

**LEGAL DESCRIPTION**

**PARCEL A**

THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.; EXCEPT THE NORTH 150 FEET OF THE WEST 135 FEET; AND EXCEPT THE NORTH 30 FEET CONVEYED TO SNOHOMISH COUNTY FOR ROADS UNDER AUDITOR'S FILE NUMBER 7909100215; AND EXCEPT THE NORTH 5 FEET THEREOF CONVEYED TO SNOHOMISH COUNTY FOR ROAD BY DEED RECORDED UNDER AUDITOR'S FILE NUMBER 9302010652.

**PARCEL B**

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M. DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH 5°56'15" WEST ALONG THE WEST LINE OF SAID SUBDIVISION A DISTANCE OF 217.00 FEET;  
 THENCE SOUTH 86°46'37" EAST PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION A DISTANCE OF 50.05 FEET TO A POINT ON THE EAST MARGIN OF SMOKEY POINT BOULEVARD (OLD HIGHWAY 99) WHICH POINT IS 50.00 FEET EAST OF THE WEST LINE OF SAID SUBDIVISION AS MEASURED AT RIGHT ANGLES THERETO, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;  
 THENCE CONTINUING SOUTH 66°46'37" EAST PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION A DISTANCE OF 195.00 FEET;  
 THENCE SOUTH 3°13'23" WEST A DISTANCE OF 245.00 FEET;  
 THENCE NORTH 87°08'28" WEST A DISTANCE OF 85.61 FEET;  
 THENCE NORTH 2°51'32" EAST A DISTANCE OF 20.00 FEET;  
 THENCE NORTH 87°08'28" WEST A DISTANCE OF 120.00 FEET TO A POINT ON THE EAST MARGIN OF SAID ROAD;  
 THENCE NORTH 5°56'15" EAST PARALLEL WITH AND 50.00 FEET EAST OF THE WEST LINE OF SAID SUBDIVISION AS MEASURED AT RIGHT ANGLES THERETO, A DISTANCE OF 228.56 FEET TO THE TRUE POINT OF BEGINNING;  
 ALSO KNOWN AS LOT 1 OF BOUNDARY LINE ADJUSTMENT NO. 191-92 RECORDED UNDER AUDITOR'S FILE NUMBER 9211100432, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

**PARCEL C**

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33 TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M. DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH 5°56'15" WEST ALONG THE WEST LINE OF SAID SUBDIVISION A DISTANCE OF 217.00 FEET;  
 THENCE SOUTH 86°46'37" EAST PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION A DISTANCE OF 245.05 FEET TO THE TRUE POINT OF BEGINNING;  
 THENCE CONTINUING SOUTH 86°46'37" EAST PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION A DISTANCE OF 184.95 FEET;  
 THENCE SOUTH 5°56'15" WEST PARALLEL WITH THE WEST LINE OF SAID SUBDIVISION A DISTANCE OF 217.17 FEET;  
 THENCE NORTH 87°08'28" WEST A DISTANCE OF 173.38 FEET;  
 THENCE NORTH 3°13'23" EAST A DISTANCE OF 245.00 FEET TO THE TRUE POINT OF BEGINNING;  
 ALSO KNOWN AS LOT 2 OF BOUNDARY LINE ADJUSTMENT NO. 191-92 RECORDED UNDER AUDITOR'S FILE NUMBER 9211100432, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

**PARCEL D**

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH 5°56'15" WEST ALONG THE WEST LINE OF SAID SUBDIVISION A DISTANCE OF 524.00 FEET;  
 THENCE SOUTH 87°08'28" EAST A DISTANCE OF 50.07 FEET TO A POINT ON THE EAST MARGIN OF SMOKEY POINT BOULEVARD (OLD HIGHWAY 99) WHICH POINT IS 50.00 FEET EAST OF THE WEST LINE OF SAID SUBDIVISION AS MEASURED AT RIGHT ANGLES THERETO AND WHICH POINT IS THE TRUE POINT OF BEGINNING;  
 THENCE CONTINUING SOUTH 87°08'28" EAST A DISTANCE OF 1222.61 FEET TO A POINT ON THE EAST LINE OF SAID SUBDIVISION WHICH POINT BEARS SOUTH 4°43'40" WEST A DISTANCE OF 515.50 FEET FROM THE NORTHEAST CORNER OF SAID SUBDIVISION;  
 THENCE NORTH 86°46'37" WEST ALONG THE NORTH LINE OF SAID SUBDIVISION A DISTANCE OF 831.37 FEET TO A POINT THAT BEARS SOUTH 86°46'37" EAST A DISTANCE OF 430.00 FEET FROM THE NORTHWEST CORNER OF SAID SUBDIVISION;  
 THENCE SOUTH 5°56'15" WEST PARALLEL WITH THE WEST LINE OF SAID SUBDIVISION A DISTANCE OF 461.17 FEET;  
 THENCE NORTH 87°08'28" WEST A DISTANCE OF 258.99 FEET;  
 THENCE NORTH 2°51'32" EAST A DISTANCE OF 20.00 FEET;  
 THENCE NORTH 87°08'28" WEST A DISTANCE OF 120.00 FEET TO A POINT ON THE EAST MARGIN OF SAID ROAD;  
 THENCE SOUTH 5°56'15" WEST PARALLEL WITH AND 50.00 FEET EAST OF THE WEST LINE OF SAID SUBDIVISION AS MEASURED AT RIGHT ANGLES THERETO ALONG THE EAST MARGIN OF SAID ROAD A DISTANCE OF 80.12 FEET TO THE TRUE POINT OF BEGINNING;  
 ALSO KNOWN AS LOT 3 OF BOUNDARY LINE ADJUSTMENT NO. 191-92 RECORDED UNDER AUDITOR'S FILE NUMBER 9211100432, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

**PARCEL E**

BEGINNING AT A POINT ON THE WEST LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, 524 FEET SOUTH OF THE NORTHWEST CORNER THEREOF;  
 THENCE EASTERLY 1320 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION, TOWNSHIP AND RANGE AFORESAID, WHICH IS 515.5 FEET SOUTH OF THE NORTHEAST CORNER THEREOF;  
 THENCE SOUTH 132 FEET;  
 THENCE WEST 1320 FEET, MORE OR LESS, TO THE WEST LINE OF SAID SECTION 3, AT A POINT 132 FEET SOUTH OF THE POINT OF BEGINNING;  
 THENCE NORTH TO THE POINT OF BEGINNING;  
 EXCEPT THE WEST 30 FEET THEREOF FOR ROAD;  
 AND EXCEPT THE WEST 20.00 FEET THEREOF CONVEYED TO CITY OF MARYSVILLE BY DEED RECORDED UNDER AUDITOR'S FILE NUMBER 200902250046.

**PARCEL F**

ALL THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT ON THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, 656 FEET SOUTH OF THE NORTHWEST CORNER THEREOF;  
 THENCE EASTERLY 1320 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER WHICH IS 647.5 FEET SOUTH OF THE NORTHEAST CORNER THEREOF;  
 THENCE SOUTH TO THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33; THENCE WEST 1320 FEET, MORE OR LESS, TO THE WEST LINE OF SAID SECTION 33; THENCE ALONG SAID WEST LINE TO THE POINT OF BEGINNING;

EXCEPT THE WEST 30 FEET FOR ROAD, CONVEYED TO SNOHOMISH COUNTY BY QUIT CLAIM DEED RECORDED UNDER AUDITOR'S FILE NUMBER 191994;

AND EXCEPT THE WEST 20.00 FEET THEREOF CONVEYED TO CITY OF MARYSVILLE BY DEED RECORDED UNDER AUDITOR'S FILE NUMBER 200902250046.

