Marysville City Council Meeting

September 23, 2019 7:00 p.m. City Hall

Call to Order

Invocation

Pledge of Allegiance

Roll Call

Approval of the Agenda

Committee Reports

Presentations

A. Police Officer Swearing-in

Audience Participation

Approval of Minutes (Written Comment Only Accepted from Audience.)

- 1. Approval of the August 19, 2019 City Council Special Meeting Minutes.
- 2. Approval of the September 3, 2019 City Council Work Session Minutes.
- 3. Approval of the September 9, 2019 City Council Meeting Minutes.

Consent

- 4. Approval of the August 28, 2019 Claims in the Amount of \$3,134,625.81 Paid by EFT Transactions and Check Numbers 134720 through 134837 with Check Number 134537 Voided.
- 5. Approval of the September 4, 2019 Claims in the Amount of \$1,981,427.60 Paid by EFT Transactions and Check Numbers 134838 through 134981 with Check Number 130840 Voided.
- 6. Approval of the September 5, 2019 Payroll in the Amount of \$1,810,306.82, Paid by EFT Transactions and Check Numbers 32639 through 32668.
- 7. Approval of the September 11, 20119 Claims in the Amount of \$631,702.78 Paid by EFT Transactions and Check Numbers 134982 through 135106 with Check Numbers 134470 and 134911 Voided.

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September 23, 2019

7:00 p.m.

City Hall

8. Approval of the September 18, 2019 Claims in the Amount of \$1,400,023.78 Paid by EFT Transactions and Check Numbers135107 through 135251 with Check Numbers 128036, 131162 and 133868 Voided.

Review Bids

Public Hearings

9. Consider Approving the Community Development Block Grant Program Year 2018 Consolidated Annual Performance and Evaluation Report.

New Business

- 10. Consider Approving the Supplemental No.1 to the Professional Services Agreement with Transpo Group USA, Inc. for Transportation Engineering Services, thereby Amending the Contract Amount from \$74,000 to \$99,000.
- 11. Consider Approving the Agreement with Frontier, in the Amount of \$506,213.80, to Underground Communication Lines along Delta Avenue as part of the Civic Campus Project.
- 12. Consider Approving the Professional Services Agreement with Maul Foster & Alongi, Inc. for Remedial Investigation and Feasibility Study.
- 13. Consider Approving the Landowner Agreement with the Snohomish Conservation District for Stream Restoration.
- 14. Consider Approving the Second Amendment to Lease Agreement with Marysville Little League.
- 15. Consider Approving an Emergency **Resolution** Waiving Public Bidding Requirements for Permanent Repairs to the Stormwater System on First Street.
- 16. Consider Approving the Fifth Amendment to the Agreement with Snohomish County Fire Protection District No. 12 for Joint Operation of Fire and Emergency Medical Protection Facilities.
- 17. Consider Approving the Letter of Understanding with the Regional Fire Authority for Maintenance and Use of the Public Safety Building.
- 18. Consider Approving the Interlocal Agreement with Marysville Fire District, Regional Fire Authority for Fire Marshall Services.
- 19. Consider Approving a **Resolution** Authorizing the Transfer of Personal Property Assets to the Marysville Fire District, Regional Fire Authority.

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- 20. Consider Approving a **Resolution** Authorizing the Transfer of Certain Fund Balances to the Marysville Fire District, Regional Fire Authority.
- 21. Consider Approving a **Resolution** Authorizing the Transfer of Certain Real Property to the Marysville Fire District, Regional Fire Authority.
- 22. Consider Approving a **Resolution** Authorizing the Transfer of Certain Rolling Stock to the Marysville Fire District, Regional Fire Authority.

Legal

Mayor's Business

Staff Business

23. Budget Update

Call on Councilmembers

Adjournment/Recess

Executive Session

- A. Litigation
- B. Personnel
- C. Real Estate

Reconvene

Adjournment

Special Accommodations: The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two business days prior to the meeting date if any special accommodations are needed for this meeting.

Index #1







Special MeetingAugust 19, 2019

Call to Order

Mayor Nehring called the meeting to order at 6:00 p.m.

Roll Call

The following staff and councilmembers were in attendance.

Mayor: Jon Nehring

Council: Mark James, Tom King, Steve Muller, Michael Stevens,

Rob Toyer, Jeff Vaughan

Absent: Kamille Norton (President)

Also Present: Chief Administrative Officer Gloria Hirashima, City Attorney

Jon Walker

Executive Session started at 6:05 p.m. to discuss one item related to the performance of a public employee. Executive Session expected to last 30 minutes.

Executive Session

Personnel – one item RCW 42.30.110(1)(g)

Executive Session was extended 55 minutes. Executive Session ended at 7:30 p.m.

Motion made by Councilmember Muller, seconded by Councilmember Toyer, to excuse Council President Norton's absence. **Motion** passed unanimously.

Motion made by Councilmember Toyer, seconded by Councilmember James, to excuse Councilmember Stevens for leaving meeting before adjournment. **Motion** passed unanimously.

Motion made by Councilmember Muller, seconded by Councilmember King, to authorize the Mayor to execute the Second Amendment to Police Chief Employment

Contract. **Motion** passed unanimously. Councilmember Stevens already left meeting and did not participate in vote.

Adjournment

| The meeting was adjourned at 7:30 p.m. | |
|--|---------|
| Approved this day of | , 2019. |
| Mayor Jon Nehring | |

Index #2







Work Session September 3, 2019

Call to Order / Pledge of Allegiance

Mayor Nehring called the meeting to order at 7:00 p.m. and led those present in the Pledge of Allegiance.

Roll Call

Chief Administrative Officer Hirashima gave the roll call. The following staff and councilmembers were in attendance.

Mayor: Jon Nehring

Council: Mark James, Tom King, Steve Muller, Kamille Norton

(President), Rob Toyer, and Jeff Vaughan

Absent: Michael Stevens

Also Present: Chief Administrative Officer Gloria Hirashima, Finance

Director Sandy Langdon, Assistant Police Chief Jeff Goldman, City Attorney Jon Walker, Public Works Director Kevin Nielsen, Parks and Recreation Director Jim Ballew, Community Development Director Jeffrey Thomas, Fire Chief Martin McFalls, and Recording Secretary Laurie

Hugdahl.

Motion made by Councilmember Muller, seconded by Councilmember Toyer, to excuse the absence of Councilmember Stevens. **Motion** passed unanimously.

Mayor Nehring noted that staff was requesting action on action on items 4-8 and 11.

Motion made by Councilmember Toyer, seconded by Councilmember James, to waive normal rules and allow action on items 4-8 and 11. **Motion** passed unanimously.

Motion made by Councilmember James, seconded by Councilmember Toyer, to approve the agenda. **Motion** passed unanimously.

Mayor Nehring welcomed new Community Development Director Jeffrey Thomas.

Committee Reports

None

Discussion Items

Approval of Minutes (Written Comment Only Accepted from Audience.)

- 1. Approval of the July 1, 2019 City Council Work Session Minutes.
- 2. Approval of the July 8, 2019 City Council Meeting Minutes.
- 3. Approval of the July 22, 2019 City Council Meeting Minutes.

Consent

- 4. Approval of the July 24, 2019 Claims in the Amount of \$302,738.33, Paid by EFT Transactions and Check Numbers 134031 through 134164 with No Check Numbers Voided. (Action Requested 9/3/2019)
- 5. Approval of the July 31, 2019 Claims in the Amount of \$2,341,759.16 Paid by EFT Transactions and Check Numbers 134165 through 134296 with Check Numbers 126526 and 126814 Voided. (Action Requested 9/3/2019)
- 6. Approval of the August 5, 2019 Payroll in the Amount of \$1,845,453.84, Paid by EFT Transactions and Check Numbers 32569 through 32604. (Action Requested 9/3/2019)
- 7. Approval of the August 7, 2019 Claims in the Amount of \$1,919,447.10 Paid by EFT Transactions and Check Numbers 134297 through 134425 with No Check Numbers Voided. (Action Requested 9/3/2019)
- 8. Approval of the August 14, 2019 Claims in the Amount of \$1,151,878.77 Paid by EFT Transactions and Check Numbers 134426 through 134570 with No Check Numbers Voided. (Action Requested 9/3/2019)

Motion made by Councilmember Norton, seconded by Councilmember King, to approve Consent Agenda items 4-8. **Motion** passed unanimously.

- Approval of the August 20, 2019 Payroll in the Amount of \$1,341,125.85, Paid by EFT Transactions and Check Numbers 32605 through 32638 with a Direct Deposit Voided and Check Numbers 32605 and 32638 Issued.
- Approval of the August 21, 2019 Claims in the Amount of \$499,371.42 Paid by EFT Transactions and Check Numbers 134571 through 134719 with Check Number 134407 Voided.

Review Bids

Public Hearings

New Business

11. Consider Approving the Recreation and Conservation Office Project Agreement for the Renovation of Cedar Field Providing Matching Funds in the Amount of \$340,928. (Action Requested 09/03/2019)

Director Ballew reviewed this item and explained that it will entail complete renovation of the field and new lighting.

Motion made by Councilmember Norton, seconded by Councilmember Muller, to authorize the Mayor to sign the RCO Project Agreement for the Renovation of Cedar Field Providing Matching Funds in the Amount of \$340,928. **Motion** passed unanimously.

12. Consider the 2019 Local JAG Funds in the Amount of \$13,585 for the Purpose of the Police Department Handgun Transition.

Assistant Chief Goldman reviewed this item. This addresses the final finances attached to the handgun transition to the 9 mm which is currently underway.

13. Consider the First Addendum to School Resource Officer Agreement with Marysville School District for 2018-2019 School Year.

Assistant Chief Goldman reviewed this item which will correct an incorrect billing amount.

14. Consider the Interlocal Agreement with Marysville School District for School Resource Officers.

Assistant Chief Goldman reviewed this item. This is for the new agreement with the school district and the City for the 2019-2020 and 2020-2021 school years. This will increase the amount of officers being funded by the school district in the second year and names the funds that will be provided to the City.

Councilmember Norton asked for details about the increase in officers in the second year. Assistant Chief Goldman explained that the school district sees great value in the SRO program, but is waiting for the Safety to Schools funding to be available. CAO Hirashima added that the school district is planning to stay at the higher level for future years as well.

15. Consider the Renewal Inter-Local Agreement with Snohomish County for SNOCAT Services.

Assistant Chief Goldman explained this is the new Interlocal Agreement with the auto task force. Staff is requesting that the Mayor authorize the new two-year contract with SNOCAT. The contract outlines the funding from July 1, 2019 to June 30, 2021. He stated that a regional approach to this has served the entire county well with a reduction in the theft of automobiles.

16. Consider the Addendum to the Professional Services Agreement with Government Portfolio Advisors.

Director Langdon reviewed this item which would extend the current agreement with the investment advisors who handle the City's investment portfolio. They have provided good service for the City.

17. Consider the Supplemental Agreement No. 2 to the City's Professional Services Agreement in the Amount of \$31,261.00 with KPFF Consulting Engineers.

Director Nielsen reviewed this item. He commented that the Interlocal has been approved with Lake Stevens, and this is for construction of the roundabout at 83rd and Soper Hill Road. It is an increase in scope to help with construction management and as-built drawings. It also extends the length of Lake Stevens' time to work with Marysville.

18. Consider the Purchase of a New Caterpillar Excavator in the Amount of \$90,822.89 from NC Machinery.

Director Nielsen reviewed this item related to a mini excavator for utility construction. It is replacing an old Ford backhoe which will be surplused.

19. Consider the Local Agency Funding Agreement Supplement No. 2 with Washington State Department of Transportation for State Avenue, 3rd Street to 80th Street Highway Safety Improvement Program.

Director Nielsen reviewed this item related to signal improvements with federal funding.

20. Consider the Supplemental Agreement No. 1 with HDR, Inc. in the Amount of \$999,879.57 for the 88th Street NE Corridor Project.

Director Nielsen reviewed this item related to 88th Street Corridor improvements.

21. Consider the Easements to Allow PUD Access to Operate and Maintain Facilities within Joint Utility Trench, along 1st Street, and State, Alder and Columbia Avenues.

Director Nielsen reviewed this item related to an easement for the 1st Street bypass.

22. Consider the Temporary Construction Easement for the Plat of Deer Hill – Storm Drainage.

Director Thomas reviewed this item related to Deer Hill Plat. The easement would modify a prior easement to allow for better outfall and dispersion.

23. Consider the Intergovernmental Agreement with Washington Military Department for EMAC (Emergency Management Assistance Compact) and PNEMA (Pacific Northwest Emergency Management Arrangement).

CAO Hirashima explained that this would allow for reimbursement if the City is asked to support an emergency in another jurisdiction.

24. Consider the Recovery Contract for Utility Construction Cost – Sewer for the Plat of Karter's Ridge.

Director Thomas reviewed this item. He explained that item 24 and item 25 are recovery contracts for the construction and utility infrastructure for the 8-lot Karter Ridge plat on Sunnyside Boulevard. These will provide the developer a calculated proportional share of the cost recovery for water and sewer infrastructure over a 20-year period. The total amount of cost recovery for water is approximately \$14,340 and \$19,992 for sewer.

25. Consider the Recovery Contract for Utility Construction Cost – Water for the Plat of Karter's Ridge.

This item was discussed above.

26. Consider a Resolution Proclaiming October 2019 as Unity and Wellness Month.

CAO Hirashima explained that this is in conjunction with the Marysville School District and the Tulalip Tribes to promote awareness of sound mental health and raise awareness around the prevention of domestic violence, substance abuse, bullying and suicide.

27. Consider a Resolution Accepting the Donation from Marysville Rotary.

Director Ballew explained that the Marysville Rotary has donated their train to the City to use within the community. It has been used for a variety of events such as Touch-a-Truck, Tour of Lights, and parades. The cars are being stored and maintained at the golf course. This resolution would support the donation.

Councilmember Vaughan asked if the City's liability insurance would cover the activities listed under Exhibit A. Director Ballew explained that it would. The train would only be used in Marysville for community events. Councilmember Vaughan referred to stipulations in Exhibit A that Rotary has placed on the train and asked if the City has flexibility to take care of the train or dispose of the train as needed. Director Ballew said

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he believed they do. Councilmember Muller reviewed some background to this donation.

28. Consider a Resolution Accepting Funds from the Marysville Community Parks Foundation to Assist the Youth Athletic Scholarship Program.

Director Ballew explained that the Marysville Community Parks Foundation has dissolved. Remaining funds will be used to assist eligible participants in Marysville youth athletics.

30. Consider a Resolution to Adopt Legislation to Authorize a Sales and Use Tax for Affordable and Supportive Housing.

Director Langdon reviewed this item which would authorize a sales and use tax for affordable and supportive housing. This would not obligate the City, but would put Marysville in the queue to take advantage of the credit.

Councilmember Norton asked if there has there been discussion about how the money would be used. Mayor Nehring explained that there has been talk about pooling it in the Housing Affordability group, but no decision has been made.

Legal

Mayor's Business

Regional Fire Authority Board Appointments for the City of Marysville

Mayor Nehring explained the need for the Council to appoint four representatives to the RFA. This will include two members for one-year terms and two for two-year terms.

Council President Norton said she has spoken to Councilmembers and has an idea about her recommendations for the appointments.

29. Consider the Appointment of Elizabeth Card to the Community and Housing Development Citizen Advisory Committee.

Staff Business

Director Ballew had no comments.

Director Thomas had no comments.

Director Nielsen reminded Council of the Public Works Committee meeting this Friday and announced that Public Works would be paving tonight.

Assistant Chief Goldman had no comments.

Director Langdon reported that the City received information from the auditors that an exit conference should be scheduled in the next couple weeks.

Chief McFalls welcomed everyone back from the break.

City Attorney Walker stated the need for an Executive Session to discuss three items: one acquisition of real estate item with action expected and two matters regarding one pending and one potential litigation with no action expected. The length was estimated at 10 minutes.

CAO Hirashima announced that the Economic Development Committee meeting was moved to next Friday. Western Washington University has been commissioned to do a market analysis on the downtown and the waterfront. This will be presented at the meeting.

Call on Councilmembers

Rob Toyer had no comments.

Jeff Vaughan had no comments.

Tom King reported that the Sunnyside striping looks good. He noted that the neighborhood to the north of him got a grant to clean out their detention pond and it looks good.

Mark James welcomed everyone back and welcomed Director Thomas.

Steve Muller welcomed everyone back.

Kamille Norton welcomed Director Thomas and stated it was good see everyone. She expressed appreciation to former Police Chief Smith for his great work as police chief and noted that he will be missed.

Council recessed at 7:50 p.m. for five minutes before reconvening in Executive Session as requested by City Attorney Walker.

Executive Session

Real Estate – one item, RCW 42.30.110(1)(b)

Litigation – two items with no action, RCW 42.30.110(1)(i)

Executive Session ended at 8:05 p.m.

Motion made by Councilmember Toyer, seconded by Councilmember James, to authorize the Mayor to sign the settlement agreement with Pariwarak, Inc. to pay \$140,000 for necessary right-of-way. **Motion** passed unanimously.

| Adjournment | Ad | jo | ur | 'n | m | er | ١ſ |
|-------------|----|----|----|----|---|----|----|
|-------------|----|----|----|----|---|----|----|

| The meeting was adjourned at | 8:05 p.m. |
|------------------------------|-----------|
| Approved this day of | , 2019 |
| Mayor Jon Nehring | _ |

Index #3

| Call to Order/Pledge of Allegiance/Roll Call | 7:00 p.m. |
|---|---|
| Excuse the absence of Councilmember Stevens | Approved |
| Approval of the Agenda | Approved |
| Committee Reports | 7.66.000 |
| Presentations | |
| Proclamation Declaring September 2019 as Childhood Cancer Awareness | Approved |
| Month in Marysville. | прриотос |
| Audience Participation | |
| Approval of Minutes | |
| Approval of the July 1, 2019 City Council Work Session Minutes. | Approved |
| Approval of the July 8, 2019 City Council Meeting Minutes. | Approved |
| Approval of the July 22, 2019 City Council Meeting Minutes. | Approved |
| Consent Agenda | 7.101000 |
| Approval of the August 20, 2019 Payroll in the Amount of \$1,341,325.85, | Approved |
| Paid by EFT Transactions and Check Numbers 32605 through 32638 with | пррготоц |
| a Direct Deposit Voided and Check Numbers 32605 and 32638 Issued. | |
| Approval of the August 21, 2019 Claims in the Amount of \$499,371.42 | Approved |
| Paid by EFT Transactions and Check Number's 134571 through 134719 | , ipp. 0.00 |
| with Check Number 134407 Voided. | |
| Consider Approving the 2019 Local JAG Funds in the Amount of \$13,585 | Approved |
| for the Purpose of the Police Department Handgun Transition. | |
| Consider Approving the First Addendum to School Resource Officer | Approved |
| Agreement with Marysville School District for 2018-2019 School Year. | • |
| Consider Approving the Interlocal Agreement with Marysville School | Approved |
| District for School Resource Officers 2019 – 2020 and 2020 – 2021 | • • |
| School Years. | |
| Consider Approving the Renewal Interlocal Agreement with Snohomish | Approved |
| County for SNOCAT Services. | |
| Consider Approving the Addendum to the Professional Services | Approved |
| Agreement with Government Portfolio Advisors. | |
| Consider Approving the Supplemental Agreement No. 2 to the City's | Approved |
| Professional Services Agreement in the Amount of \$31,261.00 with KPFF | |
| Consulting Engineers. | |
| Consider Approving the Purchase of a New Caterpillar Excavator in the | Approved |
| Amount of \$90,822.89 from NC Machinery. | |
| Consider Approving the Local Agency Funding Agreement Supplement | Approved |
| No. 2 with Washington State Department of Transportation for State | |
| Avenue, 3rd Street to 80th Street Highway Safety Improvement Program. | |
| Consider Approving the Supplemental Agreement No. 1 with HDR, Inc. in | Approved |
| the Amount of \$999,879.57 for the 88th Street NE Corridor Project | |
| Consider Approving the Easements to Allow PUD Access to Operate and | Approved |
| Maintain Facilities within Joint Utility Trench, along 1st Street, and State, | |
| Alder and Columbia Avenues. | |
| Consider Approving the Temporary Construction Easement for the Plat of | Approved |
| Deer Hill – Storm Drainage. | |

| Consider Approving the Intergovernmental Agreement with Washington | Approved |
|--|---------------------|
| Military Department for EMAC and PNEMA Assistance. | |
| Consider Approving the Recovery Contract for Utility Construction Cost – | Approved |
| Sewer for the Plat of Karter's Ridge. | |
| Consider Approving the Recovery Contract for Utility Construction Cost – | Approved |
| Water for the Plat of Karter's Ridge. | |
| Review Bids | |
| Public Hearings | |
| New Business | |
| Consider Approving a Resolution Proclaiming October 2019 as Unity and | Approved |
| Wellness Month. | Resolution No. 2472 |
| Consider Approving a Resolution Accepting the Donation from Marysville | Approved |
| Rotary. | Resolution No. 2473 |
| Consider Approving a Resolution Accepting Funds from the Marysville | Approved |
| Community Parks Foundation to Assist the Youth Athletic Scholarship | Resolution 2474 |
| Program. | |
| Consider Approving a Resolution to Adopt Legislation to Authorize a | Approved |
| Sales and Use Tax for Affordable and Supportive Housing. | Resolution 2475 |
| Consider the appointment of Tom King (one year) to the RFA Board. | Approved |
| Consider the appointment of Mark Stevens (one year) to the RFA Board. | Approved |
| Consider the appointment of Norton (two years) to the RFA Board. | Approved |
| Consider the appointment of Steve Muller (two years) to the RFA Board. | Approved |
| Legal | |
| Mayor's Business | |
| Staff Business | |
| Call on Councilmembers | |
| Adjournment | 7:34 p.m. |
| | |







Regular Meeting September 9, 2019

Call to Order / Pledge of Allegiance

Mayor Nehring called the meeting to order at 7:00 p.m. and led those present in the Pledge of Allegiance. Pastor Rick Thiessen of Allen Creek Community Church gave the invocation.

Roll Call

Chief Administrative Officer Hirashima gave the roll call. The following staff and councilmembers were in attendance.

Mayor: Jon Nehring

Council: Mark James, Tom King, Steve Muller, Kamille Norton

(President), Rob Toyer, and Jeff Vaughan

Absent: Michael Stevens

Also Present: Chief Administrative Officer Gloria Hirashima, Finance

Director Sandy Langdon, Assistant Police Chief Jeff

Goldman, City Attorney Jon Walker, Assistant Public Works Director Kari Chennault, Parks and Recreation Director Jim Ballew, Community Development Director Jeff Thomas, Fire Chief Martin McFalls, Public Relations Administrator Connie Mennie and Recording Secretary Laurie Hugdahl.

Motion made by Councilmember Toyer, seconded by Councilmember King, to excuse the absence of Councilmember Stevens. **Motion** passed unanimously.

Motion made by Councilmember Toyer, seconded by Councilmember James, to approve the agenda. **Motion** passed unanimously.

Committee Reports

Councilmember King gave a report on the last Fire Board meeting where six new firefighters were badged. There will be a Parks Board meeting this Wednesday.

Councilmember Muller reported on the recent Public Works Committee meeting where they went over the 1st Street bypass which is going well. The group will be taking a walking tour of that project in a few weeks. A lot of work was accomplished by Public Works this summer.

Presentations

A. Proclamation Declaring September 2019 as Childhood Cancer Awareness Month in Marysville.

Mayor Nehring read the Proclamation declaring September 2019 as Childhood Cancer Awareness Month.

Audience Participation

Approval of Minutes (Written Comment Only Accepted from Audience.)

1. Approval of the July 1, 2019 City Council Work Session Minutes.

Motion made by Councilmember Muller, seconded by Councilmember Norton, to approve the July 1, 2019 City Council Work Session Minutes. **Motion** passed unanimously.

2. Approval of the July 8, 2019 City Council Meeting Minutes.

Motion made by Councilmember James, seconded by Councilmember King, to approve the July 8, 2019 City Council Meeting Minutes. **Motion** passed unanimously.

3. Approval of the July 22, 2019 City Council Meeting Minutes.

Muller and Norton abstaining.

Motion made by Councilmember King, seconded by Councilmember James, to approve the July 22, 2019 City Council Meeting Minutes. **Motion** passed unanimously (4-0) with Councilmembers Muller and Norton abstaining.

Consent

Councilmember Norton spoke in support of the SRO (School Resource Officer program) but expressed her hope that, in this competitive hiring market, this will not take away from the City's other patrol needs. CAO Hirashima explained that there will not actually be a change in the number of officers provided to the schools; the school district will just be paying a higher percentage of the cost.

9. Approval of the August 20, 2019 Payroll in the Amount of \$1,341,325.85, Paid by EFT Transactions and Check Numbers 32605 through 32638 with a Direct Deposit Voided and Check Numbers 32605 and 32638 Issued.

- 10. Approval of the August 21, 2019 Claims in the Amount of \$499,371.42 Paid by EFT Transactions and Check Number's 134571 through 134719 with Check Number 134407 Voided.
- 12. Consider Approving the 2019 Local JAG Funds in the Amount of \$13,585 for the Purpose of the Police Department Handgun Transition.
- 13. Consider Approving the First Addendum to School Resource Officer Agreement with Marysville School District for 2018-2019 School Year.
- 14. Consider Approving the Interlocal Agreement with Marysville School District for School Resource Officers 2019 2020 and 2020 2021 School Years.
- 15. Consider Approving the Renewal Interlocal Agreement with Snohomish County for SNOCAT Services.
- 16. Consider Approving the Addendum to the Professional Services Agreement with Government Portfolio Advisors.
- 17. Consider Approving the Supplemental Agreement No. 2 to the City's Professional Services Agreement in the Amount of \$31,261.00 with KPFF Consulting Engineers.
- 18. Consider Approving the Purchase of a New Caterpillar Excavator in the Amount of \$90,822.89 from NC Machinery.
- 19. Consider Approving the Local Agency Funding Agreement Supplement No. 2 with Washington State Department of Transportation for State Avenue, 3rd Street to 80th Street Highway Safety Improvement Program.
- 20. Consider Approving the Supplemental Agreement No. 1 with HDR, Inc. in the Amount of \$999,879.57 for the 88th Street NE Corridor Project.
- Consider Approving the Easements to Allow PUD Access to Operate and Maintain Facilities within Joint Utility Trench, along 1st Street, and State, Alder and Columbia Avenues.
- 22. Consider Approving the Temporary Construction Easement for the Plat of Deer Hill Storm Drainage.
- 23. Consider Approving the Intergovernmental Agreement with Washington Military Department for EMAC and PNEMA Assistance.
- 24. Consider Approving the Recovery Contract for Utility Construction Cost Sewer for the Plat of Karter's Ridge.

25. Consider Approving the Recovery Contract for Utility Construction Cost – Water for the Plat of Karter's Ridge.

Motion made by Councilmember Norton, seconded by Councilmember Muller, to approve Consent Agenda items 9, 10, and 12- 25. **Motion** passed unanimously.

Review Bids

Public Hearings

New Business

26. Consider Approving a Resolution Proclaiming October 2019 as Unity and Wellness Month.

PR Administrator Connie Mennie reviewed this item. There were no comments or questions.

Motion made by Councilmember Toyer, seconded by Councilmember James, to approve Resolution No. 2472. **Motion** passed unanimously.

27. Consider Approving a Resolution Accepting the Donation from Marysville Rotary.

Motion made by Councilmember Toyer, seconded by Councilmember King, to approve Resolution No. 2473. **Motion** passed unanimously.

28. Consider Approving a Resolution Accepting Funds from the Marysville Community Parks Foundation to Assist the Youth Athletic Scholarship Program.

Motion made by Councilmember Muller, seconded by Councilmember Toyer, to approve Resolution 2474. **Motion** passed unanimously.

30. Consider Approving a Resolution to Adopt Legislation to Authorize a Sales and Use Tax for Affordable and Supportive Housing.

Director Langdon provided additional information about this item. She explained it would be no additional tax, but the State would be contributing a portion of the sales tax they collect. The County must participate in order for the City to receive it.

Councilmember James spoke in support of this program. He commented that the sooner the City gets it approved the sooner they can receive payments. Finance Director Langdon thought that was possible but noted there is still a waiting period.

Councilmember Muller asked if the estimate is based on the City's current sales tax. Director Langdon affirmed that it is. Councilmember Muller asked how the money will be handled. Director Langdon explained it will be considered restricted revenues for the General Fund so it can only be used for these purposes.

Councilmember King asked if the funds could be banked. Director Langdon thought so, but the City's plan for spending the money will be clearly outlined in advance.

Councilmember Norton asked if the County has adopted anything yet. Director Langdon didn't think so. CAO Hirashima commented that they haven't yet, but the County is a big proponent of this and sent a draft resolution out to all the cities asking them to do it.

Motion made by Councilmember James, seconded by Councilmember Toyer, to approve Resolution 2475. **Motion** passed unanimously.

31. Consider Approving the Appointment of Two Members to One-Year Terms and Two Members to Two-Year Terms to serve on the Regional Fire Authority Governing Board.

Councilmember Norton proposed the following based on her discussions with councilmembers: Tom King (one year), Michael Stevens (one year), Steve Muller (two years), and Kamille Norton (two year) to the RFA Board.

Motion made by Councilmember James, seconded by Councilmember Toyer, to approve the appointment of Tom King (one year), to the RFA Board. **Motion** passed unanimously.

Motion made by Councilmember Vaughan, seconded by Councilmember King, to approve the appointment of Michael Stevens (one year), to the RFA Board. **Motion** passed unanimously.

Motion made by Councilmember Toyer, seconded by Councilmember Muller, to approve the appointment of Kamille Norton to a (two years) term on the RFA Board. **Motion** passed unanimously.

Motion made by Councilmember James, seconded by Councilmember Toyer, to approve the appointment of Steve Muller (two years) to the RFA Board. **Motion** passed unanimously.

Legal

Mayor's Business

29. Consider Approving the Appointment of Elizabeth Card to the Community and Housing Development Citizen Advisory Committee.

Motion made by Councilmember Norton, seconded by Councilmember Muller, to approve the Appointment of Elizabeth Card to the Community and Housing Development Citizen Advisory Committee. **Motion** passed unanimously.

Staff Business

Assistant Chief Goldman expressed appreciation on behalf of the Police Department to former Police Chief Rick Smith for his dedicated service to the City and the Police Department for the past 12½ years. He wished him the best in his next endeavors and assured the community that the Police Department will continue to remain steadfast.

Sandy Langdon reminded the Council that the Finance Committee meeting has been moved from September 18 to September 23 at 6 p.m.

Director Thomas:

- He has enjoyed his time with the City so far.
- Lots of permits are being processed in Community Development.
- Community Development staff is working through some code compliance issues in conjunction with the police.
- Staff is working with CAO Hirashima on some economic development issues. They had a great meeting with the Port staff last week.
- There will be a Planning Commission meeting this week where they will be looking at some cleanup code amendments.

Chief McFalls:

- Welcome to Director Thomas.
- Thanks to the Council for the Fire Board appointments.
- Thanks to Mayor Nehring for swearing in firefighters at the recent board meeting.
- Thanks to the Mayor in advance for his remarks at the upcoming 9/11 ceremony.
- Looking forward to Touch-a-Truck this weekend.

Jim Ballew:

- It may be a wet Touch-a-Truck event this weekend.
- On September 12, Diana Rose will be hosting an emergency preparedness event called Twister at the Opera House.
- He announced that this will be Cultural Arts Supervisor Lauren Woodmansee's last week with the City.

Kari Chennault commented that the weather has been more intense than expected, but crews are dealing with it well.

Jon Walker had no further comments.

Gloria Hirashima had no further comments.

Call on Councilmembers

Jeff Vaughan had no further comments.

Mark James said he got to ride along today with Officer Mike Buell and Social Worker Rochelle Long. He enjoyed the opportunity to see the process. He noted that

DRAFT

Marysville's "secret" is simply a lot of hard work and a coordination of efforts between departments, professionals, and people that care.

Tom King commented that Lauren Woodmansee's energy and enthusiasm will be missed. He noted that City Engineer Laycock did a great job on the news today.

Rob Toyer had no further comments.

Steve Muller had no further comments.

Kamille Norton had no further comments.

Adjournment

The meeting was adjourned at 7:34 p.m.

Approved this _____ day of ______, 2019.

Mayor Jon Nehring Index #4

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 23, 2019

| AGENDA ITEM: | AGENDA SI | ECTION: |
|---------------------------------|-----------|---------|
| Claims | | |
| | | |
| PREPARED BY: | AGENDA N | UMBER: |
| Sandy Langdon, Finance Director | | |
| | | |
| ATTACHMENTS: | APPROVED | BY: |
| Claims Listings | | |
| | MAYOR | CAO |
| | | |
| BUDGET CODE: | AMOUNT: | |
| | | |

Please see attached.

RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the August 28, 2019 claims in the amount of \$3,134,625.81 paid by EFT transactions and Check No.'s 134720 through 134837 with Check No. 134537 voided.

COUNCIL ACTION:

BLANKET CERTIFICATION

CLAIMS

FOR

PERIOD-8

| I, THE UNDERSIGNED, DO HEREBY CERTIFY MATERIALS HAVE BEEN FURNISHED, THE SERVAS DESCRIBED HEREIN AND THAT THE CLAIMS BY EFT TRANSACTIONS AND CHECK NO.'S 1134537 VOIDED. ARE JUST, DUE AND UNP. MARYSVILLE, AND THAT I AM AUTHORIZED CLAIMS. | VICES RENDERED OR THE LABOR PERFORMED S IN THE AMOUNT OF \$3,134,625.81 PAID .34720 THROUGH 134837 WITH CHECK NO. AID OBLIGATIONS AGAINST THE CITY OF |
|--|---|
| AUDITING OFFICER | DATE |
| MAYOR | DATE |
| WE, THE UNDERSIGNED COUNCIL MEMBERS OF APPROVE FOR PAYMENT THE ABOVE MENTIONED SEPTEMBER 2019. | |
| COUNCIL MEMBER | COUNCIL MEMBER |
| COUNCIL MEMBER | COUNCIL MEMBER |
| COUNCIL MEMBER | COUNCIL MEMBER |

COUNCIL MEMBER

CITY OF MARYSVILLE **INVOICE LIST**

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| | F | OR INVOICES FROM 8/22/2019 10 8/28/2019 | 4.000 INT | 1778 |
|--------|----------------------|---|---------------------------|-----------------------|
| CHK# | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT |
| - | | | | 6,456.63 |
| | CHICAGO TITLE INSURA | ROW ACQUISITION-5921 47TH AVE NE | GMA - STREET | • |
| 134721 | • | CPL BATCH 8/22/19 | GENERAL FUND | 423.00 |
| | SCARSELLA BROS | PAY ESTIMATE #2 | GMA - STREET | 4.00 |
| 134723 | ALBIZU, LINDA | HYDRANT METER REFUND | WATER-UTILITIES/ENVIRONMN | -4.20 |
| | ALBIZU, LINDA | | WATER/SEWER OPERATION | 1,150.00 |
| | AMERICAN PLANNING | ANNUAL MEMBERSHIP FEES-HOLLAND | COMMUNITY | 469.00 |
| | ANDERSON, GEORGE & J | UB REFUND | WATER/SEWER OPERATION | 18.26 |
| | AQUILA, MERILEE DELL | SHOWCASE REFUND | PARKS-RECREATION | 15.00 |
| 134727 | ARAMARK UNIFORM | LINEN SERVICE | OPERA HOUSE | 67.10 |
| | ARAMARK UNIFORM | | OPERA HOUSE | 90.16 |
| | ARAMARK UNIFORM | | OPERA HOUSE | 292.54 |
| 134728 | | AWWA GROUP MEMBERSHIP-00329665 | UTIL ADMIN | 3,896.00 |
| 134729 | BANK OF AMERICA | SIGHT TOOLS | POLICE PATROL | 405.98 |
| 134730 | BANK OF AMERICA | REGISTRATION/SUPPLIES | CITY COUNCIL | 45.00 |
| | BANK OF AMERICA | | EXECUTIVE ADMIN | 654.15 |
| 134731 | BANK OF AMERICA | REGISTRATION/RETREAT/MEETING SUPPLIES | MUNICIPAL COURTS | 34.44 |
| | BANK OF AMERICA | | EXECUTIVE ADMIN | 61.24 |
| | BANK OF AMERICA | | FINANCE-GENL | 156.66 |
| | BANK OF AMERICA | | PERSONNEL ADMINISTRATION | 156.66 |
| | BANK OF AMERICA | | LEGAL-GENL | 156.66 |
| | BANK OF AMERICA | | POLICE ADMINISTRATION | 156.67 |
| | BANK OF AMERICA | | UTIL ADMIN | 156.67 |
| | BANK OF AMERICA | | COMMUNITY | 156.67 |
| | BANK OF AMERICA | | PARK & RECREATION FAC | 210.56 |
| | BANK OF AMERICA | | EXECUTIVE ADMIN | 367.23 |
| | BANK OF AMERICA | | COMMUNITY | 375.00 |
| 134732 | BARTELS, JEREMY | PRO-TEM SERVICES | MUNICIPAL COURTS | 370.00 |
| 134733 | BEREAN BAPTIST | LEASE DEPOSIT REFUND | GENERAL FUND | 3,000.00 |
| 134734 | BOYS & GIRLS CLUBS | CDBG-MARYSVILLE CAPITAL PROJECT | COMMUNITY | 40,816.99 |
| 134735 | BROWN, ROBERT | UB REFUND | WATER/SEWER OPERATION | 73.75 |
| 134736 | CAHILL, STEVE & MEOL | LEASE DEPOSIT REFUND | GENERAL FUND | 200.00 |
| 134737 | CALDWELL, MEAGAN | REFUND RENTAL FEES | PARKS-RECREATION | 70.00 |
| 134738 | CAPTAIN DIZZYS EXXON | CAR WASHES | POLICE PATROL | 130.50 |
| 134739 | CARDWELL, IRATXE | INTERPRETER SERVICES | COURTS | 105.32 |
| | CARDWELL, IRATXE | | COURTS | 105.32 |
| | CARDWELL, IRATXE | | COURTS | 105.32 |
| | CARDWELL, IRATXE | | COURTS | 105.32 |
| | CARDWELL, IRATXE | | COURTS | 105.32 |
| | CARDWELL, IRATXE | | COURTS | 105.32 |
| 134740 | CASCADE COLUMBIA | ALUMINUM CHLORIDE | WASTE WATER TREATMENT | 13,566.65 |
| 134741 | CASCADE SECURITY | SECURITY SERVICES | PROBATION | 1,013.25 |
| | CASCADE SECURITY | | MUNICIPAL COURTS | 3,039.75 |
| 134742 | CENTRAL WELDING SUPP | GLOVES | ER&R | 154.66 |
| 134743 | CONYERS, MICHAEL & K | UB REFUND | WATER/SEWER OPERATION | 124.32 |
| 134744 | COOP SUPPLY | PEST CONTROL | COMMUNITY CENTER | 17.47 |
| | COOP SUPPLY | K-9 FOOD | K9 PROGRAM | 217.47 |
| 134745 | COPIERS NORTHWEST | PRINTER/COPIER CHARGES | COMMUNITY CENTER | 43.53 |
| | COPIERS NORTHWEST | | WASTE WATER TREATMENT | 44.11 |
| | COPIERS NORTHWEST | | PROPERTY TASK FORCE | 44.11 |
| | COPIERS NORTHWEST | | GENERAL | 104.26 |
| | COPIERS NORTHWEST | | LEGAL - PROSECUTION | 142.81 |
| | COPIERS NORTHWEST | | PROBATION | 147.85 |
| | COPIERS NORTHWEST | | ENGR-GENL | 160.48 |
| | COPIERS NORTHWEST | | UTILITY BILLING | 171.60 |
| | COPIERS NORTHWEST | | CITY CLERK | 191.40 |
| | COPIERS NORTHWEST | | FINANCE-GENL | 191.40 |
| | COPIERS NORTHWEST | | EXECUTIVE ADMIN | 195.62 |
| | COPIERS NORTHWEST | Item 4 - 3 | MUNICIPAL COURTS | 260.64 |
| | | | | |

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| | | FOR INVOICES FROM 6/22/2019 10 6/26/20 | ACCOUNT_ | ITEM |
|--------------|---------------------------------------|--|--------------------------|-----------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | DESCRIPTION | AMOUNT |
| 134745 | COPIERS NORTHWEST | PRINTER/COPIER CHARGES | POLICE PATROL | 286.08 |
| 104740 | COPIERS NORTHWEST | THAT ENGOTIEN GIVARGES | PARK & RECREATION FAC | 347.26 |
| | COPIERS NORTHWEST | | POLICE INVESTIGATION | 363.21 |
| | COPIERS NORTHWEST | | UTILADMIN | 384.09 |
| | COPIERS NORTHWEST | | COMMUNITY | 477.46 |
| | COPIERS NORTHWEST | | DETENTION & CORRECTION | 537.27 |
| | COPIERS NORTHWEST | | PERSONNEL ADMINISTRATION | |
| | COPIERS NORTHWEST | | OFFICE OPERATIONS | 707.45 |
| 134746 | CORDANT | THC STRIPS | GENERAL FUND | -9.98 |
| 104740 | CORDANT | mo ondi o | PROBATION | 117.22 |
| 13/17/17 | CORRECTIONS, DEPT OF | INMATE MEALS | DETENTION & CORRECTION | 1,298.16 |
| | CRYSTAL SPRINGS | COOLER RENTAL/WATER | COMMUNITY | 37.18 |
| | CUZ CONCRETE PROD | | | |
| | | PARKING BUMPER | PARK & RECREATION FAC | 41.64 |
| 134750 | D.K. SYSTEMS, INC. | REPAIR ROOF TOP UNIT | CITY HALL | 38.80 |
| | D.K. SYSTEMS, INC. | COMPRESSOR REPAIR | SEWER MAIN COLLECTION | 53.87 |
| 404764 | D.K. SYSTEMS, INC. | REPAIR THEROMSTAT | PUBLIC SAFETY BLDG | 284.18 |
| 134751 | DICKS TOWING | TOWING EXPENSE | POLICE PATROL | 71.75 |
| | DICKS TOWING | | POLICE PATROL | 71.75 |
| | DICKS TOWING | | POLICE PATROL | 71.75 |
| | DICKS TOWING | | POLICE PATROL | 71.75 |
| | DICKS TOWING | | POLICE PATROL | 71.75 |
| 10.1750 | DICKS TOWING | | POLICE PATROL | 95.64 |
| | DONNER, JIM | UB REFUND | WATER/SEWER OPERATION | 62.28 |
| 134753 | E&E LUMBER | FASTENERS | PARK & RECREATION FAC | 5.45 |
| | E&E LUMBER | PLIERS AND FASTENERS | PARK & RECREATION FAC | 12.58 |
| | E&E LUMBER | FASTENERS | PARK & RECREATION FAC | 13.63 |
| | E&E LUMBER | PLUMBING PARTS | PARK & RECREATION FAC | 25.48 |
| | E&E LUMBER | SPRAY | PARK & RECREATION FAC | 26.16 |
| | E&E LUMBER | PAINT AND SUPPLIES | PARK & RECREATION FAC | 35.64 |
| | E&E LUMBER | PAINT | PARK & RECREATION FAC | 39.29 |
| | E&E LUMBER | CLEANING SUPPLIES | PARK & RECREATION FAC | 43.60 |
| | E&E LUMBER | GARDEN HOSES | PARK & RECREATION FAC | 99.12 |
| | E&E LUMBER | LUMBER | PARK & RECREATION FAC | 128.34 |
| | EAGLE FENCE | CEDAR FENCING INSTALLED | STORM DRAINAGE | 2,180.54 |
| 134755 | · · · · · · · · · · · · · · · · · · · | INMATE MEDICAL CARE | DETENTION & CORRECTION | 651.75 |
| 134756 | EVIDENT, INC. | EVIDENCE SUPPLIES | GENERAL FUND | -16.37 |
| 40.4757 | EVIDENT, INC. | BULLING EDDOD ODEDIT 0007000 | POLICE PATROL | 192.37 |
| 134/5/ | EWING IRRIGATION | BILLING ERROR CREDIT 0287906 | ROADSIDE VEGETATION | -75.26 |
| | EWING IRRIGATION | 172ND ST LANDSCAPE REPAIR | ROADSIDE VEGETATION | 93.28 |
| 10.1750 | EWING IRRIGATION | PUMP KIT AND SUPPLIES | PARK & RECREATION FAC | 116.25 |
| | EYLANDER ELECTRIC | REPLACE BATHROOM MOTOR | PARK & RECREATION FAC | 161.40 |
| | FAMILY PET MEDICAL | K-9 FOOD | K9 PROGRAM | 125.46 |
| | FIRESTONE | TIRES | EQUIPMENT RENTAL | 281.63 |
| | FLANAGAN, MIKE & BAR | UB REFUND | WATER/SEWER OPERATION | 258.29 |
| | FOSTER PEPPER PLLC | CIVIL SERVICE CONFERENCE-KELLEY | PERSONNEL ADMINISTRATION | 175.00 |
| 134/63 | FRONTIER COMMUNICATI | ACCT #36065125170927115 | STREET LIGHTING | 53.83 |
| | FRONTIER COMMUNICATI | ACCT #42539763250319985 | PARK & RECREATION FAC | 59.59 |
| | FRONTIER COMMUNICATI | ACCT #36065836350725085 | UTIL ADMIN | 60.93 |
| | FRONTIER COMMUNICATI | A COT 110000000 (000047405 | COMMUNITY | 60.93 |
| | FRONTIER COMMUNICATI | ACCT #36065831360617105 | MUNICIPAL COURTS | 73.07 |
| 464 | FRONTIER COMMUNICATI | ACCT #36065827660617105 | MUNICIPAL COURTS | 87.92 |
| | GARRETT FAMILY LLC | UB REFUND | GARBAGE | 273.64 |
| | GENUINE AUTO GLASS | REPLACE DOOR GLASS-#P179 | EQUIPMENT RENTAL | 476,90 |
| | GEYER, MORGAN | REFUND CLASS FEES | PARKS-RECREATION | 89.00 531.61 |
| 134767 | | SERVER HARD DRIVES | IS REPLACEMENT ACCOUNTS | 521.61 |
| 40.4700 | GOVCONNECTION INC | HARD DRIVES | IS REPLACEMENT ACCOUNTS | 1,213.34 |
| | GREENHAUS PORTABLE | PORTABLE SERVICE | PARK & RECREATION FAC | 565.00 |
| 134769 | GRIEVE, BRIAN & ASHL | UB REFUND Item 4 - 4 | WATER/SEWER OPERATION | 227.83 |

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| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT |
|--------------|----------------------|--------------------------------------|---|-----------------------|
| 134770 | HARDY, JOSH | UB REFUND | GARBAGE | 1,007.98 |
| 134771 | HBLE LLC | VEST-BERGMAN | POLICE PATROL | 955.80 |
| 134772 | HEISERMAN, KARRIS | RENTAL DEPOSIT REFUND | GENERAL FUND | 500.00 |
| 134773 | HELSEL, BETH | UB REFUND | WATER/SEWER OPERATION | 252.42 |
| | HOUSE OF UPHOLSTERY | DRIVER SEAT REPAIR-#V023 | EQUIPMENT RENTAL | 469.99 |
| 134775 | HYLARIDES, LETTIE | INTERPRETER SERVICES | COURTS | 104.06 |
| | HYLARIDES, LETTIE | | COURTS | 118.75 |
| | HYLARIDES, LETTIE | | COURTS | 118.75 |
| 134776 | INSEEGO NORTH AMERIC | MODEMS | IS REPLACEMENT ACCOUNTS | 3,682.61 |
| 134777 | KENWORTH NORTHWEST | FILTERS | ER&R | 364.32 |
| 134778 | KUEHN, TERESE | UB REFUND | WATER/SEWER OPERATION | 82.99 |
| 134779 | | 32 1.2. 3.12 | WATER/SEWER OPERATION | 169.14 |
| 134780 | LANGUAGE EXCHANGE | INTERPRETER SERVICES | COURTS | 329.25 |
| 104700 | LANGUAGE EXCHANGE | WILM RETER SERVICES | COURTS | 1,079.25 |
| 134781 | LES SCHWAB TIRE CTR | TIRES | EQUIPMENT RENTAL | 2,217.63 |
| | LOWES HIW INC | ROLLER COVER, SEALER AND CLEANER | MAINT OF GENL PLANT | 90.18 |
| | LUND, JOHN | UB REFUND | WATER/SEWER OPERATION | 147.63 |
| 134784 | | PROFESSIONAL SERVICES | GMA-PARKS | 427.30 |
| 134785 | | LETTERHEAD | PROBATION | 76.99 |
| 134700 | MARYSVILLE PRINTING | DV NCO FORMS | PROBATION | 86.07 |
| | MARYSVILLE PRINTING | ROUTE PAGE PAPER | SOLID WASTE OPERATIONS | 95.64 |
| | MARYSVILLE PRINTING | LETTERHEAD | MUNICIPAL COURTS | 230.97 |
| | | DV NCO FORMS | MUNICIPAL COURTS | 258.23 |
| | MARYSVILLE PRINTING | | | 887.01 |
| | MARYSVILLE PRINTING | NUMEROUS FORMS AND ENVELOPES | PROBATION | 2,661.06 |
| 104706 | MARYSVILLE CITY OF | LITH ITY CEDVICE 5200 CHNNYCIDE BLVD | MUNICIPAL COURTS | 61.50 |
| 134786 | MARYSVILLE, CITY OF | UTILITY SERVICE-5300 SUNNYSIDE BLVD | SEWER LIFT STATION | 111.48 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-5626 61ST ST NE | PUBLIC SAFETY BLDG | |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-6915 ARMAR RD | PARK & RECREATION FAC | 115.29 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-6915 ARMAR RD | PARK & RECREATION FAC | 117.83 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-6915 ARMAR RD | PARK & RECREATION FAC | 137.24 |
| | MARYSVILLE, CITY OF | LITELTY OFFINIOR FOAF CATH OT NE | PARK & RECREATION FAC | 277.80 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-5315 64TH ST NE | PARK & RECREATION FAC | 290.49 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-6915 ARMAR RD IRR | PARK & RECREATION FAC | 893.65 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-6915 ARMAR RD | PARK & RECREATION FAC | 1,197.97 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-6915 ARMAR RD | PARK & RECREATION FAC | 3,197.18 |
| 134787 | MATTHEWS, GEORGE | UB REFUND | GARBAGE | 125.93 |
| 40.3700 | MATTHEWS, GEORGE | OEDDEO MADINA DDO IECT | WATER/SEWER OPERATION | 182.91 |
| 134788 | | GEDDES MARINA PROJECT | SURFACE WATER CAPITAL | 6,630.00 |
| 134789 | MCIALWIN, DEREK & HA | UB REFUND | WATER/SEWER OPERATION | 14.53 448.30 |
| 134790 | MOTOR TRUCKS | FILTERS | ER&R SOLID WASTE OPERATIONS | 12.82 |
| 134791 | MOUNTAIN MIST | COOLER RENTAL/WATER | SEWER MAIN COLLECTION | 12.82 |
| | MOUNTAIN MIST | | WASTE WATER TREATMENT | 12.83 |
| | MOUNTAIN MIST | | SEWER MAIN COLLECTION | 15.44 |
| | MOUNTAIN MIST | | | 15.44 15.45 |
| | MOUNTAIN MIST | | WASTE WATER TREATMENT | |
| | MOUNTAIN MIST | EALL ACTIVITY OF THE | SOLID WASTE OPERATIONS | 15.45 |
| 134792 | NEWMAN BURROW LLC | FALL ACTIVITY GUIDE | RECREATION SERVICES | 7,871.79 |
| 134793 | OFFICE DEPOT | OFFICE SUPPLIES | POLICE INVESTIGATION | 50.81 57.84 |
| | OFFICE DEPOT | | POLICE PATROL | 67.75 |
| | OFFICE DEPOT | | DETENTION & CORRECTION DETENTION & CORRECTION | 96.37 |
| | OFFICE DEPOT | | | 90.37 161.37 |
| | OFFICE DEPOT | DUAL MONITOR 6 254 | COMMUNITY | 163.94 |
| | OFFICE DEPOT | DUAL MONITOR ARM | UTIL ADMIN | 253.75 |
| | OFFICE DEPOT | OFFICE SUPPLIES | POLICE PATROL UTIL ADMIN | 253.75 306.03 |
| | OFFICE DEPOT | DESK RISER OFFICE SUPPLIES | COMMUNITY | 406.30 |
| | OFFICE DEPOT | OFFICE SUFFLIES | POLICE INVESTIGATION | 437.18 |
| | OFFICE DEPOT | | DETENTION & CORRECTION | 513.99 |
| | OFFICE DEPOT | Item 4 - 5 | DETERMINA CONTROLON | 010.00 |

