November 13, 2018

7:00 p.m.

**City Hall** 

Call to Order

Invocation

Pledge of Allegiance

Roll Call

Approval of the Agenda

#### **Committee Reports**

#### Presentations

A. Proclamation: Declaring November 24, 2018 Small Business Saturday in the City of Marysville.

B. Proclamation: Declaring November 2018 as National Hospice Palliative Care Month in the City of Marysville.

#### **Audience Participation**

Approval of Minutes (Written Comment Only Accepted from Audience.)

1. Approval of the October 8, 2018 City Council Meeting Minutes.

#### Consent

2. Approval of the October 17, 2018 Claims in the Amount of \$832,313.69 Paid by EFT Transactions and Check Numbers 127795 through 127959 with Check Number 126437 Voided.

3. Approval of the October 19, 2018 Payroll in the Amount of \$1,031,856.71, Paid by EFT Transactions and Check Numbers 32044 through 32064.

4. Approval of the October 24, 2018 Claims in the Amount of \$467,804.56 Paid by EFT Transactions and Check Numbers 127960 through 128081 with Check Numbers 102207, 102386, 103656, 104224, 104278, 106826, 107074, 107767, 107770, 107789, 107836, 107939, 109239, 109865, 109974, 109995, 110244, 110349, 110998, 111173, 111659, 111678, 111818, 112069, 112448, 112534, 112658, 112849, 112940, 113014, 113766, 115570, 116244, 116406, 116513, 116521, 116912, 117234, 117243, 117374, 117813, 126813 Voided.

\*These items have been added or revised from the materials previously distributed in the packets for the November 5, 2018 Work Session.

#### Marysville City Council Meeting

#### November 13, 2018

7:00 p.m.

#### City Hall

5. Approval of the October 31, 2018 Claims in the Amount of \$1,934,829.04 Paid by EFT Transactions and Check Numbers 128082 through 128265 with Check Number 127717 Voided.

12. Approval of the November 5, 2018 Payroll in the Amount of \$1,896,614.92, Paid by EFT Transactions and Check Number's 32065 through 32091. \*

13. Approval of the November 7, 2018 Claims in the Amount of \$1,514,329.41, Paid by EFT Transactions and Check Numbers 128266 through 128370 with No Checks Voided. \*

6. Consider Approving the Grant Agreement with the Department of Ecology allowing the City to be funded \$250,000.00 in Grant Funds for the Historic Downtown Green Retrofit Project.

7. Consider Approving the Community Fourth of July Festival as Proposed, including a Professional Fireworks Display and Additional Activities at Marysville Pilchuck High School In 2019.

8. Consider Approving the Hotel/Motel Grant Review Committee's Recommendation on Award Funding for 2019.

#### **Review Bids**

#### **Public Hearings**

14. Consider an Ordinance of the City of Marysville Adopting a Biennial Budget for the City of Marysville, Washington, for the Biennial Period of January 1, 2019 to December 31, 2020. Setting Forth in Summary Form the Totals of Estimated Revenues and Appropriations for Each Separate Fund and the Aggregate Totals of all such Funds Combined, and Established Compensation Levels as Proscribed by MMC 3.50.030. (Action Requested November 26, 2018) \*

15. Consider an Ordinance of the City of Marysville Levying Regular Taxes Upon all Property Real, Personal and Utility Subject to Taxation within the Corporate Limits of the City of Marysville, Washington for the Year 2019. (Action Needed November 26, 2018) \*

16. Consider an Ordinance of the City of Marysville Levying EMS Taxes Upon all Property Real, Personal and Utility Subject to Taxation within the Corporate Limits of the City of Marysville, Washington for the year 2019. (Action Needed November 26, 2018) \*

#### **New Business**

\*These items have been added or revised from the materials previously distributed in the packets for the November 5, 2018 Work Session.

#### November 13, 2018

7:00 p.m.

**City Hall** 

9. Consider Approving an **Ordinance** Amending Chapter 14.18 Regional Storm Water Drainage of the Marysville Municipal Code.

10. Consider Approving an **Ordinance** to Allow the Rezoning of 4424 84<sup>th</sup> Street NE from R-18 to R-MHP Overlay Zone and Allow the 10 Unit Expansion of the La Tierra MHP.

11. Consider Approving an **Ordinance** Affirming the Planning Commission's Recommendation Adopting Amendments to the Marysville Municipal Code Sections 22A.020.050, 22A.020.210, 22C.020.080, 22C.020.090, 22G.010.100, 22G.010.160 and 22G.010.350, Related to Duplex and Townhome Definitions, Base Height in the General Commercial zone and Notice Timeframes.

17. Consider Approving the Landowner Agreement with the Snohomish Conservation District for Stream Restoration at Jennings Park. \*

Legal

Mayor's Business

Staff Business

**Call on Councilmembers** 

Adjournment/Recess

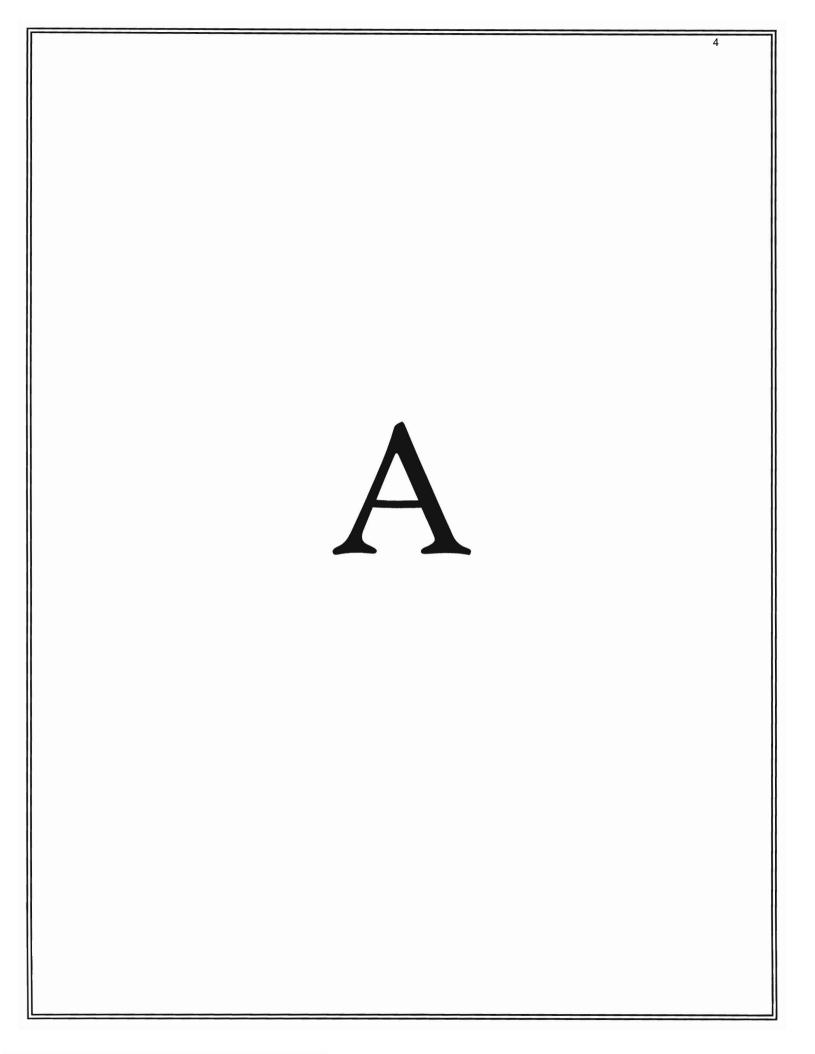
#### **Executive Session**

- A. Litigation
- B. Personnel
- C. Real Estate

#### Reconvene

#### Adjournment

Special Accommodations: The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two business days prior to the meeting date if any special accommodations are needed for this meeting.





### PROCLAMATION

#### Declaring Nov. 24, 2018, Small Business Saturday in Marysville

- WHEREAS, the U.S. Small Business Administration reports that America's 29 million small businesses represent more than 99 percent of all businesses with employees in this country and are responsible for 63 percent of net new jobs created over the past 20 years; and
- WHEREAS, small businesses employ 48 percent of the employees in the private sector in the United States; and
- WHEREAS, 91 percent of consumers say they believe it is important to support small, independently owned restaurants and dining establishments; and
- WHEREAS, on average, one-third of consumers' holiday shopping will take place at small, independently owned retailers and restaurants; and
- WHEREAS, organizations and communities throughout the country historically have endorsed the Saturday after Thanksgiving as Small Business Saturday; and
- WHEREAS, last year an estimated four in 10 (43%) of American adults shopped or dined small on Small Business Saturday; and
- WHEREAS, the City of Marysville celebrates and appreciates our local businesses that create jobs, boost our local economy and add value to our neighborhoods.

NOW, THEREFORE I, JON NEHRING, MAYOR, on behalf of the City Council and our community, do hereby proclaim Nov. 24, 2018, as

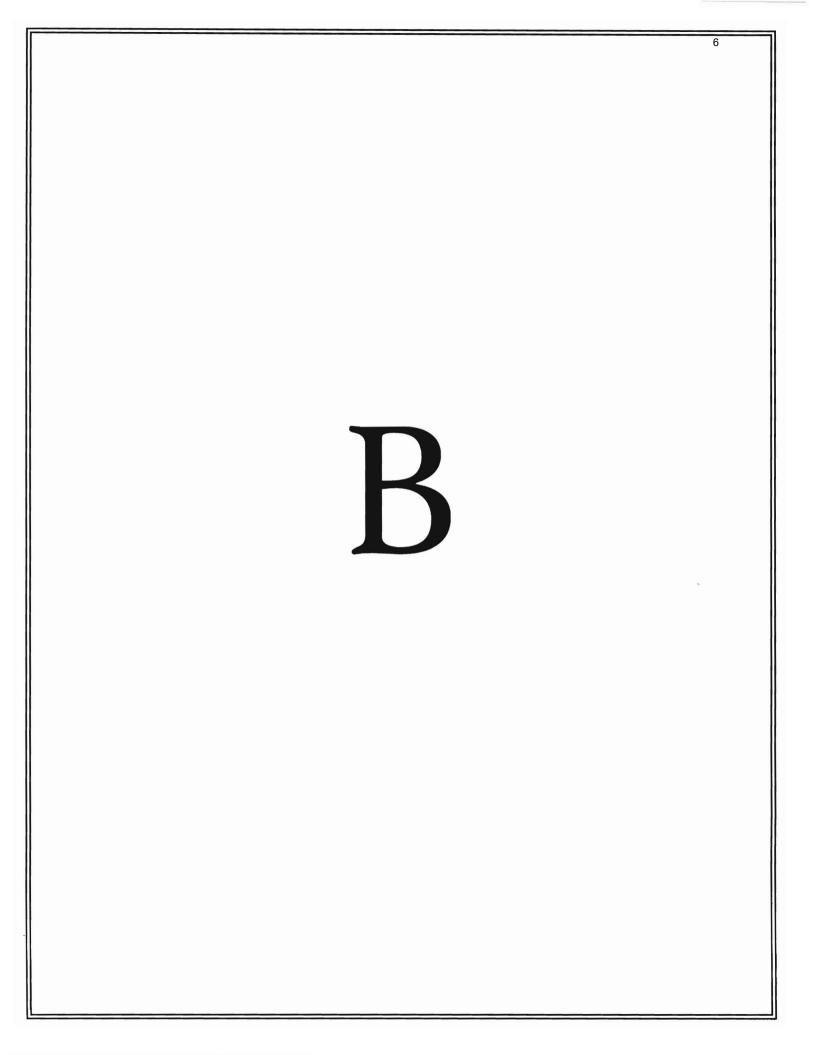
#### SMALL BUSINESS SATURDAY

in the City of Marysville. I encourage all residents of Marysville and communities across the country to support small businesses and merchants on Small Business Saturday and throughout the year.

Under my hand and seal this thirteenth day of November, 2018.

THE CITY OF MARYSVILLE

Jon Nehring, Mayor





### PROCLAMATION

#### Declaring November 2018 as National Hospice Palliative Care Month in Marysville

- WHEREAS, as Medicare's first proven coordinated care model, hospice offers person-centered, compassionate care, ensuring people dignity, choice, and quality of life; and
- WHEREAS, the hospice model involves an interdisciplinary, team-oriented approach to treatment including expert medical care, quality symptom control and comprehensive pain management as a foundation of care; and
- WHEREAS, beyond providing physical treatment, hospice attends to the patient's emotional, spiritual and family needs, and provides family services such as respite care and bereavement counseling; and
- WHEREAS, a growing body of peer-reviewed research indicates that timely access to hospice and palliative care can decrease hospitalizations and emergency room visits and increase quality of life for patients and family caregivers; and
- WHEREAS, every year more than 1.5 million Americans living with life-limiting illness and their families receive care from the nation's hospice programs in communities throughout the United States; and
- WHEREAS, hospice and palliative care organizations are advocates and educators about advance care planning that help individuals make decisions about the care they want; and
- WHEREAS, the Centers for Medicare and Medicaid Services have pledged to put patients first in all of its programs including hospice ensuring a coordinated and patient-led approach to care, protecting patient choice and access to individualized services based on a patient's unique care needs and wishes.

NOW, THEREFORE I, JON NEHRING, MAYOR, on behalf of the City Council and our community, do hereby proclaim November 2018 as

#### NATIONAL HOSPICE PALLIATIVE CARE MONTH

in the City of Marysville. I encourage all Marysville residents to increase their understanding and awareness of options of care at the end of life and to discuss their wishes with family, loved ones and their health care professionals.

Under my hand and seal this thirteenth day of November, 2018.

THE CITY OF MARYSVILLE

Jon Nehring, Mayor

# *Index* #1

| Call to Order/Pledge of Allegiance/Roll Call                            | 7:00 p.m.     |
|---|---------------|
| Approval of the Agenda  | Approved      |
| Committee Reports   |               |
| Presentations   |               |
| Proclamation: Recognizing October 2018 as Disability Employment         | Presented     |
| Awareness Month in Marysville   |               |
| Proclamation: Declaring October 15, 2018 as Leadership Day in the City  | Presented     |
| of Marysville   |               |
| Audience Participation  |               |
| Approval of Minutes   |               |
| Approval of the September 10, 2018 City Council Meeting Minutes.        | Approved      |
| Consent Agenda  |               |
| Approval of the September 19, 2018 Claims in the Amount of              | Approved      |
| \$1,447,594.05 Paid by EFT Transactions and Check Numbers 127187        |               |
| through 127350 with No Checks Voided.                                   |               |
| Approval of the September 20, 2018 Payroll in the Amount of             | Approved      |
| \$1,263,029.05 Paid by EFT Transactions and Check Numbers 31982         |               |
| through 32011.  |               |
| Approval of the September 26, 2018 Claims in the Amount of              | Approved      |
| \$1,912,141.49 Paid by EFT Transactions and Check Numbers 127351        |               |
| through 127515 with No Check Numbers Voided.                            |               |
| Consider Approving Two Easement Encroachment Agreements for a           | Approved      |
| Gazebo and a Garage between the City of Marysville and Trevor and Julie |               |
| Trueax.   |               |
| Approving to Receive JAG/BYRNE Grant Local Funds to Pay for the Sig     | Approved      |
| Sauer Handgun Replacement Project in the Amount of \$12,918.            |               |
| Review Bids   |               |
| Public Hearings   |               |
| New Business  |               |
| Consider Approving an Ordinance to Adopt Amendments to MMC Chapter      | Approved      |
| 5.02 Business Licenses as Required by Engrossed House Bill 2005.        | Ord. No. 3101 |
| Consider Approving a Resolution Changing the City's Payment Method for  | Approved      |
| Unemployment Insurance to the Reimbursable Method.                      | Res. No. 2453 |
| Consider Approving the Proposed Fourth Amendment to the Agreement       | Approved      |
| for Joint Operation of Fire and Emergency Medical Protection Facilities |               |
| Dated April 18, 2016.   |               |
| Consider Approving Staff Recommendation to Opt-out of Cedar Grove       | Approved      |
| Class Action Settlement.  |               |
| Consider Approving the Condemnation Ordinance for the 1st Street        | Approved      |
| Bypass Project.   | Ord. No. 3102 |
| Consider Approving the Condemnation Ordinance for the State Avenue      | Approved      |
| Widening Project.   | Ord. No. 3103 |
| Consider Approving a Resolution Regarding Countywide Proposition No.    | Approved      |
| 1.  | Res. No. 2454 |
| Legal   |               |

| Mayor's Business       |            |
|------------------------|------------|
| Staff Business         |            |
| Call on Councilmembers |            |
| Adjournment            | 7:39 p .m. |







Regular Meeting October 8, 2018

#### Call to Order / Pledge of Allegiance

Mayor Nehring called the meeting to order at 7:00 p.m. and led those present in the Pledge of Allegiance. Steve Swanson of Vital Signs Ministry gave the invocation.

#### Roll Call

Chief Administrative Officer Hirashima gave the roll call. The following staff and councilmembers were in attendance.

| Mayor:        | Jon Nehring   |
|---------------|---|
| Council:      | Mark James, Tom King, Steve Muller, Kamille Norton<br>(President), Michael Stevens, Rob Toyer, and Jeff Vaughan   |
| Absent:       | None  |
| Also Present: | Chief Administrative Officer Gloria Hirashima, Finance<br>Director Sandy Langdon, Police Chief Rick Smith, City<br>Attorney Jon Walker, Public Works Director Kevin Nielsen,<br>Community Development Director Dave Koenig, Fire Chief<br>Martin McFalls, and Recording Secretary Laurie Hugdahl. |

**Motion** made by Councilmember Toyer, seconded by Councilmember Muller, to approve the agenda. **Motion** passed unanimously.

#### **Committee Reports**

Councilmember King reported that last Thursday the Fire Board met and reviewed the budget process. The LEOFF Board also recently met and approved claims submitted by police officers.

#### Presentations

A. Proclamation: Recognizing October 2018 as Disability Employment Awareness Month in Marysville



Mayor Nehring read the proclamation recognizing October 2018 as Disability Employment Awareness Month in Marysville and encouraging all Marysville residents to honor the contributions that people with disabilities make to our city and economy and support people living with disabilities in their pursuit for meaningful employment opportunities. He presented the proclamation to Jim Strickland for his outstanding work with people with disabilities.

B. Proclamation: Declaring October 15, 2018 as Leadership Day in the City of Marysville

Mayor Nehring read the proclamation declaring October 15, 2018 as Leadership Day in the City of Marysville and encouraging all residents in Marysville to join him in thanking Leadership Snohomish County participants and graduates for their contributions to our communities and encouraging others to join this worthwhile endeavor.

#### **Audience Participation**

<u>Wade Gentry Infantry, B Company, Earth Ground Soldier, Veteran Communications</u> <u>547<sup>th</sup> Engineer, Battalion, Darmstadt, Germany, Kelly Barracs</u>, introduced himself and indicated he would be providing written comments at some point in the future to the City.

<u>Michael Smith, 4306 109<sup>th</sup> Place NE, Marysville, WA</u>, spoke regarding the widening of State avenue North of 104<sup>th</sup>. He stated he has sent a letter to HDR with serious concerns and questions. He expressed concern about a letter he received regarding eminent domain. He asked if a SEPA review has been done. Director Nielsen commented that they are in the process of negotiations. He stated that they will still interact with residents.

#### **Approval of Minutes**

1. Approval of the September 10, 2018 City Council Meeting Minutes.

**Motion** made by Councilmember Stevens, seconded by Councilmember Norton, to approve the September 10, 2018 City Council Meeting Minutes. **Motion** passed unanimously.

#### Consent

- 2. Approval of the September 19, 2018 Claims in the Amount of \$1,447,594.05 Paid by EFT Transactions and Check Numbers 127187 through 127350 with No Checks Voided.
- 3. Approval of the September 20, 2018 Payroll in the Amount of \$1,263,029.05 Paid by EFT Transactions and Check Numbers 31982 through 32011.

- 4. Approval of the September 26, 2018 Claims in the Amount of \$1,912,141.49 Paid by EFT Transactions and Check Numbers 127351 through 127515 with No Check Numbers Voided.
- 7. Consider Approving Two Easement Encroachment Agreements for a Gazebo and a Garage between the City of Marysville and Trevor and Julie Trueax.
- 9. Consider Approving to Receive JAG/BYRNE Grant Local Funds to Pay for the Sig Sauer Handgun Replacement Project in the Amount of \$12,918.

**Motion** made by Councilmember Norton, seconded by Councilmember King, to approve Consent Agenda items 2, 3, 4, 7, and 9. **Motion** passed unanimously.

#### **Review Bids**

#### Public Hearings

#### **New Business**

5. Consider Approving an Ordinance to Adopt Amendments to MMC Chapter 5.02 Business Licenses as Required by Engrossed House Bill 2005.

Director Koenig stated that this would implement a state law that was passed by the 2017 legislature. The City has already been using the State as its business license service. The only other things that were needed to change were incorporating definitions and exemptions of licenses for businesses that have gross revenue of less than \$2,000.

**Motion** made by Councilmember James, seconded by Councilmember Stevens, to adopt Ordinance No. 3101. **Motion** passed unanimously.

6. Consider Approving a Resolution Changing the City's Payment Method for Unemployment Insurance to the Reimbursable Method.

Finance Director Langdon stated there was no additional information since last week's workshop. There were no further comments or questions.

**Motion** made by Councilmember King, seconded by Councilmember Muller, to approve Resolution 2453. **Motion** passed unanimously.

8. Consider Approving the Proposed Fourth Amendment to the Agreement for Joint Operation of Fire and Emergency Medical Protection Facilities Dated April 18, 2016.

This would provide for a term of extension to the Agreement for Joint Operation of Fire and Emergency Medical Protection Facilities. It also provides for contributions by the

City. The City received an email from the District's attorney, Grant Weed, that the District plans to put it on the agenda for approval next week.

**Motion** made by Councilmember Muller, seconded by Councilmember Stevens, to approve the Fourth Amendment to the Agreement for Joint Operation of Fire and Emergency Medical Protection Facilities Dated April 18, 2016. **Motion** passed unanimously.

10. Consider Approving Staff Recommendation to Opt-out of Cedar Grove Class Action Settlement.

City Attorney Walker reviewed a proposed class action settlement against Cedar Grove Composting. The City has properties which would be affected by this. He reviewed four options available to the City and recommended that the City opt out in order to keep options open.

**Motion** made by Councilmember Vaughan, seconded by Councilmember James, to opt out of the settlement as discussed. **Motion** passed unanimously.

11. Consider Approving the Condemnation Ordinance for the 1st Street Bypass Project.

City Attorney Walker explained that the option to use eminent domain has been requested due to limitations in timing. Additionally, if the sale of property takes place under "threat" of eminent domain the seller does not need to pay the real estate excise tax that would normally be required. The Ordinance would just be in place in case it was needed.

**Motion** made by Councilmember Vaughan, seconded by Councilmember King, to approve Ordinance 3102. **Motion** passed unanimously.

12. Consider Approving the Condemnation Ordinance for the State Avenue Widening Project.

City Attorney Walker explained this is a different project, but the reasons are identical.

**Motion** made by Councilmember Vaughan, seconded by Councilmember Norton, to adopt Ordinance 3103. **Motion** passed unanimously.

13. Consider Approving a Resolution Regarding Countywide Proposition No. 1.

Mayor Nehring explained this is just encouraging people to study and vote on issues.

**Motion** made by Councilmember Stevens, seconded by Councilmember James, to adopt Resolution No. 2454. **Motion** passed unanimously.

Legal



#### Mayor's Business

Mayor Nehring reported that SERS had its final vote last Thursday to merge all three entities as one operation as of January 1. Already in this year's budget the SnoCom/SnoPac merger appears to have saved about a half million dollars for tax payers. It is expected that this will continue.

#### Staff Business

Chief Smith:

- He was happy to hear that the consolidation has saved so much money. This is what they had expected would happen.
- He encouraged the public to drive safe with the wet weather and shorter days.

