City Hall

PUBLIC NOTICE:

Pursuant to Governor Inslee's Proclamation 20-28, to help prevent the spread of COVID-19, the City Council is conducting hybrid in-person/virtual meetings.

Anyone wishing to provide written or verbal public comment, must pre-register at this link www.marysvillewa.gov/remotepubliccomment before noon on the day of the meeting.

To listen to the meeting without providing public comment:

Join Zoom Meeting
https://zoom.us/j/92977133971
Or
Dial by your location

1-888-475-4499 US Toll-free Meeting ID: 929 7713 3971

Call to Order

Invocation

Pledge of Allegiance

Roll Call

Approval of the Agenda

Presentations

- A. Proclamation: Declaring May 14, 2022 Letter Carriers' Food Drive Day in Marysville
- B. Marysville Volunteer Program
- C. Police Officers' Swearing In
- D. Marysville Ready Business Program

Audience Participation

Approval of Minutes (Written Comment Only Accepted from Audience.)

- 1. Approval of the March 28, 2022 Council Meeting Minutes
- 2. Approval of the March 28, 2022 Board to Board City Council and Marysville School District Round Table Minutes

1

City Hall

Marysville City Council Meeting

April 25, 2022 7:00 p.m.

3. Approval of the April 4, 2022 Council Work Session Minutes

Consent

- 4. Approval of the March 25, 2022 Payroll in the Amount of \$1,753,970.29 Paid by EFT Transactions and Check Numbers 33877 through 33896
- 5. Approval of the March 30, 2022 Claims in the Amount of \$1,421,873.31 Paid by EFT Transactions and Check Numbers 154443 through 154615 with Check Numbers 153188 and 153702 Voided
- 6. Approval of the April 6, 2022 Claims in the Amount of \$4,629,704.43 Paid by EFT Transactions and Check Numbers 154616 through 154759
- 7. Approval of the April 8, 2022 Payroll in the Amount of \$1,725,167.24 Paid by EFT Transactions and Check Numbers 33897 through 33914

Review Bids

Public Hearings

New Business

- 8. Consider Approving the Downtown Stormwater Treatment Project (DSTP) Distribution Easement
- 9. Consider Approving the One Washington Memorandum of Understanding Opioid Litigation
- 10. Consider Approving the Project Acceptance for Comeford Reservoir Recoat
- 11. Consider Approving the 2022 Strawberry Festival Proposal and Master Agreement with Maryfest, Inc.
- 12. Consider Approving a **Resolution** Proposing To Designate an Additional Targeted Area for Property Tax Exemption for the Value of New Construction of Industrial/Manufacturing Facilities and To Establish the Time and Place for a Public Hearing

Legal

Mayor's Business

Staff Business

Call on Councilmembers and Committee Reports

Marysville City Council Meeting

7:00 p.m. City Hall April 25, 2022

Adjournment/Recess

Executive Session

- A. Litigation
- B. Personnel
- C. Real Estate

Reconvene

Adjournment

Special Accommodations: The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two business days prior to the meeting date if any special accommodations are needed for this meeting.

4

A



PROCLAMATION

Declaring May 14, 2022, Letter Carriers' Food Drive Day in Marysville

- WHEREAS, every year on the second Saturday in May, letter carriers across the country collect non-perishable food as part of the nation's largest one-day food drive, distributing the donations to local food banks; and
- WHEREAS, in 2022 the National Letter Carriers' Food Drive marks its 30th anniversary; and
- WHEREAS, the Letter Carriers' Stamp Out Hunger Food Drive is just one example of how letter carriers work to make a difference in the lives of those they serve, and since the pilot drive was held in 1991, more than 1.82 billion pounds of food have been collected nationally; and
- WHEREAS, between 2011 and 2019, the Marysville community collected 215,649 pounds of non-perishable food items for the Marysville Community Food Bank; and
- WHEREAS, all the food collected locally stays in our community, and we appreciate the hard work of letter carriers and volunteers to help those in need here in Marysville.

NOW, THEREFORE I, JON NEHRING, MAYOR, do hereby proclaim May 14, 2022, as

LETTER CARRIERS' FOOD DRIVE DAY IN MARYSVILLE

and encourage our residents to support the food drive by placing non-perishable food items near your mailbox on Food Drive Day. Your letter carrier or a volunteer will pick up your donation and together, we can all help feed our hungry neighbors.

Under my hand and seal this twenty-fifth day of April, 2022.

THE CITY OF MARYSVILLE

| Jon Nehring, Mayor |
|--------------------|

CITY OF MARYSVILLE AGENDA BILL EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: April 25, 2022

| AGENDA ITEM: | | | | |
|---|--------------------|--|--|--|
| Presentation of Marysville Ready Business program to promote emergency preparedness. | | | | |
| PREPARED BY: | DIRECTOR APPROVAL: | | | |
| Sarah LaVelle | | | | |
| DEPARTMENT: | | | | |
| Executive | | | | |
| ATTACHMENTS: | | | | |
| | | | | |
| BUDGET CODE: | AMOUNT: | | | |
| N/A | N/A | | | |
| SUMMARY: Marysville Ready Business is a program that encourages businesses to take preparedness actions to be more resilient to disaster and support their staff and people they serve. This presentation will provide an overview of the program and how it can benefit businesses and the community as a whole. | | | | |

RECOMMENDED MOTION: Presentation – no action required.

Index #1

City Council



1049 State Avenue Marysville, WA 98270

Regular Meeting Minutes March 28, 2022

Call to Order

Mayor Nehring called the hybrid meeting to order at 7:00 p.m. at Marysville City Hall and on Zoom.

Invocation

Pastor Dan Hazen gave the invocation.

Pledge of Allegiance

Mayor Nehring invited those present to participate in a moment of silence to remember police officers who have been tragically lost recently. He then led in saying the Pledge of Allegiance.

Roll Call

Present:

Mayor: Jon Nehring

Council: Councilmember Jeff Vaughan, Councilmember Mark James, Councilmember

Tom King, Councilmember Kelly Richards, Councilmember Michael Stevens,

Councilmember Steve Muller. Council President Kamille Norton

Absent: None

Staff: Finance Director Sandy Langdon, Chief Administrative Officer (CAO) Gloria

Hirashima, Courts Administrator Suzanne Elsner, Public Works Director Jeff Laycock, Police Chief Erik Scairpon, Fire Chief Martin McFalls, Judge Fred Gillings, City Attorney Jon Walker, Community Information Officer Connie Mennie, Judge Lorrie Towers, Information Services Director Worth Norton,

Parks Director Tara Mizell, Systems Analyst Mike Davis

3/28/22 City Council Meeting Minutes Page **1** of **10**

Approval of Agenda

Motion to approve the agenda moved by Councilmember Richards seconded by Councilmember Muller.

AYES: ALL

Presentations

A. Community Transit

Roland Behee from Community Transit, made a presentation regarding agency priorities including a focus on ridership and safety; regional integration; Orange Line development; service innovation, zero emissions fleet study; long range plan; and 2024 network planning with the opening of the Lynnwood Link station. Expanded frequent service will include the Swift Blue Line, the Swift Orange Line, the Swift Green Line, and a transit emphasis corridor focus for other frequent routes. The Gold Line which will be coming to Marysville in 2027 will complete the connection of all the regional growth centers in the County with the BRT network.

New service options will include on-demand transit service within a specified area which will be accessed via technology and will have flexible stops and destinations. This will be underway with a Lynnwood pilot project. He reviewed other new service options including access to Lynnwood Link via a spine of all-day bi-directional express bus service in the north county area. Community Transit is looking at new routing for the local bus service to more effectively serve the Cascade Industrial Center. They are looking at additional east-west connections between Marysville and the Tulalip Reservation / Quilceda. They will look at opportunities for on-demand services as they learn lessons from the pilot project in Lynnwood. In 2027 the Gold Line will provide further opportunities to expand the local network.

Mr. Behee also reviewed how Community Transit also plans to prioritize service to equity populations. The outreach process reflects this larger focus on equity. What they heard in the outreach process was a desire for convenience and ease of use of the service and a preference for more neighborhood service to local destinations in Snohomish County in addition to the traditional service to regional destinations such as Snohomish and Bellevue. They also heard a preference for more weekday service balance between peak hour service and midday options. He reviewed the project schedule.

Ric Ilgenfritz, of Community Transit, thanked the Mayor and City Council for the partnership that Community Transit has enjoyed with the City of Marysville. He discussed how Community Transit is approaching the challenge of rethinking how to serve and engage with communities in Snohomish County. He encouraged the City to participate in the process.

Councilmember Richards asked if there is the ability for the app to show where the local bus is. Mr. Behee explained that the Bus Finder app actually allows that right now.

Councilmember King asked if they would be offering late night service from Seattle stadiums and arenas to the Mountlake Terrace center when that opens. Mr. Ilgenfritz explained they will be looking at this as part of the network planning process.

B. Snohomish Health District

Shawn Frederick, Administrative Officer with Snohomish Health District, discussed how the Snohomish Health District is building for the future by a commitment to the community; advancing clear, open and honest communications; responsible use of resources; driven by diversity, equity and inclusion; and operating as a team. He commented on the goal of reducing the rates of communicable diseases and other notifiable conditions in the county. He gave an update on COVID-19 and the future of the healthcare system with a focus on preserving hospital capacity, preparing vaccines availability, and lifting masking requirements in most settings.

The Health District continues to focus on preventing or reducing chronic disease and injuries. The rise of synthetic opioids has steadily increased over the past several years. Data shows that there has been a decrease in youth suicides. SHB 1074 allows for the creation of adult fatality review committees which allows a multi-faceted approach to look at deaths. Trends for Marysville include: 291 annual food permits, 284 food inspections, 40 food complaints, 24 pool complaints, 28 solid waste complaints, and 5 sewage complaints.

The Washington legislature made a significant investment in environmental health. New resources are coming online due to new state funds. The Health District is working on digitizing paper records. The food safety code revision took effect March 1. School safety inspections are in progress during the school year. The front counter is fully open again.

He reviewed outreach and education activities in 2021. 330 families were provided with access to baby and child dentistry information. There were 600+ child care consultations, 11,992 children with special health care needs services performed, 3,635 STARS courses completed for child care providers, and 3,891 people and providers reached with oral health outreach.

The Health District will be updating the Community Health Assessment which looks at over 100 different data points in order to revise the community improvement plan. He discussed the ABCs for Health Kids Campaign. Every two weeks there is a new letter of the alphabet introduced along with resources and information to help support healthy behaviors in the community.

Council President Norton asked how the Health District and the City staff interact as far as solid waste and sewage complaints. Mr. Frederick explained that a lot of the solid waste complaints come in from residents through the Snohomish County Nuisance

3/28/22 City Council Meeting Minutes Page **3** of **10** Property Task Force. There is an opportunity for Health District staff to work with City staff, but he was not sure exactly how the two work together. He indicated he would follow up with more information on that.

Audience Participation

<u>Lisa Hust, 3612 94th Place NE, Marysville, WA, 98270</u>, raised a concern about a light that recently changed at 47th and 3rd. Director Laycock reviewed the new configuration of this intersection.

Anita Azariah, State Senate Candidate, asked why there are more buses being added if the number of riders has decreased. Mayor Nehring replied there is some growth in the system around Link Light Rail. There is also some replacement of older coaches as needed. Councilmember Richards added that the 15 new buses are part of a new route, the Gold Line, going from Mill Creek to Lynnwood. Mayor Nehring encouraged her to reach out to Community Transit for more information.

Approval of Minutes

1. Approval of the February 28, 2022 City Council Meeting Minutes

Motion to approve the February 28, 2022 meeting minutes moved by Council President Norton seconded by Councilmember Richards.

VOTE: Motion carried 6 - 0
ABSTAIN: Councilmember Stevens

2. Approval of the February 28, 2022 Board to Board City Council and Marysville School District Round Table Minutes

Motion to approve the February 28, 2022 Board to Board City Council and Marysville School District Round Table Minutes moved by Councilmember King seconded by Council President Norton.

AYES: ALL

Consent Agenda

Motion to approve the entire consent agenda moved by Councilmember Richards seconded by Councilmember Muller.

AYES: ALL

- 3. Approval of the February 25, 2022 Payroll in the Amount of \$1,637,084.77 Paid by EFT Transactions and Check Numbers 33832 through 33851
- 4. Approval of the March 1, 2022 Miscellaneous Payroll in the Amount of \$29,295.49 Paid by EFT Transactions and Check Numbers 33852 through 33857

- 5. Approval of the March 2, 2022 Claims in the Amount of \$1,189,144.51 Paid by EFT Transactions and Check Numbers 153788 through 153978 with Check Number 153524 Voided
- 6. Approval of the March 9, 2022 Claims in the Amount of \$1,050,024.60 Paid by EFT Transactions and Check Numbers 153979 through 154146 with Check Numbers 153360 and 153439 Voided
- 7. Approval of the March 10, 2022 Payroll in the Amount of \$1,594,910.66 Paid by EFT Transactions and Check Numbers 33858 through 33876

Public Hearings

New Business

8. Consider Approving the Interlocal Agreement with Snohomish County for Strawberry Fields Athletic Center Improvements Not To Exceed \$1,000,000.00

Director Mizell reviewed this item.

Councilmember Richards asked how much it would be to do two fields instead of just one. Director Mizell commented that it would be about double the price, and there would not be much of a cost savings in doing two fields.

Motion to authorize the Mayor to sign the Interlocal Agreement with Snohomish County for Strawberry Fields Athletic Center Improvements moved by Councilmember Muller seconded by Councilmember Richards.

AYES: ALL

9. Consider Approving the Project Acceptance for the Centennial Trail Connector Project

Director Laycock reviewed this item. Councilmember King commended staff for the project.

Motion to approve project acceptance for the Centennial Trail Connector Project moved by Councilmember Richards seconded by Council President Norton.

AYES: ALL

 Consider Approving the Local Agency Agreement and Local Agency Federal Aid Project Prospectus with Washington State Department of Transportation for the Sunnyside Boulevard & 52nd Street NE Signalization Project

Director Laycock reviewed this project which will convert a four-way stop to a traffic signal at the intersection with federal funds.

Councilmember Richards asked how much a roundabout would be. Director Laycock said they did not evaluate that, but it would likely be two to three times the cost of a signal.

Motion to authorize the Mayor to sign and execute the Local Agency Agreement and Local Agency Federal Aid Project Prospectus with Washington State Department of Transportation for the Sunnyside Boulevard & 52nd Street NE Signalization Project moved by Councilmember Richards seconded by Councilmember King.

AYES: ALL

11. Consider Approving the Project Acceptance for the 2019 Citywide Highway Safety Improvements Project (HSIP)

Director Laycock explained this is another project acceptance. He reviewed the project and stated the project was completed under management reserve.

Motion to approve the Project Acceptance for the 2019 Citywide Highway Safety Improvements Project (HSIP) moved by Council President Norton seconded by Councilmember James.

AYES: ALL

12. Consider Approving the Professional Services Agreement between the City of Marysville and the City of Everett for Work Completed by Bridgeways

Judge Gillings presented this item related to a contract for a local social services provider pilot project at Everett and Marysville courthouses. The vision is to connect the drug-involved individual with resources at the courthouse in a rapid manner.

Motion to authorize the mayor to sign and execute the Professional Services Agreement between the City of Marysville and the City of Everett for Work Completed by Bridgeways moved by Councilmember Muller seconded by Councilmember Richards.

AYES: ALL

13. Consider Approving the Agreement with PNW Investors Concerning the Whiskey Ridge Sewer System

Director Laycock reviewed this agreement related to construction credit reimbursement.

Motion to approve the Agreement with PNW Investors Concerning the Whiskey Ridge Sewer System moved by Councilmember King seconded by Councilmember Muller.

AYES: ALL

14. Consider Approving the Administrative Service Contract with Premera Blue Cross

CAO Hirashima explained that the City is entering the third year of self-insurance for health benefits plan using Premera as the third-party administrator.

Councilmember Muller asked how the City has done compared to its modeling. CAO Hiroshima explained that the City has done well according to the plan and met its goals. However, initially the goal was to build a two-month reserve, but staff has decided it would be beneficial to have a larger reserve.

Motion to authorize the Mayor to sign and execute the Administrative Service Contract with Premera Blue Cross moved by Council President Norton seconded by Councilmember Muller.

AYES: ALL

 Consider Approving an Ordinance Amending the 2021-2022 Biennial Budget and Providing for the Establishment of Pay Classifications and Grades or Ranges as Budgeted for in Ordinance No. 3160

Director Langdon reviewed details of the proposed budget amendment to add 5.5 FTEs and four reclassifications.

Motion to approve Ordinance No. 3212 amending the 2021-2022 Biennial Budget and Providing for the Establishment of Pay Classifications and Grades or Ranges as Budgeted for in Ordinance No. 3160, with the correction in the summary statement, line 1, as mentioned by Director Langdon that they are adding 5.5 FTEs and 4 reclassifications moved by Councilmember Muller seconded by Councilmember Richards.

AYES: ALL

16. Consider Approving an Ordinance Amending Marysville Municipal Code in Regard to Official Bonds

City Attorney Walker reviewed this item which would eliminate bond requirements for judges since they are already covered by insurance. It would also repeal language which refers to the City's membership in WCIA.

Motion to adopt Ordinance 3213, an Ordinance Amending Marysville Municipal Code in Regard to Official Bonds moved by Councilmember James seconded by Councilmember Vaughan.

AYES: ALL

17. Consider Approving Resolutions for Congressional Community Program Funding Request for City of Marysville Projects

Mayor Nehring briefly reviewed these resolutions. Council President Norton asked what led up to this. Mayor Nehring explained they learned from lobbyists that these actions could help.

Motion to adopt Resolution No. 2513 for the Grove Street Overcrossing moved by Councilmember Richards seconded by Council President Norton.

AYES: ALL

Motion to adopt Resolution No. 2514 for the 156th Street Northeast Overcrossing moved by Council President Norton seconded by Councilmember James.

AYES: ALL

Motion to adopt Resolution No. 2515 for the Cities of Marysville and Lake Stevens Trail Connector moved by Council President Norton seconded by Councilmember Muller.

AYES: ALL

Legal

Mayor's Business

Mayor Nehring explained they would start collecting letters from the County Executive, County Council, surrounding cities, Economic Alliance Snohomish County, Port of Everett, Tulalip, Fire District, Parks Board, Chamber of Commerce, Amazon, NorthPoint, WSDOT, school districts, state representatives and Community Transit as part of the process for beefing up applications with supporting documents.

He was in touch with Everett Police Chief and Mayor Franklin over the weekend who expressed appreciation for the tremendous support from Marysville.

Staff Business

City Attorney Walker stated the need for an executive session to address three items - two potential litigation items with no action expected and one collective bargaining item with action expected. The total time was expected to be 10 minutes.

Director Laycock reminded Council of the Public Works Committee meeting on Friday. He expressed appreciation for his appointment as Director and thanked Council for the approval of additional positions.

CAO Hirashima congratulated Jeff Laycock for stepping into the Public Works Director role. She thanked Council for their support in the restructuring of the department. She thanked law enforcement for all they do, noting that the City's thoughts are with Everett and all those who continue to do this difficult job.

Chief Scairpon:

- He thanked everyone for their support. He stated that officers from Marysville were assisting Everett the night of the incident. They also attended the Behind the Badge incident planning for the officer's funeral to offer Marysville's support and anything they might need.
- He reported that members of the department were also impacted by the Edmonds police officer who was killed tragically off-duty out of state.

3/28/22 City Council Meeting Minutes Page 8 of 10

- He expressed gratitude for the support that the police receive from the Marysville community, the Mayor, and the City Council.
- Police will be severing the contract with Compass due to their inability to comply with the reporting requirements of the grant. Police will continue to work with the group of regional chiefs to find another health partner to step in.

Mayor Nehring thanked the City Council for being receptive to budget amendments.

Call on Councilmembers and Committee Reports

Councilmember Vaughan had no comments.

Councilmember James:

- He commented on the positive Council and school board joint meeting before this meeting.
- This past week he attended the military community resource fair at the Opera House which was a great event. He would like to see this be a regular event.
- He went on a civic center tour. It is nice to see the project coming along.
- He expressed condolences to the officers' families in the area.

Councilmember King:

- He also toured the civic center campus and was very impressed.
- He agreed that the joint meeting with the school board was good.
- The LEOFF 1 Committee met last week and approved three claims.
- He asked Director Laycock about the schedule for the 8th and Cedar unveiling. Director Laycock replied that it will be several weeks.
- He expressed thanks to police officers for what they do.

Councilmember Stevens thanked police and their families for what they do to protect the community. He stated his and his family's thoughts and prayers are with the families of the three officers who have been killed recently. He added that the civic center is looking wonderful.

Councilmember Richards:

- He commented that the NLC meeting was a great time.
- He asked when the pickleball courts be finished. Director Mizell reported they are waiting on the weather.
- He reported on the Affordable Housing Committee meeting where they passed the budget. The City's share went up by \$230. HASCO increased their contribution by \$15,000 to keep Chris Collier on.
- He will be attending the Public Works meeting on Friday.
- He will be doing a ride along with Public Works on April 5.
- He congratulated Director Laycock on his new position.
- His thoughts and prayers are with law enforcement everywhere.

Councilmember Muller:

- His thoughts and prayers are with officers.
- The presentations were great tonight.
- He noted that he has been seeing an uptick in graffiti lately.

Council President Norton commented that her thoughts and prayers are with the police department and their families. She expressed support for the service they provide.

Adjournment/Recess

Council recessed at 8:52 p.m.

Executive Session

Council reconvened into Executive Session at 9:00 p.m. to discuss three items: two items related to potential litigation with no action expected and one item related to collective bargaining with action expected for ten minutes total. Executive Session was extended for five additional minutes until 9:15 p.m.

- A. Litigation two items
- B. Personnel one item
- C. Real Estate

Reconvene

The main meeting reconvened at 9:15 p.m.

Motion to authorize the Mayor to execute the Memorandum of Agreement with the Marysville Police Officers Association to continue operation of the body-worn camera program moved by Councilmember Richards seconded by Council President Norton.

AYES: ALL

Adjournment

| The meeting adjou | rned at 9:17 p.m. | |
|----------------------|-------------------|---------|
| Approved this | day of | , 2022. |
| Mayor Jon Nehring | | |

Index #2

City Council



1049 State Avenue Marysville, WA 98270

Joint Meeting City Council / School Board March 28, 2022

Call to Order

Mayor Nehring called the meeting to order at 5:30

Attendance

Marysville City Council:

Mayor Jon Nehring
Council President Kamille Norton
Councilmember Mark James
Councilmember Tom King
Councilmember Steve Muller
Councilmember Kelly Richards
Councilmember Jeff Vaughan

Marysville School District:

Interim Supt. Chris Pearson
Dr. Zac Robbins (via Zoom)
Wade Rinehardt, Vice President, Board of Directors, District 4 Director
Paul Galovin, President, District 2 Director, Marysville School Board
Connor Krebbs, District 1 Director, Marysville School Board
Keira Atchley, District 3 Director, Marysville School Board

Introduction of Dr. Robbins and Q&A

Dr. Pearson made introductory comments. Board of Director President Galovin introduced Dr. Zac Robbins who spoke to the importance of collaboration and equipping youth for the future. He gave an overview of his extensive background in education. He commented that he is thrilled to do the work to help families and children be successful.

Mayor Nehring asked about Dr. Robbins' first 3-6 months' priorities and how the City can support those. Mr. Robbins said he initially wants to do a lot of listening and

3/28/2022 City Council/School Board Joint Meeting Minutes Page **1** of **3** learning. He spoke to the importance of highlighting what is going well to foster confidence in the district as well as utilizing existing expertise.

Councilmember Richards asked about plans to address the socio-emotional health of students which had suffered as a result of the lockdowns. Dr. Robbins commented that they have to follow the guidance with the CDC and the governor. They also have to provide students with experiences to interact and enjoy while learning together without sacrificing health and wellness. When issues are identified they need to be able to get support for those students.

Mayor Nehring asked about the top things that would turn around student performance in a significant fashion using whatever metrics he would like to use. Dr. Robbins discussed the importance of literacy attainment, math literacy, believing students can be successful, and finding educational options that fit all students.

Councilmember Muller asked how they can implement the ideas in a timely manner so the community sees action toward the goals. Dr. Robbins commented on the importance of planning, taking action, and fine-tuning the approach as they go. Having the right staff members who are able to adjust as they go is key. He gave an example of how he has implemented this approach in the past.

Council President Norton asked how he would address concerns about certain social theories in schools. Dr. Robbins stated that they need to focus on the standards.

Councilmember King asked how Dr. Robbins dealt with bullying in his previous district. Dr. Robbins explained there was state legislation regarding bullying that would allow the state to take the license of any party that does not act appropriately when a bullying event is reported and not handled correctly. Whenever there is a bullying issue, the school is required to act. That alone stopped a lot of bullying behavior from being allowed to persist. He believes that every student deserves a safe and respectful learning environment. His administrators understand this is his belief. If there is ongoing and pervasive negative action toward a student it has to be addressed so it doesn't increase. In his buildings it is looked into and dealt with. He recounted a specific situation that happened in a school district in Nevada and how he addressed it.

Mayor Nehring thanked Dr. Robbins for his time. He congratulated him on the position. Dr. Robbins stated he is thrilled to come out and work for the district. Mayor Nehring also thanked Dr. Pearson for his intermediate time with the City.

Levy Discussion

Dr. Pearson gave some feedback on the levy presentations that were done throughout the City. There are a lot more voices talking about the levy this time around than previously were. Community forums have been a mixed bag of successes. Some have been more successfully attended than others. The District is adjusting times and days to try to meet people where they are. They are trying to directly answer the questions they

are getting; an example of this is interactions on social media. The feedback he is hearing from the public aligns with the results of the survey and includes transparency/fiscal responsibility, academic performance, and safety.

Mayor Nehring commented that he thinks residents really want to hear the amounts in real dollars instead of levy rates and percentages. Dr. Pearson explained they can give examples of what it would do for different-priced homes. He suggested they could isolate that slide and post it for people to study.

Councilmember Muller asked how they measure success with their outreach. Dr. Pearson explained they keep track of all the people who attend the events. They can see data on social media about how many people the information has reached and how many people engage. They also send out postcards to every mailbox in Marysville before the ballots drop.

Councilmember Richards asked specifically about how they reach senior voters. Dr. Pearson explained they have connected with the Pastors' Association, the library, but they have not gotten much feedback.

Councilmember James commented that the focus needs to be on the value and not so much on the dollars.

Director Atchley noted that a small portion of the feedback they received was concerns about the dollar amount.

Director Krebbs thinks that the amount of people who care about the dollar amount is closer to 40-50%. Moving a dollar value down was a good move in trying to be more transparent in the district. Recording the board meetings has also been a good move. There is also a brand new executive staff and superintendent. He thinks lowering the levy rate will be more significant of an impact than most people see it.

Director Atchley commented on the importance of communicating the value of what the levy will fund.

Adjournment

| The meeting was adj | ourned at 6:33 p.m. | |
|---------------------|---------------------|---------|
| Approved this | day of | , 2022. |
| | | |
| Mayor Jon Nehring | | |

Index #3

City Council



1049 State Avenue Marysville, WA 98270

Work Session Minutes April 4, 2022

Call to Order

The meeting was called to order by Mayor Nehring at 7:00 p.m.

Pledge of Allegiance

Mayor Nehring led the Pledge of Allegiance.

Roll Call

Present:

Mayor: Jon Nehring

Council: Councilmember Mark James, Councilmember Tom King, Councilmember

Kelly Richards, Councilmember Stevens

Absent: Councilmembers Steve Muller, Jeff Vaughan, and Kamille Norton

Staff: CAO Gloria Hirashima, Finance Director Sandy Langdon, Communications

Manager Connie Mennie, Assistant Public Works Director Max Phan, Police

Chief Erik Scairpon (via Zoom), City Attorney Jon Walker, Community

Development Director Haylie Miller (via Zoom), Systems Analyst Mike Davis

Motion to excuse the absences of Councilmembers Steve Muller, Kamille Norton, and Jeff Vaughan moved by Councilmember James seconded by Councilmember Richards.

AYES: ALL

Approval of the Agenda

Mayor Nehring asked Council to consider taking action on items 5, 8, and possibly an item coming out of Executive Session later in the meeting.

Motion to approve the agenda as presented moved by Councilmember Richards seconded by Councilmember James.

AYES: ALL

Presentations

Approval of Minutes (Written Comment Only Accepted from Audience.)

1. Approval of the March 7, 2022 City Council Meeting Minutes

Consent

- Approval of the March 16, 2022 Claims in the Amount of \$525,377.03 Paid by EFT Transactions and Check Numbers 154147 through 154292 with Check Number 153981 Voided
- 3. Approval of the March 23, 2022 Claims in the Amount of \$2,851,347.58 Paid by EFT Transactions and Check Numbers 154293 through 154442 with Check Numbers 154324 and 154362 Voided

Review Bids

Public Hearings

Approval of the Agenda

New Business

4. Consider the GeoTest Services, Inc. Supplemental Agreement No. 2 – Professional Services Agreement in the Amount of \$12,460.00 for a Total Allocation of \$354,748.00

CAO Hirashima reviewed this item. There were no questions.

5. Consider the Amazon Donation for Strawberry Fields Improvement Project in the Amount of \$140,000.00

Mayor Nehring expressed appreciation for the donation from Amazon and from the County for this project. He requested that Council take action to accept the contribution tonight.

Motion to waive normal rules and take action on this item tonight moved by Councilmember Richards seconded by Councilmember Stevens.

AYES: ALL

Motion to approve Resolution No. 2516, related to the Amazon Donation for Strawberry Fields Improvement Project in the Amount of \$140,000.00 moved by Councilmember Richards seconded by Councilmember Stevens.

AYES: ALL

6. Consider a Draft Temporary Sign Ordinance

City Attorney Walker stated this is just for discussion tonight, and any sign code amendment would need to go to the Planning Commission first. He explained that this would limit the duration for temporary signs that are for a specific event, require permission of abutting property owners if they are in the right-of-way, and prohibit off-premises general business signs. The City would then be able to remove signs that violate the code and impose civil penalties. He reviewed regulations and legal precedents related to sign codes.

Councilmember James asked about signs for home businesses. City Attorney Walker commented there is a definition of a general advertising sign which would apply to home businesses. He stressed that the ordinance would apply to all signs and could not legally distinguish between the content of various signs.

Councilmember James asked about sizes of signs. City Attorney Walker noted that details about allowable sizes would be hashed out at the Planning Commission level. Councilmember James suggested that there are certain standards of sign sizes which would not fit in this code. 2'x4' would work. Lake Stevens allows a square footage max which is more flexible. He recommended trying to match what is allowed in surrounding jurisdictions.

Councilmember Richards asked if real estate arrows would no longer be allowed. City Attorney Walker replied they would not be allowed. Councilmember Richards asked about directional open house signs and garage sale signs. City Attorney Walker replied that technically they would not be allowed.

Councilmember King asked about a neighbor who occasionally puts up a sign for cooking classes in front of her house. City Attorney Walker replied it would be allowed as long as it fits in the general business description and was placed in front of her business location.

Councilmember James asked about enforcement. City Attorney Walker replied that it would primarily be complaint-driven unless staff sees signs that appear to be violations.

Councilmember James asked who someone would contact for permission at a strip when the businesses are not the property owners. City Attorney Walker noted this would need to be clarified at the Planning Commission.

Councilmember Richards asked to be notified when this goes to the Planning Commission. He also asked about a person who wants to support two or three political candidates. Are they limited to just one sign? City Attorney Walker explained that right

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now there is no total square footage limit; the signs themselves just can't exceed a certain size. This might be something for the Planning Commission to consider.

7. Consider an Ordinance Amending Chapter 3.63 of the Marysville Municipal Code Relating to the Utility Rate Relief

Finance Director Langdon explained that staff is proposing to increase the utility discount for low income seniors and low income disabled from 30% to 40% with an effective date of May 1. This is based on surrounding cities who offer an average discount of about 40%.

Councilmember Richards asked how many customers this would apply to. Finance Director Langdon replied that it is about 450 customers. The low-income threshold is a federal guideline based on the number of people in the household.

Councilmember James asked if the \$49,450/year estimate is for all utilities. Director Langdon replied that it is. The amount reflects the percentage of revenue (up to 40%) not collected from the utilities and could grow if the number of people qualifying for the discount grows. Director Langdon emphasized that user fees have to cover expenses, and this will be reviewed on an annual basis.

Legal

Mayor's Business

8. City Clerk Appointment: Sandy Langdon

Motion to waive normal rules to take action on item 8 moved by Councilmember Richards seconded by Councilmember James.

AYES: ALL

Motion to appoint Sandy Langdon to the position of City Clerk moved by Councilmember James seconded by Councilmember King.

AYES: ALL

Mayor Nehring reminded Council of the Governmental Affairs Committee meeting on Wednesday at 1:30 p.m. He stated that they were keeping Officer Rocha's family and community in their thoughts and prayers.

Staff Business

Director Miller brought up a survey available on the city website regarding the Comprehensive Plan Update. Staff is looking for feedback from the community for the update process.

Mayor Nehring thanked the Police Department for their continued support of Everett.

City Attorney Walker stated a need for an Executive Session to discuss one collective bargaining item with action expected which was estimated to last five minutes.

Call on Councilmembers and Committee Reports

Councilmember Richards reported he did a fire ride along today with Battalion Chief Soper. It was an interesting time.

Councilmember Stevens gave an update on the recent Economic Development Committee meeting where they received a thorough update on the economic development efforts by the Port of Everett. They also received information from Connie Mennie on the upcoming business summit and some updated marketing materials for the Cascade Industrial Center.

Councilmember King reported on last Friday's Public Works Committee meeting. The new organizational chart was reviewed. They got a report on some long and short-term energy-saving projects they are doing at Public Works buildings. They received project updates on various projects. They were presented with a plan to pick up litter in the City. He noted that he saw his first ATV side-by-side vehicle driving in Marysville last week.

Councilmember James:

- He reported that he went to the memorial today for Officer Rocha. It was a very poignant event. He is very thankful for our police department and all those who make that sacrifice every day.
- There was a Marysville Historical Society fundraiser event last weekend which was very successful. Thanks to Peter Condyles for his efforts.
- Last week, the State of Everett was a good event.

Adjournment/Recess

The meeting recessed at 7:50 p.m.

Executive Session

- A. Litigation
- B. Personnel one collective bargaining item
- C Real Estate

Executive Session began at 7:50 p.m. and lasted five minutes.