**PARCEL G**

THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON;

EXCEPT THE WEST 30 FEET FOR ROAD;

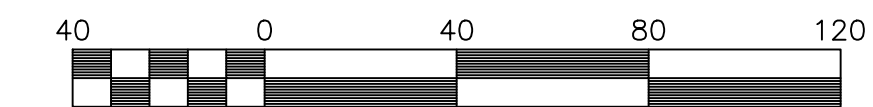
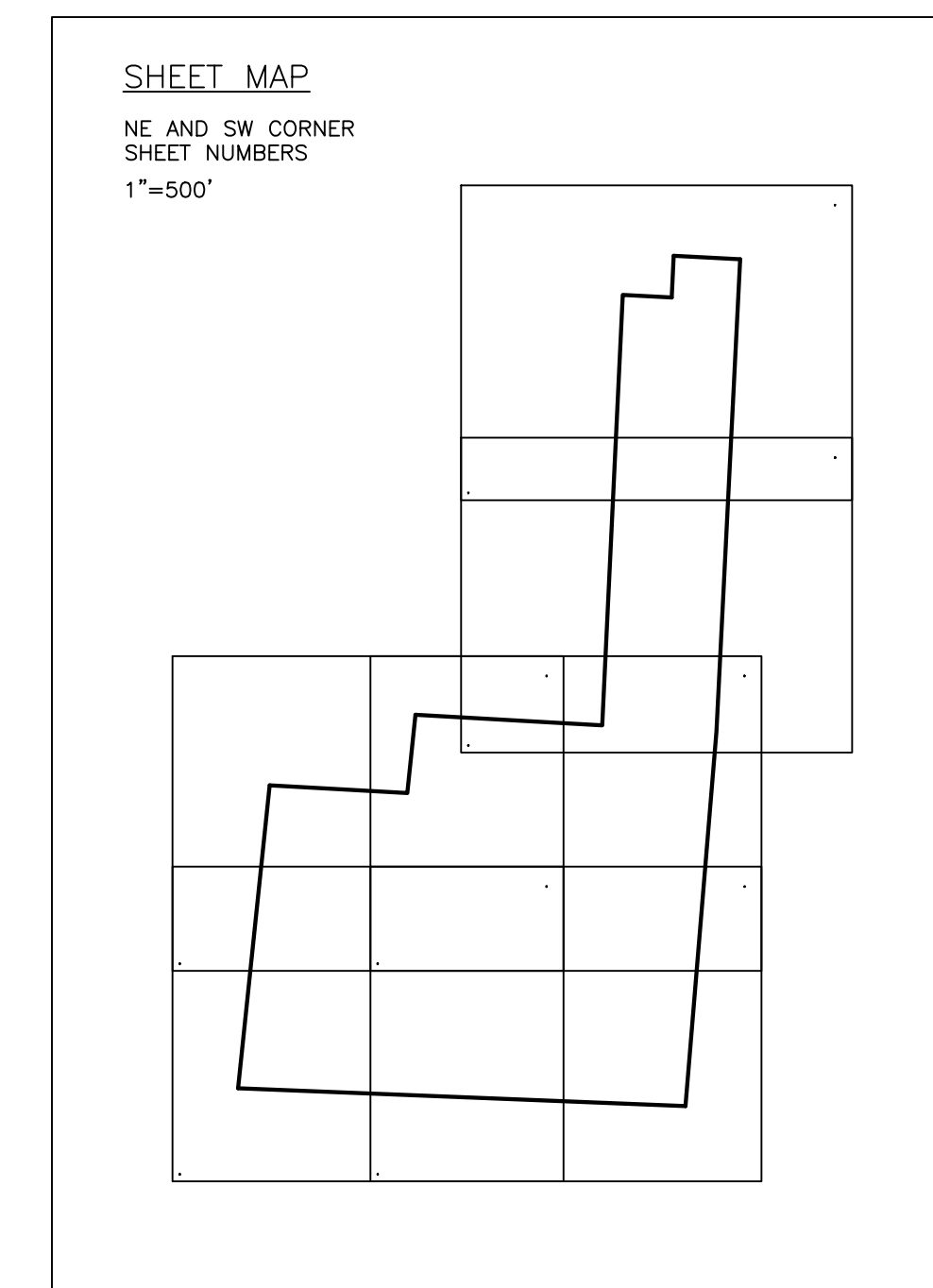
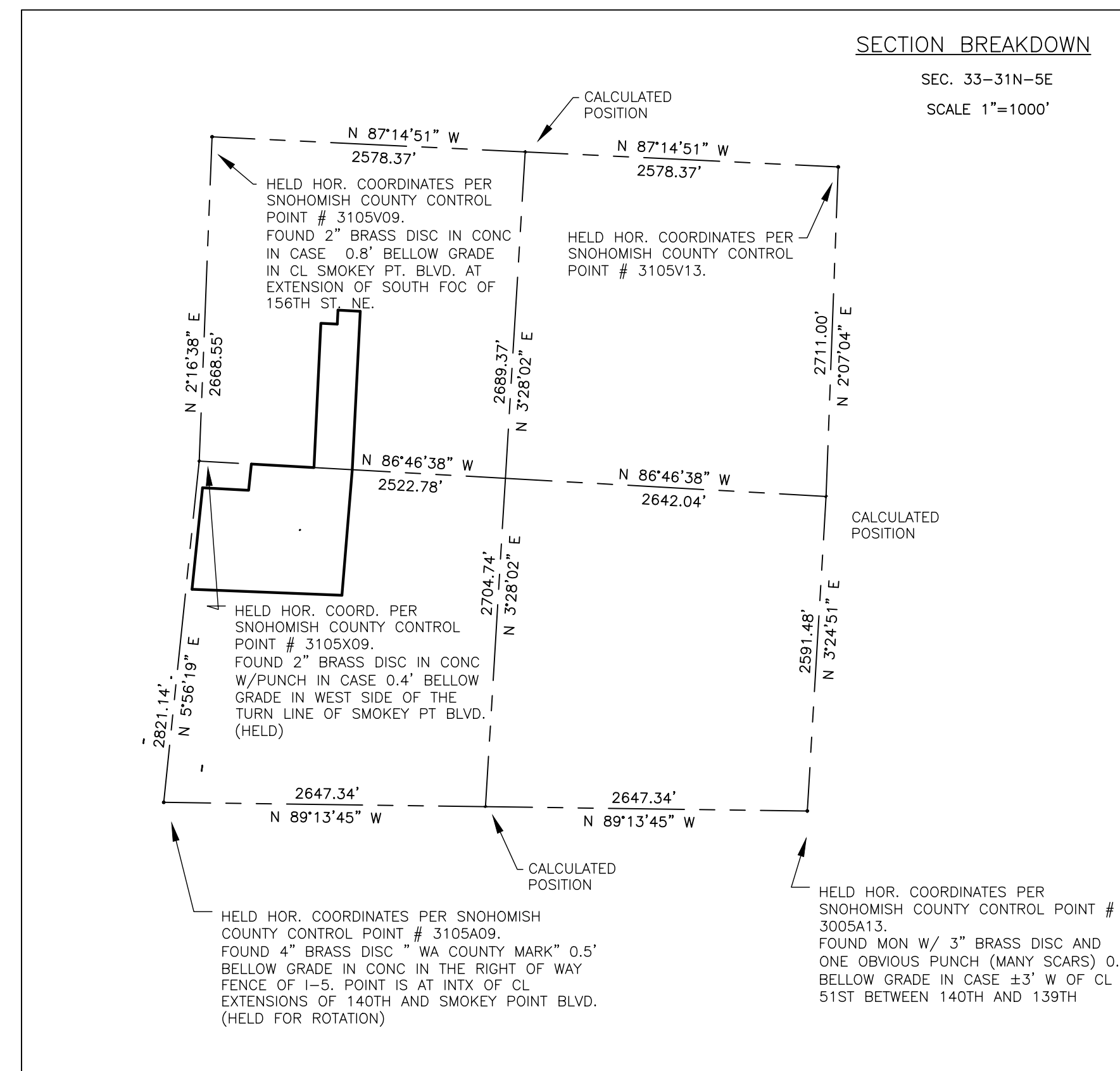
AND EXCEPT THE WEST 20.00 FEET THEREOF CONVEYED TO CITY OF MARYSVILLE BY DEED RECORDED UNDER AUDITOR'S FILE NUMBER 200902250045.