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| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM_ AMOUNT_ |
|--------------|-------------------------------------|---|---|-------------------|
| 134794 | OWEN EQUIPMENT | DIAGNOSE AND REPAIR #H003 | EQUIPMENT RENTAL | 9,299.34 |
| | OWEN EQUIPMENT | | WATER DIST MAINS | 9,299.35 |
| 134795 | PACIFIC POWER BATTER | BATTERIES | POLICE PATROL | 121.32 |
| 134796 | PACIFIC POWER GROUP | GENERATOR SERVICE | SEWER LIFT STATION | 246.20 |
| 134797 | PARTS STORE, THE | BRAKE ROTOR CREDIT | EQUIPMENT RENTAL | -166.49 |
| | PARTS STORE, THE | PEDAL PAD | EQUIPMENT RENTAL | 9.19 |
| | PARTS STORE, THE | MISC FILTERS AND DEGREASER | ER&R | 268.42 |
| 40.4700 | PARTS STORE, THE | BRAKE ROTORS AND BRAKE PADS | EQUIPMENT RENTAL | 550.78 |
| | PAYFIRST PROPERTIES | UB REFUND GUARD RAIL REPAIR-116TH & 51ST | WATER/SEWER OPERATION | 51.70 |
| | PETERSEN BROTHERS PETTY CASH- PARKS | SPECIAL EVENTS SUPPLIES | ROADWAY MAINTENANCE RECREATION SERVICES | 6,594.36 12.55 |
| 134000 | PETTY CASH- PARKS | SPECIAL EVENTS SUPPLIES | OPERA HOUSE | 44.41 |
| 134801 | PHAYSITH, BERNADETTE | CLAIM FOR DAMAGES | RISK MANAGEMENT | 4,015.25 |
| | PILCHUCK RENTALS | TRIMMER LINE | PARK & RECREATION FAC | 4,015.25 54.64 |
| .0,002 | PILCHUCK RENTALS | TANDON LIVE | STORM DRAINAGE | 131.14 |
| | PILCHUCK RENTALS | CUT OFF SAW REPAIR | SEWER MAIN COLLECTION | 245.51 |
| | PILCHUCK RENTALS | EXCAVATOR RENTAL | SOURCE OF SUPPLY | 775.59 |
| 134803 | PLATT ELECTRIC | LIGHT AND ADAPTER | PARK & RECREATION FAC | 232.65 |
| 134804 | PROVIDENCE EVERETT M | INMATE MEDICAL CARE | DETENTION & CORRECTION | 843.04 |
| 134805 | PRUDENTIAL INSURANCE | LONG TERM CARE INSURANCE | POLICE ADMINISTRATION | 6,474.25 |
| 134806 | PUD | CIVIC CENTER NEW SERVICE | CAPITAL EXPENDITURES | 388,920.00 |
| 134807 | | ACCT #205136245 | SEWER LIFT STATION | 14.84 |
| | PUD | ACCT #202461034 | UTILADMIN | 15.12 |
| | PUD | ACCT #205195373 | PARK & RECREATION FAC | 16.44 |
| | PUD | ACCT #202031134 | PUMPING PLANT | 16.60 |
| | PUD | ACCT #201672136 | SEWER LIFT STATION | 18.10 |
| | PUD PUD | ACCT #202461026 | MAINT OF GENL PLANT | 18.71 |
| | PUD | ACCT #220761807 ACCT #200973956 | OPERA HOUSE SEWER LIFT STATION | 19.91 21.07 |
| | PUD | ACCT #2009/3930 ACCT #203569751 | STORM DRAINAGE | 24.66 |
| | PUD | ACCT #20369731 ACCT #201668043 | PARK & RECREATION FAC | 25,14 |
| | PÙD | ACCT #202476438 | SEWER LIFT STATION | 26.94 |
| | PUD | ACCT #202499489 | COMMUNITY EVENTS | 27.70 |
| | PUD | ACCT #202178158 | SEWER LIFT STATION | 32.08 |
| | PUD | ACCT #202794657 | TRANSPORTATION | 35.94 |
| | PUD | ACCT #202694337 | TRANSPORTATION | 35.95 |
| | PUD | ACCT #203005160 | STREET LIGHTING | 37.09 |
| | PUD | ACCT #200448801 | TRANSPORTATION | 44.42 |
| | PUD | ACCT #200625382 | SEWER LIFT STATION | 46.52 |
| | PUD | ACCT #203199732 | TRANSPORTATION | 46.79 |
| | PUD | ACCT #202524690 | PUMPING PLANT | 48.67 |
| | PUD PUD | ACCT #203430897 | STREET LIGHTING TRANSPORTATION | 49.53 |
| | PUD | ACCT #200571842 ACCT #202426482 | PUBLIC SAFETY BLDG | 50.95 54.30 |
| | PUD | ACCT #2022420402 ACCT #202288585 | TRANSPORTATION | 55.88 |
| | PUD | ACCT #202175956 | TRAFFIC CONTROL DEVICES | 56.28 |
| | PUD | ACCT #201628880 | WASTE WATER TREATMENT | 65.69 |
| | PUD | ACCT #200790061 | PARK & RECREATION FAC | 70.41 |
| | PUD | ACCT #201225067 | PARK & RECREATION FAC | 74.34 |
| | PUD | ACCT #205237738 | TRAFFIC CONTROL DEVICES | 84.37 |
| | PUD | ACCT #200084036 | TRANSPORTATION | 84.83 |
| | PUD | ACCT #220681340 | STORM DRAINAGE | 90.94 |
| | PUD | ACCT #205239270 | TRAFFIC CONTROL DEVICES | 92.03 |
| | PUD | ACCT #221115934 | MAINT OF GENL PLANT | 103,94 |
| | PUD | ACCT #202012589 | PARK & RECREATION FAC | 105.15 |
| | PUD | ACCT #222025900 | PUMPING PLANT | 128.97 |
| | PUD PUD | ACCT #222761175 | OPERA HOUSE PARK & RECREATION FAC | 135.09 140.07 |
| | FOD | ACCT #203223458 Item 4 - 6 | FARK & RECREATION FAC | 140.07 |

CITY OF MARYSVILLE INVOICE LIST

FOR INVOICES FROM 8/22/2019 TO 8/28/2019

| | | FOR INVOICES FROM 8/22/2019 TO 8/28/2 | | |
|--------------|----------------------|---|------------------------------------|--------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT |
| 134807 | PUD | ACCT #205419765 | PUBLIC SAFETY BLDG | 191.36 |
| | PÚD | ACCT #204821227 | TRAFFIC CONTROL DEVICES | 195.45 |
| | PUD | ACCT #200223857 | PARK & RECREATION FAC | 210.85 |
| | PUD | ACCT #201247699 | STREET LIGHTING | 219.15 |
| | PUD | ACCT #200070449 | TRANSPORTATION | 247.34 |
| | PUD | ACCT #202309720 | TRAFFIC CONTROL DEVICES | 260.62 |
| | PUD | ACCT #221192545 | PUBLIC SAFETY BLDG | 262.32 |
| | PUD | ACCT #200479541 | COMMUNITY CENTER | 300.22 |
| | PUD | ACCT #202689287 | WASTE WATER TREATMENT | 388.22 |
| | PUD | ACCT #201675634 | WASTE WATER TREATMENT | 479.83 |
| | PUD | ACCT #220824148 | WASTE WATER TREATMENT | 586.69 |
| | PUD | ACCT #200586485 | SEWER LIFT STATION | 594.62 |
| | PUD | ACCT #201587284 | WASTE WATER TREATMENT | 631.70 |
| | PUD | ACCT #202177333 | MAINT OF GENL PLANT | 802.56 |
| | PUD | ACCT #201639689 | MAINT OF GENL PLANT | 1,092.49 |
| | PUD | ACCT #200824548 | MAINT OF GENL PLANT | 1,448.80 |
| | PUD | ACCT #201147253 | PUMPING PLANT | 2,518.05 |
| | PUD | ACCT #200303477 | WATER FILTRATION PLANT | 2,579.85 |
| | PUD | ACCT #201463031 | PUBLIC SAFETY BLDG | 3,463.16 |
| | PUD | ACCT #221320088 | SUNNYSIDE FILTRATION | 4,802.00 |
| | PUD | ACCT #201577921 | PUMPING PLANT | 7,164.09 |
| | PUD | ACCT #201420635 | WASTE WATER TREATMENT | 8,333.51 |
| | PUD PUD | ACCT #202075008 | WASTE WATER TREATMENT | 9,218.09 |
| 12/19/19 | PUGET SOUND REGIONAL | ACCT #201721180 | WASTE WATER TREATMENT | 18,570.39 |
| 134809 | | PSRC MEMBERSHIP DUES KEYS MADE | NON-DEPARTMENTAL POLICE PATROL | 20,486.00 12.30 |
| 134810 | | REFUND RENTAL FEES | PARKS-RECREATION | 20.00 |
| 134811 | RICHEY, SCOTT | PER DIEM 8/18-8/23 | YOUTH SERVICES | 335,50 |
| | RUSDEN, JOHN | PRO-TEM SERVICES | MUNICIPAL COURTS | 185.00 |
| | RUSSELL, NICOLE | UB REFUND | WATER/SEWER OPERATION | 299.01 |
| | SAHIN, OZGUR & SARAH | OB REL GIAD | WATER/SEWER OPERATION | 51.78 |
| | SCIENTIFIC SUPPLY | SALES TAX CORRECTION | WASTE WATER TREATMENT | 0.31 |
| | SCIENTIFIC SUPPLY | | WASTE WATER TREATMENT | 0.81 |
| | SCIENTIFIC SUPPLY | MICROFIBER FILTERS | WASTE WATER TREATMENT | 343.67 |
| | SCIENTIFIC SUPPLY | TYGON TUBING | WASTE WATER TREATMENT | 889.08 |
| 134816 | SHRED-IT US | MONTHLY SHREDDING SERVICE | PERSONNEL ADMINISTRATION | 4.56 |
| | SHRED-IT US | | PROBATION | 16.79 |
| | SHRED-IT US | | MUNICIPAL COURTS | 50.38 |
| 134817 | SKAGIT HOSPITAL | INMATE MEDICAL CARE | DETENTION & CORRECTION | 1,107.00 |
| 134818 | SNAP-ON INCORPORATED | EXTRACTOR KITS | EQUIPMENT RENTAL | 80.12 |
| 134819 | SNO CO TREASURER | VIDEO COURT | DETENTION & CORRECTION | 1,064.68 |
| | SNO CO TREASURER | | DETENTION & CORRECTION | 1,323.65 |
| | SNO CO TREASURER | | DETENTION & CORRECTION | 1,539.46 |
| | SNO CO TREASURER | | DETENTION & CORRECTION | 1,582.63 |
| 10.1000 | SNO CO TREASURER | . = 0.11 | DETENTION & CORRECTION | 1,870.38 |
| 134820 | | LEGAL ADS | CITY CLERK | 120,40 |
| 134821 | | 00 N /F/ | COMMUNITY | 362.17 |
| | SPRINGBROOK NURSERY | GRAVEL | PARK & RECREATION FAC | 53.90 |
| 134823 | | OFFICE SUPPLIES | PROBATION | 16.16 |
| | STAPLES | | MUNICIPAL COURTS | 48.49 |
| | STAPLES STAPLES | | PROBATION PERSONNEL ADMINISTRATION | 63.22 97.18 |
| | | | | 189.68 |
| | STAPLES STAPLES | | MUNICIPAL COURTS COMMUNITY | 189.68 |
| 134824 | | AUDIT PERIOD 18-18 | UTIL ADMIN | 4,507.84 |
| 104024 | STATE AUDITORS OFFIC | AODIT I EMOD 10-10 | NON-DEPARTMENTAL | 4,507.85 |
| 134825 | STEELE, ERICA | REIMBURSE MILEAGE | EXECUTIVE ADMIN | 44.20 |
| | SUPERIOR SOLE WELDIN | ALUMINUM HAND RAIL REPAIR-SR528 Item 4 - 7 | ROADSIDE VEGETATION | 7,978.90 |
| | | Item 4 - 7 | | |

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CITY OF MARYSVILLE INVOICE LIST

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FOR INVOICES FROM 8/22/2019 TO 8/28/2019

| | F | OR INVOICES FROM 8/22/2019 TO 8/28/2019 | 1000INT | . Terria |
|--------------|----------------------|---|--------------------------|------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM_ AMOUNT_ |
| 134827 | TIM'S BACKFLOW TEST | BACKFLOW TESTING | PARK & RECREATION FAC | 847.00 |
| 134828 | TRANSPORTATION, DEPT | GOOD TO GO TOLL #64557D | UTILADMIN | 7.00 |
| 134829 | UNITED PARCEL SERVIC | SHIPPING EXPENSE | POLICE PATROL | 152.86 |
| 134830 | UNIVAR USA INC | SODIUM HYPOCHLORIDE | WASTE WATER TREATMENT | 3,031.63 |
| 134831 | UNUM LIFE INSURANCE | LONG TERM INSURANCE | POLICE ADMINISTRATION | 7,809.09 |
| 134832 | VERIZON | WIRELESS SERVICES | CRIME PREVENTION | 24.89 |
| | VERIZON | | PURCHASING/CENTRAL | 24.89 |
| | VERIZON | | SEWER MAIN COLLECTION | 40.01 |
| | VERIZON | | UTILITY BILLING | 49.78 |
| | VERIZON | | PERSONNEL ADMINISTRATION | 52.48 |
| | VERIZON | | SEWER LIFT STATION | 80.02 |
| | VERIZON | | EQUIPMENT RENTAL | 81.91 |
| | VERIZON | | PROPERTY TASK FORCE | 114.04 |
| | VERIZON | | FACILITY MAINTENANCE | 114.04 |
| | VERIZON | | FINANCE-GENL | 124.20 |
| | VERIZON | | LEGAL-GENL | 124.20 |
| | VERIZON | | OFFICE OPERATIONS | 171.06 |
| | VERIZON | | RECREATION SERVICES | 181.55 |
| | VERIZON | | PARK & RECREATION FAC | 188.79 |
| | VERIZON | | COMMUNITY SERVICES UNIT | 202.28 |
| | VERIZON | | MUNICIPAL COURTS | 251.32 |
| | VERIZON | | YOUTH SERVICES | 285.10 |
| | VERIZON | | LEGAL - PROSECUTION | 295.10 |
| | VERIZON | | POLICE INVESTIGATION | 298.22 |
| | VERIZON | | WATER QUAL TREATMENT | 315.98 |
| | VERIZON | | WATER SUPPLY MAINS | 320.10 |
| | VERIZON | | SOLID WASTE CUSTOMER | 321.04 |
| | VERIZON | | DETENTION & CORRECTION | 343.58 |
| | VERIZON | | EXECUTIVE ADMIN | 362,12 |
| | VERIZON | | WASTE WATER TREATMENT | 501.43 |
| | VERIZON | | COMMUNITY | 561.18 |
| | VERIZON | | COMPUTER SERVICES | 641.22 |
| | VERIZON | | STORM DRAINAGE | 700.03 |
| | VERIZON | | POLICE ADMINISTRATION | 890.27 |
| | VERIZON | | ENGR-GENL | 937.66 |
| | VERIZON | | POLICE PATROL | 1,299.86 |
| | VERIZON | | UTIL ADMIN | 1,980,81 |
| | VERIZON | | GENERAL | 2,542.65 |
| 134833 | WAINWRIGHT, RICHARD | UB REFUND | WATER/SEWER OPERATION | 154.46 |
| 134834 | WATERSHED, INC | JACKET-BERGMAN | POLICE PATROL | 580.15 |
| | WAXIE SANITARY SUPPL | JANITORIAL SUPPLIES | PARK & RECREATION FAC | 297.14 |
| 134836 | WEST PAYMENT CENTER | WEST INFORMATION CHARGES | POLICE INVESTIGATION | 326.60 |
| 134837 | WESTERN TRUCK | DIAGNOSE AND REPAIR #J006 | EQUIPMENT RENTAL | 7,728.44 |

WARRANT TOTAL: 3,135,771.61

CHECK # 134537 INITIATOR ERROR (1145.80)

3,134,625.81

REASON FOR VOIDS:

UNCLAIMED PROPERTY
INITIATOR ERROR
WRONG VENDOR
CHECK LOST/DAMAGED

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Index #5

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 23, 2019

| AGENDA ITEM: Claims | AGENDA SE | ECTION: |
|---------------------------------|----------------|---------|
| PREPARED BY: | AGENDA NUMBER: | |
| Sandy Langdon, Finance Director | | |
| ATTACHMENTS: | APPROVED BY: | |
| Claims Listings | | |
| | MAYOR | CAO |
| BUDGET CODE: | AMOUNT: | |

Please see attached.

RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the September 4, 2019 claims in the amount of \$1,981,427.60 paid by EFT transactions and Check No.'s 134838 through 134981with Check No. 130840 voided.

COUNCIL ACTION:

BLANKET CERTIFICATION

CLAIMS

FOR

PERIOD-9

| MATERIALS HAVE BEEN FURNISHED, THE SET AS DESCRIBED HEREIN AND THAT THE CLAIM BY EFT TRANSACTIONS AND CHECK NO.'S 130840 VOIDED. ARE JUST, DUE AND UN | FY UNDER PENALTY OF PERJURY THAT THE RVICES RENDERED OR THE LABOR PERFORMED MS IN THE AMOUNT OF \$1,981,427.60 PAID 134838 THROUGH 134981 WITH CHECK NO. PAID OBLIGATIONS AGAINST THE CITY OF |
|---|---|
| MARYSVILLE, AND THAT I AM AUTHORIZED CLAIMS. |) TO AUTHENTICATE AND TO CERTIFY SAID |
| AUDITING OFFICER | DATE |
| MAYOR | DATE |
| WE, THE UNDERSIGNED COUNCIL MEMBERS OF APPROVE FOR PAYMENT THE ABOVE MENTIONS SEPTEMBER 2019. | •• |
| COUNCIL MEMBER | COUNCIL MEMBER |
| COUNCIL MEMBER | COUNCIL MEMBER |
| COUNCIL MEMBER | COUNCIL MEMBER |
| COUNCIL MEMBER | |

CITY OF MARYSVILLE INVOICE LIST

FOR INVOICES FROM 8/29/2019 TO 9/4/2019

ACCOUNT ITEM CHK# **VENDOR** ITEM DESCRIPTION DESCRIPTION AMOUNT 134838 FIRST AMERICAN TITLE **CLOSING FUNDS-11721 STATE AVE GMA - STREET** 6,424.30 134839 ABLE LABEL INC **LABELS** PURCHASING/CENTRAL 370.14 134840 ADJUSTERS NORTHWEST ADJUSTER SERVICES RISK MANAGEMENT 348.50 ADJUSTERS NORTHWEST RISK MANAGEMENT 664.92 134841 ADVANTAGE BUILDING S JANITORIAL SERVICES-KBCC COMMUNITY CENTER 100.00 134842 AFFORDABLE ENVIRO CLEAN UP AND DISPOSAL-FRONTIER **UTIL ADMIN** 38.017.82 134843 ALL BATTERY SALES & BULBS, FUSES, CONNECTORS& HEAT SHRINK EQUIPMENT RENTAL 413.31 134844 ARAMARK UNIFORM UNIFORM SERVICE SMALL ENGINE SHOP 6.56 ARAMARK UNIFORM SMALL ENGINE SHOP 6.56 ARAMARK UNIFORM LINEN SERVICE **OPERA HOUSE** 67.10 ARAMARK UNIFORM UNIFORM SERVICE **EQUIPMENT RENTAL** 70.88 ARAMARK UNIFORM **EQUIPMENT RENTAL** 70.88 134845 ARLINGTON HARDWARE JEANS-NEWMAN **GENERAL** 93.89 134846 BABER, ANDY & TARA **UB REFUND** WATER/SEWER OPERATION 35.68 134847 BARTLETT, REXFORD WATER/SEWER OPERATION 226.39 134848 BEACH STREET TOPSOIL **TOPSOIL** WATER DIST MAINS 169.14 134849 BICKFORD FORD SEAT BELT ASSEMBLY **EQUIPMENT RENTAL** 131.13 **BICKFORD FORD** PARKING BRAKE LEVER ASSEMBLY **EQUIPMENT RENTAL** 805.44 134850 BILLING DOCUMENT SPE **BILL PRINTING SERVICE UTILITY BILLING** 5.660.97 134851 BLUE MARBLE ENV WASTE REDUCTION/RECYCLING PROGRAM SOLID WASTE OPERATIONS 17,225.16 BLUETARP FINANCIAL 134852 NOZZLE KIT SOURCE OF SUPPLY 54.64 134853 BOSLEY ROBERT & DON **UB REFUND** WATER/SEWER OPERATION 160.68 134854 **BOYDEN INVESTMENT UB REFUND** WATER/SEWER OPERATION 182.06 134855 BYRAM, CADY & TREVOR **UB REFUND GARBAGE** 262.70 134856 **C&K REAL ESTATE GARBAGE UB REFUND** 489.99 134857 CADMAN MATERIALS INC. **ASPHALT ROADWAY MAINTENANCE** 484.16 CADMAN MATERIALS INC ROADWAY MAINTENANCE 916.72 CADMAN MATERIALS INC TRANSPORTATION 1,303,11 134858 CASCADE COLUMBIA ALUMNUM SULFATE TOTES WASTE WATER TREATMENT 5,555.61 CASCADE COLUMBIA ALUMINUM CHLORIDE WASTE WATER TREATMENT 13,267.69 134859 CASCADE NATURAL GAS NATURAL GAS CHARGES WATER FILTRATION PLANT 35.09 134860 WASTE WATER TREATMENT 22.38 **COASTAL FARM & HOME** TUBING CUTTER AND SPRAY **COASTAL FARM & HOME** DROP HITCH ROADWAY MAINTENANCE 109.26 **COASTAL FARM & HOME** JEANS-GILBERT **UTIL ADMIN** 139.00 134861 CONSTANT CONTACT SUBSCRIPTION COSTS **EXECUTIVE ADMIN** 655.80 134862 COOP SUPPLY SUNNYSIDE FILTRATION 21.82 VINEGAR COOP SUPPLY PEST CONTROL-MILL BLDG MAINT OF GENL PLANT 28 37 **COOP SUPPLY** WIRE CLOTH AND ALUMINUM WIRE SEWER CAPITAL PROJECTS 37.68 **COOP SUPPLY** PROOF CHAIN, EMBLEM AND CONNECTOR PARK & RECREATION FAC 77.58 PROCODER METERS AND R900I METERS WATER SERVICE INSTALL 134863 CORE & MAIN LP 14,194.57 134864 WATER DIST MAINS 107.09 CORRECTIONS, DEPT OF **WORK CREW-JULY 2019** CORRECTIONS, DEPT OF PARK & RECREATION FAC 251.22 CORRECTIONS, DEPT OF ROADSIDE VEGETATION 464.76 134865 CUMMINS NORTHWEST DIAGNOSE GENERATOR SEWER LIFT STATION 635.31 134866 DAVIS, SHERI & CHAD **UB REFUND** WATER/SEWER OPERATION 24.50 DAY SAM SOLID WASTE OPERATIONS 134867 REIMBURSE MEAL 10.91 134868 DELL **GOBI CHIPS** IS REPLACEMENT ACCOUNTS 314.76 134869 DISCOUNT TOWING & RE **UB REFUND GARBAGE** 391.86 134870 DUNLAP INDUSTRIAL RUBBER BOOTS **UTIL ADMIN** 54.89 134871 E&E LUMBER CONCRETE AND ANCHOR REFUND ROADSIDE VEGETATION -39.22**E&E LUMBER** PAINT LINER AND BRUSH CREDIT **HYDRANTS** -20.72**E&E LUMBER HARDWARE** PARK & RECREATION FAC 7.96 PARK & RECREATION FAC 15.91 **E&E LUMBER** TRAPS SUNNYSIDE FILTRATION **E&E LUMBER** FENDER WASH AND VINEGAR 18.01 STUD SENSOR **FACILITY MAINTENANCE** 19.93 **E&E LUMBER E&E LUMBER** PAINT LINERS AND BRUSH **HYDRANTS** 20.72 **COVERALLS** PARK & RECREATION FAC 21.76 **E&E LUMBER** BROOM AND SPRAY Item 5 - 3 PARK & RECREATION FAC 25.54 **E&E LUMBER**

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CITY OF MARYSVILLE INVOICE LIST

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FOR INVOICES FROM 8/29/2019 TO 9/4/2019

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|--------------|----------------------------------|---|-------------------------------|-----------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT |
| 134871 | E&E LUMBER | ADHESIVE | MAINT OF GENL PLANT | 26.18 |
| | E&E LUMBER | CONCRETE AND ANCHOR | ROADSIDE VEGETATION | 39.22 |
| | E&E LUMBER | CAUTION TAPE | PARK & RECREATION FAC | 41.94 |
| | E&E LUMBER | STAIR RAIL REPAIR PARTS | MAINTENANCE | 48.27 |
| | E&E LUMBER | SAWZALL BLADES | WATER QUAL TREATMENT | 72.12 |
| | E&E LUMBER | SAFETY GLASSES AND HARDWARE | ENGR-GENL | 81.79 |
| | E&E LUMBER | LUMBER, CONDUIT, HARDWARE AND STRAPS | PARK & RECREATION FAC | 139.64 |
| | E&E LUMBER | STAIR RAIL REPAIR PARTS | MAINTENANCE | 435.81 |
| 134872 | EAGLE FENCE | CHAIN LINK FENCE | SOLID WASTE OPERATIONS | 1,093.00 |
| | EDGE ANALYTICAL | LAB ANALYSIS | WATER QUAL TREATMENT | 12.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 30.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 30,00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 216.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 2,100.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 2,100.00 |
| 134874 | ELTON, JONATHAN | PER DIEM 9/15-9/19 | POLICE INVESTIGATION | 177.50 |
| 134875 | EMERALD HILLS | COFFEE | COMMUNITY CENTER | 44.13 |
| 134876 | EWING IRRIGATION | IRRIGATION PRODUCTS | ROADSIDE VEGETATION | 744.94 |
| 134877 | FERRELLGAS | PROPANE CHARGES | ROADWAY MAINTENANCE | 94.49 |
| | FERRELLGAS | | TRAFFIC CONTROL DEVICES | 94.49 |
| 134878 | FORSLOF, WALLACE | PER DIEM 9/15-9/19 | POLICE INVESTIGATION | 319.50 |
| 134879 | FRENCH, HARLAN | UB REFUND | WATER/SEWER OPERATION | 184.32 |
| 134880 | FRONTIER COMMUNICATI | ACCT #36065125170927115 | STREET LIGHTING | 53.83 |
| | FRONTIER COMMUNICATI | ACCT #36065771080927115 | STREET LIGHTING | 58.47 |
| | FRONTIER COMMUNICATI | ACCT #36019703390831185 | SEWER LIFT STATION | 61.61 |
| | FRONTIER COMMUNICATI | ACCT #36065962121015935 | MAINT OF GENL PLANT | 73.07 |
| | FRONTIER COMMUNICATI | ACCT #36065976670111075 | OFFICE OPERATIONS | 88.18 |
| | FRONTIER COMMUNICATI | ACCT #36065943981121075 | PUBLIC SAFETY BLDG | 100.98 |
| | FRONTIER COMMUNICATI | ACCT #36065191230801065 | WATER FILTRATION PLANT | 106.77 |
| | FRONTIER COMMUNICATI | ACCT #36065340280125085 | CITY HALL | 109.41 |
| | FROST FAMILY LLC | UB REFUND | WATER/SEWER OPERATION | 186.64 |
| | FUN EXPRESS LLC | KBCC SUPPLIES | COMMUNITY CENTER | 146.15 |
| | GAMMAN, BEN | RENTAL DEPOSIT REFUND | GENERAL FUND | 250.00 |
| | GARDNER, JODY F | UB REFUND | WATER/SEWER OPERATION | 25.10 |
| 134885 | GRAINGER | FOLDING STEP | UTIL ADMIN | 29.58 |
| | GRAINGER | FOLDING CHAIR | UTILADMIN | 80.83 |
| | GRAINGER | FIRST AID KIT REFILLS | ER&R | 143.02 |
| | GRAINGER | ELECTROLYTE DRINK MIX | MAINT OF GENL PLANT | 299.10 |
| 40.4000 | GRAINGER | BROOM HANDLES, TAPE, BRUSH AND SPRAY | ER&R | 470.83 |
| | GREEN RIVER CC | TRAINING-PALITZ | UTIL ADMIN | 210.00 |
| | GREENHAUS PORTABLE | PORTABLE SERVICE | RECREATION SERVICES | 250.00 |
| 134888 | | RATING TAG | WATER DIST MAINS | 18.67 |
| | GREENSHIELDS | HYDRAULIC HOSE ASSEMBLY | EQUIPMENT RENTAL | 80.59 |
| 40.4000 | GREENSHIELDS | PIPE CHOKERS | WATER DIST MAINS | 91.40 |
| 134889 | GRIFFEN, CHRIS | PUBLIC DEFENDER | PUBLIC DEFENSE | 150.00 |
| | GRIFFEN, CHRIS GRIFFEN, CHRIS | | PUBLIC DEFENSE PUBLIC DEFENSE | 225.00 300.00 |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 |
| | GRIFFEN, CHRIS | | PUBLIC DEFENSE | 300.00 |
| | S.M. Eng Official | Item 5 - 4 | | 000.00 |

CITY OF MARYSVILLE INVOICE LIST

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FOR INVOICES FROM 8/29/2019 TO 9/4/2019

| | - | | ACCOUNT | ITER# |
|--------------|----------------------|-------------------------------------|--------------------------|-----------------------|
| <u>CHK #</u> | <u>VENDOR</u> | ITEM DESCRIPTION | DESCRIPTION | <u>ITEM</u> AMOUNT |
| 134889 | GRIFFEN, CHRIS | PUBLIC DEFENDER | PUBLIC DEFENSE | |
| | GRIFFEN, CHRIS | 1 ODEIO DEI ENDEIV | | 300.00 |
| 134890 | HACH COMPANY | WATER TESTING SUPPLIES | PUBLIC DEFENSE | 300.00 |
| 134891 | | UB REFUND | WATER QUAL TREATMENT | 1,798.59 |
| | HD FOWLER COMPANY | | WATER/SEWER OPERATION | 35.00 |
| 104002 | HD FOWLER COMPANY | CONDUIT | PARK & RECREATION FAC | 6.81 |
| | | HARDWARE | WATER DIST MAINS | 26.53 |
| | HD FOWLER COMPANY | COUPLINGS | WATER DIST MAINS | 28.28 |
| | HD FOWLER COMPANY | END CAP | STORM DRAINAGE | 62.87 |
| | HD FOWLER COMPANY | SEWER PIPE AND COUPLINGS | WATER DIST MAINS | 142.55 |
| | HD FOWLER COMPANY | CEMENT AND CONDUIT | PARK & RECREATION FAC | 182.16 |
| | HD FOWLER COMPANY | MARKING PAINT | ER&R | 269.97 |
| | HD FOWLER COMPANY | ADAPTERS | WATER SERVICE INSTALL | 892.62 |
| | HD FOWLER COMPANY | HYDRANT METERS AND ADAPTERS | WATER CROSS CNTL | 5,000.15 |
| | HD FOWLER COMPANY | CIVIC CENTER WATER MAIN PARTS | CAPITAL EXPENDITURES | 7,778.99 |
| | HD FOWLER COMPANY | | CAPITAL EXPENDITURES | 18,404.54 |
| | HD FOWLER COMPANY | | CAPITAL EXPENDITURES | 22,796.73 |
| 134893 | HDR ENGINEERING | PROFESSIONAL SERVICES | GMA - STREET | 15,476.00 |
| | HDR ENGINEERING | | GMA - STREET | 17,876.54 |
| 134894 | HEMRICH, JOSEPH & TA | UB REFUND | GARBAGE | 315.67 |
| 134895 | HERC RENTALS INC | RIDE ON ROLLER RENTAL | TRANSPORTATION | 821.39 |
| 134896 | HEWLETT PACKARD | PRINTER/COPIER CHARGES | PERSONNEL ADMINISTRATION | 1.28 |
| | HEWLETT PACKARD | | SEWER MAIN COLLECTION | 4.39 |
| | HEWLETT PACKARD | | STORM DRAINAGE | 4.39 |
| | HEWLETT PACKARD | | POLICE PATROL | 9.14 |
| | HEWLETT PACKARD | | COMMUNITY SERVICES UNIT | 9.14 18.36 |
| | HEWLETT PACKARD | | UTIL ADMIN | 22.48 |
| | HEWLETT PACKARD | | LEGAL - PROSECUTION | 34.24 |
| | HEWLETT PACKARD | | | |
| | HEWLETT PACKARD | | CITY CLERK | 46.55 |
| | | | FINANCE-GENL | 46.55 |
| | HEWLETT PACKARD | | WASTE WATER TREATMENT | 53.75 |
| | HEWLETT PACKARD | | MUNICIPAL COURTS | 88.16 |
| | HEWLETT PACKARD | | UTILITY BILLING | 121.94 |
| | HEWLETT PACKARD | | COMPUTER SERVICES | 310.48 |
| | HOME DEPOT USA | BLADES, MARKING PENS AND PLIERS | WATER DIST MAINS | 209.85 |
| 134898 | HOME DEPOT USA | JANITORIAL SUPPLIES | SOLID WASTE OPERATIONS | 135.08 |
| | HOME DEPOT USA | | CITY HALL | 140.21 |
| | HOME DEPOT USA | | PUBLIC SAFETY BLDG | 218.98 |
| | HOME DEPOT USA | | MAINT OF GENL PLANT | 286.05 |
| | HOME DEPOT USA | | UTILADMIN | 354.65 |
| 134899 | | CERT RENEWAL-KINNEY | TRANSPORTATION | 40.00 |
| 134900 | | POWER SUPPLY, CONTROLLER AND MODULE | SEWER LIFT STATION | 1,632.32 |
| 134901 | IRON MOUNTAIN | ROCK | WATER DIST MAINS | 310.73 |
| | IRON MOUNTAIN | | SEWER MAIN COLLECTION | 310.74 |
| 134902 | JAMES, MARK | REIMBURSE MILEAGE | CITY COUNCIL | 203.00 |
| | JAMES, MARK | REIMBURSE TRAVEL EXPENSE | CITY COUNCIL | 286.50 |
| | JAMES, MARK | | CITY COUNCIL | 1,389.95 |
| 134903 | JEFF'S CARPET CLEAN | CARPET CLEANING-PW OFFICE | MAINT OF GENL PLANT | 40.00 |
| | JEFF'S CARPET CLEAN | CARPET CLEANING-PARKS | PARK & RECREATION FAC | 175.00 |
| 134904 | JONES & STOKES | PROFESSIONAL SERVICES | GMA-PARKS | 1,826.00 |
| | JONES & STOKES | | GMA-PARKS | 3,815.96 |
| 134905 | KORTENDICK, NIKKA | UB REFUND | WATER/SEWER OPERATION | 17.23 |
| | KPG, INC PS | PROFESSIONAL SERVICES | GMA - STREET | 3,953.62 |
| | KROHNE INC | FIELD SERVICE | WASTE WATER TREATMENT | 695.32 |
| | KT BUILDERS LLC | UB REFUND | WATER/SEWER OPERATION | 5.56 |
| | LANGUAGE EXCHANGE | INTERPRETER SERVICES | OPERA HOUSE | 204.82 |
| | LE, PHONG | UB REFUND | WATER/SEWER OPERATION | 19.12 |
| 134911 | | TOPSOIL | WATER DIST MAINS | 67.66 |
| | LES SCHWAB TIRE CTR | TIRES | ER&R | 253.25 |
| 104512 | LEG GOHVAND TINE OTH | Item 5 - 5 | and N | 200.20 |

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CITY OF MARYSVILLE INVOICE LIST

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FOR INVOICES FROM 8/29/2019 TO 9/4/2019

| CHK # | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT | ITEM |
|--------|---|--|---|------------------------------|
| | | | DESCRIPTION | AMOUNT |
| | LOWES HIW INC | VINEGAR AND FITTING | SUNNYSIDE FILTRATION | 20.26 |
| 134914 | MARYSVILLE FIRE DIST | FIRE CONTROL/EMERGENCY AID SERVICES | FIRE-EMS | 331,129.10 |
| 404045 | MARYSVILLE FIRE DIST | LITHITY OF DIVIOUS SAAS OF ON | FIRE-GENL | 677,935.22 |
| 134915 | MARYSVILLE, CITY OF | UTILITY SERVICE-7115 GROVE ST UTILITY SERVICE-7007 GROVE ST | GOLF ADMINISTRATION GOLF ADMINISTRATION | 281.61 1,314.08 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-7007 GROVE ST UTILITY SERVICE-6810 84TH ST NE | GOLF ADMINISTRATION GOLF ADMINISTRATION | 15,239.34 |
| 124016 | MARYSVILLE, CITY OF MC CLURE & SONS INC | PAY ESTIMATE #2 | SEWER CAPITAL PROJECTS | 198,122.65 |
| 134917 | | UB REFUND | WATER/SEWER OPERATION | 235.08 |
| 134917 | | OB KEPOND | WATER/SEWER OPERATION | 856.82 |
| 134919 | MOON, JAMES | | WATER/SEWER OPERATION | 240.05 |
| 134920 | MOTOR TRUCKS | CLAMPS | EQUIPMENT RENTAL | 24.88 |
| 134320 | MOTOR TRUCKS | CLAIMF 9 | EQUIPMENT RENTAL | 27.94 |
| 134921 | | SIGNS AND BLANKS | TRANSPORTATION | 4,321.20 |
| | NC MACHINERY COMPANY | AIR FILTER | ER&R | 54.18 |
| | NELSON PETROLEUM | BULK #2 DYED FUEL OIL | SEWER CAPITAL PROJECTS | 1,327.88 |
| | NORTH COAST ELECTRIC | LABELS AND MARKER STRIPS | WASTE WATER TREATMENT | 92.40 |
| 104024 | NORTH COAST ELECTRIC | BARRIERS AND FUSE TERMINAL BLOCKS | WASTE WATER TREATMENT | 784.01 |
| 134925 | NORTH SOUND HOSE | DISCHARGE HOSES | SEWER CAPITAL PROJECTS | 198.01 |
| | NORTHWEST HANDLING | WATER PUMP | EQUIPMENT RENTAL | 84.39 |
| | O'BRIEN, APRIL | WELLNESS PRIZE REIMBURSEMENT | PERSONNEL ADMINISTRATION | |
| | OFFICE DEPOT | OFFICE SUPPLIES | COMPUTER SERVICES | 6.00 |
| , | OFFICE DEPOT | 5, , , o 55, , | ENGR-GENL | 8.51 |
| | OFFICE DEPOT | | UTILADMIN | 8.51 |
| | OFFICE DEPOT | | ENGR-GENL | 10.12 |
| | OFFICE DEPOT | | ENGR-GENL | 12.45 |
| | OFFICE DEPOT | | UTIL ADMIN | 12.46 |
| | OFFICE DEPOT | | SOLID WASTE OPERATIONS | 20.60 |
| | OFFICE DEPOT | | ENGR-GENL | 23.82 |
| | OFFICE DEPOT | | ENGR-GENL | 55.31 |
| | OFFICE DEPOT | | UTIL ADMIN | 55.32 |
| | OFFICE DEPOT | | GENERAL | 57.37 |
| | OFFICE DEPOT | | COMPUTER SERVICES | 71.36 |
| | OFFICE DEPOT | | GENERAL | 101.64 |
| | OFFICE DEPOT | | GENERAL | 131.13 |
| | OFFICE DEPOT | | ENGR-GENL | 180.49 |
| | OFFICE DEPOT | | EXECUTIVE ADMIN | 260.61 |
| | OFFICE DEPOT | | UTILITY BILLING | 405.05 |
| 134929 | OLASON, MONICA | INSTRUCTOR SERVICES | RECREATION SERVICES | 307.20 |
| | OLASON, MONICA | | RECREATION SERVICES | 460.80 |
| 134930 | OWEN EQUIPMENT | INSTALL CAMERA SYSTEM-#H003 | WATER DIST MAINS | 2,340.14 |
| 134931 | | BATTERIES | FACILITY MAINTENANCE | 8.74 |
| | PACIFIC POWER BATTER | INVERTER | STORM DRAINAGE | 83.96 |
| 124000 | PACIFIC POWER BATTER | PHONE BATTERY | IS REPLACEMENT ACCOUNTS WASTE WATER TREATMENT | 125.15 |
| | PARAMOUNT SUPPLY | WWTP PANEL PARTS | WASTE WATER TREATMENT WATER/SEWER OPERATION | 199.39 68.03 |
| | PARKER, YENDI & JARE PARTS STORE, THE | UB REFUND RETURN BLOWER MOTOR | EQUIPMENT RENTAL | -86.93 |
| 104904 | PARTS STORE, THE | CORE REFUND | EQUIPMENT RENTAL | -66.93 -43.15 |
| | PARTS STORE, THE | RETURN AIR FILTER | ER&R | - 4 3.13 -9.98 |
| | PARTS STORE, THE | AIR FILTER | ER&R | 18.06 |
| | PARTS STORE, THE | BLOWER MOTOR | EQUIPMENT RENTAL | 63.44 |
| | PARTS STORE, THE | | EQUIPMENT RENTAL | 86.93 |
| | PARTS STORE, THE | OIL AND AIR FILTERS | ER&R | 153.06 |
| | PARTS STORE, THE | ABS MODULE W/CORE CHARGE | EQUIPMENT RENTAL | 211.79 |
| 134935 | PETROCARD SYSTEMS | FUEL CONSUMED | STORM DRAINAGE | -0.20 |
| | PETROCARD SYSTEMS | | STORM DRAINAGE | 0.20 |
| | PETROCARD SYSTEMS | | ENGR-GENL | 29.98 |
| | PETROCARD SYSTEMS | | COMPUTER SERVICES | 45.58 |
| | PETROCARD SYSTEMS | H 5 0 | STORM DRAINAGE | 50.15 |
| | | Item 5 - 6 | | |

CITY OF MARYSVILLE **INVOICE LIST**

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| | | FOR INVOICES FROM 8/29/2019 TO 9/4/201 | q | |
|----------|-------------------------------------|--|---|--------------------|
| CHK# | <u>VENDOR</u> | | ACCOUNT | ITEM |
| | | ITEM DESCRIPTION | DESCRIPTION | AMOUNT |
| 134935 | | FUEL CONSUMED | STORM DRAINAGE | 69.19 |
| | PETROCARD SYSTEMS | | FACILITY MAINTENANCE | 81.27 |
| | PETROCARD SYSTEMS | | EQUIPMENT RENTAL | 81.27 |
| | PETROCARD SYSTEMS PETROCARD SYSTEMS | | FACILITY MAINTENANCE | 106.66 |
| | PETROCARD SYSTEMS | | ENGR-GENL | 108.36 |
| | PETROCARD SYSTEMS | | EQUIPMENT RENTAL COMMUNITY | 124.78 |
| | PETROCARD SYSTEMS | | COMMUNITY | 378.08 |
| | PETROCARD SYSTEMS | | PARK & RECREATION FAC | 381.97 1,068.37 |
| | PETROCARD SYSTEMS | | PARK & RECREATION FAC | 1,630.06 |
| | PETROCARD SYSTEMS | | GENERAL | 2,458.55 |
| | PETROCARD SYSTEMS | | GENERAL | 3,176.45 |
| | PETROCARD SYSTEMS | | SOLID WASTE OPERATIONS | 4,119.76 |
| | PETROCARD SYSTEMS | | SOLID WASTE OPERATIONS | 4,340.08 |
| | PETROCARD SYSTEMS | | MAINT OF EQUIPMENT | 5,164.11 |
| | PETROCARD SYSTEMS | | MAINT OF EQUIPMENT | 5,424.32 |
| | PETROCARD SYSTEMS | | POLICE PATROL | 6,723.81 |
| | PETROCARD SYSTEMS | | POLICE PATROL | 7,316.64 |
| 134936 | · · · · · · · · · · · · · · · · · · | GOLF COURSE PAYROLL | PRO-SHOP | 9,750.67 |
| 40.4007 | PGC INTERBAY LLC | B. 01/200 | MAINTENANCE | 13,316.27 |
| 134937 | PICK OF THE LITTER | BASKETBALL FLYER | RECREATION SERVICES | 75.00 |
| | PICK OF THE LITTER | FALL ACTIVITY GUIDE | OPERA HOUSE | 825.75 |
| 134938 | PICK OF THE LITTER PILCHUCK RENTALS | MOTO MIX | RECREATION SERVICES | 1,091.34 |
| 134930 | PILCHUCK RENTALS | PUSH MOWER REPAIR PARTS | ROADSIDE VEGETATION SMALL ENGINE SHOP | 43.68 75.21 |
| | PILCHUCK RENTALS | POLISH/FLOOR SANDER RENTAL | UTIL ADMIN | 91.77 |
| | PILCHUCK RENTALS | FLYWHEELS | SMALL ENGINE SHOP | 139.44 |
| | PILCHUCK RENTALS | BLADES | PARK & RECREATION FAC | 144.14 |
| | PILCHUCK RENTALS | OIL | PARK & RECREATION FAC | 216.76 |
| | PILCHUCK RENTALS | LOADER RENTAL | PARK & RECREATION FAC | 639.41 |
| 134939 | PLATT ELECTRIC | WWTP PANEL PARTS | WASTE WATER TREATMENT | 32.40 |
| | PLATT ELECTRIC | HARDWARE | PARK & RECREATION FAC | 82,15 |
| | PLATT ELECTRIC | WWTP PANEL PARTS | WASTE WATER TREATMENT | 113.07 |
| | PLATT ELECTRIC | | WASTE WATER TREATMENT | 150.45 |
| | PLATT ELECTRIC | | WASTE WATER TREATMENT | 231.16 |
| | PLATT ELECTRIC | | WASTE WATER TREATMENT | 401.63 |
| | PLATT ELECTRIC PLATT ELECTRIC | FUSES FOR CONTROLLERS | WATER FILTRATION PLANT | 406.81 |
| 134940 | PR DIAMOND PRODUCTS | AEROATOR PARTS ASPHALT AND CONCRETE BLADES | WASTE WATER TREATMENT WATER/SEWER OPERATION | 3,795.93 -88.35 |
| 10-10-10 | PR DIAMOND PRODUCTS | AGI TIALI AND CONCILLE BLADES | WATER DIST MAINS | 1,038.35 |
| 134941 | PREMIER GOLF CENTERS | MANAGEMENT SERVICES-GOLF COURSE | GOLF ADMINISTRATION | 8.777.66 |
| 134942 | | ACCT #200998532 | PARK & RECREATION FAC | 15.88 |
| | PUD | ACCT #201931193 | PARK & RECREATION FAC | 16.44 |
| | PUD | ACCT #202791166 | PUMPING PLANT | 16.89 |
| | PUD | ACCT #221100092 | GMA - STREET | 17.58 |
| | PUD | ACCT #202378659 | MAINT OF GENL PLANT | 19.28 |
| | PUD | ACCT #220792733 | STREET LIGHTING | 22.19 |
| | PUD | ACCT #202220760 | GOLF ADMINISTRATION | 24.78 |
| | PUD | ACCT #202368551 | PARK & RECREATION FAC | 25.06 |
| | PUD | ACCT #201610185 | TRANSPORTATION | 30.46 |
| | PUD | ACCT #200650745 | TRANSPORTATION | 37.14 |
| | PUD PUD | ACCT #202140489 | TRANSPORTATION TRANSPORTATION | 38.71 40.61 |
| | PUD | ACCT #201670890 ACCT #202368536 | TRANSPORTATION | 40.61 41.64 |
| | PUD | ACCT #202300330 ACCT #220153100 | TRANSPORTATION | 44.39 |
| | PUD | ACCT #202183679 | TRANSPORTATION | 46.85 |
| | PUD | ACCT #202102190 | TRANSPORTATION | 48.19 |
| | PUD | ACCT #202368544 | TRANSPORTATION | 57.62 |
| | | Item 5 - 7 | | |

