

## **REQUEST FOR REVIEW**

Community Development Department • 501 Delta Avenue • Marysville, WA 98270 Office Hours: Mon - Fri 8:00 AM - 4:30 PM • Phone: (360) 363-8000

		PR	OJECT IN	FORMATI	ON						
File Number	PA 23-003			Date Sent		2.1	2.15.2023 Pleas Retur		1 3 1 71173		2023
Project Title	Jennings Substation			Related F Number(		Pre	eA 22-030				
Project Description	Snohomish County PUD is proposing the construction and operation of a new electrical distribution substation facility. The facility would include a substation yard, access driveway, and security fencing. Perimeter landscape screening is proposed along the north, east, and south boundaries.										
		ВА	CKGROUN	D SUMMA	ARY						
Applicant	Snohomish County PUD – Will Blanchard										
Location	7808 / 7728	NE	APNs	300	0052100412500 / 3			0052100414500			
Acreage	Approx. 3.36 acres			Section	2:	1	Township	301	N Ra	nge	5E
Comprehensive Plan	General Commercial	Zoning	GC	Shoreline	e Env	vironment			N/A		
REVIEWING AGENCIES											
Marysville	Local Agencies & Districts		State & Federal			County			Other		
Building Parks Police PW - Development Services PW - Engineering PW - Operations PW - Solid Waste PW - Streets PW - Traffic Eng. PW - Water Res.	Arlington Airport Arlington (city) Comcast Community Transit Everett (city) Lake Stevens (city) Lake Stevens SD 4 Lakewood SD 306 Marysville Fire District Marysville SD 25 PUD No. 1 (electric) Ziply		US Army Corps of Engineers  BNSF DAHP DNR DOE (Bellevue) DOE (Floodplain) DOE (Register) DOE (Shorelands) WDFW WSDOT WUTC			Health District Planning Public Works - Land Development			Olympic Pipeline Puget Sound Energy Stillaguamish Tribe Tulalip Tribes		
PROJECT MANAGER											
Name Emily Morgan Title Senior Planner Phone 360.363.8216 E-mail emorgan@marysvillewa.gov											
The City of Marysville affected agencies, dep City's evaluation of thi response with your nawithout a full name ar regular mail your comi	artments, com s application. ame and addr nd address, yo	nmunity g Furtherm ess. We ou will not	roups and nore, you whighly received	municipalit vill become commend ered a Part	ties t e a P that	to re arty you	espond. Yo of Record send you	ur com to this r comr	nments case if nents	will as f you s on lett	ssist the ubmit a erhead
If you have no comme	nts, please ch	eck the bo	ox below, s	ign and re	turn	this	form to th	e proje	ct mar	ager.	
☐ NO COMMENTS	Signature:						Date:				
ATTACHED	Title.						Agency:				