Sandy Langdon had no additional comments.

Jon Walker stated the need for a Closed Session regarding labor negotiations after the meeting.

Dave Koenig gave an update on development information. Since Council passed Ordinance 3075 which gave staff the ability to approve final plats administratively, staff has have approved five plats administratively which represent 241 lots. Also, there are currently 14 subdivision short plats under construction representing 576 lots. There are also 28 new subdivisions or short plats under review representing 696 lots. This has been a busy year for subdivisions and will continue to be. There have been 163 single family homes to date through September and a total of 110 duplexes-multifamily units.

Chief McFalls thanked the Council for passing the Resolution on Proposition 1. He discussed the need for this. He also thanked the City for the fair and generous proposal on the ILA with the Fire District.

Kevin Nielsen reported that Sunnyside is looking good, and the reservoir is back online at Edward Springs.

Gloria Hirashima had no comments.

#### **Call on Councilmembers**

Jeff Vaughan had no comments.

Mark James:

- There were 412 new business licenses issued in Marysville since January.
- He and Council President Norton went to a levy class which was very interesting.

Tom King:



- Thanks to the Marysville Police Department records staff for presenting a check to the Food Bank for \$1,962 that they raised at their annual summer garage sale.
- On Saturday, they took the Strawberry Festival float down to Issaquah Salmon Days. This was the 20<sup>th</sup> and final parade aside from the holiday parade. They are looking forward to next year.

Michael Stevens had no comments.

Rob Toyer had no comments.

Steve Muller commented on the great progress made by one of the recipients of the City's beautification grant.

Kamille Norton had no comments.

#### Adjournment

The meeting was adjourned at 7:39 p.m. then convened in Closed Session

Approved this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2018.

Mayor Jon Nehring

# *Index* #2

#### CITY OF MARYSVILLE

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: November 13, 2018

| AGENDA ITEM:<br>Claims                          | AGENDA SI      | ECTION: |
|---|----------------|---------|
| PREPARED BY:<br>Sandy Langdon, Finance Director | AGENDA NUMBER: |         |
| ATTACHMENTS:<br>Claims Listings                 | APPROVED BY:   |         |
|   | MAYOR          | CAO     |
| BUDGET CODE:                                    | AMOUNT:        |         |

Please see attached.

**RECOMMENDED ACTION:** 

The Finance and Executive Departments recommend City Council approve the October 17, 2018 claims in the amount of \$832,313.69 paid by EFT transactions and Check No.'s 127795 through 127959 with Check No. 126437 voided. COUNCIL ACTION:

19

Item 2 - 2

BLANKET CERTIFICATION CLAIMS FOR PERIOD-10

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$832,313.69 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 127795 THROUGH 127959 WITH CHECK NO.126437 VOIDED. ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

AUDITING OFFICER

MAYOR

WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED **CLAIMS** ON THIS **12<sup>th</sup> DAY OF NOVEMBER 2018**.

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

DATE

DATE

COUNCIL MEMBER

| <u>CHK #</u> | VENDOR                             | ITEM DESCRIPTION                                 | ACCOUNT<br>DESCRIPTION               | ITEM<br>AMOUNT |
|--------------|------------------------------------|--|--------------------------------------|----------------|
| 127795       | AADVANTAGE PEST CONT               | HORNET NEST REMOVAL                              | ROADSIDE VEGETATION                  | 212.75         |
| 127796       | ACLARA TECHNOLOGIES                | 3400 SERIES MTU'S (672)                          | WATER SERVICE INSTALL                | 65,995.78      |
|              | ADAMSON, MICHAEL                   | REFUND DEMOLITION PERMIT FEES                    | NON-BUS LICENSES AND                 | 100.00         |
|              | ADAMSON, MICHAEL                   |  | NON-BUS LICENSES AND                 | 100.00         |
| 127798       | ADVANTAGE BUILDING S               | JANITORIAL SERVICES                              | WATER FILTRATION PLANT               | 84.84          |
|              | ADVANTAGE BUILDING S               |  | SUNNYSIDE FILTRATION                 | 394.10         |
|              | ADVANTAGE BUILDING S               |  | COMMUNITY CENTER                     | 848.41         |
|              | ADVANTAGE BUILDING S               |  | UTILADMIN                            | 848.41         |
|              | ADVANTAGE BUILDING S               |  | COURT FACILITIES                     | 1,272.61       |
|              | ADVANTAGE BUILDING S               |  | CITY HALL                            | 1,272.61       |
|              | ADVANTAGE BUILDING S               |  | WASTE WATER TREATMENT                | 1,660.32       |
|              | ADVANTAGE BUILDING S               |  | MAINT OF GENL PLANT                  | 1,696.70       |
|              | ADVANTAGE BUILDING S               |  | PUBLIC SAFETY BLDG                   | 1,873.16       |
|              | ADVANTAGE BUILDING S               |  | POBLIC SAFETT BLDG                   | 3,817.82       |
| 197700       | ALPINE PRODUCTS INC                |  | TRAFFIC CONTROL DEVICES              | 658.42         |
| 12/199       |                                    | RR CROSSING MARKINGS                             |                                      |                |
| 107000       | ALPINE PRODUCTS INC                | DELINEATORS                                      | TRAFFIC CONTROL DEVICES              | 903.44         |
|              |                                    |  | STORM DRAINAGE                       | 250.00         |
| 127801       | APS, INC.                          | POSTAGE SUPPLIES                                 | PERSONNEL ADMINISTRATION             |                |
|              | APS, INC.                          |  |                                      | 43.09          |
|              | APS, INC.                          |  | LEGAL - PROSECUTION                  | 43.09          |
|              | APS, INC.                          |  |                                      | 43.10          |
|              | APS, INC.                          |  | EXECUTIVE ADMIN                      | 43.10          |
| 107000       | APS, INC.                          |  | FINANCE-GENL                         | 43.10          |
| 12/802       |                                    | UNIFORM SERVICE                                  | SMALL ENGINE SHOP                    | 6.55           |
|              |                                    |  | SMALL ENGINE SHOP                    | 6.55           |
|              | ARAMARK UNIFORM<br>ARAMARK UNIFORM |  | EQUIPMENT RENTAL<br>EQUIPMENT RENTAL | 70.75<br>70.75 |
| 107000       |                                    |  | PARKS-RECREATION                     | 12.00          |
| 127803       | AUSTIN, MARGARET                   | REFUND CLASS FEES<br>2018 EMERGENCY PREPAREDNESS | UTIL ADMIN                           | 80.00          |
|              | BALBIANI, JESSICA                  | REIMBURSE MILEAGE AND PARKING FEES               | STORM DRAINAGE                       | 58.37          |
|              | BANKS, SUSAN GAYLE                 | INSTRUCTOR SERVICES                              | COMMUNITY CENTER                     | 171.00         |
|              | BARSTAD, JENNIFER                  | REFUND CLASS FEES                                | PARKS-RECREATION                     | 18.00          |
| 121001       | BARSTAD, JENNIFER                  | KEI UND CEASS I EES                              | PARKS-RECREATION                     | 40.00          |
| 127808       | BERGER/ABAM ENGR                   | PROFESSIONAL SERVICES                            | GMA - STREET                         | 64,151.88      |
| 121000       | BERGER/ABAM ENGR                   | The Eddlonge dervided                            | GMA - STREET                         | 70,848.58      |
| 127809       | BICKFORD FORD                      | HUB ASSEMBLY                                     | EQUIPMENT RENTAL                     | 320.71         |
|              | BILLING DOCUMENT SPE               | TRANSACTION FEES                                 | UTILITY BILLING                      | 2,311.72       |
|              | BILLING DOCUMENT SPE               | BILL PRINTING SERVICE                            | UTILITY BILLING                      | 4,408.38       |
| 127811       | BONTEMPO, JENNIFER                 | REFUND BASKETBALL FEES                           | PARKS-RECREATION                     | 70.00          |
|              | BORGES, ELIZABETH                  | INSTRUCTOR SERVICES                              | RECREATION SERVICES                  | 32.40          |
| 127813       | BOTESCH, NASH & HALL               | CIVIC CENTER PROJECT                             | NON-DEPARTMENTAL                     | 34,148.75      |
| 127814       | BRAKE AND CLUTCH                   | CORE REFUND                                      | EQUIPMENT RENTAL                     | -61.43         |
|              | BRAKE AND CLUTCH                   | BRAKE DRUMS, BRAKE SHOES AND SPRINGS             | EQUIPMENT RENTAL                     | 427.70         |
| 127815       | BROCK, TINA                        | REIMBURSE WELLNESS EXPENSE                       | PERSONNELADMINISTRATION              | 27.26          |
| 127816       | BUSINESS & LEGAL                   | HR LAW SUBSCRIPTION                              | PERSONNEL ADMINISTRATION             | 1,740.15       |
| 127817       | CAPTAIN DIZZYS EXXON               | CAR WASHES                                       | POLICE PATROL                        | 148.50         |
| 127818       | CARRUTHERS, CHARLOTTE              | REFUND CLASS FEES                                | PARKS-RECREATION                     | 15.00          |
| 127819       | CATERING BY TARA                   | CATERING FOR LADIES LOL COMEDY SHOWS             | OPERA HOUSE                          | 6,308.38       |
| 127820       | CENTRAL WELDING SUPP               | WYPALL WIPES AND GLOVES                          | ER&R                                 | 706.51         |
| 127821       | CHAMPION BOLT                      | HARDWARE   | EQUIPMENT RENTAL                     | 25.13          |
| 127822       | CHEMTRADE CHEMICALS                | ALUMINUM SULFATE                                 | WASTE WATER TREATMENT                | 3,996.73       |
|              | CHEMTRADE CHEMICALS                |  | WASTE WATER TREATMENT                | 4,119.27       |
| 127823       | COASTAL FARM & HOME                | SPRAYER  | WATER SERVICES                       | 218.19         |
|              | COASTAL FARM & HOME                | GAME CAMERAS, SECURE BOXES AND SD'S              | SOURCE OF SUPPLY                     | 818.15         |
|              | COOP SUPPLY                        | GRASS SEED                                       | STORM DRAINAGE                       | 76.36          |
|              | CORE & MAIN LP                     | SPLIT CPLG                                       | STORM DRAINAGE                       | 93.95          |
| 127826       | CORE & MAIN LP                     | METER BOXES AND LIDS                             | WATER SERVICE INSTALL                | 477.42         |
|              |                                    | Itom 0 0   |                                      |                |

|              |                                      | R INVOICES FROM 10/11/2018 10 10/17/2018 |   | ITEM                 |
|--------------|--------------------------------------|--|---|----------------------|
| <u>CHK #</u> | VENDOR                               | ITEM DESCRIPTION                         | DESCRIPTION                                   | AMOUNT               |
|              | CORE & MAIN LP                       | METER GASKET AND METER SETTERS           | WATER/SEWER OPERATION                         | 1,176.26             |
|              | CORRECTIONS, DEPT OF                 | INMATE MEALS                             | DETENTION & CORRECTION                        | 2,561.58             |
|              | COVINGTON, EDWARD T                  | UB REFUND                                | WATER/SEWER OPERATION                         | 70.05                |
| 127829       | COX , MELISSA                        |  | WATER/SEWER OPERATION                         | 43.68                |
|              | DE-EL ENTERPRISES                    | WINDOW BLINDS                            | SUNNYSIDE FILTRATION                          | 687.33               |
| 127831       | DECKER-DAMIANIDIS, S                 | UB REFUND                                | WATER/SEWER OPERATION                         | 102.90               |
| 127832       | DIAMOND B                            | REPROGRAM T-STAT                         | COURT FACILITIES                              | 290.71               |
|              | DIAMOND B                            | MAINTENANCE-OPERA HOUSE                  | OPERA HOUSE                                   | 542.11               |
|              | DIAMOND B                            | AC REPAIR                                | UTILADMIN                                     | 1,706.11             |
|              | DIAMOND B                            | REPLACED AC COMPRESSOR                   | GOLF ADMINISTRATION                           | 3,877.79             |
|              | DIAMOND VETERINARY                   | CASE MP18-45846                          | COMMUNITY SERVICES UNIT                       | 2,165.13             |
| 127834       | DICKS TOWING                         | TOWING EXPENSE-ADB8212                   | POLICE PATROL                                 | 71.61                |
|              | DICKS TOWING                         | TOWING EXPENSE-MP18-50720                | POLICE PATROL                                 | 71.61                |
|              | DICKS TOWING                         | TOWING EXPENSE-MP18-52565                | POLICE PATROL                                 | 71.61                |
|              | DICKS TOWING                         | TOWING EXPENSE-MP18-52724                | POLICE PATROL                                 | 71.61                |
|              | DICKS TOWING                         | TOWING EXPENSE-MP18-52782                | POLICE PATROL                                 | 71.61                |
|              | DOWNS, LACEY                         | RENTAL DEPOSIT REFUND                    | GENERAL FUND                                  | 400.00               |
|              | DREYER, STACEY                       | PER DIEM 10/18 & 10/19                   | POLICE TRAINING-FIREARMS                      | 102.00               |
| 127837       | E&E LUMBER                           | DOOR PULL AND CLEANER                    | PARK & RECREATION FAC                         | 17.53                |
|              | E&E LUMBER                           | GLUE                                     | PUBLIC SAFETY BLDG                            | 20.45                |
|              |                                      | STRAINERS                                | TRAFFIC CONTROL DEVICES                       | 20.45                |
|              | E&E LUMBER                           | RAGS AND SUPER GLUE                      | ER&R  | 26.55                |
|              | E&E LUMBER                           | UBOLTS                                   | TRANSPORTATION                                | 37.66                |
|              | E&E LUMBER<br>E&E LUMBER             | SEALANT<br>COMPOUND AND MOISTURE GUARD   | ROADWAY MAINTENANCE                           | 38.36<br>44.92       |
|              | E&E LUMBER                           | MIXER AND HARDWARE                       | SOURCE OF SUPPLY                              | 134.13               |
| 107020       | ECONOMY FENCE CENTER                 | FENCE RENTAL                             | WATER CAPITAL PROJECTS                        | 226.93               |
|              | EDGE ANALYTICAL                      | LAB ANALYSIS                             | WATER QUAL TREATMENT                          | 12.00                |
| 127039       | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 12.00                |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 15.00                |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 15.00                |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 15.00                |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 15.00                |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 36.00                |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 140.00               |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 150.00               |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 150.00               |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 150.00               |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 150.00               |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 150.00               |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 204.00               |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 216.00               |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 216.00               |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 216.00               |
|              | EDGE ANALYTICAL                      |  | WATER QUAL TREATMENT                          | 982.00               |
|              | EMERALD SERVICES INC                 | DISPOSAL FEE                             | EQUIPMENT RENTAL                              | 359.28               |
| 127841       | EN POINTE TECHNOLOGI                 | ADOBE SUBSCRIPTION                       | STORM DRAINAGE                                | 425.60               |
|              | EN POINTE TECHNOLOGI                 |  | COMMUNITY EVENTS                              | 425.60               |
|              | EN POINTE TECHNOLOGI                 |  | EXECUTIVE ADMIN                               | 918.36               |
| 407010       | EN POINTE TECHNOLOGI                 |  |   | 1,001.60             |
| 127842       |                                      | LABANALYSIS                              | WATER QUAL TREATMENT                          | 64.80                |
|              |                                      |  | WATER QUAL TREATMENT                          | 81.00<br>178.20      |
|              | EVERETT, CITY OF<br>EVERETT, CITY OF |  | WATER QUAL TREATMENT<br>WASTE WATER TREATMENT | 2,038.50             |
|              | EVERETT, CITY OF                     | DEEP WATER OUTFALL INSP & SAMPLING SRVC  |   | 2,038.50<br>8,674.81 |
| 127843       | EVIDENT, INC.                        | EVIDENCE SUPPLIES                        | GENERAL FUND                                  | -32.03               |
| 5 . 5        | EVIDENT, INC.                        |  | POLICE PATROL                                 | 383.99               |
|              |                                      |  |   |                      |

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#### CITY OF MARYSVILLE INVOICE LIST

| FOR INVOICES FROM 10/11/2018 TO 10/17/2018 |                                      |  |   |                 |
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| <u>CHK #</u>                               | VENDOR                               | ITEM DESCRIPTION                         | ACCOUNT<br>DESCRIPTION                              | ITEM<br>AMOUNT  |
| 127844                                     | FIRESTONE                            | TIRES                                    | EQUIPMENT RENTAL                                    | 292.19          |
|  | FIRESTONE                            |  | EQUIPMENT RENTAL                                    | 645.47          |
| 127845                                     | FIRST AMERICAN TITLE                 | TITLE REPORT # 3137916                   | GMA - STREET  | 822.75          |
| 127846                                     | FIRST AMERICAN TITLE                 | TITLE REPORT # 927726-11                 | GMA - STREET  | 825.75          |
|  | FIRST AMERICAN TITLE                 | TITLE REPORT # 927726-3                  | GMA - STREET  | 825.75          |
| 127847                                     | FIRST FINANCIAL                      | REFUND BUSINESS LICENSE FEES             | GENL FUND BUS LIC &                                 | 65.00           |
| 127848                                     | FRANK LUMBER & HARDW                 | DOOR JAMS                                | PARK & RECREATION FAC                               | 191.97          |
| 127849                                     | FRONTIER COMMUNICATI                 | PHONE CHARGES                            | CITY CLERK  | 9.01            |
|  | FRONTIER COMMUNICATI                 |  | CRIME PREVENTION                                    | 9.01            |
|  | FRONTIER COMMUNICATI                 |  | COMMUNITY CENTER                                    | 9.01            |
|  | FRONTIER COMMUNICATI                 |  | SOLID WASTE CUSTOMER                                | 9.01            |
|  | FRONTIER COMMUNICATI                 |  | GOLF ADMINISTRATION                                 | 9.01            |
|  | FRONTIER COMMUNICATI                 |  | PURCHASING/CENTRAL                                  | 9.01            |
|  | FRONTIER COMMUNICATI                 |  | FACILITY MAINTENANCE                                | 18.02           |
|  | FRONTIER COMMUNICATI                 |  | COMMUNITY SERVICES UNIT                             | 27.03           |
|  | FRONTIER COMMUNICATI                 |  | PROPERTY TASK FORCE                                 | 27.04           |
|  | FRONTIER COMMUNICATI                 |  | GENERAL   | 27.04           |
|  | FRONTIER COMMUNICATI                 |  | WATER QUAL TREATMENT                                | 27.04           |
|  | FRONTIER COMMUNICATI                 | ACCT #36065894930725005                  | RECREATION SERVICES                                 | 31.94           |
|  | FRONTIER COMMUNICATI                 |  | POLICE INVESTIGATION                                | 31.95           |
|  | FRONTIER COMMUNICATI                 | ACCT #36065150331108105                  | EXECUTIVE ADMIN                                     | 34.00           |
|  | FRONTIER COMMUNICATI                 | PHONE CHARGES                            | LEGAL-GENL  | 36.05           |
|  | FRONTIER COMMUNICATI                 |  | PERSONNEL ADMINISTRATION                            |                 |
|  | FRONTIER COMMUNICATI                 |  | STORM DRAINAGE                                      | 36.05           |
|  | FRONTIER COMMUNICATI                 |  | FINANCE-GENL  | 45.06           |
|  | FRONTIER COMMUNICATI                 |  | LEGAL - PROSECUTION                                 | 45.06           |
|  |                                      |  | YOUTH SERVICES                                      | 45.06           |
|  |                                      |  | RECREATION SERVICES                                 | 45.06<br>45.06  |
|  | FRONTIER COMMUNICATI                 | ACCT #26065247410500055                  | EQUIPMENT RENTAL<br>WASTE WATER TREATMENT           | 45.06<br>54.24  |
|  | FRONTIER COMMUNICATI                 | ACCT #36065347410509955                  | PUBLIC SAFETY BLDG                                  | 59.91           |
|  | FRONTIER COMMUNICATI                 | ACCT #36065809240222175<br>PHONE CHARGES | COMPUTER SERVICES                                   | 63.08           |
|  | FRONTIER COMMUNICATI                 | FHONE CHARGES                            | UTILITY BILLING                                     | 63.00           |
|  | FRONTIER COMMUNICATI                 | ACCT #42533599120718175                  | SUNNYSIDE FILTRATION                                | 64.42           |
|  | FRONTIER COMMUNICATI                 | PHONE CHARGES                            | POLICE ADMINISTRATION                               | 72.10           |
|  | FRONTIER COMMUNICATI                 | FILONE GHARGES                           | PARK & RECREATION FAC                               | 72.10           |
|  | FRONTIER COMMUNICATI                 |  | EXECUTIVE ADMIN                                     | 81.11           |
|  | FRONTIER COMMUNICATI                 |  | POLICE INVESTIGATION                                | 81.11           |
|  | FRONTIER COMMUNICATI                 | ACCT #36065372080111165                  | OPERA HOUSE   | 81.98           |
|  | FRONTIER COMMUNICATI                 | ACCT #36065852920604075                  | PERSONNEL ADMINISTRATION                            | 87.37           |
|  | FRONTIER COMMUNICATI                 | PHONE CHARGES                            | WASTE WATER TREATMENT                               | 90.12           |
|  | FRONTIER COMMUNICATI                 |  | MUNICIPAL COURTS                                    | 108.15          |
|  | FRONTIER COMMUNICATI                 |  | OFFICE OPERATIONS                                   | 108.15          |
|  | FRONTIER COMMUNICATI                 |  | <b>DETENTION &amp; CORRECTION</b>                   | 117.16          |
|  | FRONTIER COMMUNICATI                 | ACCT #36065755320112185                  | OPERA HOUSE   | 119.71          |
|  | FRONTIER COMMUNICATI                 | PHONE CHARGES                            | ENGR-GENL   | 144.20          |
|  | FRONTIER COMMUNICATI                 |  | UTIL ADMIN  | 153.21          |
|  | FRONTIER COMMUNICATI                 |  | COMMUNITY   | 180.24          |
|  | FRONTIER COMMUNICATI                 | ACCT #42533578930731175                  | SUNNYSIDE FILTRATION                                | 214.00          |
|  | FRONTIER COMMUNICATI                 | ACCT #36065852920604075                  | MUNICIPAL COURTS                                    | 259.00          |
|  | FRONTIER COMMUNICATI                 | PHONE CHARGES                            | POLICE PATROL                                       | 432.59          |
| 127850                                     | FRONTIER PRECISION                   | FIRMWARE MAINT & SURVEY GPS              | UTILADMIN   | 589.14          |
| 127851                                     | GALLS, LLC                           |  | POLICE PATROL                                       | 27.88           |
|  | GALLS, LLC                           |  |   | 45.76           |
| 107050                                     | GALLS, LLC                           | UNIFORM-WISEMAN                          | POLICE PATROL                                       | 54.54<br>180.00 |
|  | GOBIN, CHARISHA<br>GOVCONNECTION INC | RENTAL FEE REFUND<br>TIES                | PARKS-RENTS & ROYALITIES<br>IS REPLACEMENT ACCOUNTS | 180.00<br>42.44 |
| 12/000                                     | SOVCOMILE HON INC                    |  | IS THE EACLIMENT ACCOUNTS                           | 72.44           |
|  |                                      | ltem 2 - 5                               |   |                 |

