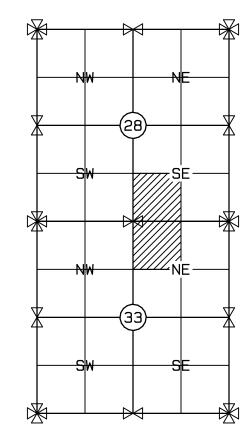
PRELIMINARY MARYSVILLE CORPORATE CENTER BINDING SITE PLAN FILE NO.______

VICINITY MAP 1" = 1000'



DECLARATION

SECTION INDEX

KNOW ALL MEN BY THESE PRESENTS THAT PACIFIC REALTY ASSOCIATES, THE UNDERSIGNED OWNER, IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND _______, THE MORTGAGE THEREOF HEREBY DECLARE THIS BINDING SITE PLAN AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE BINDING SITE PLAN AND THE USE FOR ANY AND All PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS BINDING SITE PLAN IN THE REASONABLE ORIGINAL GRADING OF All THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO THE RIGHT TO DRAIN All STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO All CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL REASONABLE GRADING OF THE ROADS AND WAYS HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE BINDING SITE PLAN, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS THIS_____ DAY OF_____, 2022.

PACIFIC REALTY ASSOCIATES, A DELAWARE LIMITED PARTNERSHIP

ACKNOWLEDGEMENTS:

STATE OF WASHINGTON) SS

ON THIS DAY OF , 20 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED _____TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE ______OF PACIFIC REALTY ASSOCIATES, A DELAWARE LIMITED PARTNERSHIP, THE COMPANY THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED, IF ANY, IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE

OF WASHINGTON, RESIDING IN ______

MY COMMISSION EXPIRES: ______

PRINT NOTARY NAME

A PORTION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 28 & THE NW 1/4 OF THE NE 1/4 OF SECTION 33, TOWNSHIP 31 N., RANGE 5 E., W.M.

CITY OF MARYSVILLE, SNOHOMISH COUNTY, WASHINGTON

CITY ENGINEER APPROVAL

EXAMINED AND APPROVED THIS____ DAY OF_____, 20___

CITY OF MARYSVILLE CITY ENGINEER

COMMUNITY DEVELOPMENT APPROVAL

EXAMINED AND APPROVED THIS____ DAY OF_____, 20___

COMMUNITY PLANNING AND DEVELOPMENT DIRECTOR

MAYOR APPROVAL

EXAMINED, FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS, AND APPROVED THIS____ DAY OF_____, 20___

ATTEST: CITY CLERK

RECORDING CERTIFICATE

THIS____ DAY OF_____, 20___, AT___MINUTES PAST_____

AUDITOR'S RECORDING NO. _____

RECORDS OF SNOHOMISH COUNTY, WASHINGTON

SNOHOMISH COUNTY AUDITOR

DEPUTY AUDITOR

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAS BEEN FULLY PAID AND DISCHARGED, INCLUDING _____ TAXES.

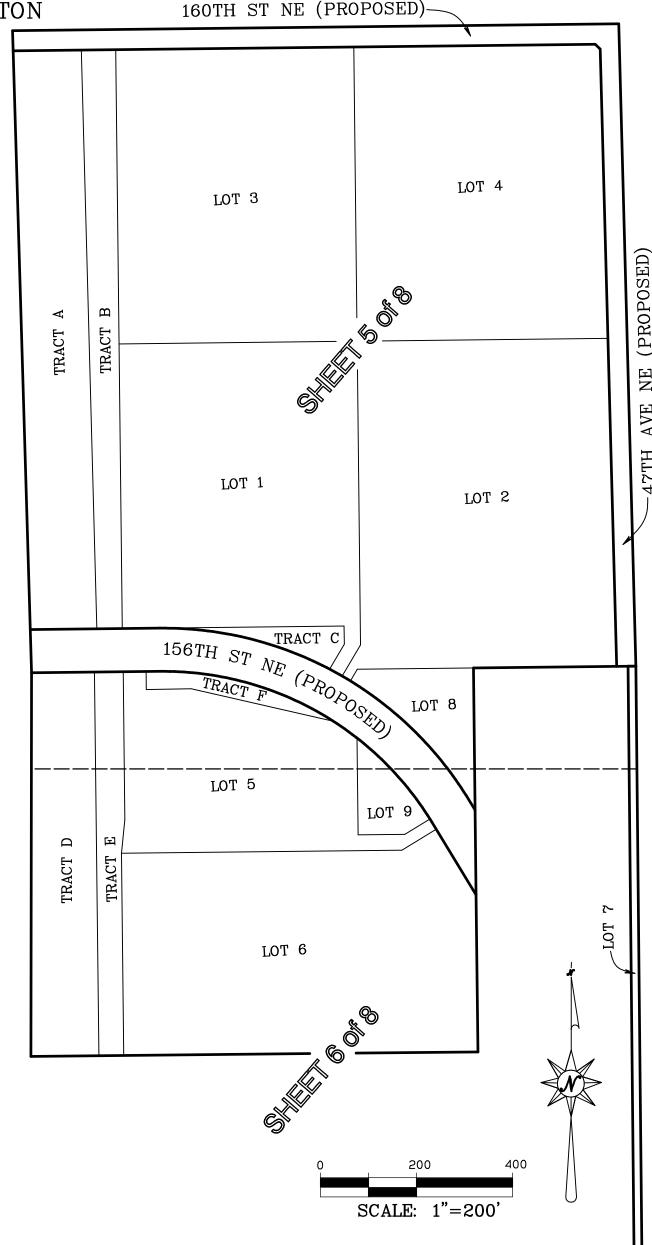
SNOHOMISH COUNTY TREASURER

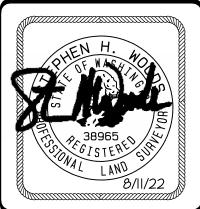
LAND SURVEYOR'S CERTIFICATE:

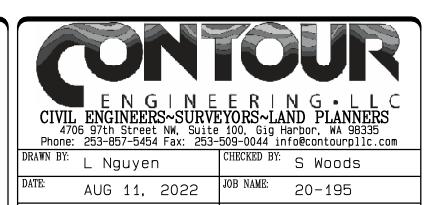
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF PACIFIC REALTY ASSOCIATES, A DELAWARE LIMITED PARTNERSHIP IN FEBRUARY 2022. I HEREBY CERTIFY THAT THIS MAP FOR MARYSVILLE CORPORATE CENTER BINDING SITE PLAN IS BASED UPON AN ACTUAL SURVEY OF THE PROPERTY HEREIN DESCRIBED; THAT THE BEARINGS AND DISTANCES ARE CORRECTLY SHOWN; THAT ALL INFORMATION REQUIRED BY THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT IS SUPPLIED HEREIN; AND THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS, (1) TO THE EXTENT DETERMINED BY THE WALLS, FLOORS, OR CEILINGS THEREOF, OR OTHER PHYSICAL MONUMENTS, ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID MAP, OR (2) TO THE EXTEND SUCH BOUNDARIES ARE NOT DEFINED BY PHYSICAL MONUMENTS, SUCH BOUNDARIES ARE SHOWN ON THE MAP. (RCW 64.90.245)

STEPHEN H. WOODS, P.L.S. 38965

DATE







20-195B

N/A

INDEX DATA: SEC	28-33	T	31N	R	5E	WM
CHDVEV FOD.						

SURVEY FOR:
PACIFIC REALTY ASSOCIATES, L.P.
15908 47TH AVE NE
MARYSVILLE, WA 98271

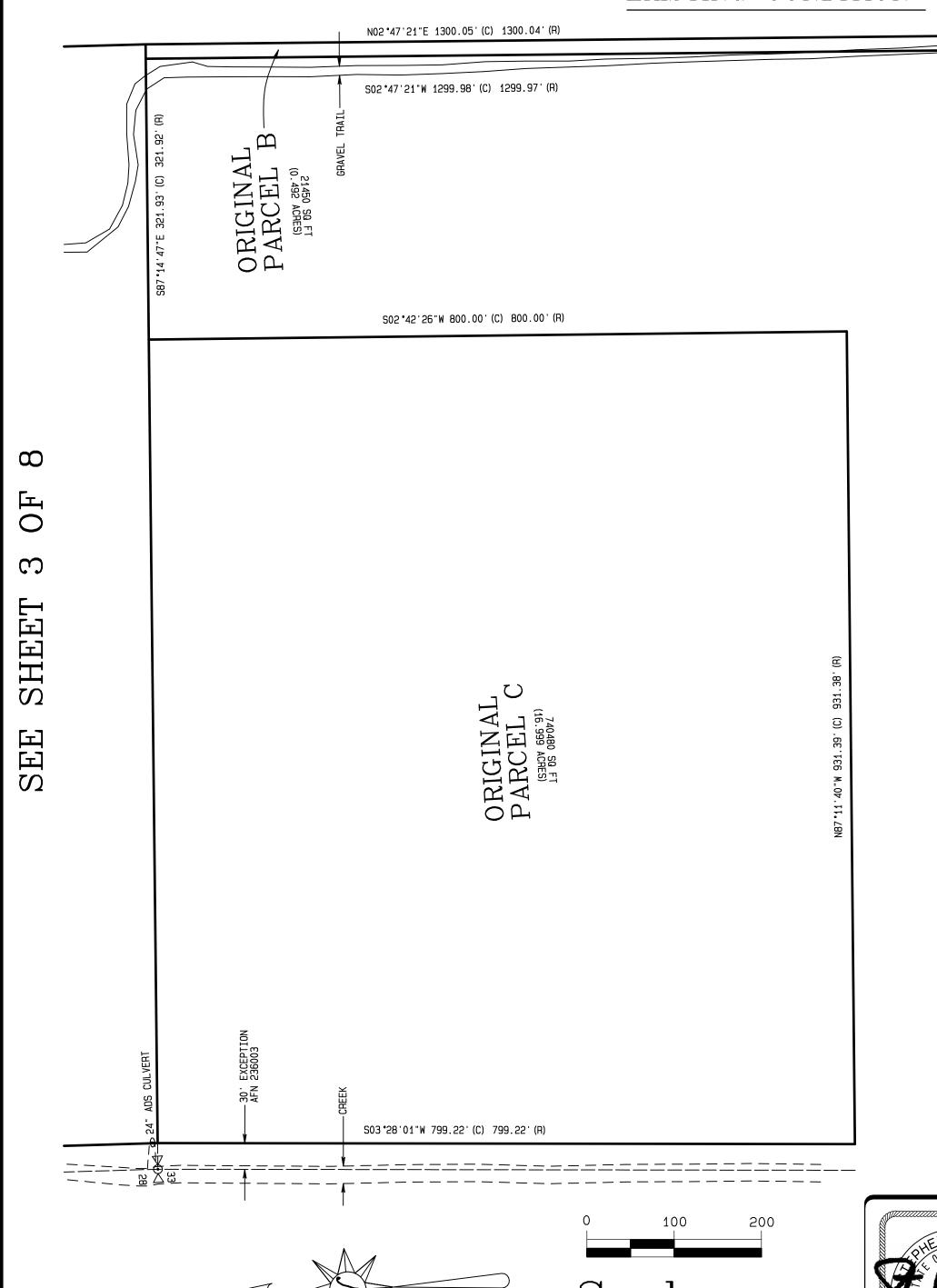
A. F. NO. _____

SNOHOMISH COUNTY, WASHINGTON

SHEET 1 OF 8

PRELIMINARY MARYSVILLE CORPORATE CENTER BINDING SITE PLAN FILE NO.__

EXISTING CONDITION



ORIGINAL LEGAL DESCRIPTIONS:

PARCEL A:

<u>ම</u>

202 16.