CITY OF MARYSVILLE INVOICE LIST

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FOR INVOICES FROM 8/29/2019 TO 9/4/2019

| | | FOR INVOICES FROM 8/29/2019 TO 9/4/2019 | | |
|--------------|----------------------|---|---|----------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT |
| 134942 | PUD | ACCT #200869303 | TRANSPORTATION | 60.06 |
| , 0 , 0 , 1 | PUD | ACCT #200003303 | TRANSPORTATION | 60.87 |
| | PUD | ACCT #200027277 ACCT #202143111 | TRANSPORTATION | 66.36 |
| | PUD | ACCT #202557450 | STREET LIGHTING | 74.02 |
| | PUD | ACCT #203231006 | TRANSPORTATION | 76.02 |
| | PUD | ACCT #202000329 | PARK & RECREATION FAC | 81.73 |
| | PUD | ACCT #202463543 | SEWER LIFT STATION | 96.37 |
| | PUD | ACCT #220838882 | TRAFFIC CONTROL DEVICES | 109.80 |
| | PUD | ACCT #201021698 | PARK & RECREATION FAC | 119.34 |
| | PUD | ACCT #201021607 | PARK & RECREATION FAC | 191.94 |
| | PUD | ACCT #200084150 | TRANSPORTATION | 211.64 |
| | PUD | ACCT #201065281 | PARK & RECREATION FAC | 285.34 |
| 134943 | PUGET SOUND SECURITY | MASTER AND CAM LOCKS | ROADWAY MAINTENANCE | 102.64 |
| 134944 | | PIPE RENTAL-HWY 9 DISCHARGE PIPE | WATER DIST MAINS | 1,831.74 |
| 134945 | RAM SPV II, LLC | PORTABLE BUILDING RENTAL | STORM DRAINAGE | 437.20 |
| | RAM SPV II, LLC | | WASTE WATER TREATMENT | 437.20 |
| 134946 | RICOH USA, INC. | PRINTER/COPIER CHARGES | WASTE WATER TREATMENT | 79.49 |
| 134947 | RICOH USA, INC. | | WASTE WATER TREATMENT | 196.54 |
| 134948 | ROY ROBINSON | SEAT BELT RETRACTOR | EQUIPMENT RENTAL | 256.31 |
| 134949 | SAFEWAY INC. | CAMP SUPPLIES | RECREATION SERVICES | 8.48 |
| 134950 | SAFEWAY INC. | MEETING SUPPLIES | EXECUTIVE ADMIN | 73.69 |
| | SAFEWAY INC. | | EXECUTIVE ADMIN | 82.37 |
| 134951 | SANDERS, DEBORAH | RENTAL DEPOSIT REFUND | GENERAL FUND | 200.00 |
| | SASE COMPANY INC | SILICA DUST VAC REPAIR PARTS | SIDEWALKS MAINTENANCE | 863.44 |
| | SHERWIN WILLIAMS | PAINT, PRIMER, BRUSHES AND TRAYS | MAINT OF GENL PLANT | 375.71 |
| | SMITH, ERIN | UB REFUND | WATER/SEWER OPERATION | 163.19 |
| | SMITH, KIM | | WATER/SEWER OPERATION | 202.64 |
| 134956 | SMOKEY POINT CONCRET | ROCK | SOURCE OF SUPPLY | 776.30 |
| | SMOKEY POINT CONCRET | | SOURCE OF SUPPLY | 951.21 |
| | SMOKEY POINT CONCRET | | SOURCE OF SUPPLY | 960.46 |
| | SNO CO PUBLIC WORKS | SOLID WASTE CHARGES | SOLID WASTE OPERATIONS | 175,554.00 |
| | SNO CO SUPERIOR | FILING FEE-9920 STATE AVE | GMA - STREET | 240.00 |
| 134959 | SOUND SAFETY | DEFECTIVE INSOLE RETURN & NEW INSOLES | | 12.47 |
| | SOUND SAFETY | BOOT INSOLES-ALDERMAN | WATER DIST MAINS | 17.45 |
| 134960 | SPRINGBROOK NURSERY | TOPSOIL | STORM DRAINAGE | 177.87 |
| | SPRINGBROOK NURSERY | BARK | ROADSIDE VEGETATION | 214.25 |
| | SPRINGBROOK NURSERY | | ROADSIDE VEGETATION | 342.80 |
| 40.4064 | SPRINGBROOK NURSERY | OFFICE OURDUIFO | ROADSIDE VEGETATION | 342.80 |
| 134961 | | OFFICE SUPPLIES | WATER FILTRATION PLANT | 65.34 |
| 134962 | SUMMIT LAW GROUP | LABOR BARGAINING | PERSONNEL ADMINISTRATION PERSONNEL ADMINISTRATION | 1,354.50 5,993.70 |
| 134063 | TACOMA SCREW PRODUCT | SPRAY | ER&R | 5,993.70 78.04 |
| 134303 | TACOMA SCREW PRODUCT | HARDWARE | WATER DIST MAINS | 121.12 |
| 134964 | TATARIAN, HOVIG | UB REFUND | WATER/SEWER OPERATION | 21.27 |
| | TOCCO, LEAH | REIMBURSE NNO SUPPLIES | EXECUTIVE ADMIN | 52.14 |
| 104000 | TOCCO, LEAH | REIMBURSE SPECIAL EVENT EXPENSE | PERSONNEL ADMINISTRATION | 160.68 |
| 134966 | TRANSPORTATION, DEPT | PROJECT COSTS | GMA - STREET | 624.40 |
| | TREACY, AL | REIMBURSE TRAINING/TRAVEL EXPENSE | LEGAL - PROSECUTION | 259.96 |
| | TULALIP CHAMBER | BBH AUGUST | CITY COUNCIL | 23.00 |
| | UNIVERSAL FIELD | SERVICES PROVIDED | GMA - STREET | 455.78 |
| | USA BLUEBOOK | STANDARD DRIVER | WASTE WATER TREATMENT | 155.42 |
| | VEOLIA WATER TECHNOL | MOBILE UNIT FREIGHT COSTS | SEWER CAPITAL PROJECTS | 13,813.88 |
| 134972 | | BUILDING DEPT CODE BOOK | COMMUNITY | 66.67 |
| | WABO | BUILDING DEPT CODE BOOKS | COMMUNITY | 3,095.04 |
| 134973 | WASHINGTON STATE UNV | PESTICIDE RECERT-GEIST | UTILADMIN | 120,00 |
| | WASHINGTON STATE UNV | PESTICIDE RECERT-KEEFE | UTIL ADMIN | 120.00 |
| 134974 | WASTE MANAGEMENT | YARD WASTE/RECYCLING SERVICE | RECYCLING OPERATION | 130,713.47 |
| 134975 | WASTE MANAGEMENT | RECYCLE DUMPSTER-FESTIVAL | RECYCLING OPERATION | 757.69 |
| | | Item 5 - 8 | | |

CITY OF MARYSVILLE INVOICE LIST

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| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT |
|--------------|---------------------|--------------------|------------------------|----------------|
| 134976 | WEST PAYMENT CENTER | COURTROOM HANDBOOK | LEGAL - PROSECUTION | 511.52 |
| 134977 | WESTERN EQUIPMENT | MVP KIT BLADE PACK | SMALL ENGINE SHOP | 275.67 |
| 134978 | WESTPHAL, JEFFREY | UB REFUND | WATER/SEWER OPERATION | 6.90 |
| 134979 | WHISTLE WORKWEAR | SHORTS-PHIPPS | SOLID WASTE OPERATIONS | 69.14 |
| 134980 | WSP USA INC | SERVICES PROVIDED | GMA - STREET | 73,930.81 |
| 134981 | ZUMAR INDUSTRIES | PEDESTRIAN SYMBOLS | TRANSPORTATION | 5,899.47 |

WARRANT TOTAL: 1,981,438.51

CHECK # 130840 CHECK LOST (10.91)

1,981,427.60

REASON FOR VOIDS:

UNCLAIMED PROPERTY
INITIATOR ERROR
WRONG VENDOR
CHECK LOST/DAMAGED

Index #6

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 23, 2019

| AGENDA ITEM: Payroll | AGENDA SI | ECTION: |
|---------------------------------|-----------|---------|
| PREPARED BY: | AGENDA N | UMBER: |
| Sandy Langdon, Finance Director | | |
| ATTACHMENTS: | APPROVED | BY: |
| | MAYOR | CAO |
| BUDGET CODE: | AMOUNT: | |

RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the September 5, 2019 payroll in the amount \$1,810,306.82, paid by EFT Transactions and Check No.'s 32639 through 32668.

COUNCIL ACTION:

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CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 23, 2019

| AGENDA ITEM: | AGENDA SE | ECTION: |
|---------------------------------|-----------|---------|
| Claims | | |
| | | |
| PREPARED BY: | AGENDA NI | UMBER: |
| Sandy Langdon, Finance Director | | |
| | | |
| ATTACHMENTS: | APPROVED | BY: |
| Claims Listings | | |
| | MAYOR | CAO |
| | | |
| BUDGET CODE: | AMOUNT: | |
| | | |

Please see attached.

RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the September 11, 2019 claims in the amount of \$631,702.78 paid by EFT transactions and Check No.'s 134982 through 135106 with Check No.'s 134470 & 134911 voided.

COUNCIL ACTION:

BLANKET CERTIFICATION

CLAIMS

FOR

PERIOD-9

| MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORM AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$631,702.78 PAID EFT TRANSACTIONS AND CHECK NO.'S 134982 THROUGH 135106 WITH CHECK NO. 134470 & 134911 VOIDED. ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST TO CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTICAL SAID CLAIMS. AUDITING OFFICER DATE MAYOR DATE WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 23rd DAY OF SEPTEMBER 2019. | THE ORMED |
|---|-------------|
| EFT TRANSACTIONS AND CHECK NO.'S 134982 THROUGH 135106 WITH CHECK NO. 134470 & 134911 VOIDED. ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST TO CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTICAL SAID CLAIMS. AUDITING OFFICER DATE WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 23rd DAY OF | |
| 134470 & 134911 VOIDED. ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST T CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTI SAID CLAIMS. AUDITING OFFICER DATE MAYOR DATE WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 23rd DAY OF | |
| CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTI SAID CLAIMS. AUDITING OFFICER DATE MAYOR DATE WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 23 rd DAY OF | |
| AUDITING OFFICER MAYOR DATE WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 23rd DAY OF | |
| AUDITING OFFICER MAYOR DATE WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 23rd DAY OF | KIILI |
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| MAYOR DATE WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 23rd DAY OF | |
| WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 23rd DAY OF | |
| WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 23rd DAY OF | |
| APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 23rd DAY OF | |
| SEPTEMBER 2019. | Ϋ́ |
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| COUNCIL MEMBER | |

CITY OF MARYSVILLE **INVOICE LIST**

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| | • | OK 1144 Old 20 1 10 010 010 010 010 010 11720 19 | | |
|---------|----------------------|--|---------------------------------------|-------------|
| CHK# | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM |
| 134982 | FIRST AMERICAN TITLE | DENSMORE PROPERTY PURCHASE | | AMOUNT |
| | CEHLAR FSB | ROW ACQUISITION-4306 109TH PL NE | NON-DEPARTMENTAL | 30,711.40 |
| | LICENSING, DEPT OF | CPL BATCH 9/4/19 | GMA - STREET | 16,100.00 |
| | AADVANTAGE PEST CONT | HORNET NEST REMOVAL | GENERAL FUND | 432.00 |
| | ACCURATE ELECTRIC | | ROADSIDE VEGETATION | 213.14 |
| | ADVANTAGE BUILDING S | CAMERA REPLACEMENT AND MAINTENANCE | POLICE ADMINISTRATION | 4,765.50 |
| 1.54501 | ADVANTAGE BUILDING S | JANITORIAL SERVICES | WATER FILTRATION PLANT | 87.81 |
| | | | SUNNYSIDE FILTRATION | 407.79 |
| | ADVANTAGE BUILDING S | | COMMUNITY CENTER | 878.10 |
| | ADVANTAGE BUILDING S | | UTILADMIN | 878.10 |
| | ADVANTAGE BUILDING S | | CITY HALL | 1,317.15 |
| | ADVANTAGE BUILDING S | | COURT FACILITIES | 1,317.15 |
| | ADVANTAGE BUILDING S | | WASTE WATER TREATMENT | 1,403.30 |
| | ADVANTAGE BUILDING S | | MAINT OF GENL PLANT | 1,756.09 |
| | ADVANTAGE BUILDING S | | PUBLIC SAFETY BLDG | 1,896.70 |
| | ADVANTAGE BUILDING S | | PARK & RECREATION FAC | 3,951.47 |
| 134988 | ARAMARK UNIFORM | UNIFORM SERVICE | SMALL ENGINE SHOP | 6.56 |
| | ARAMARK UNIFORM | LINEN SERVICE | OPERA HOUSE | 67.10 |
| | ARAMARK UNIFORM | UNIFORM SERVICE | EQUIPMENT RENTAL | 70.88 |
| | ARLINGTON, CITY OF | ACCT #700033.31 | WATER FILTRATION PLANT | 42.56 |
| 134990 | BEACH STREET TOPSOIL | TOPSOIL | WATER DIST MAINS | 67.66 |
| 134991 | • | UB REFUND | WATER/SEWER OPERATION | 30.68 |
| 134992 | • | | GARBAGE | 187.96 |
| 134993 | BICKFORD FORD | CLAMPS | EQUIPMENT RENTAL | 9.84 |
| | BICKFORD FORD | BUSHINGS, DAMPER, TUBES & SPRING | EQUIPMENT RENTAL | 76.24 |
| | BICKFORD FORD | HUB SEALS | EQUIPMENT RENTAL | 112.51 |
| | BICKFORD FORD | BRAKE SHOES | EQUIPMENT RENTAL | 144.07 |
| 134994 | BLUE FLAME HEATING | REFUND ELECTRICAL PERMIT FEES | COMMUNITY DEVELOPMENT | 50.00 |
| 134995 | BOB BARKER COMPANY | INMATE SUPPLIES | DETENTION & CORRECTION | 104.36 |
| 134996 | BOLAND, DANIEL & CAS | UB REFUND | WATER/SEWER OPERATION | 180.59 |
| 134997 | BOYD, RAE | INMATE MEDICAL CARE | DETENTION & CORRECTION | 1,350.00 |
| 134998 | CADMAN MATERIALS INC | ASPHALT | ROADWAY MAINTENANCE | 152.28 |
| | CADMAN MATERIALS INC | | ROADWAY MAINTENANCE | 385.63 |
| | CADMAN MATERIALS INC | | ROADWAY MAINTENANCE | 1,031.12 |
| | CADMAN MATERIALS INC | | ROADWAY MAINTENANCE | 4,493.87 |
| 134999 | CALLAHAN, REBEKAH & | UB REFUND | WATER/SEWER OPERATION | 351.56 |
| 135000 | CLEAN CUT TREE & STU | TREE REMOVAL, TOPPING AND CHIPPING | SOURCE OF SUPPLY | 1,093.00 |
| | CLEAN CUT TREE & STU | TREE REMOVAL | PARK & RECREATION FAC | 2,186.00 |
| 135001 | CMR2 LLC | DISPOSAL FEES | ROADSIDE VEGETATION | 175.00 |
| 135002 | COATES, DAVID R & AN | UB REFUND | WATER/SEWER OPERATION | 88.35 |
| 135003 | CODE PUBLISHING | ELEC UPDATES | CITY CLERK | 1,138.32 |
| 135004 | CONSOLIDATED TECH | IGN MONTHLY CHARGE | OFFICE OPERATIONS | 350.00 |
| 135005 | COOP SUPPLY | PROPANE | PARK & RECREATION FAC | 6.18 |
| | COOP SUPPLY | K-9 FOOD | K9 PROGRAM | 65.55 |
| | COOP SUPPLY | K-9 FOOD AND SUPPLIES | K9 PROGRAM | 190.14 |
| | COOP SUPPLY | STRAW BALES AND GRASS SEED | STORM DRAINAGE | 480.67 |
| | COOP SUPPLY | GRASS SEED | STORM DRAINAGE | 655.69 |
| 135006 | COPIERS NORTHWEST | STAPLE CARTRIDGE | LEGAL-GENL | 41.56 |
| | COPIERS NORTHWEST | | EXECUTIVE ADMIN | 41.57 |
| 135007 | CORE & MAIN LP | CIVIC CENTER WATER MAIN PARTS | CAPITAL EXPENDITURES | 21,917.50 |
| | CORRECTIONS, DEPT OF | INMATE MEALS | DETENTION & CORRECTION | 4,015.42 |
| | COTTRELL, SUSAN | ENTERTAINMENT 9/10/19 | OPERA HOUSE | 100.00 |
| | CRISTIANO'S | MEETING SUPPLIES | COMMUNITY | 110.39 |
| | CRUZ, LUIS | UB REFUND | WATER/SEWER OPERATION | 250.66 |
| | CRYSTAL SPRINGS | COOLER AND WATER | COMMUNITY | 32.79 |
| | DATA QUEST LLC | PRE-EMPLOYMENT SCREENING | POLICE ADMINISTRATION | 50.00 |
| | DAY WIRELESS SYSTEMS | SERVICE CALL | SOLID WASTE OPERATIONS | 224.07 |
| | DICKS TOWING | TOWING EXPENSE | POLICE PATROL | 71.74 |
| ,000,0 | DICKS TOWING | | POLICE PATROL | 71.75 |
| | | Item 7 - 3 | · ··· · · · · · · · · · · · · · · · · | - 1,5-1,000 |

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| | | FOR INVOICES FROM 9/5/2019 TO 9/11/2019 | 4.0001117 | ives. |
|--------------|---|---|---|-----------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT |
| 135015 | DICKS TOWING | TOWING EXPENSE | POLICE PATROL | 71.75 |
| | DICKS TOWING | | POLICE PATROL | 71.75 |
| 135016 | DRAYTON ARCHAEOLOGY | REPORT ON DISCOVERY-1ST ST BYPASS | GMA - STREET | 2,827.40 |
| 135017 | E&E LUMBER | LOCTITE AND BRUSH | PARK & RECREATION FAC | 7.12 |
| | E&E LUMBER | BUSHING | PARK & RECREATION FAC | 11,30 |
| | E&E LUMBER | MDF AND LUMBER | MAINT OF GENL PLANT | 24.92 |
| | E&E LUMBER | SCREWDRIVER AND WRENCH | WATER DIST MAINS | 28.31 |
| | E&E LUMBER | PAINT SUPPLIES | PARK & RECREATION FAC | 56.52 |
| | E&E LUMBER | NAILS AND SOCKET | ROADWAY MAINTENANCE | 58.77 |
| 405040 | E&E LUMBER | FASTENERS | PARK & RECREATION FAC | 247.90 |
| | EAGLE FENCE | FENCE REPAIR-PSB | PUBLIC SAFETY BLDG | 136.63 |
| | ESTRADA, LUCIO | RENTAL DEPOSIT REFUND | GENERAL FUND | 400.00 |
| | EVERETT, CITY OF | ANIMAL SHELTER FEES-JULY 2019 | COMMUNITY SERVICES UNIT | 4,485.00 -33.78 |
| 135021 | EVIDENT, INC. EVIDENT, INC. | EVIDENCE SUPPLIES | GENERAL FUND POLICE PATROL | -33.76 396.93 |
| 135022 | EWING IRRIGATION | IRRIGATION PARTS | PARK & RECREATION FAC | 124.87 |
| | FEDEX | SHIPPING EXPENSE | STREET LIGHTING | 167.20 |
| | FEE, KELLY | UB REFUND | WATER/SEWER OPERATION | 100.60 |
| | FELDMAN & LEE P.S. | PUBLIC DEFENDER | PUBLIC DEFENSE | 50,000.00 |
| | FIRESTONE | TIRES | EQUIPMENT RENTAL | 496.33 |
| | FRONTIER COMMUNICATI | PHONE CHARGES | CITY CLERK | 9.72 |
| | FRONTIER COMMUNICATI | | CRIME PREVENTION | 9.72 |
| | FRONTIER COMMUNICATI | | COMMUNITY CENTER | 9.72 |
| | FRONTIER COMMUNICATI | | SOLID WASTE CUSTOMER | 9.72 |
| | FRONTIER COMMUNICATI | | GOLF ADMINISTRATION | 9.72 |
| | FRONTIER COMMUNICATI | | PURCHASING/CENTRAL | 9.72 |
| | FRONTIER COMMUNICATI | | PROPERTY TASK FORCE | 19.44 |
| | FRONTIER COMMUNICATI | | FACILITY MAINTENANCE | 19.44 |
| | FRONTIER COMMUNICATI | | LEGAL-GENL | 29.15 |
| | FRONTIER COMMUNICATI | | WATER QUAL TREATMENT | 29.15 |
| | FRONTIER COMMUNICATI | | COMMUNITY SERVICES UNIT | 29.16 |
| | FRONTIER COMMUNICATI | | RECREATION SERVICES | 38.87 |
| | FRONTIER COMMUNICATI | | PERSONNEL ADMINISTRATION | |
| | FRONTIER COMMUNICATI | | GENERAL | 38.87 38.87 |
| | FRONTIER COMMUNICATI | | STORM DRAINAGE COMPUTER SERVICES | 36.67 48.55 |
| | FRONTIER COMMUNICATI | | LEGAL - PROSECUTION | 48.59 |
| | FRONTIER COMMUNICATI FRONTIER COMMUNICATI | | YOUTH SERVICES | 48.59 |
| | FRONTIER COMMUNICATI | | EQUIPMENT RENTAL | 48.59 |
| | FRONTIER COMMUNICATI | ACCT #36065173190324995 | TRAFFIC CONTROL DEVICES | 57.10 |
| | FRONTIER COMMUNICATI | ACCT #36065347410509955 | WASTE WATER TREATMENT | 57.10 |
| | FRONTIER COMMUNICATI | PHONE CHARGES | FINANCE-GENL | 58.31 |
| | FRONTIER COMMUNICATI | ACCT #36065833580311025 | POLICE PATROL | 58.47 |
| | FRONTIER COMMUNICATI | ACCT #36065770750721145 | POLICE PATROL | 58.65 |
| | FRONTIER COMMUNICATI | ACCT #36065809240222175 | PUBLIC SAFETY BLDG | 62.40 |
| | FRONTIER COMMUNICATI | ACCT #42533599120718175 | SUNNYSIDE FILTRATION | 67.04 |
| | FRONTIER COMMUNICATI | PHONE CHARGES | EXECUTIVE ADMIN | 68.03 |
| | FRONTIER COMMUNICATI | | PARK & RECREATION FAC | 68.03 |
| | FRONTIER COMMUNICATI | | UTILITY BILLING | 68.03 |
| | FRONTIER COMMUNICATI | | POLICE INVESTIGATION | 77.74 |
| | FRONTIER COMMUNICATI | ACCT #36065372080111165 | OPERA HOUSE | 81.98 |
| | FRONTIER COMMUNICATI | PHONE CHARGES | POLICE ADMINISTRATION | 97.18 97.18 |
| | FRONTIER COMMUNICATI | | OFFICE OPERATIONS WASTE WATER TREATMENT | 97.18 97.18 |
| | FRONTIER COMMUNICATI FRONTIER COMMUNICATI | ACCT #36065150871007945 | PARK & RECREATION FAC | 106.01 |
| | FRONTIER COMMUNICATI | PHONE CHARGES | MUNICIPAL COURTS | 126.33 |
| | FRONTIER COMMUNICATI | THE CHARGES | DETENTION & CORRECTION | 136.05 |
| | FRONTIER COMMUNICATI | | ENGR-GENL | 145.77 |
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|--------------|---|--|--|-----------------|
| <u>CHK #</u> | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT | ITEM |
| 135027 | FRONTIER COMMUNICATI | PHONE CHARGES | DESCRIPTION | AMOUNT |
| 100021 | FRONTIER COMMUNICATI | PHONE CHARGES | UTIL ADMIN | 165.20 |
| | FRONTIER COMMUNICATI | | COMMUNITY | 213.80 |
| 135028 | | EAR MOLDS | POLICE PATROL | 427.59 |
| 100020 | GALLS, LLC | UNIFORM SHIRT | POLICE PATROL | 15.73 |
| | GALLS, LLC | HASH MARKS | YOUTH SERVICES | 75.39 |
| 135029 | • | | POLICE PATROL | 81.98 |
| 135030 | GODDARD WETHERALL | ENTERTAINMENT 10/17/19 RETURN OF SEIZED PROPERTY | OPERA HOUSE | 300.00 |
| 135030 | GRAVITY PAYMENTS | | DRUG SEIZURE | 3,271.00 |
| 135031 | | TRANSACTION FEES | UTILITY BILLING | 13,772.52 |
| 135032 | GREATAMERICA FINANCI | PROFESSIONAL SERVICES | GMA - STREET | 148.93 |
| 133033 | GREATAMERICA FINANCI | POSTAGE LEASE PAYMENT | CITY CLERK | 30.25 |
| | GREATAMERICA FINANCI | | EXECUTIVE ADMIN | 30.25 |
| | | | FINANCE-GENL | 30.25 |
| | GREATAMERICA FINANCI | | PERSONNEL ADMINISTRATION | |
| | GREATAMERICA FINANCI | | UTILITY BILLING | 30.25 |
| | GREATAMERICA FINANCI | | LEGAL - PROSECUTION | 30.25 |
| | GREATAMERICA FINANCI GREATAMERICA FINANCI | | POLICE INVESTIGATION | 36.28 |
| | | | POLICE PATROL | 36.28 |
| | GREATAMERICA FINANCI GREATAMERICA FINANCI | | OFFICE OPERATIONS | 36.28 |
| | GREATAMERICA FINANCI | | DETENTION & CORRECTION POLICE ADMINISTRATION | 36.28 |
| | GREATAMERICA FINANCI | | | 36.28 |
| | GREATAMERICA FINANCI | | UTIL ADMIN COMMUNITY | 38.61 38.62 |
| | GREATAMERICA FINANCI | | | 38.62 38.62 |
| 135034 | GREEN DOT CONCRETE | CONCRETE | ENGR-GENL PARK & RECREATION FAC | 36.62 156.96 |
| | GREENHAUS PORTABLE | PORTABLE SERVICE | PARK & RECREATION FAC | 565.00 |
| | GRIFFEN, CHRIS | PUBLIC DEFENDER | PUBLIC DEFENSE | 262,50 |
| 133030 | GRIFFEN, CHRIS | FOBLIC DEFENDER | PUBLIC DEFENSE | 300.00 |
| 135037 | | HVAC REPAIRS-MARCH 2019 | PUBLIC SAFETY BLDG | 2,091.07 |
| 135037 | HD FOWLER COMPANY | IRRIGATION REPAIR PARTS | PARK & RECREATION FAC | 15.90 |
| 100000 | HD FOWLER COMPANY | INNIGATION NET AIN FAINTS | PARK & RECREATION FAC | 142.27 |
| | HD FOWLER COMPANY | | PARK & RECREATION FAC | 215.73 |
| | HD FOWLER COMPANY | GASKETS, TEES AND BOLT KITS | WATER MAINS INSTALL | 1,087.96 |
| 135039 | HIRASHIMA, GLORIA | REIMBURSE RETIREMENT EXPENSE | PERSONNEL ADMINISTRATION | |
| 135040 | | JANITORIAL SUPPLIES | COURT FACILITIES | 437.29 |
| | IRON MOUNTAIN | ROCK | ROADWAY MAINTENANCE | 559.67 |
| | JEFF'S CARPET CLEAN | CARPET CLEANING-PW ADMIN | UTILADMIN | 1.600.00 |
| | KAINTZ, TIM | UB REFUND | WATER/SEWER OPERATION | 250.50 |
| | KIM, JAMIE S. | PUBLIC DEFENDER | PUBLIC DEFENSE | 165.00 |
| | KIM, JAMIE S. | | PUBLIC DEFENSE | 300.00 |
| 135045 | KING, ANGELA | INSTRUCTOR SERVICES | RECREATION SERVICES | 360.00 |
| | KING, ANGELA | | RECREATION SERVICES | 432.00 |
| 135046 | KING, JEREMY | UB REFUND | WATER/SEWER OPERATION | 130.81 |
| | LAKE INDUSTRIES | DRAIN ROCK | STORM DRAINAGE | 107.26 |
| | LAKE INDUSTRIES | ASPHALT DEBRIS HAULED | ROADWAY MAINTENANCE | 280.00 |
| 135048 | LAKE STEVENS SCHOOL | MITIGATION FEES-AUGUST 2019 | SCHOOL MIT FEES | 201,969.00 |
| 135049 | LASTING IMPRESSIONS | UNIFORM SHIRT | COMMUNITY SERVICES UNIT | 65.03 |
| | LASTING IMPRESSIONS | UNIFORM SHIRTS-ISOM | OFFICE OPERATIONS | 74.93 |
| | LASTING IMPRESSIONS | MISC SHIRTS-INVENTORY | ER&R | 441.57 |
| 135050 | LYNN PEAVEY COMPANY | EVIDENCE BAGS | POLICE PATROL | 100.56 |
| | LYNN PEAVEY COMPANY | EVIDENCE SUPPLIES | POLICE PATROL | 238.55 |
| 135051 | MARYSVILLE AWARDS | NAME PLATE | POLICE ADMINISTRATION | 21.86 |
| 135052 | MARYSVILLE PRINTING | ENVELOPES | FINANCE-GENL | 232.26 |
| 135053 | MAYNARD, RUSS & WIES | UB REFUND | WATER/SEWER OPERATION | 250.64 |
| 135054 | MCAVOY LAW, PLLC | PUBLIC DEFENDER | PUBLIC DEFENSE | 300.00 |
| | • | REIMBURSE MILEAGE | EXECUTIVE ADMIN | 142,81 |
| | • | | ENGR-GENL | 40.02 |
| 135057 | MOATE, THOMAS & DAWN | APPRAISAL REIMBURSEMENT-91 QUINN Item 7 - 5 | GMA - STREET | 750.00 |
| | | | | |

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| MOUNTAIN MIST | <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT |
|--|--------------|----------------------|---|--------------------------|----------------|
| MOUNTAIN MIST | 135058 | MOUNTAIN MIST | COOLER RENTAL/BOTTLED WATER | | |
| MOUNTAIN MIST | | | O O O D D O O O O O O O O O O O O O O O | | |
| 195696 MUNDAY, ERNALEE WATENSEWER CONSERVATION REBATE UTIL ADMIN 50.00 | | MOUNTAIN MIST | | | |
| 159506 NATIONAL BARRICADE SIGNS WATER DIST MAINS 159.17 | 135059 | MUNDAY ERNALEE | WATER/SEWER CONSERVATION REPATE | | |
| 18596 NO.D. DANA | | | | | |
| 153692 NORTH COAST ELECTRIC CORDCONNS SEWER CAPITAL PROJECTS 543.36 | 135061 | | UB REFUND | | |
| NORTH COAST ELECTRIC HOFF J BOXES SEWER CAPITAL PROJECTS 569.82 | 135062 | NORTH COAST ELECTRIC | CORDCONNS | | |
| NORTH COAST ELECTRIC ANALOS GIGNAL SPUITER SEWER CAPITAL PROJECTS 751.59 135065 NORTH COAST ELECTRIC ANALOS GIGNAL SPUITER PARK & RECREATION FAC 449.51 135065 OFFICE DEPOT OFFICE SUPPLY CREDIT UTIL ADMIN 1.51.01 | | | | SEWER CAPITAL PROJECTS | |
| 135085 OFFICE DEPOT OFFICE SUPPLY CREDIT UTIL ADMIN | | NORTH COAST ELECTRIC | ANALOG SIGNAL SPLITTER | SEWER CAPITAL PROJECTS | |
| 135085 OFFICE DEPOT | 135063 | NORTHWEST PLAYGROUND | SPIN CUP REPAIR | PARK & RECREATION FAC | 404.95 |
| OFFICE DEPOT OFFICE SUPPLIES ENGR-GENL 5-13 OFFICE DEPOT OFFICE SUPPLIES EXECUTIVE ADMIN 1.80 OFFICE DEPOT UILL ADMIN 19-15 OFFICE DEPOT UILL ADMIN 19-15 OFFICE DEPOT CITY CLERK 60-14 OFFICE DEPOT UILL ADMIN 62-15 OFFICE DEPOT POLICE ADMINISTRATION 7-2-6 OFFICE DEPOT POLICE ADMINISTRATION 7-2-6 OFFICE DEPOT POLICE ADMINISTRATION 7-8-0 OFFICE DEPOT POLICE PATROL 7-4-30 OFFICE DEPOT EXECUTIVE ADMIN 7-8-3 OFFICE DEPOT POLICE PATROL 7-4-30 OFFICE DEPOT POLICE PATROL 9-6-65 OFFICE DEPOT THUMBDRIVES POLICE PATROL 10-5-66 OFFICE DEPOT OFFICE DEPOT ENGR-GENL 10-5-66 OFFICE DEPOT POLICE PATROL 118-35 10-5-66 OFFICE DEPOT ENGR-GENL 14-8-64 10-6-66 OFFICE DEPOT ENGR-GENL 14-6-66 16- | 135064 | NORTON, WILLIAM D | UB REFUND | WATER/SEWER OPERATION | 52.99 |
| OFFICE DEPOT OFFICE SUPPLIES EXECUTIVE ADMIN 1.9.0 OFFICE DEPOT ENGR-GENL 1.9.15 OFFICE DEPOT EXECUTIVE ADMIN 1.9.15 OFFICE DEPOT EXECUTIVE ADMIN 1.9.15 OFFICE DEPOT EXECUTIVE ADMIN 5.9.11 OFFICE DEPOT UTIL ADMIN 6.9.15 OFFICE DEPOT POLICE ADMINISTRATION 7.4.26 OFFICE DEPOT POLICE PATROL 7.4.30 OFFICE DEPOT POLICE ADMINISTRATION 7.8.26 OFFICE DEPOT POLICE PATROL 7.4.30 OFFICE DEPOT POLICE PATROL 7.8.30 OFFICE DEPOT THUMBDRIVES POLICE INVESTIGATION 9.5.65 OFFICE DEPOT OFFICE SUPPLIES POLICE PATROL 108.56 OFFICE DEPOT OFFICE DEPOT ENGR-GENL 108.56 OFFICE DEPOT OFFICE DEPOT ENGR-GENL 108.56 OFFICE DEPOT FENCE DEPOT ENGR-GENL 118.35 OFFICE DEPOT ENGR-GENL 118.35 118.36 OFFICE DEPOT POLICE PAT | 135065 | OFFICE DEPOT | OFFICE SUPPLY CREDIT | UTIL ADMIN | -5.14 |
| OFFICE DEPOT ENGR-GENL 19.15 OFFICE DEPOT UTIL ADMIN 15.15 OFFICE DEPOT EXECUTIVE ADMIN 55.71 OFFICE DEPOT CITY CLERK 60.14 OFFICE DEPOT UTIL ADMIN 62.15 OFFICE DEPOT POLICE ADMINISTRATION 74.26 OFFICE DEPOT POLICE ADMINISTRATION 74.26 OFFICE DEPOT POLICE INVESTIGATION 78.42 OFFICE DEPOT POLICE INVESTIGATION 78.42 OFFICE DEPOT POLICE INVESTIGATION 95.65 OFFICE DEPOT THUMBDRIVES POLICE PATROL 105.56 OFFICE DEPOT THUMBDRIVES POLICE PATROL 115.56 OFFICE DEPOT OFFICE SUPPLIES POLICE PATROL 116.56 OFFICE DEPOT THUMBDRIVES POLICE PATROL 117.41 OFFICE DEPOT THUMBDRIVES POLICE PATROL 118.35 OFFICE DEPOT OFFICE DEPOT ENGR-GENL 126.14 OFFICE DEPOT FURDER PATROL 117.416 OFFICE DEPOT POLICE PATROL 12 | | OFFICE DEPOT | | ENGR-GENL | -5.13 |
| OFFICE DEPOT UTILADMIN 19.15 OFFICE DEPOT EXECUTIVE ADMIN 55.71 OFFICE DEPOT UTILADMIN 65.71 OFFICE DEPOT UTILADMIN 62.15 OFFICE DEPOT POLICE ADMINISTRATION 74.26 OFFICE DEPOT POLICE PATROL 74.30 OFFICE DEPOT EXECUTIVE ADMIN 78.42 OFFICE DEPOT ENGR-GENL 97.33 OFFICE DEPOT THUMBDRIVES POLICE PATROL 105.56 OFFICE DEPOT OFFICE DEPOT 105.56 OFFICE DEPOT OFFICE DEPOT ENGR-GENL 126.54 OFFICE DEPOT OFFICE DEPOT ENGR-GENL 128.44 OFFICE DEPOT OFFICE DEPOT ENGR-GENL 126.56 OFFICE DEPOT ENGR-GENL 166.56 OFFICE DEPOT ENGR-GENL 166.68 OFFICE DEPOT POLICE PATROL 197.17 OFFICE DEPOT POLICE PATROL 197.17 OFFICE DEPOT POLICE PATROL 197.17 OFFICE DEPOT POLICE PATROL 197. | | OFFICE DEPOT | OFFICE SUPPLIES | EXECUTIVE ADMIN | 1.60 |
| OFFICE DEPOT EXECUTIVE ADMIN 55.71 OFFICE DEPOT CITY CLERK 60.14 OFFICE DEPOT POLICE ADMINISTRATION 74.26 OFFICE DEPOT POLICE ADMINISTRATION 74.26 OFFICE DEPOT POLICE PATROL 74.30 OFFICE DEPOT EXECUTIVE ADMIN 78.42 OFFICE DEPOT EXECUTIVE ADMIN 78.42 OFFICE DEPOT ENGR-GENL 97.33 OFFICE DEPOT THUMBDRIVES POLICE PATROL 195.73 OFFICE DEPOT THUMBDRIVES POLICE PATROL 195.74 OFFICE DEPOT OFFICE SUPPLIES POLICE PATROL 118.35 OFFICE DEPOT ENGR-GENL 128.14 OFFICE DEPOT ENGR-GENL 128.14 OFFICE DEPOT ENGR-GENL 128.14 OFFICE DEPOT POLICE PATROL 174.16 OFFICE DEPOT UTIL ADMIN 305.03 | | OFFICE DEPOT | | ENGR-GENL | 19.15 |
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| POSTAL SERVICE EXECUTIVE ADMIN 45.53 POSTAL SERVICE PERSONNEL ADMINISTRATION 95.76 | | | | | |
| POSTAL SERVICE PERSONNEL ADMINISTRATION 95.76 | | | | | |
| Item 7 - 6 | | | | | |
| | | I GOIAL OLIVIOL | Item 7 - 6 | 1 ENGOMMENTALION | 55.70 |

DATE: 9/11/2019 TIME: 1:43:20PM

CITY OF MARYSVILLE

FOR INVOICES FROM 9/5/2019 TO 9/11/2019

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| | | FOR INVOICES FROM 9/5/2019 10 9/11/20 | · - | 1 |
|--------|----------------------|---------------------------------------|-----------------------------------|-----------------------|
| CHK# | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT |
| 125076 | POSTAL SERVICE | POSTAGE | | 161.19 |
| 135076 | POSTAL SERVICE | POSTAGE | PARK & RECREATION FAC | |
| | | | LEGAL-GENL | 811.09 |
| | POSTAL SERVICE | | UTILITY BILLING | 838.24 |
| 125077 | POSTAL SERVICE | LIANDOLINITDANICITIONI | FINANCE-GENL | 1,997.95 |
| 135077 | PROFORCE LAW ENFORC | HANDGUN TRANSITION | POLICE PATROL | 127.42 |
| 135076 | • • - | ACCT #205283641 | STREET LIGHTING | 9.08 |
| | PUD | ACCT #205026476 | STREET LIGHTING | 11.01 |
| | PUD | ACCT #204584361 | STREET LIGHTING | 17.16 |
| | PUD | ACCT #205026476 | STREET LIGHTING | 17.21 |
| | PUD | ACCT #204933311 | PUMPING PLANT | 18.71 |
| | PUD | ACCT #204584361 | STREET LIGHTING | 22.74 |
| | PÙD | ACCT #203540174 | PARK & RECREATION FAC | 23.80 |
| | PUD | ACCT #221303498 | STREET LIGHTING | 24.45 |
| | PUD | ACCT #201380995 | PUMPING PLANT | 38.76 |
| | PUD | ACCT #200800704 | STREET LIGHTING | 44.96 |
| | PUD | ACCT #204879134 | TRAFFIC CONTROL DEVICES | 56.54 |
| | PUD | ACCT #220298624 | STREET LIGHTING | 62.37 |
| | PUD | ACCT #202689105 | WASTE WATER TREATMENT I | 77.36 |
| | PUD | ACCT #201046380 | PARK & RECREATION FAC | 84.97 |
| | PUD | ACCT #202490637 | SEWER LIFT STATION | 119.70 |
| | PUD | ACCT #202576112 | STREET LIGHTING | 129.07 |
| | PUD | ACCT #202294336 | STREET LIGHTING | 135.37 |
| | PUD | ACCT #202572327 | STREET LIGHTING | 138.86 |
| | PUD | ACCT #220731285 | STREET LIGHTING | 148.65 |
| | PUD | ACCT #202030078 | TRANSPORTATION MANAGEM | 176.27 |
| | PUD | ACCT #203344585 | STREET LIGHTING | 203.39 |
| | PUD | ACCT #201639630 | GOLF ADMINISTRATION | 785.00 |
| | PUD | ACCT #202576112 | STREET LIGHTING | 2,452.26 |
| | PUD | ACCT #202882098 | STREET LIGHTING | 10,165.31 |
| | PUD | | STREET LIGHTING | 15,899.60 |
| 135079 | ROY ROBINSON | BRAKE PADS | ER&R | 143.31 |
| 135080 | SAFEWAY INC. | INMATE SUPPLIES | DETENTION & CORRECTION | 88.70 |
| 135081 | SCHMIDT, JENNIFER & | UB REFUND | WATER/SEWER OPERATION | 105.25 |
| 135082 | SHACKLETON, CORI | REIMBURSE TRAVEL EXPENSE | POLICE INVESTIGATION | 829.45 |
| 135083 | SHRED-IT US | MONTHLY SHREDDING SERVICE | CITY CLERK | 4.56 |
| | SHRED-IT US | | UTIL ADMIN | 4.56 |
| | SHRED-IT US | | ENGR-GENL | 4.56 |
| | SHRED-IT US | | LEGAL - PROSECUTION | 11.19 |
| | SHRED-IT US | | EXECUTIVE ADMIN | 11.20 |
| 135084 | SMITH BROTHERS | CARPET CLEANING-PSB | POLICE PATROL | 129.95 |
| | SNO CO AUDITOR | RECORDING ACCT #1532 | GMA - STREET | 213.00 |
| 135086 | SNO CO TREASURER | CRIME VICTIM/WITNESS FUNDS | CRIME VICTIM | 699.86 |
| 135087 | SNO CO TREASURER | INMATE MEDICAL-JULY 2019 | DETENTION & CORRECTION | 1,948.76 |
| | SNO CO TREASURER | INMATE HOUSING-JULY 2019 | DETENTION & CORRECTION | 38,857.97 |
| | SNOHOMISH CO 911 | DISPATCH SERVICES | COMMUNICATION CENTER | 81,818.97 |
| 135089 | SOUND SAFETY | JEANS AND BOOTS-FIELDS | COMMUNITY DEVELOPMENT- | 212.33 |
| | SOUND SAFETY | GLOVES | POLICE PATROL | 366.70 |
| 135090 | SOUTHERN COMPUTER | TELEMETRY APC UPS REPLACEMENTS | SOURCE OF SUPPLY | 1,886.67 |
| | SOUTHERN COMPUTER | | SEWER LIFT STATION | 3,144.45 |
| | STAPLES | OFFICE SUPPLIES | PARK & RECREATION FAC | 106.84 |
| | SWICK-LAFAVE, JULIE | REIMBURSE INMATE SUPPLIES | DETENTION & CORRECTION | 12.02 |
| | TOOKER, CHRISTOPHER | UB REFUND | WATER/SEWER OPERATION | 8.93 |
| 135094 | TRUE NORTH EQUIPMENT | SALES TAX ERROR | ER&R | -802.51 |
| | TRUE NORTH EQUIPMENT | NO SALES TAX ERROR | ER&R | -753.53 |
| | TRUE NORTH EQUIPMENT | RETURN NOZZLES | SEWER MAIN COLLECTION | -672.85 |
| | TRUE NORTH EQUIPMENT | NOZZLES | SEWER MAIN COLLECTION | 672.85 |
| | TRUE NORTH EQUIPMENT | PIVOT ARM CYLINDER | ER&R | 753.53 |
| | TRUE NORTH EQUIPMENT | Item 7 - 7 | ER&R | 802.51 |

CITY OF MARYSVILLE INVOICE LIST

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FOR INVOICES FROM 9/5/2019 TO 9/11/2019

| CHIZ# | VENDOD | ITEM DECODINE | <u>ACCOUNT</u> | <u>ITEM</u> |
|--------|----------------------|-----------------------------------|------------------------|---------------|
| CHK# | VENDOR | ITEM DESCRIPTION | DESCRIPTION | AMOUNT |
| 135094 | TRUE NORTH EQUIPMENT | PIVOT ARM CYLINDER | ER&R | 823.61 |
| 135095 | TULALIP TRIBES OF WA | CONNECT ONLINE ANNUAL LICENSE FEE | UTILADMIN | 601.26 |
| 135096 | ÜLINE | HAND DRYERS | PARK & RECREATION FAC | 1,103.73 |
| 135097 | UNITED PARCEL SERVIC | SHIPPING EXPENSE | POLICE PATROL | 73.24 |
| 135098 | VANDERWALKER M | REIMBURSE MILEAGE | POLICE ADMINISTRATION | 49.88 |
| 135099 | VERIZON | AMR LINES | METER READING | 301.95 |
| 135100 | VINYL SIGNS & BANNER | DISASTER MOVIE NIGHT POSTER | EXECUTIVE ADMIN | 49.19 |
| 135101 | WA STATE TREASURER | PUBLIC SAFETY & BLDG REVENUE | GENERAL FUND | 900.50 |
| | WA STATE TREASURER | | GENERAL FUND | 41,504.82 |
| 135102 | WASHINGTON STATE UNV | PESTICIDE RECERT-BROWN | TRAINING | 120.00 |
| | WASHINGTON STATE UNV | PESTICIDE RECERT-DAY | SOLID WASTE OPERATIONS | 120.00 |
| | WASHINGTON STATE UNV | PESTICIDE RECERT-DIAMOND | TRAINING | 120.00 |
| 135103 | WEBCHECK | WEBCHECK SERVICES | UTILITY BILLING | 2,131.35 |
| 135104 | WHITE CAP CONSTRUCT | RAINGUARD COLUMN FORM | CITY STREET-GENL | 67.77 |
| 135105 | WOODMANSEE, LAUREN | REIMBURSE UNIFORM EXPENSE | OPERA HOUSE | 81.32 |
| 135106 | WSSUA | UMPIRES | RECREATION SERVICES | 410.00 |

WARRANT TOTAL:

635,041.44

CHECK # 134911 INITIATOR ERROR (67.66)
CHECK # 134470 CHECK LOST (3271.00)

REASON FOR VOIDS:

UNCLAIMED PROPERTY INITIATOR ERROR WRONG VENDOR CHECK LOST/DAMAGED 631,702.78

Index #8

AGENDA SECTION:

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

AGENDA ITEM:

RECOMMENDED ACTION:

CITY COUNCIL MEETING DATE: September 23, 2019

| Claims | |
|---|----------------|
| PREPARED BY: Sandy Langdon, Finance Director | AGENDA NUMBER: |
| ATTACHMENTS: Claims Listings | APPROVED BY: |
| | MAYOR CAO |
| BUDGET CODE: | AMOUNT: |
| | |
| | |
| | |
| | |
| | |

The Finance and Executive Departments recommend City Council approve the September 18, 2019 claims in the amount of \$1,400,023.78 paid by EFT transactions and Check No.'s 135107 through 135251 with Check No.'s 128036, 131162 & 133868 voided. COUNCIL ACTION:

BLANKET CERTIFICATION

CLAIMS

FOR

PERIOD-9

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$1,400,023.78 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 135107 THROUGH 135251 WITH CHECK NO.'S 128036, 131162 & 133868 VOIDED. ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS. AUDITING OFFICER DATE MAYOR DATE WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 23rd DAY OF SEPTEMBER 2019. COUNCIL MEMBER COUNCIL MEMBER COUNCIL MEMBER COUNCIL MEMBER COUNCIL MEMBER COUNCIL MEMBER

