96-acres (825,748 SF)			<b>Section</b>	29	<b>Township</b>	31N	<b>Range</b>	05E
<b>Comprehensive Plan</b>	Mixed Use	<b>Zoning</b>	MU	<b>Shoreline Environment</b>			N/A		
REVIEWING AGENCIES									
Marysville	Local Agencies & Districts			State & Federal		County		Other	
<input type="checkbox"/> Building <input type="checkbox"/> Fire District <input checked="" type="checkbox"/> LD (K. McIntyre) <input checked="" type="checkbox"/> LD (Kacey Simon) <input checked="" type="checkbox"/> LD (S. Whitney) <input type="checkbox"/> LD (Brad Zahnow) <input type="checkbox"/> Parks <input type="checkbox"/> Police <input type="checkbox"/> PW – Operations <input checked="" type="checkbox"/> PW – Water Res. <input type="checkbox"/> PW – Sanitation <input checked="" type="checkbox"/> PW – Engineering (Max Phan) <input type="checkbox"/> PW – Traffic Eng. (Jesse Hannahs)	<input checked="" type="checkbox"/> Arlington (city) <input checked="" type="checkbox"/> Arlington Airport <input type="checkbox"/> Comcast <input type="checkbox"/> Community Transit <input type="checkbox"/> Everett (city) <input type="checkbox"/> Lake Stevens (city) <input type="checkbox"/> Lake Stevens SD 4 <input type="checkbox"/> Lakewood SD 306 <input type="checkbox"/> Marysville SD 25 <input type="checkbox"/> PUD No. 1 (electric) <input type="checkbox"/> Ziplly			<input type="checkbox"/> US Army Corps of Engineers <input type="checkbox"/> BNSF <input type="checkbox"/> DAHP <input type="checkbox"/> DNR <input type="checkbox"/> DOE (Bellevue) <input type="checkbox"/> DOE (Floodplain) <input type="checkbox"/> DOE (Olympia) <input type="checkbox"/> DOE (Register) <input type="checkbox"/> DOE (Shorelands) <input type="checkbox"/> WDFW <input type="checkbox"/> WSDOT <input type="checkbox"/> WUTC		<input type="checkbox"/> Health District <input type="checkbox"/> Planning <input type="checkbox"/> Public Works - Land Development <input type="checkbox"/> Public Works <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/> Olympic Pipeline <input type="checkbox"/> Puget Sound Energy <input checked="" type="checkbox"/> Stillaguamish Tribe <input checked="" type="checkbox"/> Tulalip Tribes <input type="checkbox"/> <input type="checkbox"/>	
PROJECT MANAGER									
<b>Name</b> Chris Holland		<b>Title</b> Planning Manager		<b>Phone</b> 360.363.8207		<b>E-mail</b> <a href="mailto:cholland@marysvilewa.gov">cholland@marysvilewa.gov</a>			

The City of Marysville Community Development Department is reviewing this application and encourages other affected agencies, departments, community groups and municipalities to respond. Your comments will assist the City's evaluation of this application. Furthermore, you will become a Party of Record to this case if you submit a response with your name and address. We highly recommend that you send your comments on letterhead. Without a full name and address, you will not be considered a Party of Record. You may e-mail, fax or send via regular mail your comments to this project manager listed above.

If you have no comments, please check the box below, sign and return this form to the project manager.

**NO COMMENTS**    **Signature:** \_\_\_\_\_    **Date:** \_\_\_\_\_  
 **ATTACHED**                      **Title:** \_\_\_\_\_    **Agency:** \_\_\_\_\_