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN;

EXCEPT THE WEST 30 FEET FOR DRAINAGE DITCH CONVEYED UNDER AUDITOR'S FILE NUMBER 236004.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

PARCEL B:

THE EAST 16.5 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN;

EXCEPT THAT PORTION LYING WITHIN 152ND STREET N.E.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

PARCEL C:

THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 31 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH 87 °14'35" EAST ALONG THE NORTH LINE OF SAID SUBDIVISION FOR 950.79 FEET:

THENCE SOUTH 2°42'38" WEST 800 FEET;
THENCE NORTH 87°11'28" WEST TO THE WEST LINE OF SAID SUBDIVISION; THENCE NORTH 3°17'55" EAST ALONG SAID WEST LINE TO THE POINT OF BEGINNING;

EXCEPT THE WEST 30 FEET FOR DRAINAGE DITCH CONVEYED UNDER AUDITOR'S FILE NO. 236003.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

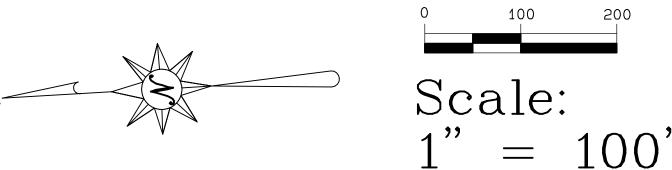
SURVEYOR'S NOTES:

- 1) THE MONUMENT CONTROL SHOWN FOR THIS SITE WAS ACCOMPLISHED BY FIELD TRAVERSE UTILIZING A TWO (2) SECOND THEODOLITE WITH INTEGRAL ELECTRONIC DISTANCE MEASURING METER (TRIMBLE S6) AND REAL TIME KINEMATIC (RTK) GLOBAL POSITIONING SYSTEM (TRIMBLE R10). LINEAR AND ANGULAR CLOSURE OF THE TRAVERSES MEET THE STANDARDS OF WAC 33 2-130-090. IN ADDITION, THIS SURVEY MEETS THE TOPOGRAPHIC STANDARDS SET FORTH IN WAC 332-130-145.
- THIS SURVEY REPRESENTS PHYSICAL IMPROVEMENT CONDITIONS AS THEY EXISTED DECEMBER 04, 2020, THE DATE OF THIS FIELD SURVEY.
- FULL RELIANCE FOR LEGAL DESCRIPTIONS AND RECORDED EASEMENTS HAVE BEEN PLACED ON THE TITLE REPORT FROM CHICAGO TITLE INSURANCE COMPANY COMMITMENT ORDER NO. 500132205, DATED FEBRUARY 24, 2022. NO ADDITIONAL RESEARCH HAS BEEN ATTEMPTED.
- 4) UTILITIES OTHER THAN THOSE SHOWN MAY EXIST ON THIS SITE. ONLY THOSE WHICH ARE VISIBLE OR HAVING VISIBLE EVIDENCE OF THEIR INSTALLATION ARE SHOWN HEREON.
- OFFSET DIMENSIONS SHOWN HEREON ARE MEASURED PERPENDICULAR TO PROPERTY LINES.

BASIS OF BEARING:

GRID NORTH. BASED UPON GLOBAL POSITIONING SYSTEM (GPS)
LAMBERT GRID WASHINGTON STATE NORTH ZONE COORDINATES.THE
NORTH AMERICAN DATUM OF 1983/2011 (NAD 83/2011 EPOCH 2010.00) GRID COORDINATES WERE FOUND TO BE 417707.01 / 1316019.15 AT A 3" BRASS DISK WITH "X" IN A MONUMENT CASE AT THE NE CORNER OF SEC.33, TWP.31N, RGN.5E, W.M.. THE INVERSE OF BOTH THE SEA LEVEL CORRECTION FACTOR OF 0.999982646 AND THE GRID SCALE FACTOR OF 0.9999423114 WAS APPLIED TO THE GRID COORDINATES FOR SHOWN GROUND DISTANCES.