COUNCIL MEMBER

CITY OF MARYSVILLE INVOICE LIST

FOR INVOICES FROM 9/12/2019 TO 9/18/2019

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ITEM **ACCOUNT** CHK# **VENDOR** ITEM DESCRIPTION **AMOUNT** DESCRIPTION 1,006,050.96 **GMA - STREET** PAY ESTIMATE #3 135107 SCARSELLA BROS **GENERAL FUND** 36.00 CPL BATCH 9/13/19 135108 LICENSING DEPT OF COMMUNITY CENTER 125.00 JANITORIAL SERVICE-KBCC 135109 ADVANTAGE BUILDING S 100.00 **OPERA HOUSE ENTERTAINMENT 10/8/19** 135110 ANDERSON, HEATHER 6.56 SMALL ENGINE SHOP **UNIFORM SERVICE** ARAMARK UNIFORM 135111 71.76 **EQUIPMENT RENTAL** ARAMARK UNIFORM 161.95 **OPERA HOUSE** ARAMARK UNIFORM LINEN SERVICE 26.36 135112 ARIES, EVELYN UTILITY TAX REBATE NON-DEPARTMENTAL JUDICIAL RECORDING APPLICATIONS **PROBATION** 649.25 135113 AV CAPTURE ALL, INC. 1,947.72 MUNICIPAL COURTS AV CAPTURE ALL, INC. 72.48 WATER/SEWER OPERATION **UB REFUND** 135114 BABER, ANDY & TARA 4 00 135115 BANK OF AMERICA **PARKING EXECUTIVE ADMIN EXECUTIVE ADMIN** 12.28 135116 BANK OF AMERICA DISASTER MOVIE NIGHT SUPPLIES BANK OF AMERICA **EXECUTIVE ADMIN** 27.31 PERSONNEL ADMINISTRATION 82.24 WELLNESS SUPPLIES 135117 BANK OF AMERICA 8.95 CABLES, MEETING SUPPLIES & SUBSCRIPTION PARK & RECREATION FAC 135118 BANK OF AMERICA PARK & RECREATION FAC 53.87 BANK OF AMERICA 107.23 BANK OF AMERICA **OPERA HOUSE** 322.44 MUNICIPAL COURTS 135119 BANK OF AMERICA VARIDESK 10.59 135120 BANK OF AMERICA LICENSE/OH SUPPLIES/ADVERTISING/BOXES **OPERA HOUSE** 26.22 BANK OF AMERICA **OPERA HOUSE** PARK & RECREATION FAC 130.89 BANK OF AMERICA 228.89 **OPERA HOUSE** BANK OF AMERICA 1.00 **EXECUTIVE ADMIN** 135121 BANK OF AMERICA TRAINING, WELLNESS AND DISPLAY BOARD **EXECUTIVE ADMIN** 17.46 BANK OF AMERICA **EXECUTIVE ADMIN** 133.76 BANK OF AMERICA PERSONNEL ADMINISTRATION 426.52 BANK OF AMERICA **LEGAL - PROSECUTION** 249.07 135122 BANK OF AMERICA CONFERENCE EXPENSE AND INTERPRETER 488.80 **LEGAL-GENL** BANK OF AMERICA -80.63 MOBILE PLAN CENTER **GENERAL FUND** 135123 BANK OF AMERICA 947.59 COMMUNITY BANK OF AMERICA CONFERENCE/HOTEL/TRAINING/POSTAGE SOLID WASTE OPERATIONS 0.10 135124 BANK OF AMERICA 18.56 BANK OF AMERICA **ENGR-GENL** PERSONNEL ADMINISTRATION 31.81 BANK OF AMERICA 41.95 BANK OF AMERICA UTIL ADMIN BANK OF AMERICA COMMUNITY 66.33 **TRAINING** 325.00 BANK OF AMERICA **UTIL ADMIN** 350.00 BANK OF AMERICA 532.62 **UTIL ADMIN** BANK OF AMERICA SERVER/LICENSE RENEWALS/SUBSCRIPTION FINANCE-GENL 8 95 135125 BANK OF AMERICA 331.31 IS REPLACEMENT ACCOUNTS BANK OF AMERICA COMPUTER SERVICES 1,337.89 BANK OF AMERICA PERSONNEL ADMINISTRATION 20.33 135126 BANK OF AMERICA DIRECTORS RETREAT EXPENSE 68.74 BANK OF AMERICA MUNICIPAL COURTS 312.69 FINANCE-GENL BANK OF AMERICA PERSONNEL ADMINISTRATION 312.69 BANK OF AMERICA POLICE ADMINISTRATION 312.69 BANK OF AMERICA **UTIL ADMIN** 312.69 BANK OF AMERICA LEGAL-GENL 312.69 BANK OF AMERICA COMMUNITY 312.69 BANK OF AMERICA 420.27 PARK & RECREATION FAC BANK OF AMERICA 732.97 **EXECUTIVE ADMIN** BANK OF AMERICA **COMMUNITY CENTER** 142.50 BANKS, SUSAN GAYLE INSTRUCTOR SERVICES 135127 PRO-TEM SERVICES MUNICIPAL COURTS 185.00 135128 BARTELS, JEREMY 67.66 **TOPSOIL** WATER DIST MAINS 135129 BEACH STREET TOPSOIL 67.66 WATER DIST MAINS BEACH STREET TOPSOIL **UB REFUND** WATER/SEWER OPERATION 11.95 135130 BELTON, STEVEN W. 2,445.89 UTILITY BILLING TRANSACTION FEES Item 8 - 3 135131 BILLING DOCUMENT SPE

CITY OF MARYSVILLE DATE: 9/18/2019 TIME: 8:31:38AM

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| Description | 3,125.22 78.90 339.00 634.32 56.70 63.00 63.00 70.00 |
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| 135132 BOONYATHIPANON, SUDA 135133 BRENNAN, SHANNON 135133 BRENNAN, SHANNON 135134 BRENNAN, SHANNON 135135 BRZOVIC, DANIEL E 135136 BRZOVIC, DANIEL E 135137 BRZOVIC, DANIEL E 135138 BRZOVIC, DANIEL E 135138 BRZOVIC, DANIEL E 135139 BRZOVIC, DANIEL E 135139 BRZOVIC, DANIEL E 135139 BRZOVIC, DANIEL E 135130 BRZOVIC, DANIEL E 135131 BRZOVIC, DANIEL E 135132 BRZOVIC, DANIEL E 135133 BRZOVIC, DANIEL E 135133 BRZOVIC, DANIEL E 135134 BRZOVIC, DANIEL E 135135 BRZOVIC, DANIEL E 135136 BRZOVIC, DANIEL E 135137 CAPEROON, SHEA 135138 BURKE, MARGARET 135138 BURKE, MARGARET 135139 CARDWELL, IRATXE 135131 CARDWE | 78.90 339.00 634.32 56.70 63.00 |
| 135133 BRENNAN, SHANNON INSTRUCTOR SERVICES COMMUNITY CENTER 135134 BRIM TRACTOR FUEL PUMP AND GASKET EQUIPMENT RENTAL 135135 BRZOVIC, DANIEL E INSTRUCTOR SERVICES RECREATION SERVICES BRZOVIC, DANIEL E RECREATION SERVICES | 339.00 634.32 56.70 63.00 63.00 |
| 135133 BRENNAN, SHANNON INSTRUCTOR SERVICES COMMUNITY CENTER 135134 BRIM TRACTOR FUEL PUMP AND GASKET EQUIPMENT RENTAL 135135 BRZOVIC, DANIEL E INSTRUCTOR SERVICES RECREATION SERVICES BRZOVIC, DANIEL E RECREATION SERVICES | 634.32 56.70 63.00 |
| 135134 BRIM TRACTOR FUEL PUMP AND GASKET EQUIPMENT RENTAL 135135 BRZOVIC, DANIELE INSTRUCTOR SERVICES RECREATION SERVICES BRZOVIC, DANIELE RECREATION SERVICES | 56.70 63.00 63.00 |
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| BRZOVIC, DANIEL E BRZOVIC, DAN | 63.00 |
| BRZOVIC, DANIEL E BRZOVIC, DAN | |
| BRZOVIC, DANIEL E BRZOVIC, DAN | 10.00 |
| BRZOVIC, DANIEL E BRZOVIC, DAN | 73.50 |
| BRZOVIC, DANIEL E BRZOVIC, DAN | 94.50 |
| BRZOVIC, DANIEL E BRZOVIC DANI | 122.50 |
| BRZOVIC, DANIEL E RECREATION SERVICES RECREATION SERVICES OPERA HOUSE 135136 CAPEROON, SHEA INSTRUCTOR SERVICES COMMUNITY CENTER COURTS COURTS CAPEROON, SHEA INSTRUCTOR SERVICES COURTS COMMUNITY CENTER COCREATION SERVICES COURTS COURTS COURTS COMMUNITY CENTER COCREATION SERVICES COURTS COURTS COMMUNITY CENTER COCREATION SERVICES COURTS COURTS COURTS COMMUNITY CENTER CECRATION SERVICES COURTS COURTS COURTS COMMUNICIPAL COURTS COURTS COURTS COMMUNICIPAL COURTS COURTS COMMUNICIPAL COURTS COURTS COMMUNICIPAL COURTS COURTS COURTS COMMUNICIPA | 126.00 |
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| BRZOVIC, DANIEL E RECREATION SERVICES RECREATION SERVICES OPERA HOUSE OPERA HOUSE OMMUNITY CENTER COMMUNITY CENTER COURTS CAPEWOLL, IRATXE INTERPRETER SERVICES COURTS CARDWELL, IRATXE CARDWELL, IRATXE CARDWELL, IRATXE CASCADE COLUMBIA ALUMINUM CHLORIDE WASTE WATER TREATMENT OCASCADE SECURITY SECURITY SERVICES PROBATION MUNICIPAL COURTS 135141 CENTRAL WELDING SUPP RAIN GEAR SERW 135142 CHAMPION BOLT HARDWARE EQUIPMENT RENTAL 135143 CIFERRI, WALTON & MA UB REFUND WATER/SEWER OPERATION 135144 CNR INC MAINTENANCE CONTRACT COMPUTER SERVICES RECREATION SERVICES R | 157.50 |
| BRZOVIC, DANIEL E BRCREATION SERVICES BRZOVIC, DANIEL E BRZO | 226.80 |
| BRZOVIC, DANIEL E BRECREATION SERVICES BRZOVIC, DANIEL E BRZOVIC, DANIEL E BRZOVIC, DANIEL E BRECREATION SERVICES BRZOVIC, DANIEL E BRECREATION SERVICES BRZOVIC, DANIEL E BRZOVIC, DANIEL E BRZOVIC, DANIEL E BRZ | 315.00 |
| BRZOVIC, DANIEL E RECREATION SERVICES RECREATION SERVICES 135136 BURKE, MARGARET BURKE, MARGE BURKE, MARGARET BURKE, MARGARET BURKE, MARGARE BURKE, MARGARET BURKE, MARGAR BU | 336.00 |
| BRZOVIC, DANIEL E 135136 BURKE, MARGARET ENTERTAINMENT 9/19/19 135137 CAPEROON, SHEA INSTRUCTOR SERVICES COMMUNITY CENTER 135138 CARDWELL, IRATXE INTERPRETER SERVICES COURTS CARDWELL, IRATXE COURTS 135140 CASCADE COLUMBIA ALUMINUM CHLORIDE WASTE WATER TREATMENT 135141 CENTRAL WELDING SUPP RAIN GEAR ER&R 135142 CHAMPION BOLT HARDWARE EQUIPMENT RENTAL 135143 CIFERRI, WALTON & MA UB REFUND WATER/SEWER OPERATION 135144 CNR INC MAINTENANCE CONTRACT COMPUTER SERVICES 135145 CODING WITH KIDS LLC CODING WITH KIDS | 336.00 |
| 135136 BURKE, MARGARET ENTERTAINMENT 9/19/19 OPERA HOUSE 135137 CAPEROON, SHEA INSTRUCTOR SERVICES COMMUNITY CENTER 135138 CARDWELL, IRATXE INTERPRETER SERVICES COURTS CARDWELL, IRATXE COURTS 135139 CASCADE COLUMBIA ALUMINUM CHLORIDE WASTE WATER TREATMENT 135140 CASCADE SECURITY SECURITY SECURITY SECURITY SERVICES PROBATION CASCADE SECURITY MUNICIPAL COURTS 135141 CENTRAL WELDING SUPP RAIN GEAR ER&R 135142 CHAMPION BOLT HARDWARE EQUIPMENT RENTAL 135143 CIFERRI, WALTON & MA UB REFUND WATER/SEWER OPERATION 135144 CNR INC MAINTENANCE CONTRACT COMPUTER SERVICES 135145 CODING WITH KIDS LLC INSTRUCTOR SERVICES RECREATION SERVICES CODING WITH KIDS LLC CODING | 1,365.00 |
| 135137 CAPEROON, SHEA INSTRUCTOR SERVICES COMMUNITY CENTER 135138 CARDWELL, IRATXE INTERPRETER SERVICES COURTS CARDWELL, IRATXE COURTS 135139 CASCADE COLUMBIA ALUMINUM CHLORIDE WASTE WATER TREATMENT 135140 CASCADE SECURITY SECURITY SECURITY SECURITY SERVICES PROBATION CASCADE SECURITY MUNICIPAL COURTS 135141 CENTRAL WELDING SUPP RAIN GEAR ER&R 135142 CHAMPION BOLT HARDWARE EQUIPMENT RENTAL 135143 CIFERRI, WALTON & MA UB REFUND WATER/SEWER OPERATION 135144 CNR INC MAINTENANCE CONTRACT COMPUTER SERVICES 135145 CODING WITH KIDS LLC INSTRUCTOR SERVICES RECREATION SERVICES CODING WITH KIDS LLC RECREATION SERVICES 135146 COOP SUPPLY SPRAY, TRAPS AND FOAM WASTE WATER TREATMENT 135147 CORE & MAIN LP CIVIC CAMPUS WATER MAIN INSTALL PARTS CAPITAL EXPENDITURES CORE & MAIN LP BUSHINGS, COUPLINGS AND METER SETTERS WATER/SEWER OPERATION | 400.00 |
| 135138 CARDWELL, IRATXE INTERPRETER SERVICES COURTS CARDWELL, IRATXE COURTS 135139 CASCADE COLUMBIA ALUMINUM CHLORIDE WASTE WATER TREATMENT 135140 CASCADE SECURITY SECURITY SERVICES PROBATION CASCADE SECURITY SERVICES PROBATION MUNICIPAL COURTS 135141 CENTRAL WELDING SUPP RAIN GEAR ER&R 135142 CHAMPION BOLT HARDWARE EQUIPMENT RENTAL 135143 CIFERRI, WALTON & MA UB REFUND WATER/SEWER OPERATION 135144 CNR INC MAINTENANCE CONTRACT COMPUTER SERVICES 135145 CODING WITH KIDS LLC INSTRUCTOR SERVICES RECREATION SERVICES CODING WITH KIDS LLC RECREATION SERVICES 135146 COOP SUPPLY SPRAY, TRAPS AND FOAM WASTE WATER TREATMENT 135147 CORE & MAIN LP CIVIC CAMPUS WATER MAIN INSTALL PARTS CAPITAL EXPENDITURES CORE & MAIN LP BUSHINGS, COUPLINGS AND METER SETTERS WATER/SEWER OPERATION | 144.00 |
| CARDWELL, IRATXE CASCADE COLUMBIA ALUMINUM CHLORIDE WASTE WATER TREATMENT CASCADE SECURITY SECURITY SERVICES PROBATION MUNICIPAL COURTS MUNICIPAL COURTS 135141 CENTRAL WELDING SUPP RAIN GEAR RERR 135142 CHAMPION BOLT HARDWARE LOUIPMENT RENTAL WATER/SEWER OPERATION COMPUTER SERVICES MAINTENANCE CONTRACT COMPUTER SERVICES RECREATION SERVICES CODING WITH KIDS LLC CODING WIT | 105.51 |
| 135139 CASCADE COLUMBIA 135140 CASCADE SECURITY CASCADE SECURITY 135141 CENTRAL WELDING SUPP 135142 CHAMPION BOLT 135143 CIFERRI, WALTON & MA 135144 CNR INC 135145 CODING WITH KIDS LLC 135146 CODING WITH KIDS LLC 135146 COOP SUPPLY 135146 COOP SUPPLY 135147 CORE & MAIN LP 135148 CORE & MAIN LP 135149 CORE & MAIN LP 135140 CORE & MAIN LP 135140 CORE & MAIN LP 135141 COSS COUPLINGS AND METER SETTERS 135142 CHAMPION BOLT 135143 CIFERRI, WALTON & MA 135144 CNR INC 135145 CODING WITH KIDS LLC 135146 COOP SUPPLY 135147 CORE & MAIN LP 135148 CORE & MAIN LP 135149 CORE & MAIN LP 135140 CORE & MAIN LP 135141 CORE & MAIN LP 135141 CORE & MAIN LP 135141 CORE & MAIN LP 135142 CORE & MAIN LP 135143 CORE & MAIN LP 135144 CORE & MAIN LP 135145 CORE & MAIN LP 135146 CORE & MAIN LP 135147 CORE & MAIN LP 135148 CASCADE WASTE WATER TREATMENT 135149 CORE & MAIN LP 135140 CORE & MAIN LP 135141 CASCADE WASTE WATER TREATMENT 135145 CAPITAL EXPENDITURES 135146 CORE & MAIN LP 135147 CORE & MAIN LP 135148 CASCADE SECURITY 135149 CASCADE SECURITY 135146 CORE & MAIN LP 135147 CORE & MAIN LP 135148 CASCADE SECURITY 135149 CASCADE SECURITY 135146 CONTRACT 135147 CORE & MAIN LP 135147 CORE & MAIN LP 135148 CASCADE SECURITY 135149 CASCADE SECURITY 135149 CASCADE SECURITY 135146 CONTRACT 135146 CONTRACT 135146 CONTRACT 135146 CONTRACT 135147 CORE & MAIN LP 135147 CORE & MAIN LP 135147 CORE & MAIN LP 135148 CASCADE SECURITY 135148 CASCADE SECURITY 135148 CASCADE SECURITY 135148 CONTRACT 135148 C | 105.51 |
| 135140 CASCADE SECURITY CASCADE SECURITY CASCADE SECURITY 135141 CENTRAL WELDING SUPP RAIN GEAR 135142 CHAMPION BOLT HARDWARE 135143 CIFERRI, WALTON & MA 135144 CNR INC MAINTENANCE CONTRACT CODING WITH KIDS LLC CODING | 13,313.68 |
| CASCADE SECURITY 135141 CENTRAL WELDING SUPP RAIN GEAR 135142 CHAMPION BOLT CIFERRI, WALTON & MA UB REFUND WATER/SEWER OPERATION CODING WITH KIDS LLC SPRAY, TRAPS AND FOAM WASTE WATER TREATMENT CORE & MAIN LP CORE & MAIN LP BUSHINGS, COUPLINGS AND METER SETTERS WATER/SEWER OPERATION | 1,013.25 |
| 135141 CENTRAL WELDING SUPP 135142 CHAMPION BOLT 135143 CIFERRI, WALTON & MA 135144 CNR INC 135145 CODING WITH KIDS LLC 135145 CODING WITH KIDS LLC 135146 COOP SUPPLY 135146 COOP SUPPLY 135147 CORE & MAIN LP 135147 CORE & MAIN LP 135148 CHAMPION BOLT 135149 CHAMPION BOLT 135140 CHAMPION BOLT 135141 EQUIPMENT RENTAL 135140 COMPUTER SERVICES 135146 COOP SUPPLY 135147 CORE & MAIN LP 135147 CORE & MAIN LP 135148 COOP SUPPLY 135149 CORE & MAIN LP 135140 CORE & MAIN LP 135141 CORE & MAIN LP 135141 BUSHINGS, COUPLINGS AND METER SETTERS 135145 CORE & WATER TREATMENT 135146 CORE & MAIN LP 135147 CORE & MAIN LP 135148 CORE & MAIN LP 135149 BUSHINGS, COUPLINGS AND METER SETTERS 135146 CORE & WATER TREATMENT 135147 CORE & MAIN LP 135148 CHAMPION BOLT 135149 EQUIPMENT RENTAL 135140 EQUIPMENT RENTAL 1 | 3,039.75 |
| 135142 CHAMPION BOLT HARDWARE EQUIPMENT RENTAL 135143 CIFERRI, WALTON & MA 135144 CNR INC MAINTENANCE CONTRACT COMPUTER SERVICES 135145 CODING WITH KIDS LLC INSTRUCTOR SERVICES CODING WITH KIDS LLC RECREATION SERVICES 135146 COOP SUPPLY SPRAY, TRAPS AND FOAM WASTE WATER TREATMENT 135147 CORE & MAIN LP CIVIC CAMPUS WATER MAIN INSTALL PARTS CORE & MAIN LP BUSHINGS, COUPLINGS AND METER SETTERS WATER/SEWER OPERATION | 1,595.79 |
| 135143 CIFERRI, WALTON & MA 135144 CNR INC 135145 CODING WITH KIDS LLC CODING WITH KI | 16.39 |
| 135144 CNR INC MAINTENANCE CONTRACT COMPUTER SERVICES 135145 CODING WITH KIDS LLC INSTRUCTOR SERVICES CODING WITH KIDS LLC RECREATION SERVICES 135146 COOP SUPPLY SPRAY, TRAPS AND FOAM WASTE WATER TREATMENT CORE & MAIN LP CIVIC CAMPUS WATER MAIN INSTALL PARTS CORE & MAIN LP BUSHINGS, COUPLINGS AND METER SETTERS WATER/SEWER OPERATION | 5.15 |
| 135145 CODING WITH KIDS LLC RECREATION SERVICES REC | 1,364.53 |
| CODING WITH KIDS LLC RECREATION SERVICES | 828.80 |
| CODING WITH KIDS LLC CODING WITH KIDS LLC CODING WITH KIDS LLC 135146 COOP SUPPLY SPRAY, TRAPS AND FOAM WASTE WATER TREATMENT CORE & MAIN LP CORE & MAIN LP BUSHINGS, COUPLINGS AND METER SETTERS WATER/SEWER OPERATION | 828.80 |
| CODING WITH KIDS LLC 135146 COOP SUPPLY SPRAY, TRAPS AND FOAM WASTE WATER TREATMENT CORE & MAIN LP CORE & MAIN LP BUSHINGS, COUPLINGS AND METER SETTERS WATER/SEWER OPERATION | 1,586.40 |
| 135146 COOP SUPPLY SPRAY, TRAPS AND FOAM WASTE WATER TREATMENT 135147 CORE & MAIN LP CIVIC CAMPUS WATER MAIN INSTALL PARTS CAPITAL EXPENDITURES CORE & MAIN LP BUSHINGS, COUPLINGS AND METER SETTERS WATER/SEWER OPERATION | 2,486.40 |
| 135147 CORE & MAIN LP CIVIC CAMPUS WATER MAIN INSTALL PARTS CAPITAL EXPENDITURES CORE & MAIN LP BUSHINGS, COUPLINGS AND METER SETTERS WATER/SEWER OPERATION | 136.47 |
| CORE & MAIN LP BUSHINGS, COUPLINGS AND METER SETTERS WATER/SEWER OPERATION | 1,800.61 |
| | 2.906.66 |
| 135148 CORRECTIONS, DEPT OF INMATE MEALS DETENTION & CORRECTION | 4,008.08 |
| 135149 CTS LANGUAGE LINK INTERPRETER SERVICES COURTS | 25.05 |
| CTS LANGUAGE LINK COURTS | 27.67 |
| 135150 DAVIS, SADIE UB REFUND WATER/SEWER OPERATION | 26.02 |
| 135151 DELL LAPTOP IS REPLACEMENT ACCOUNTS | 2,366.78 |
| 135152 DICKS TOWING TOWING EXPENSE POLICE PATROL | 71.74 |
| DICKS TOWING POLICE PATROL | 71.74 |
| DICKS TOWING POLICE PATROL | 71.74 |
| DICKS TOWING POLICE PATROL | 71.74 |
| 135153 DMCMA REGISTRATION (3) PROBATION | 150.00 |
| 135154 E&E LUMBER SPRAY PARK & RECREATION FAC | 18.31 |
| E&E LUMBER DRILL BITS AND FASTENERS PARK & RECREATION FAC | 37.60 |
| E&E LUMBER PIPES AND TUBING EQUIPMENT RENTAL | 68.17 |
| E&E LUMBER VINEGAR SUNNYSIDE FILTRATION | 73.61 |
| E&E LUMBER LUMBER, REBAR AND SQUARE PARK & RECREATION FAC | 155.04 |
| 135155 ECONOMY FENCE CENTER FENCE RENTAL WATER CAPITAL PROJECTS | 227.34 |
| 135156 EDGE ANALYTICAL LAB ANALYSIS WATER QUAL TREATMENT | 12.00 |
| EDGE ANALYTICAL WATER QUAL TREATMENT | 12.00 |
| EDGE ANALYTICAL WATER QUAL TREATMENT | 12.00 |
| EDGE ANALYTICAL WATER QUAL TREATMENT | 15.00 |
| EDGE ANALYTICAL WATER QUAL TREATMENT | 15.00 |

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| CHK# | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT | ITEM |
|---------|---|--|---|------------------|
| | *************************************** | | DESCRIPTION | AMOUNT |
| 135156 | EDGE ANALYTICAL EDGE ANALYTICAL | LABANALYSIS | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL EDGE ANALYTICAL | | WATER QUAL TREATMENT WATER QUAL TREATMENT | 15.00 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 30.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 30.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 216.00 216.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 216.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 256.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 2,100.00 |
| 135157 | EIKENBERRY, KARIS | REFUND CLASS FEES | PARKS-RECREATION | 144.00 |
| | ESTES, OPAL | UB REFUND | WATER/SEWER OPERATION | 122.21 |
| | EVERETT OFFICE | DESK AND INSTALLATION | EXECUTIVE ADMIN | 426.27 |
| | EVERETT STAMP WORKS | PROBABLE CAUSE STAMP | MUNICIPAL COURTS | 24.10 |
| | EVERETT, CITY OF | LAB ANALYSIS | WATER QUAL TREATMENT | 64.80 |
| | EVIDENT, INC. | EVIDENCE SUPPLIES | POLICE PATROL | 102.00 |
| | FRED MEYER | WASP SPRAY AND CALAMINE LOTION | WATER RESERVOIRS | 50.38 |
| 1,00100 | FRED MEYER | USB CHARGERS | WATER DIST MAINS | 119.95 |
| 135164 | FRED PRYOR SEMINARS | TRAINING-KEEFE | UTILADMIN | 149.00 |
| | FRONTIER COMMUNICATI | ACCT #36065150331108105 | EXECUTIVE ADMIN | 35.84 |
| 100100 | FRONTIER COMMUNICATI | ACCT #36065852920604075 | PERSONNEL ADMINISTRATION | 73.11 |
| | FRONTIER COMMUNICATI | ACCT #36065755320112185 | OPERA HOUSE | 124.54 |
| | FRONTIER COMMUNICATI | ACCT #42533578930731175 | SUNNYSIDE FILTRATION | 225.55 |
| | FRONTIER COMMUNICATI | ACCT #36065852920604075 | MUNICIPAL COURTS | 292.44 |
| 135166 | FTRS, LLC | SRVCS TO RECOVER WA EXCISE TAX | PARK & RECREATION FAC | 58.57 |
| | FTRS, LLC | | MAINTENANCE | 155.63 |
| | FTRS, LLC | | SOLID WASTE OPERATIONS | 368.77 |
| | FTRS, LLC | | UTILADMIN | 500.95 |
| | FTRS, LLC | | GENERAL | 725.62 |
| 135167 | GEOTEST SERVICES INC | 1ST ST BYPASS PROJECT | GMA - STREET | 2,826.54 |
| | GEOTEST SERVICES INC | 2019 PAVEMENT PRESERVATION PROJECT | ARTERIAL STREET-GENL | 4,387.10 |
| 135168 | GRAINGER | TRASH CAN AND MAGNETS | SOLID WASTE OPERATIONS | 33.44 |
| | GRAINGER | CONNECTORS | WASTE WATER TREATMENT | 91.33 |
| | GRAINGER | CLIPBOARDS, ORGANIZER AND HANDLES | WASTE WATER TREATMENT | 190.66 |
| | GRAINGER | TRASH BAGS | ER&R | 204.21 |
| | GRAINGER | KNIVES, WIPES, TAPE MEASURE AND BROOMS | ER&R | 325.43 |
| | GRAINGER | STEEL DIPPERS AND PLASTIC DIPPERS | WASTE WATER TREATMENT | 421.33 |
| | GRAINGER | LABEL PRINTER, LABELS AND LIGHT | SEWER LIFT STATION | 434.39 |
| 135169 | HANSON, MICHAEL & MO | UB REFUND | WATER/SEWER OPERATION | 222.58 |
| 135170 | HB JAEGER | LOCATE PAINT | ER&R | 52.33 |
| | HB JAEGER | | ER&R | 732,66 |
| 135171 | HD FOWLER COMPANY | POLY WRAP TAPE | WATER SUPPLY MAINS | 57.88 |
| | HD FOWLER COMPANY | COUPLINGS | SEWER MAIN COLLECTION | 112.49 |
| | HD FOWLER COMPANY | CIVIC CENTER WATER MAIN INSTALL PARTS | CAPITAL EXPENDITURES | 605.81 |
| | HD FOWLER COMPANY | REDUCERS, ELBOWS AND COUPLINGS | SEWER MAIN COLLECTION | 906.10 |
| | HD FOWLER COMPANY | GALVANIZED PARTS | WATER DIST MAINS | 912.46 |
| | HD FOWLER COMPANY | PIPE, END CAPS AND COUPLINGS | STORM DRAINAGE | 1,003.59 |
| | HD FOWLER COMPANY | | WATER DIST MAINS | 2,049.49 |
| 135172 | HEWLETT PACKARD | PRINTER/COPIER CHARGES | PERSONNEL ADMINISTRATION | 2.17 |
| | HEWLETT PACKARD | | SEWER MAIN COLLECTION | 2.48 |
| | HEWLETT PACKARD | | STORM DRAINAGE | 2.48 |
| | HEWLETT PACKARD | | COMMUNITY SERVICES UNIT | 15.19 |
| | HEWLETT PACKARD | | UTIL ADMIN | 23.32 28.03 |
| | HEWLETT PACKARD | Item 8 - 5 | POLICE PATROL | 20.03 |

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| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT |
|--------------|--|---|---------------------------------------|-----------------------|
| 135172 | HEWLETT PACKARD | PRINTER/COPIER CHARGES | LEGAL - PROSECUTION | 41.79 |
| 100 (12 | HEWLETT PACKARD | THE TENOOR IET OF MICOLO | WASTE WATER TREATMENT | 46.17 |
| | HEWLETT PACKARD | | CITY CLERK | 66.71 |
| | HEWLETT PACKARD | | FINANCE-GENL | 66.71 |
| | HEWLETT PACKARD | | MUNICIPAL COURTS | 105.97 |
| | HEWLETT PACKARD | | UTILITY BILLING | 132.01 |
| | HEWLETT PACKARD | | COMPUTER SERVICES | 374.67 |
| 135173 | HOME DEPOT USA | PAPER TOWEL DISPENSERS | WATER FILTRATION PLANT | 157,72 |
| | HOME DEPOT USA | TIDE | MAINT OF GENL PLANT | 183.19 |
| | HOME DEPOT USA | INDUSTRIAL DEGREASER | ER&R | 803.90 |
| 135174 | HYLARIDES, LETTIE | INTERPRETER SERVICES | COURTS | 112.50 |
| | HYLARIDES, LETTIE | ,,,,=,,,,=,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | COURTS | 112.50 |
| | HYLARIDES, LETTIE | | COURTS | 112.50 |
| 135175 | JARNAGIN, THOMAS & D | UB REFUND | WATER/SEWER OPERATION | 6.57 |
| | JONES, KAYLA | | WATER/SEWER OPERATION | 337.80 |
| | KAISER PERMANENTE | DOT PHYSICALS/EMPLOYMENT SCREENING | SOLID WASTE OPERATIONS | 250.00 |
| | KAISER PERMANENTE | | UTILADMIN | 625.00 |
| | KAISER PERMANENTE | | PERSONNEL ADMINISTRATION | |
| 135178 | KING, SHERRY JO | PRO-TEM SERVICES | MUNICIPAL COURTS | 2,710.00 |
| 135179 | KUNG FU 4 KIDS | INSTRUCTOR SERVICES | RECREATION SERVICES | 49.70 |
| | KUNG FU 4 KIDS | | RECREATION SERVICES | 49.70 |
| | KUNG FU 4 KIDS | | RECREATION SERVICES | 62.30 |
| | KUNG FU 4 KIDS | | RECREATION SERVICES | 62.30 |
| | KUNG FU 4 KIDS | | RECREATION SERVICES | 62.30 |
| | KUNG FU 4 KIDS | | RECREATION SERVICES | 62.30 |
| | KUNG FU 4 KIDS | | RECREATION SERVICES | 83,30 |
| | KUNG FU 4 KIDS | | RECREATION SERVICES | 104.30 |
| | KUNG FU 4 KIDS | | RECREATION SERVICES | 104.30 |
| | KUNG FU 4 KIDS | | RECREATION SERVICES | 104.30 |
| | KUNG FU 4 KIDS | | RECREATION SERVICES | 166.60 |
| | KUNG FU 4 KIDS | | RECREATION SERVICES | 249.90 |
| | KUNG FU 4 KIDS | | RECREATION SERVICES | 417.20 |
| 107100 | KUNG FU 4 KIDS | LIGHTON BELIEVAL GATES | RECREATION SERVICES | 521.50 |
| 135180 | LABOR & INDUSTRIES | LICENSE RENEWAL-OATES | POLICE PATROL | 75.00 |
| 135181 | LAKE INDUSTRIES | ASPHALT DEBRIS | ROADWAY MAINTENANCE | 140.00 |
| | LAKE INDUSTRIES | ROCK | ROADWAY MAINTENANCE | 220.23 |
| | LAKE INDUSTRIES LAKE INDUSTRIES | ASPHALT DEBRIS DRAIN ROCK | ROADWAY MAINTENANCE STORM DRAINAGE | 280.00 366.24 |
| 135182 | LANGUAGE EXCHANGE | INTERPRETER SERVICES | POLICE INVESTIGATION | 185.74 |
| 700.02 | LANGUAGE EXCHANGE | WILLIAM SERVICES | COURTS | 444.50 |
| | LANGUAGE EXCHANGE | | COURTS | 629.25 |
| 135183 | LANTZ, PATRICIA J | UB REFUND | WATER/SEWER OPERATION | 79.61 |
| | LASTING IMPRESSIONS | UNIFORM SHIRT-BURNETTE | OFFICE OPERATIONS | 77.92 |
| 135185 | LOWRANCE, SONYA | REFUND CLASS FEES | PARKS-RECREATION | 50,00 |
| 135186 | MARYSVILLE PRINTING | BUSINESS CARDS | POLICE PATROL | 53.50 |
| | MARYSVILLE PRINTING | | POLICE PATROL | 61.70 |
| | MARYSVILLE PRINTING | | POLICE PATROL | 180.18 |
| | MARYSVILLE PRINTING | JURY AND TRANSACTION FORMS | MUNICIPAL COURTS | 246.80 |
| 135187 | MARYSVILLE, CITY OF | UTILITY SERVICE-3RD & STATE | PARK & RECREATION FAC | 23.58 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-60 STATE AVE | MAINT OF GENL PLANT | 31.20 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-1049 STATE AVE | CITY HALL | 74.85 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-1529 3RD ST IRR | WATER SERVICES | 88.26 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-514 DELTA AVE RESTROOM | PARK & RECREATION FAC | 111.48 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE 4218 45T ST SIBELING | PARK & RECREATION FAC | 114.13 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE 1218 1ST ST FIRELINE | PUBLIC SAFETY BLDG PUBLIC SAFETY BLDG | 123.10 194.89 |
| | MARYSVILLE, CITY OF | UTILITY SERVICE-1218 1ST ST OFFICE UTILITY SERVICE-1049 STATE AVE IRR | CITY HALL | 207.94 |
| | MARYSVILLE, CITY OF MARYSVILLE, CITY OF | UTILITY SERVICE-1049 STATE AVE IRK | MAINT OF GENL PLANT | 208.34 |
| | INDUSTRICATEDES OFFE OF | Item 8 - 6 | THE STATE OF THE PARTY. | 200.0 |

135198 NORTH SOUND HOSE

OFFICE DEPOT

OFFICE DEPOT

OFFICE DEPOT

OFFICE DEPOT

OFFICE DEPOT

135199 O'BRIEN, APRIL

135200

NORTH SOUND HOSE

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SEWER CAPITAL PROJECTS

SEWER CAPITAL PROJECTS

SEWER MAIN COLLECTION

ENGR-GENL

UTIL ADMIN

UTIL ADMIN

ENGR-GENL

PERSONNEL ADMINISTRATION

129.37

36.18

10.82

12.01

17.59

22.24

22.24

1.427.50

FOR INVOICES FROM 9/12/2019 TO 9/18/2019 ACCOUNT ITEM CHK# **VENDOR** ITEM DESCRIPTION **DESCRIPTION** AMOUNT 135187 MARYSVILLE, CITY OF UTILITY SERVICE-61 STATE AVE PARK & RECREATION FAC 213.42 MARYSVILLE, CITY OF UTILITY SERVICE-1221 3RD ST **OPERA HOUSE** 317.61 MARYSVILLE, CITY OF **UTILITY SERVICE-80 COLUMBIA AVE EQUIPMENT RENTAL** 394.34 MARYSVILLE, CITY OF UTILITY SERVICE-1311 4TH ST IRR PARK & RECREATION FAC 439.35 MARYSVILLE, CITY OF UTILITY SERVICE-1225 3RD ST **OPERA HOUSE** 638.53 MARYSVILLE, CITY OF UTILITY SERVICE-514 DELTA AVE COMMUNITY CENTER 663.71 MARYSVILLE, CITY OF UTILITY SERVICE-1049 STATE AVE CITY HALL 774.70 MARYSVILLE, CITY OF UTILITY SERVICE-80 COLUMBIA AVE WASTE WATER TREATMENT 1,146.30 MARYSVILLE, CITY OF UTILITY SERVICE-1407 1ST ST IRR STORM DRAINAGE 1,235.80 MARYSVILLE, CITY OF UTILITY SERVICE-1ST & STATE IRR PARK & RECREATION FAC 1,556.18 MARYSVILLE, CITY OF UTILITY SERVICE-80 COLUMBIA AVE MAINT OF GENL PLANT 2,876.90 MARYSVILLE, CITY OF UTILITY SERVICE-1015 STATE AVE **COURT FACILITIES** 2,889.94 MARYSVILLE, CITY OF UTILITY SERVICE-80 COLUMBIA AVE WASTE WATER TREATMENT 3,206.33 MARYSVILLE, CITY OF UTILITY SERVICE-514 DELTA AVE SPRAY PARK PARK & RECREATION FAC 16,294.40 135188 MARYSVILLE, CITY OF UTILITY SERVICE-80 COLUMBIA AVE ROADWAY MAINTENANCE 221.64 135189 MILLER, JACQUELI **UB REFUND** WATER/SEWER OPERATION 207.87 135190 MOBILEGUARD, INC. **TEXT MESSAGE ARCHIVING** COMMUNITY 7.65 MOBILEGUARD, INC. COMMUNITY SERVICES UNIT 7.65 MOBILEGUARD, INC. PARK & RECREATION FAC 7.65 MOBILEGUARD, INC. PERSONNEL ADMINISTRATION 7.65 7.65 MOBILEGUARD, INC. SEWER MAIN COLLECTION MOBILEGUARD, INC. **ENGR-GENL** 15.30 PROPERTY TASK FORCE 15.30 MOBILEGUARD, INC. RECREATION SERVICES 15.30 MOBILEGUARD, INC. SOLID WASTE CUSTOMER 15.30 MOBILEGUARD, INC. **FACILITY MAINTENANCE** 15.30 MOBILEGUARD, INC. OFFICE OPERATIONS 22.95 MOBILEGUARD, INC. 22.95 MOBILEGUARD, INC. COMMUNITY SERVICES UNIT MOBILEGUARD, INC. WATER QUAL TREATMENT 22.95 MOBILEGUARD, INC. **LEGAL - PROSECUTION** 30.60 COMPUTER SERVICES 31.41 MOBILEGUARD, INC. 38.25 YOUTH SERVICES MOBILEGUARD, INC. STORM DRAINAGE 38.25 MOBILEGUARD, INC. 45.90 **EXECUTIVE ADMIN** MOBILEGUARD, INC. POLICE INVESTIGATION 53.55 MOBILEGUARD, INC. **DETENTION & CORRECTION** 53.55 MOBILEGUARD, INC. MOBILEGUARD, INC. **GENERAL** 68.85 WASTE WATER TREATMENT MOBILEGUARD, INC. 76.50 POLICE ADMINISTRATION 114.75 MOBILEGUARD, INC. **UTIL ADMIN** 122.40 MOBILEGUARD, INC. POLICE PATROL 351.90 MOBILEGUARD, INC. 237.66 **CHEVRON COOLANT** FR&R 135191 MOTOR TRUCKS SOLID WASTE OPERATIONS 14.06 135192 MOUNTAIN MIST COOLER RENTAL/WATER SEWER MAIN COLLECTION 14.06 MOUNTAIN MIST 14.07 WASTE WATER TREATMENT MOUNTAIN MIST 750.47 TRANSPORTATION 135193 NATIONAL BARRICADE BARRELS W/BASES PERSONNEL ADMINISTRATION 91.30 135194 NAVIA BENEFIT FLEXPLAN FEES-AUGUST 2019 135195 NELSON PETROLEUM **FUEL OIL** SEWER CAPITAL PROJECTS 1,171.31 SURE SEAL MUNICIPAL COURTS 36.07 135196 **NEOPOST USA** FREIGHT CHARGES WASTE WATER TREATMENT 16.95 135197 NORTH COAST ELECTRIC

WATER HOSES AND HARDWARE

REIMBURSE POSTAGE EXPENSE

FITTINGS

OFFICE SUPPLIES

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|--------|-------------------------------------|---|---|------------------|
| CHK# | VENDOR | ITEM DESCRIPTION | DESCRIPTION | AMOUNT |
| 135200 | OFFICE DEPOT | OFFICE SUPPLIES | ENGR-GENL | 23.67 |
| | OFFICE DEPOT | | UTIL ADMIN | 23.67 |
| | OFFICE DEPOT | | OFFICE OPERATIONS | 79.76 |
| | OFFICE DEPOT | | POLICE PATROL | 105.56 |
| | OFFICE DEPOT | | FACILITY MAINTENANCE | 105.81 |
| | OFFICE DEPOT | | POLICE PATROL | 255.14 |
| 135201 | PACIFIC POWER BATTER | RETURN TENDER | SEWER CAPITAL PROJECTS | -48.09 |
| 405000 | PACIFIC POWER BATTER | BATTERY TENDERS | SEWER CAPITAL PROJECTS | 116.75 |
| 135202 | | PROFESSIONAL SERVICES | SURFACE WATER CAPITAL | 40,430.06 |
| 135203 | PARTS STORE, THE | FILTERS | ER&R | 7.89 |
| 135204 | PARTS STORE, THE PARTSMASTER | FILTERS, BLADES AND WW FLUID MINI LEVER HOIST | ER&R SMALL ENGINE SHOP | 497.93 140.81 |
| 135204 | PETROCARD SYSTEMS | FUEL CONSUMED | ENGR-GENL | 62.07 |
| 130200 | PETROCARD SYSTEMS | FUEL CONSUMED | STORM DRAINAGE | 77.16 |
| | PETROCARD SYSTEMS PETROCARD SYSTEMS | | FACILITY MAINTENANCE | 154.68 |
| | PETROCARD SYSTEMS | | COMMUNITY | 360.32 |
| | PETROCARD SYSTEMS | | PARK & RECREATION FAC | 1,082.13 |
| | PETROCARD SYSTEMS | | GENERAL | 2,948.66 |
| | PETROCARD SYSTEMS | | MAINT OF EQUIPMENT | 4,376.30 |
| | PETROCARD SYSTEMS | | SOLID WASTE OPERATIONS | 4,447.18 |
| | PETROCARD SYSTEMS | | POLICE PATROL | 7,435.64 |
| 135206 | PETTY CASH-COMM DEV | REIMBURSE POSTAGE EXPENSE | COMMUNITY | 31.55 |
| 135207 | PGC INTERBAY LLC | PROFESSIONAL SERVICES | MAINTENANCE | 70.14 |
| | PGC INTERBAY LLC | | PRO-SHOP | 114.75 |
| | PGC INTERBAY LLC | | MAINTENANCE | 162.70 |
| | PGC INTERBAY LLC | | PRO-SHOP | 238.50 |
| | PGC INTERBAY LLC | | PRO-SHOP | 356.46 |
| | PGC INTERBAY LLC | | PRO-SHOP | 416.83 |
| | PGC INTERBAY LLC | | PRO-SHOP | 994.14 |
| | PGC INTERBAY LLC | | PRO-SHOP | 1,016.65 |
| | PGC INTERBAY LLC | | PRO-SHOP | 1,386.00 |
| | PGC INTERBAY LLC | | MAINTENANCE | 1,386.56 |
| | PGC INTERBAY LLC | | MAINTENANCE | 1,639.17 |
| | PGC INTERBAY LLC | | GOLF COURSE | 3,521.11 |
| | PGC INTERBAY LLC | GOLF COURSE PAYROLL | PRO-SHOP | 10,072.04 |
| 405000 | PGC INTERBAY LLC | ELECTRICAL PARTO | MAINTENANCE | 14,547,51 |
| 135208 | PLATT ELECTRIC PLATT ELECTRIC | ELECTRICAL PARTS | WASTE WATER TREATMENT WASTE WATER TREATMENT | 68.88 115.30 |
| 135209 | POLICE & SHERIFFS PR | ID CARD | GENERAL FUND | -1.63 |
| 100200 | POLICE & SHERIFFS PR | ID OAKD | GENERAL FUND | -1.63 |
| | POLICE & SHERIFFS PR | | POLICE ADMINISTRATION | 19.18 |
| | POLICE & SHERIFFS PR | | POLICE PATROL | 19.18 |
| 135210 | POLLARDWATER | DECHLOR TABLETS | WATER DIST MAINS | 406.57 |
| | PROVIDENCE EVERETT M | INMATE MEDICAL CARE | DETENTION & CORRECTION | 2,037.54 |
| 135212 | PUD | ACCT #201142098 | PARK & RECREATION FAC | 8.10 |
| | PUD | ACCT #201346665 | SEWER LIFT STATION | 17.01 |
| | PUD | ACCT #204259469 | TRAFFIC CONTROL DEVICES | 18.14 |
| | PUD | ACCT #204262620 | TRAFFIC CONTROL DEVICES | 18.71 |
| | PUD | ACCT #205481823 | GOLF ADMINISTRATION | 18.71 |
| | PUD | ACCT #220020507 | STREET LIGHTING | 28.19 |
| | PUD | ACCT #204829691 | STREET LIGHTING | 28.69 |
| | PUD | ACCT #221610405 | STREET LIGHTING | 37.31 |
| | PUD | ACCT #202177861 | PUMPING PLANT | 42.34 |
| | PUD | ACCT #202294245 | SEWER LIFT STATION | 49.15 |
| | PUD | ACCT #220339238 | TRAFFIC CONTROL DEVICES | 60.21 62.08 |
| | PUD | ACCT #203996343 | STREET LIGHTING STREET LIGHTING | 65.50 |
| | PUD | ACCT #200660439 ACCT #203291216 | GENERAL | 106.58 |
| | PUD | Item 8 - 8 | OLITEI VIL | .00.00 |
| | | | | |

CITY OF MARYSVILLE INVOICE LIST

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FOR INVOICES FROM 9/12/2019 TO 9/18/2019

| CHK# | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM_ AMOUNT_ |
|--------|---|--|--|------------------|
| 135212 | PUD | ACCT #201909637 | SEWER LIFT STATION | 127.27 |
| 133212 | PUD | ACCT #201909037 ACCT #202368197 | PUMPING PLANT | 194.12 |
| | PUD | ACCT #200812808 | PUMPING PLANT | 213.69 |
| | PUD | ACCT #22008128008 ACCT #220020531 | STREET LIGHTING | 237.02 |
| | PUD | ACCT #220020331 ACCT #202461554 | SEWER LIFT STATION | 320.75 |
| | PUD | ACCT #200164598 | SOURCE OF SUPPLY | 327.67 |
| | PUD | ACCT #202604203 | STREET LIGHTING | 1,761.35 |
| | PUD | ACCT #201098969 | PUMPING PLANT | 2,085.14 |
| | PUD | ACCT #202604203 | STREET LIGHTING | 2,642.03 |
| 135213 | PUGET SOUND ENERGY | ACCT #220002768939 | PUBLIC SAFETY BLDG | 12.12 |
| | PUGET SOUND ENERGY | ACCT #220015485349 | OPERA HOUSE | 35.61 |
| | PUGET SOUND ENERGY | ACCT #220015485380 | OPERA HOUSE | 35.61 |
| | PUGET SOUND ENERGY | ACCT #220015485703 | OPERA HOUSE | 35.61 |
| | PUGET SOUND ENERGY | ACCT #200007781657 | GOLF ADMINISTRATION | 36.39 |
| | PUGET SOUND ENERGY | ACCT #200007052364 | MAINT OF GENL PLANT | 37.93 |
| | PUGET SOUND ENERGY | ACCT #200092074345 | OPERA HOUSE | 41.82 |
| | PUGET SOUND ENERGY | ACCT #200004804056 | COURT FACILITIES | 45.02 |
| | PUGET SOUND ENERGY | ACCT #200023493808 | CITY HALL | 45.80 |
| | PUGET SOUND ENERGY | ACCT #200024981520 | COMMUNITY CENTER | 50.33 |
| | PUGET SOUND ENERGY | ACCT #200013812314 | MAINT OF GENL PLANT | 72.50 |
| | PUGET SOUND ENERGY | ACCT #200010703029 | PUBLIC SAFETY BLDG | 140.77 |
| 135214 | QUICKEN LOANS | PROCESSING FEES-91 QUINN AVE | GMA - STREET | 425.00 |
| 135215 | RMT EQUIPMENT | FREIGHT CREDIT | SMALL ENGINE SHOP | -32.00 |
| | RMT EQUIPMENT | TAX ERROR | SMALL ENGINE SHOP | -3.14 |
| | RMT EQUIPMENT | SWITCH | SMALL ENGINE SHOP | 64.64 |
| | ROGERS, JOHN | UB REFUND | WATER/SEWER OPERATION | 34.61 |
| 135217 | ROY ROBINSON | AQUAKEM CREDIT | ER&R | -129.39 |
| | ROY ROBINSON | | ER&R | -14.38 |
| | ROY ROBINSON | AQUAKEM W/CORRECT PRICING | ER&R | 14.42 |
| | ROY ROBINSON | . 0.1.41/ | ER&R | 129.75 |
| 105010 | ROY ROBINSON | AQUAKEM | ER&R | 143.77 |
| | RUSDEN, JOHN | PRO-TEM SERVICES | MUNICIPAL COURTS | 740.00 |
| | SCCFOA | 9/26/19 MEETING-GRITTON & LANGDON | FINANCE-GENL | 40.00 |
| | SEIBERT, LLOYD M SHACKLETON, CORI | UB REFUND | WATER/SEWER OPERATION POLICE INVESTIGATION | 29.87 198.00 |
| | SHRED-IT US | PER DIEM 8/12-8/15 MONTHLY SHREDDING SERVICE | PERSONNEL ADMINISTRATION | 4.56 |
| 133222 | SHRED-IT US | MONTHLY SHREDDING SERVICE | PROBATION | 16.80 |
| | SHRED-IT US | | MUNICIPAL COURTS | 50.37 |
| | SHRED-IT US | | OFFICE OPERATIONS | 63.84 |
| 135223 | SKILLPATH SEMINARS | TRAINING-BRYANT, K | UTILADMIN | 149.00 |
| | SMITH, BRIAN & TORY | UB REFUND | WATER/SEWER OPERATION | 100.00 |
| 135225 | SMOKEY POINT CONCRET | DRAIN ROCK | SOURCE OF SUPPLY | 346.15 |
| 135226 | SNO CO SUPERIOR | REGISTERY-91 QUINN AVE | GMA - STRÉET | 9,400.00 |
| 135227 | SONSRAY MACHINERY | MOUNT, CABLE, VALVE AND COVER | SMALL ENGINE SHOP | 502.83 |
| 135228 | SOUTHEASTERN SECURIT | BACKGROUND CHECKS | PERSONNEL ADMINISTRATION | 18.50 |
| | SOUTHEASTERN SECURIT | | PERSONNEL ADMINISTRATION | 18.50 |
| | SOUTHEASTERN SECURIT | | PERSONNEL ADMINISTRATION | 92.50 |
| 135229 | STAPLES | OFFICE SUPPLIES | PERSONNEL ADMINISTRATION | 6.16 |
| | STAPLES | | PERSONNEL ADMINISTRATION | 27.27 |
| | STAPLES | | PERSONNEL ADMINISTRATION | 149.04 |
| | STATE PATROL | FINGERPRINT ID SERVICES | GENERAL FUND | 371.00 |
| | SUPERION LLC | TRAKIT UPGRADE TRAINING EXPENSE | COMMUNITY | 663.15 |
| | SYSTEMS INTERFACE | ED SPRINGS SCREEN HOUSE PUMP UPGRADE | | 3,071.55 |
| | TATE, ELIZABETH | REIMBURSE REGISTRATION EXPENSE | LEGAL - PROSECUTION PUBLIC SAFETY BLDG | 20.00 314.50 |
| 135234 | THYSSENKRUPP ELEVATO | PREVENTATIVE MAINTENANCE | CITY HALL | 314.50 |
| 135005 | THYSSENKRUPP ELEVATO TIM R BODE TESTAMENT | UB REFUND | WATER/SEWER OPERATION | 10.27 |
| | TOCCO, LEAH | REIMBURSE MEETING/TRAINING SUPPLIES | PERSONNEL ADMINISTRATION | 19.98 |
| 100200 | 10000, 22 11 | Item 8 - 9 | | . 5.66 |

CITY OF MARYSVILLE INVOICE LIST

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FOR INVOICES FROM 9/12/2019 TO 9/18/2019

| FOR 114 VOICES 1 NOTH 3/12/2013 | | | | |
|---------------------------------|----------------------|-------------------------------------|-------------------------|-----------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT |
| 135236 | TOCCO, LEAH | REIMBURSE MEETING/TRAINING SUPPLIES | EXECUTIVE ADMIN | 31.96 |
| | TOCCO, LEAH | | EXECUTIVE ADMIN | 32.33 |
| 135237 | TULALIP CHAMBER | CHAMBER LUNCHEON (5) | CITY COUNCIL | 5.00 |
| | TULALIP CHAMBER | | PARK & RECREATION FAC | 5.00 |
| | TULALIP CHAMBER | | EXECUTIVE ADMIN | 15.00 |
| 135238 | TUPUOLA, AMANDA & FI | UB REFUND | WATER/SEWER OPERATION | 315.69 |
| 135239 | TYLER TECHNOLOGIES | COMBINED LICENSE & SUPPORT | COMPUTER SERVICES | 108,627.12 |
| 135240 | UNITED PARCEL SERVIC | SHIPPING EXPENSE | POLICE PATROL | 123.35 |
| 135241 | UNITED RENTALS | DOUBLE WALL FUEL TANK RENTAL | SEWER CAPITAL PROJECTS | 2,430.37 |
| 135242 | UNIVAR USA INC | SODIUM HYPOCHLORITE | WASTE WATER TREATMENT | 2,093.84 |
| | UNIVAR USA INC | SODIUM HYPOCHLORITE | WASTE WATER TREATMENT | 2,407.57 |
| 135243 | US MOWER | SKID SHOE WEAR END PADS | EQUIPMENT RENTAL | 159.00 |
| 135244 | UTILITIES UNDERGROUN | EXCAVATION NOTICES | UTILITY LOCATING | 1,093.40 |
| 135245 | VERIZON | WIRELESS SERVICES | DETENTION & CORRECTION | 27.23 |
| | VERIZON | | COMMUNITY SERVICES UNIT | 160.28 |
| | VERIZON | | POLICE INVESTIGATION | 320.08 |
| | VERIZON | | POLICE PATROL | 2,160.81 |
| 135246 | WA REC & PARK ASSN | REGISTRATION-ROTH | PARK & RECREATION FAC | 649.00 |
| 135247 | WALTER E NELSON CO. | JANITORIAL SUPPLIES | PARK & RECREATION FAC | 524.64 |
| 135248 | WEST PAYMENT CENTER | WA CRIMINAL PROC | MUNICIPAL COURTS | 1,023.04 |
| 135249 | WHITE CAP CONSTRUCT | GLOVES AND EAR PLUGS | PARK & RECREATION FAC | 220.39 |
| 135250 | WWCCPP GROUP | SEMINAR-DAVIS | UTIL ADMIN | 120.00 |
| 135251 | YAKIMA COUNTY DOC | INMATE HOUSING | DETENTION & CORRECTION | 7,748.48 |

WARRANT TOTAL: 1,400,626.29

CHECK # 128036 CHECK LOST IN MAIL (207.87)

CHECK # 128036 CHECK LOST IN MAIL (207.87)
CHECK # 131162 CHECK LOST IN MAIL (26.36)
CHECK # 133868 INITIATOR ERROR (368.28)

1,400,023.78

REASON FOR VOIDS:

UNCLAIMED PROPERTY INITIATOR ERROR WRONG VENDOR CHECK LOST/DAMAGED

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CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 23, 2019

| AGENDA ITEM: | AGENDA SECTION: | |
|--|-----------------|-----|
| CDBG – Program Year 2018 Consolidated Annual Performance | Public Hearing | 7 |
| and Evaluation Report (CAPER) | | |
| PREPARED BY: | APPROVED I | BY: |
| Amy Hess, Associate Planner | | |
| | | |
| ATTACHMENT: | | |
| Accomplishment Summary | | |
| 2. Program Year 2018 Draft CAPER | MAYOR | CAO |
| | | |
| BUDGET CODE: | AMOUNT: | |
| | | |

DESCRIPTION:

As a recipient of CDBG Program funding, the City of Marysville is required to submit to the U.S. Department of Housing and Urban Development (HUD) a Consolidated Annual Performance and Evaluation Report (CAPER) for Program Year (PY) 2018, or the fourth year of the City's Five Year Consolidated Plan for 2015-2019. The City of Marysville Community Development Department is responsible for preparing and organizing the CAPER as the administrator of the CDBG Program.