Reconvene

Council reconvened the regular meeting at 7:55 p.m.

| Motion to | waive normal | Council rules | and allow | action o | n this item | presented | during |
|-----------|--------------|---------------|-----------|----------|-------------|-------------|--------|
| Executive | Session move | d by Counciln | nember Ri | chards s | seconded l | by Counciln | nember |
| Kina. | | • | | | | - | |

AYES: ALL

Motion to authorize the Mayor to execute the memorandum of agreement with the Marysville Police Officers Association Custody/Community Services Officers regarding the shift length in the jail board moved by Councilmember Richards seconded by Councilmember James.

AYES: ALL

Adjournment

Motion to adjourn the meeting at 7:58 p.m. moved by Councilmember Stevens seconded by Councilmember Richards.

AYES: ALL

| The meeting was adjourned at | 7:58 p.m. |
|------------------------------|-----------|
| Approved this day of | , 2022. |
| Mayor Jon Nehring | _ |

Index #4

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: April 11, 2022

| AGENDA ITEM: | AGENDA SE | CCTION: |
|---------------------------------|--------------|---------|
| Payroll | | |
| PREPARED BY: | AGENDA NU | JMBER: |
| Sandy Langdon, Finance Director | | |
| ATTACHMENTS: | APPROVED BY: | |
| | MAYOR | CAO |
| BUDGET CODE: | AMOUNT: | |

RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the March 25, 2022 payroll in the amount \$1,753,970.29, paid by EFT Transactions and Check No. 33877 through 33896.

COUNCIL ACTION:

31

Index #5

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: APRIL 25, 2022

| AGENDA ITEM: Claims | AGENDA SI | ECTION: |
|---------------------------------|-----------|---------|
| PREPARED BY: | AGENDA N | UMBER: |
| Sandy Langdon, Finance Director | | |
| | | |
| ATTACHMENTS: | APPROVED | BY: |
| Claims Listings | | |
| _ | MAYOR | CAO |
| | | |
| BUDGET CODE: | AMOUNT: | |
| | | |

Please see attached.

RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the March 30, 2022 claims in the amount of \$1,421,873.31 paid by EFT transactions and Check No.'s 154443 through 154615 with check numbers 153188 and 153702 voided. COUNCIL ACTION:

DATE: 4/1/2022 TIME: 10:26:08AM

CITY OF MARYSVILLE INVOICE LIST

FOR INVOICES FROM 3/30/2022 TO 3/30/2022

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| FOR INVOICES FROM 3/30/2022 TO 3/30/2022 | | | | | | |
|--|--|---|---------------------------------------|-----------------------|--|--|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT | | |
| 154443 | PREMERA BLUE CROSS | CLAIMS PAID 3/13 TO 3/19/22 | MEDICAL CLAIMS | 62,759.58 | | |
| 154444 | REVENUE, DEPT OF | TAXES FEB 2022 | ER&R | 12.41 | | |
| | REVENUE, DEPT OF | | POLICE ADMINISTRATION | 39.07 | | |
| | REVENUE, DEPT OF | | WATER/SEWER OPERATION | 112.48 | | |
| | REVENUE, DEPT OF | | GOLF ADMINISTRATION | 304.01 | | |
| | REVENUE, DEPT OF | | GENERAL FUND | 699.21 | | |
| | REVENUE, DEPT OF | | GOLF COURSE | 6,019.81 | | |
| | REVENUE, DEPT OF | | STORM DRAINAGE | 8,587.74 | | |
| | REVENUE, DEPT OF | | SOLID WASTE OPERATIONS | 26,620.68 | | |
| | REVENUE, DEPT OF | | UTIL ADMIN | 78,341.71 | | |
| 154445 | PREMERA BLUE CROSS | CLAIMS PAID 3/20 TO 3/26/22 | MEDICAL CLAIMS | 73,236.03 | | |
| 154446 | A & A LANGUAGE SERV | INTERPRETER SERVICE | COURTS | 170.00 | | |
| 154447 | ADJUSTERS NORTHWEST | SERVICE, MILEAGE, POSTAGE | RISK MANAGEMENT | 652.29 | | |
| 154448 | ALEXANDER PRINTING | PRINTING SERVICE | POLICE ADMINISTRATION | 29.51 | | |
| | ALEXANDER PRINTING | | POLICE PATROL | 184.52 | | |
| 454440 | ALEXANDER PRINTING | DOLLOW COACCOOL EVOECO COMMINIO | POLICE PATROL | 206.60 | | |
| 154449 | ALLIANT INSURANCE | POLICY 03126634 EXCESS COMM INS POLICY 77PEF210169 EXCESS COMM INS | RISK MANAGEMENT | 1,531.50 | | |
| | ALLIANT INSURANCE | | RISK MANAGEMENT | 3,063.00 | | |
| 154450 | ALLIANT INSURANCE ALLMAX SOFTWARE. INC | POLICY XPE4058203 EXCESS COMM INS ANTERO MAINTENANCE SUPPORT | RISK MANAGEMENT WASTE WATER TREATMENT | 13,612.00 1,375.00 | | |
| 154450 | AMAZON CAPITAL | CREDIT 1QJN-DLFF-JCTV | ROADSIDE VEGETATION | 1,375.00 -7.99 | | |
| 104401 | AMAZON CAPITAL | WELLNESS EVENT SUPPLIES | MEDICAL CLAIMS | 25.13 | | |
| | AMAZON CAPITAL | BUSINESS CARD HOLDER | POLICE ADMINISTRATION | 27.22 | | |
| | AMAZON CAPITAL | CONFERENCE ROOM CABLES | COMPUTER SERVICES | 27.27 | | |
| | AMAZON CAPITAL | PICTURE FRAMES | COMPUTER SERVICES | 27.31 | | |
| | AMAZON CAPITAL | SUPPLIES | POLICE PATROL | 32.44 | | |
| | AMAZON CAPITAL | | POLICE PATROL | 32.78 | | |
| | AMAZON CAPITAL | CONFERENCE ROOM CABLES | COMPUTER SERVICES | 51.60 | | |
| | AMAZON CAPITAL | HEADPHONES | COMMUNITY | 58.42 | | |
| | AMAZON CAPITAL | INK | CRIME PREVENTION | 116.83 | | |
| | AMAZON CAPITAL | PORTABLE MONITOR | COMMUNITY | 229.52 | | |
| | AMAZON CAPITAL | RESERVOIR HATCH SEAL | WATER RESERVOIRS | 426.82 | | |
| | AMAZON CAPITAL | FIBER OPTIC CABLES | CAPITAL EXPENDITURES | 705.74 | | |
| 154452 | AMERICAN SWING | ANCHOR SHACKLE, CHAINS, PARTS | PARK & RECREATION FAC | 1,010.00 | | |
| 154453 | APEX HYDROVAC TOOLS | SPIN COUPLER FITTINGS | STORM DRAINAGE | 130.50 | | |
| 154454 | ARAMARK UNIFORM | UNIFORM CLEANING | SMALL ENGINE SHOP | 6.56 | | |
| | ARAMARK UNIFORM | | SMALL ENGINE SHOP | 6.56 | | |
| | ARAMARK UNIFORM | | EQUIPMENT RENTAL | 70.24 | | |
| | ARAMARK UNIFORM | | EQUIPMENT RENTAL | 75.20 | | |
| | ARAMARK UNIFORM | LINEN SERVICE | OPERA HOUSE | 143.03 | | |
| 154455 | ARIES BLDG SYSTEMS | PORTABLE BUILDING RENTAL | STORM DRAINAGE | 680.72 | | |
| 454450 | ARIES BLDG SYSTEMS | LID DEELIND | SEWER SERV MAINT | 680.72 | | |
| 154456 | ASIEDU, KOFI & ROSE | UB REFUND | WATER/SEWER OPERATION | 78.05 | | |
| 154457 154458 | ASPECT CONSULTING BANK OF AMERICA | SOURCE CONTROL ORDINANCE REGISTRATION | STORM DRAINAGE CITY COUNCIL | 13,708.00 28.40 | | |
| 154459 | BENS CLEANER SALES | WASH RACK REPAIRS | MAINT OF GENL PLANT | 378.77 | | |
| 154460 | BHC CONSULTANTS | PROFESSIONAL SERVICE | SEWER CAPITAL PROJECTS | 6,848.75 | | |
| 104400 | BHC CONSULTANTS | THO EUGIONAL CERTIFICE | SEWER CAPITAL PROJECTS | 21,883.75 | | |
| 154461 | BICKFORD FORD | VEHICLE PARTS #P192 | EQUIPMENT RENTAL | 291.09 | | |
| 101101 | BICKFORD FORD | PARTS #P184 | EQUIPMENT RENTAL | 341.08 | | |
| 154462 | BILLING DOCUMENT SPE | TRANSACTION FEE - FEB 2022 | UTILITY BILLING | 765.44 | | |
| | BILLING DOCUMENT SPE | | UTILITY BILLING | 1,542.55 | | |
| | BILLING DOCUMENT SPE | PRINTING SERVICE | UTILITY BILLING | 2,318.81 | | |
| | BILLING DOCUMENT SPE | PRINTING SERVICE/RATE INCREASE | UTILITY BILLING | 3,116.84 | | |
| | BILLING DOCUMENT SPE | | SOLID WASTE OPERATIONS | 12,305.38 | | |
| 154463 | BLACKWELL, RICHARD | UB REFUND | WATER/SEWER OPERATION | 839.86 | | |
| 154464 | BRAKE AND CLUTCH | PARK BRAKE #J031 | EQUIPMENT RENTAL | 214.71 | | |
| 154465 | BROOKS, DIANE E | INSTRUCTOR SERWINCE- 2 | RECREATION SERVICES | 90.00 | | |
| | | | | | | |

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| | | | ACCOUNT | ITEM |
|--------------|---|--|---|------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | DESCRIPTION | <u>AMOUNT</u> |
| 154465 | BROOKS, DIANE E | INSTRUCTOR SERVICE | RECREATION SERVICES | 150.00 |
| | BROOKS, DIANE E | | RECREATION SERVICES | 264.00 |
| 154466 | BUILDERS EXCHANGE | COMEFORD PARK/RESTROOM DESIGN | GMA-PARKS | 454.85 |
| 154467 | C M HEATING | REFUND-ELECTRICAL PERMIT FEE | COMMUNITY DEVELOPMENT | 50.00 |
| 454400 | C M HEATING | REFUND-MECHANICAL PERMIT | NON-BUS LICENSES AND | 70.00 |
| 154468 | CADMAN MATERIALS INC | PATCH GRINDING | ROADWAY MAINTENANCE | 1,160.47 |
| 154469 | CARLILE, DEREK | TRAINING - SERGEANTS ACADEMY MESH VEST - INVENTORY | PROPERTY TASK FORCE | 100.00 |
| 154470 | CENTRAL WELDING SUPP CENTRAL WELDING SUPP | 20LB CARBON DIOXIDE | ER&R WATER/SEWER OPERATION | 45.91 82.68 |
| | CENTRAL WELDING SUPP | HI-VIZ GLOVES | ER&R | 177.85 |
| 154471 | CI TECHNOLOGIES INC | IA PRO RENEWAL | POLICE TRAINING-FIREARMS | 1,948.38 |
| 154472 | COASTAL FARM & HOME | REPAIR ITEMS | ROADSIDE VEGETATION | 43.67 |
| 101112 | COASTAL FARM & HOME | UNIFORM - DAY | SOLID WASTE OPERATIONS | 104.90 |
| | COASTAL FARM & HOME | UNIFORM - HERZOG | DEVELOPMENT SERVICES | 244.80 |
| | COASTAL FARM & HOME | UNIFORM - PETEK | UTIL ADMIN | 319.11 |
| 154473 | COMCAST | ACCT #8498310020341322 | COMPUTER SERVICES | 329.31 |
| 154474 | COOP SUPPLY | PREMIUM LAWN MIX, TREE FERTILIZER | ROADSIDE VEGETATION | 143.16 |
| 154475 | COPIERS NORTHWEST | PRINTER/COPIER SERVICE | PROPERTY TASK FORCE | 44.11 |
| | COPIERS NORTHWEST | | PROBATION | 95.63 |
| | COPIERS NORTHWEST | | GENERAL | 109.53 |
| | COPIERS NORTHWEST | | UTILITY BILLING | 126.51 |
| | COPIERS NORTHWEST | | CITY CLERK | 141.11 |
| | COPIERS NORTHWEST | | FINANCE-GENL | 141.11 |
| | COPIERS NORTHWEST | | LEGAL - PROSECUTION | 145.45 |
| | COPIERS NORTHWEST | | WASTE WATER TREATMENT | 152.62 |
| | COPIERS NORTHWEST | | ENGR-GENL | 159.51 |
| | COPIERS NORTHWEST | | EXECUTIVE ADMIN | 184.39 |
| | COPIERS NORTHWEST | | DETENTION & CORRECTION | 244.67 |
| | COPIERS NORTHWEST | | MUNICIPAL COURTS | 260.64 |
| | COPIERS NORTHWEST | | POLICE INVESTIGATION | 265.77 |
| | COPIERS NORTHWEST | | POLICE PATROL PERSONNEL ADMINISTRATION | 286.08 |
| | COPIERS NORTHWEST COPIERS NORTHWEST | | PARK & RECREATION FAC | 313.35 344.17 |
| | COPIERS NORTHWEST | | UTIL ADMIN | 344.17 |
| | COPIERS NORTHWEST | | COMMUNITY | 472.09 |
| | COPIERS NORTHWEST | | OFFICE OPERATIONS | 751.66 |
| 154476 | CORRECTIONS, DEPT OF | INMATE MEALS | DETENTION & CORRECTION | 1,326.31 |
| 154477 | CTS LANGUAGE LINK | INTERPRETER SERVICE | COURTS | 23.81 |
| | CTS LANGUAGE LINK | | COURTS | 166.54 |
| 154478 | DICKS TOWING | TOW TRUCK #V004 | EQUIPMENT RENTAL | 77.47 |
| 154479 | DOBBS PETERBILT | WIPER ARM PIVOT MOUNT #J030 | EQUIPMENT RENTAL | 180.17 |
| | DOBBS PETERBILT | SENSOR KIT - INVENTORY | ER&R | 388.07 |
| | DOBBS PETERBILT | TRANS SHIFT SELECTOR #H003 | EQUIPMENT RENTAL | 1,565.83 |
| 154480 | DOBBS, WENDY S | UB REFUND | WATER/SEWER OPERATION | 116.45 |
| 154481 | E&E LUMBER | WAND INSECT KILLER | CITY HALL | 20.21 |
| | E&E LUMBER | FASTENERS | PARK & RECREATION FAC | 21.30 |
| | E&E LUMBER | FASTENERS, LOCTITE | PARK & RECREATION FAC | 23.18 |
| | E&E LUMBER | DOUBLE SIDED KEYS | WATER DIST MAINS | 24.85 |
| | E&E LUMBER | SUPPLIES FOR GRAFFITI REMOVAL | STREET LIGHTING | 31.21 |
| | E&E LUMBER | FLATBED SIDEBOARD #J015 | EQUIPMENT RENTAL | 35.41 |
| | E&E LUMBER | MAPPRO TORCH | WATER DIST MAINS | 49.17 |
| | E&E LUMBER | PRESSURE WASHER PARTS | SIDEWALK MAINTENANCE | 57.43 |
| 454400 | E&E LUMBER | PARKS MAINTENANCE SUPPLIES | PARK & RECREATION FAC | 66.94 |
| 154482 | EAST JORDAN IRON WOR | RISER, VALVE COVERS | WATER DIST MAINS | 757.92 |
| 154400 | EAST JORDAN IRON WOR | FRAME/LIDS FOR SEWER/STORM | SEWER MAIN COLLECTION | 3,915.45 |
| 154483 | EDGE ANALYTICAL EDGE ANALYTICAL | LAB ANALYSIS | WATER QUAL TREATMENT WATER QUAL TREATMENT | 13.00 13.00 |
| | EDGE ANALYTICAL EDGE ANALYTICAL | Item 5 - 3 | WATER QUAL TREATMENT WATER QUAL TREATMENT | 13.00 |
| | LUGE ANALT HUAL | แยกเ อ - อ | WATER QUAL TREATMENT | 13.00 |

DATE: 4/1/2022 TIME: 10:26:08AM

GRAINGER

CITY OF MARYSVILLE INVOICE LIST

FOR INVOICES FROM 3/30/2022 TO 3/30/2022

ACCOUNT ITEM CHK# **VENDOR** ITEM DESCRIPTION **DESCRIPTION AMOUNT** 154483 **EDGE ANALYTICAL** LAB ANALYSIS WATER QUAL TREATMENT 13.00 WATER QUAL TREATMENT **EDGE ANALYTICAL** 13.00 **EDGE ANALYTICAL** WATER QUAL TREATMENT 13.00 WATER QUAL TREATMENT EDGE ANALYTICAL 13.00 **EDGE ANALYTICAL** WATER QUAL TREATMENT 13.00 **EDGE ANALYTICAL** WATER QUAL TREATMENT 15.00 **EDGE ANALYTICAL** WATER QUAL TREATMENT 15.00 WATER QUAL TREATMENT **EDGE ANALYTICAL** 15.00 **EDGE ANALYTICAL** WATER QUAL TREATMENT 46.00 WATER QUAL TREATMENT **EDGE ANALYTICAL** 221.00 **EDGE ANALYTICAL** WATER QUAL TREATMENT 288.00 **EDGE ANALYTICAL** WATER QUAL TREATMENT 1.320.00 154484 **EMERALD SERVICES INC** WASTE OIL DISPOSAL FEE **EQUIPMENT RENTAL** 493.36 154485 **ENTERPRISE RENTAL RENTAL CAR** POLICE INVESTIGATION 42.45 154486 **ENVIRONMENTAL PRODUC** PARTS FOR VACTOR TRUCK WATER/SEWER OPERATION -110.43**ENVIRONMENTAL PRODUC** WATER DIST MAINS 1,297.86 DESK/BOOKCASE FOR LAYCOCK 154487 **EVERETT OFFICE ENGR-GENL** 2,178.35 154488 **EVERETT STAMP WORKS** VIA ZOOM STAMPS MUNICIPAL COURTS 143.71 154489 EVERETT, CITY OF ANIMAL SHELTER COMMUNITY SERVICES UNIT 33.00 EVERETT, CITY OF ANIMAL SHELTER HOUSING COMMUNITY SERVICES UNIT 3.760.00 154490 **EVIDENCE SUPPLIES** EVIDENT, INC. **GENERAL FUND** -38.13EVIDENT, INC. POLICE PATROL 448.13 154491 **EWING IRRIGATION** HERBICIDE, RANGER PRO PARK & RECREATION FAC 988.02 154492 K-9 CARE 165.59 FAMILY PET MEDICAL **K9 PROGRAM PARTS FASTENAL COMPANY** PARK & RECREATION FAC 154493 82.49 154494 **FCS GROUP** SERVICE STUDY FEB/MARCH COMMUNITY 792.00 154495 **PROPANE ROADWAY MAINTENANCE** 206.99 **FERRELL GAS** TRAFFIC CONTROL DEVICES **FERRELLGAS** 206.99 INVESTIGATION LICENSE 154496 FIRSTTWO, INC. POLICE INVESTIGATION 5,246.40 154497 **FOOT WORKS** INSTRUCTOR PAYMENT RECREATION SERVICES 210.00 **UNIFORM - GILBERT** UTII ADMIN 154498 FRFD MFYFR 183.62 154499 FRONTIER PRECISION SOFTWARE UPDATE **ENGR-GENL** 126.79 FRONTIER PRECISION UPDATED FIRMWARE **ENGR-GENL** 126.79 FRONTIER PRECISION MAINTENANCE ON SURVEY EQUIPMENT **ENGR-GENL** 885.33 154500 FTRS, LLC WA EXCISE TAX ON FUEL RECOVER PARK & RECREATION FAC 57.01 FTRS, LLC MAINTENANCE 228.10 FTRS, LLC **UTIL ADMIN** 271.87 FTRS, LLC SOLID WASTE OPERATIONS 455.06 FTRS, LLC **GENERAL** 693.32 154501 GENUINE AUTO GLASS **EQUIPMENT RENTAL** 409.88 REPLACED WINDSHIELD #P179 154502 **GOVCONNECTION INC** COMPUTER SERVICES **SCANNERS** 2,290.93 154503 **GRAINGER** STRING WET MOP HEAD/CASE **CUSTODIAL SERVICES** 138.13

FLOW METER #J049m 5 - 4

EQUIPMENT RENTAL

402.42

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|--------|--|------------------------------|--------------------------------|-----------------------|--|--|--|
| CHK# | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT | | | |
| 154503 | GRAINGER | LATEX GLOVES FOR SHOP | EQUIPMENT RENTAL | 614.27 | | | |
| | GRAINGER | CLEAR TUBING | SEWER PRETREATMENT | 824.86 | | | |
| 154504 | GRANITE CONST | ASPHALT | WATER DIST MAINS | 87.62 | | | |
| | GRANITE CONST | | WATER DIST MAINS | 134.40 | | | |
| | GRANITE CONST | | WATER DIST MAINS | 135.71 | | | |
| | GRANITE CONST | | WATER DIST MAINS | 200.28 | | | |
| | GRANITE CONST | PATCH GRINDING | ROADWAY MAINTENANCE | 855.12 | | | |
| | GRANITE CONST | | ROADWAY MAINTENANCE | 865.01 | | | |
| | GRANITE CONST | ASPHALT PATCHING | ROADWAY MAINTENANCE | 1,091.64 | | | |
| 154505 | GRAYBAR ELECTRIC CO | LIGHTING REPLACEMENT | STREET LIGHTING | 5,350.03 | | | |
| 154506 | GREENSHIELDS INDS | PARTS FOR #J007 | EQUIPMENT RENTAL | 397.22 | | | |
| 154507 | GRIFFEN, CHRIS | PROFESSIONAL SERVICE | PUBLIC DEFENSE | 75.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 75.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 150.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 187.50 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 187.50 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 225.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 225.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 225.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 225.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 262.50 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 262.50 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE PUBLIC DEFENSE | 300.00 300.00 | | | |
| | GRIFFEN, CHRIS GRIFFEN, CHRIS | | PUBLIC DEFENSE PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 | | | |
| 154508 | GUNDERSON, JARL | LEOFF I - MED/DENTAL PREMIUM | POLICE ADMINISTRATION | 449.50 | | | |
| 154509 | HD FOWLER COMPANY | BRASS ELBOW | WATER/SEWER OPERATION | 9.42 | | | |
| | HD FOWLER COMPANY | HAND PUMPS | WATER SERVICE INSTALL | 91.62 | | | |
| | HD FOWLER COMPANY | BYPASS VALVE | WATER SERVICE INSTALL | 229.29 | | | |
| | HD FOWLER COMPANY | REPAIR CLAMPS | WATER/SEWER OPERATION | 559.74 | | | |
| | HD FOWLER COMPANY | PARTS FOR BRASS INVENTORY | WATER/SEWER OPERATION | 751.58 | | | |
| | HD FOWLER COMPANY | REPAIR CLAMPS | WATER/SEWER OPERATION | 1,257.12 | | | |
| 154510 | HEKA HOME SOLUTIONS | REFUND BUSINESS LICENSE | GENL FUND BUS LIC & | 65.00 | | | |
| 154511 | HERITAGE BANK | RETAINAGE PAY #1 | GMA-STREET | 16,511.71 | | | |
| 154512 | HERRGESELL, BERNARD | UB REFUND | WATER/SEWER OPERATION | 23.38 | | | |
| 154513 | HIBBERD, JOHN & DOLE | IANUTORIAL OLIBBUIES | WATER/SEWER OPERATION | 23.48 | | | |
| 154514 | HOME DEPOT USA | JANITORIAL SUPPLIES | CUSTODIAL SERVICES | 132.73 | | | |
| 454545 | HOME DEPOT USA | DENOUGE AT A COUNTY #200 | CUSTODIAL SERVICES | 498.94 | | | |
| 154515 | HOUSE OF UPHOLSTERY | BENCH SEAT ASSEMBLY #220 | EQUIPMENT RENTAL | 983.70 | | | |
| 154516 | HYLARIDES, LETTIE | INTERPRETER SERVICE | COURTS | 130.00 | | | |
| | HYLARIDES, LETTIE | | COURTS | 130.00 | | | |
| | HYLARIDES, LETTIE | | COURTS | 130.00 | | | |
| | HYLARIDES, LETTIE | Itam E E | COURTS | 146.25 | | | |
| | HYLARIDES, LETTIE | Item 5 - 5 | COURTS | 146.25 | | | |

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|------------------|---|---|---|-----------------------|--|--|--|--|
| CHK# | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT | | | | |
| 154517 | INTERMOUNTAIN LOCK | PADLOCK KEYED | ER&R | 388.68 | | | | |
| 154517 | IRON MOUNTAIN | ROCK | WASTE WATER TREATMENT | 291.58 | | | | |
| 134310 | IRON MOUNTAIN | NOOK | WASTE WATER TREATMENT | 319.71 | | | | |
| | IRON MOUNTAIN | | WASTE WATER TREATMENT | 327.86 | | | | |
| 154519 | J2 CLOUD SERVICES | E-FAX | UTILITY BILLING | 17.25 | | | | |
| 134319 | J2 CLOUD SERVICES J2 CLOUD SERVICES | E-FAX | RECREATION SERVICES | 17.25 | | | | |
| | J2 CLOUD SERVICES | | UTIL ADMIN | 17.25 | | | | |
| | J2 CLOUD SERVICES | | LEGAL - PROSECUTION | 17.25 | | | | |
| | J2 CLOUD SERVICES | | LEGAL-FROSEGOTION LEGAL-GENL | 17.25 | | | | |
| | J2 CLOUD SERVICES | | CITY CLERK | 17.25 | | | | |
| | J2 CLOUD SERVICES | | ENGR-GENL | 17.25 | | | | |
| | J2 CLOUD SERVICES | | COMMUNITY CENTER | 17.25 | | | | |
| | J2 CLOUD SERVICES | | PROBATION | 20.70 | | | | |
| | J2 CLOUD SERVICES | | WATER DIST MAINS | 34.50 | | | | |
| | J2 CLOUD SERVICES | | COMMUNITY | 34.50 | | | | |
| | J2 CLOUD SERVICES | | WASTE WATER TREATMENT | 34.50 | | | | |
| | J2 CLOUD SERVICES | | WASTE WATER TREATMENT | 34.50 | | | | |
| | J2 CLOUD SERVICES | | EXECUTIVE ADMIN | 34.50 | | | | |
| | J2 CLOUD SERVICES | | POLICE ADMINISTRATION | 34.50 | | | | |
| | J2 CLOUD SERVICES | | POLICE INVESTIGATION | 34.50 | | | | |
| | J2 CLOUD SERVICES | | MUNICIPAL COURTS | 34.50 | | | | |
| | J2 CLOUD SERVICES | | DETENTION & CORRECTION | 34.50 | | | | |
| | J2 CLOUD SERVICES | | OFFICE OPERATIONS | 34.50 | | | | |
| | J2 CLOUD SERVICES | | FINANCE-GENL | 34.50 | | | | |
| | J2 CLOUD SERVICES | | PERSONNEL ADMINISTRATION | 34.50 | | | | |
| | J2 CLOUD SERVICES | | COMPUTER SERVICES | 35.00 | | | | |
| | J2 CLOUD SERVICES | | MUNICIPAL COURTS | 117.30 | | | | |
| | J2 CLOUD SERVICES | | COMPUTER SERVICES | 725.00 | | | | |
| 154520 | JULZ ANIMAL HOUZ | K9 SUPPLIES | K9 PROGRAM | 6.80 | | | | |
| 154521 | KAHLON PROPERTIES | HYDRANT METER DEPOSIT/FEES | WATER-UTILITIES/ENVIRONMN | -270.70 | | | | |
| | KAHLON PROPERTIES | | WATER-UTILITIES/ENVIRONMN | | | | | |
| | KAHLON PROPERTIES | | WATER-UTILITIES/ENVIRONMN | | | | | |
| | KAHLON PROPERTIES | | WATER/SEWER OPERATION | 1,150.00 | | | | |
| 154522 | KINGSFORD, ANDREA | SUPPLIES FOR DANCE | RECREATION SERVICES | 621.63 | | | | |
| 154523 | KRAZAN & ASSOCIATES | ASBESTOS SURVEY | GMA-PARKS | 990.00 | | | | |
| 154524 | LAB/COR, INC. | LAB ANALYSIS | STORM DRAINAGE | 192.00 | | | | |
| 45.4505 | LAB/COR, INC. | AODUALT | STORM DRAINAGE | 240.00 | | | | |
| 154525 | LAKESIDE INDUSTRIES | ASPHALT | WATER DIST MAINS | 656.06 | | | | |
| 154526 | LASTING IMPRESSIONS | UNIFORM ITEMS | PARK & RECREATION FAC | 2,001.96 | | | | |
| 154527 | LENNAR NORTHWEST INC | UB REFUND: 3820 80TH AVE NE | WATER/SEWER OPERATION WATER/SEWER OPERATION | 567.86 | | | | |
| 154528 | LENNAR NORTHWEST INC LES SCHWAB TIRE CTR | UB REFUND 3821 80TH AVE NE | | 574.86 | | | | |
| 154529 154530 | LOGMEIN USA INC | PRESSURE WASHER TUBE CREDIT MEMO | SMALL ENGINE SHOP COMPUTER SERVICES | 27.51 -2,158.70 | | | | |
| 134330 | LOGMEIN USA INC | GO TO MEETING | COMPUTER SERVICES COMPUTER SERVICES | -2,136.70 2,249.39 | | | | |
| 154531 | LOWES HIW INC | REPAIR ITEMS | METER READING | 76.11 | | | | |
| 154532 | MANGUNE, ULYSSES L | INTERPRETER SERVICE | COURTS | 130.00 | | | | |
| 154533 | MCLOUGHLIN & EARDLEY | HEADLIGHTS #H016 | EQUIPMENT RENTAL | 480.05 | | | | |
| 154534 | MERICKA GROUP | PAY ESTIMATE/RETAINAGE #2 | UTILITY CONSTRUCTION | -13,248.35 | | | | |
| 10 100 1 | MERICKA GROUP | 7711 20 11111 (12) (12) (13) (10) (10) (10) | WATER CAPITAL PROJECTS | 289,608.93 | | | | |
| 154535 | MOTOR TRUCKS | AIR COM GOVER ASSMY, FILTERS | ER&R | 114.71 | | | | |
| 154536 | MOUNT, HERMAN | LEOFF I - MEDICARE REIMBURSEMENT | POLICE ADMINISTRATION | 510.30 | | | | |
| 154537 | MOUNTAIN MIST | WATER COOLER/BOTTLED WATER | WASTE WATER TREATMENT | 20.89 | | | | |
| | MOUNTAIN MIST | | SOLID WASTE OPERATIONS | 20.89 | | | | |
| | MOUNTAIN MIST | | SEWER MAIN COLLECTION | 20.90 | | | | |
| 154538 | MULLER, STEVE | PERDIEM - WA D.C. CONFERENCE | CITY COUNCIL | 580.60 | | | | |
| 154539 | NAPA AUTO PARTS | HEATER HOSE, CLAMPS | PARK & RECREATION FAC | 7.12 | | | | |
| | NAPA AUTO PARTS | MARKER LIGHT WIRING PIGTAIL | ER&R | 18.29 | | | | |
| | NAPA AUTO PARTS | PARTS FOR #V00 Item 5 - 6 | EQUIPMENT RENTAL | 148.31 | | | | |
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| | FOR INVOICES FROM 3/30/2022 TO 3/30/2022 ACCOUNT ITEM | | | | | | |
|--------------|--|-------------------------------|---|------------------------------|--|--|--|
| CHK # | VENDOR | ITEM DESCRIPTION | | AMOUNT | | | |
| 154539 | NAPA AUTO PARTS | SPARK PLUGS - #J015 | EQUIPMENT RENTAL | 201.55 | | | |
| 154540 | NATIONAL STORMWATER | TRAINING | STORM DRAINAGE | 2,322.00 | | | |
| 154541 | NELSON PETROLEUM | POWERTRAN FLUID | ER&R | 994.61 | | | |
| 154542 | NORTH SOUND HOSE | CLAMPS FOR #H012 | EQUIPMENT RENTAL | 18.98 | | | |
| 101012 | NORTH SOUND HOSE | PRESSURE WASHER TRUCK ITEMS | SIDEWALK MAINTENANCE | 172.99 | | | |
| | NORTH SOUND HOSE | PLUMBING PARTS | WATER MAINS INSTALL | 299.55 | | | |
| 154543 | NORTHSTAR CHEMICAL | SODIUM HYPOCHLORITE | WASTE WATER TREATMENT | 1,836.24 | | | |
| 154544 | NORTHWESTERN AUTO | TRUCK REPAIR #V028 | EQUIPMENT RENTAL | 1,934.95 | | | |
| 154545 | NW MOBILE FLAGGING | 2022 FLAGGER TRAINING (9) | UTIL ADMIN | 85.00 | | | |
| .0.0.0 | NW MOBILE FLAGGING | | UTIL ADMIN | 85.00 | | | |
| | NW MOBILE FLAGGING | | PARK & RECREATION FAC | 85.00 | | | |
| | NW MOBILE FLAGGING | | TRAINING | 85.00 | | | |
| | NW MOBILE FLAGGING | | SOLID WASTE OPERATIONS | 85.00 | | | |
| | NW MOBILE FLAGGING | | UTIL ADMIN | 170.00 | | | |
| | NW MOBILE FLAGGING | | UTIL ADMIN | 170.00 | | | |
| 154546 | OFFICE DEPOT | OFFICE SUPPLIES | UTILITY BILLING | 10.37 | | | |
| | OFFICE DEPOT | | UTILITY BILLING | 130.97 | | | |
| | OFFICE DEPOT | SUPPLIES | POLICE PATROL | 256.82 | | | |
| 154547 | OREILLY AUTO PARTS | LOCK CYLINDER & KEYS #436 | EQUIPMENT RENTAL | 20.87 | | | |
| | OREILLY AUTO PARTS | PARTS FOR #P184 | EQUIPMENT RENTAL | 72.13 | | | |
| 154548 | ORSBORN, MARISA | TRAINING - SPOKANE | OFFICE OPERATIONS | 144.30 | | | |
| 154549 | PACIFIC POWER BATTER | BATTERIES | MAINT OF GENL PLANT | 78.64 | | | |
| | PACIFIC POWER BATTER | | WASTE WATER TREATMENT | 78.65 | | | |
| | PACIFIC POWER BATTER | CHARGERS | WATER RESERVOIRS | 316.51 | | | |
| 154550 | PACWEST MACHINERY | SWEEPER FAN SENSOR #H012 | EQUIPMENT RENTAL | 238.63 | | | |
| 154551 | PALAMERICAN SECURITY | SECURITY SERVICE | PROBATION | 1,013.25 | | | |
| | PALAMERICAN SECURITY | | MUNICIPAL COURTS | 3,039.75 | | | |
| 154552 | PAPE MACHINERY | CREDIT INVOICE #13329312 | ER&R | -149.73 | | | |
| | PAPE MACHINERY | ENGINE FILTER | ER&R | 149.73 | | | |
| | PAPE MACHINERY | | ER&R | 150.42 | | | |
| 154553 | PEACE OF MIND | COUNCIL MEETING MINUTES | CITY CLERK | 64.60 | | | |
| 154554 | PEACOCK, WILLIAM | WWCPA TRAINING - REISWIG | UTIL ADMIN | 515.00 | | | |
| 154555 | PENWAY LTD | LAND USE SIGNAGE | COMMUNITY | 703.02 | | | |
| 154556 | PETROCARD SYSTEMS | FUEL CONSUMED | EQUIPMENT RENTAL | 24.42 | | | |
| | PETROCARD SYSTEMS | | COMPUTER SERVICES | 73.52 | | | |
| | PETROCARD SYSTEMS | | ENGR-GENL | 89.64 | | | |
| | PETROCARD SYSTEMS | | DEVELOPMENT SERVICES | 143.71 | | | |
| | PETROCARD SYSTEMS | | STORM DRAINAGE | 180.95 | | | |
| | PETROCARD SYSTEMS | | COMMUNITY | 343.25 | | | |
| | PETROCARD SYSTEMS | | FACILITY MAINTENANCE | 414.62 | | | |
| | PETROCARD SYSTEMS | | PARK & RECREATION FAC | 1,297.70 | | | |
| | PETROCARD SYSTEMS | | GENERAL | 4,967.57 | | | |
| | PETROCARD SYSTEMS | | MAINT OF EQUIPMENT | 7,350.64 | | | |
| | PETROCARD SYSTEMS | | POLICE PATROL | 10,076.47 | | | |
| 454557 | PETROCARD SYSTEMS | LIVERANT METER REPORT/FFF | SOLID WASTE OPERATIONS | 10,671.00 | | | |
| 154557 | PHILIPP'S QUALITY PHILIPP'S QUALITY | HYDRANT METER DEPOSIT/FEES | WATER-UTILITIES/ENVIRONMN WATER/SEWER OPERATION | | | | |
| 15/550 | PLATT ELECTRIC | HEATED | SOURCE OF SUPPLY | 1,150.00 | | | |
| 154558 | PLATT ELECTRIC PLATT ELECTRIC | HEATER | WASTE WATER TREATMENT | 193.54 193.55 | | | |
| | PLATT ELECTRIC | PARTS FOR SMOKE ALARMS | SOURCE OF SUPPLY | 341.44 | | | |
| | PLATT ELECTRIC | HEATER | PARK & RECREATION FAC | 1,311.74 | | | |
| 154559 | POLLARDWATER | WATER MAIN FLUSHING ITEMS | WATER DIST MAINS | 373.54 | | | |
| 10TOJS | POLLARDWATER | WALEK INWART FOOLING LIFTING | HYDRANTS | 373.5 4 373.55 | | | |
| 154560 | POTTS, JASON | UNIFORM - POTTS | SOLID WASTE OPERATIONS | 169.36 | | | |
| 154561 | PUD | AMI NETWORK | METER READING | 38.04 | | | |
| | PUD | 117 BEACH AVE OLD EMISSIONS B | PARK & RECREATION FAC | 59.73 | | | |
| | PUD | AMI NETWORK | METER READING | 678.24 | | | |
| 154562 | PUD | ACCT #205136245tem 5 - 7 | SEWER LIFT STATION | 15.37 | | | |
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|--------|----------------------|--|---------------------------|--------------|
| CHK# | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM_ |
| | · | | <u>DESCRIPTION</u> | AMOUNT 10.07 |
| 154562 | PUD | ACCT #202034434 | UTIL ADMIN | 18.27 |
| | PUD | ACCT #202031134 | PUMPING PLANT | 20.03 |
| | PUD | ACCT #202461026 | MAINT OF GENL PLANT | 21.17 |
| | PUD | ACCT #202012589 | PARK & RECREATION FAC | 25.01 |
| | PUD | ACCT #201668043 | PARK & RECREATION FAC | 29.81 |
| | PUD | ACCT #202476438 | SEWER LIFT STATION | 30.85 |
| | PUD | ACCT #200973956 | SEWER LIFT STATION | 31.62 |
| | PUD | ACCT #202499489 | COMMUNITY EVENTS | 32.96 |
| | PUD | ACCT #202694337 | TRANSPORTATION | 36.58 |
| | PUD | ACCT #201672136 | SEWER LIFT STATION | 45.63 |
| | PUD | ACCT #200448801 | TRANSPORTATION | 49.68 |
| | PUD | ACCT #203005160 | STREET LIGHTING | 49.77 |
| | PUD | ACCT #203430897 | STREET LIGHTING | 55.97 |
| | PUD | ACCT #200571842 | TRANSPORTATION | 57.87 |
| | PUD | ACCT #203199732 | TRANSPORTATION | 58.47 |
| | PUD | ACCT #202175956 | TRAFFIC CONTROL DEVICES | 74.64 |
| | PUD | ACCT #221115934 | MAINT OF GENL PLANT | 79.43 |
| | PUD | ACCT #222664310 | TRANSPORTATION | 83.39 |
| | PUD | ACCT #201675634 | WASTE WATER TREATMENT | 85.03 |
| | PUD | ACCT #222664740 | TRANSPORTATION | 90.16 |
| | PUD | ACCT # 222772634 | TRANSPORTATION | 90.52 |
| | PUD | ACCT #220681340 | STORM DRAINAGE | 90.53 |
| | PUD | ACCT #200084036 | TRANSPORTATION | 101.33 |
| | PUD | ACCT #222663973 | TRANSPORTATION | 132.39 |
| | PUD | ACCT #223013277 | AFFORDABLE HOUSING | 165.88 |
| | PUD | ACCT #220761803 | OPERA HOUSE | 181.48 |
| | PUD | PUD FEE DEERING WILDFLOWER | PARK & RECREATION FAC | 205.50 |
| | PUD | ACCT #203223458 | PARK & RECREATION FAC | 223.77 |
| | PUD | ACCT #201628880 | WASTE WATER TREATMENT | 232.27 |
| | PUD | ACCT #205419765 | PUBLIC SAFETY BLDG | 233.61 |
| | PUD | ACCT #202309720 | TRAFFIC CONTROL DEVICES | 253.35 |
| | PUD | ACCT #200070449 | TRANSPORTATION | 267.83 |
| | PUD | ACCT #204821227 | TRAFFIC CONTROL DEVICES | 271.72 |
| | PUD | ACCT #201247699 | STREET LIGHTING | 295.79 |
| | PUD | ACCT #221192545 | PUBLIC SAFETY BLDG | 308.98 |
| | PUD | ACCT #220761175 | OPERA HOUSE | 349.78 |
| | PUD | ACCT #200625382 | SEWER LIFT STATION | 449.67 |
| | PUD | ACCT #200223857 | PARK & RECREATION FAC | 481.86 |
| | PUD | ACCT #220824148 | WASTE WATER TREATMENT | 521.67 |
| | PUD | ACCT #201147253 | PUMPING PLANT | 553.32 |
| | PUD | ACCT #201587284 | WASTE WATER TREATMENT | 824.54 |
| | PUD | ACCT #202177333 | MAINT OF GENL PLANT | 948.73 |
| | PUD | ACCT #200586485 | SEWER LIFT STATION | 1,253.51 |
| | PUD | ACCT #200824548 | MAINT OF GENL PLANT | 1,290.39 |
| | PUD | ACCT #200303477 | WATER FILTRATION PLANT | 1,336.61 |
| | PUD | ACCT #201639689 | MAINT OF GENL PLANT | 1,545.45 |
| | PUD | ACCT #201463031 | PUBLIC SAFETY BLDG | 3,432.82 |
| | PUD | ACCT #221320088 | SUNNYSIDE FILTRATION | 4,655.63 |
| | PUD | ACCT #201577921 | PUMPING PLANT | 5,186.03 |
| | PUD | ACCT #223003021 | CAPITAL EXPENDITURES | 8,372.59 |
| | PUD | ACCT #202075008 | WASTE WATER TREATMENT | 8,652.22 |
| | PUD | ACCT #201420635 | WASTE WATER TREATMENT | 14,394.92 |
| | PUD | ACCT #201721180 | WASTE WATER TREATMENT | 23,484.09 |
| 154563 | PUGET SOUND SECURITY | KEYS | EQUIPMENT RENTAL | 21.04 |
| 154564 | R & D MASONARY | REFUND - IRRIGATION/METER FEE | WATER-UTILITIES/ENVIRONMN | • |
| 154565 | REECE TRUCKING | CONCRETE, SAND, ASPHALT DUMP | WATER DIST MAINS | 109.68 |
| | REECE TRUCKING | | WATER DIST MAINS | 241.18 |
| | REECE TRUCKING | CONCRETE/TOPSIGH DUMP | WATER DIST MAINS | 251.16 |
| | | | | |