A. F. NO. _____







20-195B

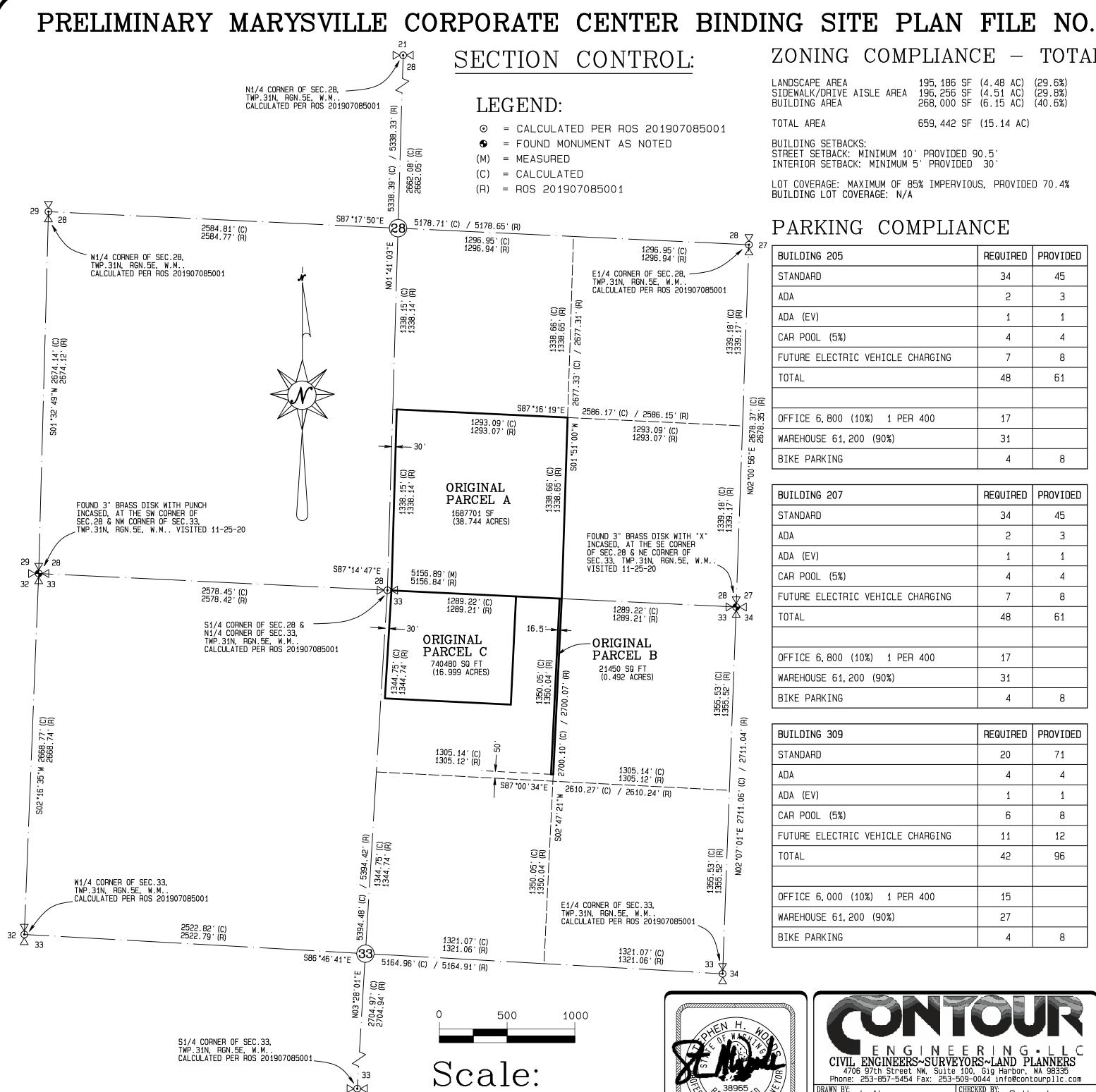
1" = 100"

SEC 28-33 T 31N R 5E WM

SURVEY FOR: PACIFIC REALTY ASSOCIATES, L.P. 15908 47TH AVE NE MARYSVILLE, WA 98271

SNOHOMISH COUNTY, WASHINGTON

SHEET 2 OF 8



1" = 500'

ZONING COMPLIANCE - TOTAL PHASE

LANDSCAPE AREA SIDEWALK/DRIVE AISLE AREA 195, 186 SF (4.48 AC) (29.6%) 196, 256 SF (4.51 AC) (29.8%) BUILDING AREA 268,000 SF (6.15 AC) (40.6%)

TOTAL AREA 659, 442 SF (15.14 AC)

BUILDING SETBACKS: STREET SETBACK: MINIMUM 10' PROVIDED 90.5' INTERIOR SETBACK: MINIMUM 5' PROVIDED 30'

LOT COVERAGE: MAXIMUM OF 85% IMPERVIOUS, PROVIDED 70.4% BUILDING LOT COVERAGE: N/A

PARKING COMPLIANCE

-/	BUILDING 205	REQUIRED	PROVIDED
	STANDARD	34	45
	ADA	2	3
	ADA (EV)	1	1
	CAR POOL (5%)	4	4
	FUTURE ELECTRIC VEHICLE CHARGING	7	8
	TOTAL	48	61
Ē)			
.0.0	OFFICE 6,800 (10%) 1 PER 400	17	
7	WAREHOUSE 61, 200 (90%)	31	
	BIKE PARKING	4	8

BUILDING 207	REQUIRED	PROVIDED
STANDARD	34	45
ADA	2	3
ADA (EV)	1	1
CAR POOL (5%)	4	4
FUTURE ELECTRIC VEHICLE CHARGING	7	8
TOTAL	48	61
OFFICE 6,800 (10%) 1 PER 400	17	
WAREHOUSE 61, 200 (90%)	31	
BIKE PARKING	4	8

BUILDING 309	REQUIRED	PROVIDED
STANDARD	20	71
ADA	4	4
ADA (EV)	1	1
CAR POOL (5%)	6	8
FUTURE ELECTRIC VEHICLE CHARGING	11	12
TOTAL	42	96
OFFICE 6,000 (10%) 1 PER 400	15	
WAREHOUSE 61, 200 (90%)	27	
BIKE PARKING	4	8

ENGINEERS~SURVEYORS~LAND PLANNERS

4706 97th Street NW, Suite 100, Gig Harbor, WA 98335 Phone: 253-857-5454 Fax: 253-509-0044 info@contourpllc.com