The CAPER provides HUD and the residents of the City an opportunity to evaluate the overall progress of the CDBG Program in carrying out priorities and specific objectives identified in the Consolidated Plan and PY2018 Annual Action Plan. It also describes actions, changes and accomplishments during PY2018 resulting from the CDBG Program funded through HUD.

On August 31, 2019 the Community Development Department provided notice that the City would be accepting written and oral comments from the public prior to and at a Public Hearing scheduled for September 23, 2019. Comments were required to be received on, or before, September 23, 2019. Any additional comments received at the hearing will be incorporated as appropriate.

RECOMMENDED ACTION:

Approve the Community Development Block Grant Program Year 2018 Consolidated Annual Performance and Evaluation Report and direct Staff to provide a summary of, and response to any comments received during the public hearing into the Report, and forward to the U.S. Department of Housing and Urban Development.

| COUNCIL ACTION: | | |
|-----------------|--|--|
| econemination. | | |
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| | | |

Community Development Block Grant Program Year 2018 Accomplishment Summary

As a recipient of CDBG Program funding, the City of Marysville is required to submit to the U.S. Department of Housing and Urban Development (HUD) a Consolidated Annual Performance and Evaluation Report (CAPER). A total of \$377,330.00 was allocated to the City for Program Year 2018 (PY2018) which began July 1, 2019 and ended June 30, 2019. These funds were awarded to subrecipients to carry out Public Service and Capital Facilities Projects.

Of the Public Services projects funded, all exceeded their goals. Of the Capital Facilities projects, one was completed (Crosswalk Improvement Project), and the other is approximately 2/3 complete (Boys & Girls Club Capital Improvements). The Cocoon House project was a multi-year, multi-agency project. City funds were being utilized for the planning and development stages, while other jurisdictions, including the City of Everett and Snohomish County have awarded funds for acquisition and construction, which began in April of 2018. The facility opened in April of this year.

In the Non-Homeless Special needs category, the subrecipients nearly met or exceeded the expected outcomes. Feedback from the community on the services provided has been very positive. These services allow low income seniors and disabled adults to remain in their homes and retain their independence, provide in home meals to those with food insecurity, and provide meals both during and after school to low income children throughout the schools which serve the City. The subrecipients track the number of individuals served to determine the accomplishments of the programs as well as surveying those served to determine the level of satisfaction and success of the programs.

Housing Hope, which provides housing and supportive services for homeless and at risk of homelessness families, exceeded its goals for the fifth year in a row by serving families in the Beachwood Apartments. This subrecipient aides in preventing homelessness by providing low-income housing along with supportive services to ensure residents can obtain steady employment and stable finances, allowing them to obtain more permanent housing. Families and individuals are tracked by the subrecipient to determine whether outcomes and goals of the program are being met.

Overall, the goals and objectives outlined in the 2015-2019 Consolidated as well as the Program Year 2018 Annual Action Plan are being met or exceeded. The activities and operations of these organizations have been vital to the city fulfilling its goals and objectives in assistance to Homeless Needs and Community Development Needs.



COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Program Year 2018 Consolidated Annual Performance Evaluation Report (CAPER)

Release Date: August 31, 2019

Comments Due: September 23, 2019 4:00 PM

Public Hearing: September 23, 2019

City Council Approval: September 23, 2019

Community Development Department • 80 Columbia Avenue • Marysville, WA 98270 http://marysvillewa.gov • (360) 363-8100 • Office Hours: Mon – Fri 7:30 AM – 4:00 PM

CR-05 - Goals and Outcomes

Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

Of the Public Services projects funded, all but one met or exceeded their goals. The one project that did not meet it's goal only fell short of their goal by 13 clients. Of the Capital Facilities projects, one was completed (Crosswalk Imporovement Project), and one is approximately 2/3 of the way complete (Boys & Girls Club).

To date, \$308,240.62 of Program Year 2018 funds have been expended by the City of Marysville CDBG Program. An additional \$45,945.00 in prior year, reallocated funds were expended during the 2018 Program Year. The activities and operations of these organizations have been vital to the City fulfilling its goals and objectives in assistance to Homeless Needs and Community Development Needs.

In the Non-Homeless Special needs category, the subrecipients nearly met or exceeded the expected outcomes. Feedback from the community on the services provided has been very positive. These services allow low income seniors and disabled adults to remain in their homes and retain their independence, provide in-home meals to those with food insecurity, and provides meals both during and after school to low income and homeless children throughout the schools which serve the City. The subrecipients track the number of individuals served to determine the accomplishments of the programs as well as surveying those served to determine the level of satisfaction and success of the programs.

Housing Hope, which provides housing and supportive services for homeless and at risk of homelessness families, exceeded it goals for the fifth consecutive year. This subrecipient aides in preventing homelessness by providing low-income housing along with supportive services to ensure residents can obtain steady employment and stable finances, allowing them to obtain more permanent housing. Families and individuals are tracked by the subrecipient to determine whether outcomes and goals of the program are being met.

Overall, the goals and objectives outlined in the 2015-2019 Consolidated as well as the Program Year 2018 Annual Action Plan are being met or exceeded.

Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual

outcomes/outputs, and percentage completed for each of the grantee's program year goals.

| Goal | Category | Source / Amount | Indicator | Unit of Measure | Expected - Strategic Plan | Actual – Strategic Plan | Percent Complete | Expected - Program Year | Actual – Program Year | Percent Complete |
|--------------------------|---|-----------------------|---|---------------------|----------------------------|-------------------------------|---------------------|-------------------------|-----------------------------|---------------------|
| Community Development | Non-Housing Community Development | CDBG: | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 1 | 1 | 100.00% | 1 | 1 | 100.00% |
| Community Development | Non-Housing Community Development | CDBG: | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 41 | 57 | 139.02% | | | |
| Community Development | Non-Housing Community Development | CDBG: | Homeless Person Overnight Shelter | Persons Assisted | 0 | 0 | | 0 | 0 | |
| Community Development | Non-Housing Community Development | CDBG: | Overnight/Emergency Shelter/Transitional Housing Beds added | Beds | 0 | 0 | | 0 | 0 | |
| Community Development | Non-Housing Community Development | CDBG: | Other | Other | 0 | 0 | | 1 | 1 | 100.00% |
| Homelessness | Homeless | CDBG: | Homelessness Prevention | Persons Assisted | 70 | 80 | 114.29% | 70 | 87 | 124.29% |

| Housing | Affordable Housing Public Housing Non-Homeless Special Needs | CDBG: | Rental units rehabilitated | Household Housing Unit | | 0 | | | | |
|-------------------------------|--|-------|--|------------------------------|----|----|---------|-----|-----|---------|
| Housing | Affordable Housing Public Housing Non-Homeless Special Needs | CDBG: | Homeowner Housing Rehabilitated | Household Housing Unit | 75 | 62 | 82.67% | 75 | 62 | 82.67% |
| Non-homeless Special Needs | Non-Homeless Special Needs | CDBG: | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 35 | 28 | 80.00% | 546 | 618 | 113.19% |
| Non-homeless Special Needs | Non-Homeless Special Needs | CDBG: | Homeless Person Overnight Shelter | Persons Assisted | 0 | 0 | | | | |
| Planning and Administration | Planning and Administration | CDBG: | Other | Other | 1 | 1 | 100.00% | 1 | 1 | 100.00% |

Table 1 - Accomplishments – Program Year & Strategic Plan to Date

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

In pursuing the strategies and objectives outlined in the Consolidated Plan, the City anticipates increasing the affordability and condition of decent rental and owned housing units for Marysville's low- and moderate-income residents, as well as the availability and accessibility of decent housing for people who are homeless or have special needs. The availability, accessibility, and sustainability of a suitable living environment for low- and moderate-income residents should increase due to infrastructure and public facilities improvements and support for public services, and support for employment-related public services. Collectively, these strategies should enhance the availability and

accessibility of economic opportunities for those in need.

The City of Marysville allotted \$85,430 of its annual CDBG allocation for the rehabilitation of approximately 62 residential units. The activity was thirteen individuals short of its expected number of individuals served due to loss of clients through selling of homes, becoming deceased, or non-completion of paperwork. This activity supports the Affordable Housing strategy identified in the PY2018 Annual Action Plan (AAP).

In support of the Homeless Needs strategy identified in the 2018 AAP, \$14,000 was awarded to assist homeless and at risk of homelessness individuals and families with affordable housing and supportive services, which enable them to obtain and maintain stable housing and employment. In all, 27 families were assisted by these funds, exceeding the goal of 20.

A capital project, which will provide residents of a low-income areas with improved safety and infrastructure received funding in PY2018, supporting the non-housing Community Development Need identified in the 2018 AAP. The project was completed and has improved resident safety and improved connectivity. A second project improving the safety of a local youth center has nearly completed capital upgrades to the facility which provides services to youth.

Forty one thousand, seven hundred fifty dollars of the PY2018 allocation was awarded in support of the Non-Homeless Special Needs strategy to agencies that serve low-income seniors and persons with disabilities as well as youth. These funds allowed approximately 45 low-income senior and disabled households to receive services, which allowed them to retain their current housing, and reduce the feeling of isolation and assist in providing in-home meals. A program provided by the local food bank now has "food pantries" in all of the middle and high schools that serve Marysville, providing food security for low-income students.

CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted). 91.520(a)

| | CDBG |
|---|-------|
| White | 1,102 |
| Black or African American | 53 |
| Asian | 81 |
| American Indian or American Native | 39 |
| Native Hawaiian or Other Pacific Islander | 22 |
| Total | 1,297 |
| Hispanic | 280 |
| Not Hispanic | 1,017 |

Table 2 – Table of assistance to racial and ethnic populations by source of funds

Narrative

The City works to provide funding to agencies that serve racially and ethnically diverse individuals and families. The City encourages subrecipients to reach out to groups that may be isolated in ways such as translating informational materials to the languages other than English that are most commonly spoken in the area. Families served were all low-income or at risk of homelessness and of racially and ethnically diverse populations.

CR-15 - Resources and Investments 91.520(a)

Identify the resources made available

| Source of Funds | Source of Funds Source | | Amount Expended During Program Year | |
|-----------------|------------------------|---------|--|--|
| CDBG | public - federal | 377,330 | 354,186 | |

Table 3 - Resources Made Available

Narrative

The City received a total of \$377,330.00 in CDBG funds for PY2018. \$308,240.62 was expended for PY2018 projects and activities as of the date of this report. An additional \$45,945.00 was disbursed for prior year reallocated funds and completion of multi-year capital project during PY2018, totaling \$354,185.62 in CDBG funds being disbursed during PY2018.

Identify the geographic distribution and location of investments

| Target Area | Planned Percentage of Allocation | Actual Percentage of Allocation | Narrative Description |
|---------------------|-------------------------------------|------------------------------------|-----------------------|
| City of Marysville | 89 | 53 | |
| Downtown Marysville | 11 | 47 | |

Table 4 – Identify the geographic distribution and location of investments

Narrative

The Public Service projects funded by CDBG funds (Catholic Community Services, and Senior Services of Snohomish County Minor Home Repair and Meals on Wheels) serve individuals and families Citywide. Some of the residents served may be in the Downtown area, though it is not a requirement to be eligible for the service. The City does not track whether clients are located in Downtown Marysville, therefore, the percentages above may not provide an entirely clear representation. Only funds awarded to projects that are specific to the Downtown area are included in the numbers above. Much of the downtown area falls within low-moderate income census tracts.

The Beachwood apartments are located within the Downtown area. Housing Hope, which operates the facility, was awarded and expended \$12,037.30 at this location. The Crosswalk Improvement project completed portions of the project within the Downtown Area. The Boys and Girls Club is also located within Downtown Marysville.

Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

The City has actively sought funding sources in addition to CDBG to leverage its resources. Grant funds from Transportation Beneift District, Marysville Sunrise Rotary, United Way, HUD- CoC, Older Americans Act, Nutrition Services Incentive Program, and others were used for multiple projects throughout the City. By securing CDBG funds, subrecipients were able to leverage additional funds from the above referenced resources.

CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

| | One-Year Goal | Actual |
|--|---------------|--------|
| Number of Homeless households to be | | |
| provided affordable housing units | 16 | 26 |
| Number of Non-Homeless households to be | | |
| provided affordable housing units | 0 | 0 |
| Number of Special-Needs households to be | | |
| provided affordable housing units | 0 | 0 |
| Total | 16 | 26 |

Table 5 – Number of Households

| | One-Year Goal | Actual |
|--|---------------|--------|
| Number of households supported through | | |
| Rental Assistance | 0 | 0 |
| Number of households supported through | | |
| The Production of New Units | 0 | 0 |
| Number of households supported through | | |
| Rehab of Existing Units | 75 | 62 |
| Number of households supported through | | |
| Acquisition of Existing Units | 0 | 0 |
| Total | 75 | 62 |

Table 6 - Number of Households Supported

Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

During the 2018 program year, some subrecipients exceeded their expected outcomes, though some fell just short. More individuals were provided affordable housing, a total of 26 families (87 individuals), exceeding the goal of 16 families. Fewer homes were rehabbed and fewer residents were provided inhome services and meals due to clients selling their homes, becoming deceased, or not completing paperwork. While these programs fell short, they were very close to their expected

outcomes. Subrecipients will be working with existing clients to ensure completion of required paperwork as well as outreach to advertise programs to a broader audience to ensure success.

Discuss how these outcomes will impact future annual action plans.

Based on the outcomes, the City will likely continue to work with these agencies as the goals and outcomes are being met, nearly met, or exceeded, and there is clearly a need in the community. The goals seem attainable based on the funding available, and the City will likely continue with similar goals assuming similar funding levels. The limited amount of funds the City receives may limit the number of agencies that apply for City CDBG funds, so we generally see applicants from the same agencies. These agencies serve a great need within the City, and their ability to not only meet but exceed their goals lends itself to continued likely funding in the future. The City will work on outreach to connect with other agencies that may provide needed services in the City. The City will also work with subrecipients on outreach to the public to increase awareness of the services available.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

| Number of Households Served | CDBG Actual | HOME Actual |
|-----------------------------|-------------|-------------|
| Extremely Low-income | 38 | 0 |
| Low-income | 21 | 0 |
| Moderate-income | 3 | 0 |
| Total | 62 | 0 |

Table 7 – Number of Households Served

Narrative Information

The Public Services activities funded by CDBG funds have a requirement that recipients of services qualify as extremely low, low, or moderate-income.

CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)

Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The Marysville Police Department (MPD) visits homeless camps regularly with embedded social workers to assess needs and offer services and resources. A North County unit of the Office of Neighborhoods was launched in March of 2018 in collaboration with Snohomish County and the City of Arlington. The unit teams up with Marysville Police Department and social workers go out into the field to identify, locate, and connect with homeless and vulnerable populations. The Social workers help homeless individuals locate and navigate social and health services in an effort to foster long-term relationships and break the cycle of homelessness, mental health, and/or chemical dependency. Dozens of individuals have been placed in assessments for treatment, many have gotten in to treatment, and some are graduating treatment and training programs. The model has been very successful and other jurisdictions are implementing similar programs based on that success.

The City works with the County, which has refined its outreach and encampment system aimed at engagement of persons living in encampments or other places not meant for human habitation, particularly those who are chronically homeless, with its partner agencies: the Compass Health PATH Program, Volunteers of America and Catholic Community Services. These agencies conduct coordinated entry intake and assessment for this population to ensure access to homeless housing and services. A single number to call (2-1-1) (available 24 hours a day) for reporting encampments/locations and services reporting and tracking in HMIS. All persons reported as living in encampments or places not meant for habitation are assessed with common tools and entered into the coordinated entry HMIS. Recent system enhancements also include the addition of behavioral health navigators to increase outreach and engagement of homeless persons with current, problematic mental health and/or substance abuse barriers. 2-1-1 provides assistance and flexible funding to help first responders meet the needs of homeless persons in crisis situations. These additions result in increased expertise and system capacity to engage homeless persons as well as the availability of more services that are tailored to the unique needs of individual households.

The County continues to issue/distribute information to a large e-mail distribution list that includes agency staff serving the homeless and other vulnerable populations. This provides a useful vehicle for agency staff and outreach workers to stay informed of community resources or other opportunities that might assist in their work with connecting homeless persons with housing and services.

Standardized assessment of needs occurs through the outreach and engagement team referenced above as well as homeless housing navigators specializing in different areas. Youth outreach workers engage and assess homeless youth throughout Snohomish County. Cocoon House recently opened a

youth center that provides resources for people ages 12 to 24 and their families. The facility provides direct access to mental health and substance abuse services, educational oppoturnities and vocational resources.

The Veterans Homeless Committee and Veteran's navigators provide assessment and outreach to homeless veterans. Domestic Violence Services of Snohomish County provides coordinated entry assessment and navigation to families experiencing domestic violence. Mental health navigators and outreach and encampment team staff work to engage the chronically homeless with coordinated entry assessment and services. Assessment allows referral and connection to tailored services based upon need and leads to individualized action plans that include housing stability, services tailored and specific to the identified needs, and more specialized assessments (mental health, chemical dependency, etc.) as needed.

Addressing the emergency shelter and transitional housing needs of homeless persons

The Homeless Housing Allocation activity has awarded funds to Cocoon House in support of the Colby Avenue Youth Center project, a new construction, multi-service youth center and supportive housing project for homeless youth and young adults. Though the facility itself is located in an adjacent City, it will serve individuals from Marysville. The facility provides educational and employment services, hygiene services, health care and case management support. A total of 40 units of supportive housing will be provided for your ages 15-24. The facility opened in April of 2019.

Housing Hope received CDBG funds in PY2018 to provide not only low-income housing, but supportive services that include adult education, life skills training, such as money management, cooking, parenting and decision making, and case management that aid in transitioning to stable, permanent housing. These services resulted in 87 individuals (27 families) maintaining current housing or moving on to permanent stable housing, increasing their ability to obtain and maintain employment, and completing steps towards securing disability related income where appropriate.

There is not an emergency shelter located in Marysville City limits. The City coordinates with the County, which has developed a decentralized coordinated entry system for access to housing and services that has streamlined referrals to housing programs and ensures that those who are most vulnerable and have the highest service needs are prioritized and matched with appropriate interventions. The City has been in contact with the Salvation Army, as they have expressed interest in opening/operating an emergency shelter within Marysville.

The inventory of emergency shelter includes facilities for families, single men, and single women as well as emergency motel vouchers, cold weather shelters and emergency shelter and services for households experiencing domestic violence. To ensure equitable and efficient access to housing and services, shelter residents are entered into coordinated entry.

The County and Continuum of Care (CoC) continues to work with shelter providers to strategize about

how to decrease shelter stays and increase exits to permanent housing as well as assessing and meeting the various service needs of shelter residents. One key strategy has been to expand housing assistance in shelters. A second key strategy that has been prioritized and promoted by the CoC is a housing-first policy for all funded rental assistance projects. Providers are expected to house all eligible households as quickly as possible and without program prerequisites or service requirements.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

Funds were granted to an organization, Housing Hope, which provides transitional housing in conjunction with comprehensive supportive services and permanent supportive housing to families and individuals who are homeless or at risk of becoming homeless. In PY2018, Housing Hope expected to serve 20 families, but exceeded that goal and served 27. Twenty six of the 27 homeless or at risk of homelessness families served, maintained their current rental housing or moved to other permanent stable housing, exceeding the expected 16 of 20 families. Individuals also exceeded expectations in the areas of increasing their ability to obtain and maintain employment as well as securing additional disability related income.

Supportive services provided by Housing Hope provides clients with education, skill building, parenting classes, job training, and more which allows them to obtain and maintain employment, stabilize family units, as well as secure income.

Funds awarded to Catholic Community Services and Senior Services of Snohomish County provide services to low income seniors and disabled adults. Many of the repairs and chore services provided, result in individuals being able to stay in their homes and retain their independence rather than becoming homeless or being forced into assisted living establishments. The Meals on Wheels program provided 15 unduplicated Marysville residents meals delivered to their homes, improving their health and independence, falling just short of the expected 16 residents. The entire program served a total of 145 residents 18,379 meals. Both programs were very successful in meeting a great need in the community.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The City allocated \$14,000 of CDBG funds that provided supportive services that address the needs of the homeless population.

Specifically, funds were utilized by the organization for transitional housing with supportive services and permanent supportive housing to aid families in the transition to self-sufficiency. In PY2018, 96% of those served by these funds were able to maintain their housing or obtain other permanent stable housing. Ninety two percent of those served increased their ability to obtain and maintain employment. Eighty six percent of adults with a long-term disability served by these funds completed steps towards securing disability related income. All of the goals set by this agency were not only met, but surpassed, and the success rate is greater than PY2017.

Case Managers visit residents weekly at the facility Marysville CDBG funds aid in supporting, Beachwood Apartments. Case managers address daily problems, reinforce successes and offer guidance including basic education, access to child support, legal remedies, quality childcare, and preparation for employment. Residents can utilize rent subsidies they've earned during their successful stay in the Transitional Living Program when they move on to permanent housing. This program has been, and continues to be successful, continually exceeding its annual goals.

Using the CDBG funds available, the City will continue to work to reduce and work toward ending homelessness in Marysville by providing funds to nonprofit organizations such as Housing Hope that provide transitional housing with supportive services for families.

The Homeless Housing Allocation activity has awarded funds to Cocoon House in support of the Colby Avenue Youth Center project, a new construction, multi-service youth center and supportive housing project for homeless youth and young adults. Though the facility itself will be located in an adjacent City, it will serve individuals from Marysville. The facility provides educational and employment services, hygiene services, health care and case management support. A total of 40 units of supportive housing will be provided for your ages 15-24. Construction of the project was completed in the Spring of 2019 and the facility is now open.

CR-30 - Public Housing 91.220(h); 91.320(j)

Actions taken to address the needs of public housing

The City works in conjunction with HASCO to achieve its public housing goals. HASCO owns 354 rental units in the City, 84 of which serve senior/disabled households. HASCO recently transferred ownership of the group home, Maud's House, with eight beds of short-term transitional housing for homeless families with children in Marysville to Volunteers of America.

During the 2018 program year, the Housing Authority of Snohomish County (HASCO) continued to administer HUD Section 8 Voucher programs that provide rental assistance to very low-income and extremely low-income households in Snohomish County. HASCO completed disposition of its public housing units as described below and continued to manage other units of assisted affordable housing in Snohomish County.

In July 2011, HASCO submitted a Section 18 disposition application to HUD. HUD approval of the application would allow HASCO to provide tenant protection vouchers to all of HASCO's public housing residents, who could choose to stay in their current unit or move with their voucher and continue to pay an affordable rent. HASCO would operate the 30-unit development designated for people that are elderly and/ or have disabilities as rent-subsidized project-based voucher housing and would operate the remaining units as affordable housing with below-market rents. The additional rental revenue received at those properties under that operating model would allow HASCO to address the current and future capital needs of the properties, as well as increase the energy and water efficiency of the properties. In addition, HASCO plans to undertake property maintenance activities to provide safety, energy-efficiency, and accessibility.

Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

During the 2018 program year, HASCO undertook the following activities to encourage its program residents to become more involved in management and participate in homeownership programs:

- Continued to have a resident Commissioner on its six-member Board of Commissioners which provides an important voice on the Board and represents the interests of residents.
- Continued to print and distribute a holiday newsletter for Section 8 Housing Choice Voucher
 Program participants. The newsletter is designed to inform residents of activities at HASCO and
 to provide information on ways residents can become involved in HASCO activities, such as the
 resident Board Commissioner position and the Resident Advisory Board.
- The Section 8 newsletter will continue to be published quarterly. The focus of the articles will be on available resources in the community which could provide supplemental support to

- families who qualify.
- Continued to provide homeownership opportunities at three manufactured housing communities in Snohomish County. Continued to partner with HomeSight to provide purchase assistance and homeownership education and counseling for purchasers of homes at these properties.
- Continued to provide the Manufactured Home Replacement Program at two senior (55+) manufactured housing communities. The program replaces outdated pre-HUD code homes with HUD-code, energy-efficient manufactured homes.
- Continued to have its Resident Resource Manager make referrals to classes on homeownership offered by HomeSight, Housing Hope, or other agencies.
- The Resident Resources department has increased to provide additional support to clients and members of the public by hosting Lobby Days twice a week in the main office. A staff member from the Resident Resource department is available to answer questions, make referrals, and share resources with individuals and families who qualify.

Actions taken to provide assistance to troubled PHAs

The only PHA active in Marysville is Housing Authority of Snohomish County (HASCO). HASCO has proven to be a vital asset not only to Marysville, but to the County as a whole in providing affordable housing and adapting to the changing needs of the populations it serves.

CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

During the 2018 program year, the City worked to reduce barriers to affordable housing by awarding CDBG funds to projects that help develop or maintain decent and safe affordable housing for low-to-moderate income persons in our community. The City offers Residential Density Incentives, which allow developers increased density in exchange for rental housing permanently priced to serve nonelderly low-income households or designed and permanently priced to serve low-income senior citizens. These incentives are currently being reviewed to determine if revisions are necessary to encourage developers to take advantage of them.

The Snohomish County Assessor's Office administers a number of programs that help reduce property taxes for property owners with limited income. This includes a property tax exemption program for senior citizens and disabled persons with limited incomes and tax deferment programs for senior citizens, disabled persons, and other homeowners with limited incomes. Property tax exemptions are also available through the Washington State Department of Revenue for some types of affordable housing projects.

Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

The leading obstacle to meeting underserved needs is the limited funding available to address all of the needs in the community. This has become an even greater obstacle in the past few years as the number of homeless and at risk of homelessness individuals and families has risen and availability of affordable housing has not increased proportionately.

A lack of overnight and emergency shelters has been identified as an ongoing problem. The City awarded funds to partially fund the construction of a 40 bed youth shelter in a neighboring jurisdiction, with easy access to public transit and other services. The City has been in contact with Volunteers of America in conversations related to an emergency shelter within the City.

The City participates in the County-wide partnership to end homelessness which helps research and identify trends and causes of homelessness and chronic homelessness. The Committee is working to finalize it's 5-year strategic plan, with attainable milestones and goals expected in the first year.

The Housing Authority of Snohomish County administers new rental housing vouchers County-wide that were awarded and brought on-line in the past few years for veterans and for families with children in, or at risk of being placed in foster care and for young adults exiting foster care.

Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

The City will continue to pursue the Lead-based Paint Strategy and Anti-poverty Strategy as described in the Strategic Plan to evaluate and reduce the number of housing units containing lead-based paint hazards and reduce the number of poverty level families. The City has worked with Subrecipients to ensure that clients are provided information regarding Lead-based Paint upon application for services.

The City requires subrecipients to notify clients of hazards of lead-based paint. These requirements are outlined in the Subrecipient Agreement. The subrecipient achieves this by giving each client a Lead Based Paint pamphlet and having them sign an acknowledgment of receipt. These documents are available for review upon HUD's request. This document is added to each client's permanent file. In addition, each client file folder has the below acknowledgment for staff:

Home built after 1978 - LBP Requirements are not required.

Home built before 1978 - Each work order will include the following statement:

"The repair work does not exceed exceeds the threshold necessary for additional LBP testing. (If the work exceeds the threshold, and CDBG funds will be utilized, the necessary requirements will be followed and documented.)"

Included in their Program Guidelines Manual are specifics of the hazards lead-based paint poses, how it can become airborne, HUD's regulations, and the subrecipient's specific practices for dealing with lead-based paint. The City has access to these client files upon monitoring visits. The City continues to ensure that this information is provided to clients by the subrecipient.

Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

Service projects funded provide case management, employment and training support, and other supportive services that assist low-income and homeless persons obtain the skills, income, and other resources necessary to move towards self-sufficiency. Twenty-seven families were served by CDBG funds during PY2018, 26 of whom were able to maintain their current housing or transition to permanent housing and increase their ability to obtain and maintain employment.

Actions taken to develop institutional structure. 91.220(k); 91.320(j)

The City works directly with implementing agencies identified in the 2015-2019 Consolidated Plan to help coordinate their efforts and attempt to identify and fill any gaps in the existing delivery system that may hamper optimal implementation of CDBG funded activities.

Based on research and observation, and also the input from implementing agencies, it has become apparent that the homelessness problem has continued to grow in Marysville. In addition to the

absence of an emergency shelter, lack of transitional housing has also been identified as an area needing attention. The City has been working more closely with not only implementing agencies, but also agencies that do not receive CDBG funds to determine the best way to address the growing problem. By working with these agencies, the City has helped to develop new relationships and the ability to identify trends contributing to homelessness.

Steps to increase communication and notice related to the CDBG application process have continued to be implemented this year. A brochure which highlights the ways in which CDBG funds have been utilized to enhance the community as well as how other private industry, nonprofit organizations, community and faith-based organizations, philanthropic organizations, and public institutions can apply for CDBG funds is developed and distributed annually.

Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

The City strives to continue local coordination efforts that link housing and services providers. Coordination is achieved through participation in various community partnerships and collaborative efforts, such as the Housing Authority of Snohomish County, and the Snohomish County Continuum of Care. The City has a representative on the Partnership to End Homelessness committee, which is dedicated to increasing coordination between housing, health and Homeless liaison agencies. These partnerships and collaborations provide ongoing opportunities for public and private agencies to coordinate and align efforts around housing, homelessness, direct services, and enhancing systems coordination. The Systems Coordination Committee of the Partnership to End Homelessness Governance Board has worked to develop a services crosswalk from a life domains matrix that is used by housing agencies to assess their clients' level of self-sufficiency in multiple areas such as mental health, employment, healthcare, etc. This crosswalk will ensure that housing agencies are connecting their clients to the services that are appropriate to meet their needs.

Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

The major impediments to fair housing opportunities identified in Snohomish County and the City of Marysville included the lack of information and referrals of housing complaints to appropriate agencies; a likely pattern of discrimination against people with disabilities; limited transit options for low income, disabled, senior residents and refugees; and a likely pattern of mortgage lending discrimination against people of color. The City has been working with Community Transit on adding additional routes and stops in areas of need and in areas with large expected population increase.

The City works to raise public awareness and understanding of fair housing choice by posting brochures and resources in public City spaces, displaying educational posters, and providing information on the City's website. Outreach and education materials are also available thru the Housing Authority of Snohomish County's (HASCO) webpage.

The City has taken steps to improve knowledge of and access to resources related to Fair Housing utilizing its website, public access cable channel, as well as in public buildings, social media, and at City Sponsored functions.

CR-40 - Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

Organizations selected to provide services utilizing CDBG funds sign a subrecipient agreement which outlines roles and obligations of the City and subrecipient, and provides a framework for monitoring. Organizations awarded funds are required to provide quarterly reports as well as other reports throughout the year as determined by the specific type of project. All CDBG funded activities, which qualify under Low/Mod Limited Clientele (LMC) benefit, are required to collect data and report the number of clients served by income, race and ethnicity.

Quarterly reports are analyzed upon receipt to ensure that the subrecipients are progressing towards their goals and expected outcomes. During PY2018, all quarterly reports received demonstrated that subrecipients were progressing in a timely manner towards meeting their goals and expending funds. Marysville Food Bank Backpack Program expended nearly all funds early in the third quarter. Remaining subrecipients were able to expend nearly all funds by the end of the program year. The City provides technical assistance throughout the completion of the activity to ensure that program requirements are being met and funds are expended in a timely way. Staff reaches out to subrecipients if it does not appear that they are making progress towards their goals, or if an extended amount of time passes with no requests for reimbursement are received.

Based upon review of the City's performance and accomplishments during the past year, the City is meeting the objectives outlined in the 2015-2019 Con. Plan. The City has taken an active role addressing the special needs populations within the community and actively pursued the resources identified in its 2015-2019 Con. Plan and 2018 AAP that it would use to carry out the programs and activities. Target populations were assisted in ways which allowed them to increase the safety and livability of their homes, increase food security, as well the availability of training and resources to enable them to obtain and maintain jobs and more permanent income and housing. Gaps in infrastructure and safety in key areas were addressed.

The City funded agencies that assist low-moderate income populations and special needs populations. Based on reports obtained as a result of monitoring, we were able to see that many of the agencies funded continue to surpass their goals and serve a growing need in the community.

The minor home repair and chore services programs were both very successful in serving senior and special needs populations and enabling them to remain in their homes and feel less isolated and more independent. The Meals on Wheels program assisted low-income seniors and disabled adults in improving their health and maintaining their independence. Food security for local low-income students by providing meals during non-school hours was improved. The Crosswalk Improvement Project, with

locations in Downtown Marysville as well as other low-moderate-income areas, improves accessibility and safety to the resdients.

Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

The Draft CAPER was released for public comment on August 31, 2019. The Draft and solicitation for comments was published in the Marysville Globe, on the City's website, and social media pages. Copies were made available on the City's Webpage as well as at City Buildings. A City "News Flash", which is posted on City Social Media Accounts as well as the Public Access Cable Television station, was released announcing the public comment period. The Draft report is sent to a comprehensive list the City maintains of agencies as well as members of the public that have expressed interest in the CDBG program. A public hearing was held on September 23, 2019 to solicit additional comments. Notice of the hearing was advertised in the same way as the public comment period. No comments were received during the public comment period or at the public hearing.

The City continues to use its citizen participation process to solicit public comments on local priorities and objectives for CDBG funds and to receive feedback on progress made towards meeting the local strategies and objectives. The 9-member Citizen Advisory Committee (CAC) for Housing and Community Development enables the City to enhance the level of guidance from the community, coordination between public and nonprofit agencies, and support further development of the institutional structure. The CAC is an integral part of the review and decision-making process as related to awarding CDBG funds as well as communicating the program throughout the city.

CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

The City did not make any changes to the program objectives. The City feels that the strategies and objectives currently identified in the 2015-2019 Consolidated Plan are relevant and making an impact on the identified needs.

The large majority of subrecipients are able to expend funds in a timely manner and meet the expected

goals and outcomes.

Based on past experiences, future applicants will continue to be vetted, in part, based on prior years performance. During the application process, agencies will be required to provide assurances of how the project timeline and expected milestones will be adhered to. Additionally, CAC and City Council will be made aware of past performance prior to agencies, which have had trouble expending funds and completing projects in a timely manner, are awarded funds in the future.

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No

[BEDI grantees] Describe accomplishments and program outcomes during the last year.

CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

The City did not make any changes to the program objectives. The City feels that the strategies and objectives currently identified in the 2015-2019 Consolidated Plan are relevant and making an impact on the identified needs.

The large majority of subrecipients are able to expend funds in a timely manner and meet the expected goals and outcomes.

Based on past experiences, future applicants will continue to be vetted, in part, based on prior years performance. During the application process, agencies will be required to provide assurances of how the project timeline and expected milestones will be adhered to. Additionally, CAC and City Council will be made aware of past performance prior to agencies, which have had trouble expending funds and completing projects in a timely manner, are awarded funds in the future.

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No

[BEDI grantees] Describe accomplishments and program outcomes during the last year.

0/

Index #10

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 23, 2019

| AGENDA ITEM: | | | | |
|---|--|--|--|--|
| 2018-2019 Transportation Engineering Services - Supplemental Agreement No. 1 with | | | | |
| Transpo Group USA, Inc. for Transportation Engineering Services | | | | |
| PREPARED BY: DIRECTOR APPROVAL | | | | |
| Jesse Hannahs, Traffic Engineering Manager | | | | |
| DEPARTMENT: | | | | |
| Public Works / Engineering | | | | |
| ATTACHMENTS: | | | | |
| Supplemental Agreement No. 1 | | | | |
| BUDGET CODE: AMOUNT: | | | | |
| 10111864.541000 \$25,000 | | | | |
| | | | | |

SUMMARY:

Transpo Group USA, Inc. has been providing Transportation Engineering services to the City via the 2018-2019 Transportation Engineering Services professional services agreement. Services under this agreement are performed by the consultant upon request by staff.

Tasks assigned in 2018-2019 have included creation of documents, standards and GIS data to assist City staff with timely and accurate development review, a System Engineering Analysis of the City traffic signal system justifying system wide upgrade of traffic signal controllers, collection of signal and street lighting GIS data and completion of the Civic Center Campus Traffic Impact Analysis. Work remains to be completed in 2019, including development of the 2035 Synchro Model as well as on-call assistance as needed.

The original agreement in the amount of \$74,000 was executed on February 5, 2018. The supplement agreement increases the original agreement compensation by \$25,000 to a total of \$99,000.

RECOMMENDED ACTION: Staff recommends that Council authorize the Major to sign and execute the attached Supplemental Agreement No. 1 to the original Professional Services Agreement with Transpo Group USA, Inc. for Transportation Engineering Services, thereby amending the contract amount from \$74,000 to \$99,000.

SUPPLEMENTAL AGREEMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT BETWEEN CITY OF MARYSVILLE AND TRANSPO GROUP USA, INC.

THIS SUPPLEMENTAL AGREEMENT NO. 1 ("Supplemental Agreement") is made and entered into as of the date of the last signature below, by and between the City of Marysville, a Washington State municipal corporation ("City") and Transpo Group USA, Inc., a corporation, incorporated in Washington ("Consultant").

WHEREAS, the parties hereto have previously entered into an agreement for Transportation Engineering Services (the "Original Agreement"), said Original Agreement being dated February 1st, 2018; and

WHEREAS, both parties desire to supplement the Original Agreement, by expanding the Scope of Services to provide for additional Transportation Engineering Services and to provide compensation therefore;

NOW THEREFORE, in consideration of the terms, conditions, covenants, and performances contained herein or attached and incorporated, and made a part hereof, the parties hereto agree as follows:

1. <u>Section 3 of the Original Agreement, "COMPENSATION"</u>, is amended to include the additional Consultant fee of \$25,000 and shall read as follows: "In no event shall the compensation paid to Consultant under this Agreement exceed \$99,000 within the term of the Agreement, including extensions, without the written agreement of the Consultant and the City."

The total compensation payable to the Consultant is summarized as follows:

| Original Agreement | \$74,000 |
|-----------------------------|----------|
| Supplemental Agreement No.1 | \$25,000 |
| Grand Total | \$99,000 |

| DATED this day of | , 20 |
|--|--------------------------|
| | CITY OF MARYSVILLE |
| | By Jon Nehring, Mayor |
| DATED this day of | , 20 |
| | TRANSPO GROUP USA, INC. |
| | By |
| ATTEST/AUTHENTICATED: | |
| , Deputy City Clerk Approved as to form: | |
| Jon Walker, City Attorney | |

2. Each and every provision of the Original Agreement for Professional Services dated February 1st, 2018, shall remain in full force and effect, except as modified herein.

Index #11

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: 09/23/19

| AGENDA ITEM: | | | | | |
|--|---------------------------|--------------------|--|--|--|
| Agreement with Frontier for Delta Avenue Utility Undergrounding | | | | | |
| PREPARED BY: | | DIRECTOR APPROVAL: | | | |
| Jeff Laycock, City Eng | ineer | 100 | | | |
| DEPARTMENT: | | | | | |
| Engineering | | | | | |
| ATTACHMENTS: | ATTACHMENTS: | | | | |
| Frontier Letter of Inten | Frontier Letter of Intent | | | | |
| BUDGET CODE: | BUDGET CODE: AMOUNT: | | | | |
| 00100025.562000.1837 \$506,213.80 | | \$506,213.80 | | | |
| SUMMARY: As part of the Civic Campus Project, City staff have coordinated with Frontier staff to develop a plan to relocate overhead communication lines (for Frontier and Comcast) to underground along the frontage of Delta Avenue between 4 th Street and 8 th Street. Converting the existing overhead system to an underground system is required by City development standards and will enhance the appearance of the corridor. As part of the agreement, the City will reimburse Frontier for costs necessary to convert the utilities from overhead to underground, in accordance with RCW 35.99.060(3b). | | | | | |

RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor to sign and execute the Agreement with Frontier, in the amount of \$506,213.80, to underground communication lines along Delta Avenue as part of the Civic Campus Project.

Letter of Intent



Network Eng & Planning 1800 41st St. N-100 Everett, WA 98203

Date: 09/12/19

To: Jeff Laycock-C of Marysville

Subject: Delta Ave underground joint utility trench cost estimation, and Frontier only conversion of aerial to underground facilities.-REVISION 1, ELIMINATING APX 600' OF TRENCH LINE, AND ONE INTERSET SUBSURFACE VAULT (MANHOLE).

This is in response to your request for Frontier to perform the following work: To build an underground conduit system for use by Frontier and Comcast on Delta Ave between 4th St and 8th St.

This cost also includes the conversion of aerial to underground Frontier telephone facilities within the project limits. It removes all aerial telephone cable and support structure with the project limits.

This cost does not include the conversion of aerial to underground of Comcast facilities or any other utility provider in the project limits.

We have estimated that the cost of this work effort will be: \$506,054.21
Less the Advance Engineering Design Payment: \$840.41

Balance due to Frontier Communications: \$505,213.80

This is the amount of the advance payment that you will be required to make. You must return this signed agreement, along with the full advance payment, before your work will be scheduled.

Upon job completion, you may be issued either: (1) a refund for any overpayment, or (2) an invoice, if the final actual costs exceed the advance payments received.

If you agree to these terms, please sign below and forward this signed letter agreement, and a check for \$505,213.80 made payable to Frontier Communications.

Frontier Communications Attn: Jamie Evans 1800 41st St, Ste N100 MC: WA01020S Everett, WA 98203

If you are signing for a company or other entity, then by signing below, you warrant that you are authorized to bind the company or entity to the terms of this letter agreement.

Upon receipt of your signed agreement and advance payment, your work order will be released to our Construction Department for scheduling.

Frontier Communications shall not be responsible to the extent its performance is delayed or prevented due to causes beyond its control, including but not limited to acts of God or the public enemy, terrorism, civil commotion, embargo, acts of government, any law, order, ordinance, regulation, or requirement of any government, fires, explosions, weather, quarantine, strikes, labor disputes, lockouts, and other causes beyond the reasonable control of Frontier Communications.

Should you have any questions or concerns regarding these terms, please contact me at 425.263.4025.

Please be advised that the price estimate quoted above is only valid for sixty (60) days from the date of this letter. If this work request is cancelled after you have signed the agreement, you will be billed for any Engineering and Construction cost incurred after the date of signature that may include the cost to place and/or remove facilities.

If we do not receive this signed agreement and your full advance payment within this sixty (60) day period, we will assume that you do not want the work to be undertaken and the project will be **cancelled**.

| Sincerely, |
|---|
| I mothy A Rennick |
| Tim Rennick Network Engineer |
| I agree to the terms of this agreement: |
| Accepted (Signature): |
| Print Name & Title: |
| Company: |
| Billing Address: |
| Telephone #: |
| Date: |

^{*}Refunds/invoices will be made out and mailed to the signee and address you list above

Index #12

CITY OF MARYSVILLE AGENDA BILL EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 23, 2019

| AGENDA ITEM: | |
|---|--------------------|
| Remedial Investigation and Feasibility Study – Former Geddes Marina | |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Kari Chennault | -31- |
| DEPARTMENT: | |
| Public Works | |
| ATTACHMENTS: | |
| 2 original copies of PSA and associated scope of services | |
| BUDGET CODE: | AMOUNT: |
| 40145040.541000 | \$95,083 |
| SUMMARY: | |

This Agreement will allow the consultant, Maul Foster & Alongi, Inc., to conduct a Remedial Investigation and Feasibility Study at the former Geddes Marina Site. The fieldwork and associated Report will guide a future Engineering Design Report that will dictate the recommended remediation at the site. The City is currently working in coordination with a previous insurer of the property and recovering the direct expenses related to this effort.

RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor to sign and execute the attached Professional Services Agreement with Maul Foster & Alongi, Inc.

PROFESSIONAL SERVICES AGREEMENT BETWEEN CITY OF MARYSVILLE AND MAUL FOSTER & ALONGI, INC.

THIS AGREEMENT ("Agreement") is made and entered into as of the date of the last signature below, by and between the City of Marysville, a Washington State municipal corporation ("City"), and Maul Foster & Along, Inc., a corporation incorporated in Washington, organized under the laws of the state of Washington, located and doing business at 1329 North State Street, Suite 301 Bellingham, WA 98225 ("Consultant").