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| <u>CHK #</u>                               | VENDOR               | ITEM DESCRIPTION                        | ACCOUNT<br>DESCRIPTION  | ITEM<br>AMOUNT |
| 127853                                     | GOVCONNECTION INC    | DELL BATTERY                            | IS REPLACEMENT ACCOUNTS | 146.19         |
|  | GRAINGER             | KEY BLANKS                              | EQUIPMENT RENTAL        | 8.53           |
|  | GRAINGER             | AIR FRESHENERS                          | SOLID WASTE OPERATIONS  | 9.16           |
|  | GRAINGER             |   | SOLID WASTE OPERATIONS  | 9.17           |
|  | GRAINGER             |   | SOLID WASTE OPERATIONS  | 15.26          |
|  | GRAINGER             |   | SOLID WASTE OPERATIONS  | 15.28          |
|  | GRAINGER             | SECURITY SIGNS                          | SOURCE OF SUPPLY        | 63.07          |
|  | GRAINGER             | HOSE HANGER AND REEL                    | SOLID WASTE OPERATIONS  | 80.37          |
|  | GRAINGER             | PAPR CARTRIDGE                          | WASTE WATER TREATMENT   | 224.02         |
| 127855                                     | GREENSHIELDS         | LOCKING CABLES                          | DETENTION & CORRECTION  | 13.71          |
|  | GREENSHIELDS         | CHAINS                                  | WATER RESERVOIRS        | 718.38         |
| 127856                                     | GRIFFEN, CHRIS       | PUBLIC DEFENDER                         | PUBLIC DEFENSE          | 225.00         |
| 121000                                     | GRIFFEN, CHRIS       | i obelo bel ender                       | PUBLIC DEFENSE          | 262.50         |
|  | GRIFFEN, CHRIS       |   | PUBLIC DEFENSE          | 300.00         |
|  | GRIFFEN, CHRIS       |   | PUBLIC DEFENSE          | 300.00         |
|  | GRIFFEN, CHRIS       |   | PUBLIC DEFENSE          | 300.00         |
|  | GRIFFEN, CHRIS       |   | PUBLIC DEFENSE          | 300.00         |
|  | GRIFFEN, CHRIS       |   | PUBLIC DEFENSE          | 300.00         |
| 107957                                     | HAGGEN INC.          | MEETING LUNCH                           | EXECUTIVE ADMIN         | 61.01          |
|  | HAMMOND, BECKY       | REFUND CLASS FEES                       | PARKS-RECREATION        | 52.00          |
|  | HD FOWLER COMPANY    | METER BOX COVER REFUND                  | WATER SERVICES          | -650.35        |
| 121000                                     | HD FOWLER COMPANY    | HARDWARE                                | SOURCE OF SUPPLY        | 14.81          |
|  | HD FOWLER COMPANY    | PVC PIPE AND ELBOWS                     | STORM DRAINAGE          | 26.01          |
|  | HD FOWLER COMPANY    | HARDWARE                                | WASTE WATER TREATMENT   | 115.26         |
|  | HD FOWLER COMPANY    | FITTINGS                                | PARK & RECREATION FAC   | 117.14         |
|  | HD FOWLER COMPANY    | PVC PIPES, ADAPTERS AND HARDWARE        | STORM DRAINAGE          | 139.24         |
|  | HD FOWLER COMPANY    | HARDWARE                                | STORM DRAINAGE          | 209.30         |
|  | HD FOWLER COMPANY    | VARIOUS GAUGES                          | WATER DIST MAINS        | 269.64         |
|  | HD FOWLER COMPANY    | HARDWARE                                | SOURCE OF SUPPLY        | 270.31         |
| 127860                                     | HDR ENGINEERING      | PROFESSIONAL SERVICES                   | GMA - STREET            | 250,134.61     |
|  | HEALTH, DEPT OF      | WATERSHED REPORT                        | UTILADMIN               | 204.00         |
|  | HILLSIDE CHURCH      | SMALL BUSINESS SUMMIT CATERING          | EXECUTIVE ADMIN         | 393.75         |
|  | HOLSATHER, KIRA      | RENTAL DEPOSIT REFUND                   | GENERAL FUND            | 100.00         |
|  | INTERSTATE BATTERY   | BATTERY                                 | ER&R                    | 117.09         |
|  | IPREO LLC            | ELECTRONIC DISTRIBUTION OF 2018B POS/OS |                         | 750.00         |
|  | IRON MOUNTAIN        |   | ARTERIAL STREET-GENL    | 1,048.55       |
|  | IRON MOUNTAIN        |   | ARTERIAL STREET-GENL    | 1,766.29       |
|  | IRON MOUNTAIN        |   | ARTERIAL STREET-GENL    | 2,386.98       |
| 127867                                     | J. THAYER COMPANY    | HAND SANITIZER AND LYSOL SPRAY          | ER&R                    | 209.08         |
|  | J. THAYER COMPANY    | OFFICE CHAIR                            | EQUIPMENT RENTAL        | 427.66         |
| 127868                                     | JAMES, MARK          | REIMBURSE MILEAGE                       | CITY COUNCIL            | 114.46         |
| 127869                                     | JANES, WILLIAM RAY   | REFUND BUSINESS LICENSE FEES            | GENL FUND BUS LIC &     | 65,00          |
| 127870                                     | JAY, STEVEN & CAROLY | UB REFUND                               | WATER/SEWER OPERATION   | 342.50         |
| 127871                                     | KAISER PERMANENTE    | PRE-EMPLOYMENT SCREENING                | POLICE ADMINISTRATION   | 1,520.00       |
| 127872                                     | KIEFFER, CORY        | REFUND APPLICATION FEE                  | COMMUNITY DEVELOPMENT   | 250.00         |
|  | KKXA 1520            | ADVERTISEMENT                           | OPERA HOUSE             | 300.00         |
| 127874                                     | KROHNE INC           | CALIBRATION OF WWTP FLOW METERS         | WASTE WATER TREATMENT   | 3,487.34       |
| 127875                                     | LABOR & INDUSTRIES   | ANNUAL OPERATING CERT-CITY HALL         | CITY HALL               | 129.00         |
| 127876                                     | LAKE STEVENS SCHOOL  | MITIGATION FEES                         | SCHOOL MIT FEES         | 92,736.00      |
| 127877                                     | LASTING IMPRESSIONS  | LOGO ON SWEATERS                        | COMMUNITY CENTER        | 31.42          |
|  | LASTING IMPRESSIONS  | FLEECE BEANIES                          | ER&R                    | 490.95         |
| 127878                                     | LES SCHWAB TIRE CTR  | TIRES                                   | EQUIPMENT RENTAL        | 151.00         |
|  | LES SCHWAB TIRE CTR  |   | EQUIPMENT RENTAL        | 286.89         |
|  |                      |   | EQUIPMENT RENTAL        | 359.19         |
|  |                      |   | EQUIPMENT RENTAL        | 714.42         |
|  |                      |   | ER&R                    | 1,011.14       |
|  | LES SCHWAB TIRE CTR  |   | EQUIPMENT RENTAL        | 2,610.77       |

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| <u>CHK #</u>                               | VENDOR               | ITEM DESCRIPTION                        | ACCOUNT<br>DESCRIPTION                        | ITEM<br>AMOUNT       |
| 127879                                     | LEUNG, PHILIP        | UB REFUND                               | WATER/SEWER OPERATION                         | 30.57                |
| 127880                                     | LOWES HIW INC        | FITTINGS                                | WATER CROSS CNTL                              | 14.27                |
|  | LOWES HIW INC        | HATCH SEALS                             | WATER RESERVOIRS                              | 57.74                |
|  | LOWES HIW INC        | TOOL BAG AND SMALL TOOLS                | FACILITY MAINTENANCE                          | 125.39               |
| 127881                                     | LYNN PEAVEY COMPANY  | EVIDENCE SUPPLIES                       | POLICE PATROL                                 | 47,46                |
|  | LYNN PEAVEY COMPANY  |   | POLICE PATROL                                 | 354.79               |
| 127882                                     | MALAND, KAREN        | UB REFUND                               | WATER/SEWER OPERATION                         | 45.79                |
| 127883                                     | MARYSVILLE PRINTING  | PREA POSTCARDS                          | <b>DETENTION &amp; CORRECTION</b>             | 61.10                |
|  | MARYSVILLE PRINTING  | ENVELOPES                               | STORM DRAINAGE                                | 102.12               |
|  | MARYSVILLE PRINTING  | BUSINESS CARDS                          | COMMUNITY                                     | 106.29               |
|  | MARYSVILLE PRINTING  | CUSTODY PRINTING                        | <b>DETENTION &amp; CORRECTION</b>             | 134.74               |
| 127884                                     | MARYSVILLE SCHOOL    | MITIGATION FEES                         | SCHOOL MIT FEES                               | 20,176.00            |
| 127885                                     | MARYSVILLE, CITY OF  | UTILITY SERVICE-17906 43RD AVE NE       | WATER FILTRATION PLANT                        | 55.12                |
|  | MARYSVILLE, CITY OF  | UTILITY SERVICE-15524 SMOKEY PT BLVD    | PUBLIC SAFETY BLDG                            | 394.22               |
|  | MARYSVILLE, CITY OF  | UTILITY SERVICE-6302 152ND ST NE        | PARK & RECREATION FAC                         | 565.43               |
|  | MARYSVILLE, CITY OF  | UTILITY SERVICE-6302 152ND ST NE IRR    | PARK & RECREATION FAC                         | 2,999.09             |
| 127886                                     | MATCO TOOLS          | SHOP TOOLS                              | SMALL ENGINE SHOP                             | 357.30               |
| 127887                                     | MCCORMICK, SUSIE     | REFUND CLASS FEES                       | PARKS-RECREATION                              | 15.00                |
| 127888                                     | MOBILEGUARD, INC.    | TEXT MESSAGE ARCHIVING                  | ENGR-GENL                                     | 7.65                 |
|  | MOBILEGUARD, INC.    |   | COMMUNITY                                     | 7.65                 |
|  | MOBILEGUARD, INC.    |   | COMMUNITY SERVICES UNIT                       | 7.65                 |
|  | MOBILEGUARD, INC.    |   | RECREATION SERVICES                           | 7.65                 |
|  | MOBILEGUARD, INC.    |   | LEGAL-GENL                                    | 7.65                 |
|  | MOBILEGUARD, INC.    |   | PERSONNEL ADMINISTRATION                      | 7.65                 |
|  | MOBILEGUARD, INC.    |   | SOLID WASTE OPERATIONS                        | 7.65                 |
|  | MOBILEGUARD, INC.    |   | OFFICE OPERATIONS                             | 15.30                |
|  | MOBILEGUARD, INC.    |   | PROPERTY TASK FORCE                           | 15.30                |
|  | MOBILEGUARD, INC.    |   | FACILITY MAINTENANCE                          | 15.30                |
|  | MOBILEGUARD, INC.    |   | LEGAL - PROSECUTION                           | 22.95                |
|  | MOBILEGUARD, INC.    |   | COMMUNITY SERVICES UNIT                       | 22.95                |
|  | MOBILEGUARD, INC.    |   | PARK & RECREATION FAC                         | 22.95                |
|  | MOBILEGUARD, INC.    |   | GENERAL                                       | 22.95                |
|  | MOBILEGUARD, INC.    |   | WATER QUAL TREATMENT                          | 22.95                |
|  | MOBILEGUARD, INC.    |   | STORM DRAINAGE                                | 30.60                |
|  | MOBILEGUARD, INC.    |   | EXECUTIVE ADMIN                               | 38.25                |
|  | MOBILEGUARD, INC.    |   | YOUTH SERVICES                                | 38.25                |
|  | MOBILEGUARD, INC.    |   | DETENTION & CORRECTION                        | 53.55                |
|  | MOBILEGUARD, INC.    |   | POLICE INVESTIGATION                          | 68.85                |
|  | MOBILEGUARD, INC.    |   | WASTE WATER TREATMENT                         | 76.50                |
|  | MOBILEGUARD, INC.    |   | POLICE ADMINISTRATION                         | 99.45                |
|  | MOBILEGUARD, INC.    |   |   | 114.75               |
|  | MOBILEGUARD, INC.    |   | COMPUTER SERVICES                             | 117.05               |
| 10-000                                     | MOBILEGUARD, INC.    |   | POLICE PATROL                                 | 359.55               |
| 127889                                     | MOODYS INVESTORS SVC | LTGO 2018B RATING SERVICE               | NON-DEPARTMENTAL                              | 28,500.00            |
| 127890                                     | MOTOR TRUCKS         | FITTINGS AND CONNECTORS                 | EQUIPMENT RENTAL                              | 61.37                |
|  | MOTOR TRUCKS         | FUEL FILTERS                            |   | 238.67               |
| 407004                                     | MOTOR TRUCKS         |   | EQUIPMENT RENTAL                              | 2,096.51             |
| 127891                                     |                      | BULK OIL, HYDRAULIC FLUID & TRANS FLUID | ER&R  | 2,287.22             |
| 127892                                     |                      | CREDIT                                  |   | -1,224.14            |
|  |                      |   |   | -679.46              |
|  |                      | TRAINING-ALDERMAN                       | UTIL ADMIN                                    | 1,274.00             |
| 107000                                     |                      |   | WASTE WATER TREATMENT                         | 1,641.31             |
| 127893                                     | NORTHSTAR CHEMICAL   | SODIUM HYPOCHLORITE                     | WATER QUAL TREATMENT<br>WASTE WATER TREATMENT | 2,418.60<br>4,046.09 |
| 12780/                                     | OATES, DEREK         | PER DIEM 10/18-10/19                    | POLICE TRAINING-FIREARMS                      | 4,046.09             |
|  | ODB COMPANY          | TYMCO BROOMS AND CENTER MAIN BROOM      | CITY STREETS                                  | -164.71              |
| 121000                                     | ODB COMPANY          | GUTTER BROOMS                           | GENERAL FUND                                  | -38.22               |
|  |                      |   | and and a stand of the stand of the stand     |                      |

#### CITY OF MARYSVILLE INVOICE LIST

|              | VENDOR                               | FOR INVOICES FROM 10/11/2018 TO 10/17/201 | ACCOUNT               | ITEM           |
|--------------|--------------------------------------|---|-----------------------|----------------|
| <u>СНК #</u> | VENDOR                               |   | DESCRIPTION           | AMOUNT         |
| 127895       | ODB COMPANY                          | GUTTER BROOMS                             | STREET CLEANING       | 458.22         |
|              | ODB COMPANY                          | TYMCO BROOMS AND CENTER MAIN BROOM        | STREET CLEANING       | 1,974.71       |
| 127896       | OFFICE DEPOT                         | OFFICE SUPPLY CREDIT                      | FACILITY MAINTENANCE  | -78.53         |
|              | OFFICE DEPOT                         | MOUSE CREDIT                              | TRANSPORTATION        | -19.64         |
|              | OFFICE DEPOT                         | OFFICE SUPPLIES                           | UTILADMIN             | 7.52           |
|              | OFFICE DEPOT                         |   | ENGR-GENL             | 7.52           |
|              | OFFICE DEPOT                         |   | COMPUTER SERVICES     | 14.94          |
|              | OFFICE DEPOT                         |   | ENGR-GENL             | 17.45          |
|              | OFFICE DEPOT<br>OFFICE DEPOT         |   |                       | 20.18<br>21.06 |
|              |                                      |   | POLICE PATROL         |                |
|              | OFFICE DEPOT                         |   | PURCHASING/CENTRAL    | 30.65<br>35.50 |
|              |                                      |   | LEGAL-GENL            | 35.50          |
|              | OFFICE DEPOT                         |   | FACILITY MAINTENANCE  | 37.94<br>40.18 |
|              | OFFICE DEPOT                         |   | WASTE WATER TREATMENT | 40.16          |
|              | OFFICE DEPOT                         |   | ENGR-GENL             | 41.45          |
|              | OFFICE DEPOT                         |   | WASTE WATER TREATMENT | 58.85          |
|              | OFFICE DEPOT                         |   | COMPUTER SERVICES     | 58.85<br>61.79 |
|              | OFFICE DEPOT                         |   | POLICE PATROL         | 108.34         |
|              | OFFICE DEPOT                         |   | POLICE PATROL         | 108.98         |
|              | OFFICE DEPOT                         |   | POLICE PATROL         | 122.41         |
|              | OFFICE DEPOT                         |   | WASTE WATER TREATMENT | 147.26         |
|              | OFFICE DEPOT                         |   | STORM DRAINAGE        | 147.27         |
|              | OFFICE DEPOT                         |   | ENGR-GENL             | 160.29         |
|              | OFFICE DEPOT                         |   | POLICE PATROL         | 230.98         |
|              | OFFICE DEPOT                         |   | POLICE PATROL         | 241.86         |
|              | OFFICE DEPOT                         |   | LEGAL-GENL            | 290.45         |
|              | OFFICE DEPOT                         |   | COMMUNITY             | 374.85         |
|              | OFFICE DEPOT                         | ACCREDITATION SUPPLIES                    | POLICE ADMINISTRATION | 771.03         |
| 127897       | OSGOOD, JOHN                         | UB REFUND                                 | WATER/SEWER OPERATION | 11.10          |
| 127898       | OVERGAARD, ROBERT                    |   | WATER/SEWER OPERATION | 26.27          |
| 127899       | PACIFIC TOPSOILS                     | CEDAR CHIPS                               | PARK & RECREATION FAC | 115.43         |
| 127900       | PARTNER CONST PROD                   | RENT SUPERSHOT CRACK SEALING UNIT         | SIDEWALKS MAINTENANCE | 5,359.54       |
| 127901       | PARTS STORE, THE                     | OIL FILTER CREDIT                         | EQUIPMENT RENTAL      | -2.48          |
|              | PARTS STORE, THE                     | OIL FILTER                                | EQUIPMENT RENTAL      | 2.48           |
|              | PARTS STORE, THE                     | HOLDER                                    | EQUIPMENT RENTAL      | 7.16           |
|              | PARTS STORE, THE                     | WHEEL LUG STUDS                           | EQUIPMENT RENTAL      | 11.00          |
|              | PARTS STORE, THE                     | MARKER LIGHTS                             | ER&R                  | 14.10          |
|              | PARTS STORE, THE                     | RELAY                                     | EQUIPMENT RENTAL      | 14.63          |
|              | PARTS STORE, THE                     | SHOP SUPPLIES                             | EQUIPMENT RENTAL      | 19.88          |
|              | PARTS STORE, THE                     |   | ER&R                  | 20.95          |
|              | PARTS STORE, THE<br>PARTS STORE, THE | PLUG ADAPTER<br>FILTER KIT                | ROADWAY MAINTENANCE   | 25.99<br>36.52 |
|              | PARTS STORE, THE                     | OIL FILTERS AND BULBS                     | ER&R                  | 38.55          |
|              | PARTS STORE, THE                     | FILTER KIT                                | EQUIPMENT RENTAL      | 39.58          |
|              | PARTS STORE, THE                     | POWER RELAYS                              | ER&R                  | 87.78          |
|              | PARTS STORE, THE                     | BRAKE ROTORS AND BRAKE PADS               | EQUIPMENT RENTAL      | 203.69         |
|              | PARTS STORE, THE                     | VARIOUS FILTERS AND WIPER BLADES          | ER&R                  | 237.37         |
| 127902       | PEACE OF MIND                        | MINUTE TAKING SERVICE                     | CITY CLERK            | 72.60          |
|              | PEACE OF MIND                        |   | COMMUNITY             | 108.90         |
|              | PEACE OF MIND                        |   | COMMUNITY             | 112.20         |
| 127903       | PETROCARD SYSTEMS                    | FUEL CONSUMED                             | SMALL ENGINE SHOP     | 37.28          |
|              | PETROCARD SYSTEMS                    |   | ENGR-GENL             | 147.94         |
|              | PETROCARD SYSTEMS                    |   | STORM DRAINAGE        | 182.00         |
|              | PETROCARD SYSTEMS                    |   | FACILITY MAINTENANCE  | 189.58         |
|              | PETROCARD SYSTEMS                    |   | COMMUNITY             | 300.34         |
|              | PETROCARD SYSTEMS                    |   | PARK & RECREATION FAC | 705.63         |

| <u>СНК #</u> | VENDOR             | ITEM DESCRIPTION                      | ACCOUNT<br>DESCRIPTION  | ITEM<br>AMOUNT |
|--------------|--------------------|---------------------------------------|-------------------------|----------------|
| 127903       | PETROCARD SYSTEMS  | FUEL CONSUMED                         | GENERAL                 | 2,163.71       |
|              | PETROCARD SYSTEMS  |                                       | MAINT OF EQUIPMENT      | 3,544.57       |
|              | PETROCARD SYSTEMS  |                                       | SOLID WASTE OPERATIONS  | 3,892.57       |
|              | PETROCARD SYSTEMS  |                                       | POLICE PATROL           | 8,045.95       |
| 127904       | PGC INTERBAY LLC   | GOLF COURSE PAYROLL                   | PRO-SHOP                | 0.63           |
|              | PGC INTERBAY LLC   |                                       | MAINTENANCE             | 20.76          |
|              | PGC INTERBAY LLC   | <u>^</u>                              | MAINTENANCE             | 46.80          |
|              | PGC INTERBAY LLC   |                                       | PRO-SHOP                | 46.81          |
|              | PGC INTERBAY LLC   |                                       | PRO-SHOP                | 49.87          |
|              | PGC INTERBAY LLC   |                                       | MAINTENANCE             | 71.51          |
|              | PGC INTERBAY LLC   |                                       | PRO-SHOP                | 106.01         |
|              | PGC INTERBAY LLC   |                                       | MAINTENANCE             | 112.51         |
|              | PGC INTERBAY LLC   |                                       | MAINTENANCE             | 123.54         |
|              | PGC INTERBAY LLC   |                                       | PRO-SHOP                | 141.86         |
|              | PGC INTERBAY LLC   |                                       | MAINTENANCE             | 162.00         |
|              | PGC INTERBAY LLC   |                                       | PRO-SHOP                | 234.54         |
|              | PGC INTERBAY LLC   |                                       | PRO-SHOP                | 440.81         |
|              | PGC INTERBAY LLC   |                                       | MAINTENANCE             | 685.17         |
|              | PGC INTERBAY LLC   |                                       | PRO-SHOP                | 6,136.11       |
|              | PGC INTERBAY LLC   |                                       | MAINTENANCE             | 8,963.06       |
| 127905       | PILCHUCK RENTALS   | RENTAL OF TURBO FAN, HEATER AND TANKS | SOURCE OF SUPPLY        | 237.73         |
|              | PILCHUCK RENTALS   | BLADES, HOLDERS, DISKS & HARDWARE     | SMALL ENGINE SHOP       | 339.44         |
|              | PILCHUCK RENTALS   | EXCAVATOR RENTAL                      | SIDEWALKS MAINTENANCE   | 1,898.34       |
|              | PILCHUCK RENTALS   | TRACKHOE RENTAL                       | GMA-PARKS               | 2,345.65       |
| 127906       | PLATT ELECTRIC     | FIBERGLASS                            | WASTE WATER TREATMENT   | 4.15           |
|              | PLATT ELECTRIC     | FIBERGLASS BOX                        | WASTE WATER TREATMENT   | 536.03         |
| 127907       | POSTAL SERVICE     | POSTAGE-PERMIT 80 ACCT STANDARD MAIL  | RECREATION SERVICES     | 1,700.00       |
| 127908       |                    | ACCT #2011-4209-8                     | PARK & RECREATION FAC   | 7.83           |
|              | PUD                | ACCT #2042-5946-9                     | TRAFFIC CONTROL DEVICES | 15.88          |
|              | PUD                | ACCT #2042-6034-3                     | TRAFFIC CONTROL DEVICES | 15.88          |
|              | PUD                | ACCT #2054-8182-3                     | GOLF ADMINISTRATION     | 16.44          |
|              | PUD                | ACCT #2042-6262-0                     | TRAFFIC CONTROL DEVICES | 17.01          |
|              | PUD                | ACCT #2020-1181-3                     | PUMPING PLANT           | 17.53          |
|              | PUD                | ACCT #2021-7786-1                     | PUMPING PLANT           | 17.82          |
|              | PUD                | ACCT #2013-4666-5                     | SEWER LIFT STATION      | 18,71          |
|              | PUD                | ACCT #2000-6146-3                     | PARK & RECREATION FAC   | 22.47          |
|              | PUD                | ACCT #2005-0161-7                     | TRANSPORTATION          | 26.86          |
|              | PUD                | ACCT #2200-2050-7                     | STREET LIGHTING         | 27.40          |
|              | PUD                | ACCT #2011-4215-5                     | TRANSPORTATION          | 33.00          |
|              | PUD                | ACCT #2216-1040-5                     | STREET LIGHTING         | 34.14          |
|              | PUD                | ACCT #2048-2969-1                     | STREET LIGHTING         | 43.06          |
|              | PUD                | ACCT #2022-9424-5                     | SEWER LIFT STATION      | 44.39          |
|              | PUD                | ACCT #2035-0002-0                     | STREET LIGHTING         | 49.16          |
|              | PUD                | ACCT #2023-0330-1                     | SEWER LIFT STATION      | 56.06          |
|              | PUD                | ACCT #2006-6043-9                     | STREET LIGHTING         | 59,58          |
|              | PUD                | ACCT #2039-9634-3                     | STREET LIGHTING         | 60.24          |
|              | PUD                | ACCT #2032-9121-6                     | GENERAL                 | 114.06         |
|              | PUD                | ACCT #2019-0963-7                     | SEWER LIFT STATION      | 120.24         |
|              | PUD                | ACCT #2001-6459-8                     | SOURCE OF SUPPLY        | 188.32         |
|              | PUD                | ACCT #2200-2051-1                     | STREET LIGHTING         | 299.67         |
|              | PUD                | ACCT #2000-2187-1                     | COURT FACILITIES        | 1,105.91       |
|              | PUD                | ACCT #2016-1747-9                     | CITY HALL               | 1,318.53       |
| 40-005       | PUD                | ACCT #2010-9896-9                     | PUMPING PLANT           | 1,809.19       |
| 127909       |                    | ACCT #220002768939                    |                         | 11.57          |
|              | PUGET SOUND ENERGY | ACCT #220015485349                    |                         | 33.83          |
|              |                    | ACCT #220015485380                    | OPERA HOUSE             | 33.83          |
|              | PUGET SOUND ENERGY | ACCT #220015485703                    | OPERA HOUSE             | 33.83          |