S Woods

20-195

20-195B

L Nguyen

1" = 500

AUG 11, 2022

BUILDING 206	REQUIRED	PROVIDED
STANDARD	20	76
ADA	4	4
ADA (EV)	1	1
CAR POOL (5%)	6	8
FUTURE ELECTRIC VEHICLE CHARGING	11	12
TOTAL	42	101
OFFICE 6,000 (10%) 1 PER 400	15	
WAREHOUSE 54,000 (90%)	27	
BIKE PARKING	4	8

BUILDING 208	REQUIRED	PROVIDED
STANDARD	20	81
ADA	4	4
ADA (EV)	1	1
CAR POOL (5%)	6	8
FUTURE ELECTRIC VEHICLE CHARGING	11	12
TOTAL	42	106
OFFICE 6,000 (10%) 1 PER 400	15	
WAREHOUSE 54, 000 (90%)	27	
BIKE PARKING	4	8

BUILDING 310	REQUIRED	PROVIDED
STANDARD	77	145
ADA	7	7
ADA (EV)	1	1
CAR POOL (5%)	10	10
FUTURE ELECTRIC VEHICLE CHARGING	19	20
TOTAL	114	183
OFFICE 16, 125 (10%) 1 PER 400	41	
WAREHOUSE 145, 125 (90%)	73	
BIKE PARKING	8	8

SEC 28-33 T 31N R 5E WM

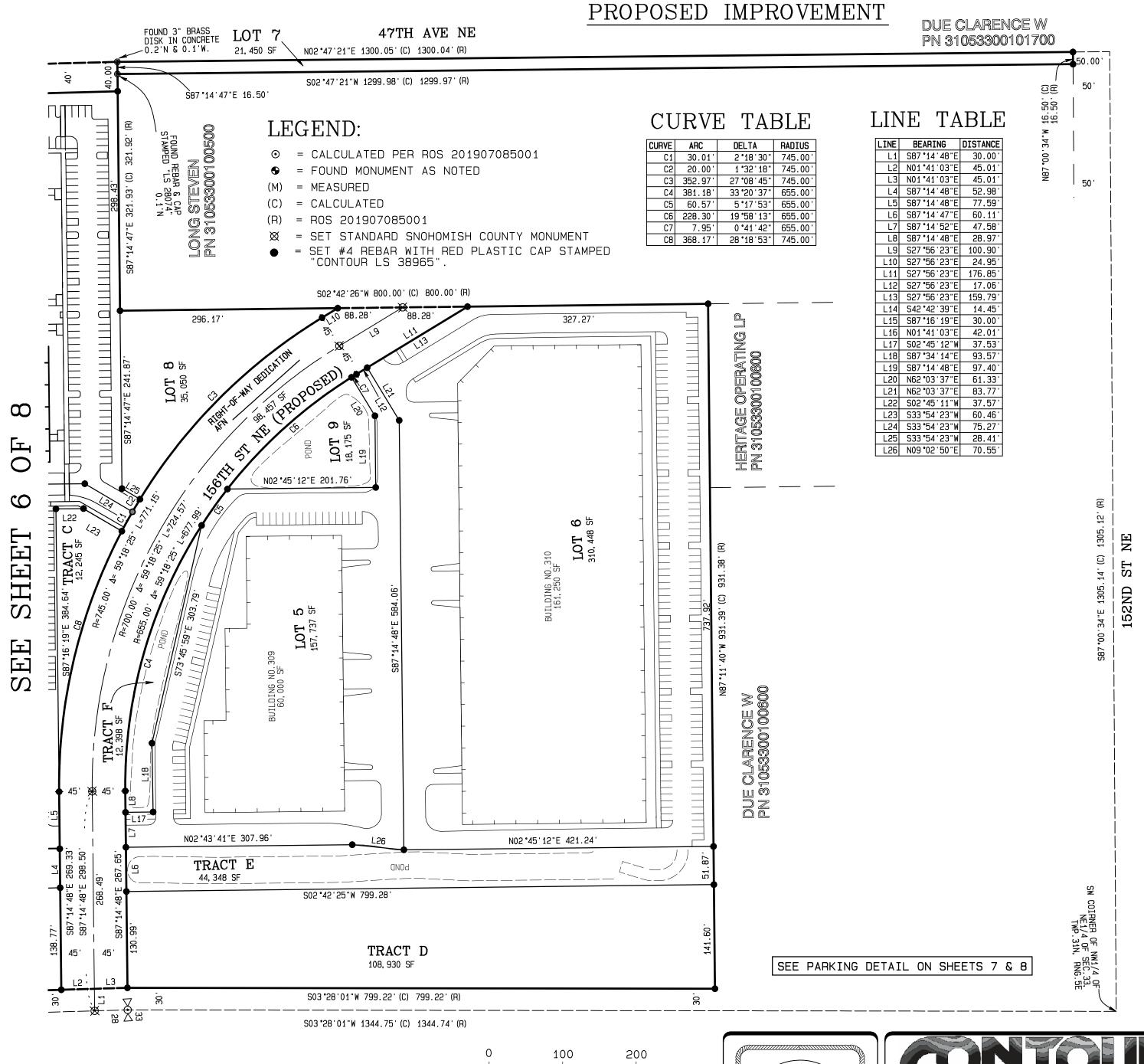
SURVEY FOR:

PACIFIC REALTY ASSOCIATES, L.P. 15908 47TH AVE NE MARYSVILLE, WA 98271

SNOHOMISH COUNTY, WASHINGTON

SHEET 4 OF 8

PRELIMINARY MARYSVILLE CORPORATE CENTER BINDING SITE PLAN FILE NO.______



NOTES:

- 1) ALL NECESSARY POWER LINES, TELEPHONES WIRES, TELEVISION CABLES, FIRE ALARM SYSTEMS AND OTHER COMMUNICATION WIRES, CABLES OR LINES SHALL BE PLACED IN UNDERGROUND LOCATION EITHER BY DIRECT BURIAL OR BY MEANS OF CONDUIT OR DUCT. ALL SUCH UNDERGROUND INSTALLATIONS OR SYSTEMS SHALL BE APPROVED BY THE APPROPRIATE UTILITY COMPANY AND SHALL ADHERE TO ALL GOVERNING APPLICABLE REGULATIONS INCLUDING, BUT NOT LIMITED TO, THE APPLICABLE CITY AND STATE REGULATIONS AND SPECIFIC REQUIREMENTS OF THE APPROPRIATE UTILITY PURSUANT TO MMC 22G.100.430.
- PRIOR TO CIVIL CONSTRUCTION PLAN APPROVAL, THE APPLICANT SHALL BE REQUIRED TO DEMONSTRATE COMPLIANCE WITH THE APPLICABLE LANDSCAPING STANDARDS OUTLINED IN THE SMOKEY POINT MASTER PLAN AND MMC CHAPTER 22C.120 LANDSCAPING AND SCREENING.
- PRIOR TO CIVIL CONSTRUCTION PLAN APPROVAL, THE APPLICANT SHALL BE REQUIRED TO DEMONSTRATE COMPLIANCE WITH THE PARKING LOT ILLUMINATION STANDARDS OUTLINED IN MMC 22C.130.050(3)(D)
- PRIOR TO CIVIL CONSTRUCTION PLAN APPROVAL, THE APPLICANT SHALL BE REQUIRED TO DEMONSTRATE COMPLIANCE WITH SMOKEY POINT MASTER PLAN SECTION 10.5.1 TRASH, RECYCLING AND STORAGE AREAS.
- PRIOR TO BUILDING PERMIT ISSUANCE, THE APPLICANT SHALL BE REQUIRED TO DEMONSTRATE COMPLIANCE WITH THE ARCHITECTURAL DESIGN STANDARDS OUTLINED IN THE SMOKEY POINT MASTER PLAN.
- WHERE ILLUMINATED SIGNS AND ILLUMINATED AREAS ARE PERMITTED, SUCH ILLUMINATING DEVICES SHALL BE SHADED AND/OR DIRECTED SO AS NOT TO VISIBLY CREATE A NUISANCE TO ANY PROPERTY IN A RESIDENTIAL ZONE CLASSIFICATION.
- PRIOR TO BUILDING PERMIT ISSUANCE, THE APPLICANT SHALL BE REQUIRED_TO DEMONSTRATE ALL MECHANICAL EQUIPMENT LOCATED ON THE ROOF, FAÃSADE OR EXTERNAL PORTIONS OF A BUILDING ARE ARCHITECTURALLY SCREENED SO AS NOT TO BE VISIBLE FROM ADJACENT PROPERTIES AT STREET LEVEL OR THE PUBLIC STREET. MECHANICAL EQUIPMENT SHALL BE SCREENED BY A PRIMARY BUILDING ELEMENT OR
- UTILITY METERS, ELECTRICAL CONDUIT, AND OTHER SERVICE UTILITY APPARATUS SHALL BE LOCATED AND/OR DESIGNED TO MINIMIZE THEIR VISIBILITY TO THE PUBLIC. IF SUCH ELEMENTS ARE MOUNTED IN A LOCATION VISIBLE FROM THE STREET, PEDESTRIAN PATHWAY, COMMON OPEN SPACE, OR SHARED AUTO COURTYARDS, THEY SHALL BE SCREENED BY LANDSCAPING, FENCES, OR WALLS.
- EQUIPMENT OR VENTS WHICH GENERATE NOISE OR AIR EMISSIONS SHALL BE LOCATED ON THE OPPOSITE SIDE OF THE BUILDING FROM ADJOINING RESIDENTIALLY DESIGNATED PROPERTIES.
- 10) INDUSTRIAL AND EXTERIOR LIGHTING SHALL NOT BE USED IN SUCH A MANNER THAT IT PRODUCES GLARE ON PUBLIC HIGHWAYS. ARC WELDING, ACETYLENE-TORCH CUTTING, OR SIMILAR PROCESSES SHALL BE PERFORMED SO AS NOT TO BE SEEN FROM ANY POINT BEYOND THE OUTSIDE OF THE PROPERTY.
- 11) THE STORAGE AND HANDLING OF INFLAMMABLE LIQUIDS. LIQUEFIED PETROLEUM, GASES, AND EXPLOSIVES SHALL COMPLY WITH RULES AND REGULATIONS FALLING UNDER THE JURISDICTION OF THE CITY± S FIRE CHIEF, AND THE LAWS OF THE STATE OF WASHINGTON. BULK STORAGE OF INFLAMMABLE LIQUIDS BELOW GROUND SHALL BE PERMITTED, AND THE TANKS SHALL BE LOCATED NOT CLOSER TO THE PROPERTY LINE THAN THE GREATEST DIMENSION (DIAMETER, LENGTH OR HEIGHT) OF THE TANK.
- 12) PROVISIONS SHALL BE MADE FOR NECESSARY SHIELDING OR OTHER PREVENTIVE MEASURES AGAINST INTERFERENCE AS OCCASIONED BY MECHANICAL, ELECTRICAL AND NUCLEAR EQUIPMENT, AND USES OR PROCESSES WITH ELECTRICAL APPARATUS IN NEARBY BUILDINGS OR LAND
- 13) LIQUID AND SOLID WASTES AND STORAGE OF ANIMAL OR VEGETABLE WASTE WHICH ATTRACT INSECTS OR RODENTS OR OTHERWISE CREATE A HEALTH HAZARD SHALL BE PROHIBITED. NO WASTE PRODUCTS SHALL BE EXPOSED TO VIEW FROM EYE LEVEL FROM ANY PROPERTY LINE IN AN

A.F. NO.