In consideration of the terms, conditions, covenants, and performances contained herein, the parties hereto agree as follows:

- 1. SCOPE OF SERVICES. The Consultant shall provide the work and services described in the attached EXHIBIT A, incorporated herein by this reference (the "Services"). All services and materials necessary to accomplish the tasks outlined in the Scope of Services shall be provided by the Consultant unless noted otherwise in the Scope of Services or this Agreement. All such services shall be provided in accordance with the standards of the Consultant's profession.
- 2. TERM. The term of this Agreement shall commence on date of final signature and shall terminate at midnight on January 15, 2021. The parties may extend the term of this Agreement by executing a written supplemental amendment.
- 3. COMPENSATION. The Consultant shall be paid by the City for Services rendered under this Agreement as described in EXHIBIT A and as provided in this section. In no event shall the compensation paid to Consultant under this Agreement exceed [Ninety five thousand eighty three dollars] (\$95,083) within the term of the Agreement, including extensions, without the written agreement of the Consultant and the City. Such payment shall be full compensation for the Services and for all labor, materials, supplies, equipment, incidentals, and any other expenses necessary for completion.

The Consultant shall submit a monthly invoice to the City for Services performed in the previous calendar month in a format acceptable to the City. The Consultant shall maintain time and expense records and provide them to the City upon request.

The City will pay timely submitted and approved invoices received before the 20th of each month within thirty (30) days of receipt.

4. CONSULTANT'S OBLIGATIONS.

4.1 MINOR CHANGES IN SCOPE. The Consultant agrees to accept minor changes, amendments, or revisions to the scope of the Services, as may be required by the City, when such

changes, amendments, or revisions will not have any impact on the cost of the Services or the proposed delivery schedule.

- 4.2 ADDITIONAL WORK. The City may desire to have the Consultant perform additional work or services which are not identified in the scope of the Services. If the parties agree to the performance of additional work or services, the parties will execute a written supplemental amendment detailing the additional work or services and compensation therefore. In no event will the Consultant be compensated for preparing proposals for additional work or services. In no event shall the Consultant begin work contemplated under a supplemental amendment until the supplemental amendment is fully executed by the parties.
- 4.3 WORK PRODUCT AND DOCUMENTS. The work product and all documents produced under this Agreement shall be furnished by the Consultant to the City, and upon completion of the Services shall become the property of the City, except that the Consultant may retain one copy of the work product and documents for its records. The Consultant will be responsible for the accuracy of the Services, the work product, and all documents produced under this Agreement, even though the Services have been accepted by the City.

In the event that the Consultant defaults on this Agreement or in the event that this Agreement is terminated prior to the completion of the Services or the time for completion, all work product and all documents and other materials produced under this Agreement, along with a summary of work as of the date of default or termination, shall become the property of the City. The summary of Services provided shall be prepared at no additional cost to the City. Upon request, the Consultant shall tender the work product, all documents, and the summary to the City within five (5) business days. Tender of said work product shall be a prerequisite to final payment under this Agreement.

The Consultant will not be held liable for reuse of work product or documents produced under this Agreement or modification of the work product or documents for any purpose other than those identified in this Agreement without the written authorization of the Consultant.

- 4.4 PUBLIC RECORDS ACT. Consultant acknowledges that the City is subject to the Public Records Act, chapter 42.56 RCW (the "PRA"). All records owned, used, or retained by the City are public records subject to disclosure unless exempt under the PRA, whether or not the records are in the possession or control of the City or Consultant. All exemptions to the PRA are narrowly construed.
 - a. Confidential Information. Any records provided to the City by the Consultant which contain information that the Consultant in good faith believes is not subject to disclosure under the PRA shall be marked "Confidential" and shall identify the specific information that the Consultant in good faith believes is not subject to disclosure under the PRA and a citation to the statutory basis for non-disclosure.

- b. **Responding to Public Records Requests**. The City shall exercise its sole legal judgment in responding to public records requests.
 - (1) The City may rely upon the lack of notification from the Consultant in releasing any records that are not marked "Confidential."
 - If records identified as "Confidential" by the Consultant are responsive to a PRA request, the City will seek to provide notice to Consultant at least ten (10) business days before the date on which the City anticipates releasing records. The City is under no obligation to assert any applicable exemption on behalf of the Consultant. The Consultant may seek, at its sole cost, an injunction preventing the release of information which it believes is protected. In no event will the City have any liability to Consultant for any failure of the City to provide notice prior to release.
 - (3) If the City, in its sole legal judgment, believes that the Consultant possesses records that (1) are responsive to a PRA request and (2) were used by the City, the City will request the records from the Consultant. The Consultant will, within ten (10) business days:
 - i. Provide the records to the City in the manner requested by the City;
 - ii. Obtain a court injunction, in a lawsuit involving the requester, covering all, or any confidential portion of, the records and provide any records not subject to the court injunction; or
 - iii. Provide an affidavit, in a form acceptable to the City Attorney, specifying that the Consultant has made a diligent search and did not locate any requested documents.
- c. Indemnification. In addition to its other indemnification and defense obligations under this Agreement, the Consultant shall indemnify and defend the City from and against any and all losses, penalties, fines, claims, demands, expenses (including, but not limited to, attorneys fees and litigation expenses), suits, judgments, or damages (collectively "Damages") arising from or relating to any request for records related to this Agreement, to the extent such Damages are caused by action or inaction of the Consultant. This indemnification and defense obligation shall survive the expiration or termination of this Agreement.
- 4.5 MAINTENANCE/INSPECTION OF RECORDS. The Consultant shall maintain all books, records, documents, and other evidence pertaining to the costs and expenses allowable under this Agreement in accordance with generally accepted accounting practices. All such books and records required to be maintained by this Agreement shall be subject to inspection and audit by representatives of the City and/or the Washington State Auditor at all reasonable times, and the Consultant shall afford the proper facilities for such inspection and audit.

Representatives of the City and/or the Washington State Auditor may copy such books, accounts, and records where necessary to conduct or document an audit. The Consultant shall preserve and make available all such books of account and records for a period of three (3) years after final payment under this Agreement. In the event that any audit or inspection identifies any discrepancy in such financial records, the Consultant shall provide the City with appropriate clarification and/or financial adjustments within thirty (30) calendar days of notification of the discrepancy.

4.6 INDEMNITY.

- a. Indemnification and Hold Harmless. The Consultant shall defend, indemnify, and hold the City, its officers, officials, employees, and volunteers harmless from any and all claims, injuries, damages, losses, or suits including attorney fees, arising out of or resulting from the acts, errors, or omissions of the Consultant in performance of this Agreement, except for injuries and damages caused by the sole negligence of the City.
- b. Should a court of competent jurisdiction determine that this Agreement is subject to RCW 4.24.115, then, in the event of liability for damages arising out of bodily injury to persons or damages to property caused by or resulting from the concurrent negligence of the Consultant and the City, its officers, officials, employees, and volunteers, the Consultant's liability, including the duty and cost to defend, hereunder shall be only to the extent of the Consultant's negligence.
- c. The provisions of this Section 4.6 shall survive the expiration or termination of this Agreement.
- d. The Consultant hereby knowingly, intentionally, and voluntarily waives the immunity of the Industrial Insurance Act, Title 51 RCW, solely for the purposes of the indemnity contained in subpart "a" of this Section 4.6. This waiver has been mutually negotiated by the parties.

____(City Initials) ____(Contractor Initials)

4.7 INSURANCE.

- a. **Insurance Term**. The Consultant shall procure and maintain for the duration of the Agreement, insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the Services hereunder by the Consultant, its agents, representatives, or employees.
- b. **No Limitation.** Consultant's maintenance of insurance as required by the Agreement shall not be construed to limit the liability of the Consultant to the coverage provided by such insurance, or otherwise limit the City's recourse to any remedy available at law or in equity.

- c. **Minimum Scope of Insurance.** Consultant shall obtain insurance of the types and coverage described below:
 - (1) <u>Automobile Liability</u> insurance covering all owned, non-owned, hired, and leased vehicles. Coverage shall be written on Insurance Services Office (ISO) form CA 00 01 or a substitute form providing equivalent liability coverage.
 - (2) Commercial General Liability insurance shall be at least as broad as ISO occurrence form CG 00 01 and shall cover liability arising from premises, operations, stop-gap independent contractors and personal injury and advertising injury. The City shall be named as an additional insured under the Consultant's Commercial General Liability insurance policy with respect to the Services performed for the City using an additional insured endorsement at least as broad as ISO CG 20 26.
 - (3) <u>Workers' Compensation</u> coverage as required by the Industrial Insurance laws of the State of Washington.
 - (4) <u>Professional Liability</u> insurance appropriate to the Consultant's profession.
- d. **Minimum Amounts of Insurance.** Consultant shall maintain the following insurance limits:
 - (1) <u>Automobile Liability</u> insurance with a minimum combined single limit for bodily injury and property damage of \$1,000,000 per accident.
 - (2) <u>Commercial General Liability</u> insurance shall be written with limits no less than \$1,000,000 each occurrence, \$2,000,000 general aggregate.
 - (3) <u>Professional Liability</u> insurance shall be written with limits no less than \$1,000,000 per claim and \$1,000,000 policy aggregate limit.
- e. **Other Insurance Provision.** The Consultant's Automobile Liability and Commercial General Liability insurance policies are to contain, or be endorsed to contain that they shall be primary insurance as respect the City. Any Insurance, self-insurance, or self-insured pool coverage maintained by the City shall be excess of the Consultant's insurance and shall not contribute with it.
- f. Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. Best rating of not less than A:VII.
- g. Verification of Coverage. The Consultant shall furnish the City with original certificates and a copy of the amendatory endorsements, including but not necessarily limited to the additional insured endorsement, evidencing the insurance requirements of the Consultant before commencement of the Services.

- h. **Notice of Cancellation.** The Consultant shall provide the City with written notice of any policy cancellation within two business days of the Consultant's receipt of such notice.
- i. Failure to Maintain Insurance. Failure on the part of the Consultant to maintain the insurance as required shall constitute a material breach of contract, upon which the City may, after giving five (5) business days notice to the Consultant to correct the breach, immediately terminate the Agreement or, at its discretion, procure or renew such insurance and pay any and all premiums in connection therewith, with any sums so expended to be repaid to the City on demand, or at the sole discretion of the City, offset against funds due the Consultant from the City.
- j. Insurance to be Occurrence Basis. Unless approved by the City all insurance policies shall be written on an "Occurrence" policy as opposed to a "Claimsmade" policy. The City may require an extended reporting endorsement on any approved "Claims-made" policy. Professional liability insurance may be written on a "Claims-made" basis if it is maintained for a period of three (3) years following completion of the services.
- k. City Full Availability of Consultant Limits. If the Consultant maintains higher insurance limits than the minimums shown above, the City shall be insured for the full available limits of Commercial General and Excess or Umbrella liability maintained by the Consultant, irrespective of whether such limits maintained by the Consultant are greater than those required by this Agreement or whether any certificate of insurance furnished to the City evidences limits of liability lower than those maintained by the Consultant.
- 4.8 LEGAL RELATIONS. The Consultant shall comply with all federal, state, and local laws, regulations, and ordinances applicable to the Services to be performed under this Agreement. The Consultant represents that it and all employees assigned to perform any of the Services under this Agreement are in full compliance with the statutes of the State of Washington governing the Services and that all personnel to be assigned to the Services are fully qualified and properly licensed to perform the work to which they will be assigned.

4.9 INDEPENDENT CONTRACTOR.

a. The Consultant and the City understand and expressly agree that the Consultant is an independent contractor in the performance of each and every part of this Agreement. The Consultant expressly represents, warrants, and agrees that the Consultant's status as an independent contractor in the performance of the Services required under this Agreement is consistent with and meets the six-part independent contractor test set forth in RCW 51.08.195 or as hereafter amended. The Consultant, as an independent contractor, assumes the entire responsibility for carrying out and accomplishing the Services required under this Agreement. The Consultant shall not make

a claim of City employment and shall not claim any related employment benefits, social security, and/or retirement benefits.

- b. The Consultant shall be solely responsible for paying all taxes, deductions, and assessments, including but not limited to federal income tax, FICA, social security tax, assessments for unemployment and industrial injury, and other deductions from income which may be required by law or assessed against either party as a result of this Agreement. In the event the City is assessed a tax or assessment as a result of this Agreement, the Consultant shall pay the same before it becomes due.
- c. The City may, during the term of this Agreement, engage other independent contractors to perform the same or similar work to the Services that the Consultant performs under this Agreement.
- d. Prior to commencement of Services, the Consultant shall obtain a business license from the City.

4.10 EMPLOYMENT.

- a. The term "employee" or "employees" as used herein shall mean any officers, agents, or employee of the Consultant.
- b. Any and all employees of the Consultant, while performing any Services under this Agreement, shall be considered employees of the Consultant only and not of the City. The Consultant shall be solely liable for: (1) and any and all claims that may or might arise under the Workman's Compensation Act, Title 51 RCW, on behalf of any said employees while performing any Services under this Agreement, and (2) any and all claims made by any third party as a consequence of any negligent act or omission on the part of the Consultant or its employees while performing any Services under this Agreement.
- c. The Consultant represents, unless otherwise indicated below, that all employees of the Consultant that will perform any Services under this Agreement have never been retired from a Washington State retirement system, including but not limited to Teacher (TRS), School District (SERS), Public Employee (PERS), Public Safety (PSERS), law enforcement and fire fighters (LEOFF), Washington State Patrol (WSPRS), Judicial Retirement System (JRS), or otherwise. (Please use initials to indicate No or Yes below.)

No, employees performing the Services have never been retired from a Washington state retirement system.

Yes, employees performing the Services have been retired from a Washington state retirement system.

In the event the Consultant checks "no", but an employee in fact was a retiree of a Washington State retirement system, and because of the misrepresentation the City is required to defend a claim by the Washington State retirement system, or to make contributions for or on account of the employee, or reimbursement to the Washington State retirement system for benefits paid, the Consultant hereby agrees to save, indemnify, defend and hold the City harmless from and against all expenses and costs, including reasonable attorney fees incurred in defending the claim of the Washington State retirement system and from all contributions paid or required to be paid, and for all reimbursement required to the Washington State retirement system. In the event the Consultant checks "yes" and affirms that an employee providing work has ever retired from a Washington State retirement system, every said employee shall be identified by the Consultant and such retirees shall provide the City with all information required by the City to report the employment with Consultant to the Department of Retirement Services of the State of Washington.

4.11 NONASSIGNABLE. Except as provided in **EXHIBIT B**, the Services to be provided by the Consultant shall not be assigned or subcontracted without the express written consent of the City.

4.12 SUBCONTRACTORS AND SUBCONSULTANTS.

- a. The Consultant is responsible for all work or services performed by subcontractors or subconsultants pursuant to the terms of this Agreement.
- b. The Consultant must verify that any subcontractors or subconsultants the Consultant directly hires meet the responsibility criteria for the Services. Verification that a subcontractor or subconsultant has proper license and bonding, if required by statute, must be included in the verification process. If the parties anticipate the use of subcontractors or subconsultants, the subcontractors or subconsultants are set forth in **EXHIBIT B**.
- c. The Consultant may not substitute or add subcontractors or subconsultants without the written approval of the City.
- d. All subcontractors or subconsultants shall have the same insurance coverage and limits as set forth in this Agreement and the Consultant shall provide verification of said insurance coverage.
- 4.13 CONFLICTS OF INTEREST. The Consultant agrees to and shall notify the City of any potential conflicts of interest in Consultant's client base and shall obtain written permission from the City prior to providing services to third parties when a conflict or potential conflict of interest exists. If the City determines in its sole discretion that a conflict is irreconcilable, the City reserves the right to terminate this Agreement.

- **4.14 CITY CONFIDENCES.** The Consultant agrees to and will keep in strict confidence, and will not disclose, communicate, or advertise to third parties without specific prior written consent from the City in each instance, the confidences of the City or any information regarding the City or the Services provided to the City.
- 4.15 DISCRIMINATION PROHIBITED AND COMPLIANCE WITH EQUAL OPPORTUNITY LEGISLATION. The Consultant agrees to comply with equal opportunity employment and not to discriminate against any client, employee, or applicant for employment or for services because of race, creed, color, religion, national origin, marital status, sex, sexual orientation, age, or handicap except for a bona fide occupational qualification with regard, but not limited to, the following: employment upgrading; demotion or transfer; recruitment or any recruitment advertising; layoff or terminations; rates of pay or other forms of compensation; selection for training; or rendition of services. The Consultant further agrees to maintain (as appropriate) notices, posted in conspicuous places, setting forth its nondiscrimination obligations. The Consultant understands and agrees that if it violates this nondiscrimination provision, this Agreement may be terminated by the City, and further that the Consultant will be barred from performing any services for the City now or in the future, unless a showing is made satisfactory to the City that discriminatory practices have been terminated and that recurrence of such action is unlikely.
- **4.16 UNFAIR EMPLOYMENT PRACTICES.** During the performance of this Agreement, the Consultant agrees to comply with RCW 49.60.180, prohibiting unfair employment practices.
- 5. CITY APPROVAL REQUIRED. Notwithstanding the Consultant's status as an independent contractor, the Services performed pursuant to this Agreement must meet the approval of the City, which shall not be unreasonably withheld if the Services have been completed in compliance with the Scope of Services and City requirements.

6. GENERAL TERMS.

6.1 NOTICES. Receipt of any notice shall be deemed effective three (3) calendar days after deposit of written notice in the U.S. mail with proper postage and address.

Notices to the City shall be sent to the following address:

CITY OF MARYSVILLE

Kari Chennault 80 Columbia Avenue Marysville, WA 98270 Notices to the Consultant shall be sent to the following address:

MAUL FOSTER & ALONGI, INC.

Carolyn Wise 1329 North State Street, Ste 301 Bellingham, WA 98225

6.2 TERMINATION. The City may terminate this Agreement in whole or in part at any time by sending written notice to the Consultant. As per Section 6.1, the Consultant is deemed to have received the termination notice three (3) calendar days after deposit of the termination notice in the U.S. mail with proper postage and address. The termination notice is deemed effective seven (7) calendar days after it is deemed received by the Consultant.

If this Agreement is terminated by the City for its convenience, the City shall pay the Consultant for satisfactory Services performed through the date on which the termination is deemed effective in accordance with payment provisions of Section 3, unless otherwise specified in the termination notice. If the termination notice provides that the Consultant will not be compensated for Services performed after the termination notice is received, the City will have the discretion to reject payment for any Services performed after the date the termination notice is deemed received.

- 6.3 **DISPUTES.** The parties agree that, following reasonable attempts at negotiation and compromise, any unresolved dispute arising under this Agreement may be resolved by a mutually agreed-upon alternative dispute resolution of arbitration or mediation.
- **6.4 EXTENT OF AGREEMENT/MODIFICATION.** This Agreement, together with exhibits, attachments, and addenda, represents the entire and integrated Agreement between the parties and supersedes all prior negotiations, representations, or agreements, either written or oral. This Agreement may be amended, modified, or added to only by a written supplemental amendment properly signed by both parties.

6.5 SEVERABILITY.

- a. If a court of competent jurisdiction holds any part, term, or provision of this Agreement to be illegal or invalid, in whole or in part, the validity of the remaining parts, terms, or provisions shall not be affected, and the parties' rights and obligations shall be construed and enforced as if the Agreement did not contain the particular part, term, or provision held to be invalid.
- b. If any part, term, or provision of this Agreement is in direct conflict with any statutory provision of the State of Washington, that part, term, or provision shall be deemed inoperative and null and void insofar as it may conflict, and shall be deemed modified to conform to such statutory provision.

- 6.6 NONWAIVER. A waiver by either party of a breach by the other party of any covenant or condition of this Agreement shall not impair the right of the party not in default to avail itself of any subsequent breach thereof. Leniency, delay, or failure of either party to insist upon strict performance of any agreement, covenant, or condition of this Agreement, or to exercise any right herein given in any one or more instances, shall not be construed as a waiver or relinquishment of any such agreement, covenant, condition, or right.
- **6.7 FAIR MEANING.** The terms of this Agreement shall be given their fair meaning and shall not be construed in favor of or against either party hereto because of authorship. This Agreement shall be deemed to have been drafted by both of the parties.
- **6.8 GOVERNING LAW.** This Agreement shall be governed by and construed in accordance with the laws of the State of Washington.
- **6.9 VENUE.** The venue for any action to enforce or interpret this Agreement shall lie in the Superior Court of Washington for Snohomish County, Washington.
- **6.10 COUNTERPARTS.** This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same Agreement.
- 6.11 AUTHORITY TO BIND PARTIES AND ENTER INTO AGREEMENT. The undersigned represent that they have full authority to enter into this Agreement and to bind the parties for and on behalf of the legal entities set forth herein.

| DATED this day of | , 20 |
|------------------------------|----------------------------|
| | CITY OF MARYSVILLE |
| | By Jon Nehring, Mayor |
| DATED this 17th day of SEPTE | MBER , 20 19. |
| | MAUL FOSTER & ALONGI, INC. |
| | By [Name:] Its: [Title:] |

| ATTEST/AUT | HENTICATED: |
|----------------|---------------------|
| | , Deputy City Clerk |
| Approved as to | form: |
| Ion Walker Ci | ty Attorney |

EXHIBIT A

Scope of Services



EXHIBIT

SCOPE OF WORK—REMEDIAL INVESTIGATION AND FEASIBILITY STUDY

This scope of work details the Remedial Investigation and Feasibility Study (RI/FS) portion of the environmental cleanup for the former Geddes Marina property located at 1326 First Street in Marysville, Washington (the Property). Previous investigations have identified areas where concentrations of contaminants exceed screening levels and other areas of concern that could potentially be impacted. The purpose of the RI/FS is to characterize the nature and extent of contamination in the upland and in-water portions of the Property and develop potential remedial alternatives. This scope of work is a summary of RI/FS activities detailed in the RI work plan (MFA, 2019).

The cleanup process follows requirements of the Washington State Model Toxics Control Act (Revised Code of Washington 70.105d) and its administrative rules. The cleanup process includes the following major steps:

- 1. Remedial Investigation
- 2. Feasibility Study
- 3. Cleanup Action Plan
- 4. Engineering Design
- 5. Remedy Implementation
- 6. Compliance Monitoring

This scope of work focuses on the following RI/FS tasks and associated costs are provided in the attached Tables:

- Complete Fieldwork. MFA will conduct soil sampling, sediment sampling, well
 development, and groundwater monitoring at the Property.
- Analytical Work and Quality Assurance/Quality Control (QA/QC). MFA will coordinate with an accredited analytical laboratory, produce a data validation memorandum, create cleanup level (CUL) screening tables, and upload data to the Washington State Department of Ecology (Ecology) Environmental Information Management (EIM) database.
- RI Report. MFA will prepare a report detailing the nature and extent of contamination at the Property based on data collected during the RI and previous environmental reports.
- **FS Report.** MFA will prepare a report evaluating potential cleanup options and remedial costs associated with selected cleanup options.

City of Marysville September 17, 2019 Page 2 Project No. 0689.01.05

TASK 1—COMPLETE RI FIELDWORK

MFA will assess soil, sediment, and groundwater conditions at the Property.

Soil Sampling

Six temporary soil borings will be advanced using a direct-push drill rig (i.e., GeoprobeTM). One soil sample will be collected per boring location. Soil samples will be analyzed for a combination of the following chemicals of interest (COIs), as described in the SAP, an appendix to the RI work plan (MFA, 2019):

- Diesel-range organics (DRO)
- Heavy oil-range organics (ORO)
- Metals

Sediment Sampling

Eight surface and six subsurface sediment samples will be collected. Surface sediment samples will be collected using a with a power grab sampler or similar (e.g., van Veen grab sampler) from a target depth of 0 to 10 centimeters below mudline (bml). Subsurface sediment samples will be collected using a Vibracore deployed from a contractor vessel from a target maximum collection depth of 8 feet bml. Sediment samples will be analyzed for a combination of the following COIs, as described in the SAP, an appendix to the RI work plan (MFA, 2019):

- DRO
- ORO
- Metals
- Dioxins and furans
- Polychlorinated biphenyls (PCBs)
- Semivolatile organic compounds (SVOCs)

Groundwater Sampling

Groundwater samples will be collected from four existing monitoring wells at the Property. Due to the length of time since the wells were last sampled, the wells will be redeveloped prior to sampling to ensure a strong connection to the aquifer. Groundwater samples will be analyzed for the following COIs, as described in the SAP, an appendix to the RI work plan (MFA, 2019):

- DRO
- ORO
- Metals

City of Marysville Project No. 0689.01.05 September 17, 2019

Costs associated with this task include subcontractors identified for Geoprobe soil sampling, monitoring well development and sampling, Vibracore sediment sampling using a vessel, and investigation-derived waste disposal.

TASK 2-ANALYTICAL WORK AND QA/QC

Page 3

An accredited analytical laboratory will be subcontracted to perform the chemical analyses. Once the data are received, analytical data and the laboratory's internal quality assurance and quality control data will be reviewed to assess whether they met project-specific data quality objectives. This review will be performed consistent with accepted US Environmental Protection Agency (USEPA) procedures for evaluating laboratory analytical data and appropriate laboratory and method-specific guidelines. A data validation memorandum summarizing data evaluation procedures, data usability, and deviations from specific field and/or laboratory methods will be included as an appendix to the RI report. The data will be considered acceptable for their intended use, with the appropriate data qualifiers assigned. Costs associated with this task includes subcontractor laboratory costs for the analytical work.

TASK 3—REMEDIAL INVESTIGATION REPORT

The RI report will discuss the findings from the field investigation and previous environmental reports to define the nature and extent of COIs in soil, sediment, and groundwater at the Property. The preliminary conceptual site model (CSM) will be refined and will describe potential chemical sources, release mechanisms, environmental transport processes, exposure routes, and receptors. Chemical concentrations will be compared with screening levels and natural background criteria that are established to be protective of potential receptors.

TASK 4—FEASIBILITY STUDY REPORT

The FS report will provide a discussion and evaluation of potential remedial alternatives for impacted areas of the Property. The FS will identify remedial objectives (selected CULs and points of compliance), present cleanup alternatives, rank cleanup alternatives for protectiveness of human health and the environment, permanence, cost, etc., and identify a selected remedy.

Attachments: Tables 1 through 3

Table 1: Time Detail Remedial Investigation and Feasibility Study Former Geddes Marina Marysville, Washington

| Description | | Principal Hydrogeologist (\$250/hour) | Principal Engineer (\$200/hour) | Senior Engineer (\$155/hour) | Senior Environmental Scientist (\$165/hour) | Project Geologist (\$130/hour) | Staff Engineer (\$115/hour) | Staff Geologist (\$115/hour) | Project Chemist (\$140/hour) | CADD / GIS (\$115/hour) | Technical Administrative Assistant (\$90/hour) | Administrative Assistant (\$85/hour) |
|---|---|--|------------------------------------|---------------------------------|--|-----------------------------------|--------------------------------|---------------------------------|---------------------------------|----------------------------|---|---|
| Complete Fieldwork | | | | | | | | · | | | | |
| Prepare for Fieldwork (Fieldwork is assumed 10 hours a day) | | | | | | 2 | | 10 | | | | |
| Geoprobe Sampling (Min=4 hrs) | | <u> </u> | | | | | | 8 | | | | |
| Mobilization/Demobilization | | | | | | | | 6 | | | | |
| Complete Field Paperwork and Boring Logs | | | | | | 4 | | 2 | | | 2 | |
| Monitoring Well Development (Min=4 hrs) | | | | | | · | | 12 | | | | |
| Monitoring Well Sampling (Min=4 hrs) | | | | | | | | 10 | | | | |
| Sediment Sampling | | | | | | | | 24 | | | | |
| Travel to/from site | | | | | | | | 3 | | | | |
| Total— | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 75 | 0 | 0 | 2 | 0 |
| Analytical Work and QA/QC | | | ı | | | | | | | | h | |
| Coordinate with Laboratory | | | | | | | | 1 | 2 | | | |
| Import Data, Validate Data | | | | | | | | | 3 | | | |
| Prepare QA/QC Report | | | | | 1 | | | | 2 | | | |
| Prepare and QA/QC Tables | | | | | 1 | | | 1 | 3 | | | |
| Prepare EQuIS Exhibits | | | | | | | | | | 1 | | |
| Upload Data to Ecology EIM Database | | | | | | 1 | | | 2 | | | |
| Total— | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 12 | 1 | 0 | 0 |

Table 1: Time Detail Remedial Investigation and Feasibility Study Former Geddes Marina Marysville, Washington

| Description | | Principal Planner (\$180/hour) | Principal Hydrogeologist (\$250/hour) | Principal Engineer (\$200/hour) | Senior Engineer (\$155/hour) | Senior Environmental Scientist (\$165/hour) | Project Geologist (\$130/hour) | Staff Engineer (\$115/hour) | Staff Geologist (\$115/hour) | Project Chemist (\$140/hour) | CADD / GIS (\$115/hour) | Technical Administrative Assistant (\$90/hour) | Administrative Assistant (\$85/hour) |
|--------------------------------------|--------|-----------------------------------|--|------------------------------------|---------------------------------|--|-----------------------------------|--------------------------------|---------------------------------|---------------------------------|----------------------------|--|---|
| Remedial Investigation Report | | | | | | | | | | | | | |
| Prepare Report and Review | | 2 | 4 | | 2 | 6 | 8 | 4 | 40 | 4 | | 10 | |
| Prepare Figures | | | | | 1 | 1 | 2 | 2 | 4 | | 8 | | |
| Finalize Tables | | | | | 1 | 1 | 2 | 2 | 4 | 4 | | | |
| Document Production | | | | | | | | | | | | | 2 |
| Project Coordination | | 4 | 4 | | | 4 | 4 | | | | | | |
| IDW Management | | | | | | | | | 2 | | | | |
| | Total— | 6 | 8 | 0 | 4 | 12 | 16 | 8 | 50 | 8 | 8 | 10 | 2 |
| Feasibility Study Report | | | | | | | | | | | | | |
| Prepare Feasibility Study Evaluation | | 2 | | 6 | 20 | 4 | 4 | 40 | | | 4 | 10 | |
| Prepare Cost Estimates | | | | 4 | 8 | 4 | 2 | 16 | | | | | 2 |
| Prepare Figures | | | | 1 | 1 | | | 2 | | | 4 | | |
| | Total— | 2 | 0 | 11 | 29 | 8 | 6 | 58 | 0 | 0 | 8 | 10 | 2 |

Table 2: Detailed Cost Remedial Investigation and Feasibility Study Former Geddes Marina Marysville, Washington

| Personnel/Activities/Item | Unit | Unit Cost | Quantity | Cost |
|--------------------------------------|---------------------------------------|--------------|------------|----------|
| Complete Fieldwork | | | | |
| MFA Labor | | | | |
| Principal Planner | hr | \$180 | 0 | \$0 |
| Project Engineer | hr | \$155 | 0 | \$0 |
| Staff Engineer | hr | \$115 | 0 | \$0 |
| Project Geologist | hr | \$130 | 6 | \$780 |
| Staff Geologist | hr | \$115 | 53 | \$6,095 |
| Project Chemist | hr | \$140 | 0 | \$0 |
| Senior Scientist | hr | \$165 | 0 | \$0 |
| Field Technician | hr | \$115 | 22 | \$2,530 |
| CADD / GIS | hr | \$115 | 0 | \$0 |
| Administrative Assistant | hr | \$85 | 0 | \$0 |
| Technical Administrative Assisstance | hr | \$90 | 2 | \$180 |
| Principal Engineer | hr | \$200 | 0 | \$0 |
| Senior Hydrogeologist | hr | \$250 | 0 | \$0 |
| Total MFA Hours/Labor Costs | | | | \$9,585 |
| | | | | |
| MFA Direct Costs | · · · · · · · · · · · · · · · · · · · | | | |
| Field Equipment Charges | lot | \$2,983 | 1 | \$2,983 |
| Total MFA Direct Costs | | · | | \$2,983 |
| | | | | |
| Subcontractors | | | | |
| Geoprobe™ Driller | lump | \$2,899 | 1 | \$2,899 |
| IDW | lump | \$1,100 | 1 | \$1,100 |
| Utility Locates | lump | \$143 | 1 | \$143 |
| RSS Support Services | lump | \$20,607 | 1 | \$20,607 |
| Salinity Supplies | lump | \$550 | 1 | \$550 |
| Refractometer | lump | \$165 | 1 | \$165 |
| | | | | |
| Total Subcontractor Costs | | | | \$25,464 |
| | Complete F | ieldwork Sub | total Cost | \$38,032 |
| Pata Validation | | | | |
| MFA Labor | | | | |
| Principal Planner | hr | \$180 | 0 | \$0 |
| Project Engineer | hr | \$155 | 0 | \$0 |
| Staff Engineer | hr | \$115 | 0 | \$0 |
| Project Geologist | hr | \$130 | 1 | \$130 |
| Staff Geologist | hr | \$115 | 2 | \$230 |
| Project Chemist | hr | \$140 | 12 | \$1,680 |
| Senior Scientist | hr | \$165 | 1 | \$165 |
| Field Technician | hr | \$115 | 0 | \$0 |
| CADD / GIS | hr | \$115 | 1 | \$115 |
| Administrative Assistant | hr | \$85 | 0 | \$0 |
| Technical Administrative Assisstance | hr | \$90 | 0 | \$0 |
| Principal Engineer | hr | \$200 | 0 | \$0 |

Table 2: Detailed Cost Remedial Investigation and Feasibility Study Former Geddes Marina Marysville, Washington

| Personnel/Activities/Item | Unit | Unit Cost | Quantity | Cost |
|--------------------------------------|-----------------|---------------|------------|----------|
| Senior Hydrogeologist | hr | \$250 | 0 | \$0 |
| Total MFA Hours/Labor Costs | | | <u> </u> | \$2,320 |
| MFA Direct Costs | | | | |
| EQuIS Modeling Costs | hr | \$30 | 12 | \$360 |
| CADD/GIS Modeling Costs | hr | \$20 | 1 | \$20 |
| Total MFA Direct Costs | | | | \$380 |
| Subcontractors | | | | |
| Analytical Laboratory | lump | \$18,436 | 1 | \$18,436 |
| Total Subcontractor Costs | | | | \$18,436 |
| | Data V | alidation Sub | total Cost | \$21,136 |
| emedial Investigation Report | | | • | |
| MFA Labor | | | · | |
| Principal Planner | hr | \$180 | . 6 | \$1,080 |
| Project Engineer | hr | \$155 | 4 | \$620 |
| Staff Engineer | hr | \$115 | 8 | \$920 |
| Project Geologist | hr | \$130 | 16 | \$2,080 |
| Staff Geologist | hr | \$115 | 50 | \$5,750 |
| Project Chemist | hr | \$140 | 8 | \$1,120 |
| Senior Scientist | hr | \$165 | 12 | \$1,980 |
| Field Technician | hr | . \$115 | 0 | \$0 |
| CADD / GIS | hr | \$115 | 8 | \$920 |
| Administrative Assistant | hr | \$85 | 2 | \$170 |
| Technical Administrative Assisstance | hr | \$90 | 10 | \$900 |
| Principal Engineer | hr | \$200 | 0 | \$0 |
| Senior Hydrogeologist | hr | \$250 | 8 | \$2,000 |
| Total MFA Hours/Labor Costs | | | | \$17,540 |
| MFA Direct Costs | | | | |
| CADD/GIS/EQuIS Modeling Costs | hr | \$20 | 8 | \$160 |
| EQuIS Database | hr | \$30 | 8 | \$240 |
| Total MFA Direct Costs | | | | \$400 |
| | Investigation F | Reporting Sub | total Cost | \$17,940 |
| easibility Study Report | | | | |
| MFA Labor | | | | |
| Principal Planner | hr | \$180 | 2 | \$360 |
| Project Engineer | hr | \$155 | 29 | \$4,495 |
| Staff Engineer | hr | \$115 | 58 | \$6,670 |
| Project Geologist | hr | \$130 | 6 | \$780 |
| Staff Geologist | hr | \$115 | 0 | \$0 |
| Project Chemist | hr | \$140 | 0 | \$0 |
| Senior Scientist | hr | \$165 | 8 | \$1,320 |
| Field Technician | hr | \$115 | 0 | \$0 |
| CADD / GIS | hr | \$115 | 8 | \$920 |

Table 2: Detailed Cost Remedial Investigation and Feasibility Study Former Geddes Marina Marysville, Washington

| Personnel/Activities/Item | Unit | Unit Cost | Quantity | Cost |
|--------------------------------------|---------|----------------|------------|----------|
| Administrative Assistant | hr | \$85 | 2 | \$170 |
| Technical Administrative Assisstance | hr | \$90 | 10 | \$900 |
| Principal Engineer | hr | \$200 | 11 | \$2,200 |
| Senior Hydrogeologist | hr | \$250 | 0 | \$0 |
| Total MFA Hours/Labor Costs | | | | \$17,815 |
| MFA Direct Costs | | | | |
| CADD/GIS/EQuIS Modeling Costs | hr | \$20 | 8 | \$160 |
| Total MFA Direct Costs | | | | \$160 |
| | Feasibi | lity Study Sub | total Cost | \$17,975 |
| | | | Total Cost | \$95,083 |

Table 3: Detailed Cost by Task Remedial Investigation and Feasibility Study Former Geddes Marina Marysville, Washington

| Personnel/Activities/Item | Task | Hours | Cost |
|--|------------------|------------|-----------|
| Complete Fieldwork | | | |
| Task | | | |
| Prepare for Fieldwork | 1 | .12 | \$1,410 |
| Geoprobe Sampling | 1 | 8 | \$920 |
| Mobilization/Demobilization | 1 | 6 | \$690 |
| Complete Field Paperwork and Boring Logs | 1 | 6 | \$930 |
| Monitoring Well Development | 1 | 12 | \$1,380 |
| Monitoring Well Sampling | - 1 | 10 | \$1,150 |
| Sediment Sampling | . 1 | 24 | \$2,760 |
| Travel to/from site | 1 | 3 | \$345 |
| Total MFA Hours/Labor Costs | | 81 | \$9,585 |
| MFA Direct Costs | | | |
| Field Equipment Charges | | T 7 1 | \$2,983 |
| Total MFA Direct Costs | | | \$2,903 |
| Total MFA Direct Costs | | <u> </u> | \$2,700 |
| Subcontractors | | | |
| Geoprobe™ Driller | | 1 | \$2,899 |
| IDW | | 1 | \$1,100 |
| Utility Locates | | 1 | \$143 |
| RSS Support Services | | 1 | \$20,607 |
| Salinity Supplies | | 1 | \$550 |
| Refractometer | | 1 | \$165 |
| Total Subcontractor Costs | | | \$25,464 |
| | e Fieldwork Sub | total Cost | \$38,032 |
| Data Validation | | | - 400,002 |
| Task | | | |
| Coordinate with Laboratory | 2 | 3 | \$395 |
| Import Data, Validate Data | 2 | 3 | \$420 |
| Prepare QA/QC Report | 2 | 2 | \$280 |
| Prepare and QA/QC Tables | 2 | 5 | \$700 |
| Prepare EQuIS Exhibits | 2 | 1 | \$115 |
| Upload Data to Ecology EIM Database | 2 | 3 | \$410 |
| Total MFA Hours/Labor Costs | | 17 | \$2,320 |
| MEA Direct Costs | | | |
| MFA Direct Costs | T T | T 0. T | 4010 |
| EQuIS Modeling Costs | | 12 | \$360 |
| CADD/GIS Modeling Costs | | 1 | \$20 |
| Total MFA Direct Costs | | | \$380 |
| Subcontractors | | | |
| Analytical Laboratory | | Ĩ | \$18,436 |
| Total Subcontractor Costs | | | \$18,436 |
| Date | a Validation Sub | total Cost | \$21,136 |

Table 3: Detailed Cost by Task Remedial Investigation and Feasibility Study Former Geddes Marina Marysville, Washington

| Personnel/Activities/Item | Task | Hours | Cost | | |
|---------------------------------------|--|------------|----------|--|--|
| Remedial Investigation Report | | | | | |
| Task | | | | | |
| Prepare Report and Review | 3 | 80 | \$10,220 | | |
| Prepare Figures | 3 | 18 | \$2,190 | | |
| Finalize Tables | 3 | 14 | \$1,830 | | |
| Document Production | 3 | 2 | \$170 | | |
| Project Coordination | 3 | 16 | \$2,900 | | |
| IDW Management | 3 | 2 | \$230 | | |
| Total MFA Hours/Labor Costs | | 132 | \$17,540 | | |
| MFA Direct Costs | | | | | |
| CADD/GIS/EQuIS Modeling Costs | | 8 | \$160 | | |
| EQuIS Database | | 8 | \$240 | | |
| Total MFA Direct Costs | | | \$400 | | |
| Remedial Investigation Reporting Cost | | | | | |
| Feasibility Study Report | | | | | |
| Task | · | | | | |
| Prepare Feasibility Study Evaluation | 4 | 90 | \$11,800 | | |
| Prepare Cost Estimates | 4 | 36 | \$4,970 | | |
| Prepare Figures | 4 | 8 . | \$1,045 | | |
| Total MFA Hours/Labor Costs | ************************************** | 134 | \$17,815 | | |
| MFA Direct Costs | | | | | |
| CADD/GIS/EQuIS Modeling Costs | | 8 | \$160 | | |
| Total MFA Direct Costs | | | \$160 | | |
| Remedial Investigation Reporting Cost | | | | | |
| | | Total Cost | Ć0.5.000 | | |
| | | ioiai Cost | \$95,083 | | |



SOLE SOURCE JUSTIFICATION

| Department Head: Kevin Nielsen Department: Public Works |
|---|
| Sole Source for the Purchase of: Engineering services for Geddes Marina cleanup/remediation |
| Supplier: Maul Foster Alongi (MFA) Cost Estimate: |

Sole source purchases are defined as being clearly and legitimately limited to a single supplier. Sole source purchases are normally not allowed except when based upon strong technological grounds such as operational compatibility with existing equipment and related parts, upon a clearly unique and cost effective feature requirement, or the basis of extraordinary market conditions. The use of sole source purchases shall be limited only to those specific instances which present the opportunity for extraordinary cost savings or are wholly justified to satisfy compatibility or technical performance needs.

STATEMENT OF NEED:

2.

My department's recommendation for sole source purchase is based upon an objective review of the product/service required and appears to be in the best interest of the City. I know of no conflict of interest on my part or personal involvement in any way with this request. No gratuities, favors, or compromising action have taken place. My personal familiarity with particular brands, type of equipment, materials, or firms has not been a deciding influence on my request to sole source this purchase when there are other known suppliers to exist.

1. Please describe the item and its function: City requires engineering services to investigate remediation/cleanup options for Geddes Marina site.

| This is | a sole source* because: |
|-------------|---|
| | sole provider of a licensed or patented good or service |
| \boxtimes | sole provider of items that are compatible with existing equipment, inventory, systems, programs or services |
| | sole provider of goods and services for which the City has established a standard** |
| | sole provider of factory-authorized warranty service |
| \boxtimes | sole provider of goods and services that will meet the specialized needs of the City or perform the intended function (please detail below or in an attachment) |
| | sole provider possesses an item which represents a special bargain (surplus item, auction item, used item, "opened box," or similar special bargains) (please provide supporting material such as price comparison) |
| | sole provider can satisfy unique delivery schedule which did not result from City inaction |
| | sole provider is taking part in a trial or evaluation project |

3. What necessary features does this vendor provide which are not available from other vendors? Please be specific.

MFA previously conducted detailed environmental assessments of the Geddes site, generated reports and recommendations specific to this site. City insurer has relied on MFA reports to determine coverage for pollution on the site. Continued use of MFA's services will enhance City's ability to recover for cleanup and remediation costs. Insurer is not familiar with other vendors which reduces opportunities for recovery.

| 4. | What s | eps were taken to verify that these features are not available elsewhere? |
|----|--------|---|
| | | Other brands/manufacturers that were examined (please list phone numbers and names, and explain why these were not suitable). |
| | | |
| | | |
| | | Other vendors that were contacted (please list phone numbers and names, and explain why these were not suitable). |

Requestor

Signature

Date

Department Head

Signature

Date

City Attorney

....

Date

Routing Instructions:

- 1. Route completed form and any supporting documents to City Attorney for review.
- 2. If service/product exceeds \$75,000 the executed form must be included in packet for Council.
- 3. Include the following sentence in the "recommended action" section on the agenda bill:

^{*}Sole Source: only one vendor possesses the unique and singularly available capability to meet the requirement of the solicitation.

^{**}Procurements of items for which the City has established a standard by designating a brand or manufacturing or by preapproving via a testing shall be competitively bid if there is more than one vendor of the item.

Index #13

CITY OF MARYSVILLE AGENDA BILL EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 23, 2019

| AGENDA ITEM: | |
|--|---|
| Landowner Agreement w/ Snohomish Conservation D | sistrict for Stream Restoration at Jennings |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Jessie Balbiani, Surface Water Specialist | i (V |
| DEPARTMENT: | 0 |
| Public Works | |
| ATTACHMENTS: | |
| Two (2) original copies of the Landowner Agreement | |
| BUDGET CODE: | AMOUNT: |
| N/A | N/A |

SUMMARY:

The attached Landowner Agreement with Snohomish Conservation District grants access to Jennings Park to continue restoration efforts along Allen Creek. The work performed by Snohomish Conservation District under this Agreement will include removing invasive species and planting approximately 5 acres of additional native riparian forest along 850 linear feet of Allen Creek. The objective of this work is to reduce stream water temperature, establish a natural buffer to pollutants, provide habitat for native fauna, and stabilize eroding stream banks.

The Snohomish Conservation District has been working on the Allen Creek Stream Corridor Project since November of 2018. Phase I of the project was previously approved by Council and completed summer of 2019. The work outlined in this Agreement represents Phase II of the same project.

The Jennings Park Allen Creek Stream Corridor Project represents an opportunity for restoration grant funding due to the open areas available for buffer plantings and the fact that these areas are owned by the City. This Landowner Agreement capitalizes on this opportunity and will allow the Snohomish Conservation District to perform approximately \$240,846 of Department of Ecology grant funded stream restoration work at Jennings Park at no cost to the City of Marysville. Snohomish Conservation District will be contributing \$80,282 of an inkind match for this project consisting of plants, staff time, etc.

RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor to sign the attached Landowner Agreement with the Snohomish Conservation District.

Landowner Agreement

For Projects Funded by the Washington Department of Ecology, Water Quality Financial Assistance

This Agreement, dated and effective beginning the date of last signature, is made and entered into by and between the Landowner and Recipient identified herein. The parties intend that all terms of this Agreement shall remain in effect for a period of ten years from the date of project completion, and the agreement shall be binding on all successors in interest during this time. The date of project completion is the date of final payment to the project sponsor (here Recipient). It is the responsibility of the Recipient to inform the landowner of this date.

Landowner Name (Landowner): City of Marysville

Street Address: 80 Columbia Ave

City, State, Zip Code: Marysville, WA, 98270

Water Quality Combined Funding Program Project Sponsor (Recipient):

Recipient Name: Snohomish Conservation District

Street Address: 528 91st Ave NE

City, State, Zip Code: Lake Stevens, WA, 98258

Purpose of Landowner Agreement

The purpose of this Agreement is to identify and confirm the terms, conditions and obligations agreed upon between the Recipient, who is undertaking a project (Project) funded by the Washington Department of Ecology (Ecology), and the Landowner, who owns the property on which the Project will take place.

The Recipient and Landowner mutually agree to participate in conducting the water quality improvement activities described below on lands owned by Landowner in Snohomish River Watershed (Water Resource Inventory Area), Snohomish County, State of Washington, Tax Parcel No. 30052800405700, 30052800406000, and 30052700303700. The activities also are described in, and in accordance with Ecology's Project Agreement No. WQC-2020-SnohCD-00153 into which this agreement, once signed by both parties, becomes incorporated herein.

This Landowner Agreement must be fully signed by Recipient and Landowner before implementation of the project begins, to be eligible for reimbursement by Ecology.

The Recipient Agrees to:

- 1. Be responsible for the design and installation of the project, and the conduct and activities of its staff, agents, and representatives.
- 2. Provide the Landowner with a timeline of estimated dates of Project activities, including start and completion dates, and to keep the Landowner informed of progress.
- 3. Conduct the project-related activities described in the Project Description, as appended to this agreement.
- 4. Leave all remaining portions of the property in as near pre-project condition as reasonable, or as otherwise agreed upon in writing with Landowner.
- 5. Inform Landowner of project completion and the dates for this Agreement.
- 6. Hold harmless the landowner from any liability associated from injuries or damages occurring to workers implementing the project.
- 7. Identify the specific maintenance and/or monitoring activities that will be provided by Recipient in Attachment A (include frequency and duration).

The Landowner Agrees to:

- 1. Provide reasonable property access to the Recipient to plan, implement, and complete the project, and to conduct the long-term maintenance and monitoring activities, as described in the Project Description attached to this agreement.
- 2. Provide the Recipient and Ecology, or their employees, agents, representatives, contractors, or assignees, the right to enter the land, at reasonable times, and upon reasonable notice. Entry is solely for project implementation and management purposes, to inspect completed work, and to monitor long-term success of the completed project. Except in case of emergency, reasonable notice shall be given at least 48 hours before entry.
- 3. Not intentionally compromise the integrity of the project.
- 4. Inform Recipient of all known safety hazards on the property.
- 5. Identify the specific maintenance and/or monitoring activities that will be provided by Landowner in Attachment A (Include frequency and duration).

Landowner has no obligation to provide access to parties other than the Recipient or Ecology, or their employees, agents, representatives, contractors, or assignees. For the purposes of viewing the Project for information or educational purposes, Landowner and Recipient must mutually agree before such third-party access is offered.

General Terms

The Landowner shall notify the Recipient of changes in ownership of the property on which the Project is located within thirty (30) days of transfer. In the event of such transfer of ownership, the Landowner shall provide a copy of this Agreement to the succeeding owner prior to such transfer. The Landowner's written notification to the Recipient will include the name of the new landowner. The sponsor then will contact the new landowner to determine whether or not the landowner agrees to continue the landowner's specific maintenance, monitoring, and reporting responsibilities as described in Attachment A (if applicable), and to not intentionally compromise the integrity of the project. If the new landowner agrees, please provide a copy of the new landowner-signed statement to continue the landowner's monitoring, maintenance, and reporting responsibilities as described in Attachment A.

To comply with Executive Order 05-05, Archaeological and Cultural Resources, Recipients may have to complete a cultural resources survey in response to any cultural resources concerns that might arise. Recipients will notify the landowner if a consultation is required. If required, consultations must be completed before construction begins.

This agreement may be terminated by the Recipient, if in its discretion, it determines that circumstances have rendered the Purpose of this agreement impractical to achieve. Termination also may be sought by either party by providing written notice to the other party. Such termination shall be effective only after authorized representatives of both parties have agreed in writing to such termination and Ecology has been provided a thirty (30) day advance written notice of such termination. If, in the event the project is intentionally removed, destroyed, or otherwise compromised in function, or if successor Landowners do not agree to the terms of this Agreement, Ecology reserves the right to seek remedy which requires the project sponsor to provide a new restoration site to serve as replacement.