#### CHK # VENDOR

| <u>Unn #</u> | VENDOR               |
|--------------|----------------------|
| 127909       | PUGET SOUND ENERGY   |
|              |                      |
|              | PUGET SOUND ENERGY   |
|              | PUGET SOUND ENERGY   |
|              | PUGET SOUND ENERGY   |
| 127910       | PUGET SOUND SECURITY |
|              | PUGET SOUND SECURITY |
| 127911       | RAILROAD MANAGEMENT  |
| 127912       | RAM SPV II, LLC      |
|              | RAM SPV II, LLC      |
| 127913       | RH2 ENGINEERING INC  |
|              | RH2 ENGINEERING INC  |
|              | RH2 ENGINEERING INC  |
| 127914       | RIFNER, ANGELA       |
|              | RIFNER, ANGELA       |
| 127915       | SANTOS, JESSICA      |
| 127916       | SEA-ALASKA INDUSTRIA |
| 127917       | SEATTLE COMEDY LLC   |
| 121017       | SEATTLE COMEDY LLC   |
| 127918       | SELECTIVE TREE       |
| 127919       | SHERWIN WILLIAMS     |
|              | SHERWIN WILLIAMS     |
| 127920       | SIX ROBBLEES INC     |
| 127921       | SMITH, BRAD          |
| 127922       | SMITH, CATE          |
| 127923       | SMOKEY POINT CONCRET |
|              | SMOKEY POINT CONCRET |
| 127924       | SNO CO FINANCE       |
|              | SNO CO FINANCE       |
| 127925       | SNO HEALTH DISTRICT  |
| 127926       | SOLID WASTE SYSTEMS  |
| 127927       | SONITROL             |
|              | SONITROL             |
| 127928       | SONKO, LAMIN         |
| 127929       | SOUND SAFETY         |
|              | SOUND SAFETY         |
|              | SOUND SAFETY         |
| 127930       | SPECIALIZED ARMAMENT |
|              | SPECIALIZED ARMAMENT |
| 127931       | SPRINGBROOK NURSERY  |
| 127932       | STATE PATROL         |
| 127933       | STRADER, KATIE       |
| 127934       | STRATEGIES 360       |
|              | STRATEGIES 360       |
|              |                      |

### ACCT #200007052364 ACCT #200007781657 ACCT #200013812314 ACCT #200024981520 ACCT #200004804056 ACCT #2200092074345 ACCT #200023493808 ACCT #200010703029 **KEYS MADE KEYS AND RINGS** PIPELINE CROSSING #300560 **BUILDING RENTAL PROFESSIONAL SERVICES** INSTRUCTOR SERVICES RENTAL DEPOSIT REFUND **INSTALL NEW MOTOR #218** COMEDYSPORTZ MATCH 10/19 LADIES LOL COMEDYSPORTZ MATCH 10/20 LADIES LOL TREE REMOVAL YELLOW PAINT TRAILER HITCH EYE REIMBURSE FUEL EXPENSE **REFUND CLASS FEES** DRAIN ROCK CRUSHED ROCK COMPLETE BUILD UP OF INTERCEPTORS Q4 2018 PER CAP CONTRIBUTION FILTERS SECURITY MONITORING SERVICE

| FOR INVOICES FROM 10/11/2018 TO 10/17/2018 |                                       |                      |  |  |
|--|---------------------------------------|----------------------|--|--|
| ITEM DESCRIPTION                           | ACCOUNT<br>DESCRIPTION                | ITEM<br>AMOUNT       |  |  |
| ACCT #200007052364                         | MAINT OF GENL PLANT                   | 38.09                |  |  |
| ACCT #200007781657                         | GOLF ADMINISTRATION                   | 43.17                |  |  |
| ACCT #200013812314                         | MAINT OF GENL PLANT                   | 49.13                |  |  |
| ACCT #200024981520                         | COMMUNITY CENTER                      | 54.22                |  |  |
| ACCT #200004804056                         | COURT FACILITIES                      | 78.06                |  |  |
| ACCT #2200092074345                        | OPERA HOUSE                           | 78,86                |  |  |
| ACCT #200023493808                         | CITY HALL                             | 84.62                |  |  |
| ACCT #200010703029                         | PUBLIC SAFETY BLDG                    | 179.25               |  |  |
| KEYS MADE                                  | EQUIPMENT RENTAL                      | 27.28                |  |  |
| KEYS AND RINGS                             |                                       | 42.31                |  |  |
| PIPELINE CROSSING #300560                  |                                       | 235.41               |  |  |
| BUILDING RENTAL                            | STORM DRAINAGE                        | 436.40               |  |  |
|  | SEWER SERV MAINT                      | 436.40               |  |  |
| PROFESSIONAL SERVICES                      | WATER CAPITAL PROJECTS                |                      |  |  |
|  | SUNNYSIDE FILTRATION                  | 2,883.07<br>5,114.99 |  |  |
| INSTRUCTOR SERVICES                        | RECREATION SERVICES                   | 175.00               |  |  |
| INSTRUCTOR SERVICES                        | RECREATION SERVICES                   | 210.00               |  |  |
| RENTAL DEPOSIT REFUND                      | GENERAL FUND                          | 250.00               |  |  |
| INSTALL NEW MOTOR #218                     | WASTE WATER TREATMENT                 | 1,451.03             |  |  |
| COMEDYSPORTZ MATCH 10/19 LADIES LOL        | OPERA HOUSE                           | 1,760.00             |  |  |
| COMEDYSPORTZ MATCH 10/20 LADIES LOL        | OPERA HOUSE                           | 1,760.00             |  |  |
| TREE REMOVAL                               | FORESTRY MAINTENANCE                  | 729.26               |  |  |
| YELLOW PAINT                               | TRAFFIC CONTROL DEVICES               | 121.16               |  |  |
|  | TRAFFIC CONTROL DEVICES               | 121.71               |  |  |
| TRAILER HITCH EYE                          | EQUIPMENT RENTAL                      | 143.13               |  |  |
| REIMBURSE FUEL EXPENSE                     | POLICE PATROL                         | 35.00                |  |  |
| REFUND CLASS FEES                          | PARKS-RECREATION                      | 15.00                |  |  |
| DRAIN ROCK                                 | SOURCE OF SUPPLY                      | 110.62               |  |  |
| CRUSHED ROCK                               | WATER SUPPLY MAINS                    | 123.60               |  |  |
| COMPLETE BUILD UP OF INTERCEPTORS          | EQUIPMENT RENTAL                      | 454.64               |  |  |
|  | EQUIPMENT RENTAL                      | 2,965.54             |  |  |
|  | EQUIPMENT RENTAL                      | 3,056.09             |  |  |
|  | EQUIPMENT RENTAL                      | 3,150.39             |  |  |
|  | EQUIPMENT RENTAL                      | 5,008.12             |  |  |
| Q4 2018 PER CAP CONTRIBUTION<br>FILTERS    | NON-DEPARTMENTAL                      | 16,475.00<br>359.33  |  |  |
| SECURITY MONITORING SERVICE                |                                       | 143.00               |  |  |
|  | UTILADMIN                             | 144.56               |  |  |
|  | COMMUNITY CENTER                      | 154.96               |  |  |
|  | PUBLIC SAFETY BLDG                    | 177.72               |  |  |
|  | SUNNYSIDE FILTRATION                  | 239.00               |  |  |
|  | PARK & RECREATION FAC                 | 287.04               |  |  |
|  | MAINT OF GENL PLANT                   | 315.12               |  |  |
|  | CITY HALL                             | 361.92               |  |  |
|  | WASTE WATER TREATMENT                 | 575.76               |  |  |
| REFUND BASKETBALL FEES                     | PARKS-RECREATION                      | 70.00                |  |  |
| JEANS-MACDICKEN                            | SOLID WASTE OPERATIONS                | 164.55               |  |  |
| JEANS-GESSNER, KE                          | UTIL ADMIN                            | 219.38               |  |  |
| NEEDLE/SYRINGE KEEPER BAGS                 | ER&R                                  | 937.71               |  |  |
| TRAINING-GERFIN                            | POLICE TRAINING-FIREARMS              | 900.00               |  |  |
| TRAINING-VINSON                            | POLICE TRAINING-FIREARMS              | 900.00               |  |  |
| TOPSOIL<br>FINGERPRINT ID SERVICES         | PARK & RECREATION FAC<br>GENERAL FUND | 17.77<br>336.00      |  |  |
| REFUND BASKETBALL FEES                     | PARKS-RECREATION                      | 70.00                |  |  |
| PROFESSIONAL SERVICES                      | GENERAL                               | 1,050.00             |  |  |
|  | WASTE WATER TREATMENT                 | 1,050.00             |  |  |
|  |                                       | ,                    |  |  |

| <u>CHK #</u> | VENDOR                               | ITEM DESCRIPTION                       | ACCOUNT<br>DESCRIPTION                    | ITEM<br>AMOUNT   |
|--------------|--------------------------------------|--|---|------------------|
| 127934       | STRATEGIES 360                       | PROFESSIONAL SERVICES                  | UTIL ADMIN                                | 1,400.00         |
| 127935       | SUEZ TREATMENT                       | BALLASTS, DCA ASSEMBLIES AND LAMPS     | WASTE WATER TREATMENT                     | 3,846.82         |
| 127936       | SUPPLYWORKS                          | JANITORIAL SUPPLIES                    | SOLID WASTE OPERATIONS                    | 163.69           |
|              | SUPPLYWORKS                          |  | COURT FACILITIES                          | 192.79           |
|              | SUPPLYWORKS                          |  | CITY HALL                                 | 212.10           |
|              | SUPPLYWORKS                          |  | UTILADMIN                                 | 253.67           |
|              | SUPPLYWORKS                          |  | MAINT OF GENL PLANT                       | 255.41           |
|              | SUPPLYWORKS                          |  | WASTE WATER TREATMENT                     | 257.52           |
|              | SUPPLYWORKS                          |  | PUBLIC SAFETY BLDG                        | 265.81           |
|              | SWIFT HOME INVESTMEN                 | UB REFUND                              | WATER/SEWER OPERATION                     | 46.72            |
| 127938       | T3E COMPANY                          | REPLACE BROKEN HEADSET & ACCESSORIES   | GENERAL FUND                              | -47,10           |
|              | T3E COMPANY                          |  | OFFICE OPERATIONS                         | 564.60           |
| 127939       | TACOMA SCREW PRODUCT                 | REFUND BRUSHES, CABLE TIES AND CLEANER | ER&R                                      | -216.55          |
|              | TACOMA SCREW PRODUCT                 | HARDWARE                               | EQUIPMENT RENTAL                          | 81.77            |
|              | TACOMA SCREW PRODUCT                 | WIRE BRUSHES, TOOLS, TAPE AND CLEANER  | ER&R                                      | 175.85           |
|              | TACOMA SCREW PRODUCT                 | WIRE BRUSHES, CABLE TIES AND CLEANER   | ER&R                                      | 216.55           |
| 127940       | TAKLO, ROBERT & PATR                 | UB REFUND                              | WATER/SEWER OPERATION                     | 142.95           |
| 127941       | THOMPSON, DOROTHY B.                 |  | WATER/SEWER OPERATION                     | 107.29           |
| 127942       | THYSSENKRUPP ELEVATO                 | PREVENTATIVE MAINTENANCE               | CITY HALL                                 | 303.96           |
|              | THYSSENKRUPP ELEVATO                 |  | PUBLIC SAFETY BLDG                        | 303.96           |
|              | TMG SERVICES INC                     | CONNECTORS                             | SUNNYSIDE FILTRATION                      | 72.55            |
|              | TOTTEN, KAREN                        | REFUND SPECIAL EVENT FEES              | PARKS-RECREATION                          | 10.00            |
|              | TRANSPO GROUP                        | PROFESSIONAL SERVICES                  | NON-DEPARTMENTAL                          | 4,171.25         |
|              | TRANSPORTATION, DEPT                 | GUARDRAIL REPAIR 156TH ST              | ROADWAY MAINTENANCE                       | 750.80           |
| 127947       |                                      | DEMOLITION DEBRIS-1ST ST BYPASS        | GMA - STREET                              | 1,171.88         |
|              | UNITED RECYCLING                     | DEMOLITION DEBRIS-SUNNYSIDE TRAIL      | GMA-PARKS                                 | 8,969.28         |
| 127948       |                                      | EXCAVATION NOTIFICATIONS               | UTILITY LOCATING                          | 799.26           |
|              | WA STATE TREASURER                   | 3RD QTR 2018 FORFEITURES               | DRUG SEIZURE                              | 3,292.30         |
| 127950       | WA STATE WEED ASSO                   | WEED CONTROL REGISTRATION-GEIST        | UTILADMIN                                 | 145.00           |
| 107051       | WA STATE WEED ASSO                   | WEED CONTROL REGISTRATION-PIKE         | TRAINING                                  | 145.00           |
| 127951       | WEST PAYMENT CENTER                  | WEST INFORMATION CHARGES               | POLICE INVESTIGATION                      | 312.55           |
| 107050       | WEST PAYMENT CENTER                  |  | LEGAL-GENL                                | 885.35           |
|              | WESTERN SYSTEMS                      | CONTROL CAB, BATTERIES & ACCESSORIES   | CITY STREET-GENL                          | 17,126.86        |
|              | WESTERN TRUCK<br>WHITE CAP CONSTRUCT | ACTUATOR ASSEMBLY<br>SEALANT CREDIT    | EQUIPMENT RENTAL<br>PARK & RECREATION FAC | 261.20           |
| 127954       | WHITE CAP CONSTRUCT                  | COLUMN FORM                            | STREET LIGHTING                           | -218.20<br>34.37 |
|              | WHITE CAP CONSTRUCT                  | CEMENT                                 | ROADWAY MAINTENANCE                       | 73.65            |
|              | WHITE CAP CONSTRUCT                  | SPEED RADAR SUPPLIES                   | TRANSPORTATION                            | 96,54            |
|              | WHITE CAP CONSTRUCT                  | GRIP AND SEALANT                       | PARK & RECREATION FAC                     | 170.20           |
|              | WHITE CAP CONSTRUCT                  | BRUSH AND BRACKETS                     | PARK & RECREATION FAC                     | 203.07           |
| 127955       | WIDE FORMAT COMPANY                  | MONTHLY BASE CHARGE KIP PRINTER        | UTILADMIN                                 | 117.83           |
| 127956       |                                      | REFUND SPECIAL EVENT FEES              | PARKS-RECREATION                          | 25.00            |
| 127957       | YAKIMA COUNTY DOC                    | INMATE HOUSING-SEPT 2018               | DETENTION & CORRECTION                    | 13,264.96        |
| 127958       | ZARETZKE, NATE                       | REIMBURSE EXPENSES                     | POLICE TRAINING-FIREARMS                  | 146.00           |
|              | ZUMAR INDUSTRIES                     | SCHOOL SYMBOL SIGNS                    | TRANSPORTATION                            | 2,819.14         |
|              |                                      | WARRANT TOT                            | AL:                                       | 933,942.55       |
|              |                                      | CHECK #126437                          | INITIATOR ERROR                           | (101,628.86)     |
|              |                                      |  |   | 832,313.69       |
|              |                                      |  | =   |                  |

# Index #3

#### **CITY OF MARYSVILLE**

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: November 13, 2018

| AGENDA ITEM:<br>Payroll                         | AGENDA SECTION: |
|---|-----------------|
| PREPARED BY:<br>Sandy Langdon, Finance Director | AGENDA NUMBER:  |
| ATTACHMENTS:                                    | APPROVED BY:    |
|   | MAYOR CAO       |
| BUDGET CODE:                                    | AMOUNT:         |

RECOMMENDED ACTION: The Finance and Executive Departments recommend City Council approve the October 19, 2018 payroll in the amount \$1,031,856.71, paid by EFT Transactions and Check No.'s 32044 through 32064.

COUNCIL ACTION:

# *Index* #4

#### **CITY OF MARYSVILLE**

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: November 13, 2018

| AGENDA ITEM:<br>Claims                          | AGENDA SI      | ECTION: |
|---|----------------|---------|
| PREPARED BY:<br>Sandy Langdon, Finance Director | AGENDA NUMBER: |         |
| ATTACHMENTS:<br>Claims Listings                 | APPROVED BY:   |         |
|   | MAYOR          | CAO     |
| BUDGET CODE:                                    | AMOUNT:        |         |

Please see attached.

**RECOMMENDED ACTION:** 

The Finance and Executive Departments recommend City Council approve the October 24, 2018 claims in the amount of \$467,804.56 paid by EFT transactions and Check No.'s 127960 through 128081 with Check No.'s 102207, 102386, 103656, 104224, 104278, 106826, 107074, 107767, 107770, 107789, 107836, 107939, 109239, 109865, 109974, 109995, 110244, 110349, 110998, 111173, 111659, 111678, 111818, 112069, 112448, 112534, 112658, 112849, 112940, 113014, 113766, 115570, 116244, 116406, 116513, 116521, 116912, 117234, 117243, 117374, 117813, 126813 voided. COUNCIL ACTION:

#### BLANKET CERTIFICATION CLAIMS FOR PERIOD-10

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$467,804.56 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 127960 THROUGH 128081 WITH CHECK NO.'S 102207, 102386, 103656, 104224, 104278, 106826, 107074, 107767, 107770, 107789, 107836, 107939, 109239, 109865, 109974, 109995, 110244, 110349, 110998, 111173, 111659, 111678, 111818, 112069, 112448, 112534, 112658, 112849, 112940, 113014, 113766, 115570, 116244, 116406, 116513, 116521, 116912, 117234, 117243, 117374, 117813 & 126813 VOIDED. ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

AUDITING OFFICER

MAYOR

WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED **CLAIMS** ON THIS **13<sup>th</sup> DAY OF NOVEMBER 2018**.

COUNCIL MEMBER

DATE

DATE

|              | FOR INVOICES FROM 10/18/2018 TO 10/24/2018 |                                   |  |                  |
|--------------|--|-----------------------------------|--|------------------|
| <u>СНК #</u> | VENDOR                                     | ITEM DESCRIPTION                  | ACCOUNT<br>DESCRIPTION                     | ITEM<br>AMOUNT   |
| 127960       | REVENUE, DEPT OF                           | SALES & USE TAXES-SEPT 18         | CITY CLERK                                 | 0.09             |
| 12/ 900      | REVENUE, DEPT OF                           | SALES & USE TAKES-SEFT 10         | GENERAL FUND                               | 9.24             |
|              | REVENUE, DEPT OF                           |                                   | BLDING MAINT                               | 9.24<br>30.10    |
|              | REVENUE, DEPT OF                           |                                   | RECREATION SERVICES                        | 42.42            |
|              | REVENUE, DEPT OF                           |                                   | GOLF COURSE                                | 42.42            |
|              | REVENUE, DEPT OF                           |                                   | POLICE ADMINISTRATION                      | 44.05<br>68.77   |
|              | REVENUE, DEPT OF                           | х.                                | CITY STREETS                               | 204.75           |
|              | REVENUE, DEPT OF                           |                                   | GOLF ADMINISTRATION                        | 204.75           |
|              | REVENUE, DEPT OF                           |                                   | WATER/SEWER OPERATION                      | 627.61           |
|              | REVENUE, DEPT OF                           |                                   | STORM DRAINAGE                             | 5,186.07         |
|              | REVENUE, DEPT OF                           |                                   | GOLF COURSE                                | 11,358.31        |
|              | REVENUE, DEPT OF                           |                                   | SOLID WASTE OPERATIONS                     | 17,236.64        |
|              |  |                                   |  |                  |
| 107064       | REVENUE, DEPT OF                           |                                   |  | 72,262.88        |
| 127961       | REVENUE, DEPT OF                           | UNCLAIMED PROPERTY 2018           | GARBAGE-SERVICES                           | 0.48             |
|              | REVENUE, DEPT OF                           |                                   |  | 7.46             |
|              | REVENUE, DEPT OF                           |                                   | FINANCE-GENL                               | 7.46             |
|              |  |                                   | UTILITY BILLING                            | 7.47             |
|              | REVENUE, DEPT OF                           |                                   | DISPOSITION OF CAPITAL                     | 7.54             |
|              | REVENUE, DEPT OF                           |                                   |  | 11.19            |
|              | REVENUE, DEPT OF                           |                                   |  | 11.20            |
|              | REVENUE, DEPT OF                           |                                   | PERSONNEL ADMINISTRATION                   |                  |
|              | REVENUE, DEPT OF                           |                                   | PARKS-RECREATION                           | 46.00            |
|              | REVENUE, DEPT OF                           |                                   | GENL FUND BUS LIC &                        | 50.00            |
|              | REVENUE, DEPT OF                           |                                   | WATER/SEWER OPERATION                      | 72.51            |
|              | REVENUE, DEPT OF                           |                                   | PARKS-RECREATION                           | 82.00            |
|              |  |                                   |  | 100.00           |
|              | REVENUE, DEPT OF<br>REVENUE, DEPT OF       |                                   | W/S-OTHER MISC REV<br>COURTS               | 103.56<br>113.42 |
|              | REVENUE, DEPT OF                           |                                   | GENERAL FUND                               | 341.97           |
|              |  |                                   |  |                  |
|              | REVENUE, DEPT OF                           |                                   |  | 854.69           |
| 107060       | REVENUE, DEPT OF                           |                                   | WATER/SEWER OPERATION<br>GENERAL FUND      | 1,130.57         |
|              | LICENSING, DEPT OF<br>A1 SURVEILLANCE      | CPL BATCH 10/17/18<br>POE ADAPTER |  | 582.00           |
| 12/903       | A1 SURVEILLANCE                            | POEADAPTER                        |  | -15.29           |
| 127064       | AGUILAR, RAMON                             | UB REFUND 15015 TNT ALLIS         | COMPUTER SERVICES<br>WATER/SEWER OPERATION | 183.29<br>172.52 |
|              | AMERICAN CLEANERS                          | DRY CLEANING                      | COMMUNITY SERVICES UNIT                    | 172.52           |
| 127905       | AMERICAN CLEANERS                          | DREGLEANING                       | POLICE ADMINISTRATION                      | 24.17            |
|              | AMERICAN CLEANERS                          |                                   | POLICE INVESTIGATION                       | 47.41            |
|              | AMERICAN CLEANERS                          |                                   | CRIME PREVENTION                           | 77.79            |
|              | AMERICAN CLEANERS                          |                                   | POLICE PATROL                              | 90.51            |
|              | AMERICAN CLEANERS                          |                                   | DETENTION & CORRECTION                     | 151.76           |
| 127966       | BANK OF AMERICA                            | PARKING REIMBURSEMENT             | EXECUTIVE ADMIN                            | 3.00             |
| 127967       | BANK OF AMERICA                            |                                   | ENGR-GENL                                  | 6.00             |
| 127968       | BANK OF AMERICA                            | TRAINING SUPPLY REIMBURSEMENT     | EXECUTIVE ADMIN                            | 18.49            |
| 127969       | BANK OF AMERICA                            | SUPPLY REIMBURSEMENT              | SOLID WASTE OPERATIONS                     | 32.81            |
| 127970       | BANK OF AMERICA                            | PROVISIONS REIMBURSEMENT          | POLICE INVESTIGATION                       | 73.55            |
| 127971       | BANK OF AMERICA                            | REGISTRATION REIMBURSMENT         | CITY COUNCIL                               | 15.00            |
|              | BANK OF AMERICA                            |                                   | EXECUTIVE ADMIN                            | 71.04            |
| 127972       | BANK OF AMERICA                            | CONFERENCE REIMBURSEMENT          | PERSONNEL ADMINISTRATION                   | 25.00            |
|              | BANK OF AMERICA                            |                                   | PERSONNEL ADMINISTRATION                   | 72.69            |
| 127973       | BANK OF AMERICA                            | MEAL REIMBURSEMENT                | POLICE PATROL                              | 101.84           |
| 127974       | BANK OF AMERICA                            | EMBEDDED SOCIAL WORKER PROGRAM    | EMBEDDED SOCIAL WORKER                     | 151.36           |
| 127975       | BANK OF AMERICA                            | SUPPLY REIMBURSEMENT              | GENERAL FUND                               | -16.39           |
|              | BANK OF AMERICA                            |                                   | POLICE PATROL                              | 196.35           |
| 127976       | BANK OF AMERICA                            | TRAVEL REIMBURSEMENT              | SOLID WASTE OPERATIONS                     | 207.20           |
| 127977       | BANK OF AMERICA                            | SUPPLY REIMBURSEMENT              | <b>DETENTION &amp; CORRECTION</b>          | 295.52           |
| 127978       | BANK OF AMERICA                            | SUPPLY/SOFTWARE/SUBSCRIPTION      | FINANCE-GENL                               | 61.45            |
|              |  |                                   |  |                  |