28-33 T 31N R 5E WM

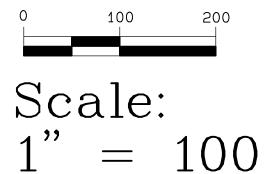
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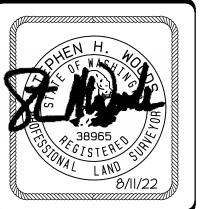
PACIFIC REALTY ASSOCIATES, L.P. 15908 47TH AVE NE MARYSVILLE, WA 98271

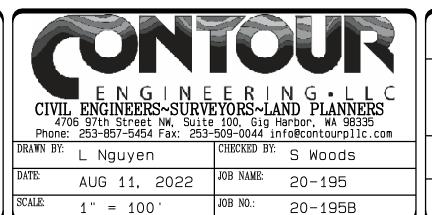
SNOHOMISH COUNTY, WASHINGTON

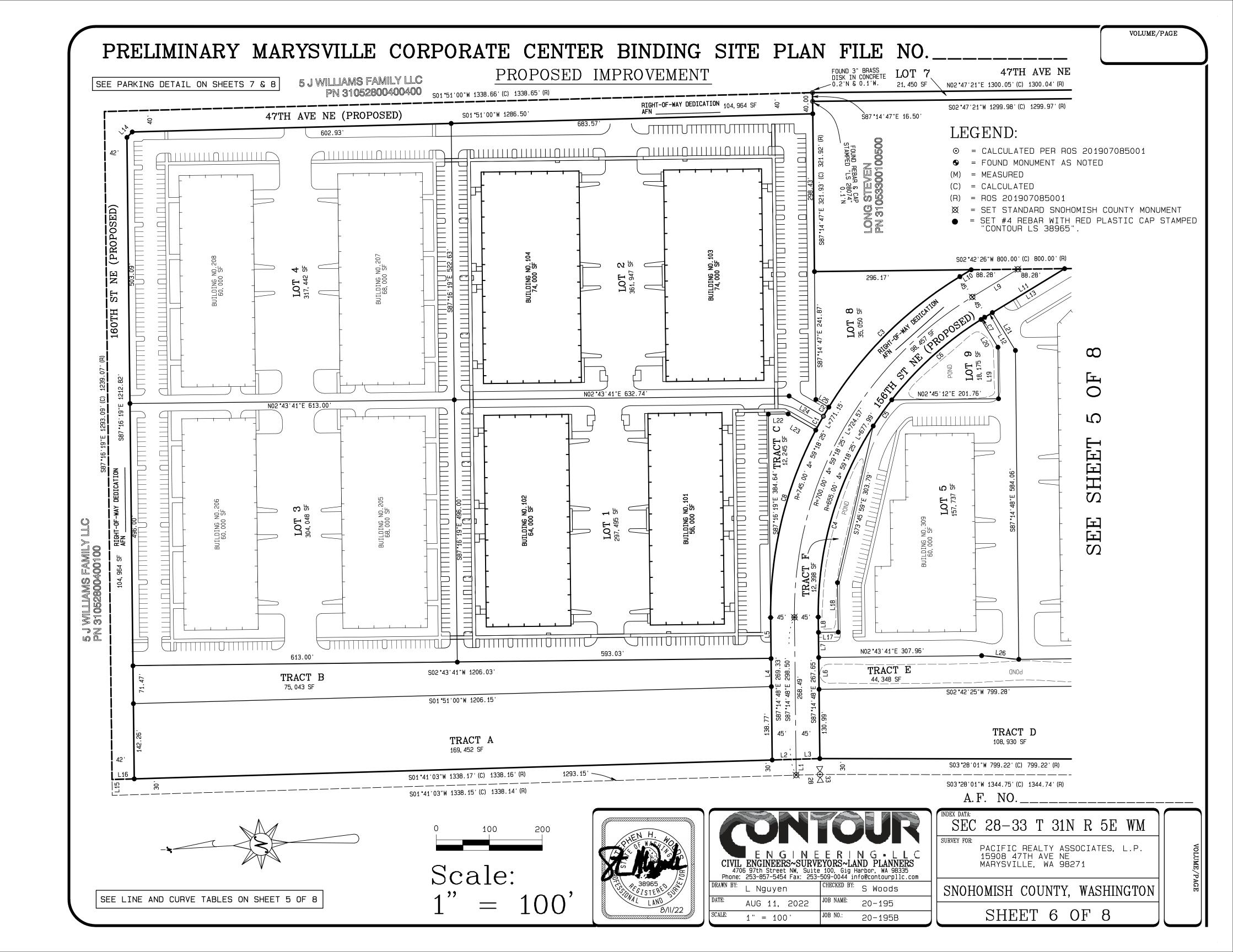
SHEET 5 OF 8





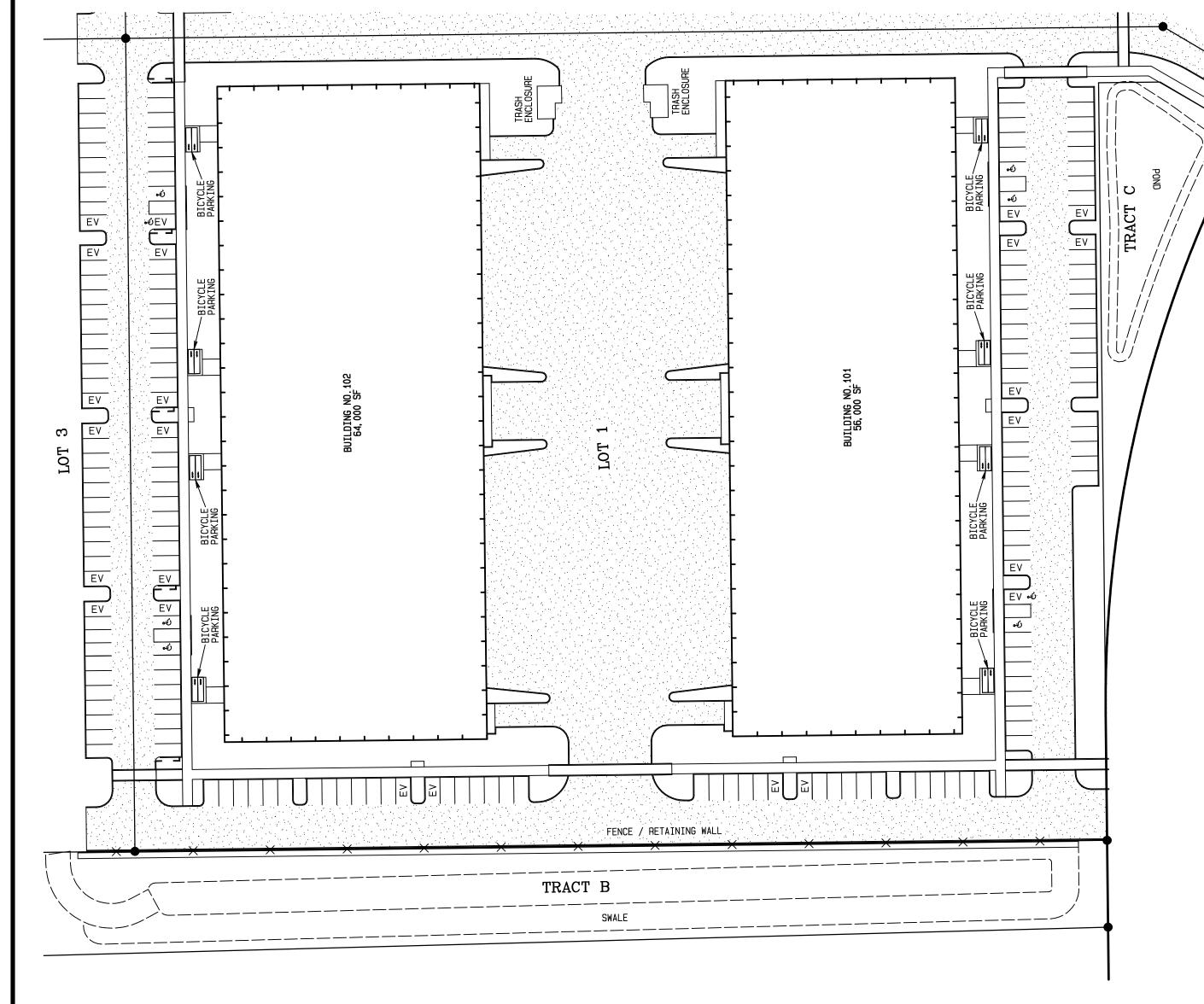






PRELIMINARY MARYSVILLE CORPORATE CENTER BINDING SITE PLAN FILE NO._.





PARKING COMPLIANCE

BUILDING 101	REQUIRED	PROVIDED
STANDARD	22	66
ADA	3	3
ADA (EV)	1	1
CAR POOL (5%)	5	5
FUTURE ELECTRIC VEHICLE CHARGING	9	10
TOTAL	40	85
OFFICE 5,600 (10%) 1 PER 400	14	