ALL SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

**RESTRICTION OF RECORD**

ITEMS CORRESPONDING TO SCHEDULE B, CHICAGO TITLE INSURANCE PLAT CERTIFICATE, ORDER NUMBER 5306288C, DATED MAY 1, 2013.

- SUBJECT TO AN EASEMENT TO PACIFIC TELEPHONE AND TELEGRAPH, OVER PARCELS B THROUGH E. LEGAL DESCRIPTION IS INEFFICIENT TO PLOT HEREON. RECORDING NO. 196964.
- SUBJECT TO AN EASEMENT FOR SANITARY SEWER OVER PARCEL D, RECORDING NUMBER 7808220297, PLOTTED HEREON.
- SUBJECT TO AN EASEMENT FOR SANITARY SEWER OVER PARCEL D, RECORDING NUMBER 7808220298, PLOTTED HEREON.
- SUBJECT TO NOTICE OF FUTURE CONNECTION CHARGES. RECORDING NUMBER 8208120212.
- SUBJECT TO A PUD EASEMENT OVER PARCEL A. RECORDING NUMBER 8310170186. PLOTTED HEREON.
- SUBJECT TO ROAD IMPACT AGREEMENT, PARCELS B THROUGH D, RECORDING NUMBER 9201140327.
- SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, NOTES, DEDICATIONS AND SETBACKS; LOT LINE ADJUSTMENT, PARCELS B THROUGH D, RECORDING NUMBER 9211100432.
- SUBJECT TO MATTERS DISCLOSED BY SURVEY, PARCEL G. RECORDING NUMBER 9502285007.
- SUBJECT TO POSSIBLE BOUNDARY LINE DISPUTE, PARCELS F AND G. RECORDING NUMBER 9502230250.
- SUBJECT TO POSSIBLE BOUNDARY LINE DISPUTE AND ADVERSE POSSESSION, PARCELS F AND G. RECORDING NUMBER 9510250567.
- SUBJECT TO POSSIBLE BOUNDARY LINE DISPUTE AND OTHER MATTERS, PARCELS F AND G. RECORDING NUMBER 199912205004.
- SUBJECT TO MATTERS DISCLOSED BY SURVEY, PARCELS B AND D, RECORDING NUMBER 199912205004.
- SUBJECT TO MATTERS DISCLOSED BY SURVEY, PARCEL C, RECORDING NUMBERS 200201165006 AND 200412135216.
- SUBJECT TO MATTERS DISCLOSED BY SURVEY, PARCELS E, F AND G, RECORDING NUMBER 200506295352.
- SUBJECT TO A PUD EASEMENT OVER PARCEL B, RECORDING NUMBER 200706010047, PLOTTED HEREON.



Scale 1" = 40'

**MERIDIAN**  
 NAD 83/91  
 (WASHINGTON STATE COORDINATE SYSTEM-NORTH ZONE)  
**DATUM**  
 NAVD 88  
**CONTOUR INTERVAL** = 2'

**EQUIPMENT AND PROCEDURES**

A 5" ELECTRONIC TOTAL STATION WAS USED FOR THIS FIELD TRAVERSE SURVEY. ACCURACY MEETS OR EXCEEDS W.A.C. 332-130-090.

**BENCHMARKS**

- ORIGINAL BM:**
- WASHINGTON GEODETIC SURVEY CONTROL POINT 8-457 (DB #22642). NSG BRASS DISC 3" ABOVE GRADE IN THE NE FACE OF THE MOST S'LY COLUMN OF THE BNRR TRACK ON THE NORTHBOUND I-5 OVERPASS. ELEV. = 105.37
  - TBM - A: FIRE HYDRANT AT E SIDE SMOKEY POINT 182' S'LY OF NW PROP CORNER AND 16.7' NE OF CB #7207. ELEV.=106.75'
  - TBM - B: ROAD SIDE CAP BOLT OF FH AT E SIDE SMOKEY POINT 64' N'LY OF SW PROP CORNER AND 20' NE OF CB #7174 AND OPPOSITE BUILDING ADDRESS #14506. EL=105.24'

**GENERAL NOTES**

- THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULTS OF A SURVEY MADE ON THE DATE INDICATED AND CAN ONLY BE CONSIDERED AS INDICATING THE GENERAL CONDITION EXISTING AT THAT TIME.
- UNDERGROUND UTILITIES WERE LOCATED BASED ON THE SURFACE EVIDENCE OF UTILITIES (I.E. PAINT MARKS, SAW CUTS IN PAVEMENT, COVERS, LIDS ETC.) THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION, ELEVATION AND SIZE OF EXISTING UTILITIES PRIOR TO CONSTRUCTION.
- TREE SIZES WERE LOCATED & SPECIES DETERMINED TO THE BEST OF OUR ABILITY, HOWEVER, MEAD GILMAN & ASSOCIATES DOES NOT WARRANT THE ACCURACY OF SIZE & SPECIES SHOWN HEREON; ANY TREES CONSIDERED TO BE CRITICAL SHOULD BE VERIFIED BY A TRAINED ARBORIST.
- NO PROPERTY CORNERS WERE SET IN CONJUNCTION WITH THIS SURVEY.

**REFERENCES**

- RECORD OF SURVEY AS RECORDED UNDER RECORDING NO. 19991225004 IN SNOHOMISH COUNTY, WA.
- RECORD OF SURVEY AS RECORDED UNDER RECORDING NO. 7804180180, VOL 7 OF SURVEYS, PG 89 IN SNOHOMISH COUNTY, WA.
- RECORD OF SURVEY AS RECORDED UNDER RECORDING NO. 200812015004, IN SNOHOMISH COUNTY, WA.
- RECORD OF SURVEY AS RECORDED UNDER RECORDING NO. 200506295352 IN SNOHOMISH COUNTY, WA.
- RECORD OF SURVEY AS RECORDED UNDER RECORDING NO. 9509205005, VOL 45 OF SURVEYS, PG 299 IN SNOHOMISH COUNTY, WA.
- RECORD OF SURVEY AS RECORDED UNDER RECORDING NO. 200201165006 IN SNOHOMISH COUNTY, WA.
- RECORD OF SURVEY AS RECORDED UNDER RECORDING NO. 9502285007, VOL 44, PG. 166 IN SNOHOMISH COUNTY, WA.
- RECORD OF SURVEY AS RECORDED UNDER RECORDING NO. 8911015013, VOL 30 OF SURVEYS, PG 96 IN SNOHOMISH COUNTY, WA.

TOTAL SITE AREA	1,593,710 S.F
TOTAL PARKING STALL NO.	N/A

**SURVEYOR'S CERTIFICATE**

TO: SMOKEY POINT INVESTMENTS, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, AS TO PARCELS A THROUGH F, AND: ROLAND SHALE UNDI, TRUSTEE OF THE ROLAND O. UNDI NONEXEMPT MARITAL TRUST ESTABLISHED UNDER THE WILL OF CERALDINE A. UNDI DATED MARCH 1, 2005, AS AMENDED BY CODICIL DATED MARCH 21, 2005, AS TO AN UNDIVIDED 50% INTEREST IN PARCEL G, AND: THE HEIRS AND DEVISEES OF ROLAND O. UNDI, DECEASED, AS TO THE REMAINDER OF PARCEL G, AND CHICAGO TITLE COMPANY.

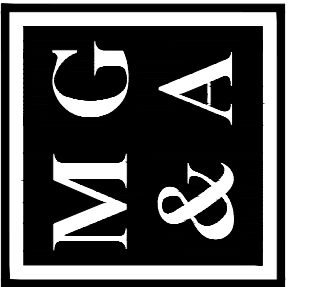
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS, 2, 4, 5, 7(A), 8, 9, 11(A)(B), 16, AND 21 OF TABLE A THEREOF.