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#### CITY OF MARYSVILLE INVOICE LIST

| FOR INVOICES FROM 10/18/2018 TO 10/24/2018 |  |                                      |                                    |                    |
|--|--|--------------------------------------|------------------------------------|--------------------|
| <u>CHK #</u>                               | VENDOR                                 | ITEM DESCRIPTION                     | ACCOUNT<br>DESCRIPTION             | ITEM<br>AMOUNT     |
| 127978                                     | BANK OF AMERICA                        | SUPPLY/SOFTWARE/SUBSCRIPTION         | COMPUTER SERVICES                  | 139.88             |
|  | BANK OF AMERICA                        |                                      | FINANCE-GENL                       | 159.00             |
| 127979                                     | BANK OF AMERICA                        | CHAIR REPLACEMENT                    | GENERAL FUND                       | -45.41             |
|  | BANK OF AMERICA                        |                                      | POLICE ADMINISTRATION              | 544.41             |
| 127980                                     | BANK OF AMERICA                        | SPECIAL EVENT/ADVERTISEMENT/SUPPLIES | RECREATION SERVICES                | 184.95             |
| 407004                                     | BANK OF AMERICA                        |                                      | OPERA HOUSE                        | 338.62             |
| 127981                                     |  | TRAVEL/SUPPLY REIMBURSEMENT          | GENERAL FUND                       | -10.47             |
|  |  |                                      | COMMUNITY                          | 125.47             |
| 407000                                     | BANK OF AMERICA                        |                                      | COMMUNITY                          | 467.04             |
| 127982                                     |  | AD/SUPPLIES/SPECIAL EVENTS           | OPERA HOUSE                        | 8.18               |
|  |  |                                      | PARK & RECREATION FAC              | 22.03              |
|  |  |                                      | COMMUNITY EVENTS                   | 108.65             |
| 107000                                     | BANK OF AMERICA                        |                                      | RECREATION SERVICES                | 484.11             |
| 127983                                     |  | TRAINING/SUPPLY REIMBURSEMENT        | LEGAL-GENL                         | 125.00             |
| 107004                                     |  |                                      | LEGAL - PROSECUTION                | 540.05             |
| 127984                                     |  | TRAVEL REIMBURSEMENT                 | POLICE PATROL                      | 324.54             |
| 107005                                     |  |                                      | POLICE TRAINING-FIREARMS           | 1,630.16           |
| 12/900                                     |  |                                      |                                    | 12.33              |
|  | BANK OF AMERICA<br>BANK OF AMERICA     |                                      | MUNICIPAL COURTS                   | 47.41              |
|  | BANK OF AMERICA                        |                                      | FINANCE-GENL                       | 62.34              |
|  | BANK OF AMERICA                        |                                      | COMMUNITY<br>POLICE ADMINISTRATION | 230.31             |
|  | BANK OF AMERICA                        |                                      | UTIL ADMIN                         | 230.32<br>230.32   |
|  | BANK OF AMERICA                        |                                      | PERSONNEL ADMINISTRATION           |                    |
|  | BANK OF AMERICA                        |                                      | PARK & RECREATION FAC              | 230.33             |
|  | BANK OF AMERICA                        |                                      | EXECUTIVE ADMIN                    | 690.94             |
| 127986                                     | BARK, RONALD                           | UB REFUND                            | WATER/SEWER OPERATION              | 314.58             |
| 127987                                     |  |                                      | GARBAGE                            | 204.20             |
| 127988                                     | BIEGLER, CAROL                         | REFUND CLASS FEES                    | PARKS-RECREATION                   | 20.00              |
|  | BIEGLER, CAROL                         |                                      | PARKS-RECREATION                   | 20.00              |
| 127989                                     | BILLING DOCUMENT SPE                   | BILL PRINTING SERVICE                | UTILITY BILLING                    | 3,069.04           |
| 127990                                     |  | UBREFUND                             | GARBAGE                            | 103.70             |
| 127991                                     | BLACK, JARED & DAIDR                   |                                      | WATER/SEWER OPERATION              | 84.18              |
| 127992                                     |  | INSTRUCTOR SERVICES                  | COMMUNITY CENTER                   | 81.00              |
|  | BRENNAN, SHANNON                       |                                      | COMMUNITY CENTER                   | 324.00             |
| 127993                                     | CLARK, COLLEEN                         | REFUND CLASS FEES                    | PARKS-RECREATION                   | 20.00              |
| 127994                                     | COBURN, LYNN & LARRY                   | UB REFUND                            | WATER/SEWER OPERATION              | 193.41             |
| 127995                                     | COPIERS NORTHWEST                      | PRINTER/COPIER CHARGES               | COMMUNITY CENTER                   | 85.14              |
|  | COPIERS NORTHWEST                      |                                      | MUNICIPAL COURTS                   | 95.29              |
|  | COPIERS NORTHWEST                      |                                      | WASTE WATER TREATMENT              | 131.38             |
|  | COPIERS NORTHWEST                      |                                      | PROBATION                          | 168.13             |
|  | COPIERS NORTHWEST                      |                                      | UTILITY BILLING                    | 171.28             |
|  | COPIERS NORTHWEST                      |                                      | CITY CLERK                         | 191.05             |
|  |  |                                      | FINANCE-GENL                       | 191.05             |
|  |  |                                      | GENERAL                            | 245.91             |
|  |  |                                      | POLICE INVESTIGATION               | 384.68             |
|  | COPIERS NORTHWEST                      |                                      | DETENTION & CORRECTION             | 583.96             |
|  |  |                                      | PERSONNEL ADMINISTRATION           |                    |
|  | COPIERS NORTHWEST<br>COPIERS NORTHWEST |                                      | ENGR-GENL<br>PARK & RECREATION FAC | 629.39<br>786.53   |
|  | COPIERS NORTHWEST                      |                                      | UTILADMIN                          | 786.53<br>1,250.78 |
|  | COPIERS NORTHWEST                      |                                      | LEGAL - PROSECUTION                | 1,362.25           |
|  | COPIERS NORTHWEST                      |                                      | EXECUTIVE ADMIN                    | 1,302.25           |
|  | COPIERS NORTHWEST                      |                                      | COMMUNITY                          | 1,501.90           |
|  | COPIERS NORTHWEST                      |                                      | OFFICE OPERATIONS                  | 2,155.30           |
| 127996                                     | CRIMINAL JUSTICE                       | TRAINING-BELLEME                     | POLICE TRAINING-FIREARMS           | 100.00             |
| 127997                                     | CURRIE, VANCE                          | UB REFUND                            | WATER/SEWER OPERATION              | 82.88              |
|  |  | Item 4 - 4                           |                                    |                    |

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#### CITY OF MARYSVILLE INVOICE LIST

| 01116.44     | FOR INVOICES FROM 10/18/2018 TO 10/24/2018 ACCOUNT ITEM |                                      |   |                    |  |
|--------------|---|--------------------------------------|---|--------------------|--|
| <u>СНК #</u> | VENDOR  | ITEM DESCRIPTION                     | DESCRIPTION                               | AMOUNT             |  |
| 127998       |   | UB REFUND                            | WATER/SEWER OPERATION                     | 97.42              |  |
| 127999       |   | UB REFUND                            | WATER/SEWER OPERATION                     | 228.42             |  |
|              | D R HORTON  | UB REFUND                            | WATER/SEWER OPERATION                     | 237.42             |  |
| 128001       | ,   | UB REFUND                            | WATER/SEWER OPERATION                     | 5.47               |  |
| 128002       |   | UB REFUND TNT WICKSTROM              | WATER/SEWER OPERATION                     | 125.32             |  |
| 128003       |   | TOWING EXPENSE-MP18-50720            | POLICE PATROL                             | 71.61              |  |
|              | DICKS TOWING  | TOWING EXPENSE-MP18-52705            | POLICE PATROL                             | 71.61              |  |
|              | DICKS TOWING  | TOWING EXPENSE-MP18-54754            | POLICE PATROL                             | 95.46              |  |
| 128004       | DIJULIO DISPLAYS INC                                    | OUTDOOR LIGHTS-OPERA HOUSE           | OPERA HOUSE                               | 855.30             |  |
| 128005       | DISCOUNTCELL INC  | IPHONE CASES                         | INFORMATION SERVICES                      | -16.35             |  |
|              | DISCOUNTCELL INC  |                                      | COMPUTER SERVICES                         | 196.05             |  |
| 128006       |   | CONCRETE                             | PARK & RECREATION FAC                     | 6.90               |  |
|              | E&E LUMBER  | LUMBER                               | PARK & RECREATION FAC                     | 75.91              |  |
|              | E&E LUMBER  | PAINT AND FASTENERS                  | PARK & RECREATION FAC                     | 89.48              |  |
|              | E&E LUMBER  | PAINT AND SUPPLIES                   | PARK & RECREATION FAC                     | 114.42             |  |
| 128007       |   | PARTNERSHIP CONTRIBUTION             | NON-DEPARTMENTAL                          | 3,500.00           |  |
| 128008       | EMERGENCY MANAGEMENT                                    | RADIO COMM EXERCISE 9/29/18          | NON-DEPARTMENTAL                          | 9,588.25           |  |
| 128009       |   | REIMBURSE MILEAGE                    | EXECUTIVE ADMIN                           | 11.05              |  |
| 128010       |   | UB REFUND                            | WATER/SEWER OPERATION                     | 21.15              |  |
|              | EVERETT MUNICIPAL                                       | BAIL POSTED                          | GENERAL FUND                              | 500.00             |  |
|              |   | ANIMAL CARE-K9 COPPER                | K9 PROGRAM                                | 32.17              |  |
| 128013       |   | TITLE REPORT #927726-10              | GMA - STREET                              | 825.75             |  |
|              | FIRST AMERICAN TITLE                                    | TITLE REPORT #927726-13              | GMA - STREET                              | 825.75             |  |
|              | FIRST AMERICAN TITLE                                    | TITLE REPORT #927726-14              | GMA - STREET                              | 825.75             |  |
|              | FIRST AMERICAN TITLE                                    | TITLE REPORT #927726-2               | GMA - STREET                              | 825.75             |  |
|              | FIRST AMERICAN TITLE                                    | TITLE REPORT #927726-5               | GMA - STREET                              | 825.75             |  |
|              | FIRST AMERICAN TITLE                                    | TITLE REPORT #927726-7               | GMA - STREET                              | 825.75<br>825.75   |  |
| 100011       | FIRST AMERICAN TITLE                                    | TITLE REPORT #927726-9               | GMA - STREET                              |                    |  |
|              |   | LTGO 2018B BOND COUNSEL              | NON-DEPARTMENTAL<br>WATER/SEWER OPERATION | 42,500.00<br>37.39 |  |
|              |   |                                      | POLICE PATROL                             | -507.26            |  |
| 120010       | GALLS, LLC  | LAPEL MICS<br>UNIFORM-PERRY          | POLICE PATROL                             | -307.28            |  |
|              | GALLS, LLC<br>GALLS, LLC                                |                                      | POLICE PATROL                             | 507.26             |  |
|              | GALLS, LLC  | LAPEL MICS                           | POLICE PATROL                             | 507.26             |  |
|              | GALLS, LLC  | UNIFORM-BREVIG                       | POLICE PATROL                             | 527.52             |  |
| 102017       | GOVCONNECTION INC                                       | ERGO KEYBOARDS                       | IS REPLACEMENT ACCOUNTS                   | 165.79             |  |
|              | GOVERNMENT PORTFOLIO                                    | INVESTMENT ADVISORY SERVICES 3RD QTR | FINANCE-GENL                              | 4,375.00           |  |
|              | GRAVITY PAYMENTS  | TRANSACTION FEES                     | UTILITY BILLING                           | 9,295.91           |  |
| 128020       |   | 1720E REPAIR FEE                     | PUMPING PLANT                             | 980.53             |  |
| 128021       | HAGGEN INC.   | LUNCH MEETING                        | EXECUTIVE ADMIN                           | 76.26              |  |
| 128022       | HEISER, JEFFREY   | ENTERTAINMENT 10/27/18               | OPERA HOUSE                               | 1,500.00           |  |
| 128023       | HEWLETT PACKARD   | PRINTER/COPIER CHARGES               | POLICE INVESTIGATION                      | 0.39               |  |
|              | HEWLETT PACKARD   |                                      | PERSONNEL ADMINISTRATION                  | 3.63               |  |
|              | HEWLETT PACKARD   |                                      | POLICE PATROL                             | 5.79               |  |
|              | HEWLETT PACKARD   |                                      | SEWER MAIN COLLECTION                     | 7.62               |  |
|              | HEWLETT PACKARD   |                                      | STORM DRAINAGE                            | 7.62               |  |
|              | HEWLETT PACKARD   |                                      | PARK & RECREATION FAC                     | 10.93              |  |
|              | HEWLETT PACKARD   |                                      | COMMUNITY SERVICES UNIT                   | 16.91              |  |
|              | HEWLETT PACKARD   |                                      | LEGAL - PROSECUTION                       | 26.01              |  |
|              | HEWLETT PACKARD   |                                      | CITY CLERK                                | 49.46              |  |
|              | HEWLETT PACKARD   |                                      | FINANCE-GENL                              | 49.46              |  |
|              | HEWLETT PACKARD   |                                      | WASTE WATER TREATMENT                     | 51.80              |  |
|              | HEWLETT PACKARD   |                                      | MUNICIPAL COURTS                          | 87.17              |  |
|              | HEWLETT PACKARD   |                                      | UTILITY BILLING                           | 118.72             |  |
|              | HEWLETT PACKARD   |                                      |   | 147.79             |  |
| 40000        | HEWLETT PACKARD   |                                      | COMPUTER SERVICES                         | 388.84             |  |
| 128024       | HONDA OF MARYSVILLE                                     | TRAFFIC IMPACT FEE REFUND            | GENERAL GOVERNMENT                        | 101,628.86         |  |

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# CITY OF MARYSVILLE INVOICE LIST

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## FOR INVOICES FROM 10/18/2018 TO 10/24/2018

| FOR INVOICES FROM 10/18/2018 TO 10/24/2018<br>ACCOUNT ITEM |   |  |                        |                    |
|--|---|--|------------------------|--------------------|
| <u>CHK #</u>   | VENDOR                                  | ITEM DESCRIPTION                                 | DESCRIPTION            |                    |
| 128025   | JET PLUMBING                            | REPAIR AT CEDARCREST                             | MAINTENANCE            | 163.65             |
| 128026   | JONES, JOHN D & VICK                    | UB REFUND  | WATER/SEWER OPERATION  | 276.66             |
| 128027   | KAISER PERMANENTE                       | DOT PHYSICALS                                    | EXECUTIVE ADMIN        | 36.00              |
|  | KAISER PERMANENTE                       |  | GENERAL                | 156.00             |
|  | KAISER PERMANENTE                       |  | UTIL ADMIN             | 156.00             |
|  | KAISER PERMANENTE                       | IMMUNIZATIONS                                    | EXECUTIVE ADMIN        | 423.00             |
| 128028   | KINGSFORD, ANDREA                       | REIMBURSE CAMP/SPECIAL EVENT SUPPLIES            | COMMUNITY EVENTS       | 36.03              |
|  | KINGSFORD, ANDREA                       |  | RECREATION SERVICES    | 414.61             |
|  | KRISTOFFERSEN, MONIK                    | INSTRUCTOR SERVICES                              | COMMUNITY CENTER       | 54.00              |
| 128030   | LABOR & INDUSTRIES                      | L & I 3RD QTR 2018                               | OPERA HOUSE            | 0.53               |
|  | LABOR & INDUSTRIES                      |  | MUNICIPAL COURTS       | 50.17              |
|  | LABOR & INDUSTRIES                      |  | COMMUNITY CENTER       | 211.24             |
|  | LABOR & INDUSTRIES                      |  | RECREATION SERVICES    | 498.00             |
|  | LABOR & INDUSTRIES                      |  | ROADWAY MAINTENANCE    | 514.68             |
|  | LABOR & INDUSTRIES                      |  | POLICE PATROL          | 898.09             |
| 128031   | MAKERS                                  | STATE AVE SUBAREA PLAN                           | COMMUNITY              | 3,610.00           |
|  | MARYSVILLE AWARDS                       | NAME BADGES                                      | OPERA HOUSE            | 58,91              |
| 128033   | MARYSVILLE FIRE DIST                    | INMATE TRANSPORT                                 | DETENTION & CORRECTION | 365.80             |
|  | MARYSVILLE FIRE DIST                    |  | DETENTION & CORRECTION | 365.80             |
|  | MARYSVILLE FIRE DIST                    |  | DETENTION & CORRECTION | 365.80             |
|  | MARYSVILLE PRINTING                     | ENVELOPES  | UTILITY BILLING        | 204.24             |
|  | MARYSVILLE, CITY OF                     | UTILITY SERVICE-1635 GROVE ST                    | PUBLIC SAFETY BLDG     | 2,900.06           |
|  | MASSINGALE, JACQUELI                    | UB REFUND  | WATER/SEWER OPERATION  | 207.87             |
|  | MOFFAT, JAMES & GAYL                    |  | WATER/SEWER OPERATION  | 200.68             |
| 128038   | MUNNEKE, JAMES                          |  | GARBAGE                | 48.31              |
|  | MUNNEKE, JAMES                          |  | WATER/SEWER OPERATION  | 246.76             |
| 128039   | NORTH SOUND EMERG                       | INMATE MEDICAL CARE                              | DETENTION & CORRECTION | 742.00             |
|  | NORTH SOUND EMERG                       |  | DETENTION & CORRECTION | 988.00             |
|  | NORTH SOUND EMERG                       |  | DETENTION & CORRECTION | 988.00             |
|  | NORTH SOUND EMERG                       |  | DETENTION & CORRECTION | 1,059.00           |
| inter in   | NORTH SOUND EMERG                       |  | DETENTION & CORRECTION | 1,229.00           |
|  | NP PO LLC                               | UB REFUND TNT WHITE                              | WATER/SEWER OPERATION  | 280.93             |
| 128041   | OFFICE DEPOT                            | OFFICE SUPPLIES                                  | OFFICE OPERATIONS      | 69.74              |
|  | OFFICE DEPOT                            |  | LEGAL-GENL             | 84.93              |
| 100010   |   |  | POLICE PATROL          | 114.52             |
|  | PACIFIC PARTNERS                        |  | PARKS-RECREATION       | 225.00             |
|  | PETTICORD, GREG<br>PFM FINANCIAL ADVISO | UB REFUND<br>LTGO 2018B FINANCIAL ADVISORY SRVCS | WATER/SEWER OPERATION  | 15.08<br>44,960.00 |
|  | PGC INTERBAY LLC                        | PROFESSIONAL SERVICES                            | PRO-SHOP               | 22.72              |
| 120040   | PGC INTERBAY LLC                        | I NOTEGOIONAE GERMOEG                            | PRO-SHOP               | 25.89              |
|  | PGC INTERBAY LLC                        |  | MAINTENANCE            | 34.34              |
|  | PGC INTERBAY LLC                        |  | MAINTENANCE            | 43.85              |
|  | PGC INTERBAY LLC                        |  | PRO-SHOP               | 51.51              |
|  | PGC INTERBAY LLC                        |  | PRO-SHOP               | 55.15              |
|  | PGC INTERBAY LLC                        |  | PRO-SHOP               | 60.00              |
|  | PGC INTERBAY LLC                        |  | MAINTENANCE            | 99.83              |
|  | PGC INTERBAY LLC                        |  | MAINTENANCE            | 176.45             |
|  | PGC INTERBAY LLC                        |  | PRO-SHOP               | 187.50             |
|  | PGC INTERBAY LLC                        |  | PRO-SHOP               | 690.15             |
|  | PGC INTERBAY LLC                        |  | MAINTENANCE            | 1,032.10           |
|  | PGC INTERBAY LLC                        |  | PRO-SHOP               | 1,116.22           |
|  | PGC INTERBAY LLC                        |  | MAINTENANCE            | 1,227.71           |
|  | PGC INTERBAY LLC                        |  | MAINTENANCE            | 1,636.17           |
|  | PGC INTERBAY LLC                        |  | GOLF COURSE            | 2,272.15           |
|  | PGC INTERBAY LLC                        |  | PRO-SHOP               | 3,439.66           |
|  | PGC INTERBAY LLC                        |  | GOLF COURSE            | 3,521.00           |
| 128046   | PIGSKIN UNIFORMS                        | JUMPSUIT-WISEMAN                                 | POLICE PATROL          | 618.45             |
| Item 4 - 6   |   |  |                        |                    |