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|---------|---|---|------------------------------------|------------------|--|--|--|
| CHK# | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT | | | |
| 154565 | REECE TRUCKING | CONCRETE DEBRIS | GMA-PARKS | 321.52 | | | |
| 104000 | REECE TRUCKING | CONCRETE/TOPSOIL DUMP | GMA-PARKS | 564.40 | | | |
| | REECE TRUCKING | CONCRETE, SAND, ASPHALT DUMP | GMA-PARKS | 604.38 | | | |
| | REECE TRUCKING | WASHED UTILITY SAND | SNOW & ICE REMOVAL | 673.86 | | | |
| | REECE TRUCKING | ASPHALT DUMP | ROADWAY MAINTENANCE | 720.52 | | | |
| 154566 | ROMAINE ELECTRIC | STARTER ASMBY #H003 | EQUIPMENT RENTAL | 429.01 | | | |
| 154567 | ROMTEC | RESTROOM SUPPLIES | PARK & RECREATION FAC | 184.52 | | | |
| 154568 | ROSENBERG, YELENA | REFUND CLASS REGISTRATION | PARKS-RECREATION | 75.00 | | | |
| 154569 | SAFEWAY INC. | MEETING SUPPLIES | UTIL ADMIN | 16.56 | | | |
| 154570 | SAFEWAY INC. | SUPPLIES FOR EVENTS | OPERA HOUSE | 39.90 | | | |
| 154571 | SAFEWAY INC. | SUPPLIES/MEDICATION | POLICE ADMINISTRATION | 70.71 | | | |
| | SAFEWAY INC. | | POLICE INVESTIGATION | 72.06 | | | |
| | SAFEWAY INC. | | DETENTION & CORRECTION | 301.64 | | | |
| 154572 | SCHNEIDER, P DIANE | INTERPRETER SERVICE | COURTS | 162.50 | | | |
| | SCHNEIDER, P DIANE | | COURTS | 162.50 | | | |
| 154573 | SHERWIN WILLIAMS | PAINT | PARK & RECREATION FAC | 77.53 | | | |
| 154574 | SIGMAN, MICHAEL | LEOFF I - PREMIUM REIMBURSEMENT | POLICE ADMINISTRATION | 1,551.56 | | | |
| 154575 | SISKUN POWER EQUIPME | AIR FILTER/BLADE | SMALL ENGINE SHOP | 263.25 | | | |
| 154576 | SKAGIT SHOOTING RANG | RANGE RENTAL | POLICE TRAINING-FIREARMS | 53.76 | | | |
| 154577 | SMITH, TAMALA | REFUND CLASS REGISTRATION | PARKS-RECREATION | 65.00 | | | |
| 154578 | SMOKEY POINT CONCRET | DRAIN ROCKS | STORM DRAINAGE | 816.29 | | | |
| 154579 | SNO CO PUBLIC WORKS | SOLID WASTE CHARGES - FEB 2022 | SOLID WASTE OPERATIONS | 203,059.00 | | | |
| 154580 | SOLID WASTE SYSTEMS | PART FOR INVENTORY | ER&R | 772.45 | | | |
| 154581 | SONITROL SONITROL | MONITORING | NON-DEPARTMENTAL STORM DRAINAGE | 134.00 143.00 | | | |
| | SONITROL | | UTIL ADMIN | 143.00 | | | |
| | SONITROL | | PUBLIC SAFETY BLDG | 202.72 | | | |
| | SONITROL | | SUNNYSIDE FILTRATION | 239.00 | | | |
| | SONITROL | | OPERA HOUSE | 277.00 | | | |
| | SONITROL | | PARK & RECREATION FAC | 287.04 | | | |
| | SONITROL | | MAINT OF GENL PLANT | 315.12 | | | |
| | SONITROL | | CITY HALL | 361.92 | | | |
| | SONITROL | | WASTE WATER TREATMENT | 576.04 | | | |
| 154582 | SOUND SAFETY | EXCHANGE OF UNIFORM - HAYES | GENERAL | 1.12 | | | |
| | SOUND SAFETY | UNIFORM - WESSEL | DEVELOPMENT SERVICES | 238.79 | | | |
| | SOUND SAFETY | UNIFORM - WATSON | DEVELOPMENT SERVICES | 275.36 | | | |
| 154583 | SPRINGBROOK NURSERY | TOPSOIL | ROADSIDE VEGETATION | 99.72 | | | |
| | SPRINGBROOK NURSERY | BARK | PARK & RECREATION FAC | 299.95 | | | |
| 154584 | SRV CONSTRUCTION | PAY ESTIMATE/RETAINAGE #1 | GMA-STREET | -16,511.71 | | | |
| | SRV CONSTRUCTION | | GMA - STREET | 330,234.26 | | | |
| 154585 | STAPLES | CALCULATORS | MUNICIPAL COURTS | 52.22 | | | |
| 154586 | STERICYCLE, INC. | SHREDDING SERVICES | UTIL ADMIN | 4.56 | | | |
| | STERICYCLE, INC. | | ENGR-GENL | 4.56 | | | |
| 154587 | STRATEGIES 360 | PROFESSIONAL SERVICE | GENERAL | 3,750.00 | | | |
| | STRATEGIES 360 | | WASTE WATER TREATMENT | 3,750.00 | | | |
| 45.4500 | STRATEGIES 360 | NOTELIOTOR OF DIVISE | UTIL ADMIN | 5,000.00 | | | |
| 154588 | STRAWBERRY LANES | INSTRUCTOR SERVICE | RECREATION SERVICES | 269.50 | | | |
| 154589 | SUNBELT RENTALS | SOD CUTTER, WASHERS | PARK & RECREATION FAC | 109.28 | | | |
| 154590 | SUPERIOR RESTROOMS | PORTABLE RESTROOM CLEANING | ROADSIDE VEGETATION | 142.09 | | | |
| 154591 | TACOMA SCREW PRODUCT TACOMA SCREW PRODUCT | BOLTS, NUTS, SCREWS, WASHERS ITEMS FOR SHOP | EQUIPMENT RENTAL EQUIPMENT RENTAL | 288.65 878.54 | | | |
| 154592 | TACOMA SPEEDOMETER | REPAIR #433 | EQUIPMENT RENTAL | 280.50 | | | |
| 154592 | TAURUS POWER | 2022-1120 WWTP VFP SERVICE | WASTE WATER TREATMENT | 608.80 | | | |
| 154593 | TEMPERLY'S AFH 2 LLC | REFUND BUSINESS LICENSE | GENL FUND BUS LIC & | 65.00 | | | |
| 154595 | THYSSENKRUPP ELEVATO | PLATINUM FULL MAINTENANCE | PUBLIC SAFETY BLDG | 346.50 | | | |
| 107030 | THYSSENKRUPP ELEVATO | . Extraom role with the transfer | CITY HALL | 346.50 | | | |
| 154596 | TRUE NORTH EQUIPMENT | SLIDE TRACK - INVENTORY | ER&R | -181.36 | | | |
| | TRUE NORTH EQUIPMENT | Item 5 - 9 | ER&R | 170.57 | | | |
| | | | | | | | |

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FOR INVOICES FROM 3/30/2022 TO 3/30/2022

| | | FUR INVUI | CE3 FROW 3/30 | 12022 10 3/30/2022 | | |
|--------------|--|------------------|-----------------|----------------------------|-----------------------------------|--------------------------|
| <u>CHK #</u> | VENDOR | <u>ITEM</u> | DESCRIPTION | | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT |
| 154596 | TRUE NORTH EQUIPMENT | SLIDE TR | ACK - INVENTOR | Y | ER&R | 181.36 |
| | TRUE NORTH EQUIPMENT | | | | ER&R | 182.04 |
| 154597 | ULINE | SUPPLIES | 3 | | POLICE PATROL | 170.75 |
| | ULINE | PD RIFLE | STORAGE SHELV | /ES | CAPITAL EXPENDITURES | 968.08 |
| | ULINE | SUPPLIES | 3 | | PARK & RECREATION FAC | 1,861.30 |
| 154598 | UNITED RENTALS | CONTAIN | ER RENTAL | | COMMUNITY CENTER | 110.55 |
| 154599 | USA BLUEBOOK | STABLCA | L CERTIFIED TUR | BIDITY | WATER FILTRATION PLANT | 976.33 |
| 154600 | UTILITIES UNDERGROUN | EXCAVAT | ION NOTIFICATIO | NS | UTILITY LOCATING | 660.66 |
| 154601 | WATCH SYSTEMS | RSO MAII | LING | | POLICE INVESTIGATION | 183.84 |
| 154602 | WAVEDIVISION HOLDING | I-NET LEA | ASE | | WATER QUAL TREATMENT | 111.20 |
| | WAVEDIVISION HOLDING | | | | CENTRAL SERVICES | 513.24 |
| | WAVEDIVISION HOLDING | | | | COMPUTER SERVICES | 1,438.20 |
| 154603 | WESTERN FACILITIES | SUPPLIES | 3 | | DETENTION & CORRECTION | N 610.20 |
| | WESTERN FACILITIES | | | | DETENTION & CORRECTION | N 2,542.35 |
| 154604 | WESTERN SYSTEMS | BUTTER I | BROOM MOBIL | | STREET CLEANING | 4,190.56 |
| 154605 | WOOLSTON, GERDA&ERIC | REIMBUR | SEMENT - WOOL | STON | RISK MANAGEMENT | 650.90 |
| 154606 | ZIPLY FIBER | ACCT #36 | 06512517 | | STREET LIGHTING | 52.65 |
| 154607 | ZIPLY FIBER | ACCT #36 | 306577108 | | STREET LIGHTING | 57.65 |
| 154608 | ZIPLY FIBER | TELEPHO | NE SERVICE | | PARK & RECREATION FAC | 58.22 |
| 154609 | ZIPLY FIBER | ACCT #36 | 06596212 | | MAINT OF GENL PLANT | 72.25 |
| 154610 | ZIPLY FIBER | ACCT# 36 | 606515087 | | PARK & RECREATION FAC | 85.29 |
| 154611 | ZIPLY FIBER | ACCT #36 | 606519123 | | WATER FILTRATION PLANT | 104.32 |
| 154612 | ZIPLY FIBER | ACCT #36 | 606594398 | | PUBLIC SAFETY BLDG | 104.93 |
| 154613 | ZIPLY FIBER | ACCT #36 | 606534028 | | CITY HALL | 106.90 |
| 154614 | ZIPLY FIBER | MCC ELE | VATOR LINES | | CITY HALL | 137.79 |
| 154615 | ZORO | FIRST AID | KITS | | POLICE PATROL | 439.37 |
| | ZORO | FIRST AID | PACKS, WASPC | | POLICE PATROL | 439.37 |
| | | | | WARRANT TOT | AL: | 1,422,475.00 |
| | PET MEDICAL & SURGERY DNLDINGS INC. | 153702 153188 | VOID VOID | LOST/DAMAGI LOST/DAMAGI | | (\$165.59) (\$436.10) |
| REASON | REASON FOR VOIDS: | | | | | |

REASON FOR VOIDS:

INITIATOR ERROR WARRANT TOTAL: \$1,421,873.31

CHECK LOST/DAMAGED

Index #6

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: APRIL 25, 2022

| AGENDA ITEM: Claims | AGENDA SE | ECTION: | |
|---|--|---------|--|
| | AGENDA NI | IMRER. | |
| PREPARED BY: Sandy Langdon, Finance Director | AGENDA NUMBER: | | |
| ATTACHMENTS: | APPROVED BY: | | |
| Claims Listings | SY | | |
| | MAYOR | CAO | |
| BUDGET CODE: | AMOUNT: | | |
| | The same of the sa | | |

Please see attached.

RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the April 6, 2022 claims in the amount of \$4,629,704.43 paid by EFT transactions and Check No.'s 154616 through 154759.

COUNCIL ACTION:

DATE: 4/8/2022 TIME: 1:24:09PM

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| | | FOR INVOICES PROW 4/6/2022 TO 4/6/2022 | ACCOUNT | ITEM |
|----------|----------------------|--|---------------------------|------------------|
| CHK# | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM_ AMOUNT_ |
| 154616 | US BANK | MARWAT14 | ENTERPRISE D/S | 455,400.00 |
| | US BANK | | ENTERPRISE D/S | 3,010,000.00 |
| 154617 | 911 SUPPLY INC. | UNIFORM - LIFFRIG | POLICE PATROL | 25.71 |
| 10 10 17 | 911 SUPPLY INC. | | POLICE PATROL | 68.26 |
| | 911 SUPPLY INC. | | POLICE PATROL | 71.03 |
| | 911 SUPPLY INC. | UNIFORM - RECORDS | OFFICE OPERATIONS | 86.35 |
| | 911 SUPPLY INC. | UNIFORM - LIFFRIG | POLICE PATROL | 133.24 |
| | 911 SUPPLY INC. | UNIFORM - WARD | POLICE PATROL | 284.13 |
| | 911 SUPPLY INC. | UNIFORM - LIFFRIG | POLICE PATROL | 510.16 |
| | 911 SUPPLY INC. | UNIFORM - MORASCO | POLICE PATROL | 945.35 |
| 154618 | A-ZAR OF WASHINGTON | INTERPRETATION TRANSCRIPT | POLICE INVESTIGATION | 1,620.00 |
| 154619 | ADVANCE AUTOPARTS | SHOCK ABSORBER #V040 | EQUIPMENT RENTAL | 275.51 |
| 154620 | ALEXANDER PRINTING | PRINTING SERVICE | POLICE PATROL | 120.27 |
| 134020 | ALEXANDER PRINTING | T KINTING GERVIGE | POLICE PATROL | 206.60 |
| | ALEXANDER PRINTING | | POLICE PATROL | 304.79 |
| 154601 | ALL BATTERY SALES & | FLEET PARTS | EQUIPMENT RENTAL | 88.49 |
| 154621 | ALL BATTERY SALES & | PARTS - INVENTORY | ER&R | 162.67 |
| | ALL BATTERY SALES & | FLEET PARTS | EQUIPMENT RENTAL | 517.44 |
| | ALL BATTERY SALES & | PELETTANIS | EQUIPMENT RENTAL | 550.22 |
| | ALL BATTERY SALES & | SHOP SUPPLIES | EQUIPMENT RENTAL | 776.82 |
| 154600 | ALLIANT INSURANCE | JAIL - POLICY GL6676153 | RISK MANAGEMENT | 2,644.00 |
| 154622 | ALLIANT INSURANCE | JAIL - POLICY 03059914 | RISK MANAGEMENT | 10,210.00 |
| | ALLIANT INSURANCE | JAIL - POLICY SLE6675313 | RISK MANAGEMENT | 15,929.64 |
| 454000 | | CONTRACTOR CLIPBOARD | WATER DIST MAINS | 27.31 |
| 154623 | AMAZON CAPITAL | SUPPLIES FOR EASTER EGG HUNT | RECREATION SERVICES | 60.67 |
| | AMAZON CAPITAL | POE INJECTOR | COMPUTER SERVICES | 87.39 |
| | AMAZON CAPITAL | SWISS GEAR BACKPACK | WATER DIST MAINS | 98.36 |
| | AMAZON CAPITAL | SUPPLIES | POLICE INVESTIGATION | 110.33 |
| | AMAZON CAPITAL | PELICAN CASE FOR UAS | POLICE PATROL | 115.85 |
| | AMAZON CAPITAL | SUPPLIES FOR EASTER EGG HUNT | RECREATION SERVICES | 121.34 |
| | AMAZON CAPITAL | MITEL 5330 PHONES | COMPUTER SERVICES | 359.85 |
| | AMAZON CAPITAL | VERTICAL WALL MOUNT LITE | POLICE INVESTIGATION | 426.11 |
| | AMAZON CAPITAL | OPERATING SUPPLIES | COMPUTER SERVICES | 1,917.42 |
| | AMAZON CAPITAL | HSI ADULT FIRST AID/CPR AED GUIDE | EXECUTIVE ADMIN | 424.08 |
| 154624 | AMERICAN SAFETY & HE | BLADE HYDRO-EXCAVATION NOZZLE | STORM DRAINAGE | 262.32 |
| 154625 | APEX HYDROVAC TOOLS | BLADE HTDRO-EXCAVATION NOZZEL | SEWER MAIN COLLECTION | 262.32 |
| 454000 | APEX HYDROVAC TOOLS | MAIL MACHINE SUPPLIES | OFFICE OPERATIONS | 131.16 |
| 154626 | APS, INC. | UNIFORM CLEANING | SMALL ENGINE SHOP | 6.56 |
| 154627 | ARAMARK UNIFORM | UNIFORM CLEANING | EQUIPMENT RENTAL | 72.54 |
| | ARAMARK UNIFORM | LINEN SERVICE | OPERA HOUSE | 146.30 |
| 454000 | ARAMARK UNIFORM | PORTABLE BUILDING RENTAL | STORM DRAINAGE | 524.64 |
| 154628 | ARIES BLDG SYSTEMS | PORTABLE BOILDING NENTAL | SEWER SERV MAINT | 524.64 |
| 454000 | ARIES BLDG SYSTEMS | HYDRANT METER DEPOSIT/USAGE FEE | WATER-UTILITIES/ENVIRONME | |
| 154629 | ASCENDENT, LLC | HYDRANT METER DEPOSITIOSAGE FEE | WATER-UTILITIES/ENVIRONME | |
| | ASCENDENT, LLC | | WATER/SEWER OPERATION | 1,150.00 |
| | ASCENDENT, LLC | DUES - TOLBERT | TRAFFIC UNIT | 75.00 |
| 154630 | ASSOC OF SHERIFFS | INMATE PROPERTY BAGS | DETENTION & CORRECTION | 2,183.84 |
| 154631 | ASSOCIATED BAG | O&M WORKSHOP - BUELL | UTIL ADMIN | 120.00 |
| 154632 | AWWA | UB REFUND | WATER/SEWER OPERATION | 5.23 |
| 154633 | BAKER, SAM | MONITORING FEE | PUBLIC SAFETY BLDG | 380.36 |
| 154634 | BAY ALARM COMPANY | SIDEWALK CLEANER PARTS | SIDEWALK MAINTENANCE | 543.27 |
| 154635 | BENS CLEANER SALES | | EQUIPMENT RENTAL | 77.88 |
| 154636 | BICKFORD FORD | WHEEL ASSEMBLY #P190 BRACKETS - FLEET INVENTORY | ER&R | 150.53 |
| | BICKFORD FORD | SUPPLIES - FLEET INVENTORY | ER&R | 321.91 |
| | BICKFORD FORD | PARTS - FLEET INVENTORY | ER&R | 637.94 |
| | BICKFORD FORD | SPARK PLUGS/COIL ASSEMBLY #J022 | EQUIPMENT RENTAL | 696.02 |
| 45 1007 | BICKFORD FORD | PRINTING SERVICE 3/17-3/23 | UTILITY BILLING | 4,571.65 |
| 154637 | BILLING DOCUMENT SPE | LIB DEELIND | WATER/SEWER OPERATION | 361.15 |
| 154638 | BISSITT, ROBERT & EL | UB REFUND Item 6 - 2 | | |

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| CHK# | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT | | | |
| 154639 | BOTESCH, NASH & HALL | PROJECT 18-1051 CIVIC CENTER | CAPITAL EXPENDITURES | 21,000.00 | | | |
| 154640 | CASCADE COLUMBIA | PAX XL8 | WASTE WATER TREATMENT | 15,064.39 | | | |
| 154641 | CASCADE MACHINERY | COMPRESSOR DOOR KEY/WRENCH | WASTE WATER TREATMENT | 58.98 | | | |
| 154642 | CASCADE NATURAL GAS | NATURAL GAS CHARGES | WATER FILTRATION PLANT | 2,345.33 | | | |
| 154643 | COASTAL FARM & HOME | UNIFORM - KINNEY | TRANSPORTATION | 56.79 | | | |
| | COASTAL FARM & HOME | UNIFORM - COBB | UTIL ADMIN | 93.97 | | | |
| | COASTAL FARM & HOME | UNIFORM - MALLAHAN | UTIL ADMIN | 208.94 | | | |
| | COASTAL FARM & HOME | UNIFORM - KINNEY | TRANSPORTATION | 227.28 | | | |
| | COASTAL FARM & HOME | ITEMS FOR STREETS DEPARTMENT | ROADSIDE VEGETATION | 443.65 | | | |
| 154644 | CORE & MAIN LP | HYDRANT REPAIR KIT | HYDRANTS | 821.49 | | | |
| | CORE & MAIN LP | STORZ ADP W/CAP - HYDRANTS | WATER CAPITAL PROJECTS | 1,415.94 | | | |
| 154645 | CORRECTIONS, DEPT OF | INMATE MEALS | DETENTION & CORRECTION | 2,803.87 | | | |
| | CORRECTIONS, DEPT OF | | DETENTION & CORRECTION | 7,452.00 | | | |
| 154646 | COSTLESS SENIOR SRVC | INMATE PRESCRIPTIONS/FINANCE CHARGE | DETENTION & CORRECTION | 9.72 800.00 | | | |
| 154647 | CROSS ENGINEERS, INC | ELECTRICAL DESIGN | CAPITAL EXPENDITURES SURFACE WATER CAPITAL | 846.40 | | | |
| 154648 | DAILY JOURNAL OF COM | LEGAL ADVERTISEMENT | ENGR-GENL | 993.41 | | | |
| 154649 | DELL | MONITORS | POLICE PATROL | 77.47 | | | |
| 154650 | DICKS TOWING | TOWING BMK9351 | MAINTENANCE | 352.49 | | | |
| 154651 | DK SYSTEMS, INC. | REPAIRS - GOLF RESTAURANT | EQUIPMENT RENTAL | 70.65 | | | |
| 154652 | DOBBS PETERBILT | PUMP MOUNTING GASKET #J034 NOZZLE FOR WINDSHIELD WASHER | ER&R | 235.87 | | | |
| 151050 | DOBBS PETERBILT | VEHICLE PARTS #V040 | EQUIPMENT RENTAL | 425.00 | | | |
| 154653 | DWAYNE LANES DODGE | The state of the s | WATER/SEWER OPERATION | 167.74 | | | |
| 154654 | DYNASTY HOMES INC | UB REFUND FASTENERS | COMPUTER SERVICES | 7.00 | | | |
| 154655 | E&E LUMBER | SCREW EYE FOR ROOF | PUMPING PLANT | 8.35 | | | |
| | E&E LUMBER | SUPPLIES FOR PW BLDG | MAINT OF GENL PLANT | 11.52 | | | |
| | E&E LUMBER E&E LUMBER | SUPPLIES FOR GOLF COURSE BLDG | MAINTENANCE | 12.12 | | | |
| | E&E LUMBER | 1/2 PINT WET-SET CEMENT | GMA-PARKS | 12.58 | | | |
| | E&E LUMBER | EXP INSULATION FOAM SPRAY #J064/J065 | EQUIPMENT RENTAL | 51.91 | | | |
| | E&E LUMBER | IRRIGATION PARTS | ROADSIDE VEGETATION | 74.28 | | | |
| | E&E LUMBER | REPAIR TO MEGALIFT SCREEN | WASTE WATER TREATMENT | 150.51 | | | |
| | E&E LUMBER | SCREWS, TREATED PINE | WASTE WATER TREATMENT | 183.98 | | | |
| 154656 | EAST JORDAN IRON WOR | HYDRANT | WATER CAPITAL PROJECTS | 2,360.89 | | | |
| 154657 | ECOLOGY, DEPT. OF | 2022 WATER QUALITY PROGRAM PERMIT | STORM DRAINAGE | 25,425.23 | | | |
| 154658 | EDWARDS, VANESSA | UB REFUND | WATER/SEWER OPERATION | 124.76 | | | |
| 154659 | EVERETT HYDRAULICS | BREATHER CAPS - FLEET INVENTORY | ER&R | 119.35 | | | |
| 154660 | EVERETT STAMP WORKS | PREPARED/APPROVED STAMPS | CITY CLERK | 30.76 | | | |
| 10.1000 | EVERETT STAMP WORKS | NOTARY STAMP - GEDDIS | CITY CLERK | 55.96 | | | |
| | EVERETT STAMP WORKS | PREPARED/APPROVED STAMPS | FINANCE-GENL | 61.50 | | | |
| 154661 | EVERETT, CITY OF | LAB ANALYSIS | WATER QUAL TREATMENT | 1,059.30 | | | |
| 154662 | EWING IRRIGATION | 50LB RYE BLEND | GMA-PARKS | 787.05 | | | |
| 154663 | FEDEX | GROUND PREPAID SHIPMENT | COMPUTER SERVICES | 10.73 | | | |
| | FEDEX | SHIPPING - ALPHA TECHNOLOGIES | TRANSPORTATION | 48.96 | | | |
| 154664 | FIRESTONE | TIRES - #V007 | EQUIPMENT RENTAL | 213.23 | | | |
| 154665 | FOLDESI, BRYANNA | REFUND - CLASS REGISTRATION | PARKS-RECREATION | 15.00 | | | |
| 154666 | FORBES, MARIE & FRAN | UB REFUND | GARBAGE | 600.00 | | | |
| 154667 | GEOTEST SERVICES INC | HYDRANT METER DEPOSIT | WATER/SEWER OPERATION | 1,150.00 | | | |
| 154668 | GOVCONNECTION INC | SCANNER | OFFICE OPERATIONS | 490.01 | | | |
| | GOVCONNECTION INC | WATCH GUARD FIREWALL | SEWER LIFT STATION | 540.60 | | | |
| | GOVCONNECTION INC | | SEWER LIFT STATION | 1,549.72 | | | |
| 154669 | GRAHAM, CHRISTOPHER | UB REFUND | GARBAGE | 152.18 | | | |
| 154670 | GRAINGER | RELAY SOCKET | WATER RESERVOIRS | 72.89 | | | |
| | GRAINGER | GLASS CLEANER - INVENTORY | ER&R | 79.49 | | | |
| | GRAINGER | SUPPLIES - CEDARCREST RES | WATER RESERVOIRS | 147.98 | | | |
| | GRAINGER | RELAY SOCKETS | WATER RESERVOIRS | 161.98 | | | |
| | GRAINGER | PARTS - ROTOMETER CABINET | WASTE WATER TREATMENT | 568.97 | | | |
| | GRAINGER | LATEX GLOVES | SOLID WASTE OPERATIONS | 614.27 | | | |
| | GRAINGER | SUPPLIES - INVERETORY3 | ER&R | 768.92 | | | |
| | | | | | | | |