DATE OF PLAT OR MAP: JUNE 6, 2013

EDWARD D. ANDERSON  
 PROFESSIONAL LAND SURVEYOR  
 CERTIFICATE NO. 32434

DRAWN BY:	LSJ
REV. BY:	
DATE:	06-06-2013
SCALE:	N/A
DRAWING NO.	13068
SHEET	1 OF 7

**Mead Gilman & Assoc.**  
 Professional Land Surveyors  
 P.O. BOX 289, WOODINVILLE, WA 98072  
 PHONE: (425) 486-1252 FAX: (425) 486-6108



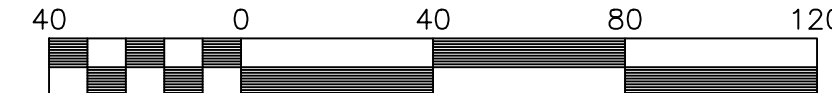
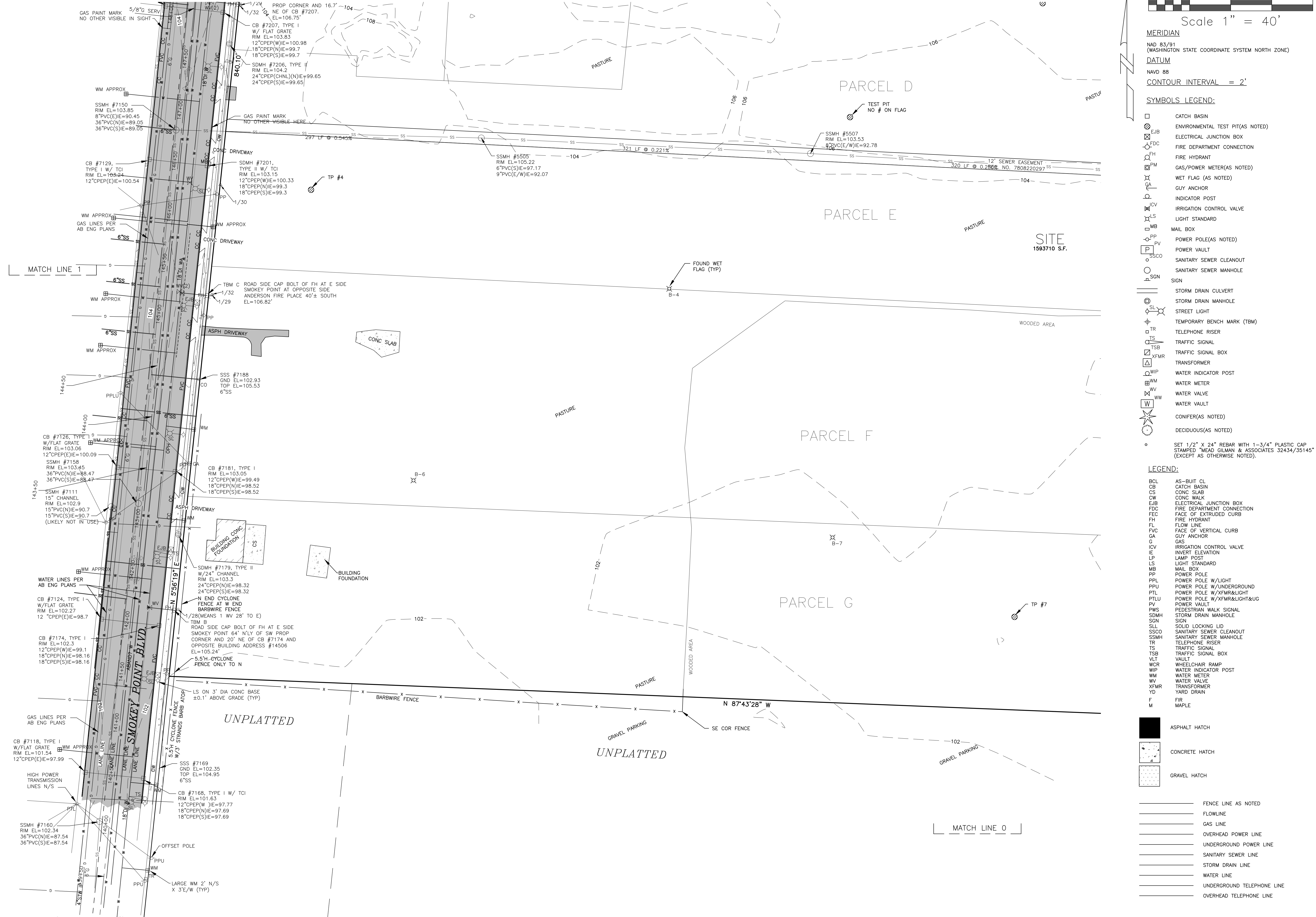
SIERRA CONSTRUCTION

19900 - 144TH AVE NE, WOODINVILLE, WA 98072

UNDI

A.L.T.A. / A.C.S.M. SURVEY

NW1/4, SW1/4, SEC. 33, T. 31 N., R. 5 E., W.M.



Scale 1" = 40'

MERIDIAN  
NAD 83/91  
(WASHINGTON STATE COORDINATE SYSTEM NORTH ZONE)  
DATUM  
NAVD 88  
CONTOUR INTERVAL = 2'

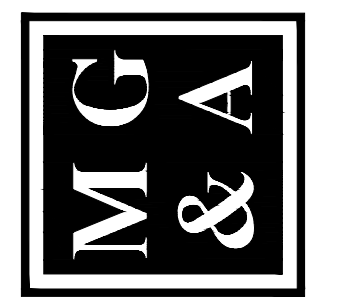
SYMBOLS LEGEND:

- CATCH BASIN
ENVIRONMENTAL TEST PIT(AS NOTED)
ELECTRICAL JUNCTION BOX
FIRE DEPARTMENT CONNECTION
FIRE HYDRANT
GAS/POWER METER(AS NOTED)
WET FLAG (AS NOTED)
GUY ANCHOR
INDICATOR POST
IRRIGATION CONTROL VALVE
LIGHT STANDARD
MAIL BOX
POWER POLE(AS NOTED)
POWER VAULT
SANITARY SEWER CLEANOUT
SANITARY SEWER MANHOLE
SIGN
STORM DRAIN CULVERT
STORM DRAIN MANHOLE
STREET LIGHT
TEMPORARY BENCH MARK (TBM)
TELEPHONE RISER
TRAFFIC SIGNAL
TRAFFIC SIGNAL BOX
TRANSFORMER
WATER INDICATOR POST
WATER METER
WATER VALVE
WATER VAULT
CONIFER(AS NOTED)
DECIDUOUS(AS NOTED)

LEGEND:

- BCL AS-BUILT CL
CB CATCH BASIN
CS CONC SLAB
CW CONC WALK
EJB ELECTRICAL JUNCTION BOX
FDC FIRE DEPARTMENT CONNECTION
FEC FACE OF EXTRUDED CURB
FH FIRE HYDRANT
FL FLOW LINE
FVC FACE OF VERTICAL CURB
GA GUY ANCHOR
G GAS
ICV IRRIGATION CONTROL VALVE
IE INVERT ELEVATION
LAMP POST
LS LIGHT STANDARD
MB MAIL BOX
PP POWER POLE
PFL POWER POLE W/LIGHT
PFU POWER POLE W/UNDERGROUND
PTL POWER POLE W/XFMR&LIGHT&UG
PVL POWER VAULT
PWS PEDESTRIAN WALK SIGNAL
SDMH STORM DRAIN MANHOLE
SGN SIGN
SLL SOLID LOCKING LID
SSCO SANITARY SEWER CLEANOUT
SSMH SANITARY SEWER MANHOLE
TSR TRAFFIC SIGNAL RISER
TS TRAFFIC SIGNAL
TSB TRAFFIC SIGNAL BOX
VAULT VAULT
WCR WHEELCHAIR RAMP
WIP WATER INDICATOR POST
WM WATER METER
WV WATER VALVE
XFMR TRANSFORMER
YD YARD DRAIN
F FIR
M MAPLE