This Agreement does not authorize the Recipient or Ecology to assume jurisdiction over, or any ownership interest in, the premises. The Landowner retains sole responsibility for taxes, assessments, damage claims, and controlling trespass. The Landowner also retains all benefits and enjoyment of the rights of ownership except as are specifically provided in this agreement.

| Mach | , the parties have exe | ecuted this Agreem | ent. 8 27 /19 | |
|-----------|------------------------|--------------------|------------------|--|
| Recipient | | | Date | |
| | <u> </u> | | | |
| Landowner | - 7 ; 67 7 | | Date | |

Provide a signed copy of this Agreement, and any amendments to this Agreement, to the Ecology Project Manager (Legacy agreements, 2014 or earlier) or upload into EAGL (2015 agreements or later).

Attachment A: Project Description and Maintenance Responsibilities

1. Written description of the project-related activities that will occur on Landowner's Property (consistent with project cost elements) and the anticipated water quality benefits: (Include restoration/enhancement activities and any long-term maintenance needs and effectiveness monitoring activities that will occur in future years.)

Riparian Forest Buffer (NRCS Practice 391) – A minimum of 5 acres will be planted along 850 feet of Allen Creek. Buffers will be planted to a minimum of 100 feet in width. Plantings will consist of live cuttings, bare root, and container stock. Plantings will be completed using shovels and other hand tools, along with small power equipment (i.e. gas powered augers).

Riparian planting will achieve water quality improvements and restore habitat processes. Numerous studies have documented that riparian planting and riparian forest buffers reduce stream temperatures through shading, improved groundwater recharge and summer baseflows, improves channel migration and increases in-stream complexity. Cooler streams hold higher levels of dissolved oxygen. For fecal coliform and other pollutants, including contaminated sediment, riparian buffers act as a filter to adjacent land-use, slowing water, infiltrating it, breaking down pollutants, and adsorbing nutrients and contaminants to the soil so they don't contaminate surface waters. Excess nutrients in streams encourage algae growth and decomposition, which reduces dissolved oxygen in the water. Re-vegetation of riparian areas results in greater forest cover, which improves the hydrologic function of the landscape to reduce peak flow events and stormwater runoff, all of which then reduces the amount of pollutants and sediment that are transported to waterways during storm events.

2. Describe the maintenance and monitoring responsibilities of both the Landowner and Recipient for the term of this agreement. Include the activities, frequency, and duration of work to be performed.

The Snohomish Conservation District will use grant funds throughout the duration of the grant period to conduct maintenance on riparian buffer plantings. At the end of the grant funding period, the Snohomish Conservation District will determine if the project needs continued annual maintenance, or if the plantings have reached the free-to-grow stage where they are no longer threatened by the presence of invasive plants. If it's determined that the project requires further maintenance, then the Snohomish Conservation District, if funding allows, will continue the maintenance practices.

Habitat Specialists from the Snohomish Conservation District will conduct annual site checks to document the progress of the project for 10 years after installation. Determinations of maintenance needs will be made from these site checks.

Index #14

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 23, 2019

| AGENDA ITEM: | |
|---|--------------------|
| Marysville Little League Second Amendment Lease | e |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Jim Ballew | |
| DEPARTMENT: | |
| Parks, Culture and Recreation | |
| ATTACHMENTS: | |
| Lease | |
| BUDGET CODE: | AMOUNT: |
| | |
| SUMMARY: | · |

The existing Lease Agreement between the city and Marysville Little League is currently set to expire on September 30, 2019. Staff is requesting an Amendment to the Lease extending the Lease to February 28, 2020. The city will begin making improvements with a complete renovation to the site. A new Lease will be negotiated during this time.

RECOMMENDED ACTION:

Staff recommends the City Council consider authorizing the Mayor to sign the Second Amendment to Lease Agreement between the City and Marysville Little League extending the current lease to February 28, 2020.

SECOND AMENDMENT TO LEASE AGREEMENT BETWEEN THE CITY OF MARYSVILLE AND THE MARYSVILLE LITTLE LEAGUE

THIS SECOND AMENDMENT TO LEASE AGREEMENT ("Amendment") is made and entered into as of the last signature date set forth below, by and between the City of Marysville, a Washington state municipal corporation ("City") and the Marysville Little League, a Washington state nonprofit corporation ("Lessee").

WHEREAS, the parties hereto have previously entered into a lease agreement dated January 31, 2019 ("Lease Agreement") whereby the City agreed to lease to Lessee those certain premises described in the Lease Agreement;

WHEREAS, the term of the Lease Agreement expires on September 30, 2019;

WHEREAS, the parties desire to extend the term of the Lease Agreement to February 29, 2020;

NOW, THEREFORE, in consideration of the terms, conditions, covenants, and performances contained herein, the parties hereto agree as follows:

- 1. The term of the Lease Agreement is amended so that the term will terminate on February 29, 2020.
- 2. Each and every provision of the Lease Agreement shall remain in full force and effect, except as modified herein.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the last date written below.

| MARYSVILLE LITTLE LEAGUE: | | |
|-------------------------------|------|--|
| By: Its: | Date | |
| CITY OF MARYSVILLE: | | |
| Jon Nehring, Mayor | Date | |
| ATTEST/AUTHENTICATED | | |
| Tina Brock, Deputy City Clerk | | |
| Approved as to form: | | |
| Jon Walker, City Attorney | | |

| STATE OF) | | |
|---|--|---|
| COUNTY OF) | OSS. | |
| appeared before me, to me known to be | etory evidence that Mayor Jon Nehring e the Mayor of the City of Marysville, an nowledged it to be his free and voluntary | nd he acknowledged |
| | Dated this day of | , 20 |
| | (Notary Signature) | |
| | (Print Name) | |
| | NOTARY PUBLIC in and for the S Residing at (city): My commission expires: | |
| STATE OF) COUNTY OF) |))ss. | |
| who appeared before me, and said per oath stated that he/she was authorized(title) of | erson acknowledged that he/she signed ed to execute the instrument and acknowledged that he/she signed to execute the instrument and acknowledged that he/she signed ed to execute the instrument and acknowledged that he/she signed ed to execute the instrument and acknowledged that he/she signed ed to execute the instrument and acknowledged that he/she signed ed to execute the instrument and acknowledged that he/she signed ed to execute the instrument and acknowledged that he/she signed ed to execute the instrument and acknowledged that he/she signed ed to execute the instrument and acknowledged that he/she signed ed to execute the instrument and acknowledged that he/she signed ed to execute the instrument and acknowledged that he/she signed ed to execute the instrument and acknowledged that he/she signed ed to execute the instrument and acknowledged that he/she signed ed to execute the instrument and acknowledged that he/she signed ed to execute the instrument and acknowledged the edge edge edge edge edge edge edge ed | this instrument, or owledged it as the shington nonprofit |
| | Dated this day of | , 20 |
| | (Notary Signature) | |
| | (Print Name) | |
| | NOTARY PUBLIC in and for the S Residing at (city): My commission expires: | |

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Index #15

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 23, 2019

| AGENDA ITEM: | | |
|---------------------------|-------------------------------------|-------------------------------|
| Emergency Resolution for | For First Street Stormwater Repairs | F |
| PREPARED BY: | | DIRECTOR APPROVAL: |
| Adam Benton, Project E | ngineer | JC |
| DEPARTMENT: | | J.C. |
| Public Works | | |
| ATTACHMENTS: | | |
| A resolution declaring an | n emergency and waiving the requir | rement for public bidding for |
| stormwater repairs at Fir | rst Street. | |
| BUDGET CODE: | | AMOUNT: |
| 40145040.541000 | | N/A |
| SUMMARY: | | |

The City experienced an intense rainfall event on the afternoon of September 9, 2019. During the storm event a 48-inch Corrugated Metal Pipe (CMP), which drains the entire downtown stormwater system, collapsed. The collapse of this pipe created a large sinkhole under portions of the sidewalk and bioretention cell, causing the collapse of these facilities. Portions of the adjacent parking stalls were severely undermined. Without immediate stabilization efforts the eastbound lane of First Street would have collapsed, threatening existing sewer and natural gas utilities.

Immediate stabilization efforts were constructed by a contractor already onsite, with equipment previously mobilized, in order to avoid additional damage and safety concerns. Final stabilization of the sinkhole, installation of a replacement 48-inch stormwater pipe and repair of the damaged sidewalk are imminent.

Due to this being an unforeseen emergency condition, staff did not have time to secure appropriate bids to repair the stormwater system and stabilize the sinkhole. The process of developing plans and specifications followed by competitively bidding the repair work would have taken up to 3-months. The permanent stabilization of this area and the replacement of the failed 48-inch pipe are necessary to ensure the stability of the roadway and existing utilities.

RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor to sign and execute the Emergency Resolution waiving public bidding requirements for permanent repairs to the stormwater system on First Street.

CITY OF MARYSVILLE Marysville, Washington

| RESOLUTION | NO. |
|------------|-----|
|------------|-----|

A RESOLUTION RATIFYING THE MAYOR'S DECLARATION OF AN EMERGENCY, WAIVING COMPLIANCE WITH THE CITY'S NORMAL BIDDING AND PROCUREMENT PROCESS, AND RATIFYING CONSTRUCTION WORK NECESSARY FOR ADDRESSING THE CITY'S FIRST STREET STORMWATER SYSTEM.

WHEREAS, the City experienced a high intensity rain event on September 9, 2019, which caused a stormwater pipe to collapse under 1st Street in the city; and

WHEREAS, the collapse of the failed pipe threatened the structural integrity of the road, rain garden, and sidewalk surface above it and within its vicinity; and

WHEREAS, the failure of the pipe also compromised the City's stormwater conveyance in the downtown area; and

WHEREAS, it was imperative to repair the stormwater system immediately to address safety concerns and to maintain the integrity of the roadway and additional infrastructure; and

WHEREAS, the pipe failure presented a real, immediate threat to infrastructure within the right of way and to private property resulting in an emergency situation as defined in RCW 39.04.280(3); and

WHEREAS, under the circumstances, the City was not able to comply with its normal bidding and procurement process;

WHEREAS, City staff contacted Scarsella Construction which had equipment and material nearby to make interim repairs and to armor the stormwater channel to temporarily maintain structural integrity at the site; and

WHEREAS, Scarsella completed the interim repair, but it is only temporary in nature and a permanent repair must be completed as soon as practicable in order to protect the roadway and related infrastructure and ensure the continued operation of the stormwater conveyance in the downtown area; and

WHEREAS, because the interim repair is not permanent, there is a continuing real, immediate threat to infrastructure within the right of way and to private property resulting in an emergency situation as defined in RCW 39.04.280(3); and

WHEREAS, under the circumstances, the City is not able to comply with its normal bidding and procurement process to complete a permanent repair in a timely manner; and

WHEREAS, to preserve public health and safety, the City must have Scarsella complete the permanent repair due to its proximity to the site and ability to complete the repair quickly.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARYSVILLE AS FOLLOWS:

Section 1. The City Council adopts, as its findings of fact, the recitals above and, pursuant to RCW 39.04.280, ratifies the Mayor's declaration that an emergency existed as of September 9, 2019, and is continuing due to the critical nature of the threatened infrastructure and temporary nature of the repair.

Section 2. Pursuant to RCW 39.04.280, the City Council waives compliance with the City's normal bidding and procurement process for work that has already been completed and additional work that is necessary to effect a permanent stormwater repair underneath 1st Street.

Section 3. Pursuant to RCW 39.04.280, the City Council ratifies and approves the actions of staff and the Mayor to purchase materials and to obtain a contractor to perform the interim repairs as necessary to address of the stormwater system.

| ADOPTED by the City Council at an , 2019. | open public meeting this day of |
|---|---------------------------------|
| | CITY OF MARYSVILLE |
| | By JON NEHRING, Mayor |
| ATTEST: | |
| ByTINA BROCK, Deputy City Clerk | |
| Approved as to form: | |
| By JON WALKER, City Attorney | |

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Index #16

CITY OF MARYSVILLE AGENDA BILL EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: 9/23/19

| AGENDA ITEM: | |
|---|------------------------------------|
| Amendment to Termination Date of Interlocal Agreeme | nt for Joint Operation of Fire and |
| Emergency Medical Protection Facilities | |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Jon Walker | |
| DEPARTMENT: | |
| Legal | |
| ATTACHMENTS: | |
| | |
| BUDGET CODE: | AMOUNT: |
| | |
| SUMMARY: | · |

Voters approved the plant to create a regional fire protection authority (RFA) on April 23, 2019. The RFA becomes effective on October 1, 2019, and will replace the joint operation of the City and Fire Protection District No. 12 that has served the City for many years. The RFA Plan approved by voters provides for the transition to the new RFA and there is no continued need for the joint operation as of the effective date of the RFA (October 1st). The interlocal agreement for the joint operation does not terminate until December 31, 2019. This Fifth Amendment to the interlocal terminates the interlocal effective midnight September 30th.

RECOMMENDED ACTION: Staff recommends the Council consider approving the Fifth Amendment to the Agreement for Joint Operation of Fire and Emergency Medical Protection Facilities terminating the Agreement effective at midnight September 30, 2019.

RECOMMENDED MOTION: I move to authorize the Mayor to sign the Fifth Amendment to the Agreement for Joint Operation of Fire and Emergency Medical Protection Facilities

FIFTH AMENDMENT TO AGREEMENT FOR JOINT OPERATION OF FIRE AND EMERGENCY MEDICAL PROTECTION FACILITIES DATED APRIL 18, 2016

This Fifth Amendment to the Agreement for Joint Operation of Fire and Emergency Medical Protection Facilities dated April 18, 2016, is entered into between SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, a municipal corporation, hereafter referred to as "District 12," and the CITY OF MARYSVILLE, a municipal corporation, hereafter referred to as "City."

WHEREAS, during February 2019, the parties approved a joint resolution to submit a plan for formation of a regional fire protection authority to the voters of the City and District 12; and

WHEREAS, on April 23, 2019, voters approved the formation of a regional fire protection authority which pursuant to Chapter 52.26 RCW included approval of a regional fire protection service authority plan ("Plan") providing for the governance, design, financing, and development of fire protection and emergency services; and

WHEREAS, the Plan approved by voters provided that a regional fire protection authority would be effective October 1, 2019; and

WHEREAS, on the effective date of the regional fire protection authority, there will be no further need for this agreement.

NOW, THEREFORE,

The Agreement between the City and District 12 dated April 18, 2016, including its First, Second, Third and Fourth Amendments, is amended as follows:

1. Section 2 entitled, "Term," is amended to read as follows:

"This agreement shall be effective August 1, 2003 and shall terminate September 30, 2019 at midnight, unless extended by mutual written agreement of the parties."

| DATED THIS DAY OF | , 2019. |
|----------------------|---|
| CITY OF MARYSVILLE | SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 |
| Mayor | Chairperson |
| | Commissioner |
| City Clerk | Commissioner |
| Approved as to Form: | |
| City Attorney | Fire District Secretary |
| | Approved as to Form: |
| | Fire Protection District 12 Attorney |

Index #17

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: 9/23/19

| AGENDA ITEM: | |
|--|--------------------------------------|
| Letter of Understanding Between the City of Marysville a | and the Marysville Fire District RFA |
| for use and maintenance of the Public Safety Building | |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Jon Walker | |
| DEPARTMENT: | |
| Legal | |
| ATTACHMENTS: | |
| | |
| BUDGET CODE: | AMOUNT: |
| | |
| SUMMARY: | • |

The Marysville Fire District RFA (regional fire authority) becomes effective October 1st. The RFA Plan contemplates the execution of a letter of understanding (LOU) regarding the use and maintenance of the Public Safety Building. The RFA Plan contemplates the RFA continuing to utilize the Station 61 portion of the Public Safety Building through December 31, 2021. At that time the RFA will deed the Fire Administration Building on Cedar Avenue to the City and take ownership of the Public Safety Building (the LOU requires the RFA to maintain and insure the Admin Building prior to the conveyance to the City). The Plan also contemplates the police department continuing to use the secure fenced storage area, the evidence room inside the building, and one of the bays for storing the Bearcat armored vehicle through December 31, 2023. The LOU provides that the City and RFA can extend any of these uses by written agreement.

In addition to the police use, the Public Safety Building contains communications and data infrastructure and a monopole/communications tower is attached to the building. These uses will continue indefinitely until they become obsolete or the City moves them to a new location (e.g. if the new civic campus is built). The RFA will ensure access to the City and the City will be responsible for maintaining them. The LOU authorizes the mayor and fire chief to execute a written document terminating these uses when appropriate.

The LOU also retains the current use and maintenance agreement that was executed in 2008 between the City and the jointly operated MFD. This apportions costs such as utilities, insurance, and repairs. This will continue until the building is turned over to the RFA on January 1, 2022.

RECOMMENDED ACTION: Staff recommends the Council consider approving the letter of understanding with the RFA for maintenance and use of the Public Safety Building.

RECOMMENDED MOTION: I move to approve the letter of understanding with the RFA for maintenance and use of the Public Safety Building and to authorize the Mayor to sign the letter.

LETTER OF UNDERSTANDING BETWEEN THE CITY OF MARYSVILLE, AND THE MARYSVILLE FIRE DISTRICT REGIONAL FIRE AUTHORITY REGARDING REAL PROPERTY TO BE USED BY THE MARYSVILLE FIRE DISTRICT REGIONAL FIRE AUTHORITY PENDING ITS TRANSFER TO THE REGIONAL FIRE AUTHORITY IN 2021 AND AFTER ITS TRANSFER

The City of Marysville ("City") and the Marysville Fire District Regional Fire Authority ("RFA") each own real property that is subject to provisions of the Marysville Fire District Regional Fire Authority (RFA) Plan ("Plan"). Beginning October 1, 2019, the RFA will provide fire and emergency medical services within the jurisdictions of the District and City. This letter of understanding is to memorialize the parties' intent that the RFA utilize two properties that will continue under the ownership of the RFA and the City until December 31, 2021.

PROPERTIES

The RFA owns property located at 1094 Cedar Avenue in Marysville (TPN 00585600301000) commonly known as the Fire Administration Building.

The City owns property located at 1635 Grove Street in Marysville (TPN 30052800200500) commonly known as the Public Safety Building/Station 61.

Each of these properties, pursuant to an interlocal agreement, were utilized by the Marysville Fire District, jointly operated by the City and Fire Protection District No. 12 pursuant to an interlocal agreement. The parties intend that the RFA continue to use these properties until December 31, 2021, in the same manner as the jointly operated Marysville Fire District has and in accordance with the Regional Fire Authority Plan ("Plan") and this LOU.

The Plan contemplated that a letter of understanding would be executed by the City and the RFA regarding a portion of the Public Safety Building that is used for communications and data infrastructure. The Plan also contemplated that a letter of understanding would be executed by the City and the RFA regarding the fenced storage area adjacent to the Public Safety Building that is used for secure evidence storage by the Marysville Police Department.

RFA PLAN

Section 6.C of the Plan addresses disposition of assets and provides that the Public Safety Building will be conveyed to the RFA at midnight December 31, 2021, if certain conditions are met, including the conveyance of the Administration Building to the City by the RFA.

USE AND MAINTENANCE OF PROPERTIES UNTIL DECEMBER 31, 2021

The RFA will utilize the Administration Building between October 1, 2019, and December 31, 2021, for RFA business and purposes.

The City and the RFA intend that the RFA will continue to utilize the Station 61 portion of the Public Safety Building between October 1, 2019, and December 31, 2021, for RFA business and purposes in the manner it is currently utilized by the Marysville Fire District, jointly operated by the City and Fire Protection District No. 12.

The RFA agrees to insure the Administration Building through membership in the Washington Cities Insurance Authority or other appropriate insurance and to provide for maintenance of the building and its

premises. The City and RFA may enter into further understandings regarding the insurance and maintenance of the building.

The use and maintenance of the Public Safety Building will continue under the terms set forth in the letter of understanding between the City and the Marysville Fire District dated February 28, 2008, with the RFA assuming the responsibilities of the Marysville Fire District. A copy of this LOU is attached as Exhibit A.

Use of Public Safety Building January 1, 2022, to December 31, 2023.

Police and Public Safety Uses.

Fenced Storage Area.

The City will retain access to and control over the fenced storage area located to the north of the Public Safety Building and currently utilized by the Marysville Police Department for storage and secure evidence storage until December 31, 2023. On December 31, 2023, the City will cease utilizing this area and relinquish control of it to the RFA. Until December 31, 2023, the City will be responsible for maintaining all fencing and security until it relinquishes control over the storage area to the RFA.

Evidence Room.

The City will retain use of and access to the Evidence Room until December 31, 2023. On December 31, 2023, the City will cease utilizing this area and relinquish control of it to the RFA. Until December 31, 2023, the City will be responsible for maintaining security for the Evidence Room until it relinquishes control to the RFA.

Use of Bay for Bearcat Armored Vehicle.

The City's Bearcat armored vehicle is currently stored in one of the vehicles bays of the Public Safety Building. The City will retain access to the bay until December 31, 2023, and will be permitted to store the Bearcat in the bay. The City and the RFA will cooperate in providing security to the bay. On December 31, 2023, the City will cease utilizing this area and relinquish control of it to the RFA.

Future Use of Police Areas.

The RFA and the City may negotiate a lease for the City's use of any of these areas to extend beyond December 31, 2023.

Use of Communications and Data Rooms and Infrastructure beginning January 1, 2022.

The parties agree that those portions of the Public Safety Building currently used for communications and data purposes by the City will continue to be controlled by the City and that the RFA will ensure City access to the rooms at all times. The parties also agree that the monopole/communications tower currently attached to the building will continue to be controlled by the City and that the RFA will ensure City access to the tower at all time. The City will have responsibility for and the RFA will cooperate in making available any power, fiber, climate control, security, or other infrastructure necessary for the proper functioning of the rooms, communications tower, or data infrastructure.

The parties agree that both the City and RFA benefit from this agreement because the infrastructure supports public safety functions including fire and emergency medical services. The City's access to and

control of the rooms and tower will continue until such time as the infrastructure is moved to another location or is no longer needed, at which time the City and the RFA will terminate this portion of the letter of understanding in writing. The governing bodies that approved this agreement authorize the mayor of the City and the fire chief of the RFA to execute the writing terminating this agreement regarding the rooms in the Public Safety Building and the communications tower.

AUTHORITY TO CARRY OUT TERMS OF LOU

The parties agree that these arrangements will enhance public health and safety by facilitating the delivery of fire and emergency medical services throughout the RFA.

The governing bodies of the parties authorize appropriate staff to carry out the terms of this letter of understanding.

CITY OF MARYSVILLE

| APPROVED by the City Council at an oper 2019. | n public meeting this day of September, |
|---|---|
| | CITY OF MARYSVILLE |
| | By Jon Nehring, Mayor |
| ATTEST: | APPROVED AS TO FORM: |
| By Jan Berg, City Clerk | By Jon Walker, City Attorney |

MARYSVILLE FIRE DISTRICT, A REGIONAL FIRE AUTHORITY

| PASSED by the Marysville Fire Distr 2019 | rict, A Regional Fire Authority, this | day of October, |
|---|---------------------------------------|-----------------|
| GOVERNING BOARD | | |
| | | |
| Chair | | |
| | | |
| ATTEST: | | |
| | | |
| Board Secretary | | |

EXHIBIT A



PUBLIC WORKS

Paul A. Roberts, Director

80 Columbia Avenue Marysville, Washington 98270 Phone (360) 363-8100 Fax (360) 363-8284 ci.marysville.wa.us



LETTER OF UNDERSTANDING

To:

Greg Corn, Fire Chief

From:

Mike Shepard, Fleet & Facilities Manager

Date:

February 28, 2008

RE:

Agreement for Joint Operation of Fire and Emergency Medical Protection

Facilities and Use Agreement for Marysville Public Safety Center.

This Letter of Understanding will serve as a process for the City of Marysville (COM) to use and also to clarify and communicate the process to Marysville Fire District (MFD) in support of the referenced documents.

1. All utility bills will be paid for out of the Public Safety Building operating account 00100010.547000. The COM Finance will in turn bill MFD monthly using the percent rates listed below:

PUD/Electrical: 33.3%
Puget Sound Energy/Gas 50%
Water, Garbage, and Sewer/City of Marysville 33.3%

- 2. All insurance premiums will be paid for out of the Public Safety Building operating account 00100010.546000. The COM Finance will in turn bill MFD monthly at the rate of 33.3% of the total premium.
- 3. Maintenance and Repairs

All maintenance and repairs performed by the COM for MFD in their 13,288 sq. ft. of occupied space will be paid for out of the Public Safety Building operating account 00100010 and charged to the appropriate BARS object code. This includes heating, cooling, and ventilation systems that support this space. The COM will in turn bill MFD 100% of the actual cost of these services and materials with no burden/markup as they occur or on a monthly basis. The Public

Works Business Office will be in charge of making a second copy of these requisitions and mailing them to COM Finance, Lisa Schultz to be processed and billed to MFD.

COM employee labor charges for maintenance and repairs will be paid for out of the Public Safety Building operating account 00100010.598100. The COM Finance will in turn bill MFD a cost allocated rate on a yearly basis for these services.

4. Fire Alarm System

All fire alarm system maintenance and monitoring fees will be paid out of the Public Safety Building operating account 00100010 and charged to the appropriate BARS object code. The COM will in turn bill MFD 33.3% of the total cost as they occur. The Public Works Business Office will be in charge of making a second copy of these requisitions and mailing them to COM Finance, Lisa Schultz to be processed and billed to MFD.

If MFD disputes any of the billings then please contact the COM Fleet and Facilities Manager, Mike Shepard at 360-363-8106.

Mike Shepard, Fleet and Facilities Manager

Chief

Date

Cc: Allena Olson
Denise Gritton
Mary Swenson
Paul Roberts

Sandy Langdon Tonya Miranda *Index* #18

CITY OF MARYSVILLE AGENDA BILL EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: 9/23/19

| AGENDA ITEM: | |
|--|--------------------|
| Interlocal Agreement for Fire Marshal Services | |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Jon Walker | |
| DEPARTMENT: | |
| Legal | |
| ATTACHMENTS: | |
| | |
| BUDGET CODE: | AMOUNT: |
| | |
| SUMMARY: | |

Fire marshal services for review, inspections, and investigations have been provided to the city by the jointly operated Marysville Fire District. The RFA (regional fire protection authority) becomes effective October 1st. The RFA Plan provides that the RFA will provide fire marshal services to the city at no cost and that an interlocal agreement for those services will be executed. The city may collect fees for fire inspections or plan review and those fees would be directed to the RFA.

RECOMMENDED ACTION: Staff recommends that the Council consider approving the interlocal agreement for fire marshal services.

RECOMMENDED MOTION: I move to approve the interlocal agreement with the Marysville Fire District Regional Fire Authority for fire marshal services and the authorize the Mayor to sign the agreement.

INTERLOCAL AGREEMENT BETWEEN THE CITY OF MARYSVILLE AND THE MARYSVILLE FIRE DISTRICT, REGIONAL FIRE PROTECTION AUTHORITY FOR FIRE MARSHAL SERVICES

This Agreement between the City of Marysville, a municipal corporation, ("City") and the Marysville Fire District, a regional fire protection authority, ("RFA") is made under the authority of the interlocal cooperation act, chapter 39.34 RCW.

1. **GENERAL**

- 1.1 **Purpose.** The purpose of this agreement is to provide fire marshal and fire inspection services to the City in accordance with section 8.D of the Marysville Fire District Regional Fire Authority (RFA) Plan ("RFA Plan").
- 1.2 **Term.** This Agreement commences on the date of the last signature below and continues until terminated. This Agreement may be terminated by the City or the RFA in its sole discretion on sixty days written notice.
- 1.3 **No Separate Entity.** This Agreement does not create any separate legal entity.
- 1.4 **Administrators.** This Agreement will be administered by the following representatives:

City of Marysville Chief Administrative Officer 1049 State Avenue Marysville, WA 98270

Marysville Fire District Fire Chief 1094 Cedar Avenue Marysville, WA 98270

1.5 **Real and Personal Property.** Each party will retain its personal and real property and no property will be jointly held under this Agreement.

2. **APPOINTMENT AND JURISDICTION**

2.1 **Fire Marshal.** The fire chief for the RFA or his or her designee is the fire marshal for the City and consistent with applicable law, will exercise all authority that is given to the fire marshal in the Marysville municipal code or by resolution of the Marysville City Council.

3. <u>SERVICES AND RECORDKEEPING</u>

- 3.1 **Services.** The fire marshal will provide the following services to the City:
- A. Fire investigation services of illegal burn complaints and investigations of fire origins and causes when dispatched by SNO911 or requested by the Marysville Police Department.

- B. Fire code review of permits, plans, and projects for compliance with current municipal code and adopted International Fire Code requirements.
- C. Fire code inspection of facilities for compliance with current municipal code and adopted International Fire Code requirements. This includes new occupancies, new construction, and annual review inspections of existing occupancies.
 - D. Assistance to City code compliance officers.
 - E. Fire prevention and education services.
- 3.2 **Records.** The fire marshal will create and retain all required and appropriate records and documents to carry out the duties and services under this Agreement. These records and documents will be managed, stored, and disseminated in accordance with state law and local ordinances and policies. In the event either party receives a public records request, that party is responsible for responding to the request. Both parties will work cooperatively to assist each other in responding to public records requests.

4. <u>INDEMNITY AND INSURANCE</u>

- 4.1 **Indemnity.** Each party to this Agreement will be responsible for its own acts and/or omissions and those of its officers, employees and agents. Neither party to this Agreement will be responsible for the acts and/or omissions of entities or individuals not a party to this Agreement.
- 4.2 **Insurance.** The City and the RFA will each maintain appropriate insurance or self-insurance.

5. **FEES AND COMPENSATION**

- 5.1 **Fees.** The City may at its discretion impose fees for fire inspection services. If the City imposes such fees, it will notify the RFA in writing of the schedule of fees and will remit them to the RFA.
- 5.2 **Compensation.** Fire marshal services will be provided to the City without any compensation by the City. The consideration for this Agreement is to carry out the terms of the RFA Plan and to ensure public safety.

6. <u>MISCELLANEOUS</u>

6.1 **Extent of Agreement/Modification.** This Agreement, together with exhibits, attachments, and addenda, represents the entire and integrated Agreement between the parties and supersedes all prior negotiations, representations, or agreements, either written or oral. This Agreement may be amended, modified, or added to only by a written supplemental amendment properly signed by both parties.

6.2 **Severability.**

a. If a court of competent jurisdiction holds any part, term, or provision of this Agreement to be illegal or invalid, in whole or in part, the validity of the remaining parts, terms, or

provisions shall not be affected, and the parties' rights and obligations shall be construed and enforced as if the Agreement did not contain the particular part, term, or provision held to be invalid.

- b. If any part, term, or provision of this Agreement is in direct conflict with any statutory provision of the State of Washington, that part, term, or provision shall be deemed inoperative and null and void insofar as it may conflict, and shall be deemed modified to conform to such statutory provision.
- 6.3 **Nonwaiver.** A waiver by either party of a breach by the other party of any covenant or condition of this Agreement shall not impair the right of the party not in default to avail itself of any subsequent breach thereof. Leniency, delay, or failure of either party to insist upon strict performance of any agreement, covenant, or condition of this Agreement, or to exercise any right herein given in any one or more instances, shall not be construed as a waiver or relinquishment of any such agreement, covenant, condition, or right.
- 6.4 **Fair Meaning.** The terms of this Agreement shall be given their fair meaning and shall not be construed in favor of or against either party hereto because of authorship. This Agreement shall be deemed to have been drafted by both of the parties.
- 6.5 **Governing Law and Venue.** This Agreement shall be governed by and construed in accordance with the laws of the State of Washington. The venue for any action to enforce or interpret this Agreement shall lie in the Superior Court of Washington for Snohomish County, Washington.
- 6.6 **Counterparts.** This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same Agreement.
- 6.7 **Third Parties.** The City and Contractor are the only parties to this Contract and are the only parties entitled to enforce its terms. Nothing in this Contract gives, is intended to give, or shall be construed to give or provide, any right or benefit, whether directly or indirectly or otherwise, to third persons.

CITY OF MARYSVILLE

| By | | |
|----|--------------------|---|
| | Jon Nehring, Mayor | _ |

| ATTEST: | APPROVED AS TO FORM: |
|--------------------------------|---------------------------|
| Ву | Ву |
| Tina Brock, Deputy City Clerk | Jon Walker, City Attorney |
| MARYSVILLE FIRE DISTRICT, A RI | EGIONAL FIRE AUTHORITY |
| GOVERNING BOARD | |
| | |
| Chair | |
| | |
| ATTEST: | |
| | |
| Board Secretary | |

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Index #19

CITY OF MARYSVILLE AGENDA BILL EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: 9/23/19

| AGENDA ITEM: | |
|-----------------|--------------------|
| RFA Resolutions | |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Jon Walker | |
| DEPARTMENT: | |
| Legal | |
| ATTACHMENTS: | |
| | |
| BUDGET CODE: | AMOUNT: |
| | |
| SUMMARY: | |

This agenda bill addresses four separate resolutions.

Voters approved the plant to create a regional fire protection authority (RFA) on April 23, 2019. The RFA becomes effective on October 1, 2019, and will replace the joint operation of the City and Fire Protection District No. 12 that has served the City for many years. The RFA Plan provided that the assets of the joint operation would be transferred to the RFA. There are four separate resolutions addressing the following – (1) real property, (2) personal property, (3) rolling stock, and (4) fund transfer. These are joint resolutions of the City, FPD 12, and the Marysville Fire District joint operation. The different types of property are being addressed via separate resolutions to maintain clarity about what property or funds are being transferred. The three entities are approving the resolutions because over the years of the joint operation, assets have been held in different ways (sometimes by FPD 12, sometimes by the Marysville Fire District, sometimes by the Marysville Fire District as a joint operation of the City and FPD 12). To ensure that the assets and funds are transferred without any question about title, we have chosen to have all three entities approve joint resolutions. The RFA is anticipated to accept the transfer by separate resolutions when its governing board meets for the first time on October 1, 2019.

| RECOMMENDED ACTION: Staff recommends Council consider adopting the resolutions transferring property and funds to the RFA. |
|--|
| RECOMMENDED MOTION: I move to adopt Joint Resolution No |

| CITY OF MARYSVILLE JOINT RESOLUTION NO; |
|--|
| SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 JOINT RESOLUTION NO |

MARYSVILLE FIRE DISTRICT A CONSOLIDATED FIRE DEPARTMENT JOINT RESOLUTION NO. ;

A JOINT RESOLUTION OF THE CITY OF MARYSVILLE, THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, AND THE MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT, AUTHORIZING THE TRANSFER OF PERSONAL PROPERTY ASSETS TO THE DULY ESTABLISHED MARYSVILLE FIRE DISTRICT, REGIONAL FIRE AUTHORITY.

WHEREAS, the City of Marysville ("City") and the Snohomish County Fire Protection District No. 12 ("District 12"), by Interlocal Agreement in 1991, created the Marysville Fire District (District) to provide fire and emergency response services within the corporate limits of the City of Marysville and the boundaries of the Snohomish County Fire Protection District No. 12; and

WHEREAS, pursuant to that certain Agreement for Joint Operations of Fire and Emergency Medical Protection Facilities dated April 18, 2016, as amended by amendments one through four thereto (the "Agreement") the City and District 12 continued the relationship established by agreement in 1991 and established a Consolidated Fire Department known as the Marysville Fire District; and

WHEREAS, pursuant to paragraph 17 of the Agreement, upon termination of the Agreement, all property owned by District 12 shall remain the property of District 12, all property owned by City shall remain the property of City, and all jointly owned property and jointly purchased property acquired under the terms of the Agreement shall be disposed of on an equitable basis and in such manner as may be agreed upon between the City and District 12; and

WHEREAS, with the growing needs of the community within the service area and the demands for enhanced fire and EMS services the City and the District determined that it was in the public interest to place a measure before the voters that if approved would result in formation of a regional fire authority (RFA); and

WHEREAS, pursuant to RCW 52.26.030 and 52.26.040 the City and the District formed an RFA Planning Committee to evaluate the feasibility of creating a new and separate regional fire authority to provide the fire protection and emergency services within the boundaries of the City and the District; and

WHEREAS, the members of the Planning Committee included the Marysville Mayor, three City Council members and the three Fire District Commissioners. Over a period

of several months, the Planning Committee met and created a Marysville Fire District Regional Fire Authority Plan ("Plan") providing for the governance, design, financing, and development of fire protection and emergency services; and

WHEREAS, the Planning Committee held its final meeting on November 27, 2018, and unanimously recommended the City Council and District Commissioners approve and adopt the Plan by Joint Resolution; and

WHEREAS, pursuant to City Resolution No. 2460 passed February 11, 2019, and District No. 12 Resolution No. 2019 A-1 passed February 20, 2019, the City and District approved and adopted the Plan which certified the Plan to be placed on the ballot for approval pursuant RCW 52.26.060; and

WHEREAS, authority to form a Regional Fire Authority is set forth in Chapter RCW 52.26 which requires that voters of the area affected by the Plan must approve the formation of a Regional Fire Authority; and

WHEREAS, pursuant to the special election was held on April 23, 2019, for consideration of Ballot Measure Proposition No. 1, the voters approved and authorized the creation of the Marysville Fire District, a regional fire authority effective October 1, 2019; and

WHEREAS, RCW 52.26.100(2)(a) states in pertinent part "all reports, documents, surveys, books, records, files, papers, or written material in the possession of the participating fire protection jurisdiction pertaining to fire protection and emergency services powers, functions, and duties shall be delivered to the regional fire protection service authority; all real property and personal property including cabinets, furniture, office equipment, motor vehicles, and other tangible property employed by the participating fire protection jurisdiction in carrying out the fire protection and emergency services powers, functions, and duties shall be transferred to the regional fire protection service authority"; and

WHEREAS, RCW 52.26.100(4) states that "[t]he transfer of the powers, duties, functions, and personnel of the participating fire protection jurisdiction shall not affect the validity of any act performed before creation of the regional fire protection service authority"; and

WHEREAS, by this Joint Resolution the City of Marysville, the Snohomish County Fire Protection District No. 12, and the Marysville Fire District a consolidated fire department desires to transfer certain personal property assets as identified in Exhibit A pursuant to RCW 52.26.100(2)(a) and the Plan, to the Marysville Fire District, a regional fire authority; and

WHEREAS, the Marysville Fire District, a regional fire authority, pursuant to RCW 52.26.100(2)(a) and the Plan, desires to accept the transfer of the assets identified in Exhibit A, which transfer is made pursuant to the terms of RCW 52.26.100(2)(a) and the Plan;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MARYSVILLE AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The City of Marysville transfers the assets as identified in Exhibit A attached hereto, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Mayor to execute any and all documents necessary to effectuate the authorization of this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Snohomish County Fire Protection District No. transfers the assets as identified in Exhibit A attached hereto, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Chair, or designee, to execute any and all documents necessary to effectuate the authorization of this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS FOR THE MARYSVILLE FIRE DISTRICT AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Marysville Fire District, a consolidated fire department, does hereby adopt this Resolution transferring the assets as identified in Exhibit A attached hereto, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Chair, or designee, to execute any and all documents necessary to effectuate the authorization of this Resolution.

CITY OF MARYSVILLE

| ADOPTED by the City Council at an op | en public meeting this day of September, 2019 |
|--|---|
| | CITY OF MARYSVILLE |
| | By Jon Nehring, Mayor |
| ATTEST: | APPROVED AS TO FORM: |
| By Jan Berg, City Clerk | By Jon Walker, City Attorney |
| | × |
| SNOHOMISH COUNTY FIRE PE | ROTECTION DISTRICT NO. 12 |
| ADOPTED by the Snohomish County F September, 2019. | Fire Protection District No. 12 this day of |
| BOARD OF COMMISSIONERS | |
| Chairperson | Commissioner |
| ATTEST: | Commissioner |
| District Secretary | |

MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT

| ADOPTED by the Marysville Fire District, a September, 2019. | consolidated fire department this | day of |
|---|-----------------------------------|--------|
| BOARD OF DIRECTORS | | |
| Chairperson | Board Member | _ |
| Board Member | Board Member | _ |
| Board Member | Board Member | _ |
| ATTEST: | Board Member | _ |
| District Secretary | | |

EXHIBIT A

ASSET TRANSFER

WHEREAS, pursuant to that certain Agreement for Joint Operations of Fire and Emergency Medical Protection Facilities dated April 18, 2016, as amended by amendments one through four thereto (the "Agreement"), the City of Marysville ("City") and Snohomish County Fire Protection District No. 12 ("District 12") entered into an agreement to establish a Consolidated Fire Department known as the Marysville Fire District; and

WHEREAS, pursuant to paragraph 17 of the Agreement, upon termination of the Agreement, all property owned by District 12 shall remain the property of District 12, all property owned by City shall remain the property of City, and all jointly owned property and jointly purchased property acquired under the terms of the Agreement shall be disposed of on an equitable basis and in such manner as may be agreed upon between the City and District 12; and

WHEREAS, pursuant to that certain Marysville Fire District Regional Fire Authority (RFA) Plan adopted by Joint Resolution of the City of Marysville, Resolution 2460 passed February 11, 2019, and Marysville Fire Protection District No. 12, Resolution 2019A-1 passed February 20, 2019, and approved by the voters in the special election held April 23, 2019, all in accordance with RCW 52.26.100(2)(a), the City and District 12 have moved to terminate the Marysville Fire District Consolidated Fire Department and to establish a regional fire authority to replace it; and

WHEREAS, pursuant to RCW 52.26.100(2)(a), all reports, documents, surveys, books, records, files, papers, or written material in the possession of the participating fire protection jurisdiction pertaining to fire protection and emergency services powers, functions, and duties shall be delivered to the regional fire protection service authority; all real property and personal property including cabinets, furniture, office equipment, motor vehicles, and other tangible property employed by the participating fire protection jurisdiction in carrying out the fire protection and emergency services powers, functions, and duties shall be transferred to the regional fire protection service authority; and all funds, credits, or other assets held by the participating fire protection jurisdiction in connection with the fire protection and emergency services powers, functions, and duties shall be transferred and credited to the regional fire protection service authority; NOW, THEREFORE.

KNOW ALL MEN BY THESE PRESENTS that Grantors, the City of Marysville, a municipal corporation of the State of Washington, Snohomish County Fire Protection District No. 12 and Marysville Fire District, a Consolidated Fire Department composed of the City of Marysville and Snohomish County Fire Protection District No. 12, in consideration of establishment of a regional fire authority, in accordance with RCW 52.26.100(2)(a), hereby convey and quit claim to Marysville Fire District, a Regional Fire Authority, all of their respective interests in the following-described personal property:

All reports, documents, surveys, books, records, files, papers, or written material in the possession of the City, the District and/or Marysville Fire District Consolidated Fire Department pertaining to fire protection and emergency services powers, functions and duties, and all personal property including cabinets, furniture, office equipment, and other tangible property employed by the Marysville Fire District Consolidated Fire Department in carrying out the fire protection and emergency

services powers, functions, and duties, and all funds, credits, or other assets held by the Marysville Fire District Consolidated Fire Department, including, but not limited to, the equipment specifically described in in **EXHIBIT A** attached hereto and incorporated herein by this reference.

All of said personal property is conveyed "as is," "where is," without warranty expressed or implied.

| DATED this | _day of Septemb | er, 2019. |
|--|-----------------|--|
| | | CITY OF MARYSVILLE |
| | | By JON NEHRING, Mayor |
| DATED this | _day of Septemb | per, 2019. |
| ı | | SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 |
| | | ByMARTIN McFALLS, Chief |
| DATED this | _day of Septemb | per, 2019. |
| | | MARYSVILLE FIRE DISTRICT, a consolidated fire department composed of the City of Marysville and Snohomish County Fire Protection District No. 12 |
| | | ByMARTIN McFALLS, Chief |
| Accepted this day of C | October, 2019: | |
| MARYSVILLE FIRE DIST A Regional Fire Authority, | | ority of the Board of Directors |
| By MARTIN McFALLS, CI | hief | |
| GW/19-105/Asset Transfer other | property | 2 |

| STATE OF WASHINGTON) | |
|---|---|
| COUNTY OF SNOHOMISH) | |
| appeared before me, and said person acknowled was authorized to execute the instrument and ac | v evidence that JON NEHRING is the person who leged that he signed this instrument, on oath stated that he knowledged it as the Mayor of the CITY OF of such party for the uses and purposes mentioned in the |
| DATED this day of September, 2 | 2019. |
| | |
| | |
| | (Legibly print name of notary) NOTARY PUBLIC in and for the State of |
| | Washington, residing at |
| | My commission expires |
| | |
| | |
| STATE OF WASHINGTON) | |
| COUNTY OF SNOHOMISH) | |
| appeared before me, and said person acknowled was authorized to execute the instrument and ac | y evidence that MARTIN McFALLS is the person who led that he signed this instrument, on oath stated that he knowledged it as the Chief of SNOHOMISH COUNTY be the free and voluntary act of such party for the uses |
| DATED this day of September, 2 | 2019. |
| | |
| | |
| | (Legibly print name of notary) NOTARY PUBLIC in and for the State of |
| | Washington, residing at |
| | My commission expires |
| | |

| STATE OF WASHINGTON |) |
|--|--|
| |) ss. |
| COUNTY OF SNOHOMISH |) |
| appeared before me, and said pe was authorized to execute the in DISTRICT, a consolidated fire | have satisfactory evidence that MARTIN McFALLS is the person who erson acknowledged that he signed this instrument, on oath stated that he istrument and acknowledged it as the Chief of MARYSVILLE FIRE department composed of the City of Marysville and Snohomish County to be the free and voluntary act of such party for the uses and purposes |
| DATED this day | of September, 2019. |
| | |
| | (Legibly print name of notary) |
| | NOTARY PUBLIC in and for the State of |
| | Washington, residing at |
| | My commission expires |

EXHIBIT A List of personal property valued \$5,000 or more

1

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| CITY OF MARYSVILLE JOINT RESOLUTION NO; |
|--|
| SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 JOINT RESOLUTION NO |
| MARYSVILLE FIRE DISTRICT CONSOLIDATED FIRE DEPARTMENT JOINT RESOLUTION NO; |

A JOINT RESOLUTION OF THE CITY OF MARYSVILLE, THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, AND THE MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT; AUTHORIZING THE TRANSFER OF CERTAIN FUND BALANCES TO THE DULY ESTABLISHED MARYSVILLE FIRE DISTRICT REGIONAL FIRE AUTHORITY.

WHEREAS, the City of Marysville ("City") and the Snohomish County Fire Protection District No. 12 ("District 12"), by Interlocal Agreement in 1991, created the Marysville Fire District (District) to provide fire and emergency response services within the corporate limits of the City of Marysville and the boundaries of the Snohomish County Fire Protection District No. 12; and

WHEREAS, pursuant to that certain Agreement for Joint Operations of Fire and Emergency Medical Protection Facilities dated April 18, 2016, as amended by amendments one through four thereto (the "Agreement"), the City and District 12 continued the relationship established by agreement in 1991 and established a Consolidated Fire Department known as the Marysville Fire District; and

WHEREAS, pursuant to paragraph 17 of the Agreement, upon termination of the Agreement, all property owned by District 12 shall remain the property of District 12, all property owned by City shall remain the property of City, and all jointly owned property and jointly purchased property acquired under the terms of the Agreement shall be disposed of on an equitable basis and in such manner as may be agreed upon between the City and District 12; and

WHEREAS, with the growing needs of the community within the service area and the demands for enhanced fire and EMS services the City and the District determined that it was in the public interest to place a measure before the voters that if approved would result in formation of a regional fire authority (RFA); and

WHEREAS, pursuant to RCW 52.26.030 and 52.26.040 the City and the District formed an RFA Planning Committee to evaluate the feasibility of creating a new and separate regional fire authority to provide the fire protection and emergency services within the boundaries of the City and the District; and

WHEREAS, the members of the Planning Committee included the Marysville Mayor, three City Council members and the three Fire District Commissioners. Over a period

of several months, the Planning Committee met and prepared a Marysville Fire District Regional Fire Authority Plan ("Plan") providing for the governance, design, financing, and development of fire protection and emergency services; and

WHEREAS, the Planning Committee held its final meeting on November 27, 2018, and unanimously recommended the City Council and District Commissioners approve and adopt the Plan by Joint Resolution; and

WHEREAS, pursuant to City Resolution No. 2460 passed February 11, 2019, and District No. 12 Resolution No. 2019 A-1 passed February 20, 2019, the City and District approved and adopted the Plan which certified the Plan to be placed on the ballot for approval pursuant RCW 52.26.060; and

WHEREAS, authority to form a Regional Fire Authority is set forth in Chapter 52.26 RCW which requires that voters of the area affected by the Plan must approve the formation of a Regional Fire Authority; and

WHEREAS, pursuant to the special election held on April 23, 2019, for consideration of Ballot Measure Proposition No. 1, the voters approved and authorized the creation of the Marysville Fire District, a regional fire authority effective October 1, 2019; and

WHEREAS, RCW 52.26.100(2)(a) states in pertinent part "all reports, documents, surveys, books, records, files, papers, or written material in the possession of the participating fire protection jurisdiction pertaining to fire protection and emergency services powers, functions, and duties shall be delivered to the regional fire protection service authority; all real property and personal property including cabinets, furniture, office equipment, motor vehicles, and other tangible property employed by the participating fire protection jurisdiction in carrying out the fire protection and emergency services powers, functions, and duties shall be transferred to the regional fire protection service authority"; and

WHEREAS, RCW 52.26.100(4) states that "[t]he transfer of the powers, duties, functions, and personnel of the participating fire protection jurisdiction shall not affect the validity of any act performed before creation of the regional fire protection service authority"; and

WHEREAS, by this Joint Resolution the City of Marysville, the Snohomish County Fire Protection District No. 12, and the Marysville Fire District a consolidated fire department, desires to transfer certain fund balances and authorize the continuation of certain levies and assessments pursuant to RCW 52.26.100(2)(a) and the Plan, or as may be agreed upon by the parties; and

WHEREAS, the Marysville Fire District, a regional fire authority, pursuant to RCW 52.26.100(2)(a) and the Plan, desires to accept the transfer of certain fund balances and future levies and assessments, which transfer is made pursuant to the terms of RCW 52.26.100(2)(a) and the Plan;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARYSVILLE AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The City of Marysville transfers any fund balances jointly held with the Marysville Fire District, a consolidated fire department, and to continue to asses, collect and transfer any and all assessments and levies as set forth in the Plan or as may be agreed upon by the parties, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Mayor to execute any and all documents necessary to effectuate the authorization of this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Snohomish County Fire Protection District No. 12 transfers any fund balances jointly held with the Marysville Fire District, a consolidated fire department, as set forth below, and to continue to asses, collect and transfer any and all assessments and levies as set forth in the Plan, or as may be agreed upon by the parties, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Chair, or designee, to execute any and all documents necessary to effectuate the authorization of this Resolution.