WAREHOUSE 50, 400 (90%)	26	
BIKE PARKING	5	8

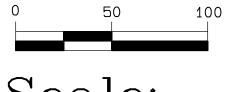
BUILDING 102	REQUIRED	PROVIDED
STANDARD	31	46
ADA	2	3
ADA (EV)	1	1
CAR POOL (5%)	4	4
FUTURE ELECTRIC VEHICLE CHARGING	7	8
TOTAL	45	62
OFFICE 6, 400 (10%) 1 PER 400	9	
WAREHOUSE 57, 600 (90%)	29	
RECYLING	192	
BIKE PARKING	8	8

LEGEND:

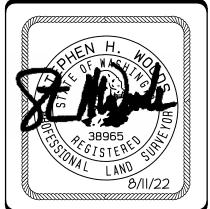
& = HANDICAP PARKING

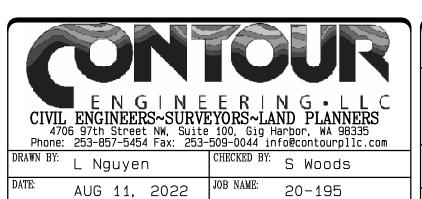
EV = ELECTRIC VEHICLE PARKING





Scale: 1" = 50'





20-195B

1" = 50'

A. F. NO. _____

SEC 28-33 T 31N R 5E WM

SURVEY FOR:

PACIFIC REALTY ASSOCIATES, L.P.
15908 47TH AVE NE
MARYSVILLE, WA 98271

SNOHOMISH COUNTY, WASHINGTON

SHEET 7 OF 8

VOLUME/PAGE