## FOR INVOICES FROM 10/18/2018 TO 10/24/2018

| <u>СНК #</u> | VENDOR                                 | ITEM DESCRIPTION                               | ACCOUNT                                    | ITEM<br>AMOUNT   |
|--------------|--|--|--|------------------|
|              |  |  | DESCRIPTION<br>WATER/SEWER OPERATION       | 38.53            |
|              | PONTE, ALEJANDRO                       |  | DETENTION & CORRECTION                     | 2,023.30         |
| 128048       |  | INMATE MEDICAL CARE                            | DETENTION & CORRECTION                     | 6,043.90         |
| 100040       | PROVIDENCE EVERETT M<br>PUBLIC FINANCE | LID 71 ADMINISTRATION                          | INTEREST & OTHER DEBT                      | 1,022.50         |
|              |  | PRE-EMPLOYMENT SCREENING                       | POLICE ADMINISTRATION                      | 400.00           |
| 128050       | PUBLIC SAFETY TESTIN                   | SUBSCRIPTION FEES                              | PERSONNEL ADMINISTRATION                   |                  |
| 128051       |  | ACCT #202461026                                |  | 16.44            |
| 120002       | PUD                                    | ACCT #205195373                                | PARK & RECREATION FAC                      | 16.44            |
|              | PUD                                    | ACCT #200973956                                | SEWER LIFT STATION                         | 19.05            |
|              | PUD                                    | ACCT #202794657                                | TRANSPORTATION                             | 40.32            |
|              | PUD                                    | ACCT #200448801                                | TRANSPORTATION                             | 43.16            |
|              | PUD                                    | ACCT #202524690                                | PUMPING PLANT                              | 48.67            |
|              | PUD                                    | ACCT #202426482                                | PUBLIC SAFETY BLDG                         | 50.50            |
|              | PUD                                    | ACCT #221115934                                | MAINT OF GENL PLANT                        | 60.75            |
|              | PUD                                    | ACCT #201628880                                | WASTE WATER TREATMENT                      | 63.46            |
|              | PUD                                    | ACCT #202288585                                | TRANSPORTATION                             | 66.05            |
|              | PUD                                    | ACCT #220681340                                | STORM DRAINAGE                             | 80.27            |
|              | PUD                                    | ACCT #205237738                                | TRAFFIC CONTROL DEVICES                    | 100.49           |
|              | PUD                                    | ACCT #205239270                                | TRAFFIC CONTROL DEVICES                    | 116.14           |
|              | PUD                                    | ACCT #201225067                                | PARK & RECREATION FAC                      | 122.79           |
|              | PUD                                    | ACCT #201675634                                | WASTE WATER TREATMENT                      | 428.91           |
|              | PUD                                    | ACCT #202177333                                | MAINT OF GENL PLANT                        | 603.57           |
|              | PUD                                    | ACCT #201587284                                | WASTE WATER TREATMENT                      | 827.58           |
|              | PUD                                    | ACCT #201639689                                | MAINT OF GENL PLANT                        | 831.77           |
|              | PUD                                    | ACCT #200812808                                | PUMPING PLANT                              | 1,220.22         |
|              | RIKER, JIM & CHERYL                    | UB REFUND                                      | WATER/SEWER OPERATION                      | 42.23            |
| 128054       | ROBIN ROSE TRAINING                    | TRAININGS 10/22-10/23                          | NON-DEPARTMENTAL                           | 5,000.00         |
|              | ROBIN ROSE TRAINING                    |  | UTIL ADMIN                                 | 5,000.00         |
| 128055       | SAFEWAY INC.                           | MEETING/TRAINING SUPPLIES                      | EXECUTIVE ADMIN                            | 13.04            |
|              | SAFEWAY INC.                           |  | EXECUTIVE ADMIN                            | 17.58            |
|              | SCORE                                  | INMATE HOUSING                                 | DETENTION & CORRECTION                     | 18,000.00        |
|              | SCOWN, RANDY & KASEY                   | UB REFUND                                      | WATER/SEWER OPERATION                      | 15.10            |
| 128058       | SHRED-IT US                            | MONTHLY SHREDDING SERVICE                      | POLICE INVESTIGATION                       | 25.00            |
|              | SHRED-IT US                            |  |  | 25.00            |
|              | SHRED-IT US                            |  | DETENTION & CORRECTION                     | 25.00            |
| 100050       | SHRED-IT US<br>SMITH, DAVID L.         | UB REFUND                                      | OFFICE OPERATIONS<br>WATER/SEWER OPERATION | 34.44<br>26.27   |
|              | SOUND PUBLISHING                       | LEGALAD  | GMA - STREET                               | 264.88           |
|              | SOUND PUBLISHING                       |  | GMA - STREET                               | 276.08           |
|              | SOUND PUBLISHING                       |  | GMA - STREET                               | 656.83           |
|              | SOUND PUBLISHING                       |  | GMA - STREET                               | 712.08           |
| 128064       | SOUND PUBLISHING                       |  | CITY CLERK                                 | 60.79            |
| 128065       | SOUND PUBLISHING                       | OH ADVERTISING                                 | OPERA HOUSE                                | 540.00           |
| 128066       | STAPLES                                | OFFICE SUPPLIES                                | PERSONNEL ADMINISTRATION                   | 86.60            |
| 128067       | STATE AUDITORS OFFIC                   | AUDIT PERIOD 17-17                             | NON-DEPARTMENTAL                           | 103.84           |
|              | STATE AUDITORS OFFIC                   |  | UTILADMIN                                  | 103.85           |
| 128068       | SULLIVAN, DANIEL E                     | UB REFUND                                      | WATER/SEWER OPERATION                      | 158.97           |
| 128069       | SUN BADGE CO                           | BADGE  | GENERAL FUND                               | -9.17            |
|              | SUN BADGE CO                           |  | POLICE ADMINISTRATION                      | 109.92           |
|              | SUPERIOR SOLE WELDIN                   | BENCHES AND TABLE FRAMES                       | PARK & RECREATION FAC                      | 4,053.07         |
|              | SWANK MOTION PICTURE                   | MOVIE (GREASE) 10/13/18                        | OPERA HOUSE                                | 140.00           |
|              | TECHPOWER SOLUTIONS                    | PRINTER  | IS REPLACEMENT ACCOUNTS                    | 316.39           |
|              | THE CITY OF MARYSVIL                   | UB REFUND TNT SCHWARTZ                         |  | 174.72           |
| 128074       | US BANK                                |  | INTEREST & OTHER DEBT<br>GOLF DEBT SERVICE | 300.00<br>300.00 |
|              | US BANK<br>US BANK                     | ADMIN FEE MARLTGO07T<br>ADMIN FEE MARLTGOREF10 | INTEREST & OTHER DEBT                      | 300.00           |
|              | US BANK                                | ADMIN FEE MARLIGOREF10                         | INTEREST & OTHER DEBT                      | 300.00           |
|              |  |  |  | ನನನ.ಶಕ್          |

DATE: 10/24/2018 TIME: 2:43:33PM

# CITY OF MARYSVILLE INVOICE LIST

## FOR INVOICES FROM 10/18/2018 TO 10/24/2018

| FOR INVOICES FROM 10/18/2018 TO 10/24/2018 |                        |  |  |                   |
|--|------------------------|--|--|-------------------|
| <u>CHK #</u>                               | VENDOR                 | ITEM DESCRIPTION                           |  | ITEM<br>MOUNT     |
| 128074                                     | US BANK                | ADMIN FEE MARLTGOREF16                     | INTEREST & OTHER DEBT                    | 300.00            |
|  | US BANK                | ADMIN FEE MARWAT14                         | ENTERPRISE D/S                           | 300.00            |
|  | US BANK                | ADMIN FEE MARLTGO18                        | INTEREST & OTHER DEBT                    | 301.64            |
| 128075                                     | VARNER, DEE ANN        | UB REFUND                                  | GARBAGE                                  | 87.31             |
|  | VARNER, DEE ANN        |  | WATER/SEWER OPERATION                    | 255.50            |
| 128076                                     | VERIZON                | PHONE CHARGES                              | CRIME PREVENTION                         | 24.89             |
|  | VERIZON                |  | PURCHASING/CENTRAL                       | 24.89             |
|  | VERIZON                |  | SOLID WASTE OPERATIONS                   | 40.01             |
|  | VERIZON                |  | SEWER LIFT STATION                       | 40,10             |
|  | VERIZON                |  | UTILITY BILLING                          | 49.78             |
|  | VERIZON                |  | PERSONNEL ADMINISTRATION                 | 51.11             |
|  | VERIZON                |  | EQUIPMENT RENTAL                         | 105.22            |
|  | VERIZON                |  | PROPERTY TASK FORCE                      | 110.88            |
|  | VERIZON                |  | FACILITY MAINTENANCE                     | 110.88            |
|  | VERIZON                |  | FINANCE-GENL                             | 120.88            |
|  | VERIZON                |  | LEGAL - PROSECUTION                      | 176.32            |
|  | VERIZON                |  | LEGAL-GENL                               | 176.32            |
|  | VERIZON                |  | RECREATION SERVICES                      | 179.89            |
|  | VERIZON                |  | PARK & RECREATION FAC                    | 185.55            |
|  | VERIZON                |  | OFFICE OPERATIONS                        | 210.44            |
|  | VERIZON                |  | MUNICIPAL COURTS                         | 247.42            |
|  | VERIZON                |  | COMMUNITY SERVICES UNIT                  | 261.77            |
|  | VERIZON                |  | YOUTH SERVICES                           | 277.20            |
|  | VERIZON                |  | EXECUTIVE ADMIN                          | 290.60            |
|  | VERIZON                |  | SOLID WASTE CUSTOMER                     | 319.46            |
|  | VERIZON                |  | WATER SUPPLY MAINS                       | 320.08            |
|  | VERIZON                |  | DETENTION & CORRECTION                   | 326.98            |
|  | VERIZON                |  | WATER QUAL TREATMENT                     | 352.33            |
|  | VERIZON                |  | GENERAL                                  | 529.90            |
|  | VERIZON                |  | COMPUTER SERVICES                        | 540.73            |
|  | VERIZON                |  | STORM DRAINAGE                           | 544.71            |
|  | VERIZON                |  | COMMUNITY                                | 550.65            |
|  | VERIZON                |  | WASTE WATER TREATMENT                    | 591.06            |
|  | VERIZON                |  | ENGR-GENL                                | 717.46            |
|  | VERIZON                |  | POLICE ADMINISTRATION                    | 740.18            |
|  | VERIZON                |  | POLICE INVESTIGATION                     | 853.97            |
|  | VERIZON                |  |  | 1,993.64          |
| 100077                                     |                        | TESTING                                    |  | 4,928.79          |
| 128077                                     | WAAUDIOLOGY SRVCS      | TESTING<br>REFUND CLASS FEES               |  | 60.00<br>38.00    |
| 128078                                     | WAGNER, AMANDA         | WATAI DUES-MCSHANE                         | PARKS-RECREATION                         | 38.00<br>60.00    |
|  | WATAL<br>WHOOSTER INC. |  |  |                   |
|  | WITTER, RYAN           | SOFTWARE LICENSE<br>REFUND BASKETBALL FEES | POLICE INVESTIGATION<br>PARKS-RECREATION | 1,298.00<br>70.00 |
| 120001                                     |                        | REFUND BASKE (DALL FEES                    | FAILING-NEOREATION                       | 70.00             |

WARRANT TOTAL:

471,623.59

SEE VOIDS BELOW

**ITEM DESCRIPTION** 

## FOR INVOICES FROM 10/18/2018 TO 10/24/2018

| CHK # | VENDOR | 2 |
|-------|--------|---|
|       |        |   |

ACCOUNT DESCRIPTION ITEM AMOUNT

| REASON FOR VOIDS:<br>UNCLAIMED PROPERTY (<br>INITIATOR ERROR<br>WRONG VENDOR<br>CHECK LOST/DAMAGED II |      |        |          |                    |
|---|------|--------|----------|--------------------|
| MLITTLE   | VOID | 102207 | 7.54     | UCP                |
| SHRED IT  | VOID | 102386 | 64.30    | UCP                |
| DLYNCH  | VOID | 103656 | 26.30    | UCP                |
| <b>B CHRISTOPHERSON</b>   | VOID | 104224 | 46.00    | UCP                |
| <b>B LANGON</b>   | VOID | 104278 | 12.28    | UCP                |
| KETTLE KORN   | VOID | 106826 | 50.00    | UCP                |
| N SAEPHANH  | VOID | 107074 | 18.00    | UCP                |
| Α ΒΕΑΤΤΥ  | VOID | 107767 | 20.80    | UCP                |
| D BRIGGS  | VOID | 107770 | 15.40    | UCP                |
| A DECANN  | VOID | 107789 | 13.24    | UCP                |
| A JURDON  | VOID | 107836 | 12.70    | UCP                |
| D WESTLING  | VOID | 107939 | 12.70    | UCP                |
| F ROBERTS   | VOID | 109239 | 100.00   | UCP                |
| D SCHELLER  | VOID | 109865 | 71.63    | UCP                |
| K GOURDIN   | VOID | 109974 | 8.04     | UCP                |
| L SELLS   | VOID | 109995 | 386.49   | UCP                |
| J BERGLUND  | VOID | 110244 | 6.98     | UCP                |
| J TANZI   | VOID | 110349 | 14.05    | UCP                |
| R MARSHALL  | VOID | 110998 | 23.58    | UCP                |
| S BANDRUP   | VOID | 111173 | 38.22    | UCP                |
| P CARROLL   | VOID | 111659 | 300.00   | UCP                |
| M DIXSON  | VOID | 111678 | 0.88     | UCP                |
| J ZOMOK   | VOID | 111818 | 35.14    | UCP                |
| K LAHOZ   | VOID | 112069 | 7.91     | UCP                |
| F JORDAN  | VOID | 112448 | 39.95    | UCP                |
| D GRAHAM  | VOID | 112534 | 583.44   | UCP                |
| J DIDRICKSON  | VOID | 112658 | 83.87    | UCP                |
| K LOTH  | VOID | 112849 | 20.21    | UCP                |
| T BURKE V   | VOID | 112940 | 22.93    | UCP                |
| A MCGILVRA  | VOID | 113014 | 22.11    | UCP                |
| V LEDESMA   | VOID | 113766 | 90.00    | UCP                |
| M GONZALES  | VOID | 115570 | 14.07    | UCP                |
| J ROBISON   | VOID | 116244 | 20.47    | UCP                |
| G MEIDINGER   | VOID | 116513 | 28.23    | UCP                |
| MNELSON   | VOID | 116521 | 29.59    | UCP                |
| M THOMAS  | VOID | 116912 | 12.70    | UCP                |
| JKORBEL   | VOID | 117234 | 20.75    | UCP                |
|   | VOID | 117243 | 114.69   | UCP                |
| C EVES  | VOID | 117374 | 31.75    | UCP                |
| J TRISKO  | VOID | 117813 | 64.00    | UCP                |
| G RIOS  | VOID | 116406 | 30.09    |                    |
| WHOOSTER  | VOID | 126813 | 1,298.00 | CHECK LOST IN MAIL |

# Index #5

## **EXECUTIVE SUMMARY FOR ACTION**

# CITY COUNCIL MEETING DATE: November 13, 2018

| AGENDA ITEM:<br>Claims                          | AGENDA SECTION: |
|---|-----------------|
| PREPARED BY:<br>Sandy Langdon, Finance Director | AGENDA NUMBER:  |
| ATTACHMENTS:<br>Claims Listings                 | APPROVED BY:    |
|   | MAYOR CAO       |
| BUDGET CODE:                                    | AMOUNT:         |

Please see attached.

**RECOMMENDED ACTION:** 

The Finance and Executive Departments recommend City Council approve the October 31, 2018 claims in the amount of \$1,934,829.04 paid by EFT transactions and Check No.'s 128082 through 128265 with Check No. 127717 voided. COUNCIL ACTION: I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$1,934,829.04 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 128082 THROUGH 128265 WITH CHECK NO. 127717 VOIDED. ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

AUDITING OFFICER

DATE

MAYOR

DATE

WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED **CLAIMS** ON THIS **13<sup>th</sup> DAY OF NOVEMBER 2018**.

COUNCIL MEMBER

## CITY OF MARYSVILLE INVOICE LIST

ITEM

AMOUNT

14,920.70 172.48

3,118.39

150.00

109.63

334.02

50.00

250.93 250.93 6.55

70.75 30,087.61

35.55

3,994.15

5,631.53

6,291.25

187.46 187.46

189.81

96.88

13.75

300.00

146.25 146.98 218.65

100.00 572.78

26.18

41.46 42.82

154.38 154.38 154.38

172.38 537.87 775.27

398.48

346.72

56.69

194.20

451.59

378.21 44.34

135.72 345.17

3,229.47

1,896.55

1,047.51

1,091.00

277.63

18.63

4,016.97

645.61 538.91

37,807.24

## FOR INVOICES FROM 10/25/2018 TO 10/31/2018

| <u>СНК #</u>     | VENDOR                                       | <b>ITEM DESCRIPTION</b>                      |
|------------------|--|--|
| 128082           | FIRST AMERICAN TITLE                         | ROW ACQUISITION 11219 S                      |
| 128083           | ЗМ   | CLEAR TRANSFER TAPE                          |
|                  | 3M   | RED AND GREEN CUTABLE                        |
| 128084           | ABOU-ZAKI, KAMAL                             | INTERPRETER SERVICES                         |
| 128085           | ALFORQUE, LILIBETH                           | UB REFUND                                    |
| 128086           | ALL BATTERY SALES &                          | BATTERIES                                    |
|                  | AM TEST INC                                  | LAB ANALYSIS                                 |
| 128088           | APS, INC.                                    | POSTAGE SUPPLIES                             |
|                  | APS, INC.                                    |  |
| 128089           |  | UNIFORM SERVICE                              |
| 400000           |  |  |
|                  | ARLINGTON, CITY OF                           |  |
| 128091<br>128092 | BARTL, CRAIG<br>BENTLEY SYSTEMS INC          | REIMBURSE PARKING EXF<br>WATERCAD STANDALONE |
| 128092           |  | PROFESSIONAL SERVICES                        |
|                  | BHC CONSULTANTS                              | FROMESSIONAL SERVICES                        |
| 128095           |  | CORE REFUND                                  |
| 120000           | BICKFORD FORD                                | BRAKE ROTORS AND BRAI                        |
|                  | BICKFORD FORD                                |  |
|                  | BICKFORD FORD                                | BRAKE CALIPERS W/CORE                        |
|                  | BICKFORD FORD                                | 2019 FORD F350 EXTENDE                       |
| 128096           | BOB BARKER COMPANY                           | INMATE SUPPLIES                              |
|                  | BOB BARKER COMPANY                           |  |
| 128097           | BRAKE AND CLUTCH                             | BRAKE DRUMS, BRAKE SH                        |
| 128098           | BUELL, JOHN                                  | REIMBURSE MEAL                               |
| 128099           | BURKE, MARGARET                              | ENTERTAINMENT 11/15/18                       |
| 128100           |  | ASPHALT                                      |
|                  | CADMAN MATERIALS INC                         |  |
|                  | CADMAN MATERIALS INC                         |  |
|                  | CARDWELL, IRATXE                             | INTERPRETER SERVICES                         |
| 128102           |  | AIR COMPRESSOR SERVIO<br>EAR PLUGS           |
| 128103           | CENTRAL WELDING SUPP<br>CENTRAL WELDING SUPP | VESTS  |
|                  | CENTRAL WELDING SUPP                         | VE313  |
|                  | CENTRAL WELDING SUPP                         | GLOVES                                       |
|                  | CENTRAL WELDING SUPP                         | 010110                                       |
|                  | CENTRAL WELDING SUPP                         |  |
|                  | CENTRAL WELDING SUPP                         | RAIN GEAR                                    |
|                  | CENTRAL WELDING SUPP                         |  |
|                  | CENTRAL WELDING SUPP                         |  |
| 128104           |  | REIMBURSE CONFERENCI                         |
| 128105           | CHEMTRADE CHEMICALS                          | ALUMINUM SULFATE                             |
| 128106           | CONTECH ENGINEERED                           | GASKETS, BANDS AND TE                        |
| 128107           | COOP SUPPLY                                  | STRAW BALES                                  |
|                  | COOP SUPPLY<br>COOP SUPPLY                   | BURLAP SAND BAGS<br>LOPPERS, PRUNERS, SHE    |
|                  | COOP SUPPLY                                  | BURLAP SAND BAGS                             |
| 128108           | COOPER, LISA                                 | UB REFUND                                    |
| 128109           | CORE & MAIN LP                               | CAP  |
|                  | CORE & MAIN LP                               | SEWER BYPASS PARTS                           |
|                  | CORE & MAIN LP                               | LIDS   |
|                  | CORE & MAIN LP                               | T10 CLOCKS                                   |
| 128110           | CORRECTIONS, DEPT OF                         | INMATE MEALS                                 |
| 128111           | CORRECTIONS, DEPT OF                         | WORK CREW-SEPT 2018                          |
| 128112           | COSTLESS SENIOR SRVC                         | INMATE PRESCRIPTIONS                         |
|                  | COUGAR TREE SERVICE                          |  |
| 128114           | CTS LANGUAGE LINK                            | INTERPRETER SERVICES                         |

| OICES FROM 10/25/2018 TO 10/31/2018                 |  |
|---|--|
| TEM DESCRIPTION                                     | ACCOUNT<br>DESCRIPTION                 |
| ACQUISITION 11219 STATE AVE                         | GMA - STREET                           |
| AR TRANSFER TAPE                                    | TRANSPORTATION                         |
| AND GREEN CUTABLE ELECTRONIC FILM                   | TRANSPORTATION                         |
| RPRETER SERVICES                                    | COURTS                                 |
| EFUND   | WATER/SEWER OPERATION                  |
| TERIES  | WASTE WATER TREATMENT                  |
| ANALYSIS  | STORM DRAINAGE                         |
| TAGE SUPPLIES                                       | UTILADMIN                              |
|   | COMMUNITY                              |
| ORM SERVICE   | SMALL ENGINE SHOP                      |
| ONW DERVICE   | EQUIPMENT RENTAL                       |
| FACE WATER REVENUE 3RD QTR 2018                     | WATER/SEWER OPERATION                  |
|   | POLICE ADMINISTRATION                  |
| IBURSE PARKING EXPENSE<br>ERCAD STANDALONE LICENSES | UTIL ADMIN                             |
| FESSIONAL SERVICES                                  | GMA - STREET                           |
| FESSIONAL SERVICES                                  | WASTE WATER TREATMENT                  |
|   | EQUIPMENT RENTAL                       |
| E REFUND<br>KE ROTORS AND BRAKE PADS                | EQUIPMENT RENTAL                       |
| RE ROTORS AND BRAKE PADS                            | ER&R                                   |
| KE CALIPERS W/CORE CHARGE                           | EQUIPMENT RENTAL                       |
| FORD F350 EXTENDED CAB                              | EQUIPMENT RENTAL                       |
| ATE SUPPLIES  | DETENTION & CORRECTION                 |
| ALE SUPPLIES  |  |
|   | DETENTION & CORRECTION                 |
| KE DRUMS, BRAKE SHOES AND KIT                       | EQUIPMENT RENTAL<br>SEWER LIFT STATION |
| /IBURSE MEAL<br>ERTAINMENT 11/15/18                 | OPERA HOUSE                            |
| HALT  | ROADWAY MAINTENANCE                    |
|   | ROADWAY MAINTENANCE                    |
|   | ROADWAY MAINTENANCE                    |
|   | COURTS                                 |
| RPRETER SERVICES<br>COMPRESSOR SERVICE              | WASTE WATER TREATMENT                  |
| PLUGS   | ER&R                                   |
| TS  | ER&R                                   |
| 15  | ER&R                                   |
| VES   | ER&R                                   |
| VES   | ER&R                                   |
|   | ER&R                                   |
| IGEAR   | ER&R                                   |
|   | ER&R                                   |
|   | ER&R                                   |
| IBURSE CONFERENCE EXPENSE                           | MUNICIPAL COURTS                       |
| MINUM SULFATE                                       | WASTE WATER TREATMENT                  |
| KETS, BANDS AND TEES                                | ARTERIAL STREET-GENL                   |
| AW BALES  | ARTERIAL STREET-GENL                   |
| LAP SAND BAGS                                       | ROADWAY MAINTENANCE                    |
| PERS, PRUNERS, SHEARS AND SAWS                      | ROADSIDE VEGETATION                    |
| LAP SAND BAGS                                       | ROADWAY MAINTENANCE                    |
| REFUND  | GARBAGE                                |
|   | WATER DIST MAINS                       |
| ER BYPASS PARTS                                     | WASTE WATER TREATMENT                  |
|   | WATER SUPPLY MAINS                     |
| CLOCKS  | WATER SERVICES                         |
| ATE MEALS   | DETENTION & CORRECTION                 |
| RK CREW-SEPT 2018                                   | ROADSIDE VEGETATION                    |
| ATE PRESCRIPTIONS                                   | DETENTION & CORRECTION                 |
| E REMOVAL 1030 BEACH                                | ROADWAY MAINTENANCE                    |
| REPRETER SERVICES                                   | COURTS                                 |