DATE: 4/8/2022 TIME: 1:24:09PM

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| CHK# | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM_ AMOUNT | | | | |
| 154670 | GRAINGER | LATEX GLOVES | WASTE WATER TREATMENT | 1,535.67 | | | | |
| 154671 | GRANDVIEW NORTH LLC | HYDRANT METER DEPOSIT/USAGE FEES | WATER-UTILITIES/ENVIRONMN | -152.80 | | | | |
| | GRANDVIEW NORTH LLC | | WATER/SEWER OPERATION | 1,150.00 | | | | |
| 154672 | GRANICUS | GRANICUS | CITY CLERK | 31,335.10 | | | | |
| 154673 | GREENSHIELDS INDS | FIRE HOSE | SIDEWALKS CONSTRUCTION | 175.68 | | | | |
| 154674 | HA, ELIZABETH JEAN | INSTRUCTOR SERVICE | RECREATION SERVICES | 60.00 | | | | |
| | HA, ELIZABETH JEAN | | RECREATION SERVICES | 72.00 | | | | |
| | HA, ELIZABETH JEAN | | RECREATION SERVICES | 366.60 | | | | |
| | HA, ELIZABETH JEAN | | RECREATION SERVICES | 421.20 | | | | |
| 154675 | HARRETT, RYAN | UB REFUND | WATER/SEWER OPERATION | 240.20 | | | | |
| 154676 | HAZEN, ELEANOR G | | GARBAGE | 22.58 | | | | |
| 154677 | HD FOWLER COMPANY | PARTS FOR PARKS WATER TRUCK | SMALL ENGINE SHOP | 4.37 | | | | |
| | HD FOWLER COMPANY | WATERFRONT PARK IMPROVEMENT GMA-PARKS | | 72.45 | | | | |
| | HD FOWLER COMPANY | METER BOX LIDS | WATER DIST MAINS | 351.70 | | | | |
| | HD FOWLER COMPANY | PARTS - HYDRANT | HYDRANTS | 1,046.38 | | | | |
| 154678 | HEILMAN, FRANK | REFUND CLASS REGISTRATION | PARKS-RECREATION | 16.00 | | | | |
| 11.4.1.4.10.4. | HEILMAN, FRANK | | PARKS-RECREATION | 16.00 | | | | |
| 154679 | HOME DEPOT USA | JANITORIAL SUPPLIES | CUSTODIAL SERVICES | 60.14 | | | | |
| | HOME DEPOT USA | SIMPLE GREEN, RAGS FOR INVENTORY | ER&R | 111.92 | | | | |
| | HOME DEPOT USA | JANITORIAL SUPPLIES | CUSTODIAL SERVICES | 136.47 | | | | |
| | HOME DEPOT USA | | CUSTODIAL SERVICES | 368.71 | | | | |
| | HOME DEPOT USA | | CUSTODIAL SERVICES | 882.23 | | | | |
| 154680 | IMPACT PAINTING LLC | COMMUNITY BEAUTIFICATION GRANT | PROTECTIVE INSPECTIONS | 3,169.70 | | | | |
| 154681 | INTERVIEW NOW | RECRUITMENT AND ADVERTISING | POLICE TRAINING-FIREARMS | 7,000.00 | | | | |
| 154682 | KIRKHART, LOGAN & BR | UB REFUND | GARBAGE | 214.73 | | | | |
| 154683 | LAKE STEVENS SCHOOL | MITIGATION FEES | SCHOOL MITIGATION FEES | 144,267.00 | | | | |
| 154684 | LAKEWOOD SCHOOL DIST | | SCHOOL MITIGATION FEES | 50,064.00 | | | | |
| 154685 | LASTING IMPRESSIONS | CITY LOGO LANYARDS | EXECUTIVE ADMIN | 1,936.80 | | | | |
| 154686 | LENNAR NORTHWEST INC | UB REFUND 3728 79TH DR NE | WATER/SEWER OPERATION | 567.82 | | | | |
| 154687 | LES SCHWAB TIRE CTR | ALIGNMENT #V007 | EQUIPMENT RENTAL | 109.29 | | | | |
| | LES SCHWAB TIRE CTR | MULTITRACK STREETS MOWER #W015 | SMALL ENGINE SHOP | 554.82 | | | | |
| | LES SCHWAB TIRE CTR | AXLE TIRES - INVENTORY | ER&R | 950.25 | | | | |
| | LES SCHWAB TIRE CTR | AXLE TIRES - #J024 | EQUIPMENT RENTAL | 1,607.40 | | | | |
| | LES SCHWAB TIRE CTR | TIRES - #H017 | EQUIPMENT RENTAL | 3,352.43 | | | | |
| 154688 | LICENSING, DEPT OF | CPL FIREARMS SECTION | INTERGOVERNMENTAL | 126.00 | | | | |
| | LICENSING, DEPT OF | | INTERGOVERNMENTAL | 774.00 | | | | |
| | LICENSING, DEPT OF | | INTERGOVERNMENTAL | 810.00 | | | | |
| 154689 | MARYSVILLE FIRE | EMERGENCY AID SERVICES | FIRE-EMS | 75,948.58 | | | | |
| 154690 | MARYSVILLE, CITY OF | UTILITY SERVICE 8501 SOPER HILL RD | NON-DEPARTMENTAL | 63.90 | | | | |
| .0.000 | MARYSVILLE, CITY OF | UTILITY SERVICE 4123 71ST ST NE | SUNNYSIDE FILTRATION | 115.04 | | | | |
| | MARYSVILLE, CITY OF | UTILITY SERVICE 4202 59TH DR NE | PARK & RECREATION FAC | 221.17 | | | | |
| | MARYSVILLE, CITY OF | | PARK & RECREATION FAC | 245.28 | | | | |
| | MARYSVILLE, CITY OF | UTILITY SERVICE 4020 71ST AVE NE | SUNNYSIDE FILTRATION | 290.99 | | | | |
| 154691 | MCKESSON MEDICAL | MEDICAL SUPPLIES | DETENTION & CORRECTION | 16.81 | | | | |
| 101001 | MCKESSON MEDICAL | | DETENTION & CORRECTION | 17.95 | | | | |
| | MCKESSON MEDICAL | | DETENTION & CORRECTION | 43.35 | | | | |
| | MCKESSON MEDICAL | | DETENTION & CORRECTION | 49.02 | | | | |
| | MCKESSON MEDICAL | | DETENTION & CORRECTION | 100.25 | | | | |
| | MCKESSON MEDICAL | | DETENTION & CORRECTION | 419.32 | | | | |
| | MCKESSON MEDICAL | | DETENTION & CORRECTION | 474.61 | | | | |
| | MCKESSON MEDICAL | | DETENTION & CORRECTION | 543.23 | | | | |
| 154692 | MCKINLAY, JEANNETTE | UB REFUND | GARBAGE | 431.48 | | | | |
| 154693 | MCMASTER-CARR | CHAIN HOIST FOR SAND FILTER | WASTE WATER TREATMENT | 3,746.81 | | | | |
| 154694 | MOSER, CURTIS D | UB REFUND | WATER/SEWER OPERATION | 17.15 | | | | |
| 154695 | NAPA AUTO PARTS | OIL FILTER FOR #M031 | EQUIPMENT RENTAL | 5.32 | | | | |
| | NAPA AUTO PARTS | VEHICLE PARTS FOR #V040 | EQUIPMENT RENTAL | 15.49 | | | | |
| | NAPA AUTO PARTS | WINDSHIELD WASHER PUMP #J030 | EQUIPMENT RENTAL | 15.71 | | | | |
| | NAPA AUTO PARTS | Item 6 - 4 | EQUIPMENT RENTAL | 15.71 | | | | |
| | | | | | | | | |

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| CHK# | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM_ AMOUNT | | | | |
| 154695 | NAPA AUTO PARTS | PUSH BUTTON SWITCH #J030 | EQUIPMENT RENTAL | 17.06 | | | | |
| | NAPA AUTO PARTS | VALVE COVER GASKET #P151 | EQUIPMENT RENTAL | 29.42 | | | | |
| | NAPA AUTO PARTS | WELDING SURGE PROTECTOR | EQUIPMENT RENTAL | 152.87 | | | | |
| | NAPA AUTO PARTS | | EQUIPMENT RENTAL | 152.87 | | | | |
| | NAPA AUTO PARTS | FRONT BRAKE CALIPERS #J021 | EQUIPMENT RENTAL | 153.17 | | | | |
| | NAPA AUTO PARTS | WATER PUMP/SERPENTINE BELT #V007 | EQUIPMENT RENTAL | 184.97 | | | | |
| | NAPA AUTO PARTS | VEHICLE PARTS FOR #V040 | EQUIPMENT RENTAL | 189.26 | | | | |
| | NAPA AUTO PARTS | INVENTORY ITEMS - FLEET | ER&R | 234.97 | | | | |
| | NAPA AUTO PARTS | | ER&R | 360.52 | | | | |
| | NAPA AUTO PARTS | | ER&R | 397.41 | | | | |
| | NAPA AUTO PARTS | PARTS FOR #P151 | EQUIPMENT RENTAL | 593.13 | | | | |
| | NAPA AUTO PARTS | INVENTORY ITEMS - FLEET | ER&R | 654.46 | | | | |
| 154696 | NAVIA BENEFIT | PARTICIPANT FEE - FEBRUARY 2022 | PERSONNEL ADMINISTRATION | 174.30 | | | | |
| 154697 | NIELD, JOHN | WA PUB TREAS ASSOC CONFERENCE | FINANCE-GENL | 59.00 | | | | |
| 154698 | NORTHSTAR CHEMICAL | SODIUM HYPOCHLORITE | WATER QUAL TREATMENT | 907.20 | | | | |
| 154699 | NORTHWEST CONST | HYDRANT METER DEPOSIT/USAGE FEES | WATER-UTILITIES/ENVIRONMN | | | | | |
| | NORTHWEST CONST | | WATER/SEWER OPERATION | 1,150.00 | | | | |
| 154700 | NORTON, KAMILLE | NLC CONFERENCE | CITY COUNCIL | 29.91 | | | | |
| 154701 | OFFICE DEPOT | SUPPLIES | POLICE PATROL | 76.67 | | | | |
| 154702 | OLASON, MONICA | INSTRUCTOR SERVICE | RECREATION SERVICES | 1,225.80 | | | | |
| 154703 | OREILLY AUTO PARTS | CREDIT ON INVOICE 2843-360082 | EQUIPMENT RENTAL | -180.31 | | | | |
| | OREILLY AUTO PARTS | CREDIT ON INVOICE 2843-358328 | ER&R | -46.26 | | | | |
| | OREILLY AUTO PARTS | CREDIT ON INVOICE 2843-342110 | ER&R | -32.42 | | | | |
| | OREILLY AUTO PARTS | TAILGATE SUPPORT CABLE #212 | EQUIPMENT RENTAL | 29.99 | | | | |
| | OREILLY AUTO PARTS | BRAKE ASSEMBLY #V001 | EQUIPMENT RENTAL | 180.31 | | | | |
| | OREILLY AUTO PARTS | PARTS FOR #V007 | EQUIPMENT RENTAL | 316.51 | | | | |
| | OREILLY AUTO PARTS | AUTO REFRIGERANT - INVENTORY | ER&R | 699.50 | | | | |
| 154704 | PACIFIC GOLF & TURF | PARTS FOR PARKS #W024 | SMALL ENGINE SHOP | 405.86 | | | | |
| 154705 | PACIFIC TOPSOILS | DUMP BRUSH | ROADSIDE VEGETATION | 231.50 | | | | |
| | PACIFIC TOPSOILS | | ROADSIDE VEGETATION | 231.50 | | | | |
| | PACIFIC TOPSOILS | DUMP MIXED BRUSH | PARK & RECREATION FAC | 661.50 | | | | |
| 154706 | PETRIE, SAMANTHA | UB REFUND | WATER/SEWER OPERATION | 199.32 | | | | |
| 154707 | PETTY CASH- POLICE | SUPPLIES | POLICE PATROL | 9.60 | | | | |
| | PETTY CASH- POLICE | RETIREMENT PARTY | POLICE ADMINISTRATION | 16.28 | | | | |
| | PETTY CASH- POLICE | | POLICE ADMINISTRATION | 35.49 | | | | |
| 154708 | PGC INTERBAY LLC | REIMBURSEMENT FOR GOLF COURSE | MAINTENANCE | -423.30 | | | | |
| | PGC INTERBAY LLC | | MAINTENANCE | 45.00 | | | | |
| | PGC INTERBAY LLC | | MAINTENANCE | 57.82 | | | | |
| | PGC INTERBAY LLC | | PRO-SHOP | 230.63 | | | | |
| | PGC INTERBAY LLC | | PRO-SHOP | 589.00 | | | | |
| | PGC INTERBAY LLC | | GOLF ADMINISTRATION | 595.01 | | | | |
| | PGC INTERBAY LLC | | PRO-SHOP | 677.73 | | | | |
| | PGC INTERBAY LLC | | PRO-SHOP | 1,255.00 | | | | |
| | PGC INTERBAY LLC | | MAINTENANCE | 1,880.97 | | | | |
| | PGC INTERBAY LLC | | MAINTENANCE | 2,269.27 2,697.52 | | | | |
| | PGC INTERBAY LLC | | MAINTENANCE | 4,464.72 | | | | |
| | PGC INTERBAY LLC | | MAINTENANCE MAINTENANCE | 4,737.26 | | | | |
| | PGC INTERBAY LLC | | GOLF COURSE | 14,421.56 | | | | |
| | PGC INTERBAY LLC | LICHTS LIET STATIONS | SEWER LIFT STATION | 56.37 | | | | |
| 154709 | PLATT ELECTRIC | LIGHTS - LIFT STATIONS | SOURCE OF SUPPLY | 165.78 | | | | |
| | PLATT ELECTRIC | LIGHTS CHLORINE/SHOWER ROOM | SEWER LIFT STATION | 706.56 | | | | |
| 45.55 | PLATT ELECTRIC | LIGHTS - LIFT STATIONS | RECREATION SERVICES | 54.00 | | | | |
| 154710 | POTTERY NOOK, THE | INSTRUCTOR SERVICES | RECREATION SERVICES | 78.00 | | | | |
| 45.5.1 | POTTERY NOOK, THE | INSTRUCTOR SERVICES | GOLF ADMINISTRATION | 9,512.04 | | | | |
| 154711 | PREMIER GOLF CENTERS | MANAGEMENT SERVICE APRIL 2022 KEYS | POLICE PATROL | 18.03 | | | | |
| 154712 | PUGET SOUND SECURITY | SANITARY SEWER COMP PLAN UPDATE | SEWER CAPITAL PROJECTS | 6,729.35 | | | | |
| 154713 | RH2 ENGINEERING INC | LID DEELIND | WATER/SEWER OPERATION | 51.33 | | | | |
| 154714 | RICHARDSON, EDWARD | UB REFUND Item 6 - 5 | TO THE TOP THE TOP TO | | | | | |

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| CHK# | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT |
| 154715 | SAFEWAY INC. | INMATE MEDICATION | DETENTION & CORRECTION | 26.71 |
| 154716 | SIMESTER, STEVEN | REFUND RENTAL DEPOSIT | GENERAL FUND | 500.00 |
| 154717 | SISKUN POWER EQUIPME | PARTS FOR STREETS WEED EATER | SMALL ENGINE SHOP | 194.21 |
| | SISKUN POWER EQUIPME | ROW SUPPLIES | ROADSIDE VEGETATION | 231.63 |
| | SISKUN POWER EQUIPME | BACKPACK BLOWER | ROADSIDE VEGETATION | 548.99 |
| | SISKUN POWER EQUIPME | ROW TOOLS | ROADSIDE VEGETATION | 2,653.79 |
| 154718 | SKAGIT SHOOTING RANG | RANGE RENTAL | POLICE TRAINING-FIREARMS | 597.30 |
| 154719 | SNO CO CHAPTER OF | INSTRUCTOR SERVICE | RECREATION SERVICES | 180.00 |
| 154720 | SNO CO TREASURER | INMATE MEDICAL CARE | DETENTION & CORRECTION | 13,324.01 |
| 154721 | SOUND PUBLISHING | LEGAL ADVERTISEMENT | SURFACE WATER CAPITAL | 354.56 |
| 154722 | SOUND SAFETY | UNIFORM - SCOTT | EQUIPMENT RENTAL | 171.00 |
| | SOUND SAFETY | UNIFORM - HAYES | GENERAL | 193.27 |
| | SOUND SAFETY | UNIFORM - DIAMOND | GENERAL | 244.13 |
| 154723 | SPAN PUBLISHING INC | DIRECTORIES | GENERAL FUND | -27.71 |
| | SPAN PUBLISHING INC | | POLICE ADMINISTRATION | 325.71 |
| 154724 | SPRINGBROOK NURSERY | TOPSOIL | GMA-PARKS | 39.88 |
| | SPRINGBROOK NURSERY | BARK | PARK & RECREATION FAC | 85.70 |
| | SPRINGBROOK NURSERY | | PARK & RECREATION FAC | 85.70 |
| | SPRINGBROOK NURSERY | TOPSOIL | ROADSIDE VEGETATION | 99.71 |
| | SPRINGBROOK NURSERY | | GMA-PARKS | 159.54 |
| 154725 | STAPLES | OFFICE SUPPLIES | EXECUTIVE ADMIN | 10.51 |
| | STAPLES | | EXECUTIVE ADMIN | 53.92 |
| 154726 | STATE PATROL | WSPACCESS | OFFICE OPERATIONS | 600.00 |
| 154727 | STENSLAND, ALICIA & | UB REFUND | GARBAGE | 219.94 |
| 154728 | STERICYCLE, INC. | ON-SITE SHREDDING | CITY CLERK | 10.98 |
| 154729 | STRAWBERRY LANES | INSTRUCTOR SERVICE | RECREATION SERVICES | 294.00 |
| 154730 | STRIDER CONSTRUCTION | PAY ESTIMATE/RETAINAGE #23 | GMA-STREET | -3,894.69 |
| | STRIDER CONSTRUCTION | | GMA - STREET | 77,940.25 |
| 154731 | SUNBELT RENTALS | BRUSH CUTTER BLADES, SPRAY NOZZLES | SMALL ENGINE SHOP | 99.77 |
| | SUNBELT RENTALS | ROTARY NOZZLE/SURFACE CLEANER | SIDEWALK MAINTENANCE | 240.44 |
| 154732 | SYRON, LESLIE & PATR | UB REFUND | WATER/SEWER OPERATION | 331.45 |
| 154733 | TRANSPO GROUP | PROFESSIONAL SERVICE | GMA - STREET | 5,040.18 |
| | TRANSPO GROUP | | GMA - STREET | 7,995.45 |
| 154734 | TRANSPORTATION, DEPT | TOLL FEE | POLICE PATROL | 2.75 |
| 154735 | TULALIP CHAMBER | REFUND - RENTAL OF OPERA HOUSE | GENERAL FUND | 250.00 |
| 154736 | UNITED PARCEL SERVIC | SHIPPING | POLICE PATROL | 60.97 |
| 154737 | UNITED RECYCLING | CONTAINER RENTAL | GMA-PARKS | 1,353.76 110.55 |
| 154738 | UNITED RENTALS | RENTAL STORAGE CONTAINER | CAPITAL EXPENDITURES | 68.44 |
| 154739 | US BANK | SUPPLIES | CITY CLERK | |
| | US BANK | | FINANCE-GENL | 69.99 70.00 |
| | US BANK | | FINANCE-GENL | 70.50 |
| | US BANK | | OPERA HOUSE FINANCE-GENL | 136.88 |
| | US BANK | | | 255.91 |
| | US BANK | | UTILITY BILLING CITY CLERK | 255.91 |
| 454740 | US BANK | LAIFT CONNECTIVITY | CENTRAL SERVICES | 9,481.78 |
| 154740 | VECA ELECTRIC & TECH | I/NET CONNECTIVITY | CENTRAL SERVICES | 9,481.78 |
| 45 47 44 | VECA ELECTRIC & TECH | LIB BEELIND | WATER/SEWER OPERATION | 14.32 |
| 154741 | VELASCO, PEDRO & LAU WA STATE TREASURER | UB REFUND FORFEITURES/DEFAULTS 2021 | DRUG SEIZURE | 903.40 |
| 154742 | | UB REFUND | WATER/SEWER OPERATION | 205.56 |
| 154743 154744 | WAILANI, ARIANNA WASHINGTON FEDERAL | RETAINAGE PAY ESTIMATE #23 | GMA-STREET | 3,894.69 |
| | WASHINGTON FEDERAL WASTE MANAGEMENT | YARD/RECYCLING SERVICE MARCH 2022 | RECYCLING OPERATION | 473,959.30 |
| 154745 154746 | WAXIE SANITARY SUPPL | GLASS CLEANER | PARK & RECREATION FAC | 41.10 |
| 104/46 | WAXIE SANITARY SUPPL | BLACK LINER, GLASS CLEANER | PARK & RECREATION FAC | 857.61 |
| 154747 | WEB INDUSTRIES | UB REFUND | WATER/SEWER OPERATION | 64.62 |
| 154747 | WEB INDUSTRIES | OF ILLI OND | WATER/SEWER OPERATION | 702.54 |
| 154749 | WEBCHECK | SERVICES MARCH 2022 | UTILITY BILLING | 1,976.86 |
| 154749 | WEEKS, BRADLEY J | INSTRUCTOR SERVICE 6 | RECREATION SERVICES | 172.80 |
| 134730 | | | | |

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| 154751 | WHISTLE WORKWEAR | UNIFORM - BRYANT, R | UTIL ADMIN | 133.37 |
| 154751 | WHISTLE WORKWEAR | UNIFORM - BRIANT, R | UTIL ADMIN | 200.00 |
| 154752 | WHOBREY, RHYAN | REFUND CLASS REGISTRATION | PARKS-RECREATION | 75.00 |
| 154753 | WONG, BILL & JULIANA | UB REFUND | GARBAGE | 18.15 |
| 134733 | WONG, BILL & JULIANA | OB REPOND | WATER/SEWER OPERATION | 253.26 |
| 154754 | ZIPLY FIBER | FRONTIER POTS LINES | POLICE ADMINISTRATION | 49.76 |
| 104704 | ZIPLY FIBER | THOMPLET OTO LINES | POLICE PATROL | 49.76 |
| | ZIPLY FIBER | | COMMUNICATION CENTER | 49.76 |
| | ZIPLY FIBER | | UTILITY BILLING | 49.76 |
| | ZIPLY FIBER | | GENERAL | 49.76 |
| | ZIPLY FIBER | | GOLF ADMINISTRATION | 49.76 |
| | ZIPLY FIBER | | COMMUNITY | 99.51 |
| | ZIPLY FIBER | | DETENTION & CORRECTION | 99.51 |
| | ZIPLY FIBER | | OFFICE OPERATIONS | 99.51 |
| | ZIPLY FIBER | | GOLF ADMINISTRATION | 99.51 |
| | ZIPLY FIBER | | CITY HALL | 149.27 |
| | ZIPLY FIBER | | RECREATION SERVICES | 199.03 |
| | ZIPLY FIBER | | WASTE WATER TREATMENT | 248.79 |
| | ZIPLY FIBER | | UTILADMIN | 248.79 |
| 154755 | PUD | ACCT #200998532 | PARK & RECREATION FAC | 19.84 |
| | PUD | ACCT #202791166 | PUMPING PLANT | 21.14 |
| | PUD | ACCT #221100092 | GMA - STREET | 21.17 |
| | PUD | ACCT #201931193 | PARK & RECREATION FAC | 26.93 |
| | PUD | ACCT #201610185 | TRANSPORTATION | 31.32 |
| | PUD | ACCT #202178158 | SEWER LIFT STATION | 33.99 |
| | PUD | ACCT #200650745 | TRANSPORTATION | 36.62 |
| | PUD | ACCT #201065281 | PARK & RECREATION FAC | 37.20 42.51 |
| | PUD | ACCT #201670890 | TRANSPORTATION TRANSPORTATION | 44.02 |
| | PUD | ACCT #202368536 | TRANSPORTATION | 48.57 |
| | PUD | ACCT #202140489 ACCT #220153100 | TRANSPORTATION | 50.45 |
| | PUD | ACCT #220153100 ACCT #202102190 | TRANSPORTATION | 52.78 |
| | PUD | ACCT #202102190 ACCT #220792733 | STREET LIGHTING | 53.02 |
| | PUD | ACCT #220792733 ACCT #202183679 | TRANSPORTATION | 56.34 |
| | PUD | ACCT #200869303 | TRANSPORTATION | 58.98 |
| | PUD | ACCT #200827277 | TRANSPORTATION | 63.16 |
| | PUD | ACCT #200800704 | STREET LIGHTING | 63.23 |
| | PUD | ACCT #202368544 | TRANSPORTATION | 64.95 |
| | PUD | ACCT #202143111 | TRANSPORTATION | 69.98 |
| | PUD | ACCT #202557450 | STREET LIGHTING | 79.91 |
| | PUD | ACCT #202220760 | GOLF ADMINISTRATION | 87.01 |
| | PUD | ACCT #203231006 | TRANSPORTATION | 100.22 |
| | PUD | ACCT #202463543 | SEWER LIFT STATION | 114.67 |
| | PUD | ACCT #222871949 | PARK & RECREATION FAC | 125.15 |
| | PUD | ACCT #220838882 | TRAFFIC CONTROL DEVICES | 144.85 |
| | PUD | ACCT #200084150 | TRANSPORTATION | 247.42 |
| | PUD | ACCT #202368551 | PARK & RECREATION FAC | 258.57 |
| | PUD | ACCT #201021607 | PARK & RECREATION FAC | 468.68 |
| | PUD | ACCT #202000329 | PARK & RECREATION FAC | 495.75 |
| | PUD | ACCT #201021698 | PARK & RECREATION FAC | 644.24 |
| | PUD | ACCT #201639630 | GOLF ADMINISTRATION | 769.36 |
| | PUD | ACCT #202689287 | WASTE WATER TREATMENT | 907.26 |
| 154756 | VERIZON | AMR LINES | METER READING | 346.94 56.29 |
| 154757 | ZIPLY FIBER | ACCT #3606517319 | TRAFFIC CONTROL DEVICES | 57.65 |
| 154758 | ZIPLY FIBER | ACCT #3606583358 | POLICE PATROL | 57.80 |
| 154759 | ZIPLY FIBER | Acct #3606577075 | POLICE PATROL | 37.00 |

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CHK # VENDOR

FOR INVOICES FROM 4/6/2022 TO 4/6/2022

ITEM DESCRIPTION

ACCOUNT DESCRIPTION

ITEM_ AMOUNT

WARRANT TOTAL:

\$4,629,704.43

REASON FOR VOIDS:

INITIATOR ERROR

CHECK LOST/DAMAGED

UNCLAIMED PROPERTY

WARRANT TOTAL:

\$4,629,704.43

Index #7

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: April 25, 2022

| AGENDA ITEM: Payroll | AGENDA SE | ection: |
|---------------------------------|--------------|---------|
| PREPARED BY: | AGENDA NI | UMBER: |
| Sandy Langdon, Finance Director | | |
| ATTACHMENTS: | APPROVED BY: | |
| | MAYOR | CAO |
| BUDGET CODE: | AMOUNT: | |

RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the April 8, 2022 payroll in the amount \$1,725,167.24, paid by EFT Transactions and Check No. 33897 through 33914.

COUNCIL ACTION:

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CITY OF MARYSVILLE AGENDA BILL EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: April 25, 2022

| AGENDA ITEM: | |
|--|--------------------|
| Downtown Stormwater Treatment Project (DSTP) - Distrib | ution Easement |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Steven Miller, Senior Project Manager | \bigcirc |
| DEPARTMENT: | 14/2 |
| Public Works / Engineering | |
| ATTACHMENTS: | |
| Distribution Easement | |
| Civil Site Plan | |
| Exhibit A – Parcels | |
| Parcel Sketch – Easement | |
| BUDGET CODE: | AMOUNT: |
| 40250594.563000 D1802 | \$0 |

SUMMARY:

In order to accommodate the Downtown Stormwater Treatment project, overhead power and communications will be relocated underground, and a new power service with a transformer will be installed. For the utilities to access the underground conduit and new transformer, a utility easement is needed for PUD and Ziply. In addition, the easement area to the east of the project site has been extended and widened for future development needs. The attached easement has been developed by PUD, and has been reviewed by legal and has been determined to be compatible with the project, and with the City's needs. Exhibit A includes a legal description of the parcels. The attached parcel sketch shows the proposed easement area, and the attached Civil site plan shows the proposed easement area within the project.

RECOMMENDED MOTION:

I move to authorize the Mayor to sign the attached easement with PUD and Ziply, to provide necessary access for power and communications utility improvements installed to support the Downtown Stormwater Treatment Project.

AFTER RECORDING, PLEASE RETURN TO: Public Utility District No. 1 of Snohomish County Real Estate Services/ Attn: C. Biggs P.O. Box 1107

Everett, Washington 98206-1107

E-

DISTRIBUTION EASEMENT

Grantor ("Owner"): City of Marysville, a municipal corporation

Grantee: Public Utility District No. 1 of Snohomish County

Northwest Fiber, LLC, a Delaware limited liability company,

WO#100072742 NOT# 10000126331

d/b/a Ziply Fiber ("Ziply Fiber")

Short Legal Description: NW 1/4 Sec. 33; Twp. 30N; Range 05E

Tax Parcel No: 30053300202500; 30053300202700;

30053300202900; 30053300203100

THIS DISTRIBUTION EASEMENT ("Easement") is made this _____ day of ______2022, by and between ______City of Marysville, a municipal corporation _____Owner(s)"), and Public Utility District No. 1 of Snohomish County, a Washington State municipal corporation ("District"), and Northwest Fiber, LLC, a Delaware limited liability company, d/b/a Ziply Fiber ("Ziply Fiber"). The Owner, District and Ziply Fiber are sometimes referred to individually herein as "Party" and collectively as "Parties". The District and Ziply Fiber are collectively referred to as "Grantee".

WHEREAS, Owner is the owner of certain lands and premises situated in the County of <u>Snohomish</u>, State of Washington, legally described as follows (hereinafter "Property"):

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Situate in the County of Snohomish, State of Washington

WHEREAS, the Grantee is desirous of acquiring certain rights and privileges across, over, under, upon and through the Property.

NOW, THEREFORE, the Parties agree as follows:

1. <u>Distribution Easement</u>. Owner, for good and valuable consideration, receipt of which is hereby acknowledged, hereby conveys and grants to Grantee, its agents, contractors, successors and assigns, a non-exclusive easement for the perpetual right, privilege, and authority to patrol, construct, erect, reconstruct, alter, improve, extend, repair, operate, and maintain overhead and/or underground electric distribution lines and facilities, Grantee-owned communication wires and cables, and other necessary or convenient appurtenances, across, over, under, through and upon the following portion of Owner's Property (hereinafter "Easement Area"):

The West 30 feet of the North 13 feet; ALSO the North 10 feet of the East 35 feet of the above described real property.