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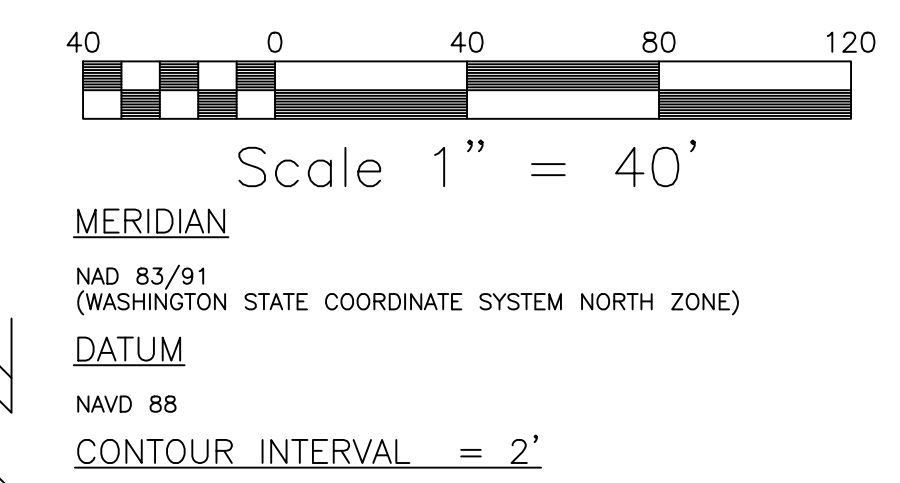


SIERRA CONSTRUCTION
19900 - 144TH AVE NE, WOODINVILLE, WA 98072

UNDI
A.L.T.A. / A.C.S.M. SURVEY

DRAWN BY: LSD
REV. BY:
DATE: 06-06-2013
SCALE: 1" = 40'
DRAWING NO. 13068
SHEET 2 OF 7





- SYMBOLS LEGEND:**
- CATCH BASIN
  - ENVIRONMENTAL TEST PIT (AS NOTED)
  - ELECTRICAL JUNCTION BOX
  - FIRE DEPARTMENT CONNECTION
  - FIRE HYDRANT
  - GAS/POWER METER (AS NOTED)
  - WET FLAG (AS NOTED)
  - GUY ANCHOR
  - INDICATOR POST
  - IRRIGATION CONTROL VALVE
  - LIGHT STANDARD
  - MAIL BOX
  - POWER POLE (AS NOTED)
  - POWER VAULT
  - SANITARY SEWER CLEANOUT
  - SANITARY SEWER MANHOLE
  - SIGN
  - STORM DRAIN CULVERT
  - STORM DRAIN MANHOLE
  - STREET LIGHT
  - TEMPORARY BENCH MARK (TBM)
  - TELEPHONE RISER
  - TRAFFIC SIGNAL
  - TRAFFIC SIGNAL BOX
  - TRANSFORMER
  - WATER INDICATOR POST
  - WATER METER
  - WATER VALVE
  - WATER VAULT
  - CONIFER (AS NOTED)
  - DECIDUOUS (AS NOTED)

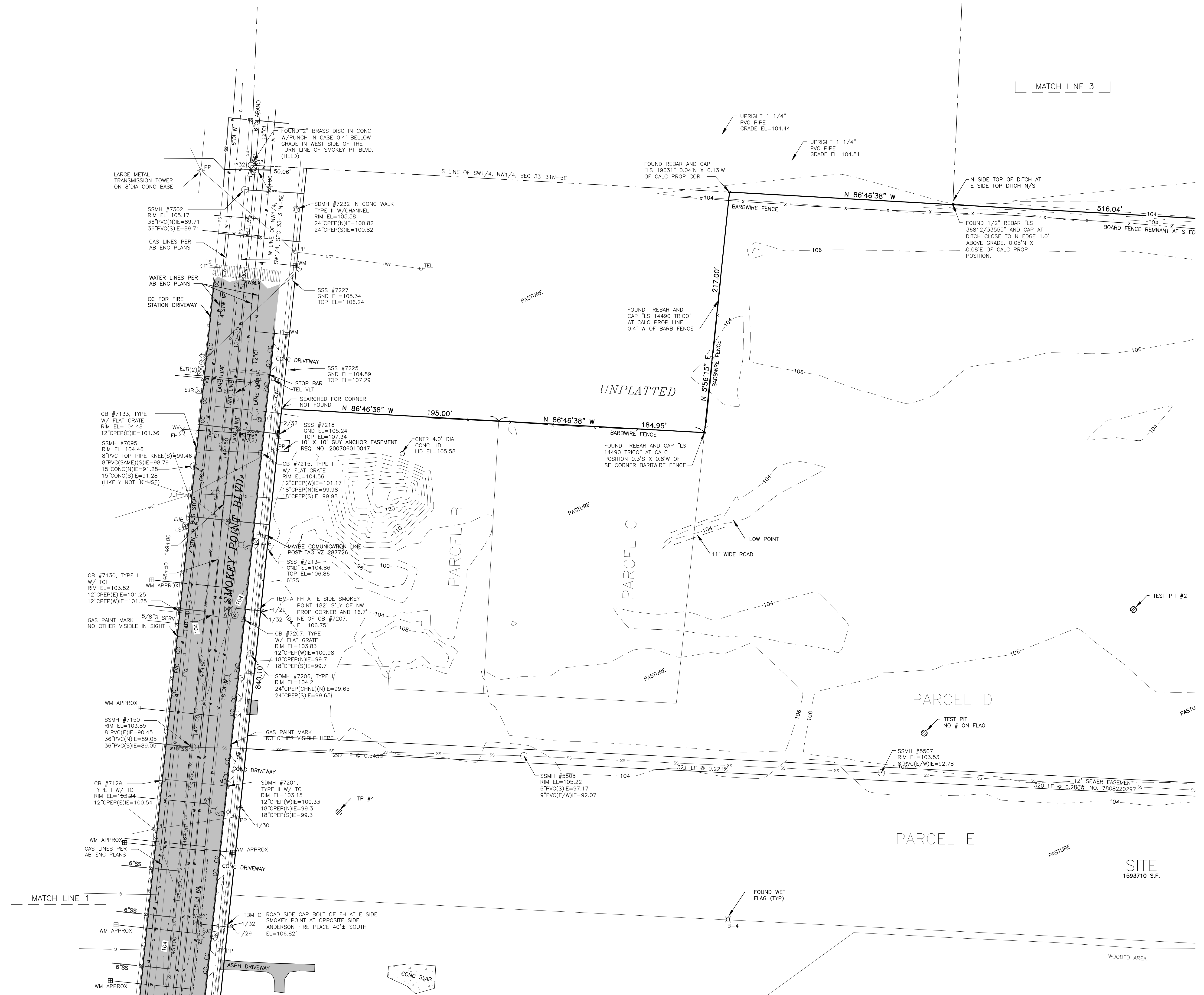
- LEGEND:**
- AS-BUILT CL
  - CATCH BASIN
  - CONC SLAB
  - CONC WALK
  - ELECTRICAL JUNCTION CONNECTION
  - FACE OF EXTRUDED CURB
  - FIRE HYDRANT
  - FLOW LINE
  - FACE OF VERTICAL CURB
  - GUY ANCHOR
  - GAS
  - IRRIGATION CONTROL VALVE
  - INVERT ELEVATION
  - LAMP POST
  - LIGHT STANDARD
  - MAIL BOX
  - POWER POLE
  - POWER POLE W/LIGHT
  - POWER POLE W/UNDERGROUND
  - POWER POLE W/FMR&LIGHT
  - POWER POLE W/FMR&LIGHT&UG
  - POWER VAULT
  - PEDESTRIAN WALK SIGNAL
  - STORM DRAIN MANHOLE
  - SIGN
  - SOLID LOCKING LID
  - SANITARY SEWER CLEANOUT
  - SANITARY SEWER MANHOLE
  - TELEPHONE RISER
  - TRAFFIC SIGNAL
  - TRAFFIC SIGNAL BOX
  - VAULT
  - WHEELCHAIR RAMP
  - WATER INDICATOR POST
  - WATER METER
  - WATER VALVE
  - TRANSFORMER
  - YARD DRAIN
  - FIR
  - MAPLE
- HATCHES:**
- ASPHALT HATCH
  - CONCRETE HATCH
  - GRAVEL HATCH
- LINE TYPES:**
- FENCE LINE AS NOTED
  - FLOWLINE
  - GAS LINE
  - OVERHEAD POWER LINE
  - UNDERGROUND POWER LINE
  - SANITARY SEWER LINE
  - STORM DRAIN LINE
  - WATER LINE
  - UNDERGROUND TELEPHONE LINE
  - OVERHEAD TELEPHONE LINE
- REBAR:**
- SET 1/2" X 24" REBAR WITH 1-3/4" PLASTIC CAP STAMPED "MEAD GILMAN & ASSOCIATES 32434/35145" (EXCEPT AS OTHERWISE NOTED).

