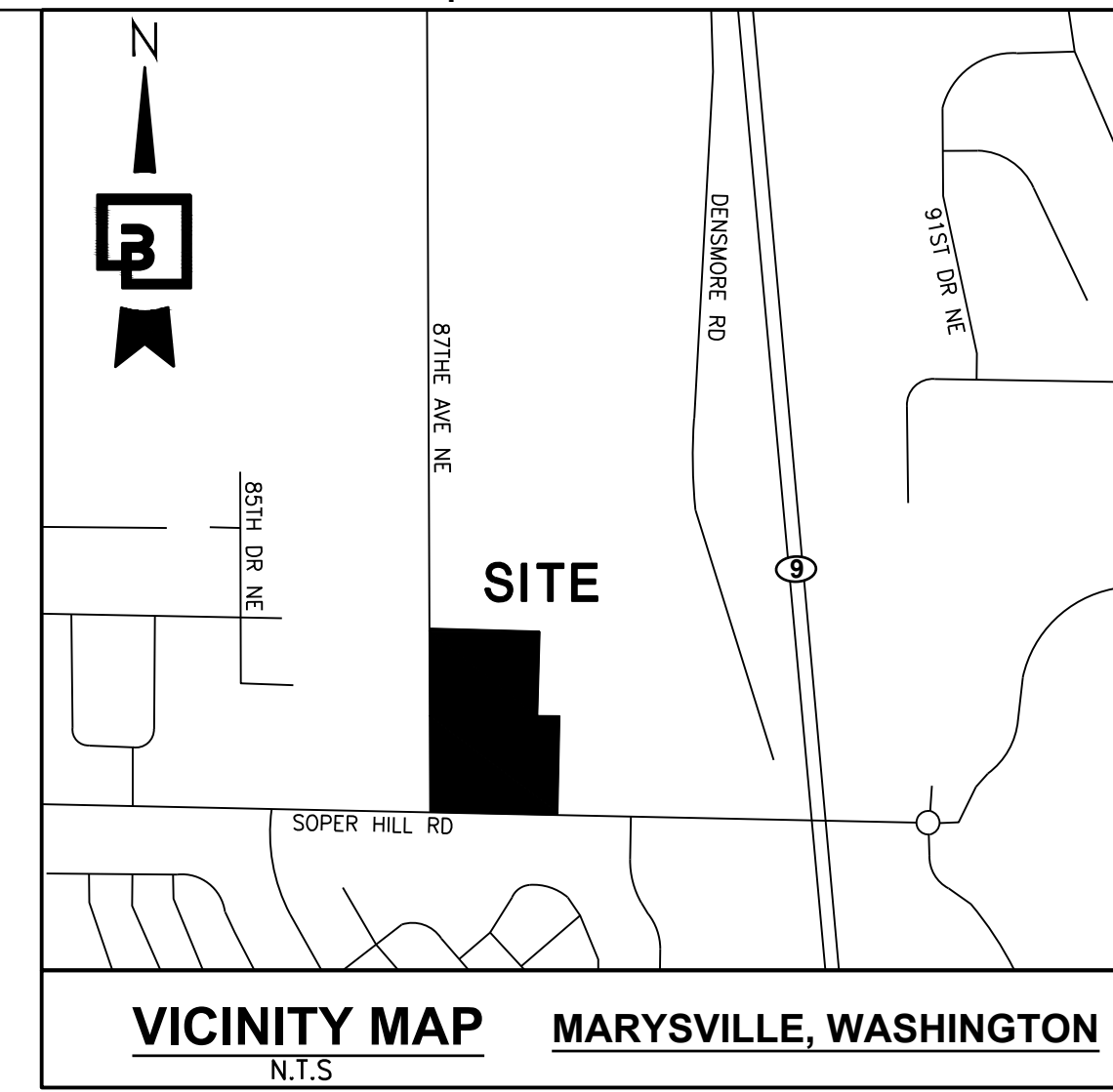
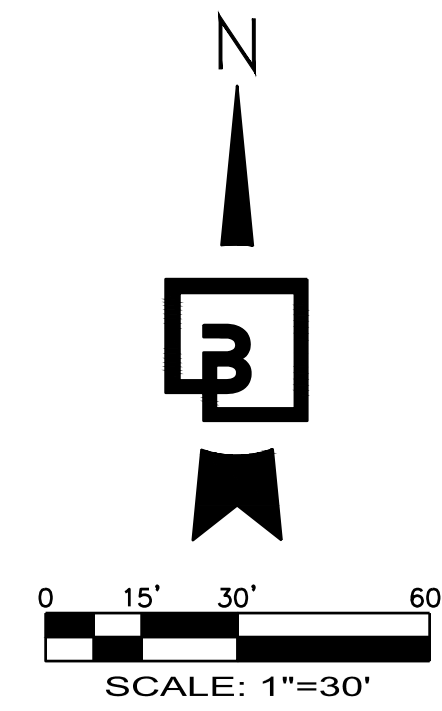