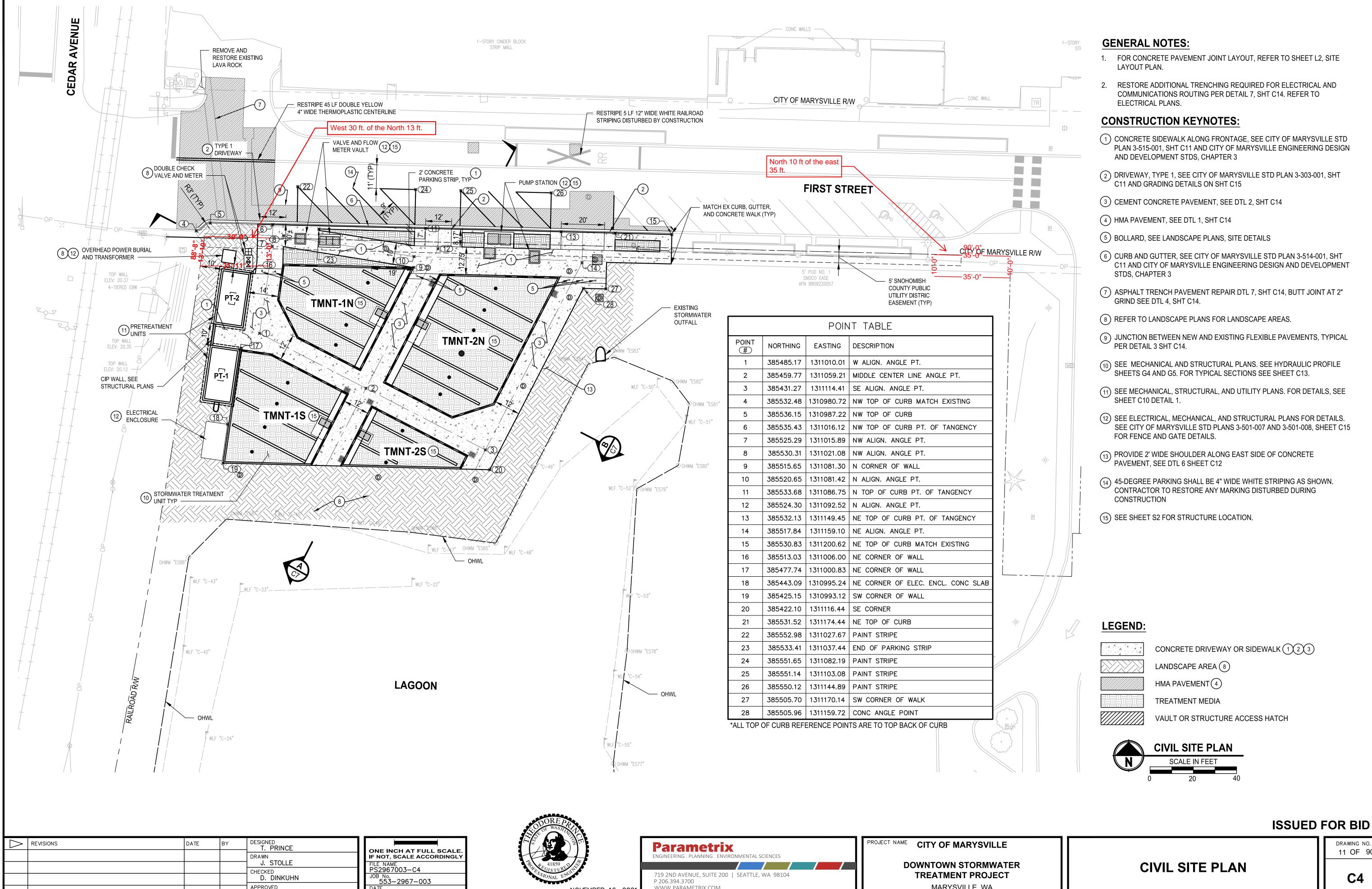
- 2. Access To and Across Property. Grantee has the right of ingress to and egress from the Easement Area across the adjacent Property of Owner where same is reasonably necessary for the purpose of exercising its easement rights described in Section 1.
- 3. Owner's Reservation of Rights and Use of Easement Area. Owner reserves the right to use the Easement Area in a manner that does not interfere with the Grantee's use of the Easement Area, and/or present a hazard to Grantee's electric distribution lines and facilities, communication wires and cables, and other appurtenances. The Owner shall not construct or permit to be constructed any structures of any kind in the Easement Area without prior approval of the Grantee.
- 4. <u>Clearing of Power Line Right of Way</u>. Grantee has the right at all times to clear said Easement Area and keep the same clear of all brush, debris and trees.
- 5. <u>Trimming or Removal of Hazardous/Danger Trees</u>. Grantee has the right at all times to cut, slash, or trim and remove brush, timber or trees from the Property which in the opinion of Grantee constitute a hazard to said lines and facilities, communication wires and cables, and other appurtenances or the Grantee's access thereto. Trees, brush or other growth shall be deemed hazardous to the lines or facilities or access of the Grantee when they are of such a height that they could, upon falling, strike the nearest edge of the Easement Area at a height of more than fifteen feet (15'). Except in emergencies, Grantee shall, prior to the exercise of such right, identify such trees and make a reasonable effort to give Owner prior notice that such trees will be trimmed or removed.
- 6. <u>Title to Removed Trees, Vegetation and Structures</u>. The title to all brush, debris, trees and structures removed from the Easement Area and the Property pursuant to Sections 4 and 5 shall be vested in the Grantee, and the consideration paid for this Easement and rights herein described is accepted by Owner as full compensation for said removed brush, debris, trees and structures. Owner shall be entitled to request fallen timber be set aside for Owner's personal use. Grantee shall make reasonable effort to set aside said fallen timber provided doing the same is safe in Grantee's sole opinion. Title to any fallen timber set aside in this manner shall revert to the Owner.
- 7. <u>Restoration Provision</u>. To the extent that Owner's Property is disturbed and/or damaged by Grantee's exercise of its rights hereunder, Grantee shall restore the condition of the Property as nearly as reasonably possible to its existing condition prior to said exercise of its rights.
- 8. <u>Title to Property</u>. The Owner represents and warrants having the lawful right and power to sell and convey this Easement to Grantee.
- 9. <u>Binding Effect</u>. This Easement and the rights and obligations under this Easement are intended to and shall run with the Property and shall benefit and bind the Parties and their respective heirs, successors and assigns.

- 10. <u>Governing Law and Venue</u>. This Easement shall be governed by and construed in accordance with the laws of the State of Washington. The venue for any action to enforce or interpret this Easement shall lie in the Superior Court of Washington for Snohomish County, Washington.
- 11. <u>Authority</u>. Each party signing this Easement, if on behalf of an entity, represents that they have full authority to sign this Easement on behalf of such entity.
- 12. <u>Grantee Acceptance</u>. By recording this Easement, Grantee hereby accepts all provisions set forth under this agreement.

IN WITNESS WHEREOF, this instrument has been executed the day and year first above written

OWNER(S): CITY OF MARYSVILLE, a municipal corporation

| Ву: | | |
|--|------------------------|---|
| Its: | | |
| | (REPRESENT | ATIVE ACKNOWLEDGMENT) |
| | State of | |
| | County of | |
| I certify that I know or have satisfactory evidence that | | y evidence that |
| | | (he/she/they) (was/were) authorized to execute the instrument and |
| | acknowledged it as the | of <u>CITY OF MARYSVILLE</u> |
| to be the free and voluntary act for the uses and purposes mention | | s and purposes mentioned in the instrument. |
| | | |
| | | Dated: |
| | (Seal or Stamp) | Signature of Notary Public Title |
| | | My appointment expires |
| | | iviy appointment expires |



WWW.PARAMETRIX.COM

NOVEMBER 16, 2021

`'NOVEMBER 2021

C. SIMMONS

11 OF 90

MARYSVILLE, WA

EXHIBIT A

Legal Description:

PARCEL A:

THAT PORTION OF SECTION 33, TOWNSHIP 30 NORTH, RANGE 5 EAST, W M , RECORDS OF SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 68 FT. SOUTH AND 450 FT EAST OF THE SOUTHWEST CORNER OF LOT 7, BLOCK 8, MARYSVILLE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 1 OF PLATS, PAGE 29, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, THENCE SOUTH 100 FEET; THENCE EAST 50 FEET;

THENCE NORTH 100 FEET;

THENCE WEST 50 FEET TO THE POINT OF BEGINNING.

PARCEL B:

THAT PORTION OF SECTION 33, TOWNSHIP 30 NORTH, RANGE 5 EAST, W M, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 68 FEET SOUTH AND 500 FEET EAST OF THE SOUTHWEST CORNER OF LOT 7, BLOCK 8, MARYSVILLE, RECORDED IN VOLUME 1 OF PLATS, PAGE 29, RECORDS OF SNOHOMISH COUNTY, WASHINGTON,

THENCE SOUTH 100 FEET;

THENCE EAST 50 FEET;

THENCE NORTH 100 FEET;

THENCE WEST 50 FEET TO THE POINT OF BEGINNING.

PARCEL C:

ALL THAT PORTION OF GOVERNMENT LOT 1, SECTION 33, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE MONUMENT AT THE INTERSECTION OF FIRST AND DELTA STREETS IN THE TOWN OF MARYSVILLE, WASHINGTON, SAID MONUMENT BEING 46.94 FEET EAST AND 20 FEET SOUTH OF THE SOUTHEAST CORNER OF BLOCK 7 OF THE PLAT OF MARYSVILLE; ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 1 OF PLATS, PAGE 29; RECORDS OF SNOHOMISH COUNTY, WASHINGTON;

THENCE SOUTH 188 FEET;

THENCE WEST 37.4 FEET;

THENCE SOUTH 11°02' WEST 425 FEET, THE TRUE POINT OF BEGINNING;

THENCE CONTINUE ON THE SAME BEARING 130 FEET, MORE OR LESS, TO EBEY SLOUGH;

THENCE ANGLE LEFT 90° FOR 16 FEET;

THENCE ANGLE LEFT 90° FOR 130 FEET, MORE OR LESS TO THE SOUTH WALL OF THE STAIN LINE BUILDING;

THENCE ANGLE LEFT 90° FOR 16 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL D:

ALL THAT PORTION OF GOVERNMENT LOT 1, SECTION 33, TOWNSHIP 30 NORTH, RANGE 5 EAST,

W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE MONUMENT IN THE INTERSECTION OF FIRST STREET AND DELTA STREET IN THE TOWN OF MARYSVILLE, WASHINGTON, SAID MONUMENT BEING 46.94 FEET EAST OF AND 20 FEET SOUTH OF THE SOUTHEAST CORNER OF BLOCK 7 OF THE PLAT OF MARYSVILLE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 1 OF PLATS, PAGE 29, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;

THENCE SOUTH ALONG THE MONUMENT LINE PRODUCED WHICH MONUMENT LINE IS PARALLEL TO AND 20 FEET WEST OF THE EAST LINE OF DELTA STREET FOR 188 FEET;

THENCE ANGLE 90° TO RIGHT FOR 37.4 FEET TO TRUE POINT OF BEGINNING;

THENCE ANGLE 78°58' TO LEFT FOR 520 FEET MORE OR LESS TO SHORE OF EBEY SLOUGH;

THENCE WESTERLY ALONG SHORE LINE TO EBEY SLOUGH FOR 370 FEET MORE OR LESS TO EAST LINE OF GREAT NORTHERN RAILWAY RIGHT OF WAY;

THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR APPROXIMATELY 500 FEET TO A POINT 101 FEET SOUTH OF AND 450 FEET EAST OF THE SOUTHWEST CORNER OF BLOCK 8 OF THE PLAT OF MARYSVILLE;

THENCE SOUTH 67 FEET;

THENCE EAST 100 FEET;

THENCE NORTH 100 FEET TO SOUTH LINE OF FIRST STREET;

THENCE EAST ALONG SOUTH LINE OF FIRST STREET, FOR 254.27 FEET MORE OR LESS TO A

POINT 37.4 FEET WEST OF SAID MONUMENT LINE;

THENCE SOUTH 140 FEET TO TRUE POINT OF BEGINNING;

EXCEPT

COMMENCING AT THE ABOVE DESCRIBED MONUMENT AT THE INTERSECTION OF FIRST STREET AND DELTA STREET;

THENCE ALONG THE MONUMENT LINE OF SAID DELTA STREET PRODUCED SOUTH 48 FEET TO THE SOUTH LINE OF SAID FIRST STREET SAID MONUMENT LINE BEING PARALLEL WITH AND 20 FEET WEST OF THE EAST LINE OF DELTA STREET;

THENCE ALONG THE SAID SOUTH LINE OF FIRST STREET SOUTH 89°40'38" WEST A DISTANCE OF 37.47 FEET;

THENCE SOUTH PARALLEL WITH SAID DELTA STREET PRODUCED SOUTHERLY A DISTANCE OF 140 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89°40'38" WEST A DISTANCE OF 21.39 FEET;

THENCE SOUTH 10°42'38" WEST A DISTANCE OF 425 FEET;

THENCE NORTH 89°40'38" EAST A DISTANCE OF 21.39 FEET;

THENCE NORTH 10°42'38" EAST A DISTANCE OF 425 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

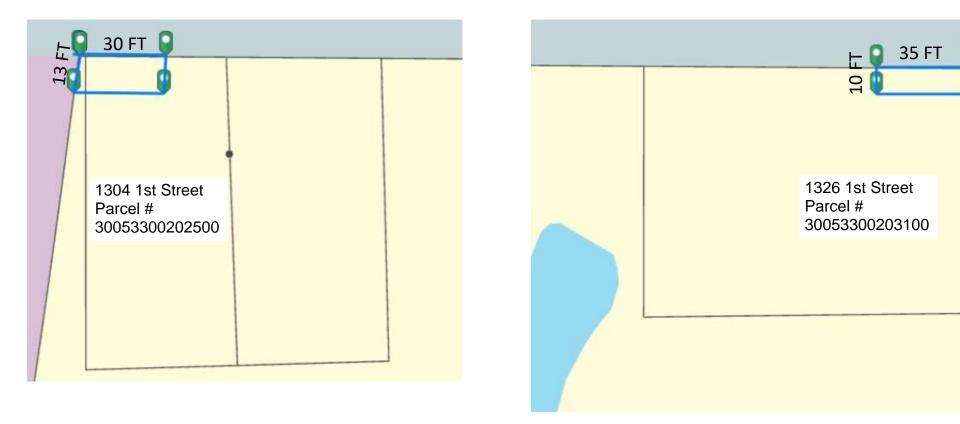
Property Address:

1304 and 1326 1st St Marysville, WA 98270

Tax Account Number:

300533-002-025-00, 300533-002-029-00, 300533-002-027-00 and 300533-002-031-00

*** END OF EXHIBIT A ***



The above dimensions are approximate only.

Parcel Sketch - DSTP Easement:

The West 30 feet of the North 13 feet; ALSO the North 10 feet of the East 35 feet of the above described real property.

Index #9

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: 4/25/2022

| AGENDA ITEM: One Washington MOU O | pioid Litigation |
|--|--------------------|
| | |
| PREPARED BY: Jon Walker | DIRECTOR APPROVAL: |
| | |
| DEPARTMENT: Legal | |
| | |
| ATTACHMENTS: | |
| | |
| BUDGET CODE: | AMOUNT: |
| | |
| SUMMARY: | • |

Across the nation, there have been multiple lawsuits against the manufacturers and distributors of opioid drugs (e.g., OxyContin). The central claim in these opioid lawsuits is that drug manufacturers and distributors improperly marketed and distributed opioids leading to the deaths of hundreds of thousands of Americans and costs to governments dealing with the impacts of drug addiction.

At this time, 48 states have already entered a settlement agreement with the distributors and manufacturers. Only Washington and Alabama have not and that meant that the defendants were unwilling to settle with local governments in those states since the state was not settling. In Washington, the Attorney General has a lawsuit against the distributors currently in a bench trial in King County. A verdict in this case is expected in a few weeks. (The AG has a lawsuit against manufacturer Johnson and Johnson, though I do not believe that is at the trial stage yet.) Consequently, the law firm Keller Rorbach, which represents 29 of the 33 local Washington governments currently suing the opioid defendants is seeking to get all Washington local governments (or as many as they can) to sign a MOU regarding the allocation of any settlement funds.

If the City takes part in the MOU it would not be a party to the litigation but would be a "Participating Local Government" that becomes eligible to receive settlement funds to address opioid addiction impacts. The defendant distributors and manufacturers wish to have as many jurisdictions as possible involved in the settlement so as to avoid continuing liability and potential future payouts.

The MOU allocates settlements funds based on a formula used in other jurisdictions settlements have already occurred. It considers (1) the amount of opioids shipped to the county; (2) the number of opioid deaths in the county; and (3) the number of people who suffer opioid use disorder in that county. This data is available only on a county level. Allocations to cities is determined using a formula utilizing historical federal data showing how a specific city have made opioids epidemic-related expenditures in the past. Only cities over 10,000 population are eligible to receive funds. The funds must be spent to alleviate and abate the effects of opioid addiction (e.g. providing treatment) and this has been standard in settlement agreements in other states. According to the attorneys, they expect the attorney fees to be paid by the defendants

separately from any settlement funds. The City will not be taking on liability to pay litigation costs or attorney fees.

The settlement funds initially will be allocated on a regional level to "Opioid Abatement Councils" which will approve the uses to which the funds may be put. Marysville and Snohomish County are in the North Sound Region, which includes Island, San Juan, Skagit, Snohomish, and Whatcom counties.

The City's allocation is expected to be 0.3945067827% of the total settlement funds for Washington. Snohomish County and all the eligible cities in the county will receive a total of 11.8213083387% of the funds made available through a settlement. The City could pool any settlement funds it receives with the County and other cities to pursue county-wide strategies to combat the effects of opioid addiction.

Since there has been no settlement in Washington, there is no information on the amount of the settlement. Nationally, the settlement between the distributors and Johnson and Johnson and the other 48 states was for \$26 billion to be paid over 18 years.

RECOMMENDED ACTION: I move to authorize the Mayor to execute the One Washington Memorandum Of Understanding Between Washington Municipalities in order to participate in receiving any settlement funds from opioid litigation in Washington.

ONE WASHINGTON MEMORANDUM OF UNDERSTANDING BETWEEN WASHINGTON MUNICIPALITIES

Whereas, the people of the State of Washington and its communities have been harmed by entities within the Pharmaceutical Supply Chain who manufacture, distribute, and dispense prescription opioids;

Whereas, certain Local Governments, through their elected representatives and counsel, are engaged in litigation seeking to hold these entities within the Pharmaceutical Supply Chain of prescription opioids accountable for the damage they have caused to the Local Governments;

Whereas, Local Governments and elected officials share a common desire to abate and alleviate the impacts of harms caused by these entities within the Pharmaceutical Supply Chain throughout the State of Washington, and strive to ensure that principals of equity and equitable service delivery are factors considered in the allocation and use of Opioid Funds; and

Whereas, certain Local Governments engaged in litigation and the other cities and counties in Washington desire to agree on a form of allocation for Opioid Funds they receive from entities within the Pharmaceutical Supply Chain.

Now therefore, the Local Governments enter into this Memorandum of Understanding ("MOU") relating to the allocation and use of the proceeds of Settlements described.

A. Definitions

As used in this MOU:

- 1. "Allocation Regions" are the same geographic areas as the existing nine (9) Washington State Accountable Community of Health (ACH) Regions and have the purpose described in Section C below.
- 2. "Approved Purpose(s)" shall mean the strategies specified and set forth in the Opioid Abatement Strategies attached as Exhibit A.
- 3. "Effective Date" shall mean the date on which a court of competent jurisdiction enters the first Settlement by order or consent decree. The Parties anticipate that more than one Settlement will be administered according to the terms of this MOU, but that the first entered Settlement will trigger allocation of Opioid Funds in accordance with Section B herein, and the formation of the Opioid Abatement Councils in Section C.
- 4. "Litigating Local Government(s)" shall mean Local Governments that filed suit against any Pharmaceutical Supply Chain Participant pertaining to the Opioid epidemic prior to September 1, 2020.

- 5. "Local Government(s)" shall mean all counties, cities, and towns within the geographic boundaries of the State of Washington.
- 6. "National Settlement Agreements" means the national opioid settlement agreements dated July 21, 2021 involving Johnson & Johnson, and distributors AmerisourceBergen, Cardinal Health and McKesson as well as their subsidiaries, affiliates, officers, and directors named in the National Settlement Agreements, including all amendments thereto.
- 7. "Opioid Funds" shall mean monetary amounts obtained through a Settlement as defined in this MOU.
- 8. "Opioid Abatement Council" shall have the meaning described in Section C below.
- 9. "Participating Local Government(s)" shall mean all counties, cities, and towns within the geographic boundaries of the State that have chosen to sign on to this MOU. The Participating Local Governments may be referred to separately in this MOU as "Participating Counties" and "Participating Cities and Towns" (or "Participating Cities or Towns," as appropriate) or "Parties."
- 10. "Pharmaceutical Supply Chain" shall mean the process and channels through which controlled substances are manufactured, marketed, promoted, distributed, and/or dispensed, including prescription opioids.
- 11. "Pharmaceutical Supply Chain Participant" shall mean any entity that engages in or has engaged in the manufacture, marketing, promotion, distribution, and/or dispensing of a prescription opioid, including any entity that has assisted in any of the above.
- 12. "Qualified Settlement Fund Account," or "QSF Account," shall mean an account set up as a qualified settlement fund, 468b fund, as authorized by Treasury Regulations 1.468B-1(c) (26 CFR §1.468B-1).
- 13. "Regional Agreements" shall mean the understanding reached by the Participating Local Counties and Cities within an Allocation Region governing the allocation, management, distribution of Opioid Funds within that Allocation Region.
- 14. "Settlement" shall mean the future negotiated resolution of legal or equitable claims against a Pharmaceutical Supply Chain Participant when that resolution has been jointly entered into by the Participating Local Governments. "Settlement" expressly does not include a plan of reorganization confirmed under Title 11of the United States Code, irrespective of the extent to which Participating Local Governments vote in favor of or otherwise support such plan of reorganization.

- 15. "Trustee" shall mean an independent trustee who shall be responsible for the ministerial task of releasing Opioid Funds from a QSF account to Participating Local Governments as authorized herein and accounting for all payments into or out of the trust.
- 16. The "Washington State Accountable Communities of Health" or "ACH" shall mean the nine (9) regions described in Section C below.

B. Allocation of Settlement Proceeds for Approved Purposes

- 1. All Opioid Funds shall be held in a QSF and distributed by the Trustee, for the benefit of the Participating Local Governments, only in a manner consistent with this MOU. Distribution of Opioid Funds will be subject to the mechanisms for auditing and reporting set forth below to provide public accountability and transparency.
- 2. All Opioid Funds, regardless of allocation, shall be utilized pursuant to Approved Purposes as defined herein and set forth in Exhibit A. Compliance with this requirement shall be verified through reporting, as set out in this MOU.
- 3. The division of Opioid Funds shall first be allocated to Participating Counties based on the methodology utilized for the Negotiation Class in *In Re: National Prescription Opiate Litigation*, United States District Court for the Northern District of Ohio, Case No. 1:17-md-02804-DAP. The allocation model uses three equally weighted factors: (1) the amount of opioids shipped to the county; (2) the number of opioid deaths that occurred in that county; and (3) the number of people who suffer opioid use disorder in that county. The allocation percentages that result from application of this methodology are set forth in the "County Total" line item in Exhibit B. In the event any county does not participate in this MOU, that county's percentage share shall be reallocated proportionally amongst the Participating Counties by applying this same methodology to only the Participating Counties.
- 4. Allocation and distribution of Opioid Funds within each Participating County will be based on regional agreements as described in Section C.

C. Regional Agreements

1. For the purpose of this MOU, the regional structure for decision-making related to opioid fund allocation will be based upon the nine (9) predefined Washington State Accountable Community of Health Regions (Allocation Regions). Reference to these pre-defined regions is solely for the purpose of

drawing geographic boundaries to facilitate regional agreements for use of Opioid Funds. The Allocation Regions are as follows:

- King County (Single County Region)
- Pierce County (Single County Region)
- Olympic Community of Health Region (Clallam, Jefferson, and Kitsap Counties)
- Cascade Pacific Action Alliance Region (Cowlitz, Grays Harbor, Lewis, Mason, Pacific, Thurston, Lewis, and Wahkiakum Counties)
- North Sound Region (Island, San Juan, Skagit, Snohomish, and Whatcom Counties)
- SouthWest Region (Clark, Klickitat, and Skamania Counties)
- Greater Columbia Region (Asotin, Benton, Columbia, Franklin, Garfield, Kittitas, Walla Walla, Whitman, and Yakima Counties)
- Spokane Region (Adams, Ferry, Lincoln, Pend Oreille, Spokane, and Stevens Counties)
- North Central Region (Chelan, Douglas, Grant, and Okanogan Counties)
- 2. Opioid Funds will be allocated, distributed and managed within each Allocation Region, as determined by its Regional Agreement as set forth below. If an Allocation Region does not have a Regional Agreement enumerated in this MOU, and does not subsequently adopt a Regional Agreement per Section C.5, the default mechanism for allocation, distribution and management of Opioid Funds described in Section C.4.a will apply. Each Allocation Region must have an OAC whose composition and responsibilities shall be defined by Regional Agreement or as set forth in Section C.4.
- 3. King County's Regional Agreement is reflected in Exhibit C to this MOU.
- 4. All other Allocation Regions that have not specified a Regional Agreement for allocating, distributing and managing Opioid Funds, will apply the following default methodology:
 - a. Opioid Funds shall be allocated within each Allocation Region by taking the allocation for a Participating County from Exhibit B and apportioning those funds between that Participating County and its Participating Cities and Towns. Exhibit B also sets forth the allocation to the Participating Counties and the Participating Cities or Towns within the Counties based on a default allocation formula. As set forth above in Section B.3, to determine the allocation to a county, this formula utilizes: (1) the amount of opioids shipped to the county; (2) the number of opioid deaths that occurred in that county; and (3) the number of people who suffer opioid use disorder in that county. To determine the allocation within a county, the formula utilizes historical federal data showing how the specific Counties and the Cities and Towns within the Counties have

made opioids epidemic-related expenditures in the past. This is the same methodology used in the National Settlement Agreements for county and intra-county allocations. A Participating County, and the Cities and Towns within it may enter into a separate intra-county allocation agreement to modify how the Opioid Funds are allocated amongst themselves, provided the modification is in writing and agreed to by all Participating Local Governments in the County. Such an agreement shall not modify any of the other terms or requirements of this MOU.

- b. 10% of the Opioid Funds received by the Region will be reserved, on an annual basis, for administrative costs related to the OAC. The OAC will provide an annual accounting for actual costs and any reserved funds that exceed actual costs will be reallocated to Participating Local Governments within the Region.
- c. Cities and towns with a population of less than 10,000 shall be excluded from the allocation, with the exception of cities and towns that are Litigating Participating Local Governments. The portion of the Opioid Funds that would have been allocated to a city or town with a population of less than 10,000 that is not a Litigating Participating Local Government shall be redistributed to Participating Counties in the manner directed in C.4.a above.
- d. Each Participating County, City, or Town may elect to have its share re-allocated to the OAC in which it is located. The OAC will then utilize this share for the benefit of Participating Local Governments within that Allocation Region, consistent with the Approved Purposes set forth in Exhibit A. A Participating Local Government's election to forego its allocation of Opioid Funds shall apply to all future allocations unless the Participating Local Government notifies its respective OAC otherwise. If a Participating Local Government elects to forego its allocation of the Opioid Funds, the Participating Local Government shall be excused from the reporting requirements set forth in this Agreement.
- e. Participating Local Governments that receive a direct payment maintain full discretion over the use and distribution of their allocation of Opioid Funds, provided the Opioid Funds are used solely for Approved Purposes. Reasonable administrative costs for a Participating Local Government to administer its allocation of Opioid Funds shall not exceed actual costs or 10% of the Participating Local Government's allocation of Opioid Funds, whichever is less.
- f. A Local Government that chooses not to become a Participating Local Government will not receive a direct allocation of Opioid Funds. The portion of the Opioid Funds that would have been allocated to a Local Government that is not a Participating Local Government shall be

redistributed to Participating Counties in the manner directed in C.4.a above.

- g. As a condition of receiving a direct payment, each Participating Local Government that receives a direct payment agrees to undertake the following actions:
 - i. Developing a methodology for obtaining proposals for use of Opioid Funds.
 - ii. Ensuring there is opportunity for community-based input on priorities for Opioid Fund programs and services.
 - iii. Receiving and reviewing proposals for use of Opioid Funds for Approved Purposes.
 - iv. Approving or denying proposals for use of Opioid Funds for Approved Purposes.
 - v. Receiving funds from the Trustee for approved proposals and distributing the Opioid Funds to the recipient.
 - vi. Reporting to the OAC and making publicly available all decisions on Opioid Fund allocation applications, distributions and expenditures.
- h. Prior to any distribution of Opioid Funds within the Allocation Region, The Participating Local Governments must establish an Opioid Abatement Council (OAC) to oversee Opioid Fund allocation, distribution, expenditures and dispute resolution. The OAC may be a preexisting regional body or may be a new body created for purposes of executing the obligations of this MOU.
- i. The OAC for each Allocation Region shall be composed of representation from both Participating Counties and Participating Towns or Cities within the Region. The method of selecting members, and the terms for which they will serve will be determined by the Allocation Region's Participating Local Governments. All persons who serve on the OAC must have work or educational experience pertaining to one or more Approved Uses.
- j. The Regional OAC will be responsible for the following actions:
 - i. Overseeing distribution of Opioid Funds from Participating Local Governments to programs and services within the Allocation Region for Approved Purposes.

- ii. Annual review of expenditure reports from Participating Local Jurisdictions within the Allocation Region for compliance with Approved Purposes and the terms of this MOU and any Settlement.
- iii. In the case where Participating Local Governments chose to forego their allocation of Opioid Funds:
 - (i) Approving or denying proposals by Participating Local Governments or community groups to the OAC for use of Opioid Funds within the Allocation Region.
 - (ii) Directing the Trustee to distribute Opioid Funds for use by Participating Local Governments or community groups whose proposals are approved by the OAC.
 - (iii) Administrating and maintaining records of all OAC decisions and distributions of Opioid Funds.
- iv. Reporting and making publicly available all decisions on Opioid Fund allocation applications, distributions and expenditures by the OAC or directly by Participating Local Governments.
- v. Developing and maintaining a centralized public dashboard or other repository for the publication of expenditure data from any Participating Local Government that receives Opioid Funds, and for expenditures by the OAC in that Allocation Region, which it shall update at least annually.
- vi. If necessary, requiring and collecting additional outcomerelated data from Participating Local Governments to evaluate the use of Opioid Funds, and all Participating Local Governments shall comply with such requirements.
- vii. Hearing complaints by Participating Local Governments within the Allocation Region regarding alleged failure to (1) use Opioid Funds for Approved Purposes or (2) comply with reporting requirements.
- 5. Participating Local Governments may agree and elect to share, pool, or collaborate with their respective allocation of Opioid Funds in any manner they choose by adopting a Regional Agreement, so long as such sharing, pooling, or collaboration is used for Approved Purposes and complies with the terms of this MOU and any Settlement.

- 6. Nothing in this MOU should alter or change any Participating Local Government's rights to pursue its own claim. Rather, the intent of this MOU is to join all parties who wish to be Participating Local Governments to agree upon an allocation formula for any Opioid Funds from any future binding Settlement with one or more Pharmaceutical Supply Chain Participants for all Local Governments in the State of Washington.
- 7. If any Participating Local Government disputes the amount it receives from its allocation of Opioid Funds, the Participating Local Government shall alert its respective OAC within sixty (60) days of discovering the information underlying the dispute. Failure to alert its OAC within this time frame shall not constitute a waiver of the Participating Local Government's right to seek recoupment of any deficiency in its allocation of Opioid Funds.
- 8. If any OAC concludes that a Participating Local Government's expenditure of its allocation of Opioid Funds did not comply with the Approved Purposes listed in Exhibit A, or the terms of this MOU, or that the Participating Local Government otherwise misused its allocation of Opioid Funds, the OAC may take remedial action against the alleged offending Participating Local Government. Such remedial action is left to the discretion of the OAC and may include withholding future Opioid Funds owed to the offending Participating Local Government or requiring the offending Participating Local Government to reimburse improperly expended Opioid Funds back to the OAC to be re-allocated to the remaining Participating Local Governments within that Region.
- 9. All Participating Local Governments and OAC shall maintain all records related to the receipt and expenditure of Opioid Funds for no less than five (5) years and shall make such records available for review by any other Participating Local Government or OAC, or the public. Records requested by the public shall be produced in accordance with Washington's Public Records Act RCW 42.56.001 *et seq.* Records requested by another Participating Local Government or an OAC shall be produced within twenty-one (21) days of the date the record request was received. This requirement does not supplant any Participating Local Government or OAC's obligations under Washington's Public Records Act RCW 42.56.001 *et seq.*

D. Payment of Counsel and Litigation Expenses

1. The Litigating Local Governments have incurred attorneys' fees and litigation expenses relating to their prosecution of claims against the Pharmaceutical Supply Chain Participants, and this prosecution has inured to the benefit of all Participating Local Governments. Accordingly, a Washington

Government Fee Fund ("GFF") shall be established that ensures that all Parties that receive Opioid Funds contribute to the payment of fees and expenses incurred to prosecute the claims against the Pharmaceutical Supply Chain Participants, regardless of whether they are litigating or non-litigating entities.

- 2. The amount of the GFF shall be based as follows: the funds to be deposited in the GFF shall be equal to 15% of the total cash value of the Opioid Funds.
- 3. The maximum percentage of any contingency fee agreement permitted for compensation shall be 15% of the portion of the Opioid Funds allocated to the Litigating Local Government that is a party to the contingency fee agreement, plus expenses attributable to that Litigating Local Government. Under no circumstances may counsel collect more for its work on behalf of a Litigating Local Government than it would under its contingency agreement with that Litigating Local Government.
- 4. Payments from the GFF shall be overseen by a committee (the "Opioid Fee and Expense Committee") consisting of one representative of the following law firms: (a) Keller Rohrback L.LP.; (b) Hagens Berman Sobol Shapiro LLP; (c) Goldfarb & Huck Roth Riojas, PLLC; and (d) Napoli Shkolnik PLLC. The role of the Opioid Fee and Expense Committee shall be limited to ensuring that the GFF is administered in accordance with this Section.
- 5. In the event that settling Pharmaceutical Supply Chain Participants do not pay the fees and expenses of the Participating Local Governments directly at the time settlement is achieved, payments to counsel for Participating Local Governments shall be made from the GFF over not more than three years, with 50% paid within 12 months of the date of Settlement and 25% paid in each subsequent year, or at the time the total Settlement amount is paid to the Trustee by the Defendants, whichever is sooner.
- 6. Any funds remaining in the GFF in excess of: (i) the amounts needed to cover Litigating Local Governments' private counsel's representation agreements, and (ii) the amounts needed to cover the common benefit tax discussed in Section C.8 below (if not paid directly by the Defendants in connection with future settlement(s), shall revert to the Participating Local Governments *pro rata* according to the percentages set forth in Exhibits B, to be used for Approved Purposes as set forth herein and in Exhibit A.
- 7. In the event that funds in the GFF are not sufficient to pay all fees and expenses owed under this Section, payments to counsel for all Litigating Local Governments shall be reduced on a *pro rata* basis. The Litigating Local Governments will not be responsible for any of these reduced amounts.

8. The Parties anticipate that any Opioid Funds they receive will be subject to a common benefit "tax" imposed by the court in *In Re: National Prescription Opiate Litigation*, United States District Court for the Northern District of Ohio, Case No. 1:17-md-02804-DAP ("Common Benefit Tax"). If this occurs, the Participating Local Governments shall first seek to have the settling defendants pay the Common Benefit Tax. If the settling defendants do not agree to pay the Common Benefit Tax, then the Common Benefit Tax shall be paid from the Opioid Funds and by both litigating and non-litigating Local Governments. This payment shall occur prior to allocation and distribution of funds to the Participating Local Governments. In the event that GFF is not fully exhausted to pay the Litigating Local Governments' private counsel's representation agreements, excess funds in the GFF shall be applied to pay the Common Benefit Tax (if any).