1. Effective 10/01/2019, all cash and investment asset balances (current and receivable) of Snohomish County Fire District No. 12 County Treasurer funds, shall be transferred to the newly established Marysville Fire District RFA County Treasurer funds as follows:

| | Transferring Funds | | Receiving Funds |
|--------|--------------------------------------|--------|--|
| Number | Name | Number | Name |
| 780-70 | Fire District No 12 Expense Fund | 778-70 | Marysville Fire District RFA Expense Fund |
| 780-73 | Fire District No. 12 Reserve Fund | 778-73 | Marysville Fire District RFA Capital/Reserve Fund |

- 2. Effective 10/01/2019, all future receipts and refunds of Snohomish County Fire District No. 12 Regular and EMS levy property tax collections (Property tax assessor report account numbers 780900,780925, 788900, 788925) shall be automatically deposited/withdrawn into/from the Marysville Fire District RFA Expense Fund 778-70.
- 3. Effective 10/01/2019, all future election costs associated with Fire District No. 12 commissioner positions shall be automatically deducted from the Marysville Fire District RFA Expense Fund 778-70.
- **4.** The District authorizes the Snohomish County Treasurer to close the Fire District No. 12 Reserve Fund 780-73.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS FOR THE MARYSVILLE FIRE DISTRICT AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Marysville Fire District, a consolidated fire department, transfers any fund balances held by it, to the Marysville Fire District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Chair, or designee, to execute any and all documents necessary to effectuate the authorization of this Resolution.

1. Effective 10/01/2019, all cash and investment asset balances (current and receivable) of Marysville Fire District County Treasurer funds, shall be transferred to the newly established Marysville Fire District RFA County Treasurer funds as follows:

| | Transferring Funds | | Receiving Funds |
|--------|--|--------|---|
| Number | Name | Number | Name |
| 781-70 | Marysville Fire District Expense Fund | 778-70 | Marysville Fire District RFA Expense Fund |
| 781-72 | Marysville Fire District Apparatus Fund | 778-72 | Marysville Fire District RFA Apparatus Fund |
| 781-73 | Marysville Fire District Reserve Fun | 778-73 | Marysville Fire District RFA Capital/Reserve Fund |
| 781-75 | Marysville Fire District Reserve Fund #20 | 778-70 | Marysville Fire District RFA Expense Fund |

- 2. Authorization for the Snohomish County Treasurer to close all former Marysville Fire District Funds, numbers 781-70, 781-72, 781-73, 781-75.
- 3. Authorize the transfer of ownership for all existing Marysville Fire District imprest/revolving accounts held outside of the Snohomish County Treasurer's Office.

| CITY OF MARYSVILLE |
|--|
| ADOPTED by the City Council at an open |
| |

| ADOPTED by the City Council at an ope | en public meeting this day of September, 2019. |
|--|--|
| | CITY OF MARYSVILLE |
| | By Jon Nehring, Mayor |
| ATTEST: | APPROVED AS TO FORM: |
| By Jan Berg, City Clerk | Jon Walker, City Attorney |
| SNOHOMISH COUNTY FIRE PR ADOPTED by the Snohomish County F September, 2019. | ROTECTION DISTRICT NO. 12 ire Protection District No. 12 this day of |
| BOARD OF COMMISSIONERS | |
| Chairperson | Commissioner |
| ATTEST: | Commissioner |
| District Secretary | |

MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT

| ADOPTED by the Marysville Fire District, September, 2019. | a consolidated fire department this | day of |
|---|-------------------------------------|--------|
| BOARD OF DIRECTORS | | |
| Chairperson | Board Member | _ |
| Board Member | Board Member | _ |
| Board Member | Board Member | |
| ATTEST: | Board Member | _ |
| District Secretary | | |

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| CITY OF MARYSVILLE JOINT RESOLUTION NO; |
|--|
| SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 JOINT RESOLUTION NO |
| MARYSVILLE FIRE DISTRICT CONSOLIDATED FIRE DEPARTMENT JOINT RESOLUTION NO; |

A JOINT RESOLUTION OF THE CITY OF MARYSVILLE, THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, AND THE MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT; AUTHORIZING THE TRANSFER OF CERTAIN REAL PROPERTY TO THE DULY ESTABLISHED MARYSVILLE FIRE DISTRICT, REGIONAL FIRE AUTHORITY.

WHEREAS, the City of Marysville (City) and the Snohomish County Fire Protection District No. 12 ("District 12"), by Interlocal Agreement in 1991, created the Marysville Fire District (District) to provide fire and emergency response services within the corporate limits of the City of Marysville and the boundaries of the Snohomish County Fire Protection District No. 12; and

WHEREAS, pursuant to that certain Agreement for Joint Operations of Fire and Emergency Medical Protection Facilities dated April 18, 2016, as amended by amendments one through four thereto (the "Agreement"), the City and District 12 continued the relationship established by agreement in 1991 and established a Consolidated Fire Department known as the Marysville Fire District; and

WHEREAS, pursuant to paragraph 17 of the Agreement, upon termination of the Agreement, all property owned by District 12 shall remain the property of District 12, all property owned by City shall remain the property of City, and all jointly owned property and jointly purchased property acquired under the terms of the Agreement shall be disposed of on an equitable basis and in such manner as may be agreed upon between the City and District 12; and

WHEREAS, with the growing needs of the community within the service area and the demands for enhanced fire and EMS services the City and the District determined that it was in the public interest to place a measure before the voters that if approved would result in formation of a regional fire authority (RFA); and

WHEREAS, pursuant to RCW 52.26.030 and 52.26.040 the City and the District formed an RFA Planning Committee to evaluate the feasibility of creating a new and separate regional fire authority to provide the fire protection and emergency services within the boundaries of the City and the District; and

WHEREAS, the members of the Planning Committee included the Marysville Mayor, three City Council members and the three Fire District Commissioners. Over a period

GW\19-105\Resolutions for 10-1\ Resolution City - Dist 12 - MFD - real prop transfer

of several months, the Planning Committee met and created a Marysville Fire District Regional Fire Authority Plan ("Plan") providing for the governance, design, financing, and development of fire protection and emergency services; and

WHEREAS, the Planning Committee held its final meeting on November 27, 2018, and unanimously recommended the City Council and District Commissioners approve and adopt the Plan by Joint Resolution; and

WHEREAS, pursuant to City Resolution No. 2460 passed February 11, 2019, and District No. 12 Resolution No. 2019 A-1 passed February 20, 2019, the City and District approved and adopted the Plan which certified the Plan to be placed on the ballot for approval pursuant RCW 52.26.060; and

WHEREAS, authority to form a Regional Fire Authority is set forth in RCW Chapter 52.26 which requires that voters of the area affected by the Plan must approve the formation of a Regional Fire Authority; and

WHEREAS, pursuant to the special election was held on April 23, 2019, for consideration of Ballot Measure Proposition No. 1, the voters approved and authorized the creation of the Marysville Fire District, a regional fire authority effective October 1, 2019; and

WHEREAS, RCW 52.26.100(2)(a) states in pertinent part "all reports, documents, surveys, books, records, files, papers, or written material in the possession of the participating fire protection jurisdiction pertaining to fire protection and emergency services powers, functions, and duties shall be delivered to the regional fire protection service authority; all real property and personal property including cabinets, furniture, office equipment, motor vehicles, and other tangible property employed by the participating fire protection jurisdiction in carrying out the fire protection and emergency services powers, functions, and duties shall be transferred to the regional fire protection service authority"; and

WHEREAS, RCW 52.26.100(4) states that "[t]he transfer of the powers, duties, functions, and personnel of the participating fire protection jurisdiction shall not affect the validity of any act performed before creation of the regional fire protection service authority"; and

WHEREAS, by this Joint Resolution the City of Marysville, the Snohomish County Fire Protection District No. 12, and the Marysville Fire District a consolidated fire department desires to transfer certain real property as identified in Exhibits A and/or Exhibit B pursuant to RCW 52.26.100(2)(a) and the Plan; and

WHEREAS, the Marysville Fire District, a regional fire authority, pursuant to RCW 52.26.100(2)(a) and the Plan, desires to accept the transfer of the real property as identified in Exhibits A and B, which transfer is made pursuant to the terms of RCW 52.26.100(2)(a) and the Plan;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MARYSVILLE AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The City of Marysville does hereby adopt this Resolution authorizing the transfer of the real property as identified in Exhibit A, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Mayor to execute the deed in the form of and as attached in Exhibit A to effectuate the Authorization of this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Snohomish County Fire Protection District No. 12 does hereby adopt this Resolution authorizing the transfer of the real property as identified in Exhibits A and B to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Chair, or Fire Chief as designee, to execute the deed in the form of and as attached in Exhibits A and B to effectuate the Authorization of this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS FOR THE MARYSVILLE FIRE DISTRICT AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Marysville Fire District, a consolidated fire department, does hereby adopt this Resolution transferring the real property as identified in Exhibit A, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Chair, or Fire Chief as designee, to execute the deed in the form of and as attached in Exhibit A to effectuate the Authorization of this Resolution.

| DOPTED by the City Council at an op | pen public meeting this day of September, 2 |
|---|--|
| | |
| | CITY OF MARYSVILLE |
| | By Jon Nehring, Mayor |
| TEST: | APPROVED AS TO FORM: |
| Jan Berg, City Clerk | By Jon Walker, City Attorney |
| OHOMISH COUNTY FIRE PI | ROTECTION DISTRICT NO. 12 |
| | |
| | ROTECTION DISTRICT NO. 12 Fire Protection District No. 12 this day of |
| ADOPTED by the Snohomish County I | |
| ADOPTED by the Snohomish County I September, 2019. | |

 $\label{eq:wave_fit} 4 \\ GW\19-105\Resolutions for 10-1\ Resolution City - Dist 12 - MFD - real prop transfer_$

MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT

| ADOPTED by the Marysville Fire District, a September, 2019. | consolidated fire department this | day of |
|---|-----------------------------------|--------|
| BOARD OF DIRECTORS | | |
| Chairperson | Board Member | _ |
| Board Member | Board Member | _ |
| Board Member | Board Member | _ |
| ATTEST: | Board Member | _ |
| District Secretary | | |

EXHIBIT A

After Recording Return to:

MARYSVILLE FIRE DISTRICT 1094 Cedar Ave Marysville, WA 98270

QUIT CLAIM DEED

Grantor: MARYSVILLE FIRE DISTRICT, a consolidated fire department

composed of the City of Marysville and Snohomish County Fire Protection District No. 12; City of Marysville; Snohomish County Fire

Protection District No. 12

Grantee: MARYSVILLE FIRE DISTRICT, a Regional Fire Authority

Legal Description: Ptn of NE ¼ NE ¼ S16 T30N R5E,

Ptn NE ¼ NW ¼ S2 T29N R5E and Lot 3, Block 3, Loch-O-Rama, V. 21, P. 58

Lots 10 and 11, Block 3 Edward Steel's 2nd Add, V. 5, P.12 Add'l on p. 1-3

Tax Parcel ID#: 300516-001-005-00, 290502-002-066-00, 004988-003-003-00 and

005856-003-010-00.

THE GRANTOR, MARYSVILLE FIRE DISTRICT, a consolidated fire department composed of the City of Marysville and Snohomish County Fire Protection District No. 12, the City of Marysville, and the Snohomish County Fire Protection District No. 12, for and in consideration of establishment of a regional fire authority pursuant to that certain Marysville Fire District Regional Fire Authority (RFA) Plan adopted by Joint Resolution of the City of Marysville, Resolution 2460 passed February 11, 2019, and Marysville Fire Protection District No. 12, Resolution 2019A-1 passed February 20, 2019, and approved by the voters in the special election held April 23, 2019, all in accordance with RCW 52.26.100(2)(a), conveys and quit claims all of their respective interests to MARYSVILLE FIRE DISTRICT, a regional fire authority, the following-described real estate, situated in the County of Snohomish, State of Washington, including any interest therein which Grantor may hereafter acquire:

PARCEL 1

That portion of the Northeast quarter of the Northeast quarter of Section 16, Township 30 North, Range 5 East, W.M., described as follows:

GW/19-105/QCD MFD 9.17.19

Commencing at the Northeast corner of said Section 16; Thence South 0°00'00" West along the East line of said Section 16 a distance of 15.01 feet to the Southerly right-of-way line of 108th Street N.E., said right-of-way line being 15 feet Southerly of and parallel with the North line of said Section 16, said point being the True Point of Beginning.

Thence continuing South 0°00'00" West 350.59 feet along said East line; Thence North 90°00'00" West 151.53 feet; Thence North 71°00'00" West 203.89 feet to the Easterly right-of-way line of Shoultes Road, said right-of-way line being 30 feet Southeasterly of the centerline of Shoultes Road when measured at right angles to said centerline; Thence North 39°54'22" East 374.10 feet along said Easterly right-of-way to the Southerly right-of-way line of said 108th Street NE; Thence South 88°28'58" East 104.35 feet along said Southerly right-of-way to the East line of said Section 16 and the True Point of Beginning.

LESS right of way conveyed to Snohomish County by Statutory Warranty Deed recorded at Auditor's File No. 200112140962; and

LESS right of way conveyed to Snohomish County by Quit Claim Deed recorded at Auditor's File No. 200112270401; and

LESS right of way conveyed to Snohomish County by Statutory Warranty Deed recorded at Auditor's File No. 200504220559;

Assessor's tax Parcel ID# 300516-001-005-00

Commonly known as 10701 Shoultes Road, Marysville, WA 98271.

PARCEL 2

Lot 2 of City of Marysville Short Plat PFN #SP 07004, recorded under Recording Number 200803205001, being a portion of Government Lot 3, Section 2, Township 29 North, Range 5 East, W.M, in Snohomish County, Washington

Assessor's Tax Parcel ID# 290502-002-066-00

Commonly known as 7217 40th St. NE, Marysville, WA 98270.

PARCEL 3

Lot 3, Block 3, Loch-O-Rama, according to the Plat thereof recorded in Volume 21 of Plats, page 58, records of Snohomish County, Washington.

Assessor's Tax Parcel ID# 004988-003-003-00

Commonly known as 4216 175th Pl. NW, Stanwood, WA 98292.

GW/19-105/QCD MFD 9.17.19

PARCEL 4

The West 188.00 feet, as measured perpendicular to and parallel with the West line, of Lot 10 AND the West 188.00 feet, as measured perpendicular to and parallel with the West line, of the South 10 feet of Lot 11, Block 3, Edward Steele's Second Addition to Marysville, Snohomish County, Washington, according to the plat recorded in Volume 5 of plats, page 12, records of Snohomish County, Washington.

Also known as Lot 2 of Boundary Line Adjustment 99-004, recorded under recording number 199906115002.

Assessor's Tax Parcel ID # 005856-003-010-00

Commonly known as 1094 Cedar Ave., Marysville, WA 98270-4233

| DATED this | day of September, 2019. |
|---|--|
| | CITY OF MARYSVILLE |
| | By: JON NEHRING, Mayor SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 |
| | By: MARTIN McFALLS, Chief |
| | MARYSVILLE FIRE DISTRICT, a Consolidated Fire Department composed of the City of Marysville and Snohomish County Fire Protection District No. 12 |
| | By MARTIN McFALLS, Chief |
| Accepted this | day of October, 2019: |
| MARYSVILLE FIRI A Regional Fire Auth | E DISTRICT nority, pursuant to authority of the Governing Board |
| By MARTIN McFA | LLS, Chief |
| GW/19-105/QCD MFD 9 | .17.19 3 |

| person who appeared before me, and instrument, on oath stated that he wasknowledged it as the Mayor of the | satisfactory evidence that JON NEHRING is the d said person acknowledged that he signed this as authorized to execute the instrument and e CITY OF MARYSVILLE, to be the free and sees and purposes mentioned in the instrument. eptember, 2019. |
|---|--|
| | |
| | (Legibly print name of notary) NOTARY PUBLIC in and for the State of Washington, residing at |
| | My commission expires |
| the person who appeared before me instrument, on oath stated that he wa acknowledged it as the Chief of SNo | |
| | (Legibly print name of notary) NOTARY PUBLIC in and for the State of Washington, residing at My commission expires |

| STATE OF WASHINGTON) | |
|--|--|
|) ss. COUNTY OF SNOHOMISH) | |
| COUNTY OF SNOHOMISH) | |
| person who appeared before me, and said on oath stated that he was authorized to ex Chief of MARYSVILLE FIRE DISTRIC | factory evidence that MARTIN McFALLS is the person acknowledged that he signed this instrument, execute the instrument and acknowledged it as the T, a consolidated fire department composed of the y Fire Protection District No. 12, to be the free and ad purposes mentioned in the instrument. |
| DATED this day of Septer | nber, 2019. |
| | |
| | |
| | (Legibly print name of notary) |
| | NOTARY PUBLIC in and for the State of |
| | Washington, residing at |
| | My commission expires |

EXHIBIT B

After Recording Return to:

MARYSVILLE FIRE DISTRICT 1094 Cedar Ave Marysville, WA 98270

QUIT CLAIM DEED

Grantor: SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12

Grantee: MARYSVILLE FIRE DISTRICT, a Regional Fire Authority

Legal Description: Ptn NE ¼ SE ¼ S32 T31N R5E,

Ptn NE 1/4 SE 1/4 S31 T31N R5E,

Ptn Lot 10, Block 2, Lake Loma, V. 13, p. 24-27 Lots 1, 2 & 11, Block 3, Loch-O-Rama, V. 21, P. 58

Ptn NW ¼ NW ¼ S15 T30N R5E. Add'l on p. 1-4

Tax Parcel ID#: 310532-004-006-00, 310531-004-014-00, 004991-002-010-01,

004988-003-001-00, 004988-003-011-00, 300515-002-030-00

THE GRANTOR, SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, which in some instances acquired title as SNOHOMISH COUNTY FIRE DISTRICT NO. 12, for and in consideration of establishment of a regional fire authority pursuant to that certain Marysville Fire District Regional Fire Authority (RFA) Plan adopted by Joint Resolution of the City of Marysville, Resolution 2460 passed February 11, 2019, and Marysville Fire Protection District No. 12, Resolution 2019A-1 passed February 20, 2019, and approved by the voters in the special election held April 23, 2019, all in accordance with RCW 52.26.100(2)(a), conveys and quit claims to MARYSVILLE FIRE DISTRICT, a Regional Fire Authority, the following-described real estate, situated in the County of Snohomish, State of Washington, including any interest therein which Grantor may hereafter acquire:

PARCEL 1

A portion of the Northeast quarter of the Southeast quarter of Section 32, Township 31 North, Range 5 East, W.M., described as follows:

Beginning at the East one-quarter corner of said Section 32; Thence West 30.21 feet to the True Point of Beginning; Thence West 222.90 feet; Thence South 1°39' West 240.10 feet; Thence East 180.52 feet;

GW/19-105/QCD FPD 12 9.10.19

Thence North 6°43'30" East 56.04 feet;

Thence South 83°16'30" East 20 feet;

Thence North 6°43'30" East 188.08 feet to the True Point of Beginning;

TOGETHER WITH the following-described property conveyed by Governor's Deed recorded at Auditor's file no. 2279270:

A portion of the Northeast quarter of the Southeast quarter of Section 32, Township 31 North, Range 5 East, W.M., described as follows:

Beginning at the East quarter corner of said Section 32;

Thence West 253.11 feet to the True Point of Beginning;

Thence West 50 feet to the Eastern right of way boundary line of SR 5, Quilceda Creek to Portage Creek;

Thence South along said right of way line a distance of 240.10 feet;

Thence east 50 feet to a point lying South 1° 39' West from the True Point of Beginning;

Thence North 1° 39' East 240.10 feet to the True Point of Beginning.

LESS the following-described property conveyed to Snohomish County by deed recorded at Auditor's file no. 8503200231:

A strip of land 10.0 feet in width over a portion of the NE¼ of the SE¼ of Section 32, Township 31 North, Range 5 East, W.M., said strip lying Westerly of and abutting the following-described line:

Commencing at the east quarter corner of said Section 32;

Thence due West along the North line of said NE¼ of the SE¼, 30.21 feet to the Westerly right-of-way margin of 35th Avenue N.E., the True Point of Beginning of said line;

Thence South 6°43'30" West along said right-of-way margin, 188.08 feet to the terminus of said line.

All situate in Snohomish County, Washington.

Assessor's Tax Parcel ID# 310532-004-006-00

Commonly known as 14716 Smokey Point Blvd., Marysville, WA 98271.

PARCEL 2

The North 242 feet of the East 180 feet of the East half of the Northeast quarter of the Southeast quarter of Section 31, Township 31 North, Range 5 East, W.M., EXCEPT the North 30 feet conveyed to Snohomish County by deed recorded July 14, 1964, under auditors file No. 1711179.

2

Situate in the County of Snohomish, State of Washington.

Assessor's Tax Parcel ID# 310531-004-014-00

PARCEL 3

The South 100 feet of Lot 10, Block 2, Plat of Lake Loma, parallel to the South line thereof, as per plat recorded in Volume 13 of Plats, pages 24 to 27, inclusive, records of Snohomish County, Washington.

Assessor's Tax Parcel ID#: 004991-002-010-01

Commonly known as 15105 10th Dr. NW, Marysville, WA 98271.

PARCEL 4

Lots 1 and 2, Block 3 of Loch-O-Rama Home Sites, situated in Sections 21 and 22, Township 31 North, Range 4 East, W.M., Snohomish County, Washington, described as follows:

Beginning at the Northeast corner of the NW1/4 SW1/4;

Thence South along the East line of said NW 1 4 SW 1 4 SW 1 4 for 210.0 feet to the

True Point of Beginning;

Thence South 120.0 feet;

Thence West 120.0 feet;

Thence North 120.0 feet;

Thence East 120.0 feet to the Point of Beginning.

Assessor's Tax Parcel ID#: 004988-003-001-00

Commonly known as 17500 E Lake Goodwin RD, Stanwood, WA 98292.

PARCEL 5

Lot 11, Block 3, Loch-O-Rama Home Sites, as per plat recorded in Volume 21 of Plats on page 58, records of Snohomish County

Assessor's Tax Parcel ID#: 004988-003-011-00

Commonly known as 17428 E Lake Goodwin RD, Stanwood, WA 98292.

PARCEL 6

That portion of the NW¼ of the NW¼ of Section 15, Township 30 North, Range 5 East, W.M., described as follows:

Commencing at the Northwest corner of the NW¼ of the NW¼; Thence East 1 rod to the True Point of Beginning;

GW/19-105/QCD FPD 12 9.10.19

| Thence South 300 feet parallel to the West line of the NW¼ of NW¼; Thence East 150 feet; Thence North to a point which is 150 feet East of the Point of Beginning; Thence Westerly to Point of Beginning; |
|---|
| LESS County Road; |
| AND LESS additional right of way conveyed to Snohomish County by deed recorded under Auditor's file no. 200504220560. |
| Assessor's Tax Parcel ID#: 300515-002-030-00 |
| Commonly known as 5100 108th Street NE, Marysville, WA 98271. |
| DATED this day of September, 2019. |
| SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 |
| By MARTIN McFALLS, Chief |
| Accepted this day of October, 2019: |
| MARYSVILLE FIRE DISTRICT A Regional Fire Authority, pursuant to authority of the Board of Directors |
| By MARTIN McFALLS, Chief |
| |
| |
| |
| |

| STATE OF WASHINGTON |)) ss. |
|---|---|
| COUNTY OF SNOHOMISH |) |
| person who appeared before me on oath stated that he was autho Chief of SNOHOMISH COU | have satisfactory evidence that MARTIN McFALLS is the e, and said person acknowledged that he signed this instrument, orized to execute the instrument and acknowledged it as the INTY FIRE PROTECTION DISTRICT NO. 12 to be the party for the uses and purposes mentioned in the instrument. By of September, 2019. |
| | (Legibly print name of notary) |
| | NOTARY PUBLIC in and for the State of Washington, residing at |

Index #22

| | CITY OF MARYSVILLE JOINT RESOLUTION NO; |
|-----|--|
| ; | SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 JOINT RESOLUTION NO |
| MAF | YSVILLE FIRE DISTRICT CONSOLIDATED FIRE DEPARTMENT |
| | IOINT RESOLUTION NO |

A JOINT RESOLUTION OF THE CITY OF MARYSVILLE, THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, AND THE MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT; AUTHORIZING THE TRANSFER OF CERTAIN ROLLING STOCK (MOTOR VEHICLES) TO THE DULY ESTABLISHED MARYSVILLE FIRE DISTRICT, A REGIONAL FIRE AUTHORITY.

WHEREAS, the City of Marysville (City) and the Snohomish County Fire Protection District No. 12 ("District 12"), by Interlocal Agreement in 1991, created the Marysville Fire District (District) to provide fire and emergency response services within the corporate limits of the City of Marysville and the boundaries of the Snohomish County Fire Protection District No. 12; and

WHEREAS, pursuant to that certain Agreement for Joint Operations of Fire and Emergency Medical Protection Facilities dated April 18, 2016, as amended by amendments one through four thereto (the "Agreement"), the City and District 12 continued the relationship established by agreement in 1991 and established a Consolidated Fire Department known as the Marysville Fire District; and

WHEREAS, pursuant to paragraph 17 of the Agreement, upon termination of the Agreement, all property owned by District 12 shall remain the property of District 12, all property owned by City shall remain the property of City, and all jointly owned property and jointly purchased property acquired under the terms of the Agreement shall be disposed of on an equitable basis and in such manner as may be agreed upon between the City and District 12; and

WHEREAS, with the growing needs of the community within the service area and the demands for enhanced fire and EMS services the City and the District determined that it was in the public interest to place a measure before the voters that if approved would result in formation of a regional fire authority (RFA); and

WHEREAS, pursuant to RCW 52.26.030 and 52.26.040 the City and the District formed an RFA Planning Committee to evaluate the feasibility of creating a new and separate regional fire authority to provide the fire protection and emergency services within the boundaries of the City and the District; and

WHEREAS, the members of the Planning Committee included the Marysville Mayor, three City Council members and the three Fire District Commissioners. Over a period of several months, the Planning Committee met and created a Marysville Fire District Regional Fire Authority Plan ("Plan") providing for the governance, design, financing, and development of fire protection and emergency services; and

WHEREAS, the Planning Committee held its final meeting on November 27, 2018, and unanimously recommended the City Council and District Commissioners approve and adopt the Plan by Joint Resolution; and

WHEREAS, pursuant to City Resolution No. 2460 passed February 11, 2019, and District No. 12 Resolution No. 2019 A-1 passed February 20, 2019, the City and District approved and adopted the Plan which certified the Plan to be placed on the ballot for approval pursuant RCW 52.26.060; and

WHEREAS, authority to form a Regional Fire Authority is set forth in RCW Chapter 52.26 which requires that voters of the area affected by the Plan must approve the formation of a Regional Fire Authority; and

WHEREAS, pursuant to the special election was held on April 23, 2019, for consideration of Ballot Measure Proposition No. 1, the voters approved and authorized the creation of the Marysville Fire District, a regional fire authority effective October 1, 2019; and

WHEREAS, RCW 52.26.100(2)(a) states in pertinent part "all reports, documents, surveys, books, records, files, papers, or written material in the possession of the participating fire protection jurisdiction pertaining to fire protection and emergency services powers, functions, and duties shall be delivered to the regional fire protection service authority; all real property and personal property including cabinets, furniture, office equipment, motor vehicles, and other tangible property employed by the participating fire protection jurisdiction in carrying out the fire protection and emergency services powers, functions, and duties shall be transferred to the regional fire protection service authority"; and

WHEREAS, RCW 52.26.100(4) states that "[t]he transfer of the powers, duties, functions, and personnel of the participating fire protection jurisdiction shall not affect the validity of any act performed before creation of the regional fire protection service authority"; and

WHEREAS, by this Joint Resolution the City of Marysville, the Snohomish County Fire Protection District No. 12, and the Marysville Fire District, a consolidated fire department, desires to transfer certain rolling stock as identified in Exhibit A pursuant to RCW 52.26.100(2)(a) and the Plan, to the Marysville Fire District, a regional fire authority; and

WHEREAS, the Marysville Fire District, a regional fire authority, pursuant to RCW 52.26.100(2)(a) and the Plan, desires to accept the transfer of the rolling stock as

identified in Exhibit A, which transfer is made pursuant to the terms of RCW 52.26.100(2)(a) and the Plan;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MARYSVILLE AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The City of Marysville transfers the rolling stock as identified in Exhibit A, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and the Plan, and further authorizes the Mayor to execute any and all documents necessary to effectuate the authorization of this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR THE SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Snohomish County Fire Protection District No. 12 does hereby adopt this Resolution transferring the rolling stock as identified in Exhibit A to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and further authorizes the Chair, or designee, to execute any and all documents necessary to effectuate the intent of this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS FOR THE MARYSVILLE FIRE DISTRICT AS FOLLOWS:

Section 1. TRANSFER AND AUTHORIZATION The Marysville Fire District, a consolidated fire department, does hereby adopt this Resolution transferring the rolling stock as identified in Exhibit A, to the Marysville Fire Protection District, a regional fire authority, pursuant to the terms of RCW 52.26.100(2)(a) and further authorizes the Chair, or designee, to execute any and all documents necessary to effectuate the authorization of this Resolution.

CITY OF MARYSVILLE

| ADOPTED by the City Council at an op | pen public meeting this day of September, 201 |
|--------------------------------------|--|
| | CITY OF MARYSVILLE |
| | By Jon Nehring, Mayor |
| ATTEST: | APPROVED AS TO FORM: |
| Jan Berg, City Clerk | By Jon Walker, City Attorney |
| | ROTECTION DISTRICT NO. 12 Fire Protection District No. 12 this day of |
| BOARD OF COMMISSIONERS | |
| Chairperson | Commissioner |
| ATTEST: | Commissioner |
| District Secretary | |

MARYSVILLE FIRE DISTRICT, A CONSOLIDATED FIRE DEPARTMENT

| ADOPTED by the Marysville Fire District, a consolidated fire department this leptember, 2019. | | | | | |
|---|--------------|---|--|--|--|
| BOARD OF DIRECTORS | | | | | |
| Chairperson | Board Member | _ | | | |
| Board Member | Board Member | _ | | | |
| Board Member | Board Member | _ | | | |
| ATTEST: | Board Member | _ | | | |
| District Secretary | | | | | |

EXHIBIT A

ASSET TRANSFER

KNOW ALL MEN BY THESE PRESENTS that Grantor CITY OF MARYSVILLE, SNOHOMISH COUNTY FIRE DISTRICT NO. 12, and the MARYSVILLE FIRE DISTRICT, a consolidated fire department composed of the City of Marysville and Snohomish County Fire Protection District No. 12, in consideration of establishment of a regional fire authority pursuant to that certain Marysville Fire District Regional Fire Authority (RFA) Plan adopted by Joint Resolution of the City of Marysville, Resolution 2460 passed February 11, 2019, and Marysville Fire Protection District No. 12, Resolution 2019A-1 passed February 20, 2019, and approved by the voters in the special election held April 23, 2019, all in accordance with RCW 52.26.100(2)(a), hereby conveys and quit claims to MARYSVILLE FIRE DISTRICT, a Regional Fire Authority, all their respective interests in the personal property described in **EXHIBIT A** attached hereto and incorporated herein by this reference.

The personal property described in **EXHIBIT A** is conveyed "as is," "where is," without warranty expressed or implied.

CITY OF MARYSVILLE

| Accepted this day of Octo | ber, 2019: |
|--|---|
| MARYSVILLE FIRE DISTRICA Regional Fire Authority, pur | CT suant to authority of the Board of Directors |
| Ву | |
| MARTIN McFALLS, Chief | |
| STATE OF WASHINGTON) | |
|) | SS. |
| COUNTY OF SNOHOMISH) | |
| appeared before me, and said p that he was authorized to execu | have satisfactory evidence that JON NEHRING is the person who erson acknowledged that he signed this instrument, on oath stated ate the instrument and acknowledged it as the Mayor of the CITY ree and voluntary act of such party for the uses and purposes |
| DATED this day | of September, 2019. |
| | |
| - | |
| _ | (Legibly print name of notary) |
| N | OTARY PUBLIC in and for the State of |
| 7 | Vashington, residing at |
| N | My commission expires |

|) ss. | | |
|---|---|-----------|
| COUNTY OF SNOHOMISH) | | |
| who appeared before me, and said pe stated that he was authorized to execu | satisfactory evidence that MARTIN McFALLS is the person acknowledged that he signed this instrument, on the instrument and acknowledged it as the Chief of TECTION DISTRICT NO. 12 to be the free and voluposes mentioned in the instrument. | oath f |
| DATED this day of Se | eptember, 2019. | |
| | | |
| | (Legibly print name of notary) | |
| | NOTARY PUBLIC in and for the State of | |
| | Washington, residing at | |
| | My commission expires | |
| STATE OF WASHINGTON) | | |
|) ss. | | |
| COUNTY OF SNOHOMISH) | | |
| who appeared before me, and said pe stated that he was authorized to exec MARYSVILLE FIRE DISTRICT, a | satisfactory evidence that MARTIN McFALLS is the person acknowledged that he signed this instrument, on ute the instrument and acknowledged it as the Chief of consolidated fire department composed of the City of Fire Protection District No. 12, to be the free and volumposes mentioned in the instrument. | oath f |
| DATED this day of Se | eptember, 2019. | |
| | | |
| | (Legibly print name of notary) | |
| | NOTARY PUBLIC in and for the State of | |
| | Washington, residing at | |
| | My commission expires | |
| GW/19-105/Asset Transfer - Rolling MFD | 3 | |

STATE OF WASHINGTON)

EXHIBIT A

| YEAR/MAKE/MODEL | LICENSE# | VIN# |
|----------------------------|----------|---------------------------------|
| 1997 Ford Expedition | 24902D | 1FMFU18L7VLB37621 |
| 2015 Chevrolet Suburban | 50179D | 1GNSK5KC9FR615391 |
| 2016 Chevrolet K2500 | 50182D | 1GB2KUEG7GZ262558 |
| 2009 Chevrolet Impala | 50162D | 2G1WS57M191278555 |
| 2001 Dodge Ram | 25026D | 3B7KF23Z91G200966 |
| 2009 Chevrolet Impala | 50161D | 2G1WS57M591279370 |
| 2019 Chevrolet Traverse | 59149D | 1GNEVFKW7KJ218730 |
| 2019 Chevrolet Tahoe | 59154D | 1GNSKFEC6KR388771 |
| 2002 Ford Excursion | 35433D | 1FMNU41S22EC84539 |
| 2001 Chevrolet Impala | 25029D | 2G1WF55K519358632 |
| 2003 Chevrolet Suburban | 37503D | 3GNFK16Z23G239623 |
| 2007 Dodge Caravan | 40138D | 1D4GP24E17B251252 |
| 2009 Ford Escape | 47202D | 1FMCU93G09KB62447 |
| 2015 Ford Escape | 50174D | 1FMCU0F71FUA93811 |
| 2015 Ford Escape | 50175D | 1FMCU0F73FUA93812 |
| 2019 Chevrolet Tahoe | 59153D | 1GNSKFEC6KR393856 |
| 2007 International | 46483D | 1HTMRAAL87H532956 |
| 2015 International | 59468D | 1HTJSSKK4FH686047 |
| 1998 Chevrolet K3500 | 48151C | 1GBJK34JXWF006210 |
| 2001 International | 25027D | 1HTSLAAM11H364067 |
| 2001 International | 25028D | 1HTSLAAM71H370519 |
| 2003 International | 37505D | 1HTMRAAM93H592201 |
| 2006 International | 75994C | 1HTMRAAM76H293438 |
| 2006 International | 75993C | 1HTMRAAM56H293437 |
| 2010 International | 52553D | 1HTMRAAMOAH228049 |
| 2015 International | 59469D | 1HTJSSKK2FH686046 |
| 2019 Ford E-450 | 59150D | 1FDXE4FS0KDC28457 |
| 2019 Ford E-450 | 59152D | 1FDXE4FS2KDC28458 |
| 2019 Ford E-450 | 59151D | 1FDXE4FS4KDC28459 |
| 1995 Darley | 31625C | 4S7AT9D08SC014769 |
| 2006 E-One Platform | 40139D | 4ENGAAA8761001123 |
| 1995 Darley | 31624C | 4S7AT9D04SC014770 |
| 2002 H&W International | 35435D | 1HTMKADR82H520285 |
| 2017 Rosenbauer | 62095D | 54F2CB619HWM11906 |
| 2017 Rosenbauer | 62094D | 54F2CB610HWM11907 |
| 2002 H&W | 25030D | 4S7AT33922C040443 |
| 2010 E-One | 93229C | 4EN6AAA89A1005811 |
| 2010 E-One | 93228C | 4EN6AAA80A1005812 |
| 2006 Cargo Mate Trailer | 39607D | 5NHUTBT236T405985 |
| 2005 Kenworth T-800 | 39606D | 1NKDL00X35R091577 |
| 1998 International | 62093D | 1HTSLAAMOWH598546 |
| 2001 Ford Ranger | 39604D | 1FTYR14U41TA64179 |
| 2003 F-550 | 50176D | 1FDAW57P53EC35693 |
| 1998 Zodiac Boat & Trailer | 25098D | XF020610C898; 1CXBT1410XS903372 |

ASSET TRANSFER

KNOW ALL MEN BY THESE PRESENTS that SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12, in consideration of establishment of a regional fire authority pursuant to that certain Marysville Fire District Regional Fire Authority (RFA) Plan adopted by Joint Resolution of the City of Marysville, Resolution 2460 passed February 11, 2019, and Marysville Fire Protection District No. 12, Resolution 2019A-1 passed February 20, 2019, and approved by the voters in the special election held April 23, 2019, all in accordance with RCW 52.26.100(2)(a), hereby conveys and quit claims to MARYSVILLE FIRE DISTRICT, a Regional Fire Authority, the following-described personal property:

| 52.26.100(2)(a), hereby conveys and quit cl | aims to MARYSVILLE FIRE DISTRICT, a |
|---|---|
| Regional Fire Authority, the following-desc | ribed personal property: |
| Year/Make/Model: License #: Serial #: | 1961 Chrysler CROWN C15291 F1231 |
| The personal property described abo | ove is conveyed "as is," "where is," without warranty |
| expressed or implied. | |
| DATED this day of Septem | ber, 2019. |
| | SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 12 |
| | ByMARTIN McFALLS, Chief |
| Accepted this day of October, 2019: | |
| MARYSVILLE FIRE DISTRICT A Regional Fire Authority, pursuant to authority | y of the Board of Directors |
| ByMARTIN McFALLS, Chief | |
| GW/19-105/Asset Transfer - Rolling FPD 12 | 1 |

| STATE OF WASHINGTON |) | |
|---|---|-------|
| |) ss. | |
| COUNTY OF SNOHOMISH |) | |
| appeared before me, and said pe was authorized to execute the in | nave satisfactory evidence that MARTIN McFALLS is the person rson acknowledged that he signed this instrument, on oath stated tha strument and acknowledged it as the Chief of SNOHOMISH COUNT NO. 12, to be the free and voluntary act of such party for the uses iment. | nt he |
| DATED this day | of September, 2019. | |
| | | |
| | (Legibly print name of notary) | |
| | NOTARY PUBLIC in and for the State of | |
| | Washington, residing at | |
| | My commission expires | |
| | | |

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Index #23

FINANCIAL MANAGEMENT REPORT

As of June 30, 2019

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Summary of All Funds: Revenue

Revenues at projection Golf revenue above project – dry spring weather

| | Biennial Budget Year/Year to Date Actual | | | | | 2017/2018 | 2019/2020 | |
|---|--|-------------|----------|------------|------------|-----------|-----------|-------------|
| Revenues by Fund | 2017/2018 | 2019/2020 | % Change | 6/30/2018 | 6/30/2019 | % Change | · - | % of Budget |
| General Gov't | | | | | | | | |
| General Fund | 97,739,159 | 106,481,064 | 8.9% | 25,980,589 | 27,662,155 | 6.5% | 26.6% | 26.0% |
| Other General Gov't Funds | 26,519,048 | 33,904,983 | 27.9% | 7,354,791 | 8,032,049 | 9.2% | 27.7% | 23.7% |
| Total General Gov't | 124,258,207 | 140,386,047 | 13.0% | 33,335,380 | 35,694,204 | 7.1% | 26.8% | 25.4% |
| Enterprise | | | | | | | | |
| Water/Sewer/Storm Operating Fund | 80,354,340 | 85,986,349 | 7.0% | 19,106,698 | 24,264,763 | 27.0% | 23.8% | 28.2% |
| Solid Waste | 14,535,576 | 15,939,000 | 9.7% | 3,819,307 | 3,943,405 | 3.2% | 26.3% | 24.7% |
| Golf Course | 2,692,948 | 2,496,140 | -7.3% | 458,504 | 584,906 | 27.6% | 17.0% | 23.4% |
| Total Enterprise | 97,582,864 | 104,421,489 | 7.0% | 23,384,509 | 28,793,073 | 23.1% | 24.0% | 27.6% |
| Capital & Internal Service Funds | | | | | | | | |
| Capital | 24,887,951 | 37,565,655 | 50.9% | 15,365,059 | 2,860,115 | -81.4% | 61.7% | 7.6% |
| Internal Service Funds | 9,249,301 | 9,717,554 | 5.1% | 2,198,838 | 2,610,351 | 18.7% | 23.8% | 26.9% |
| Total Capital & Internal Service | 34,137,252 | 47,283,209 | 38.5% | 17,563,896 | 5,470,466 | -68.9% | 51.5% | 11.6% |
| Total All Funds | 255,978,323 | 292,090,745 | 14.1% | 74,283,785 | 69,957,743 | -5.8% | 29.0% | 24.0% |
| Total Begining Fund Balance - All Funds | 42,108,734 | 94,578,076 | 124.6% | | | | | |

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Summary of All Funds: Expenditures

Expenditures at or below projection Internal Service reflects ECM project expense

| | В | iennial Budge | et | Year/ | Year to Date A | Actual | 2017/2018 | 2019/2020 |
|---------------------------------------|------------------------------|---------------|---------------------|------------|----------------|----------|-------------|-----------|
| Expenditures by Fund | 2017/2018 2019/2020 % Change | | 6/30/2018 6/30/2019 | | % Change | <u> </u> | % of Budget | |
| General Gov't | | | | | | | | |
| General Fund | 98,128,627 | 115,435,314 | 17.6% | 26,896,090 | 28,042,649 | 4.3% | 27.4% | 24.3% |
| Other General Gov't Funds | 30,276,081 | 37,463,737 | 23.7% | 4,794,765 | 5,028,840 | 4.9% | 15.8% | 13.4% |
| Total General Gov't | 128,404,708 | 152,899,051 | 19.1% | 31,690,855 | 33,071,489 | 4.4% | 24.7% | 21.6% |
| Enterprise | | | | | | | | |
| Water/Sewer/Storm Ops. Fund | 87,093,738 | 88,593,746 | 1.7% | 18,195,559 | 17,064,457 | -6.2% | 20.9% | 19.3% |
| Solid Waste | 14,522,130 | 15,276,106 | 5.2% | 3,487,686 | 3,585,380 | 2.8% | 24.0% | 23.5% |
| Golf Course | 2,692,948 | 2,461,041 | -8.6% | 515,044 | 414,262 | -19.6% | 19.1% | 16.8% |
| Total Enterprise | 104,308,816 | 106,330,893 | 1.9% | 22,198,288 | 21,064,099 | -5.1% | 21.3% | 19.8% |
| Capital & Internal Service Funds | | | | | | | | |
| Capital | 28,223,239 | 82,467,007 | 192.2% | 3,810,760 | 5,818,278 | 52.7% | 13.5% | 7.1% |
| Internal Service Funds | 9,523,999 | 10,043,958 | 5.5% | 1,787,962 | 2,479,204 | 38.7% | 18.8% | 24.7% |
| Total Capital & Internal Service | 37,747,238 | 92,510,965 | 145.1% | 5,598,723 | 8,297,482 | 48.2% | 14.8% | 9.0% |
| Total All Funds | 270,460,762 | 351,740,909 | 30.1% | 59,487,865 | 62,433,069 | 5.0% | 22.0% | 17.7% |
| Total Ending Fund Balance - All Funds | 28,493,734 | 34,927,913 | 22.6% | | | | | |

General Fund Revenue

Most revenues – at or above projection

Sales tax – slightly above projection

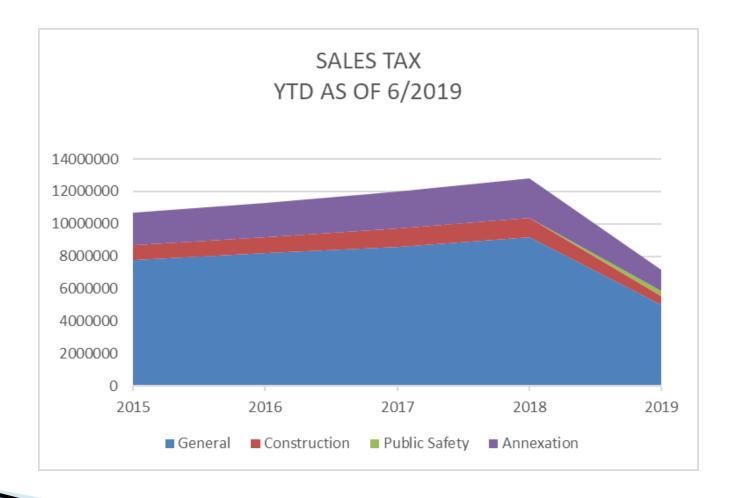
Other Licenses & Permits – exceeding projection – building permits

Fines & Forfeits – exceeding projection

Misc. Revenue – exceeding projection – donations & interest

| General Fund | Bie | ennial Budget | | Year/Y | ear to Date Ac | 2017/2018 | 2019/2020 | |
|--------------------------|------------|---------------|----------|------------|----------------|-----------|-------------|-------------|
| Resource Category | 2017/2018 | 2019/2020 | % Change | 6/30/2018 | 6/30/2019 | % Change | % of Budget | % of Budget |
| Property Tax | 33,355,407 | 36,495,222 | 9.4% | 9,315,461 | 9,646,697 | 3.6% | 27.9% | 26.4% |
| Sales Tax | 26,537,760 | 29,802,918 | 12.3% | 6,742,801 | 7,795,206 | 15.6% | 25.4% | 26.2% |
| Business Taxes | 13,731,337 | 14,537,500 | 5.9% | 3,441,574 | 3,410,057 | -0.9% | 25.1% | 23.5% |
| Other Taxes | 537,000 | 537,000 | 0.0% | 114,877 | 104,452 | -9.1% | 21.4% | 19.5% |
| Other Licenses & Permits | 4,369,108 | 4,386,323 | 0.4% | 1,141,120 | 1,432,037 | 25.5% | 26.1% | 32.6% |
| Grants | 1,012,153 | 852,006 | -15.8% | 304,834 | 138,148 | -54.7% | 30.1% | 16.2% |
| State Revenues | 2,618,905 | 2,663,227 | 1.7% | 511,057 | 529,710 | 3.6% | 19.5% | 19.9% |
| Service Charges | 13,165,129 | 15,293,905 | 16.2% | 3,788,485 | 3,868,675 | 2.1% | 28.8% | 25.3% |
| Fines & Forfeits | 957,054 | 740,047 | -22.7% | 209,721 | 298,566 | 42.4% | 21.9% | 40.3% |
| Miscellaneous Revenues | 1,455,306 | 1,172,916 | -19.4% | 410,658 | 438,607 | 6.8% | 28.2% | 37.4% |
| Total GF Resources | 97,739,159 | 106,481,064 | 8.9% | 25,980,589 | 27,662,155 | 6.5% | 26.6% | 26.0% |

Sales Tax



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General Fund Expenditures

Expenditures – at or below projection Debt Service – 2019 debt issuance Street Subsidy – grant reimbursement timing

| General Fund | Bio | Biennial Budget | | | Year to Date A | 2017/2018 | 2019/2020 | |
|--------------------------|------------|-----------------|----------|------------|----------------|-----------|-------------|-------------|
| Expenditures Category | 2017/2018 | 2019/2020 | % Change | 6/30/2018 | 6/30/2019 | % Change | % of Budget | % of Budget |
| Salaries | 35,766,487 | 40,131,097 | 12.2% | 9,285,486 | 9,502,009 | 2.3% | 26.0% | 23.7% |
| Benefits | 14,274,455 | 16,238,031 | 13.8% | 3,542,729 | 3,681,478 | 3.9% | 24.8% | 22.7% |
| Supplies | 1,720,446 | 1,858,502 | 8.0% | 392,419 | 342,596 | -12.7% | 22.8% | 18.4% |
| Other Services & Charges | 33,450,127 | 36,971,419 | 10.5% | 8,746,782 | 8,930,476 | 2.1% | 26.1% | 24.2% |
| Capital Outlays | 19,900 | 30,800 | 54.8% | 129,350 | 30,873 | -76.1% | 650.0% | 100.2% |
| Approved Property | | | | | | | | |
| Purchases | | | | 1,867,377 | 1,367,914 | -26.7% | | |
| Interfund | 4,119,288 | 3,778,571 | -8.3% | 1,047,155 | 928,250 | -11.4% | 25.4% | 24.6% |
| Debt Service | 2,750,309 | 5,426,095 | 97.3% | 546,001 | 1,322,273 | 142.2% | 19.9% | 24.4% |
| Street Subsidy | 4,271,581 | 3,350,000 | -21.6% | 1,077,602 | 1,108,349 | 2.9% | 25.2% | 33.1% |
| Golf Subsidy | 391,019 | 121,726 | -68.9% | - | - | | 0.0% | 0.0% |
| Other Operating Tsfs | 711,722 | 733,163 | 3.0% | 138,602 | 303,876 | 119.2% | 19.5% | 41.4% |
| Total GF Expenditures | 97,475,334 | 108,639,404 | 11.5% | 26,773,504 | 27,518,094 | 2.8% | 27.5% | 25.3% |

Questions?

9/23/19

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