# PRELIMINARY SITE PLAN FOR CHICK-FIL-A MARYSVILLE

PTN OF THE SE 1/4, OF THE SW 1/4 OF SEC. 1, TWP. 29 N, RGE 5 E., W. M.  
CITY OF MARYSVILLE, SNOHOMISH COUNTY, STATE OF WASHINGTON



### OWNER/DEVELOPER:

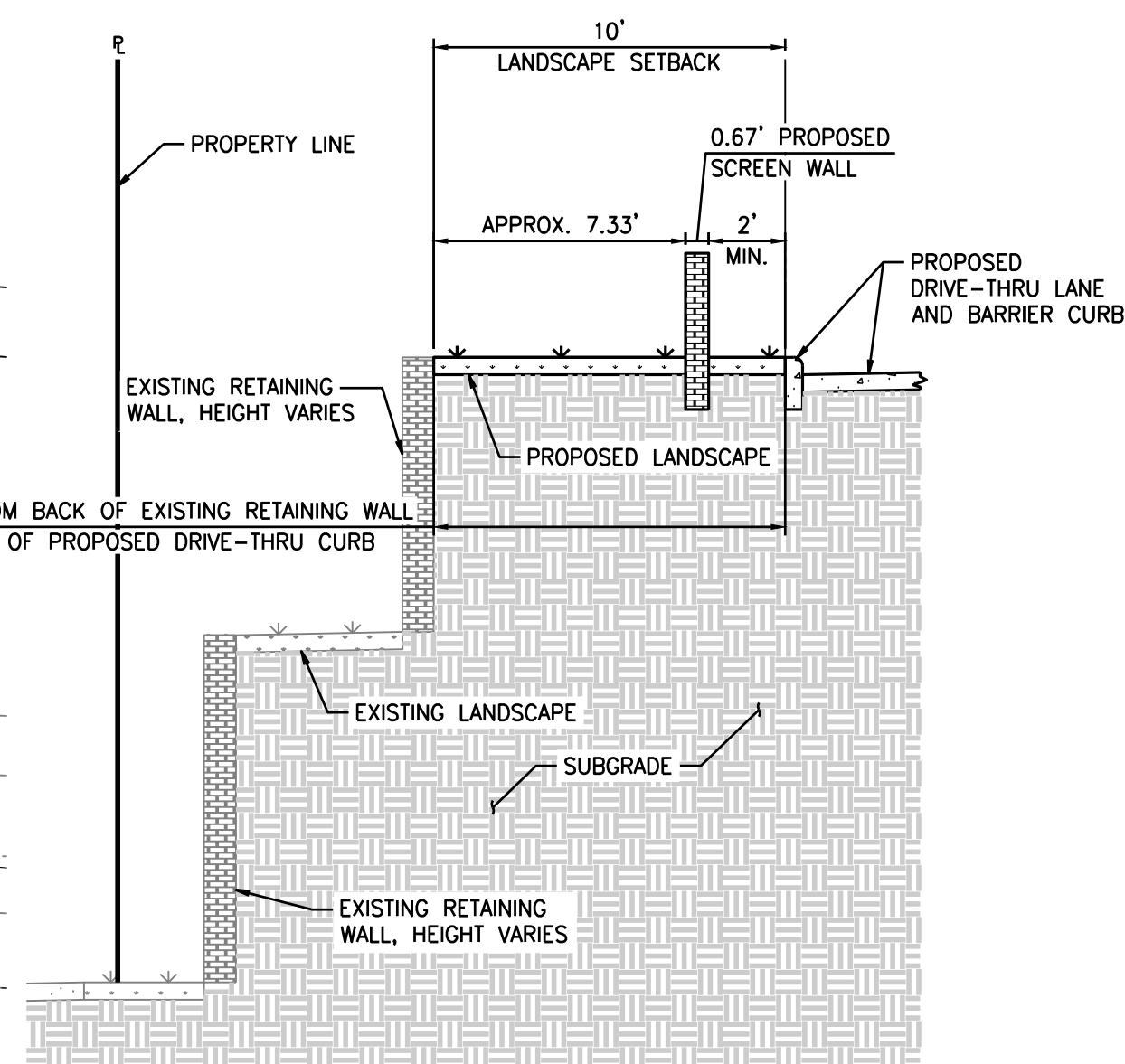
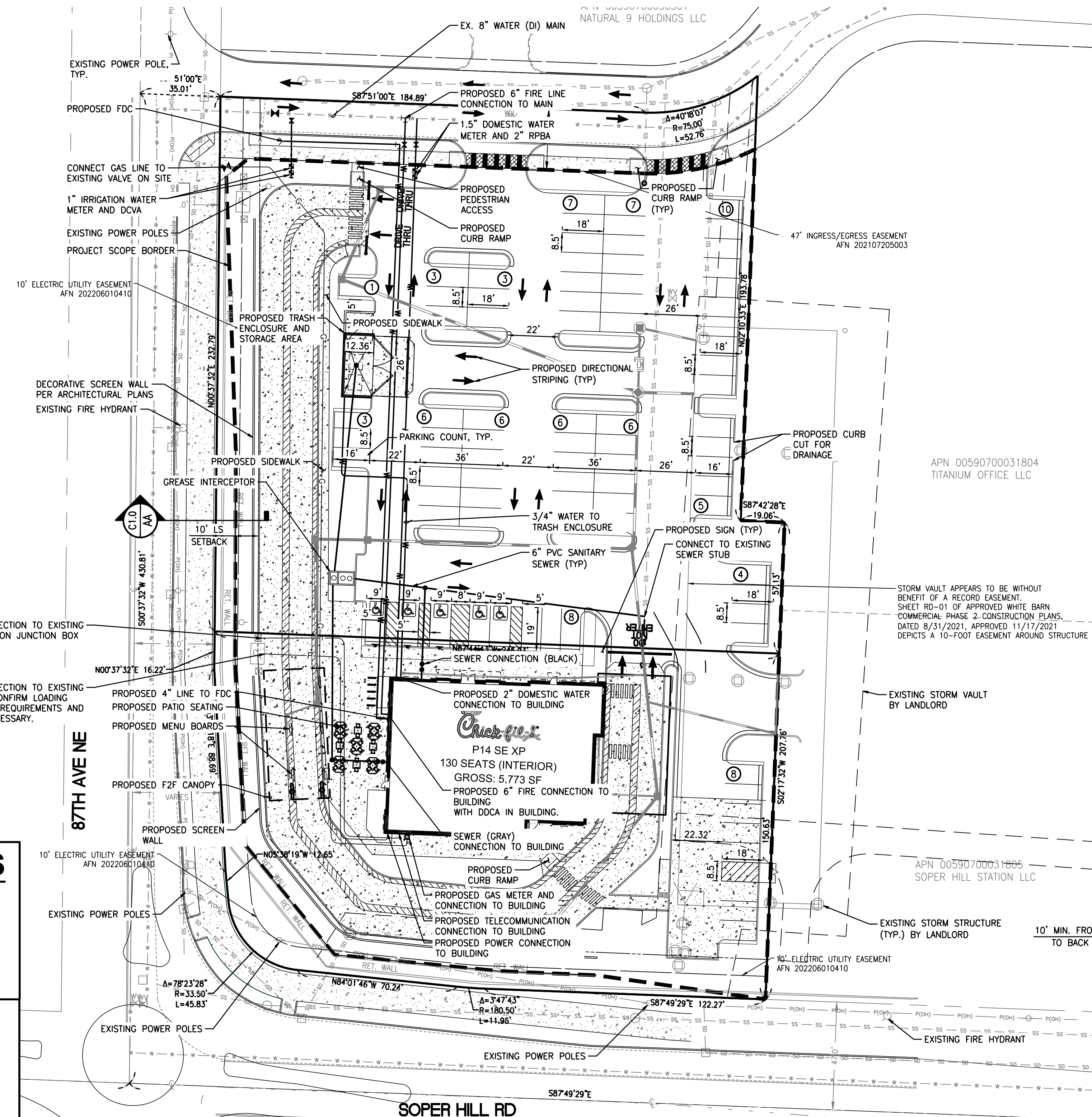
CHICK-FIL-A INC  
105 PROGRESS  
IRVINE, CA 92618  
CONTACT: STEVE SCHWARTZ  
EMAIL: STEVE.SCHWARTZ@CFACORP.COM  
TEL: (303) 519-7206

### ARCHITECT:

WARE MALCOMB  
3015 112TH AVE NE #205  
BELLEVUE, WA 98004  
TEL: (310) 903-4021  
CONTACT: NONY RIVERA  
EMAIL: NRIVERA@WAREMALCOMB.COM

### ENGINEER:

BARGHAUSEN CONSULTING ENGINEERS, INC.  
18215 72ND AVE. S.  
KENT, WA 98032  
TEL: (425) 251-6222  
FAX: (425) 251-8782  
CONTACT: JASON CAREY



**SECTION VIEW**  
C1.0 SCALE: N.T.S.

### SETBACK NOTES:

- 15' L2 SETBACK WITH SCREENWALL ON 87TH AND SOPER HILL ROAD.