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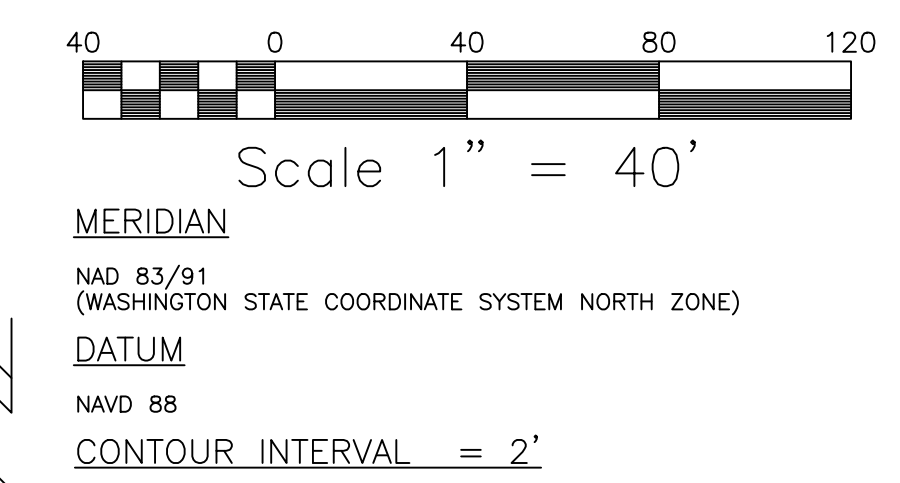
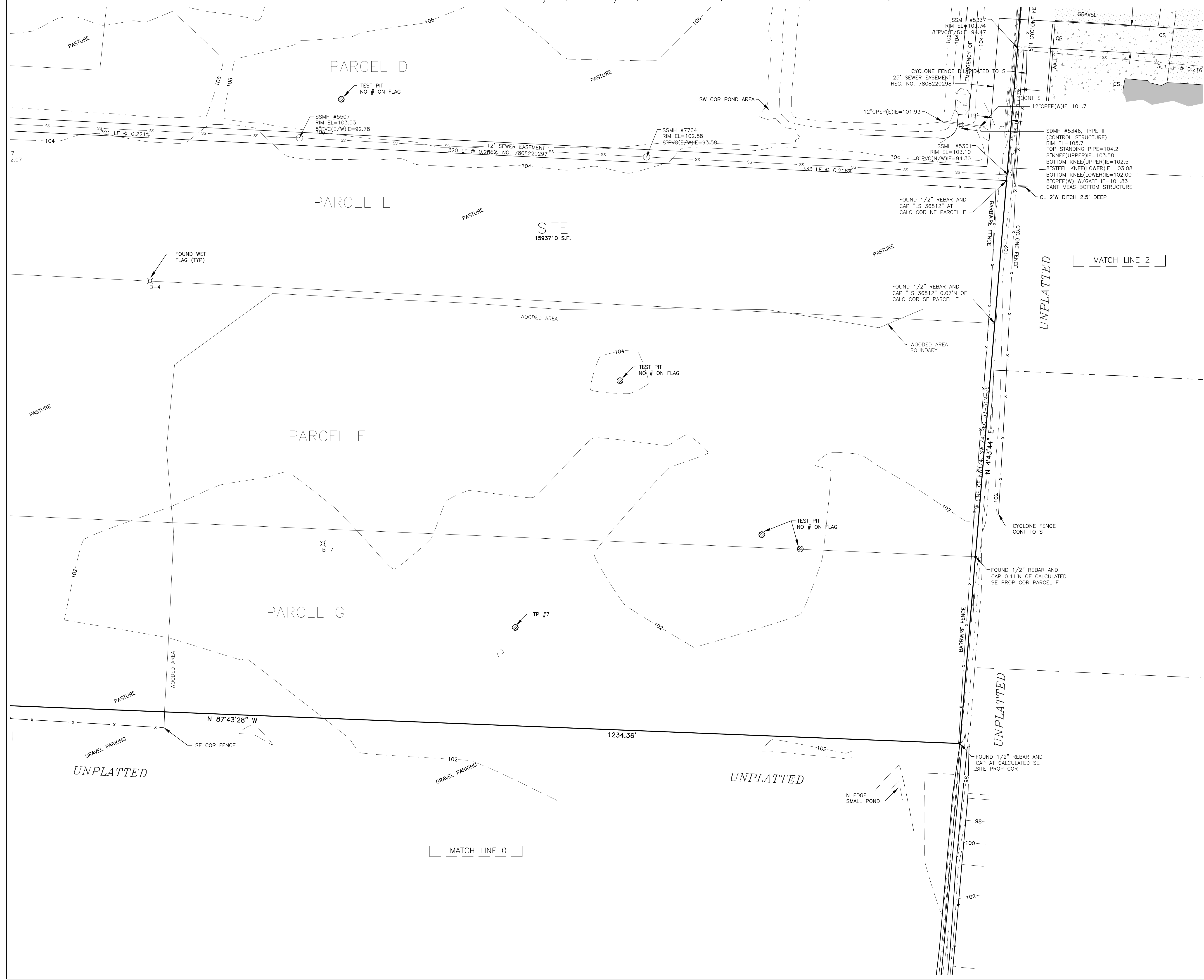
**SIERRA CONSTRUCTION**  
19900 - 144TH AVE NE, WOODINVILLE, WA 98072

**UNDI**  
A.L.T.A. / A.C.S.M. SURVEY

DRAWN BY: LSD  
REV. BY:  
DATE: 06-06-2013  
SCALE: 1" = 40'  
DRAWING NO. 13068  
SHEET 3 OF 7



NW1/4, SW1/4, SEC. 33, T. 31 N., R. 5 E., W.M.

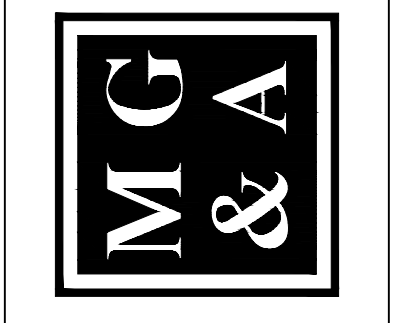


- SYMBOLS LEGEND:**
- [Symbol] CATCH BASIN
  - [Symbol] ENVIRONMENTAL TEST PIT(AS NOTED)
  - [Symbol] ELECTRICAL JUNCTION BOX
  - [Symbol] FIRE DEPARTMENT CONNECTION
  - [Symbol] FIRE HYDRANT
  - [Symbol] GAS/POWER METER(AS NOTED)
  - [Symbol] WET FLAG (AS NOTED)
  - [Symbol] GUY ANCHOR
  - [Symbol] INDICATOR POST
  - [Symbol] IRRIGATION CONTROL VALVE
  - [Symbol] LIGHT STANDARD
  - [Symbol] MAIL BOX
  - [Symbol] POWER POLE(AS NOTED)
  - [Symbol] POWER VAULT
  - [Symbol] SANITARY SEWER CLEANOUT
  - [Symbol] SANITARY SEWER MANHOLE
  - [Symbol] SIGN
  - [Symbol] STORM DRAIN CULVERT
  - [Symbol] STORM DRAIN MANHOLE
  - [Symbol] STREET LIGHT
  - [Symbol] TEMPORARY BENCH MARK (TBM)
  - [Symbol] TELEPHONE RISER
  - [Symbol] TRAFFIC SIGNAL
  - [Symbol] TRAFFIC SIGNAL BOX
  - [Symbol] TRANSFORMER
  - [Symbol] WATER INDICATOR POST
  - [Symbol] WATER METER
  - [Symbol] WATER VALVE
  - [Symbol] WATER VAULT
  - [Symbol] CONIFER(AS NOTED)
  - [Symbol] DECIDUOUS(AS NOTED)