E. General Terms

- 1. If any Participating Local Government believes another Participating Local Government, not including the Regional Abatement Advisory Councils, violated the terms of this MOU, the alleging Participating Local Government may seek to enforce the terms of this MOU in the court in which any applicable Settlement(s) was entered, provided the alleging Participating Local Government first provides the alleged offending Participating Local Government notice of the alleged violation(s) and a reasonable opportunity to cure the alleged violation(s). In such an enforcement action, any alleging Participating Local Government or alleged offending Participating Local Government may be represented by their respective public entity in accordance with Washington law.
- 2. Nothing in this MOU shall be interpreted to waive the right of any Participating Local Government to seek judicial relief for conduct occurring outside the scope of this MOU that violates any Washington law. In such an action, the alleged offending Participating Local Government, including the Regional Abatement Advisory Councils, may be represented by their respective public entities in accordance with Washington law. In the event of a conflict, any Participating Local Government, including the Regional Abatement Advisory Councils and its Members, may seek outside representation to defend itself against such an action.
- 3. Venue for any legal action related to this MOU shall be in the court in which the Participating Local Government is located or in accordance with the court rules on venue in that jurisdiction. This provision is not intended to expand the court rules on venue.
- 4. This MOU may be executed in two or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument. The Participating Local Governments approve the use of electronic signatures for execution of this MOU. All use of electronic signatures

shall be governed by the Uniform Electronic Transactions Act, C.R.S. §§ 24-71.3-101, *et seq.* The Parties agree not to deny the legal effect or enforceability of the MOU solely because it is in electronic form or because an electronic record was used in its formation. The Participating Local Government agree not to object to the admissibility of the MOU in the form of an electronic record, or a paper copy of an electronic document, or a paper copy of a document bearing an electronic signature, on the grounds that it is an electronic record or electronic signature or that it is not in its original form or is not an original.

5. Each Participating Local Government represents that all procedures necessary to authorize such Participating Local Government's execution of this MOU have been performed and that the person signing for such Party has been authorized to execute the MOU.

[Remainder of Page Intentionally Left Blank – Signature Pages Follow]

| This One Washington Memorandum of Understanding Between Washington | | |
|--|--------|------------|
| Municipalities is signed this | day of | , 2022 by: |
| | | |
| | | |
| | | |
| | | |
| Name & Title | | |
| Name & Title | | |
| On behalf of | | |

EXHIBIT A

OPIOID ABATEMENT STRATEGIES

PART ONE: TREATMENT

A. TREAT OPIOID USE DISORDER (OUD)

Support treatment of Opioid Use Disorder (OUD) and any co-occurring Substance Use Disorder or Mental Health (SUD/MH) conditions, co-usage, and/or co-addiction through evidence-based, evidence-informed, or promising programs or strategies that may include, but are not limited to, the following:

- 1. Expand availability of treatment for OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, including all forms of Medication-Assisted Treatment (MAT) approved by the U.S. Food and Drug Administration.
- 2. Support and reimburse services that include the full American Society of Addiction Medicine (ASAM) continuum of care for OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, including but not limited to:
 - a. Medication-Assisted Treatment (MAT);
 - b. Abstinence-based treatment;
 - c. Treatment, recovery, or other services provided by states, subdivisions, community health centers; non-for-profit providers; or for-profit providers;
 - d. Treatment by providers that focus on OUD treatment as well as treatment by providers that offer OUD treatment along with treatment for other SUD/MH conditions, co-usage, and/or co-addiction; or
 - e. Evidence-informed residential services programs, as noted below.
- 3. Expand telehealth to increase access to treatment for OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, including MAT, as well as counseling, psychiatric support, and other treatment and recovery support services.
- 4. Improve oversight of Opioid Treatment Programs (OTPs) to assure evidence-based, evidence-informed, or promising practices such as adequate methadone dosing.
- 5. Support mobile intervention, treatment, and recovery services, offered by qualified professionals and service providers, such as peer recovery coaches, for persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction and for persons who have experienced an opioid overdose.
- 6. Support treatment of mental health trauma resulting from the traumatic experiences of the opioid user (e.g., violence, sexual assault, human trafficking, or adverse childhood experiences) and family members (e.g., surviving family members after an overdose

or overdose fatality), and training of health care personnel to identify and address such trauma.

- 7. Support detoxification (detox) and withdrawal management services for persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, including medical detox, referral to treatment, or connections to other services or supports.
- 8. Support training on MAT for health care providers, students, or other supporting professionals, such as peer recovery coaches or recovery outreach specialists, including telementoring to assist community-based providers in rural or underserved areas.
- 9. Support workforce development for addiction professionals who work with persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction.
- 10. Provide fellowships for addiction medicine specialists for direct patient care, instructors, and clinical research for treatments.
- 11. Provide funding and training for clinicians to obtain a waiver under the federal Drug Addiction Treatment Act of 2000 (DATA 2000) to prescribe MAT for OUD, and provide technical assistance and professional support to clinicians who have obtained a DATA 2000 waiver.
- 12. Support the dissemination of web-based training curricula, such as the American Academy of Addiction Psychiatry's Provider Clinical Support Service-Opioids web-based training curriculum and motivational interviewing.
- 13. Support the development and dissemination of new curricula, such as the American Academy of Addiction Psychiatry's Provider Clinical Support Service for Medication-Assisted Treatment.

B. <u>SUPPORT PEOPLE IN TREATMENT AND RECOVERY</u>

Support people in treatment for and recovery from OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction through evidence-based, evidence-informed, or promising programs or strategies that may include, but are not limited to, the following:

- 1. Provide the full continuum of care of recovery services for OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, including supportive housing, residential treatment, medical detox services, peer support services and counseling, community navigators, case management, and connections to community-based services.
- 2. Provide counseling, peer-support, recovery case management and residential treatment with access to medications for those who need it to persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction.

- 3. Provide access to housing for people with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, including supportive housing, recovery housing, housing assistance programs, or training for housing providers.
- 4. Provide community support services, including social and legal services, to assist in deinstitutionalizing persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction.
- 5. Support or expand peer-recovery centers, which may include support groups, social events, computer access, or other services for persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction.
- 6. Provide employment training or educational services for persons in treatment for or recovery from OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction.
- 7. Identify successful recovery programs such as physician, pilot, and college recovery programs, and provide support and technical assistance to increase the number and capacity of high-quality programs to help those in recovery.
- 8. Engage non-profits, faith-based communities, and community coalitions to support people in treatment and recovery and to support family members in their efforts to manage the opioid user in the family.
- 9. Provide training and development of procedures for government staff to appropriately interact and provide social and other services to current and recovering opioid users, including reducing stigma.
- 10. Support stigma reduction efforts regarding treatment and support for persons with OUD, including reducing the stigma on effective treatment.

C. <u>CONNECT PEOPLE WHO NEED HELP TO THE HELP THEY NEED</u> (CONNECTIONS TO CARE)

Provide connections to care for people who have – or are at risk of developing – OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction through evidence-based, evidence-informed, or promising programs or strategies that may include, but are not limited to, the following:

- 1. Ensure that health care providers are screening for OUD and other risk factors and know how to appropriately counsel and treat (or refer if necessary) a patient for OUD treatment.
- 2. Support Screening, Brief Intervention and Referral to Treatment (SBIRT) programs to reduce the transition from use to disorders.
- 3. Provide training and long-term implementation of SBIRT in key systems (health, schools, colleges, criminal justice, and probation), with a focus on youth and young adults when transition from misuse to opioid disorder is common.

- 4. Purchase automated versions of SBIRT and support ongoing costs of the technology.
- 5. Support training for emergency room personnel treating opioid overdose patients on post-discharge planning, including community referrals for MAT, recovery case management or support services.
- 6. Support hospital programs that transition persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, or persons who have experienced an opioid overdose, into community treatment or recovery services through a bridge clinic or similar approach.
- 7. Support crisis stabilization centers that serve as an alternative to hospital emergency departments for persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction or persons that have experienced an opioid overdose.
- 8. Support the work of Emergency Medical Systems, including peer support specialists, to connect individuals to treatment or other appropriate services following an opioid overdose or other opioid-related adverse event.
- 9. Provide funding for peer support specialists or recovery coaches in emergency departments, detox facilities, recovery centers, recovery housing, or similar settings; offer services, supports, or connections to care to persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction or to persons who have experienced an opioid overdose.
- 10. Provide funding for peer navigators, recovery coaches, care coordinators, or care managers that offer assistance to persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction or to persons who have experienced on opioid overdose.
- 11. Create or support school-based contacts that parents can engage with to seek immediate treatment services for their child; and support prevention, intervention, treatment, and recovery programs focused on young people.
- 12. Develop and support best practices on addressing OUD in the workplace.
- 13. Support assistance programs for health care providers with OUD.
- 14. Engage non-profits and the faith community as a system to support outreach for treatment.
- 15. Support centralized call centers that provide information and connections to appropriate services and supports for persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction.
- 16. Create or support intake and call centers to facilitate education and access to treatment, prevention, and recovery services for persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction.

17. Develop or support a National Treatment Availability Clearinghouse – a multistate/nationally accessible database whereby health care providers can list locations for currently available in-patient and out-patient OUD treatment services that are accessible on a real-time basis by persons who seek treatment.

D. ADDRESS THE NEEDS OF CRIMINAL-JUSTICE-INVOLVED PERSONS

Address the needs of persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction who are involved – or are at risk of becoming involved – in the criminal justice system through evidence-based, evidence-informed, or promising programs or strategies that may include, but are not limited to, the following:

- 1. Support pre-arrest or post-arrest diversion and deflection strategies for persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, including established strategies such as:
 - a. Self-referral strategies such as the Angel Programs or the Police Assisted Addiction Recovery Initiative (PAARI);
 - b. Active outreach strategies such as the Drug Abuse Response Team (DART) model;
 - c. "Naloxone Plus" strategies, which work to ensure that individuals who have received naloxone to reverse the effects of an overdose are then linked to treatment programs or other appropriate services;
 - d. Officer prevention strategies, such as the Law Enforcement Assisted Diversion (LEAD) model;
 - e. Officer intervention strategies such as the Leon County, Florida Adult Civil Citation Network or the Chicago Westside Narcotics Diversion to Treatment Initiative;
 - f. Co-responder and/or alternative responder models to address OUD-related 911 calls with greater SUD expertise and to reduce perceived barriers associated with law enforcement 911 responses; or
 - g. County prosecution diversion programs, including diversion officer salary, only for counties with a population of 50,000 or less. Any diversion services in matters involving opioids must include drug testing, monitoring, or treatment.
- 2. Support pre-trial services that connect individuals with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction to evidence-informed treatment, including MAT, and related services.
- 3. Support treatment and recovery courts for persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, but only if these courts provide referrals to evidence-informed treatment, including MAT.

- 4. Provide evidence-informed treatment, including MAT, recovery support, or other appropriate services to individuals with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction who are incarcerated in jail or prison.
- 5. Provide evidence-informed treatment, including MAT, recovery support, or other appropriate services to individuals with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction who are leaving jail or prison have recently left jail or prison, are on probation or parole, are under community corrections supervision, or are in re-entry programs or facilities.
- 6. Support critical time interventions (CTI), particularly for individuals living with dual-diagnosis OUD/serious mental illness, and services for individuals who face immediate risks and service needs and risks upon release from correctional settings.
- 7. Provide training on best practices for addressing the needs of criminal-justice-involved persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction to law enforcement, correctional, or judicial personnel or to providers of treatment, recovery, case management, or other services offered in connection with any of the strategies described in this section.

E. ADDRESS THE NEEDS OF PREGNANT OR PARENTING WOMEN AND THEIR FAMILIES, INCLUDING BABIES WITH NEONATAL ABSTINENCE SYNDROME

Address the needs of pregnant or parenting women with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, and the needs of their families, including babies with neonatal abstinence syndrome, through evidence-based, evidence-informed, or promising programs or strategies that may include, but are not limited to, the following:

- 1. Support evidence-based, evidence-informed, or promising treatment, including MAT, recovery services and supports, and prevention services for pregnant women or women who could become pregnant who have OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, and other measures to educate and provide support to families affected by Neonatal Abstinence Syndrome.
- 2. Provide training for obstetricians or other healthcare personnel that work with pregnant women and their families regarding treatment of OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction.
- 3. Provide training to health care providers who work with pregnant or parenting women on best practices for compliance with federal requirements that children born with Neonatal Abstinence Syndrome get referred to appropriate services and receive a plan of safe care.
- 4. Provide enhanced support for children and family members suffering trauma as a result of addiction in the family; and offer trauma-informed behavioral health treatment for adverse childhood events.

- 5. Offer enhanced family supports and home-based wrap-around services to persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, including but not limited to parent skills training.
- 6. Support for Children's Services Fund additional positions and services, including supportive housing and other residential services, relating to children being removed from the home and/or placed in foster care due to custodial opioid use.

PART TWO: PREVENTION

F. PREVENT OVER-PRESCRIBING AND ENSURE APPROPRIATE PRESCRIBING AND DISPENSING OF OPIOIDS

Support efforts to prevent over-prescribing and ensure appropriate prescribing and dispensing of opioids through evidence-based, evidence-informed, or promising programs or strategies that may include, but are not limited to, the following:

- 1. Training for health care providers regarding safe and responsible opioid prescribing, dosing, and tapering patients off opioids.
- 2. Academic counter-detailing to educate prescribers on appropriate opioid prescribing.
- 3. Continuing Medical Education (CME) on appropriate prescribing of opioids.
- 4. Support for non-opioid pain treatment alternatives, including training providers to offer or refer to multi-modal, evidence-informed treatment of pain.
- 5. Support enhancements or improvements to Prescription Drug Monitoring Programs (PDMPs), including but not limited to improvements that:
 - a. Increase the number of prescribers using PDMPs;
 - b. Improve point-of-care decision-making by increasing the quantity, quality, or format of data available to prescribers using PDMPs or by improving the interface that prescribers use to access PDMP data, or both; or
 - c. Enable states to use PDMP data in support of surveillance or intervention strategies, including MAT referrals and follow-up for individuals identified within PDMP data as likely to experience OUD.
- 6. Development and implementation of a national PDMP Fund development of a multistate/national PDMP that permits information sharing while providing appropriate safeguards on sharing of private health information, including but not limited to:
 - a. Integration of PDMP data with electronic health records, overdose episodes, and decision support tools for health care providers relating to OUD.

- b. Ensuring PDMPs incorporate available overdose/naloxone deployment data, including the United States Department of Transportation's Emergency Medical Technician overdose database.
- 7. Increase electronic prescribing to prevent diversion or forgery.
- 8. Educate Dispensers on appropriate opioid dispensing.

G. PREVENT MISUSE OF OPIOIDS

Support efforts to discourage or prevent misuse of opioids through evidence-based, evidence-informed, or promising programs or strategies that may include, but are not limited to, the following:

- 1. Corrective advertising or affirmative public education campaigns based on evidence.
- 2. Public education relating to drug disposal.
- 3. Drug take-back disposal or destruction programs.
- 4. Fund community anti-drug coalitions that engage in drug prevention efforts.
- 5. Support community coalitions in implementing evidence-informed prevention, such as reduced social access and physical access, stigma reduction including staffing, educational campaigns, support for people in treatment or recovery, or training of coalitions in evidence-informed implementation, including the Strategic Prevention Framework developed by the U.S. Substance Abuse and Mental Health Services Administration (SAMHSA).
- 6. Engage non-profits and faith-based communities as systems to support prevention.
- 7. Support evidence-informed school and community education programs and campaigns for students, families, school employees, school athletic programs, parent-teacher and student associations, and others.
- 8. School-based or youth-focused programs or strategies that have demonstrated effectiveness in preventing drug misuse and seem likely to be effective in preventing the uptake and use of opioids.
- 9. Support community-based education or intervention services for families, youth, and adolescents at risk for OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction.
- 10. Support evidence-informed programs or curricula to address mental health needs of young people who may be at risk of misusing opioids or other drugs, including emotional modulation and resilience skills.
- 11. Support greater access to mental health services and supports for young people, including services and supports provided by school nurses or other school staff, to

address mental health needs in young people that (when not properly addressed) increase the risk of opioid or other drug misuse.

H. PREVENT OVERDOSE DEATHS AND OTHER HARMS

Support efforts to prevent or reduce overdose deaths or other opioid-related harms through evidence-based, evidence-informed, or promising programs or strategies that may include, but are not limited to, the following:

- 1. Increase availability and distribution of naloxone and other drugs that treat overdoses for first responders, overdose patients, opioid users, families and friends of opioid users, schools, community navigators and outreach workers, drug offenders upon release from jail/prison, or other members of the general public.
- 2. Provision by public health entities of free naloxone to anyone in the community, including but not limited to provision of intra-nasal naloxone in settings where other options are not available or allowed.
- 3. Training and education regarding naloxone and other drugs that treat overdoses for first responders, overdose patients, patients taking opioids, families, schools, and other members of the general public.
- 4. Enable school nurses and other school staff to respond to opioid overdoses, and provide them with naloxone, training, and support.
- 5. Expand, improve, or develop data tracking software and applications for overdoses/naloxone revivals.
- 6. Public education relating to emergency responses to overdoses.
- 7. Public education relating to immunity and Good Samaritan laws.
- 8. Educate first responders regarding the existence and operation of immunity and Good Samaritan laws.
- 9. Expand access to testing and treatment for infectious diseases such as HIV and Hepatitis C resulting from intravenous opioid use.
- 10. Support mobile units that offer or provide referrals to treatment, recovery supports, health care, or other appropriate services to persons that use opioids or persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction.
- 11. Provide training in treatment and recovery strategies to health care providers, students, peer recovery coaches, recovery outreach specialists, or other professionals that provide care to persons who use opioids or persons with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction.
- 12. Support screening for fentanyl in routine clinical toxicology testing.

PART THREE: OTHER STRATEGIES

I. <u>FIRST RESPONDERS</u>

In addition to items C8, D1 through D7, H1, H3, and H8, support the following:

- 1. Current and future law enforcement expenditures relating to the opioid epidemic.
- 2. Educate law enforcement or other first responders regarding appropriate practices and precautions when dealing with fentanyl or other drugs.

J. LEADERSHIP, PLANNING AND COORDINATION

Support efforts to provide leadership, planning, and coordination to abate the opioid epidemic through activities, programs, or strategies that may include, but are not limited to, the following:

- 1. Community regional planning to identify goals for reducing harms related to the opioid epidemic, to identify areas and populations with the greatest needs for treatment intervention services, or to support other strategies to abate the opioid epidemic described in this opioid abatement strategy list.
- 2. A government dashboard to track key opioid-related indicators and supports as identified through collaborative community processes.
- 3. Invest in infrastructure or staffing at government or not-for-profit agencies to support collaborative, cross-system coordination with the purpose of preventing overprescribing, opioid misuse, or opioid overdoses, treating those with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, supporting them in treatment or recovery, connecting them to care, or implementing other strategies to abate the opioid epidemic described in this opioid abatement strategy list.
- 4. Provide resources to staff government oversight and management of opioid abatement programs.

K. TRAINING

In addition to the training referred to in various items above, support training to abate the opioid epidemic through activities, programs, or strategies that may include, but are not limited to, the following:

- 1. Provide funding for staff training or networking programs and services to improve the capability of government, community, and not-for-profit entities to abate the opioid crisis.
- 2. Invest in infrastructure and staffing for collaborative cross-system coordination to prevent opioid misuse, prevent overdoses, and treat those with OUD and any co-occurring SUD/MH conditions, co-usage, and/or co-addiction, or implement other

strategies to abate the opioid epidemic described in this opioid abatement strategy list (e.g., health care, primary care, pharmacies, PDMPs, etc.).

L. RESEARCH

Support opioid abatement research that may include, but is not limited to, the following:

- 1. Monitoring, surveillance, and evaluation of programs and strategies described in this opioid abatement strategy list.
- 2. Research non-opioid treatment of chronic pain.
- 3. Research on improved service delivery for modalities such as SBIRT that demonstrate promising but mixed results in populations vulnerable to opioid use disorders.
- 4. Research on innovative supply-side enforcement efforts such as improved detection of mail-based delivery of synthetic opioids.
- 5. Expanded research on swift/certain/fair models to reduce and deter opioid misuse within criminal justice populations that build upon promising approaches used to address other substances (e.g. Hawaii HOPE and Dakota 24/7).
- 6. Research on expanded modalities such as prescription methadone that can expand access to MAT.

| | Local | |
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| County | Government | % Allocation |
| County | Government | % Allocation |
| Adams C | ounty | |
| Auaiiis C | Adams County | 0.1638732475% |
| | Hatton | 0.103073247370 |
| | Lind | |
| | Othello | |
| | Ritzville | |
| | Washtucna | |
| | County Total: | 0.1638732475% |
| | | 0.12000701 17070 |
| Asotin Co | ounty | |
| | Asotin County | 0.4694498386% |
| | Asotin | |
| | Clarkston | |
| | County Total: | 0.4694498386% |
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| Benton C | County | |
| | Benton County | 1.4848831892% |
| | Benton City | |
| | Kennewick | 0.5415650564% |
| | Prosser | |
| | Richland | 0.4756779517% |
| | West Richland | 0.0459360490% |
| | County Total: | 2.5480622463% |
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| <u>Chelan C</u> | | |
| | Chelan County | 0.7434914485% |
| | Cashmere | |
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| | Leavenworth | |
| | Wenatchee | 0.2968333494% |
| | County Total: | 1.0403247979% |
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| Clallam (| | 1 207000240404 |
| | Clallam County | 1.3076983401% |
| | Forks | 0.45002705270 |
| | Port Angeles | 0.4598370527% |
| | Sequim County Totals | 1 76752520200/ |
| | County Total: | 1.7675353928% |

| | Local | |
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| Clark Co | <u>unty</u> | |
| | Clark County | 4.5149775326% |
| | Battle Ground | 0.1384729857% |
| | Camas | 0.2691592724% |
| | La Center | |
| | Ridgefield | |
| | Vancouver | 1.7306605325% |
| | Washougal | 0.1279328220% |
| | Woodland*** | |
| | Yacolt | |
| | County Total: | 6.7812031452% |
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| Columbia | | |
| | Columbia County | 0.0561699537% |
| | Dayton | |
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| | Kalama | |
| | Kelso | 0.1331145270% |
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| | Longview Woodland*** | 0.0102/30903% |
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| Douglas | County | |
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| | Bridgeport | |
| | Coulee Dam*** | |
| | East Wenatchee | 0.0799810865% |
| | Mansfield | |
| | Rock Island | |
| | Waterville | |
| | County Total: | 0.4731986040% |
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| Ferry Co | | |
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| <u>Franklin</u> | | |
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| <u>Garfield</u> | | 0.02240022000/ |
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| | Pomeroy | |
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| Grant Co | <u>unty</u> | |
| | Grant County | 0.9932572167% |
| | Coulee City | |
| | Coulee Dam*** | |
| | Electric City | |
| | Ephrata | |
| | George | |
| | Grand Coulee | |
| | Hartline | |
| | Krupp | |
| | Mattawa | |
| | Moses Lake | 0.2078293909% |
| | Quincy | |
| | Royal City | |
| | Soap Lake | |
| | Warden | |
| | Wilson Creek | |
| | County Total: | 1.2010866076% |

| | Local | |
|-----------------|---------------------|---------------|
| County | Government | % Allocation |
| | | |
| Grays Ha | rbor County | |
| | Grays Harbor County | 0.9992429138% |
| | Aberdeen | 0.2491525333% |
| | Cosmopolis | |
| | Elma | |
| | Hoquiam | |
| | McCleary | |
| | Montesano | |
| | Oakville | |
| | Ocean Shores | |
| | Westport | |
| | County Total: | 1.2483954471% |
| | | |
| Island Co | ounty | |
| | Island County | 0.6820422610% |
| | Coupeville | |
| | Langley | |
| | Oak Harbor | 0.2511550431% |
| | County Total: | 0.9331973041% |
| | | |
| Jefferson | <u>County</u> | |
| | Jefferson County | 0.4417137380% |
| | Port Townsend | |
| | County Total: | 0.4417137380% |
| | - | |

| | Local | |
|----------|--------------------|-----------------|
| County | Government | % Allocation |
| King Cou | ntv | |
| King Cou | - | 13.9743722662% |
| | King County Algona | 13.9743722002// |
| | Auburn*** | 0.2622774917% |
| | Beaux Arts Village | 0.2022/74917/0 |
| | Bellevue | 1.1300592573% |
| | Black Diamond | 1.130033237370 |
| | Bothell*** | 0.1821602716% |
| | Burien | 0.0270962921% |
| | Carnation | 0.0270902921/0 |
| | Clyde Hill | |
| | | 0.0110124406% |
| | Covington | 0.0118134406% |
| | Des Moines Duvall | 0.1179764526% |
| | Enumclaw*** | 0.05277692269/ |
| | | 0.0537768326% |
| | Federal Way | 0.3061452240% |
| | Hunts Point | 0.10762401070/ |
| | Issaquah | 0.1876240107% |
| | Kenmore | 0.0204441024% |
| | Kent | 0.5377397676% |
| | Kirkland | 0.5453525246% |
| | Lake Forest Park | 0.0525439124% |
| | Maple Valley | 0.0093761587% |
| | Medina | |
| | Mercer Island | 0.1751797481% |
| | Milton*** | |
| | Newcastle | 0.0033117880% |
| | Normandy Park | |
| | North Bend | |
| | Pacific*** | |
| | Redmond | 0.4839486007% |
| | Renton | 0.7652626920% |
| | Sammamish | 0.0224369090% |
| | SeaTac | 0.1481551278% |
| | Seattle | 6.6032403816% |
| | Shoreline | 0.0435834501% |
| | Skykomish | |
| | Snoqualmie | 0.0649164481% |
| | Tukwila | 0.3032205739% |
| | Woodinville | 0.0185516364% |
| | Yarrow Point | |
| | County Total: | 26.0505653608% |
| | | |

| | Local | |
|------------------|-------------------|------------------|
| County | Government | % Allocation |
| County | Government | 70 Allocation |
| Kitsap Co | nuntv | |
| MICSUP CC | Kitsap County | 2.6294133668% |
| | Bainbridge Island | 0.1364686014% |
| | Bremerton | 0.6193374389% |
| | Port Orchard | 0.1009497162% |
| | Poulsbo | 0.0773748246% |
| | County Total: | 3.5635439479% |
| | | 0.0000 .00 .7070 |
| Kittitas C | County | |
| | Kittitas County | 0.3855704683% |
| | Cle Elum | |
| | Ellensburg | 0.0955824915% |
| | Kittitas | |
| | Roslyn | |
| | South Cle Elum | |
| | County Total: | 0.4811529598% |
| | | |
| Klickitat | <u>County</u> | |
| | Klickitat County | 0.2211673457% |
| | Bingen | |
| | Goldendale | |
| | White Salmon | |
| | County Total: | 0.2211673457% |
| | | |
| <u>Lewis Co</u> | | |
| | Lewis County | 1.0777377479% |
| | Centralia | 0.1909990353% |
| | Chehalis | |
| | Morton | |
| | Mossyrock | |
| | Napavine | |
| | Pe Ell | |
| | Toledo | |
| | Vader | |
| | Winlock | |
| | County Total: | 1.2687367832% |

| | Local | |
|------------------|------------------|------------------|
| | Local | 0/ 011 |
| County | Government | % Allocation |
| | | |
| <u>Lincoln C</u> | | 0.474066064704 |
| | Lincoln County | 0.1712669645% |
| | Almira | |
| | Creston | |
| | Davenport | |
| | Harrington | |
| | Odessa | |
| | Reardan | |
| | Sprague | |
| | Wilbur | |
| | County Total: | 0.1712669645% |
| | | |
| Mason C | ounty | |
| | Mason County | 0.8089918012% |
| | Shelton | 0.1239179888% |
| | County Total: | 0.9329097900% |
| | | |
| <u>Okanoga</u> | <u>in County</u> | |
| | Okanogan County | 0.6145043345% |
| | Brewster | |
| | Conconully | |
| | Coulee Dam*** | |
| | Elmer City | |
| | Nespelem | |
| | Okanogan | |
| | Omak | |
| | Oroville | |
| | Pateros | |
| | Riverside | |
| | Tonasket | |
| | Twisp | |
| | Winthrop | |
| | County Total: | 0.6145043345% |
| | | |
| Pacific C | ounty | |
| | Pacific County | 0.4895416466% |
| | Ilwaco | |
| | Long Beach | |
| | Raymond | |
| | South Bend | |
| | County Total: | 0.4895416466% |
| | County rotal. | 3. 1033 110400/0 |

| | Local | |
|-----------|----------------------------|------------------|
| County | Government | % Allocation |
| Dand On | -:lla Carratur | |
| Pena Ore | Pond Orailla County | 0.2566374940% |
| | Pend Oreille County Cusick | 0.2300374940% |
| | lone | |
| | Metaline | |
| | Metaline Falls | |
| | | |
| | Newport County Total: | 0.2566374940% |
| | County rotal. | 0.2300374940% |
| Pierce Co | ounty | |
| | Pierce County | 7.2310164020% |
| | Auburn*** | 0.0628522112% |
| | Bonney Lake | 0.1190773864% |
| | Buckley | 0.223077300170 |
| | Carbonado | |
| | DuPont | |
| | Eatonville | |
| | Edgewood | 0.0048016791% |
| | Enumclaw*** | 0.0000000000% |
| | Fife | 0.1955185481% |
| | Fircrest | 0.133310340170 |
| | Gig Harbor | 0.0859963345% |
| | Lakewood | 0.5253640894% |
| | Milton*** | 0.32330 1003 170 |
| | Orting | |
| | Pacific*** | |
| | Puyallup | 0.3845704814% |
| | Roy | 0.504570401470 |
| | Ruston | |
| | South Prairie | |
| | Steilacoom | |
| | Sumner | 0.1083157569% |
| | Tacoma | 3.2816374617% |
| | University Place | 0.0353733363% |
| | Wilkeson | 0.053575550570 |
| | County Total: | 12.0345236870% |
| | County rotal. | 12.037323007070 |
| San Juan | County | |
| | San Juan County | 0.2101495171% |
| | Friday Harbor | |
| | County Total: | 0.2101495171% |
| | | |

| | Local | |
|----------------|-------------------|-----------------|
| Country | Local | 0/ Allocation |
| County | Government | % Allocation |
| Skagit Co | numty. | |
| Skagit Co | - | 1 05260220610/ |
| | Skagit County | 1.0526023961% |
| | Anacortes | 0.1774962906% |
| | Burlington | 0.1146861661% |
| | Concrete | |
| | Hamilton | |
| | La Conner | |
| | Lyman | |
| | Mount Vernon | 0.2801063665% |
| | Sedro-Woolley | 0.0661146351% |
| | County Total: | 1.6910058544% |
| | | |
| <u>Skamani</u> | a County | |
| | Skamania County | 0.1631931925% |
| | North Bonneville | |
| | Stevenson | |
| | County Total: | 0.1631931925% |
| _ | | |
| <u>Snohomi</u> | sh County | |
| | Snohomish County | 6.9054415622% |
| | Arlington | 0.2620524080% |
| | Bothell*** | 0.2654558588% |
| | Brier | |
| | Darrington | |
| | Edmonds | 0.3058936009% |
| | Everett | 1.9258363241% |
| | Gold Bar | |
| | Granite Falls | |
| | Index | |
| | Lake Stevens | 0.1385202891% |
| | Lynnwood | 0.7704629214% |
| | Marysville | 0.3945067827% |
| | Mill Creek | 0.1227939546% |
| | Monroe | 0.1771621898% |
| | Mountlake Terrace | 0.2108935805% |
| | Mukilteo | 0.2561790702% |
| | Snohomish | 0.0861097964% |
| | Stanwood | |
| | Sultan | |
| | Woodway | |
| | County Total: | 11.8213083387% |
| | County rotal. | 11.0213003307/0 |

| | Local | |
|-----------------|------------------|----------------|
| County | Government | % Allocation |
| | | |
| Spokane | County | |
| | Spokane County | 5.5623859292% |
| | Airway Heights | |
| | Cheney | 0.1238454349% |
| | Deer Park | |
| | Fairfield | |
| | Latah | |
| | Liberty Lake | 0.0389636519% |
| | Medical Lake | |
| | Millwood | |
| | Rockford | |
| | Spangle | |
| | Spokane | 3.0872078287% |
| | Spokane Valley | 0.0684217500% |
| | Waverly | |
| | County Total: | 8.8808245947% |
| | | |
| Stevens (| <u>County</u> | |
| | Stevens County | 0.7479240179% |
| | Chewelah | |
| | Colville | |
| | Kettle Falls | |
| | Marcus | |
| | Northport | |
| | Springdale | |
| | County Total: | 0.7479240179% |
| | | |
| <u>Thurston</u> | | |
| | Thurston County | 2.3258492094% |
| | Bucoda | |
| | Lacey | 0.2348627221% |
| | Olympia | 0.6039423385% |
| | Rainier | |
| | Tenino | |
| | Tumwater | 0.2065982350% |
| | Yelm | |
| | County Total: | 3.3712525050% |
| \A/ablaala | um County | |
| <u>vvankiak</u> | um County | 0.05065934079/ |
| | Wahkiakum County | 0.0596582197% |
| | Cathlamet | 0.05065934079/ |
| | County Total: | 0.0596582197% |

| | Local | |
|----------------|--------------------------|--------------------------------|
| County | Government | % Allocation |
| 147-II- 147 | - H. C | |
| <u>Walla W</u> | alla County | 0.55420702040/ |
| | Walla Walla County | 0.5543870294% |
| | College Place | |
| | Prescott | |
| | Waitsburg Walla Walla | 0.21407696540/ |
| | | 0.3140768654% 0.8684638948% |
| | County Total: | 0.8684638948% |
| Whatco | n County | |
| <u> </u> | Whatcom County | 1.3452637306% |
| | Bellingham | 0.8978614577% |
| | Blaine | 3.037.001437770 |
| | Everson | |
| | Ferndale | 0.0646101891% |
| | Lynden | 0.0827115612% |
| | Nooksack | 0.002711001170 |
| | Sumas | |
| | County Total: | 2.3904469386% |
| | | |
| <u>Whitma</u> | n County | |
| | Whitman County | 0.2626805837% |
| | Albion | |
| | Colfax | |
| | Colton | |
| | Endicott | |
| | Farmington | |
| | Garfield | |
| | LaCrosse | |
| | Lamont | |
| | Malden | |
| | Oakesdale | |
| | Palouse | |
| | Pullman | 0.2214837491% |
| | Rosalia | |
| | St. John | |
| | Tekoa | |
| | Uniontown | |
| | County Total: | 0.4841643328% |

| | Local | |
|----------|---------------|---------------|
| County | Government | % Allocation |
| | | |
| Yakima C | ounty | |
| | Yakima County | 1.9388392959% |
| | Grandview | 0.0530606109% |
| | Granger | |
| | Harrah | |
| | Mabton | |
| | Moxee | |
| | Naches | |
| | Selah | |
| | Sunnyside | 0.1213478384% |
| | Tieton | |
| | Toppenish | |
| | Union Gap | |
| | Wapato | |
| | Yakima | 0.6060410539% |
| | Zillah | |
| | County Total: | 2.7192887991% |
| | | |

Index #10

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: April 25th, 2022

| AGENDA ITEM: | | | | |
|--|--------------------|--|--|--|
| Project Acceptance – Comeford Reservoir Recoat | | | | |
| PREPARED BY: | DIRECTOR APPROVAL: | | | |
| David Rasar, Engineering Technician | Que 25 | | | |
| DEPARTMENT: | 7472 | | | |
| Public Works, Engineering | | | | |
| ATTACHMENTS: | | | | |
| Notice of Physical Completion Letter | | | | |
| BUDGET CODE: | AMOUNT: | | | |
| 40220594.563000.W2101 | N/A | | | |
| SUMMARY: | · | | | |

This project consisted of removing existing exterior coating by blasting to bare steel, provided new exterior coating with City logo on two sides, interior spot repair, installation of two additional lanyard anchors, and installation of holiday lighting for the Comeford Park elevated reservoir that is no longer used for potable water storage but is being maintained as a historic landmark.