COURTS

## CITY OF MARYSVILLE INVOICE LIST

| СНК #  | VENDOR                                    | FOR INVOICES FROM 10/25/2018 TO 10/31/20<br>ITEM DESCRIPTION | ACCOUNT                              |                     |
|--------|---|--|--------------------------------------|---------------------|
|        |   | INTERPRETER SERVICES   | DESCRIPTION<br>COURTS                | AMOUNT<br>22.18     |
| 128114 | CTS LANGUAGE LINK<br>DAILY JOURNAL OF COM | LEGALAD  | SURFACE WATER CAPITAL                | 164.00              |
|        | DATABAR                                   | SUMMONS/BAIL NOTICES   | PROBATION                            | 178.95              |
| 120110 | DATABAR                                   | SUMMONS/BAIL NOTICES   | MUNICIPAL COURTS                     | 536.86              |
| 128117 | DAY WIRELESS SYSTEMS                      | RADIO REPAIR   | POLICE PATROL                        | 654.60              |
|        | DIAMOND B                                 | HVAC MAINTENANCE 3RD QTR 2018                                | SOURCE OF SUPPLY                     | 160.23              |
| 120110 | DIAMOND B                                 |  | PARK & RECREATION FAC                | 335.57              |
|        | DIAMOND B                                 |  | NON-DEPARTMENTAL                     | 376.29              |
|        | DIAMOND B                                 |  | MAINT OF GENL PLANT                  | 408.16              |
|        | DIAMOND B                                 |  | COMMUNITY CENTER                     | 495.80              |
|        | DIAMOND B                                 |  | WATER FILTRATION PLANT               | 1,014.00            |
|        | DIAMOND B                                 |  | MAINTENANCE                          | 1,109.43            |
|        | DIAMOND B                                 |  | COURT FACILITIES                     | 1,327.18            |
|        | DIAMOND B                                 |  | UTIL ADMIN                           | 1,349.85            |
|        | DIAMOND B                                 |  | CITY HALL                            | 1,432.78            |
|        | DIAMOND B                                 |  | WASTE WATER TREATMENT                | 1,697.01            |
|        | DIAMOND B                                 |  | PUBLIC SAFETY BLDG                   | 2,343.82            |
| 128119 | DICKS TOWING                              | TOWING EXPENSE-MP18-51750                                    | POLICE PATROL                        | 71.61               |
|        | DICKS TOWING                              | TOWING EXPENSE-MP18-54702                                    | POLICE PATROL                        | 71.61               |
|        | DICKS TOWING                              | TOWING EXPENSE-MP18-54775                                    | POLICE PATROL                        | 71.61               |
|        | DICKS TOWING                              | TOWING EXPENSE-MP18-55757                                    | POLICE PATROL                        | 71.61               |
|        | DICKS TOWING                              | TOWING EXPENSE-MP18-55912                                    | POLICE PATROL                        | 71.61               |
|        | DICKS TOWING                              | TOWING EXPENSE-MP18-56105                                    | POLICE PATROL                        | 71.61               |
|        | DONNELSON ELECTRIC                        | INSTALL 2 OUTLETS-WWTP LAB                                   | WASTE WATER TREATMENT                | 300.03              |
| 128121 |   | ENTERTAINMENT 11/3/18  | OPERA HOUSE                          | 300.00              |
| 100100 |   |  | OPERA HOUSE<br>WATER/SEWER OPERATION | 1,200.00<br>226.82  |
| 128122 | DUNN, DAVID & KATHY<br>E&E LUMBER         | UB REFUND<br>WALL PLATE                                      | COURT FACILITIES                     | 220.02<br>5.74      |
| 120123 | E&E LUMBER                                | TIRE REPAIR KIT AND STRAP                                    | PARK & RECREATION FAC                | 12.83               |
|        | E&E LUMBER                                | REPAIR KIT   | CITY HALL                            | 12.00               |
|        | E&E LUMBER                                | POWER BITS   | PARK & RECREATION FAC                | 19.43               |
|        | E&E LUMBER                                | COMBO LOCK   | STORM DRAINAGE                       | 20.94               |
|        | E&E LUMBER                                | SPRAY PAINT AND FASTENERS                                    | ROADWAY MAINTENANCE                  | 30.92               |
|        | E&E LUMBER                                | BLADES, CABLE TIES AND FASTENERS                             | PARK & RECREATION FAC                | 64.60               |
|        | E&E LUMBER                                | POLE COVER, FRAME AND CEMENT                                 | SOLID WASTE OPERATIONS               | 86.42               |
|        | E&E LUMBER                                | BROOMS   | EQUIPMENT RENTAL                     | 103.65              |
|        | E&E LUMBER                                | WHITE SPRAY, NOTEBOOK AND STICKS                             | ARTERIAL STREET-GENL                 | 132.34              |
|        | E&E LUMBER                                | LUMBER AND HARDWARE  | WASTE WATER TREATMENT                | 138.74              |
| 100101 | E&E LUMBER                                |  | WASTE WATER TREATMENT                | 214.88              |
|        | EAST JORDAN IRON WOR                      | RINGS, COVERS, CIRCLES AND SQUARES                           |                                      | 1,438.33            |
|        | ECONOMIC ALLIANCE<br>EGGERTSEN, BURTON    | EASC ANNUAL INVESTMENT<br>REIMBURSE CONFERENCE EXPENSES      | NON-DEPARTMENTAL<br>LEGAL-GENL       | 15,000.00<br>739.36 |
|        | EMERALD HILLS                             | COFFEE   | COMMUNITY CENTER                     | 63.10               |
|        | EMERALD SERVICES INC                      | DISPOSAL OF WASTE  | NON-DEPARTMENTAL                     | 353.40              |
|        | ENSOR, BROOKE                             | REIMBURSE SITE MAINTENANCE SUPPLIES                          | STORM DRAINAGE                       | 52.93               |
|        | ENVIRONMENTAL PRODUC                      | HYDRANT HOSES  | WATER/SEWER OPERATION                | -24,81              |
|        | ENVIRONMENTAL PRODUC                      |  | STORM DRAINAGE                       | 148.70              |
|        | ENVIRONMENTAL PRODUC                      |  | SEWER MAIN COLLECTION                | 148.71              |
| 128131 | EVERETT STEEL CO                          | 3/4" CHANNELS  | ROADWAY MAINTENANCE                  | 78.33               |
| 128132 | EVERETT, CITY OF                          | ANIMAL SHELTER FEES  | COMMUNITY SERVICES UNIT              | 2,603.00            |
| 128133 | EVERETT, CITY TREAS                       | WATER FILTRATION SERVICES                                    | SOURCE OF SUPPLY                     | 237,160.77          |
|        | EVERETT, CITY TREAS                       |  | SOURCE OF SUPPLY                     | 351,528.50          |
| 128134 | EVIDENT, INC.                             | EVIDENCE SUPPLIES  | GENERAL FUND                         | -3.64               |
| 100105 | EVIDENT, INC.                             |  | POLICE PATROL<br>K9 PROGRAM          | 43.64<br>45.13      |
| 120133 | FAMILY PET MEDICAL<br>FAMILY PET MEDICAL  | K-9 FOOD   | K9 PROGRAM                           | 45.13<br>107.57     |
| 128136 | FARR, LORENA                              | INTERPRETER SERVICES   | COURTS                               | 113.44              |
|        |   | ltem 5 - 4   |                                      |                     |
|        |   |  |                                      |                     |

## CITY OF MARYSVILLE INVOICE LIST

| <u>CHK #</u> | VENDOR               | ITEM DESCRIPTION                        | ACCOUNT<br>DESCRIPTION              | ITEM<br>AMOUNT      |
|--------------|----------------------|---|-------------------------------------|---------------------|
| 108137       | FARRIS, BEAU         | UB REFUND                               | WATER/SEWER OPERATION               | 182.69              |
|              | FERRELLGAS           | PROPANE CHARGES                         | TRAFFIC CONTROL DEVICES             | 119.04              |
| 120130       | FERRELLGAS           |   | ROADWAY MAINTENANCE                 | 119.05              |
| 128139       | FIRST AMERICAN TITLE | SUBDIVISION/PLAT CERTIFICATE            | GMA-PARKS                           | 383.95              |
|              | FIRST AMERICAN TITLE | TITLE REPORT # 927726-12                | GMA - STREET                        | 825.75              |
| 120140       | FIRST AMERICAN TITLE | TITLE REPORT # 927726-4                 | GMA - STREET                        | 825.75              |
| 128141       | FIRST AMERICAN TITLE | RECORDING FEES-SJB HOLDINGS 10208 STATE |                                     | 112.00              |
|              | FIRST AMERICAN TITLE | RECORDING FEES-NELSON 5601 47TH AVE NE  |                                     | 115.00              |
|              | FRONTIER COMMUNICATI | ACCT #36065125170927115                 | STREET LIGHTING                     | 51.05               |
| 120140       | FRONTIER COMMUNICATI | ACCT #36065774950927115                 | STREET LIGHTING                     | 51.05               |
|              | FRONTIER COMMUNICATI | ACCT #36065771080927115                 | STREET LIGHTING                     | 55.56               |
|              | FRONTIER COMMUNICATI | ACCT #36065836350725085                 | UTILADMIN                           | 56.93               |
|              | FRONTIER COMMUNICATI | A001 #5000305050725005                  | COMMUNITY                           | 56.93               |
|              | FRONTIER COMMUNICATI | ACCT #42539763250319985                 | PARK & RECREATION FAC               | 57.82               |
|              | FRONTIER COMMUNICATI | ACCT #36065831360617105                 | MUNICIPAL COURTS                    | 69.84               |
|              | FRONTIER COMMUNICATI | ACCT #36065962121015935                 | MAINT OF GENL PLANT                 | 69.84               |
|              | FRONTIER COMMUNICATI | ACCT #36065827660617105                 | MUNICIPAL COURTS                    | 81.42               |
|              | FRONTIER COMMUNICATI | ACCT #36065976670111075                 | OFFICE OPERATIONS                   | 81.42               |
|              | FRONTIER COMMUNICATI | ACCT #36065943981121075                 | PUBLIC SAFETY BLDG                  | 96.46               |
|              | FRONTIER COMMUNICATI | ACCT #36065191230801065                 | WATER FILTRATION PLANT              | 101.74              |
|              | FRONTIER COMMUNICATI | ACCT #36065340280125085                 | CITY HALL                           | 104.20              |
| 128144       | GAMBA, MARY LOU      | ENTERTAINMENT 10/20/18                  | OPERA HOUSE                         | 150.00              |
|              | GIEBELSTEIN, VICKIE  | UB REFUND                               | WATER/SEWER OPERATION               | 89.82               |
|              | GIGGLES ENTERTAINMEN | INSTRUCTOR SERVICES                     | RECREATION SERVICES                 | 60.00               |
|              | GOTCHA PEST CONTROL  | REMOVE NESTS-WWTP                       | WASTE WATER TREATMENT               | 98.19               |
| 120141       | GOTCHA PEST CONTROL  | PEST CONTROL                            | UTILADMIN                           | 109.10              |
|              | GOTCHA PEST CONTROL  |   | MAINT OF GENL PLANT                 | 109.10              |
|              | GOTCHA PEST CONTROL  |   | COMMUNITY CENTER                    | 109.10              |
|              | GOTCHA PEST CONTROL  |   | COURT FACILITIES                    | 109.10              |
|              | GOTCHA PEST CONTROL  |   | CITY HALL                           | 109.10              |
|              | GOTCHA PEST CONTROL  |   | WASTE WATER TREATMENT               | 218.20              |
|              | GOTCHA PEST CONTROL  |   | PUBLIC SAFETY BLDG                  | 218.20              |
| 128148       | GRAINGER             | FIRST AID KIT RESTOCK ITEMS             | UTILADMIN                           | 68.91               |
|              | GRAINGER             | RESPIRATORS                             | WASTE WATER TREATMENT               | 77.20               |
|              | GRAINGER             | HAND WARMERS, BRUSHES AND TAPE          | ER&R                                | 189.88              |
| 128149       | GREEN RIVER CC       | TRAINING-GESSNER, KEVIN                 | UTILADMIN                           | 210.00              |
|              | GREEN RIVER CC       | TRAINING-KEEFE                          | UTIL ADMIN                          | 210.00              |
|              | GREEN RIVER CC       | TRAINING-KING                           | UTILADMIN                           | 210.00              |
| 128150       | GREENHAUS PORTABLE   | PORTABLE SERVICE/SPECIAL EVENT RENTALS  | PARK & RECREATION FAC               | 70.00               |
|              | GREENHAUS PORTABLE   |   | RECREATION SERVICES                 | 380.00              |
| 128151       | GREENSHIELDS         | INCORRECTLY BILLED MISC HOSES           | EQUIPMENT RENTAL                    | -393.23             |
|              | GREENSHIELDS         | MISC HOSES                              | EQUIPMENT RENTAL                    | 393.23              |
|              | GREENSHIELDS         |   | EQUIPMENT RENTAL                    | 393.23              |
|              | GREENSHIELDS         | FLASHLIGHTS AND LED WORKLIGHTS          | EQUIPMENT RENTAL                    | 716.31              |
|              | HANSON, MOLLY        | REFUND SPECIAL EVENT TICKETS            | PARKS-RECREATION                    | 60.00               |
| 128153       | HD FOWLER COMPANY    | METER WRENCHES, VALVES AND ADAPTERS     | ER&R                                | 55.74               |
|              | HD FOWLER COMPANY    | GASKETS, TBOLTS AND HARDWARE            | WASTE WATER TREATMENT               | 175.53              |
|              | HD FOWLER COMPANY    | VARIOUS GAUGES                          | WATER DIST MAINS                    | 202.62              |
|              | HD FOWLER COMPANY    | METER BOX AND LID                       | WATER SERVICES                      | 263.05              |
|              | HD FOWLER COMPANY    | METER WRENCHES, VALVES AND ADAPTERS     | WATER/SEWER OPERATION               | 549.15              |
|              | HD FOWLER COMPANY    | METER YOKE, LID, BOX AND ADAPTER        | PARK & RECREATION FAC               | 852.30              |
|              | HD FOWLER COMPANY    | DRAIN PIPE AND COUPLERS                 | ARTERIAL STREET-GENL                | 3,301.80            |
|              | HDR ENGINEERING      | PROFESSIONAL SERVICES                   | GMA - STREET                        | 120,754.17          |
|              | HERC RENTALS INC     | CHARGES FOR DAMAGE TO RENTED BOOM       |                                     | 43,861.38           |
|              | HERITAGE BANK        | CLEAR TITLE FOR ACQUISITION-10419 STATE | GMA - STREET                        | 10,300.00<br>150.00 |
|              |                      | ENTERTAINMENT 10/20/18                  | OPERA HOUSE<br>UTILITY CONSTRUCTION | -10,741.25          |
| 120100       | HOLT SERVICES INC    | PAY ESTIMATE #1                         | UTIENT CONSTRUCTION                 | -10,741.20          |

## CITY OF MARYSVILLE INVOICE LIST

|              |                                  | FOR 114 VOICES FROM 10/25/2010 10 10/31/20 |                  |
|--------------|----------------------------------|--|------------------|
| <u>CHK #</u> | VENDOR                           | ITEM DESCRIPTION                           | ACCC<br>DESCR    |
| 128158       | HOLT SERVICES INC                | PAY ESTIMATE #1                            | WATER (          |
| 128159       | HOME DEPOT                       | RETURNED 10 LED TASK LIGHTS                | SOLID W          |
|              | HOME DEPOT                       | LED TASK LIGHTS                            | SOLID W          |
| 128160       | HOUSE OF UPHOLSTERY              | RECOVER SEAT                               | EQUIPM           |
| 128161       | HYLARIDES, LETTIE                | INTERPRETER SERVICES                       | COURTS           |
|              | HYLARIDES, LETTIE                |  | COURTS           |
|              | HYLARIDES, LETTIE                |  | COURTS           |
|              | HYLARIDES, LETTIE                |  | COURTS           |
| 128162       | INTERMOUNTAIN LOCK               | KEYS AND BRASS TAGS                        | FACILITY         |
|              | INTERMOUNTAIN LOCK               |  | EQUIPM           |
| 128163       | J. THAYER COMPANY                | OFFICE CHAIR                               | PURCHA           |
| 128164       | JOAQUIN, MONICA                  | UB REFUND                                  | WATER/S          |
| 28165        | JOHANSEN, DARREN                 | UB REFUND                                  | WATER/           |
|              | K2 DATA SYSTEMS INC              | SCADA SUPPORT SERVICES                     | WASTE            |
|              | K2 DATA SYSTEMS INC              |  | WATER I          |
|              | K2 DATA SYSTEMS INC              |  | SUNNYS           |
| 28167        | KIM, HEE                         | UB REFUND                                  | WATER/S          |
|              | KIM, HEE                         | UB REFUND                                  | WATER/S          |
| 28168        | KING, ANGELA                     | INSTRUCTOR SERVICES                        | RECREA           |
|              | KNEBEL COMPANY                   | ASBESTOS INSPECTION-1331 7TH ST            | NON-DE           |
|              | KNEBEL COMPANY                   | ASBESTOS INSPECTION-601 DELTA AVE          | NON-DE           |
|              | KNEBEL COMPANY                   | ASBESTOS INSPECTION-1326 6TH/DELTA         | NON-DE           |
| 28170        | KUNG FU 4 KIDS                   | INSTRUCTOR SERVICES                        | RECREA           |
|              | LAB/COR, INC.                    | LAB ANALYSIS                               | STORM            |
|              | LABOR & INDUSTRIES               | ELEVATOR OPERATION CERTIFICATE-PSB         | PUBLIC           |
|              | LANE, ANGIE                      | REFUND RENTAL DEPOSIT                      | GENERA           |
|              | LANGUAGE EXCHANGE                | INTERPRETER SERVICES                       | COURTS           |
| 28175        | LAYFIELD USA CORP                | PAY ESTIMATE #2                            | WATER/           |
|              | LAYFIELD USA CORP                |  | WATER            |
| 128176       | LES SCHWAB TIRE CTR              | REPAIR TIRE                                | EQUIPM           |
| 28177        | LICENSING, DEPT OF               | ENGINEER LICENSE RENEWAL-MILLER            | ENGR-G           |
|              | LOWES HIW INC                    | HEATER AND COAT RACK                       | WATER            |
|              | LOWES HIW INC                    | CORDS AND CLAMPS                           | PARK &           |
|              | LOWES HIW INC                    | FIRE EXTINGUISHERS                         | OPERA I          |
| 28179        | MAILFINANCE                      | POSTAGE LEASE                              | PROBAT           |
|              | MAILFINANCE                      |  | MUNICIF          |
| 128180       | MANI, MARY EA                    | UB REFUND                                  | WATER/           |
| 28181        | MARTINEZ, SUSAN                  | REIMBURSE MILEAGE                          | OFFICE           |
| 28182        | MARTINKA, BEVERLY &              | UB REFUND                                  | WATER/           |
| 28183        | MARYSVILLE COM CHURC             | RENTAL FEE REFUND                          | PARKS-F          |
| 28184        | MARYSVILLE PRINTING              | BUSINESS CARDS                             | PROBAT           |
|              | MARYSVILLE PRINTING              | ENVELOPES                                  | FINANCI          |
| 128185       | MARYSVILLE, CITY OF              | UTILITY SERVICE-5300 SUNNYSIDE BLVD        | SEWER            |
|              | MARYSVILLE, CITY OF              | UTILITY SERVICE-5626 61ST ST NE            | PARK &           |
|              | MARYSVILLE, CITY OF              | UTILITY SERVICE-6915 ARMAR RD              | PARK &           |
|              | MARYSVILLE, CITY OF              |  | PARK &           |
|              | MARYSVILLE, CITY OF              |  | PARK &           |
|              | MARYSVILLE, CITY OF              | UTILITY SERVICE-5315 64TH ST NE            | PARK &           |
|              | MARYSVILLE, CITY OF              | UTILITY SERVICE-6915 ARMAR RD IRR          | PARK &           |
|              | MARYSVILLE, CITY OF              |  | PARK &           |
|              | MARYSVILLE, CITY OF              | UTILITY SERVICE-6915 ARMAR RD              | PARK &           |
|              | MARYSVILLE, CITY OF              |  | PARK &           |
| 28186        | MATCO TOOLS                      | SMALL TOOL                                 | EQUIPM           |
|              | MCCOY, DOUGLAS                   | UB REFUND                                  | WATER/S          |
| 400400       | METCALF, SHELLEY                 | INSTRUCTOR SERVICES                        | RECREA           |
| 128188       |                                  |  |                  |
|              | METCALF, SHELLEY<br>MOTOR TRUCKS | TIE ROD END                                | RECREA<br>EQUIPM |

| 8                      |            |
|------------------------|------------|
| ACCOUNT                | ITEM       |
| DESCRIPTION            | AMOUNT     |
| WATER CAPITAL PROJECTS | 234,374.08 |
| SOLID WASTE OPERATIONS | -94.26     |
| SOLID WASTE OPERATIONS | 188.52     |
| EQUIPMENT RENTAL       | 321.85     |
| COURTS                 | 103.82     |
| COURTS                 | 112.50     |
| COURTS                 | 112.50     |
| COURTS                 | 112.50     |
| FACILITY MAINTENANCE   | 53.00      |
| EQUIPMENT RENTAL       | 105.44     |
| PURCHASING/CENTRAL     | 427.66     |
| WATER/SEWER OPERATION  | 34.11      |
| WATER/SEWER OPERATION  | 171.41     |
| WASTE WATER TREATMENT  | 2,625.00   |
| WATER RESERVOIRS       | 2,625.00   |
| SUNNYSIDE FILTRATION   | 3,850.00   |
| WATER/SEWER OPERATION  | 17.50      |
| WATER/SEWER OPERATION  | 158.97     |
| RECREATION SERVICES    | 246.00     |
| NON-DEPARTMENTAL       | 1,097.50   |
| NON-DEPARTMENTAL       | 2,475.00   |
| NON-DEPARTMENTAL       | 5,410.00   |
| RECREATION SERVICES    | 833.00     |
| STORM DRAINAGE         | 264,00     |
| PUBLIC SAFETY BLDG     | 129.00     |
| GENERAL FUND           | 250.00     |
| COURTS                 | 600,00     |
| WATER/SEWER OPERATION  | -21,426.29 |
| WATER RESERVOIRS       | 467,521.57 |
| EQUIPMENT RENTAL       | 45.27      |
| ENGR-GENL              | 116.00     |
| WATER DIST MAINS       | 67.34      |
| PARK & RECREATION FAC  | 90.77      |
| OPERA HOUSE            | 155.37     |
| PROBATION              | 124.12     |
| MUNICIPAL COURTS       | 372.36     |
| WATER/SEWER OPERATION  | 21.00      |
| OFFICE OPERATIONS      | 32.91      |
| WATER/SEWER OPERATION  | 62.24      |
| PARKS-RECREATION       | 40.00      |
| PROBATION              | 106.29     |
| FINANCE-GENL           | 310.94     |
| SEWER LIFT STATION     | 57.80      |
| PARK & RECREATION FAC  | 109.30     |
| PARK & RECREATION FAC  | 115.55     |
| PARK & RECREATION FAC  | 171.91     |
| PARK & RECREATION FAC  | 271.11     |
| PARK & RECREATION FAC  | 394.24     |
| PARK & RECREATION FAC  | 512.76     |
| PARK & RECREATION FAC  | 876.63     |
| PARK & RECREATION FAC  | 1,383.50   |
| PARK & RECREATION FAC  | 3,194.96   |
| EQUIPMENT RENTAL       | 282.26     |
| WATER/SEWER OPERATION  | 204.97     |
| RECREATION SERVICES    | 1,267.54   |
| RECREATION SERVICES    | 1,267.54   |
| EQUIPMENT RENTAL       | 35.50      |