- LEGEND:**
- BCL AS-BUILT CL
  - CB CATCH BASIN
  - CS CONC SLAB
  - CW CONC WALK
  - EJB ELECTRICAL JUNCTION BOX
  - FDC FIRE DEPARTMENT CONNECTION
  - FEC FACE OF EXTRUDED CURB
  - FH FIRE HYDRANT
  - FL FLOW LINE
  - FVC FACE OF VERTICAL CURB
  - GA GUY ANCHOR
  - G GAS
  - ICV IRRIGATION CONTROL VALVE
  - IE INVERT ELEVATION
  - LP LAMP POST
  - LS LIGHT STANDARD
  - MB MAIL BOX
  - PP POWER POLE
  - PPL POWER POLE W/LIGHT
  - PPU POWER POLE W/UNDERGROUND
  - PTL POWER POLE W/XFMR&LIGHT
  - PTLU POWER POLE W/XFMR&LIGHT&UG
  - PV POWER VAULT
  - PWS PEDESTRIAN WALK SIGNAL
  - SDMH STORM DRAIN MANHOLE
  - SGN SIGN
  - SLL SOLID LOCKING LID
  - SSCO SANITARY SEWER CLEANOUT
  - SSMH SANITARY SEWER MANHOLE
  - TR TELEPHONE RISER
  - TS TRAFFIC SIGNAL
  - TSB TRAFFIC SIGNAL BOX
  - VT VAULT
  - WCR WHEELCHAIR RAMP
  - WIP WATER INDICATOR POST
  - WM WATER METER
  - WV WATER VALVE
  - XFMR TRANSFORMER
  - YD YARD DRAIN
  - F FIR
  - M MAPLE
- ASPHALT HATCH  
 CONCRETE HATCH  
 GRAVEL HATCH
- FENCE LINE AS NOTED
  - FLOWLINE
  - GAS LINE
  - OVERHEAD POWER LINE
  - UNDERGROUND POWER LINE
  - SANITARY SEWER LINE
  - STORM DRAIN LINE
  - WATER LINE
  - UNDERGROUND TELEPHONE LINE
  - OVERHEAD TELEPHONE LINE

SET 1/2" X 24" REBAR WITH 1-3/4" PLASTIC CAP STAMPED "MEAD GILMAN & ASSOCIATES 32434/35145" (EXCEPT AS OTHERWISE NOTED).

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 Professional Land Surveyors  
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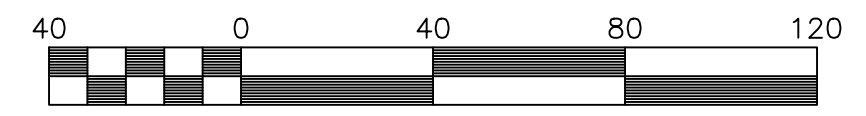


SIERRA CONSTRUCTION  
 19900 - 144TH AVE NE, WOODINVILLE, WA 98072

UNDI  
 A.L.T.A. / A.C.S.M. SURVEY

DRAWN BY: LSD  
 REV. BY:  
 DATE: 06-06-2013  
 SCALE: 1" = 40'  
 DRAWING NO. 13068  
 SHEET 4 OF 7

NW1/4, SW1/4 AND SW1/4, NW1/4, SEC. 33, T. 31 N., R. 5 E., W.M.



**MERIDIAN**  
NAD 83/91  
(WASHINGTON STATE COORDINATE SYSTEM NORTH ZONE)

**DATUM**  
NAVD 88

**CONTOUR INTERVAL** = 2'

- SYMBOLS LEGEND:**
- CATCH BASIN
  - ENVIRONMENTAL TEST PIT(AS NOTED)
  - ELECTRICAL JUNCTION BOX
  - FIRE DEPARTMENT CONNECTION
  - FIRE HYDRANT
  - GAS/POWER METER(AS NOTED)
  - WET FLAG (AS NOTED)
  - GUY ANCHOR
  - INDICATOR POST
  - IRRIGATION CONTROL VALVE
  - LIGHT STANDARD
  - MAIL BOX
  - POWER POLE(AS NOTED)
  - POWER VAULT
  - SANITARY SEWER CLEANOUT
  - SANITARY SEWER MANHOLE
  - SIGN
  - STORM DRAIN CULVERT
  - STORM DRAIN MANHOLE
  - STREET LIGHT
  - TEMPORARY BENCH MARK (TBM)
  - TELEPHONE RISER
  - TRAFFIC SIGNAL
  - TRAFFIC SIGNAL BOX
  - TRANSFORMER
  - WATER INDICATOR POST
  - WATER METER
  - WATER VALVE
  - WATER VAULT
  - CONIFER(AS NOTED)
  - DECIDUOUS(AS NOTED)

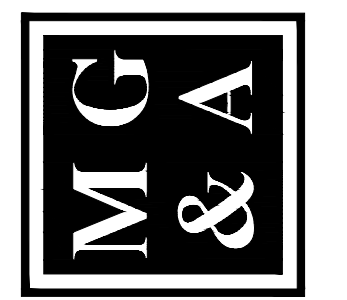
- LEGEND:**
- BCL AS-BUILT CL
  - CB CATCH BASIN
  - CS CONC SLAB
  - CW CONC WALK
  - EJB ELECTRICAL JUNCTION BOX
  - FDC FIRE DEPARTMENT CONNECTION
  - FEC FACE OF EXTRUDED CURB
  - FH FIRE HYDRANT
  - FL FLOW LINE
  - FVC FACE OF VERTICAL CURB
  - GA GUY ANCHOR
  - G GAS
  - ICV IRRIGATION CONTROL VALVE
  - IE INVERT ELEVATION
  - LP LAMP POST
  - LS LIGHT STANDARD
  - MB MAIL BOX
  - PP POWER POLE
  - PPL POWER POLE W/LIGHT
  - PPU POWER POLE W/JUNDERGROUND
  - PTL POWER POLE W/XFMR&LIGHT
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  - PWS PEDESTRIAN WALK SIGNAL
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  - SLL SOLID LOCKING LID
  - SSCO SANITARY SEWER CLEANOUT
  - SSMH SANITARY SEWER MANHOLE
  - TR TELEPHONE RISER
  - TS TRAFFIC SIGNAL
  - TSB TRAFFIC SIGNAL BOX
  - VL VAULT
  - WCR WHEELCHAIR RAMP
  - WIP WATER INDICATOR POST
  - WM WATER METER
  - WV WATER VALVE
  - XFMR TRANSFORMER
  - YD YARD DRAIN
  - F FIR
  - M MAPLE

- ASPHALT HATCH
- CONCRETE HATCH
- GRAVEL HATCH

- FENCE LINE AS NOTED
- FLOWLINE
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SET 1/2" X 24" REBAR WITH 1-3/4" PLASTIC CAP STAMPED "MEAD GILMAN & ASSOCIATES 32434/35145" (EXCEPT AS OTHERWISE NOTED).

