



# REQUEST FOR REVIEW

Community Development Department ♦ 80 Columbia Avenue ♦ Marysville, WA 98270  
 (360) 363-8100 ♦ (360) 651-5099 FAX ♦ Office Hours: Mon - Fri 7:30 AM - 4:00 PM

PROJECT INFORMATION					
<b>File Number</b>	PA22-009	<b>Date Sent</b>	03.07.22	<b>Please Return by</b>	03.28.22
<b>Project Title</b>	State Avenue 104 <sup>th</sup> to 116 <sup>th</sup>	<b>Related File Number(s)</b>	N/A		
<b>Project Description</b>	State Environmental Policy Act Review for a proposed road widening project along State Avenue from 104 <sup>th</sup> Street NE to 116 <sup>th</sup> Street NE. The project includes expanding the roadway corridor capacity from 3-lanes to 5-lanes to improve operations, constructing sidewalks on the east side of State Avenue to provide safety and non-motorized access, replacement of water main within the project limits, upgrading stormwater systems for conveyance and treatment, revisions to luminaire design to improve lighting along the corridor and coordination with franchise utilities to relocate underground where possible.				
BACKGROUND SUMMARY					
<b>Applicant</b>	City of Marysville – Public Works				
<b>Location</b>	State Avenue from 104 <sup>th</sup> Street NE to 116 <sup>th</sup> Street NE	<b>APNs</b>	N/A – right-of-way		
<b>Acreage (SF)</b>		<b>Section</b>	<b>Township</b>	<b>Range</b>	
<b>Comprehensive Plan</b>	<b>Zoning</b>	<b>Shoreline Environment</b>		N/A	
REVIEWING AGENCIES					
<b>Marysville</b>	<b>Local Agencies &amp; Districts</b>	<b>State &amp; Federal</b>	<b>County</b>	<b>Other</b>	
<input checked="" type="checkbox"/> Fire District <input checked="" type="checkbox"/> LD (K. McIntyre) <input checked="" type="checkbox"/> LD (Kacey Simon) <input checked="" type="checkbox"/> LD (S. Whitney) <input checked="" type="checkbox"/> PW – Operations <input checked="" type="checkbox"/> PW – Water Res. <input checked="" type="checkbox"/> PW – Sanitation <input checked="" type="checkbox"/> PW – Engineering (Max Phan) <input checked="" type="checkbox"/> PW – Traffic Eng. (Jesse Hannahs)	<input type="checkbox"/> Arlington (city) <input type="checkbox"/> Arlington Airport <input checked="" type="checkbox"/> Comcast <input checked="" type="checkbox"/> Community Transit <input type="checkbox"/> Everett (city) <input type="checkbox"/> Lake Stevens (city) <input checked="" type="checkbox"/> PUD No. 1 (electric) <input checked="" type="checkbox"/> Ziplly	<input type="checkbox"/> US Army Corps of Engineers <input checked="" type="checkbox"/> BNSF <input checked="" type="checkbox"/> DAHP <input type="checkbox"/> DNR <input type="checkbox"/> WDFW <input checked="" type="checkbox"/> WSDOT <input checked="" type="checkbox"/> WUTC	<input type="checkbox"/> Health District <input type="checkbox"/> Planning <input type="checkbox"/> Public Works - Land Development <input type="checkbox"/> Public Works <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Olympic Pipeline <input type="checkbox"/> Puget Sound Energy <input checked="" type="checkbox"/> Stillaguamish Tribe <input checked="" type="checkbox"/> Tulalip Tribes <input type="checkbox"/> <input type="checkbox"/>	
PROJECT MANAGER					
<b>Name</b> Chris Holland	<b>Title</b> Planning Manager	<b>Phone</b> 360.363.8207	<b>E-mail</b> <a href="mailto:cholland@marysvilewa.gov">cholland@marysvilewa.gov</a>		

The City of Marysville Community Development Department is reviewing this application and encourages other affected agencies, departments, community groups and municipalities to respond. Your comments will assist the City's evaluation of this application. Furthermore, you will become a Party of Record to this case if you submit a response with your name and address. We highly recommend that you send your comments on letterhead. Without a full name and address, you will not be considered a Party of Record. You may e-mail, fax or send via regular mail your comments to this project manager listed above.

If you have no comments, please check the box below, sign and return this form to the project manager.

**NO COMMENTS**    **Signature:** \_\_\_\_\_    **Date:** \_\_\_\_\_  
 **ATTACHED**                      **Title:** \_\_\_\_\_    **Agency:** \_\_\_\_\_