City Council awarded the project to Mericka Group, LLC on September 13, 2021 in the amount of \$447,911.40, as well as a management reserve of \$44,791.14 for a total allocation of \$492,702.54. The project was completed at a cost of \$470,090.56, which was \$22,611.98 or 5.0% over the original bid amount but within management reserve.

Work performed under this contract was inspected by City staff and found to be physically complete in accordance with the approved plans and specifications. Staff recommends Council's acceptance of the project for closeout.

RECOMMENDED MOTION:

I move to authorize the Mayor to accept the Comeford Reservoir Recoat project, starting the 60-day lien filing period for project closeout.



MARYSVILLE PUBLIC WORKS

March 4th, 2021

Mericka Group, LLC Attn: Shane Hadaller 1504 Valecroft Ave Westlake Village, CA

SUBJECT: COMEFORD RESERVOIR RECOAT PROJECT - NOTICE OF PHYSICAL

COMPLETION

Dear Shane,

In accordance with Section 1-01.3 of the 2022 WSDOT Standard Specifications, this project was considered physically complete as of Wednesday, March 3rd, 2022. This notification does not constitute final acceptance. Recommendation for final acceptance will be sent to the City Council for approval after the final project payment is issued. Please submit the following items for project closeout:

- 1. Affidavits of Wages Paid
- 2. Final Project Pay Request

Upon obtaining receipt of the above items and acceptance I will submit a notice of completion of public works project to obtain the following:

- 1. Certificate of Release from the Department of Revenue
- 2. Certificate of Release from the Employment Security Department
- 3. Certificate of Release from the Department of L&I

Please feel free to contact me at 360-363-8275.

Sincerely,

David Rasar

Engineering Technician

(360) 363-8100

Public Works 80 Columbia Avenue Marysville, WA 98270

Index #11

CITY OF MARYSVILLE AGENDA BILL EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: 4/25/2022

| AGENDA ITEM: Strawberry Festival 2022 Permit | | | | | |
|--|--|--------------------|--|--|--|
| | | | | | |
| PREPARED BY: Tara Mizell | | DIRECTOR APPROVAL: | | | |
| | | Tara Mizell | | | |
| DEPARTMENT: Pa | rks, Culture and Recreation | | | | |
| | | | | | |
| ATTACHMENTS: | 2022 Strawberry Festival Permit Proposal | | | | |
| | | | | | |
| BUDGET CODE: | | AMOUNT: | | | |
| _ | | | | | |

SUMMARY: Maryfest Inc. has submitted their 2022 Strawberry Festival Proposal for consideration by the City Council. The 2022 proposal includes multiple events to be offered for the community beginning Saturday, June 11 and continuing through Sunday, June 18th. Maryfest currently has a four year agreement with the city to run the festival. As per MMC 5.48.050 to exercise this option the festival sponsor, each year, shall submit a new festival proposal for approval by the City Council and shall pay a new festival permit fee. Staff have met with Maryfest officials to discuss the proposal in its entirety and supports the 2022 proposal.

RECOMMENDED MOTION:

I move to authorize the Mayor to approve the 2022 Strawberry Festival Permit Proposal.



2022 Strawberry Festival Permit Proposal

Prepared for: City of Marysville

Prepared by: Maryfest, Inc.

We are very excited to be working with and promoting the

City of Marysville and North Snohomish County.

Item 11 - 2

| Sponso | ring Organization | | |
|----------|-----------------------------|-------------------------------|--------------|
| - | Applicant Information | | 3 |
| Organiz | zations | | |
| | History | | 4 |
| | Mission Statement | | 4 |
| | Legal Structure | | 4 |
| | Membership & Funding | | 4 |
| | Insurance | | 5 |
| | Advertising | | 5 |
| | Bleachers | | 6 |
| | Portable Restrooms | | 6 – 7 |
| | Emergency/Evac Plans | | 7 |
| | Traveling Schedule | | 8 |
| Events | | | |
| | Events by Day | | 9 |
| | Event Contact Info | | 10 – 11 |
| Reques | t for City Help | | |
| • | Street Closures | | 12 |
| | Street Dept Assistance | | 13 |
| | Public Works Assistance | | 14 |
| | Police Dept Assistance | | 15 |
| | Fire Dept Assistance | | 16 |
| | Parks & Rec. Dept Assist. | | 17 |
| Festival | Event Maps | | |
| | Event Locations | | Appendix - A |
| | VIP Transportation Route | | Appendix - B |
| | Grand Parade Route | | Appendix - C |
| | Port-A-Potty | | Appendix - D |
| Emerge | ency Event Evacuation / Dis | saster Maps / Street Closures | |
| | Street Closure Map | | Appendix - F |
| | • |) | Appendix - C |
| | Market Vendors Evac Mai | | Appendix - F |

Applicant/Sponsoring Agency

Sponsoring Agency: Maryfest Incorporated

Business Mailing Address: PO Box 855

Marysville WA 98270

Business Physical Address: 1408 & 1412 1st Street.

Marysville WA 98270

Business Telephone: 360-659-7664

Business Fax: 360-651-9854

Website: <u>www.maryfest.org</u>

Tax Identification #: 23-7432611

Sponsoring Agency Official(s) of Record:

Name: Gail Frost Title: President
Telephone: Cell: 206-777-5282 Work: 360-659-7664

Name: Jennifer Hansen Title: Vice President
Telephone: Cell: 425-789-8804 Work: 360-659-7664

Name: Alice VanBeek Title: Secretary
Telephone: Cell: 425-327-5861 Work: 360-659-7664

Name: Karen Hammontree Title: Treasurer
Telephone: Cell: 425-870-1632 Work: 360-659-7664

History

Strawberry Festival has been a Marysville tradition since 1932. In 1974 Maryfest Inc., the managing corporation for the Marysville Strawberry Festival, was formed.

Mission Statement

Marysville Strawberry Festival provides a large summer festival every June, which provides scholarship opportunities for area students, supports community non-profits, and acts as a professional good-will ambassador for the greater Marysville community and Washington state.

Legal Structure

Maryfest, Inc. is a 501 (c) 3 nonprofit organization as identified by the US Internal Revenue Service. Management of the Corporation, is vested in the eleven (11) Board of Directors. The Executive Officers and Board include the President, Vice President, Secretary, Treasurer, and Board Members. The Strawberry Festival is supported by Event Directors and Committee Members that are all non-paid volunteers residing in the City of Marysville and surrounding areas.

Membership and Funding

Members of Maryfest, Inc., shall be individuals, partnerships, corporations, associations and firms of every type and description interested in promoting the community of Marysville. Membership fees are established and approved by the Board of Directors.

The Marysville Strawberry Festival is made possible through financial support received through corporate sponsorships, individual or corporate donations and federal, county and community grant programs.

Insurance

General Insurance coverage for Maryfest, Inc and for all Strawberry Festival approved events are provided through Capital Specialty Insurance Corporation, Middleton, WI, an "A" rated company and Great American Insurance Group, Cincinnati, OH, an "A+" rated company.

The local insurance agent for Maryfest, Inc., Marysville-Anderson Insurance Agency 13805 Smokey Point Blvd, Suite 105 Marysville, WA 98271 360-653-0900

The City of Marysville and the Marysville School District #25 are named as additional insured in the liability policy of \$1 million per occurrence and \$2 million aggregated per event during the Strawberry Festival for a period to include twenty-four hours (24) prior to the first of any and all activities presented by the Annual Festival Permit and extending for a period not less than twenty-four hours (24) following the completion of the festival event, including activities associated with the post Festival activities required to complete all events. Additionally, a Certificate of Insurance is required for all motorized units/vehicles, equestrian units, and food vendors with the City of Marysville, the Marysville School District #25, Maryfest, Inc., and their employees and volunteers named as additional insured.

Advertising

Advertising for the promotion of the annual festival includes radio and Television promotions with local CBS affiliate KIRO TV (Ch 7). For the 2022 Strawberry Festival, Maryfest is allowing both the Everett Herald and The North County Outlook the opportunity to produce a Festival Program Guide, thus allowing for a larger distribution of festival content and business ad opportunities. Promotional ads will be placed in the Everett Herald, North County Outlook, and various Sound Publishing newspapers throughout Puget Sound. Event Posters and rack cards will be locally printed and distributed throughout the north county communities and businesses. The Marysville Strawberry Festival Float trailer has been wrapped, and serves as a traveling billboard throughout Washington, Oregon, and Canada as we attend our parades. Investments in the usage of social media platforms (Facebook, Twitter, Instagram, etc.) will be quadrupled to reach a large demographic that utilizes social media as a means of communication.

Bleachers

Maryfest, Inc., owns remote controlled hydraulic bleachers. The bleachers are 45 feet long, portable, and take 30 minutes to set up and take down. The bleachers will be used at the Grand Parade, (placement location – Eastside of 5th [in road] & State and any other event where they are needed.

Portable Restroom Placement

Portable Restrooms are provided and serviced by NW Cascade Honey Bucket (800-562-4442). They will be placed at the following locations and on dates listed.

Friday, June 17, 18, 19, 2022

| | 12 Standard & 2 ADA | Market in the Park (Asbery | Field) |
|--|---------------------|----------------------------|--------|
|--|---------------------|----------------------------|--------|

| Saturd | ay, | June | 18, | 2022 |
|--------|-----|------|-----|------|
|--------|-----|------|-----|------|

2 Standard Marysville School District Administration (4220 - 80th)

1 Standard, 80th St. Outside Fenced Area 1 Standard, 78th St. Outside Fenced Area

3 Standard 76th Street Area

1 unit at Key Bank on 76th just pasted the driveway into Key Bank

inside the white line backed up to the wood fence south side

1 unit on 76th North side under signage that reads North State Auto Clinic

1 unit at E & E Lumber outside of the gate opening on the side

3 Standard Safeway Parking Lot (1258 State Ave.)

2 units at the north end of the parking lot

1 unit at (the south end there is a closed expresso stand at the

corner of State and Grove)

1 Standard Buzz Inn Restaurant (Grove & State)

1 unit SW corner of the parking lot close to the sidewalk

1 Standard Rushmore Tax Services (1094 State Ave.)

1 unit North side of Business Sign

1 Standard Municipal Court & Cascade Veterinary Clinic (1094 State Ave.)

1 unit on the side walk

2 Standard State St. Food Mart (10th & State)

2 units North of street barricade under business sign 9th St. Empty Bldg. (Grey w/red roof) (901 9th Street)

1 Standard 9th St. Empty Bldg. (Grey w/red roof) (9 6 Standard Totem Middle School (7th & State)

Sidewalk Area

2 Standard 6th & State Ave - NW Corner (Beige Building w/green metal roof)

2 units on Sidewalk

1 Standard & 1 ADA 5th & State Ave. – NE Corner

2 Standard 4th & State Ave. – NE Corner (Jimmy Johns Restaurant)

2 units on State Ave. Sidewalk close to the alley next to

Jimmy Johns Building

1 Standard 3rd & Columbia St.

1 unit in a parking lot stall on Columbia St., close to corner

1 Standard 3rd & Alder St. – SW Corner

1 unit in a parking stall on the SW Corner

1 Standard 2nd & Alder St. – NW Corner

2 Standard

1 unit in a parking stall on the NW Corner City of Marysville – Public Works (80 Columbia) 2 units inside main gate on grass before 2nd gate

Risk Management Plans

Maryfest, Inc is currently working with the City of Marysville to develop and update all disaster preparedness plans for the 2022 Strawberry Festival. All evacuation and disaster plans will be approved and in place prior to June 1st, 2022. In our updated plan all events will have new radio communication procedures regarding emergency response and actions.

Risk Assessment Manager:

Gail Frost

Cell: 206-777-5282

Asst. Risk Manager:

Diana Rose

Cell: (425)330-1048

Evacuation Plans

MARKET in the Park Safety and Evacuation Plan:

- 1. Three (3) of four (4) gates are always open during market hours.
 - a. In case of Emergency and/or evacuation, Gate #4 (located at back of field on Quinn, SE corner) will be opened immediately.
- 2. In the event of a fire emergency the Market Crew will terminate all electrical power at main box located at North end of field if necessary.
- 3. Market committee has a Certified Red Cross First Responder on site during operational hours.
 - a. If emergency requires 911 will be notified as soon as possible.
- 4. Two (2) fire extinguishers are located at the Market office (NW corner of field), motor home at main gate on Alder.
- 5. In case of severe lightning or weather related storm, Market shall be evacuated in an orderly manner, once field is evacuated all gates will be closed and no one will be allowed into field until weather permits and the all clear is given.
- 6. Please see attached map given to each vendor in welcome packet for emergency exits. (See map Appendix H).
 - ** In the event of any emergency situation, market staff will notify Emergency First Responders by dialing 911.

Parade Route Safety Features and Evacuation Plan:

Special Venue Safety Requirements and Evacuation Plans:

Carnival Site Safety Requirements and Evacuation Plans:

** Funtastic Carnivals Inc, is responsible for the confirmation and approval of emergency plans

2022 Traveling Float Schedule for Advertising Information

| April 9, 2022 | Daffodil Festival (Tacoma, Puyallup, Sumner, Orting) |
|---|---|
| May 7, 2022 May 14, 2022 May 21, 2022 May 21, 2022 | Apple Blossom Festival (Wenatchee, WA) Irrigation Festival (Sequim, WA) Lilac Festival (Spokane, WA) (No float, Representatives only) Port Townsend Rhododendron Festival |
| June 4, 2022 JUNE 18, 2022 June 25, 2022 July 16, 2022 July 24, 2022 July 30, 2022 | Rose Festival Starlite Parade (Portland, OR) MARYSVILLE STRAWBERRY FESTIVAL Port Orchard Fathoms O' Fun Parade Capital Lakefair Festival (Olympia, WA) Chinatown (International District Seattle, WA) Seattle Seafair Torchlight (Seattle, WA) |
| September 3, 2022 September 5, 2022 September 24, 2022 | Ellensburg Rodeo Parade Prosser All States Day Parade Autumn Leaf Festival (Leavenworth, WA) |

December 3, 2022 Merrysville for the Holidays (Marysville, WA)

Saturday - June 11th, 2022

8:00 am – 5:00 pm Cedarcrest Golf Course

Tuesday - June 14th, 2022

12:00 Noon – 2:00 pm April Friesner Royalty Scholarship Fund Luncheon & Fashion Show

(Marysville Opera House, 1225 3rd St., Marysville WA 98270)

Thursday - June 16th, 2022

6:00 pm – 8:00 pm Trike Race (3rd Street)

4:00 p.m. to 10:00 p.m. Carnival (Marysville Middle School - Athletic Field)

Friday - June 17th, 2022

4:00 p.m. to 10:00 p.m. Carnival (Marysville Middle School - Athletic Field)

2:00 pm – 9:00 pm Market (Totem Middle School - Asbery Field)

Saturday - June 18th, 2022

12:00 p.m. to 11:00 p.m.Carnival (Marysville Middle School - Athletic Field)10:00 am - 9:00 pmMarket (Totem Middle School - Asbery Field)1:00 pm - 3:00 pmStrawberry Shortcake Eating Contest (Asbery Field)10:00 am - 11:00 amRose Planting Ceremony (Totem Middle School)

6:30 pm- 7 pm Berry Run (State Street, west side only, 76th St. to 5th St.)

7:30 pm – 10:00 pm Grand Parade (State Avenue from 80th – 3rd St.)

Sunday - June 19th, 2022

1:00 p.m. 'til fun ends! Carnival (Marysville Middle School – Athletic Field)
10:00 am – 5:00 pm Market (Totem Middle School - Asbery Field)

^{***} Carnival hours are weather permitting and dependent on school hours, if necessary.

All calls should be directed to the Festival office (360-659-7664) or to the website at www.maryfest.org. *** The phone numbers listed are for emergency use only. ***

Marysville Tulalip Chamber of Commerce Golf Tournament

Date: Saturday, June 11th, 2022 Time: 9:00 am - 5:00 pm

Location – Cedarcrest golf Course 6810 84th St. NE, Marysville, WA, 98270

Contact: Gail Frost 206-777-5282

Berry Run

Date: Saturday, June 18th, 2022 Time: 6:30 pm – 7:00 pm Location – State Street at 76th

Contact: Jeff Sowards PH 360-653-6584

April Friesner Scholarship Fund Royalty Luncheon & Fashion Show

Date: Tuesday, June 14th, 2022 Time: 12:00 Noon – 2:00 pm

Location: Marysville Opera House, , 1225 3rd St., Marysville WA 98270

Contact: Leslie Buell PH 360-659-1100

Trike Race

Dates: Thursday, June 16th Time: 6:00 pm – 9:00 pm

Location: 3rd Street between State and Third Street Books

Contact: Sean Seifert (503)580-5911

Funtastic Carnival

Dates: Thursday, June 16th — Sunday, June 19th, 2022 Time: TBD ** Dependent of School Hours and weather

Location: Marysville Middle School

Contact: Funtastic – Rob Rue PH 503-761-0989 or 503-519-8388

Local Contact: Gail Frost 206-777-5282

Market in the Park

Dates: Friday, June 17th – Sunday, June 19th, 2022

Times: Friday – 2:00 pm – 9:00 pm Saturday 10:00 am – 9:00 pm Sunday 10:00 am – 5:00 pm

Location: Totem Middle School - Asbery Field

Contact: Tom King PH 425-238-0994 Veronica Love PH 425-870-4275

Strawberry Shortcake Eating Contest

Date: Saturday, June 18th, 2022

Time: 1:00 pm - 3:00 pm

Location: Totem Middle School - Asbery Field

Contact: Tom King PH 425-238-0994 Veronica Love PH 425-870-4275

CP Wrestling

Date: Saturday, June 18th, 2022

Time: 11:00 am to 12:00 noon and 1:00 pm – 2:00 pm Location: Totem Middle School - Asbery Field

Contact: Doug Buell 425-308-2716

Rose Planting Ceremony

Date: Saturday, June 18th, 2022 Time: 10:00 am – 11:00 am

Location: Totem Middle School and State Ave.

Contact: Gail Frost 206-777-5282

Grand Parade

Date: Saturday, June 18th, 2022 Time: 7:45 pm – 10:00 pm Location: State Avenue

Contact: Jennifer Hansen 425-789-8804 Gail Frost 206-777-5282

VIP Transportation

Date: Friday, June 17th, Saturday, June 18th, 2022

Time: 5:30 pm – 10:00 pm Location: State Avenue

Contact: Arvin VanBeek PH 425-330-9503

STREET CLOSURES

Thursday – June 16th, 2022

11:00 am: Close 67th Street from 47th Ave. to Armar Rd. for Carnival, allowing access only for local residents.

"NO PARKING AFTER 4:30 PM SATURDAY, JUNE 18th" signs posted with Barricades on 3rd and Alder St.

"NO PARKING AFTER 4:30 p.m., Thursday JUNE 16th" signs posted with Barricades on 3rd and Alder St. for Trike Race.

Saturday – June 18th, 2022

12:00 pm Bleachers will be set up between Noon and 2 p.m., but no road

closures are needed.

Rolling Close to start at 80th & State going South on 5:00 pm

State Avenue from 80th to 4th.

76th St from State Avenue to 43rd ***Need to confirm

Grove Street to 43rd to State.

6th Street to 10th from State Avenue to Columbia 6th Street to 9th from State Avenue to Delta

6:30 pm 3rd Street from State to Alder

> 3rd/47th Closure 4th/47th Closure

Alder (43rd) Street from Grove to 76th 7:00 pm

Grove -Cedar is closed with rolling

4th St.-Cedar to 47th is closed from 6:30-7

1st St./State 1st St./ Cedar HWY 529

^{**} Streets should be closed to all traffic with the exception of emergency vehicles and Festival officials. Special passes will be posted on all Festival vehicles. Copy of Street Closures Attached. (Appendix F) Jennifer Hansen 425-789-8804, Grand Parade Co-Chair, Gail Frost, 206-777-5282, will work with WADOT & City of Marysville for required permits for 4th Street closure. HWY 529 closure permits.

STREET DEPARTMENT ASSISTANCE

In addition to the specific events below, street barricades are requested for all festival events requiring Street Closures signs (please see page 12). Maryfest, Inc has already provided required signage to the City of Marysville, Public Works Department. Public Works is currently in the possession of signage for posting notice of closure of SR 528, 4th Street and 88th Street Freeway Exits and Ebey Slough Bridge. If replacement/repair of signage is required, please contact Gail Frost at 206-777-5282.

Wednesday – June 15th, 2022

MARKET: Barricade placed at back gate of Asbery Field on Quinn.

Thursday- June 16th, 2022

4:30 p.m. to 8:00 p.m.

MARKET: Please drop off 4 Handicap parking signs by 9 a.m.

Saturday - June 18th, 2022

5:00 pm to end of event

GRAND PARADE: Please see street closures (Appendix F) to determine how many barricades are needed. Barricades placed on 3^{rd} to 2^{nd} street jog used by parade participants (per suggestion of street department)

PUBLIC WORKS ASSISTANCE

SANITATION DEPARTMENT

Thursday, June 16th – Sunday, June 19th, 2022

Dumpster for Market

4 dumpsters placed on corner of 7th & Alder next to fence

**Service is requested once per day in AM on all dumpsters

Recycle container for Market 20 Recycle containers

Saturday, June 18st, 2022

GRAND PARADE

Trash & Recycle containers in 1 block intervals on State Ave. from 76th to 3rd Street.

Trash & Recycle containers in 1 block intervals on 3rd Street from State Ave. to Alder St.

POLICE ASSISTANCE

Friday, June 17th, 2022

Market: 2:00 pm - 9:00 pm

Occasional walk through to monitor Asbery Field

Saturday, June 18th, 2022

Grand Parade: 4:00 pm to end of event

Assistance with crowd control and street closures

Market: 10:00 am - 9:00 pm

Occasional walk through to monitor Asbery Field

Grand Parades: Seafair Marshals will assist in crowd control.

Market Security: Private security will provide afterhours patrols. <u>Security Firm contact will be given to the Marysville Police Dept.</u>

Dates and times contract security is provided: Thursday- June 16^{th} , Friday – June 17^{th} & Saturday – June 18^{th} ,

*** Hours for all three (3) nights: 9:00 pm - 6:00 am

Carnival: Carnival Manager will contact Marysville Police Department for any security needs. *Maryfest, Inc. is NOT responsible for carnival security.*

FIRE DEPARTMENT ASSISTANCE

Saturday – June 18th, 2022

4:00 pm - 6:00 pm

GRAND PARADE: Fire Marshall requested at Marysville School District Administrative Offices for float inspections.

All food vendors and mobile food vendors will be required to have a fire inspection prior to opening. They can contact the fire inspection line at (360)363-8525, to have the inspection scheduled prior to the event. If any mobile food vendor has a current inspection from the Regional Fire Marshalls and Mobile Food inspection program, it will need to be displayed for the inspector.

Any questions can be directed to the fire department by emailing: mfinspectors@marysvillewa.gov or by calling the inspection line at (360) 363-8525.

PARKS & RECREATION ASSISTANCE

MAY 6th, 2022 – 26 days prior to Festival until Monday, June 20th, 2022 ALL FESTIVAL BANNERS TO BE HUNG UP

WEDNESDAY- JUNE 15th, 2022

Market: Usage from 8:00 am Thursday, June 16th – Sunday, June 19th

10-12 picnic tables to be used in food court

1 gator

Electrical cord crossing guards

11 Electrical "Spider" distribution boxes

CITY HALL-EMERGENCY MANAGEMENT

Festival Risk Assessment Management will coordinate with City Official, Sarah Lavelle, the use of the communication radios owned by the city. Usage will be from Wednesday, June 15th, through Monday, June 20th.





Item 11 - 20

Item 11 - 21

Strawberry Festival SANICAN LOCATIONS SEE WRITTEN 8 G 80th St NE 80th St NE 300 47th Ave NE Cedar Ave 44th Ave NE Shortst 77th PINE 76th P Beach Ave 75th P1 NE 9 74th | | NE 49th Dr 44th Ave NE 73TH PLNE 72nd PINE 72nd St 72nd St NE Columbia Ave Cedar Ave 35th Ave NE Liberty Ln Ū Liberty St 10th St 10th St Quinn Ave 10th St 67th St NE Steele St 9th St Cedar Ave U 8th \$1 6th St 6th St Cedar Ave 5th St 61st St NE Marysyille (528) (52B) (528) 52nd Ave NE U 3rd Sty ard St 3rd St 3rd St Ash Ave Liberty St State Ave 2nd St 2nd St 1st St NE 48th Dr NE First St Bypass Columbia ...

2022 Sanican Locations Deliver & Pick Up Schedule: (32 total; 31 regular, 1 ADA)

Saturday, June 18th, 2022- Deliver before 8 a.m. Monday June 20th pick up in the a.m. or anytime on Sunday, June 19th

*MARYSVILLE SCHOOL BUS BARN (Marysville School District Administration Office Building)

4220 80th STREET N.E.

1 unit in parking lot on 80th St. OUTSIDE fenced area, next to sign saying "Shop through gate to portable"

*4121 78th STREET

1 unit across the street on grass next to chain link fence

1 unit on 76th North side under signage that reads "North State Auto Clinic"

1 unit at E&E Lumber outside of the gate opening on E side of State and west of gate

*76th STREET

1 unit at Key Bank on 76th just past the driveway in to Key Bank inside the white line backed up to the wood fence, south side

*SAFEWAY PARKING LOT

1258 STATE AVE.

1 unit at the north end of the parking lot close to Home Street Bank

1 unit at the south end, South side of Wells Fargo Bank on grass

1 unit at O'Reilly's Auto Parts, North Side

*BUZZ INN RESTAURANT

Grove and State Streets

1 unit SW corner of the parking lot close to the sidewalk

*RUSHMORE TAX (east side of the street)

1094 State Ave

1 unit on the North side of the sign

*HERITAGE BANK (west side of the street)

1 unit

*MUNICIPAL COURT 7 CASCADE VETERINARY CLINIC DRIVEWAY

1049 State Ave.

1 unit on the side walk

*STATE STREET/AVE. FOODMART

1034 State Ave

2 units North of barricade under the sign 2 metal poles

*9th STREET by Mora's Dress shop

901 State

2 units on the corner of 9th and State Ave, West side

*TOTEM MIDDLE SCHOOL

7th and State Ave

4 units, next to the Bldg. facing Taco Bell

*6th AND STATE AVE. N.W. CORNER

Beige Building with a green metal roof

2 units on the sidewalk

*5th AND STATE AVE. N.E. CORNER

2 units, (1 regular unit and 1 ADA unit)

They cannot be in the parking lot and need to be behind the driveway on the sidewalk

*4th AND STATE AVE AND JIMMY JOHN'S

2 units on State Ave. close to the alley right next to Jimmy John's building

2 units between 3rd and 4th street, E side next to mall entrance sign

*3rd AND COLUMBIA

1 unit in parking stall on the S.W. corner

*3rd AND ALDER

1 unit in a parking stall on the S.W. corner

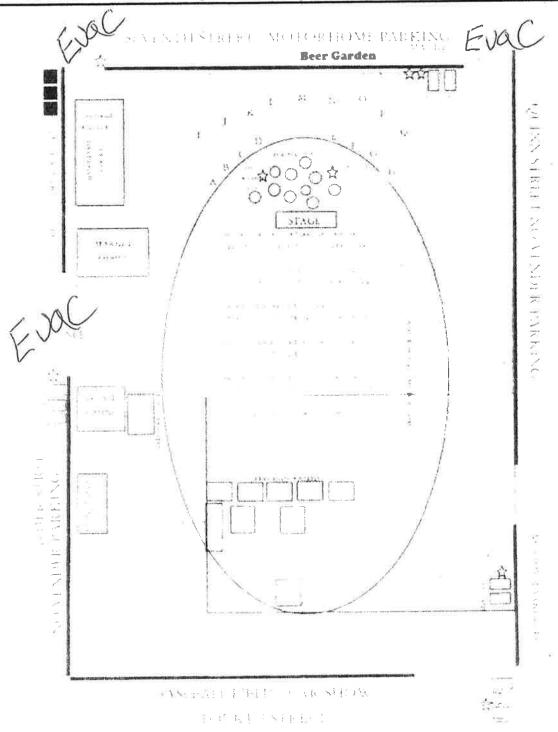
*PUBLIC WORKS

80 Columbia

2 units before entering main gate on the NW side, use first 2 parking spots



Market Evacuation Map



Maryfest, Inc., PO Box 855 Marysville, WA 98270, PH 360-659-7664 Fax 360-651-9854

Index #12

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: April 25, 2022

| AGENDA ITEM: | | | | |
|--|--|--|--|--|
| A resolution of the City Of Marysville, Washington, propos | | | | |
| targeted area for property tax exemption for the value of ne | | | | |
| industrial/manufacturing facilities and to establish the time | and place for a public hearing. | | | |
| | | | | |
| PREPARED BY: | DIRECTOR APPROVAL: | | | |
| Haylie Miller, Community Development Director | Haylie Miller | | | |
| DEPARTMENT: | Joseph | | | |
| Community Development | | | | |
| ATTACHMENTS: | | | | |
| 1. Resolution | | | | |
| 2. Ordinance 3020 | | | | |
| 3. Ordinance 3211 | | | | |
| BUDGET CODE: | AMOUNT: | | | |
| N/A | N/A | | | |
| SUMMARY: In 2016, the Council approved Ordinance 3020 (Attachment 2) making certain underdeveloped or underutilized lands zoned for industrial/manufacturing uses eligible for ad valorem tax relief and adopting a process regarding such relief per RCW 84.25 and as outlined in MMC Chapter 3. 104 Industrial/Manufacturing Property Tax Exemption. The tax exemption applies to properties within the Marysville Cascade Industrial Center (CIC). The CIC area will be modified (as shown in the proposed code change) to include a 10.18-acre parcel that recently converted from R 4.5 Single Family Medium to Light Industrial as approved by the City Council on March 7, 2022 (Ordinance 3211 – Attachment 3). | | | | |
| The CIC area will be modified (as shown in the proposed c parcel that recently converted from R 4.5 Single Family Medical Converted from R 4.5 Single Fami | al Center (CIC). ode change) to include a 10.18-acre dium to Light Industrial as approved | | | |
| The CIC area will be modified (as shown in the proposed control of parcel that recently converted from R 4.5 Single Family Meet by the City Council on March 7, 2022 (Ordinance 3211 – A | al Center (CIC). ode change) to include a 10.18-acre dium to Light Industrial as approved ttachment 3). | | | |
| The CIC area will be modified (as shown in the proposed c parcel that recently converted from R 4.5 Single Family Medical Converted from R 4.5 Single Fami | al Center (CIC). ode change) to include a 10.18-acre dium to Light Industrial as approved ttachment 3). | | | |

CITY OF MARYSVILLE Marysville, Washington

| RESOLUTION NO. | |
|----------------|--|
| | |

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, ESTABLISHING THE INTENTION TO DESIGNATE AN ADDITIONAL TARGETED AREA FOR PROPERTY TAX EXEMPTION FOR CONSTRUCTION THE **VALUE** OF NEW OF INDUSTRIAL/ MANUFACTURING FACILITIES AND TO ESTABLISH THE TIME AND PLACE FOR A PUBLIC HEARING ON THE PROPOSAL.

WHEREAS, Chapter 84.25 RCW provides for property tax exemption for the value of new construction of industrial/manufacturing facilities in targeted urban areas; and

WHEREAS, the City of Marysville qualifies for this property tax exemption based on the criteria of Chapter 84.25 RCW; and

WHEREAS, the City previously adopted Ordinance 3020, which designated a certain area for property tax exemption pursuant to RCW 84.25, which area is commonly known as the Marysville Cascade Industrial Center ("CIC"); and

WHEREAS, a 10.18-acre parcel located on the east side of 51st Avenue NE between the 14600 and 14800 Block, identified as APN 31053400300300 and as shown in Exhibit A attached hereto (referred to herein as the "Subject Site"), was rezoned from Medium-Density, Single-family (R-4.5) to Light Industrial (LI) on March 7, 2022 by Ordinance 3211; and

WHEREAS, the Subject Site is located directly adjacent to the CIC; and

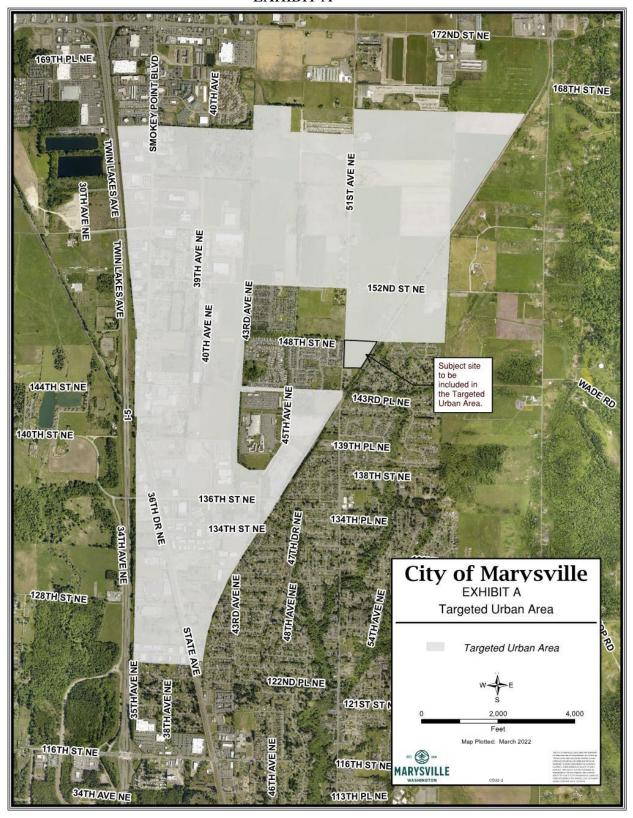
WHEREAS, additionally targeting the Subject Site for the property tax exemption contemplated by Chapter 84.25 RCW will assist in the new construction of industrial/manufacturing facilities that will provide employment for family living wage jobs.