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19900 - 144TH AVE NE, WOODINVILLE, WA 98072

**UNDI**

A.L.T.A. / A.C.S.M. SURVEY

DRAWN BY:  
LSD

REV. BY:

DATE:  
06-06-2013

SCALE:  
1" = 40'

DRAWING NO.  
13068

SHEET  
5 OF 7





Scale 1" = 40'

40 0 40 80 120

MERIDIAN  
NAD 83/91  
(WASHINGTON STATE COORDINATE SYSTEM NORTH ZONE)

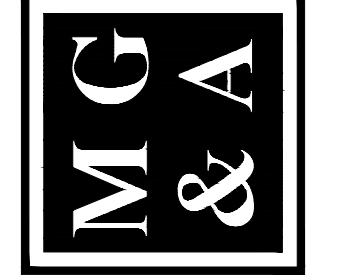
DATUM  
NAVD 88

CONTOUR INTERVAL = 2'

- SYMBOLS LEGEND:**
- CATCH BASIN
  - ENVIRONMENTAL TEST PIT(AS NOTED)
  - ELECTRICAL JUNCTION BOX
  - FIRE DEPARTMENT CONNECTION
  - FIRE HYDRANT
  - GAS/POWER METER(AS NOTED)
  - WET FLAG (AS NOTED)
  - GUY ANCHOR
  - INDICATOR POST
  - IRRIGATION CONTROL VALVE
  - LIGHT STANDARD
  - MAIL BOX
  - POWER POLE(AS NOTED)
  - POWER VAULT
  - SANITARY SEWER CLEANOUT
  - SANITARY SEWER MANHOLE
  - SIGN
  - STORM DRAIN CULVERT
  - STORM DRAIN MANHOLE
  - STREET LIGHT
  - TEMPORARY BENCH MARK (TBM)
  - TELEPHONE RISER
  - TRAFFIC SIGNAL
  - TRAFFIC SIGNAL BOX
  - TRANSFORMER
  - WATER INDICATOR POST
  - WATER METER
  - WATER VALVE
  - WATER VAULT
  - CONIFER(AS NOTED)
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- LEGEND:**
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  - CB CATCH BASIN
  - CS CONC SLAB
  - CW CONC WALK
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  - FDC FIRE DEPARTMENT CONNECTION
  - FEC FACE OF EXTRUDED CURB
  - FH FIRE HYDRANT
  - FL FLOW LINE
  - FLC FACE OF VERTICAL CURB
  - GA GUY ANCHOR
  - G GAS
  - ICV IRRIGATION CONTROL VALVE
  - IE INVERT ELEVATION
  - LP LAMP POST
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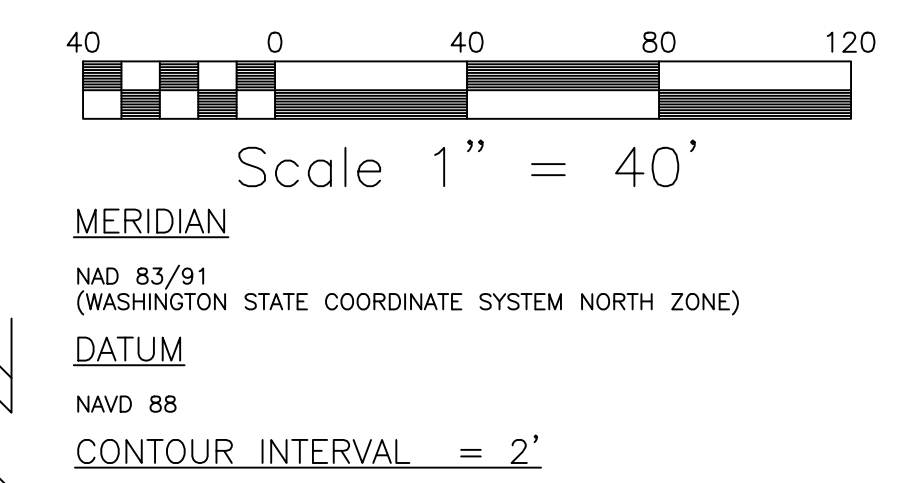


**SIERRA CONSTRUCTION**  
19900 - 144TH AVE NE, WOODINVILLE, WA 98072

**UNDI**  
A.L.T.A. / A.C.S.M. SURVEY

DRAWN BY: LSD  
REV. BY:  
DATE: 06-06-2013  
SCALE: 1" = 40'  
DRAWING NO. 13068  
SHEET 6 OF 7

SW1/4, NW1/4, SEC. 33, T. 31 N., R. 5 E., W.M.



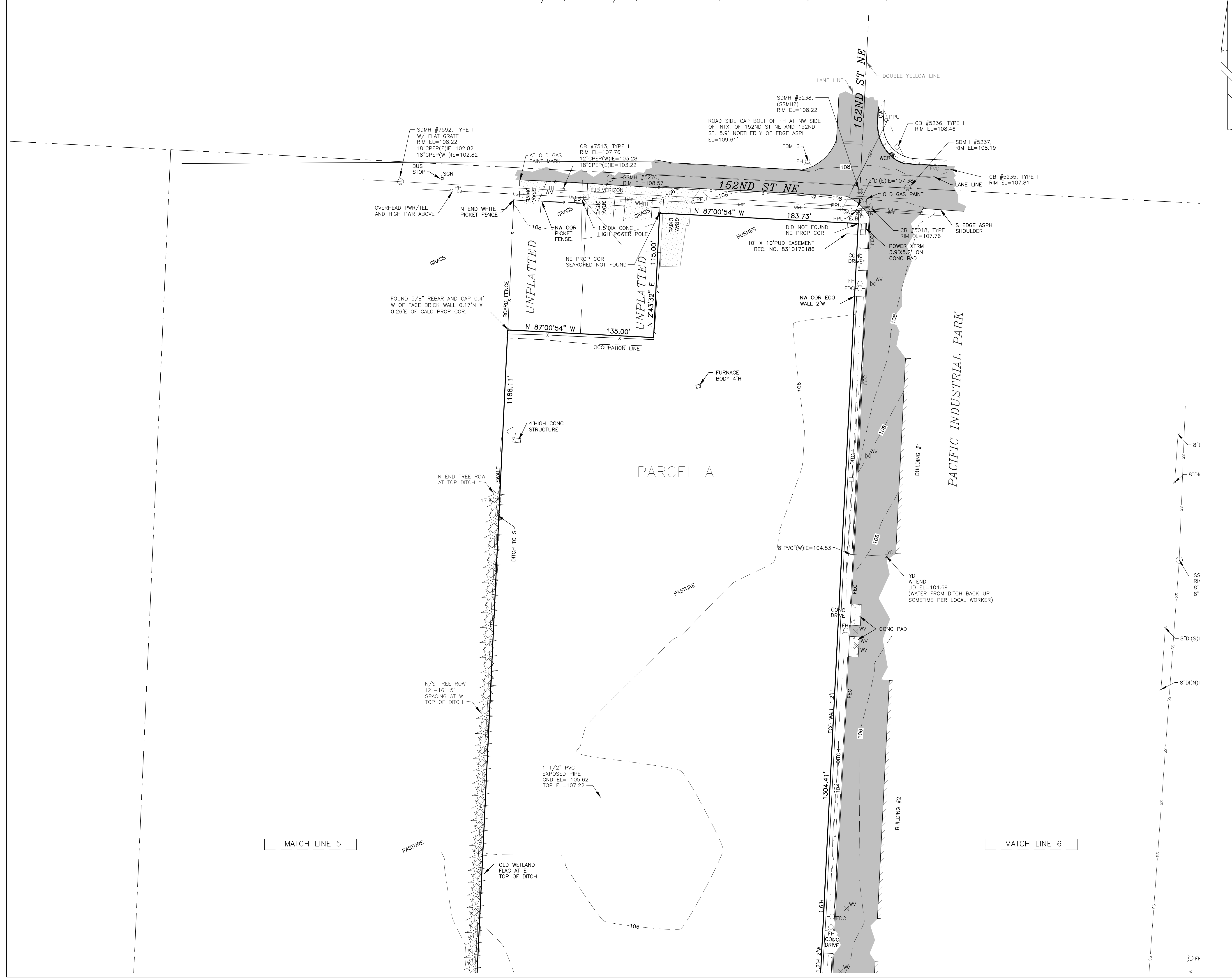
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  - INDICATOR POST
  - IRRIGATION CONTROL VALVE
  - LIGHT STANDARD
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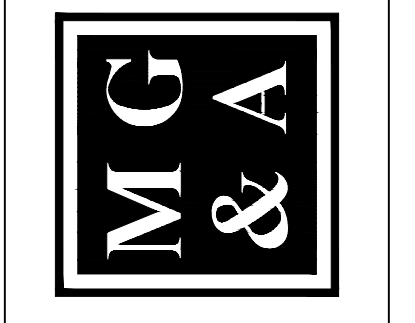
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MATCH LINE 5

MATCH LINE 6

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SHEET 7 OF 7