### INTERIOR LANDSCAPE NOTES:

- LANDSCAPE AREA MUST MAKE UP AT LEAST 15% OF SITE.
- A MINIMUM OF 10% OF THE PARKING AREA SHALL BE LANDSCAPED.

### LAND COVER DATA:

PROPOSED PERVIOUS AREA: 18,746 SF (0.43 AC) (20.7%)  
PROPOSED IMPERVIOUS AREA: 71,847 SF (1.65 SF) (79.3%)

## OPEN SPACE CALCULATIONS

MINIMUM REQUIRED:

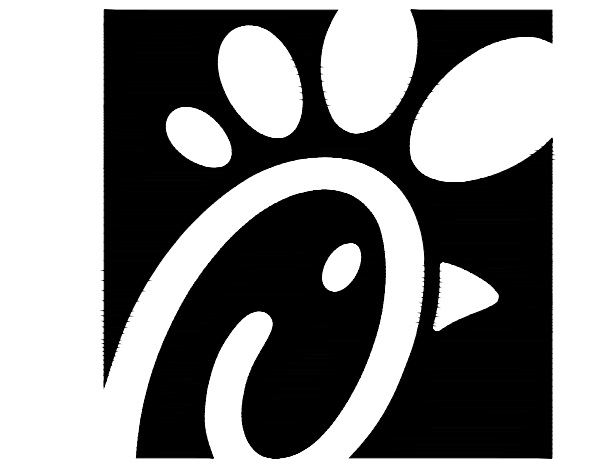
- 2% SITE = .02 \* 90,602 SF = 1,812 SF
- 1% BUILDING FLOOR AREA = .01 \* 5,773 SF = 58 SF
- TOTAL REQUIRED = 1,870 SF
- TOTAL PROVIDED: 1,980 SF

## PARKING CALCULATIONS

STANDARD SPACES	20 PLUS 1 PER 100 SF OVER 4,000 SF
REQUIRED	38
TOTAL PROVIDED	5 ADA (1 VAN) 78 STANDARD
BIKE RACKS REQUIRED	5% OF PARKING STALLS
	6
BIKE RACKS PROVIDED	6

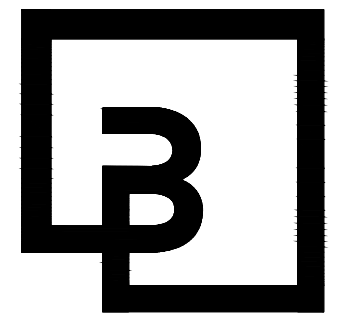
## BUILDING DATA

CONSTRUCTION TYPE	NEW
SITE AREA	90,528 SF
BUILDING AREA	5,773 SF
BUILDING HEIGHT	25 FT
ZONING	CB-WR (COMMUNITY BUSINESS - WHISKEY RIDGE SUBURB AREA)



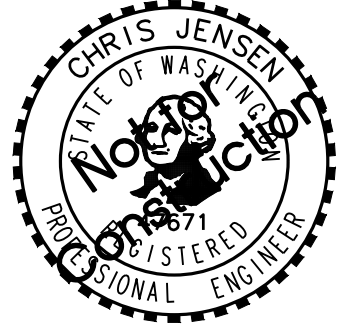
Chick-fil-A

Chick-fil-A  
5200 Buffington Road  
Atlanta, Georgia 30349-2998



Barghausen Consulting Engineers, Inc.

18215 72nd Avenue South  
Kent, WA 98032  
425.251.6222  
barghausen.com



**CHICK-FIL-A**  
**MARYSVILLE, WA**

**SOPER HILL RD & SR 9**  
**MARYSVILLE, WA 98258**

**FSR#05328**

BUILDING TYPE / SIZE:  
RELEASE:

NO.	DATE	DESCRIPTION

CONSULTANT PROJECT #	22579
PRINTED FOR	
DATE	05-24-2024
DRAWN BY	CMH

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SHEET **PRELIMINARY SITE PLAN**

SHEET NUMBER

**C1.0**

PA23-019



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