THEREFORE. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARYSVILLE, that the City proposes to additionally designate the 10.18-acre parcel located on the east side of 51st Avenue NE between the 14600 and 14800 Block, identified as APN 31053400300300 and as shown in **Exhibit A** attached hereto, as an area where property owners can apply for and be granted a property tax exemption for the value of new construction of manufacturing/industrial facilities which qualify under Chapter 84.25 RCW.

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARYSVILLE that on May 23, 2022 at 7:00 PM there will be a public hearing on the proposal at the City Hall Council Chambers, 1049 State Avenue, Marysville, WA 98270.

| ADOPTED by the City Council at, 20 | an open | public meeting this | _ day of |
|------------------------------------|---------|---------------------|----------|
| | CITY | OF MARYSVILLE | |
| | Ву | | |
| | | JON NEHRING, MAYOR | |
| Attest: | | | |
| By | | | |
| , DEPUTY CIT | Y CLER | K | |
| Approved as to form: | | | |
| By | | _ | |
| JON WALKER, CITY ATTORNE | EΥ | | |

EXHIBIT A



CITY OF MARYSVILLE Marysville, Washington

ORDINANCE NO. 3020

AN ORDINANCE OF THE CITY OF MARYSVILLE, WASHINGTON, MAKING CERTAIN UNDERDEVELOPED OR UNDERUTILIZED LANDS ZONED FOR INDUSTRIAL/MANUFACTURING USES ELIGIBLE FOR AD VALOREM TAX RELIEF AND ADOPTING A PROCESS REGARDING SUCH RELIEF.

WHEREAS, Engrossed Senate Bill 5761 providing for property tax exemption for the value of new construction of industrial/manufacturing facilities in targeted urban areas was enacted as chapter 84.25 RCW; and

WHEREAS, the City of Marysville is qualified to grant or deny this property tax exemption based on the act criteria, that it has planned under the growth management act, and has zoned lands for industrial and manufacturing use that are undeveloped and/or underutilized; and

WHEREAS, family living wage jobs pay at least an average of eighteen dollars per hour working two thousand eighty hours per year; and

WHEREAS, the City of Marysville finds that there is insufficient family living wage jobs for its wage earning population; and

WHEREAS, the City of Marysville has determined that the targeting of an industrial and manufacturing area for property tax exemption will assist in the new construction of industrial/manufacturing facilities that will provide employment for family living wage jobs; and

WHEREAS, there is the need for additional family wage jobs in Marysville to support the growing community, to diversify the economic base and have sustainable economic growth; and

WHEREAS, the City of Marysville passed Joint Resolution No. 2011-001 on December 12, 2011, supporting regional coordination of a manufacturing and industrial center and support to the Boeing Company and manufacturing and supplier expansion in the North Snohomish County area; and

WHEREAS, the City of Marysville has developable land, multi-modal transportation, the capacity to locate new manufacturing and industrial facilities, and a goal to advance economic development; and

WHEREAS, The City of Marysville has manufacturing and industrial land located within an innovation partnership zone; and

WHEREAS, the City of Marysville by passing this ordinance will help to achieve the planning goals mandated by the Growth Management Act under RCW 36.70A.020; and

WHEREAS, the notice of hearing given for the designation of the manufacturing-industrial targeted area and the adoption of this chapter meets the requirements of Engrossed Senate Bill 5761; and

WHEREAS, the City Council held a public hearing on April 25, 2016, concerning whether the area identified in Exhibit "B" should be designated as an area where property tax relief should be available to owners who construct new industrial or manufacturing facilities and provide living wage jobs; and

WHEREAS, the City Council has determined that the cost of administering this chapter will be at least \$500.00 per application.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1. The area zoned which allows Industrial and Manufacturing uses and identified in Exhibit "B" is designated as an area where property owners can apply for and be granted a property tax exemption for the value of new construction of industrial/manufacturing facilities which qualify under chapter 84.25 RCW and this ordinance.

SECTION 2. Amendment of Municipal Code. A new chapter, 3.104, is added to the municipal code. The municipal code is amended as set forth in Exhibit "A."

SECTION 3. Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

SECTION 3. Effective Date. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this <u>25</u> day of <u>Apr. 1</u>, 2016.

CITY OF MARYSVILLE

By JON NEHRING, MAYOR

Attest:

By APRIL O'BRIEN, DEPUTY CITY CLERK

Approved as to from:

By_

JON WALKER, CITY ATTORNEY

Date of publication: 4/30/10 Effective Date (5 days after publication):

EXHIBIT A

Chapter 3.104 Industrial/Manufacturing Property Tax Exemption

Section 3.104.010 Findings.

There are insufficient family living wage jobs, as those jobs are defined by RCW 84.25.030, for Marysville's wage earning population. It is the purpose of this chapter to encourage new manufacturing and industrial uses on undeveloped and underutilized lands zoned for industrial and manufacturing uses in the area identified in this chapter.

Section 3.104.020 Adoption by reference.

Chapter 84.25 RCW as currently enacted or subsequently amended is hereby adopted by reference.

Section 3.104.030 Definitions.

The following definitions shall apply to this chapter:

"Authorized representative" or "duly authorized representative" means the Director of the Community Development Department or his or her designee.

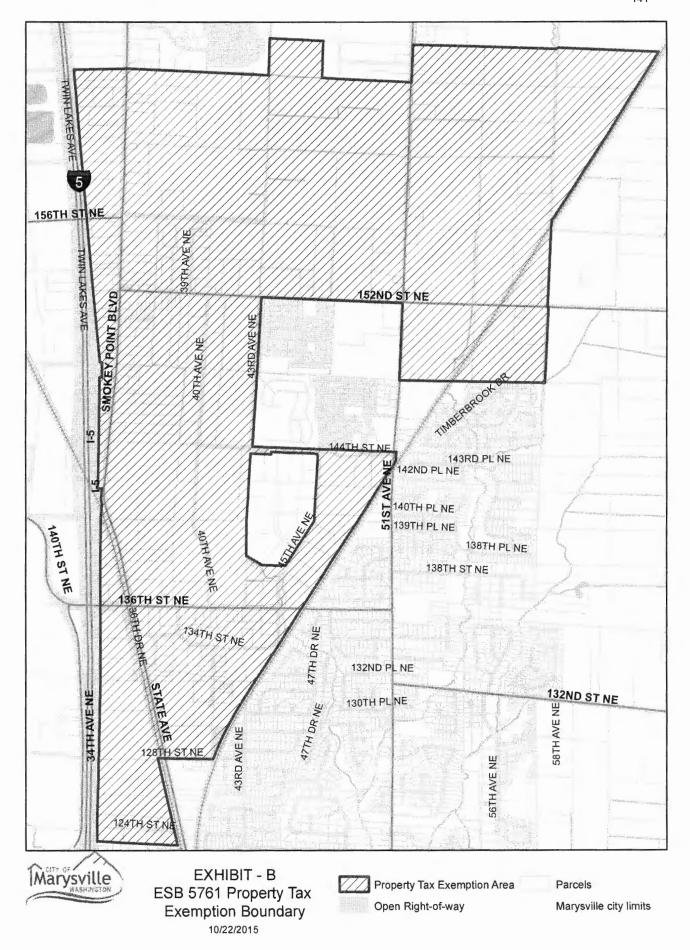
"City" means the City of Marysville.

Section 3.104.040 Application and fees

An owner of property seeking a tax exemption under this chapter shall submit an application to the Director of Community Development prior to the application for any building permit for the project. The application shall be on a form established by the Director, along with the required fees. The initial application fees to the city shall be \$500.00 plus any amount required by the county assessor in administering this chapter. If the application is approved, the city shall pay the application fee to the county assessor for deposit in the county current expense fund, after first deducting that portion of the fee attributable to the city's administrative costs in processing the application. If the application shall result in a denial by the city, the city shall retain that portion of the fee attributable to its own administrative costs and refund the balance to the applicant.

Section 3.104.050 Certificate of tax exemption, approval, denial, termination, and appeal

- (1) The Director of Community Development or his or her designee shall make the determination whether a holder of a conditional acceptance of tax exemption qualifies for a certificate of tax exemption upon the completion of the new construction of a manufacturing/industrial facility and a certificate of occupancy issued. The Director shall also review each certificate of tax exemption annually for compliance with this chapter.
- (2) If the Director determines that the property is not qualified for an exemption under this chapter or that it no longer meets the criteria of this chapter for eligibility for a tax exemption, he or she shall notify the owner of the property, as shown in the assessor's records, of the determination to deny or terminate the tax exemption. The notification shall be by certified mail, return receipt requested, and by regular first class mail. A recognized courier service may be substituted for first class mail. A copy shall also be sent to the Snohomish County Assessor.
- (2) The owner may appeal the determination by filing a written notice of appeal specifying the factual and legal basis on which the determination of termination is alleged to be erroneous. Such appeal must be served on the city clerk within thirty (30) days of the date the notice was placed in the mails.
- (3) The Chief Administrative Officer of the city shall hold a hearing within thirty days of the notice of appeal. The parties may be heard at the hearing and the Chief Administrative Officer may use the procedures set forth in chapter 34.05 RCW to control the conduct of the hearing and admission of evidence.
- (4) The Chief Administrative Officer shall issue a decision affirming, modifying, or repealing the determination of termination based on the evidence admitted at the hearing. A copy of the decision shall be served on the owner within thirty (30) days of the hearing by certified mail, return receipt requested, and by regular first class mail. A recognized courier service may be substituted for first class mail. A copy shall also be sent to the Snohomish County Assessor.
- (5) An aggrieved party may appeal the decision of the Chief Administrative Officer to the superior court as provided in RCW 34.05.510 through RCW 34.05.598.



CITY OF MARYSVILLE

Marysville, Washington

ORDINANCE NO. 3211

AN ORDINANCE OF THE CITY OF MARYSVILLE, WASHINGTON MARYSVILLE GROWTH MANAGEMENT RELATING TO THE COMPREHENSIVE PLAN, ORDINANCE NO. 3000, AND THE CITY'S OFFICIAL ZONING MAP, ORDINANCE NO. 2852, AS PREVIOUSLY AMENDED, AND THE CITY'S UNIFIED DEVELOPMENT CODE (MMC TITLE 22); AND APPROVING THE 2021 CITIZEN INITIATED COMPREHENSIVE PLAN AMENDMENT REQUEST (CASCADE BUSINESS PARK), WHICH AMENDS THE COMPREHENSIVE PLAN'S LAND USE MAP DESIGNATION FOR PROPERTY LOCATED ON THE EAST SIDE OF 51ST AVENUE NE BETWEEN THE 14600 AND 14800 BLOCK, AND REZONES SAID PROPERTY FROM MEDIUM-DENSITY, SINGLE-FAMILY (R-4.5) TO LIGHT INDUSTRIAL (LI), PURSUANT TO THE CITY'S 2021 ANNUAL COMPREHENSIVE PLAN AMENDMENT AND UPDATE PROCESS.

WHEREAS, on September 15, 2015 the Marysville City Council enacted Ordinance No. 3000 adopting an updated Growth Management Comprehensive Plan ("Comprehensive Plan") for the City of Marysville; and

WHEREAS, the Growth Management Act allows jurisdictions to amend comprehensive plans once a year, except in those situations enumerated in RCW 36.70A.130(2)(a); and

WHEREAS, on January 27, 1997 the Marysville City Council adopted Resolution No. 1839, providing for procedures for annual amendment and update of the City's Comprehensive Plan; and

WHEREAS, on February 14, 2011 the Marysville City Council adopted Ordinance No. 2852, adding Chapter 22G.020 to the Marysville Municipal Code (MMC) entitled "Procedures For Legislative Actions" which establishes procedures for processing and review of legislative actions relating to amendments or revision to the Comprehensive Plan and Development Regulations; and

WHEREAS, the 2021 Comprehensive Plan amendments include a Citizen Initiated Amendment Request (Cascade Business Park), which proposes to revise the Comprehensive Plan's Land Use Map designation for properties depicted in the attached **Exhibit A**, which is located on the east side of 51st Avenue NE between the 14600 and 14800 Block, and to rezone said property, from Medium-Density, Single-family (R-4.5) to Light Industrial (LI); and

WHEREAS, on November 29, 2021, the City issued a State Environment Policy Act Threshold Determination of Non-significance (DNS), which addresses the environmental impacts of the Citizen Initiated Amendment Request (Cascade Business Park), a non-project proposal; and

WHEREAS, the City has submitted the proposed 2021 Comprehensive Plan Land Use Map and Official Zoning Map amendments to the State of Washington Department of Commerce for 60-day review in accordance with RCW 36.70A.106, which was assigned Submittal ID 2021-S-3435; and

WHEREAS, the Marysville Planning Commission, after review of the proposed 2021 Comprehensive Plan Land Use Map and Official Zoning Map amendment, held public workshops on June 22, 2021 and December 14, 2021, and held a public hearing on January 11, 2022, and received testimony from property owners, staff and other interested parties following public notice; and

WHEREAS, the Planning Commission prepared and provided its written recommendation that said proposed amendment be approved by the Marysville City Council; and

WHEREAS, on March 7, 2022 the Marysville City Council reviewed the Planning Commission's recommendation relating to the proposed 2021 Comprehensive Plan Land Use Map and Official Zoning Map amendments;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON DO ORDAIN AS FOLLOWS:

Section 1. With regards to the proposed rezone of the properties depicted in the attached **Exhibit A** (which are located on the east side of 51st Avenue NE between the 14600 and 14800 Block) from Medium-Density, Single-family (R-4.5) to Light Industrial (LI), the Council hereby finds:

- 1. There is a demonstrated need for additional zoning as the type proposed;
- 2. The zone reclassification is consistent and compatible with uses and zoning of the surrounding properties;
- 3. There have been significant changes in the circumstances of the properties to be rezoned or surrounding properties to warrant a change in classification; and
- 4. The properties are practically and physically suited for the uses allowed in the proposed zone reclassification.

Section 2. The City Council hereby finds the revisions to the Comprehensive Plan's Land Use Map resulting from the 2021 Citizen Initialed Amendment Request (Cascade Business Park) are:

- 1. Consistent with the City's Comprehensive Plan and Zoning Code;
- Consistent with the State Growth Management Act and the State Environmental Policy Act;
- 3. Warranted by significant changes in circumstances; and
- 4. Warranted by sufficient benefit or cost to the public health, safety, and welfare.

Section 3. Amending the City of Marysville Comprehensive Plan. The City Council hereby amends the Marysville Growth Management Comprehensive Plan and Ordinance No. 3000, as previously amended, by adopting the 2021 Citizen Initiated Amendment Request (Cascade Business Park), which amends the land use designation for the properties depicted in the attached and incorporated Exhibit A, which is located on the east side of 51st Avenue NE between the 14600 and 14800 Block, from Medium-Density, Single-family (R-4.5) to Light Industrial (LI) and amends Figure 4-2 of the Land Use Element. This amendment is subject to the condition set forth in Section 2 of the attached and incorporated Exhibit B. This amendment shall be included with the Comprehensive Plan filed in the office of the City Clerk and shall be available for public inspection.

<u>Section 4.</u> Amending the City's Official Zoning Map and MMC Title 22 <u>Unified Development Code.</u> The City Council hereby amends the City's Official Zoning Map, Ordinance No. 2852, as previously amended, and the City's Unified Development Code MMC Title 22, by adopting the 2021 Citizen Initiated Amendment Request (Cascade Business Park), which rezones the properties depicted in the attached **Exhibit A** from R-4.5 (Medium-Density, Single-family) to LI (Light Industrial). This amendment is subject to the condition set forth in Section 2 of the attached **Exhibit B**. This amendment shall be attested by the signature of the Mayor and City Clerk, with the seal of the municipality affixed, shall be included with the Official Zoning Map on file in the office of the City Clerk, and shall be available for public inspection.

Section 5. Section 22A.010.160, Amendments, of the Marysville Municipal Code is hereby amended as follows by adding reference to this adopted ordinance in order to track amendments to the City's Unified Development Code:

"22A.010.160 Amendments.

The following amendments have been made to the UDC subsequent to its adoption:

Ordinance Title (description)

Effective Date

3211 Cascade Business Park – Zoning Map Amendment

March 15, 2022"

Section 6. **Severability**. If any section, subsection, sentence, clause, phrase, or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase, or word of this ordinance.

<u>Section 7</u>. <u>Corrections</u>. Upon approval by the city attorney, the city clerk or the code reviser are authorized to make necessary corrections to this ordinance, including scrivener's errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections

Section 8. **Effective Date**. This ordinance shall become effective five days after the date of its publication by summary.

| PASSED by | the City Council and APPROVED by the Mayor this da | y of |
|-----------|--|------|
| March | , 2022. | |
| | | |

CITY OF MARYSVILLE

y: Janker

Attest:

By: Seddis

Drouty CITY CLERK, Generieve Geddis

Approved as to form:

By:

JON WALKER, CITY ATTORNEY

Date of Publication: March 10, 2022

Effective Date: March 15, 2022

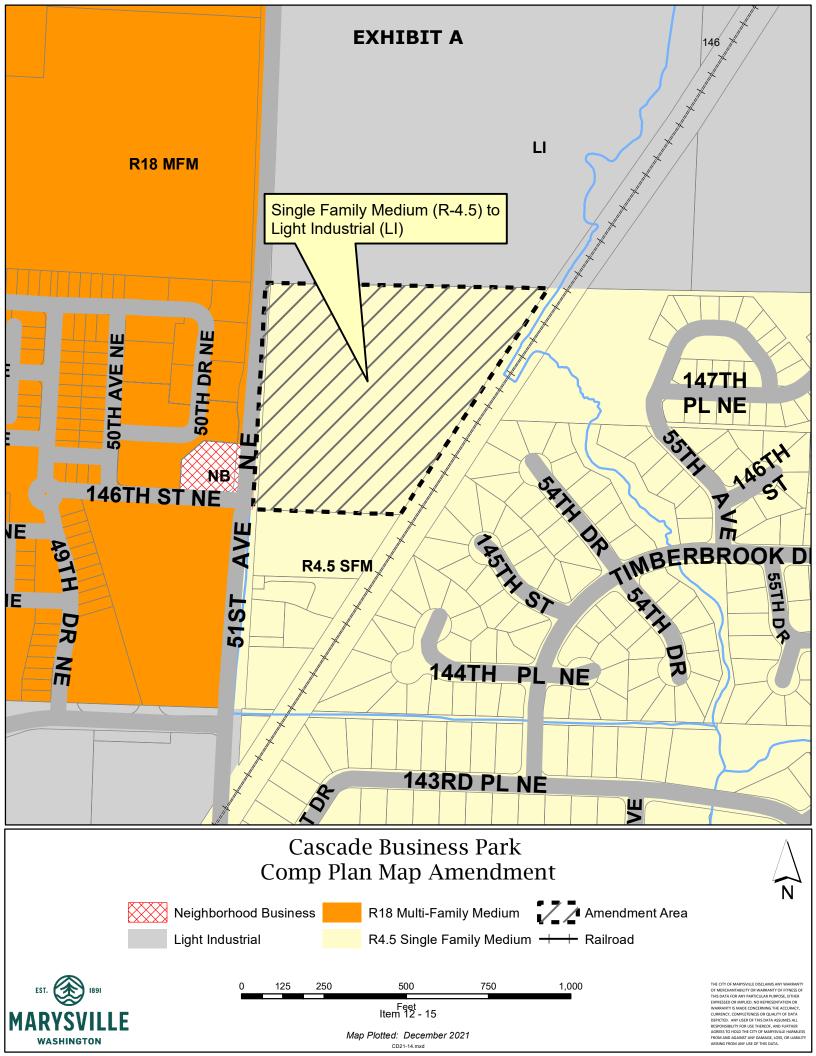


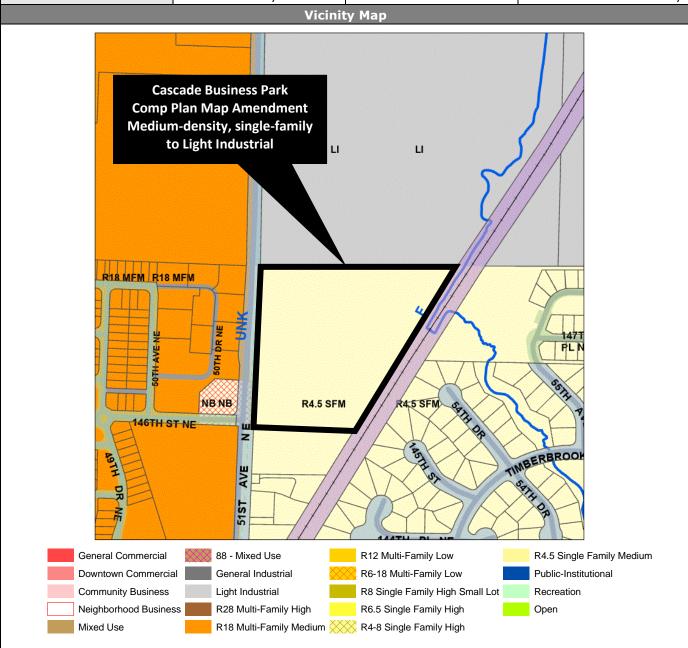
EXHIBIT B

147



| PROJECT INFORMATION | | | | | | | | | |
|---|---|-----------------------|------------------------|--------------------------------------|-------------------------|---|---------------------|----------------------------|--------------|
| Project Title | Cascade Business Park – Comprehensive Plan Map Amendment | | | Date of F | Report | January 19, 2022 | | | |
| File Number | PA21-001 | | Attachmo | Attachments See Section 3.0 Exhibits | | n 3.0 fc | or links to | | |
| Administrative Recommendation | Approve the NON-PROJECT ACTION citizen-initiated Comprehensive Plan Map Amendment and Concurrent Rezone of a 10.18 acre parcel of property from Medium-density, Single-family (R-4.5) to Light Industrial (LI), subject to the condition outlined in Section 2.0. | | | | | | | | |
| BACKGROUND SUMMARY | | | | | | | | | |
| Applicant | NP Arlingtor | | | | | | | | |
| Request | Comprehens of property | sive Plan from Med | Map Amen ium-densit | dment an ty, Single | d Concu -family | N-PROJECT <i>F</i> urrent Rezon (R-4.5) to Li | e of a 1 ght Ind | .0.18 acre lustrial (LI | parcel). |
| SEPA Status | appeal perio | d expired | l Decembe | | | ssued on Nov ppeals were | | 29, 2021 | . The |
| Location | East side of 51 st Avenue NE between the 14600 and 14800 Block APN(s) 31053400300300 | | | | | | | | |
| Acreage (SF) | 10.18 acres | (443,440 | SF) | Section | 34 | Township | 31N | Range | 05E |
| Comprehensive Plan | SFM | Zoning | R-4.5 | Shoreline | e Enviro | nment | | N/A | |
| Water Supply | Current | | posed | Sewer Su | vlagu | Current | | Propos | |
| Present Use of | None None Sewer Vacant farmland | | | , | None None | | | | |
| Property REVIEWING AGENCIES | | | | | | | | | |
| Local Agencies & | | | | | | | | | |
| Marysville | Distric | ts | | Federal | | County | | Othe | |
| Building | Arlington | | BNSF | | | lealth District | L | Puget So Clean Air | |
| Fire District Engineering | Arlington | - | | ERCE Planning Public Works - | | Puget Sound | | | |
| Engineering Services | Communit | y iransit | | | Land Development Energy | | | | |
| ☐ Parks | Frontier Lake Stevens (city) DOE Public Works Tribe | | | | mish | | | | |
| Planning | PUD No. 1 Engineers | | | | | Tulalip T | rihes | | |
| Police | | | ☐ wdfw | | | | | | |
| | | | ☐ wsdo | Г | | | | | |
| ACTION | | | | | | | | | |
| Administrative | ☐ City Coun | cil | Quasi- | -Judicial | ⊠ F | Planning Com | mission | | |
| Date of Action | January 25, | 2022 | ☐ Appro | ved | | Denied | | Continue | ed |
| | | | STAFF C | ONTACT | | | | | |
| Name Chris Holland Title Planning Manager Phone 360.363.8207 E-mail cholland@marysvillewa.gov | | | | | | | | | |

| SURROUNDING USES | | | | | | | |
|------------------|-----------------------------------|--------|--|--|--|--|--|
| | Comprehensive Plan | Zoning | Land Use | | | | |
| Site | Medium-density, Single- family | R-4.5 | Vacant farmland | | | | |
| North | Light Industrial | LI | Vacant farmland and farm house | | | | |
| East | Medium-density, Single- family | R-4.5 | BNSF Railway and Timberbrook single-family subdivision | | | | |
| South | Medium-density, Single- family | R-4.5 | Emmanuel Baptist Church | | | | |
| West | Medium-density, Multi- family | R-18 | McKendree Park Condominium Community | | | | |



1.0 FINDINGS AND CONCLUSIONS

- 1. **Proposal**: The owner, NP Arlington MIC Industrial, LLC, requests an amendment to the City of Marysville Comprehensive Plan Land Use Map and to the Zoning Map. The 10.18 acre site is located on the east side of 51st Avenue NE between the 14600 and 14800 Block and is identified as Assessor Parcel Number (APN) 31053400300300. The proposal is to change the land use designation from Single-family, Medium Density to Light Industrial and the zoning from LI to R-4.5. The property is currently vacant farmland.
 - A separate PROJECT-ACTION Preliminary Binding Site Plan was approved for the applicant, which included subdividing approximately 311 acres into eleven (11) lots and construction of seven (7) new industrial buildings, totaling approximately 2,915,303 SF (See File No. PA21-006).
- 2. **Process**: The request is part of the annual comprehensive plan docket process identified by project number PA21-001 with the required review process specified in WAC 365-169-640 *Comprehensive Plan Amendment Procedures* and Marysville Municipal Code (MMC) Chapter 22G.020, *Procedures for Legislative Actions*.
- 3. **Public Notice**: The applicant filed the docket request on June 16, 2021 and public notice was provided in accordance with MMC 22G.010.090. Subsequent to providing public notice, the applicant held a public meeting via Zoom on July 19, 2021 at 5PM. The only attendees were the applicant, applicant representatives and Maysville city staff. No members from the public or other agencies attended the public meeting.
 - Public Notice of the Public Hearing before the Planning Commission was provided in accordance with MMC 22G.020.060, including publication in the Everett Herald on December 28, 2021, scheduling a public hearing before the PC on January 11, 2022 at 6PM. Two signs were posted on the subject property, and the public hearing notice was mailed to property owners located within 300 feet of the subject property, posted at the Marysville and Lakewood Post Offices, on Channel 21 and the city's website.
- 4. **Interjurisdictional Coordination**: Staff provided 60-day notice of the proposal to state agencies via the Washington State Department of Commerce (DOC) on November 30, 2021 and it was processed by DOC with Submittal ID 2021-S-3435. As of the date of this staff recommendation, no comments have been received from state agencies.
- 5. **State Environmental Policy Act (SEPA)**: A SEPA NON-Project Action environmental checklist for the proposal was completed by the applicant and a Determination of Non-Significance was issued on November 29, 2021. A fourteen (14) day public comment and appeal period expired on December 13, 2021. No appeal was filed.
- 6. **Public Comment:** One public comment was received from The Tulalip Tribes Natural Resources Department, dated December 8, 2021, regarding stormwater treatment and protection of critical areas for the PROJECT Action Cascade Industrial Park Binding Site Plan, which included subdividing approximately 311 acres into eleven (11) lots and construction of seven (7) new industrial buildings, totaling approximately 2,915,303 SF. The Binding Site Plan received preliminary approval on May 12, 2021.
 - No public or agency comments were received on the NON-PROJECT Action Comprehensive Plan Map Amendment and Concurrent Rezone.
- 7. **Analysis and Criteria**: On January 29, 2021 a Project Action application was filed with the City of Marysville requesting approval of a Binding Site Plan (BSP), subdividing approximately 311-acres into 11 lots and construction of 7 new industrial buildings,

totaling approximately 2,915,303 SF. The applicant also proposed to fill a number of regulated wetlands and relocate Edgecomb Creek along the west boundary of the existing BNSF Railway within Tract 998. The Preliminary BSP was approved on May 12, 2021.

The Comprehensive Plan designation for the majority of the Project Action application is Light Industrial (LI) with the exception of APN 31053400300300, which is designated as Single-family, Medium-density (R-4.5). Industrial uses are not permitted in the R-4.5 zone. In order to develop this parcel with industrial uses, a Comprehensive Plan Map amendment and concurrent rezone is required to be reviewed by the Planning Commission and approved by Marysville City Council.

The proposed map amendments have been evaluated for consistency with the GMA Planning Goals outlined in RCW 36.70A.020 that encourages development in urban areas where adequate public facilities and services exist or can be provided in an efficient manner.

The proposed map amendments would implement the following City of Marysville Comprehensive Plan Policies:

<u>Land Use Policy LU-4</u>: Encourage growth that will transform Marysville from a residentially dominated community to one that provides a balanced, though not equal, proportion of both residences and employment. This will include the Marysville-Arlington Manufacturing Industrial Center (MIC) and the Smokey Point Master Plan Area as a major employment center.

<u>Land Use Policy LU-5</u>: Encourage citizen participation in all decisions affecting growth in the community.

<u>Land Use Policy LU-9</u>: Encourage a harmonious blend of opportunities for living, working, and culture for the residents of Marysville through planned retention and enhancement of its natural amenities; by judicious control of residential, commercial, and industrial development; and by recognition of the City's role in the region.

<u>Industrial Land Use Policy LU-163</u>: Limit industrial development to Urban Growth Areas.

<u>Industrial Land Use Policy LU-164</u>: Urban level facilities and services must be provided prior to, or concurrent with, development to mitigate the subsequent impacts of industrial developments. These services, include, but are not limited to, sanitary and storm sewers, water, police and fire protection, and roadways.

<u>Industrial Land Use Policy LU-165</u>: Encourage the availability of local employment opportunities by fostering the retention and development of long-term working or trading activities that create or add value to the community.

<u>Industrial Land Use Policy LU-167</u>: Locate industrial development in compact, well-defined centers within Urban Growth Areas.

<u>Industrial Land Use Policy LU-168</u>: Require that industrial development sites have good access, adequate public facilities and services, suitable topography and soils, and minimum impact on residential areas.

<u>Industrial Land Use Policy LU-169</u>: Minimize the impact of industrial developments on adjacent land uses through appropriate landscaping, screening, buffers, graduated land use intensity, and similar methods.

<u>Industrial Land Use Policy LU-175</u>: Support the development and growth of the Marysville-Smokey Point MIC by supporting a concentrated manufacturing and industrial base and by planning for future growth and infrastructure improvements.

<u>Economic Development Policy ED-1</u>: Through its plans, regulations, infrastructure investments, and public services encourage more manufacturing, wholesale, retail, warehouse, distribution, assembling, processing, producer's services, office-using and high technology firms to locate within Marysville.

<u>Economic Development Policy ED-4</u>: Separate and buffer newer commercial and industrial areas from residential areas.

<u>Economic Development Policy ED-4</u>: Separate and buffer newer commercial and industrial areas from residential areas.

The proposed Comprehensive Plan Map Amendment from Single-family, Medium Density to Light Industrial and Concurrent Rezone from LI to R-4.5 is supported by the Comprehensive Plan Policies outlined above and would be compatible with the PROJECT Action Cascade Industrial Park BSP. Additionally, the proposed map amendment and concurrent rezone is compatible with and mitigates any adverse impacts upon existing or anticipate land uses in the immediate vicinity.

2.0 STAFF RECOMMENDATION

Staff recommends the Planning Commission hold a public hearing on the annual docket request on *Tuesday, January 11, 2022 at 6:00PM*. Following the public hearing, and subject to change based on testimony heard, Staff recommends the Planning Commission forward a recommendation of *APPROVAL* to Marysville City Council, amending the Comprehensive Plan Map from Single-family, Medium Density to Light Industrial and the zoning from LI to R-4.5, subject to the following condition:

The applicant shall be required to dedicate right-of-way for the ultimate design width of 51^{st} Avenue NE, as approved by the City Engineer, pursuant to MMC 12.02A.110(1)(d).

3.0 EXHIBITS

The following Exhibits can be accessed electronically via the links provided in the exhibit headers below. Exhibits 1 through 15 are for the NON-PROJECT Action Comprehensive Plan Amendment Request. Exhibits 16 through 26 are part of the PROJECT Action Binding Site Plan and are for informational purposes and to show the proposed future development of Cascade Business Park.

Cascade Business Park NON-PRJECT Action Comp. Plan Amendment Exhibits

Exhibit 1: Land Use Application

Exhibit 2: Comprehensive Plan Map Amendment Response Form

Exhibit 3: Legal Description

Exhibit 4: Vicinity Map
Exhibit 5: Land Use Map

Exhibit 6: Cascade Business Park PROJECT Action Parcels

Exhibit 7: SEPA Checklist Exhibit 8: Title Report

Exhibit 9: SEPA DNS

- Exhibit 10: Department of Commerce Acknowledgement Letter
- Exhibit 11: Tulalip Tribes Comment Letter
- Exhibit 12: Notice of Public Hearing
- Exhibit 13: Applicant's response to Tulalip Tribes Comment Letter
- Exhibit 14: Staff Recommendation
- Exhibit 15: DRAFT PC Recommendation

Cascade Business Park PROJECT Action Binding Site Plan Exhibits

- Exhibit 16: Geotechnical Report
- Exhibit 17: Cultural Resources Assessment
- Exhibit 18: Noise Study
- Exhibit 19: Critical Areas Assessment Report
- Exhibit 20: Critical Areas Mitigation Plan
- Exhibit 21: Traffic Impact Analysis
- Exhibit 22: Traffic Impact Phase Analysis
- Exhibit 23: Preliminary Binding Site Plan
- Exhibit 24: Full Binding Site Plan Set
- Exhibit 25: SEPA MDNS
- Exhibit 26: Binding Site Plan Approval