## CITY OF MARYSVILLE INVOICE LIST

|              | F                                    | OR INVOICES FROM 10/25/2018 TO 10/31/20 |                                      | IT E NA        |
|--------------|--------------------------------------|---|--------------------------------------|----------------|
| <u>CHK #</u> | VENDOR                               | ITEM DESCRIPTION                        | ACCOUNT<br>DESCRIPTION               | ITEM<br>AMOUNT |
| 128189       | MOTOR TRUCKS                         | OIL DRAIN VALVES                        | ER&R                                 | 90.82          |
|              | MOTOR TRUCKS                         | AIR BRAKE SLACK ADJUSTERS               | EQUIPMENT RENTAL                     | 377.33         |
|              | MOTOR TRUCKS                         | AIR COMPRESSOR REPAIR KIT               | EQUIPMENT RENTAL                     | 851.75         |
| 128190       | MOUNTAIN MIST                        | WATER COOLER RENTAL/BOTTLED WATER       | WASTE WATER TREATMENT                | 16.51          |
|              | MOUNTAIN MIST                        |   | SOLID WASTE OPERATIONS               | 16.51          |
|              | MOUNTAIN MIST                        |   | SEWER MAIN COLLECTION                | 16.51          |
| 128191       | NELSON PETROLEUM                     | RED TAC GREASE                          | ER&R                                 | 344.14         |
| 128192       | NELSON, DAVID                        | TEMP CONSTRUCTION EASEMENT              | GMA - STREET                         | 1,800.00       |
| 128193       | NGUYEN, TRAN                         | UB REFUND                               | WATER/SEWER OPERATION                | 17.66          |
| 128194       | NICHOLS, JODIE                       | REIMBURSE SPECIAL EVENT FEES            | PARKS-RECREATION                     | 10.00          |
|              | NICHOLS, JODIE                       |   | PARKS-RECREATION                     | 10.00          |
| 128195       | NORTHWEST BISCOTTI                   | SWAG BAG ITEMS-WOMENS EXPO              | OPERA HOUSE                          | 50.00          |
| 128196       | OFFICE DEPOT                         | OFFICE SUPPLIES                         | STORM DRAINAGE                       | 20.06          |
|              | OFFICE DEPOT                         |   | STORM DRAINAGE                       | 25.45          |
|              | OFFICE DEPOT                         |   | WASTE WATER TREATMENT                | 25.45          |
|              | OFFICE DEPOT                         |   | WATER FILTRATION PLANT               | 25.45          |
|              | OFFICE DEPOT                         |   | LEGAL-GENL                           | 28.46          |
|              | OFFICE DEPOT                         |   | GENERAL                              | 45.80          |
|              | OFFICE DEPOT                         |   | SEWER MAIN COLLECTION                | 65.87          |
|              | OFFICE DEPOT                         |   | GENERAL                              | 99.90          |
|              | OFFICE DEPOT                         |   | LEGAL-GENL                           | 197.68         |
|              | OFFICE DEPOT                         |   | POLICE PATROL                        | 289.08         |
|              | OFFICE DEPOT                         |   | TRANSPORTATION                       | 476.96         |
| 128197       | OLIVAN, SANDRA                       | REIMBURSE CLASS FEES                    | PARKS-RECREATION                     | 70.00          |
| 128198       | OREILLY AUTO PARTS                   | CORE REFUND                             | EQUIPMENT RENTAL                     | -10.91         |
|              | OREILLY AUTO PARTS                   | SERPENTINE BELTS                        | EQUIPMENT RENTAL                     | 33.65          |
|              | OREILLY AUTO PARTS                   | IDLER PULLEY                            | EQUIPMENT RENTAL                     | 38.00          |
|              | OREILLY AUTO PARTS                   | AC COMP ASSY/ACCUMULATOR W/CORE         | EQUIPMENT RENTAL                     | 243.22         |
|              | PACIFIC POWER BATTER                 | SHEET ROCK AND HARDWARE                 | FACILITY MAINTENANCE                 | 21.24          |
|              | PACIFIC TOPSOILS                     | SOIL/SOD                                | ROADSIDE VEGETATION                  | 450.00         |
| 128201       |                                      | HYDRAULIC MOTOR ASSY                    | EQUIPMENT RENTAL                     | 847.06         |
| 128202       | PARTS STORE, THE                     | FUEL FIILTER CREDIT                     | ER&R                                 | -24.95         |
|              | PARTS STORE, THE                     | CREDIT FOR DAMAGED FILTER               | ER&R                                 | -13.18         |
|              | PARTS STORE, THE                     | BRAKE FLUID                             | EQUIPMENT RENTAL                     | 8.80           |
|              | PARTS STORE, THE                     | FUSES                                   | EQUIPMENT RENTAL                     | 10.91          |
|              | PARTS STORE, THE                     | FUEL FILTER.                            | ER&R                                 | 13.54          |
|              | PARTS STORE, THE                     |   | EQUIPMENT RENTAL                     | 17.06<br>31.90 |
|              | PARTS STORE, THE                     | THREAD SEALERS<br>PIPE CUTTER           | EQUIPMENT RENTAL<br>EQUIPMENT RENTAL | 31.90<br>46.72 |
|              | PARTS STORE, THE<br>PARTS STORE, THE | FUEL FILTERS                            | ER&R                                 | 40.72<br>51.41 |
|              | PARTS STORE, THE                     | EXHAUST FLUID                           | STORM DRAINAGE                       | 67.37          |
|              | PARTS STORE, THE                     |   | SEWER MAIN COLLECTION                | 67.37          |
|              | PARTS STORE, THE                     | THREAD LOCKERS AND BRAKE LUBE           | EQUIPMENT RENTAL                     | 90.84          |
|              | PARTS STORE, THE                     | MISC FILTERS                            | ER&R                                 | 93.49          |
|              | PARTS STORE, THE                     | MISC FILTERS AND LED AMBER LIGHTS       | ER&R                                 | 113.65         |
|              | PARTS STORE, THE                     | LIGHTS                                  | ER&R                                 | 167.58         |
|              | PARTS STORE, THE                     | FUEL FILTERS AND LIGHTS                 | ER&R                                 | 190.46         |
|              | PARTS STORE, THE                     | MISC FILTERS AND BRAKE FLUID            | ER&R                                 | 308.83         |
|              | PARTS STORE, THE                     | MISC FILTERS                            | ER&R                                 | 324.47         |
| 128203       | PEACE OF MIND                        | MINUTE TAKING SERVICE                   | CITY CLERK                           | 135.30         |
|              | PEDERSON, DALE                       | UB REFUND                               | WATER/SEWER OPERATION                | 26.85          |
|              | PEREDO, LILIAN                       | UB REFUND                               | WATER/SEWER OPERATION                | 57.51          |
|              | PGC INTERBAY LLC                     | GOLF COURSE PAYROLL                     | PRO-SHOP                             | 1.78           |
|              | PGC INTERBAY LLC                     |   | PRO-SHOP                             | 39.71          |
|              | PGC INTERBAY LLC                     |   | PRO-SHOP                             | 65.01          |
|              | PGC INTERBAY LLC                     |   | MAINTENANCE                          | 65.01          |
|              | PGC INTERBAY LLC                     |   | MAINTENANCE                          | 82.09          |

| <u>CHK #</u> | VENDOR                                       | ITEM DESCRIPTION                       | ACCOUNT<br>DESCRIPTION                | ITEM<br>AMOUNT   |
|--------------|--|--|---------------------------------------|------------------|
| 128206       | PGC INTERBAY LLC                             | GOLF COURSE PAYROLL                    | PRO-SHOP                              | 91.08            |
| 120200       | PGC INTERBAY LLC                             |  | PRO-SHOP                              | 137.77           |
|              | PGC INTERBAY LLC                             |  | MAINTENANCE                           | 143.09           |
|              | PGC INTERBAY LLC                             |  | MAINTENANCE                           | 143.31           |
|              | PGC INTERBAY LLC                             |  | MAINTENANCE                           | 169.77           |
|              | PGC INTERBAY LLC                             |  | MAINTENANCE                           | 203.86           |
|              | PGC INTERBAY LLC                             |  | PRO-SHOP                              | 228.39           |
|              | PGC INTERBAY LLC                             |  | PRO-SHOP                              | 412.95           |
|              | PGC INTERBAY LLC                             |  | MAINTENANCE                           | 783.15           |
|              | PGC INTERBAY LLC                             |  | PRO-SHOP                              | 5,763.61         |
|              | PGC INTERBAY LLC                             |  | MAINTENANCE                           | 10,133.24        |
| 128207       | PHAM, JOSEPH                                 | INTERPRETER SERVICES                   | COURTS                                | 125.00           |
| 128208       | PIGSKIN UNIFORMS                             | JUMPSUIT-BUELL, M                      | POLICE PATROL                         | 526.23           |
|              | PIGSKIN UNIFORMS                             | JUMPSUIT-ADAMS                         | POLICE PATROL                         | 618.45           |
|              | PIGSKIN UNIFORMS                             | JUMPSUIT-SMITH, BRAD                   | K9 PROGRAM                            | 1,117.55         |
| 128209       | PILCHUCK RENTALS                             | BAR OIL                                | ROADSIDE VEGETATION                   | 65.42            |
|              | PILCHUCK RENTALS                             | SOD CUTTER RENTAL                      | PARK & RECREATION FAC                 | 81.82            |
|              | PILCHUCK RENTALS                             | LIGHT TOWER RENTAL                     | ROADWAY MAINTENANCE                   | 147.28           |
|              | PILCHUCK RENTALS                             | EXCAVATOR RENTAL                       | GMA-PARKS                             | 3,829.41         |
|              | PILLAI, NAVINESH & N                         | UB REFUND                              | WATER/SEWER OPERATION                 | 130.77           |
| 128211       | PLATT ELECTRIC                               | FLOW METER PARTS                       | SEWER LIFT STATION                    | 36.68            |
|              | PLATT ELECTRIC                               | CLAMPS, BRACKETS AND PIPES             | SEWER LIFT STATION                    | 44.69            |
|              | PLATT ELECTRIC                               | PHOTO CELLS, BUSHING, BEARINGS AND HPS |                                       | 174.90           |
|              | PLATT ELECTRIC                               | WET/DRY VACUUM                         | TRANSPORTATION                        | 216.02           |
|              | PLATT ELECTRIC                               | PHOTO CELLS AND 250W/150W HPS          | STREET LIGHTING                       | 256.45           |
| rada i a     | PLATT ELECTRIC                               | VACUUM FILTERS AND DRIVER              | TRANSPORTATION                        | 282.38           |
|              | POLLARDWATER                                 | GATE VALVE                             | WATER DIST MAINS                      | 314.35           |
|              | PONTIUS, LISA                                |  | WATER/SEWER OPERATION                 | 268.04<br>66.44  |
|              | PORCH LIGHT HOMES IN<br>POSITIVE CONCEPTS IN | UB REFUND<br>SECTOR SUPPLIES           | WATER/SEWER OPERATION<br>GENERAL FUND | -22.30           |
| 1202.10      | POSITIVE CONCEPTS IN                         | SECTOR SUFFLIES                        | POLICE PATROL                         | -22.30<br>267.30 |
| 128216       | PRECISION DYNAMICS                           | INMATE SUPPLIES                        | DETENTION & CORRECTION                | 851.51           |
| 128217       |  | ACCT #202461034                        | UTILADMIN                             | 14.58            |
| 120211       | PUD  | ACCT #205136245                        | SEWER LIFT STATION                    | 14.84            |
|              | PUD  | ACCT #201380995                        | PUMPING PLANT                         | 15.12            |
|              | PÚD  | ACCT #204933311                        | PUMPING PLANT                         | 15.31            |
|              | PUD  | ACCT #201931193                        | PARK & RECREATION FAC                 | 15.88            |
|              | PUD  | ACCT #202378659                        | MAINT OF GENL PLANT                   | 15.88            |
|              | PUD  | ACCT #202499489                        | COMMUNITY EVENTS                      | 15.88            |
|              | PUD  | ACCT #221100092                        | GMA - STREET                          | 15.88            |
|              | PUD  | ACCT #202031134                        | PUMPING PLANT                         | 16.03            |
|              | PUD  | ACCT #200998532                        | PARK & RECREATION FAC                 | 16.44            |
|              | PUD  | ACCT #202791166                        | PUMPING PLANT                         | 16.60            |
|              | PUD  | ACCT #201668043                        | PARK & RECREATION FAC                 | 21.79            |
|              | PUD  | ACCT #203569751                        | STORM DRAINAGE                        | 24.66            |
|              | PUD  | ACCT #202476438                        | SEWER LIFT STATION                    | 25.15            |
|              | PUD  | ACCT #201610185                        | TRANSPORTATION                        | 25.97            |
|              | PUD  | ACCT #202178158                        | SEWER LIFT STATION                    | 26.06<br>27.22   |
|              | PUD  | ACCT #201672136                        | SEWER LIFT STATION<br>TRANSPORTATION  | 27.22            |
|              | PUD<br>PUD                                   | ACCT #200650745<br>ACCT #202694337     | TRANSPORTATION                        | 29.56<br>32.13   |
|              | PUD  | ACCT #202094337<br>ACCT #201065281     | PARK & RECREATION FAC                 | 32.13            |
|              | PUD  | ACCT #201003281                        | TRANSPORTATION                        | 36.12            |
|              | PUD  | ACCT #201670890                        | TRANSPORTATION                        | 37.25            |
|              | PUD  | ACCT #203005160                        | STREET LIGHTING                       | 37.94            |
|              | PUD  | ACCT #220792733                        | STREET LIGHTING                       | 39.67            |
|              | PUD  | ACCT #203199732                        | TRANSPORTATION                        | 41.62            |
|              |  |  |                                       |                  |

| CHE &         VENDOR         ITEM DESCRIPTION         DSCOUNT         TEM<br>DSCOUNT           128217         PUID         ACCT #200761007         OPERA HOUSE         42.47           PUID         ACCT #200761007         OPERA HOUSE         42.47           PUID         ACCT #20070190         TRANSPORTATION         44.72           PUID         ACCT #2023019616         NON-DEEMTIMENTAL         44.72           PUID         ACCT #20230397         STREET LIGHTING         50.47           PUID         ACCT #20230397         STREET LIGHTING         50.47           PUID         ACCT #20230397         STREET LIGHTING         52.45           PUID         ACCT #2021777         TRANSPORTATION         52.45           PUID         ACCT #202173111         TRANSPORTATION         52.25           PUID         ACCT #202173111         TRANSPORTATION         52.25           PUID         ACCT #20216301         TRANSPORTATION         52.42           PUID         ACCT #20078061         TRANSPORTATION         52.42           PUID         ACCT #20078061         TRANSPORTATION         58.42           PUID         ACCT #20078061         TRANSPORTATION         58.42           PUID         ACCT #20078061  |        | FOR INVOICES FROM 10/25/2018 TO 10/31/2018 |                  |                         |           |  |  |
|--|--------|--|------------------|-------------------------|-----------|--|--|
| 128217         PUD         ACCT #220761837         DECAMPLANE         42.1           PUD         ACCT #220761837         OPERAL HOUSE         42.1           PUD         ACCT #220761837         TRANSPORTATION         45.3           PUD         ACCT #202102100         TRANSPORTATION         45.75           PUD         ACCT #20220760         GOLF ADMISSIONTATION         45.85           PUD         ACCT #20220760         GOLF ADMISSIONTATION         54.66           PUD         ACCT #20220760         GOLF ADMISSIONTATION         54.66           PUD         ACCT #20220760         GOLF ADMISSIONTATION         54.46           PUD         ACCT #202217866         TRANSPORTATION         54.45           PUD         ACCT #20217862         TRANSPORTATION         62.42           PUD         ACCT #20217862         TRANSPORTATION         62.32           PUD         ACCT #202078624         STREET LIGHTINO         62.42           PUD         ACCT #202078626         TRANSPORTATION         62.32           PUD         ACCT #20209824         STREET LIGHTINO         62.42           PUD         ACCT #20209824         STREET LIGHTINO         63.89           PUD         ACCT #202098233         STREATION FAC </th <th>CHK #</th> <th>VENDOR</th> <th>ITEM DESCRIPTION</th> <th></th> <th></th>  | CHK #  | VENDOR                                     | ITEM DESCRIPTION |                         |           |  |  |
| PUD         ACCT #22102100         TRANSPORTATION         45.51           PUD         ACCT #20210201         TRANSPORTATION         47.42           PUD         ACCT #20230535         TRANSPORTATION         48.64           PUD         ACCT #20230535         TRANSPORTATION         59.47           PUD         ACCT #20230537         TRANSPORTATION         59.47           PUD         ACCT #20230577         TRANSPORTATION         54.64           PUD         ACCT #20230578         TRANSPORTATION         54.65           PUD         ACCT #202193878         TRANSPORTATION         54.65           PUD         ACCT #202179856         TRANSPORTATION         66.99           PUD         ACCT #202199874         TRANSPORTATION         66.42           PUD         ACCT #20219061         TRANSPORTATION         66.42           PUD         ACCT #20219061         TRANSPORTATION         86.41           PUD         ACCT #20219061         TRANSPORTATION         86.41           PUD         ACCT #20219061         TRANSPORTATION         86.41           PUD         ACCT #20205051         TRANSPORTATION         86.41           PUD         ACCT #20205061         TRANSPORTATION         86.14   |        |  |                  |                         |           |  |  |
| PUD         ACCT #2025102160         TRANSPORTATION         46.75           PUD         ACCT #202530553         TRANSPORTATION         46.75           PUD         ACCT #202520760         GOLF ADMINISTRATION         50.47           PUD         ACCT #20222770         TRANSPORTATION         52.47           PUD         ACCT #20226277         TRANSPORTATION         52.46           PUD         ACCT #202261277         TRANSPORTATION         52.45           PUD         ACCT #202261277         TRANSPORTATION         52.45           PUD         ACCT #202612377         TRANSPORTATION         52.25           PUD         ACCT #2026143111         TRANSPORTATION         62.42           PUD         ACCT #20269824         TRANSPORTATION         62.42           PUD         ACCT #20269803         TRANSPORTATION         62.42           PUD         ACCT #20269803         TRANSPORTATION         63.64           PUD         ACCT #20269803         TRANSPORTATION         63.64           PUD         ACCT #20269803         TRANSPORTATION         63.64           PUD         ACCT #20269803         TRANSPORTATION         89.05           PUD         ACCT #20269803         TRANSPORTATION         89.14 <td>128217</td> <td></td> <td></td> <td></td> <td></td>  | 128217 |  |                  |                         |           |  |  |
| PUD         ACCT #203616916         NON-DEPARTMENTAL         47.42           PUD         ACCT #20326356         TRANSPORTATION         45.86           PUD         ACCT #20320760         GOLF ADMINISTRATION         55.46           PUD         ACCT #20340897         STREET LIGHTINO         55.16           PUD         ACCT #203218379         TRANSPORTATION         55.46           PUD         ACCT #202143519         TRANSPORTATION         55.45           PUD         ACCT #202143511         TRANSPORTATION         56.425           PUD         ACCT #202176365         TRANSPORTATION         56.22           PUD         ACCT #20216324         STREET LIGHTINON         68.96           PUD         ACCT #20216324         STREET LIGHTINON         68.14           PUD         ACCT #20216324         STREET LIGHTINON         68.14           PUD         ACCT #20216306         TRANSPORTATION         69.14           PUD         ACCT #20216306         TRANSPORTATION         69.14           PUD         ACCT #2023061         PARK A RECKENTON FAC         10.14           PUD         ACCT #2023065         TRANSPORTATION         69.14           PUD         ACCT #20230605         TRANSPORTATION         69.19 <td></td> <td></td> <td></td> <td></td> <td></td>  |        |  |                  |                         |           |  |  |
| PLD         ACCT #20220853         TRANSPORTATION         43.86           PLD         ACCT #20220760         GGLF ADMINISTRATION         50.47           PLD         ACCT #20230277         TRANSPORTATION         52.46           PLD         ACCT #20230854         TRANSPORTATION         54.16           PLD         ACCT #202180879         TRANSPORTATION         54.16           PLD         ACCT #202178956         TRANSPORTATION         66.95           PLD         ACCT #202178956         TRANSPORTATION         66.95           PLD         ACCT #202178926         TRANSPORTATION         66.92           PLD         ACCT #2020780624         TRANSPORTATION         66.98           PLD         ACCT #202078063         TRANSPORTATION         68.94           PLD         ACCT #202078063         TRANSPORTATION         69.94           PLD         ACCT #202078063         TRANSPORTATION         99.93           PLD         ACCT #202078063         TRANSPORTATION         99.93           PLD         ACCT #202078058         TRANSPORTATION         99.93           PLD         ACCT #202078058         TRANSPORTATION         99.93           PLD         ACCT #202078173         SEWER LIFT STATION         99.94  |        |  |                  |                         |           |  |  |
| Pub         ACCT #202409697         STREET LIGHTING         6-0190           Pub         ACCT #202409697         STREET LIGHTING         6-190           Pub         ACCT #202186354         TRANSPORTATION         524           Pub         ACCT #202186364         TRANSPORTATION         54.16           Pub         ACCT #20218579         TRANSPORTATION         60.98           Pub         ACCT #202180576         TRANSPORTATION         60.98           Pub         ACCT #20218057842         TRANSPORTATION         60.98           Pub         ACCT #202190671842         TRANSPORTATION         60.98           Pub         ACCT #202086933         TRANSPORTATION         60.98           Pub         ACCT #202086933         TRANSPORTATION         69.42           Pub         ACCT #202086933         TRANSPORTATION         99.14           Pub         ACCT #202086333         TRANSPORTATION         99.14           Pub         ACCT #2020863363         TRANSPORTATION         99.14           Pub         ACCT #202086363         TRANSPORTATION         99.14           Pub         ACCT #202086363         TRANSPORTATION         99.14           Pub         ACCT #202086375         SEREFT LIGHTINS         10.218 <td></td> <td></td> <td></td> <td></td> <td></td>  |        |  |                  |                         |           |  |  |
| PUD         ACCT #2032777         TRANSPORTATION         52.46           PUD         ACCT #202288534         TRANSPORTATION         52.46           PUD         ACCT #2022183679         TRANSPORTATION         54.45           PUD         ACCT #2022183679         TRANSPORTATION         54.25           PUD         ACCT #2022163679         TRANSPORTATION         66.22           PUD         ACCT #2022163671         TRANSPORTATION         66.22           PUD         ACCT #2022163621         TRANSPORTATION         66.24           PUD         ACCT #202208624         STREET LIGHTINS         66.44           PUD         ACCT #202208633         TRANSPORTATION         66.46           PUD         ACCT #202208633         TRANSPORTATION         85.61           PUD         ACCT #2022463543         SEWER LIFT STATION         85.61           PUD         ACCT #20224557480         STREET LIGHTING         100.73           PUD         ACCT #202265651         PARK & RECREATION FAC         100.71           PUD         ACCT #202200329         PARK & RECREATION FAC         102.84           PUD         ACCT #202200329         PARK & RECREATION FAC         102.84           PUD         ACCT #202236651         PARK & RECR  |        |  |                  |                         |           |  |  |
| PUD         ACCT #2028544         TRANSPORTATION         52.46           PUD         ACCT #20215359         TRANSPORTATION         54.16           PUD         ACCT #20215359         TRANSPORTATION         54.25           PUD         ACCT #20217556         TRANSPORTATION         60.98           PUD         ACCT #20217566         TRANSPORTATION         60.98           PUD         ACCT #20217566         TRANSPORTATION         60.98           PUD         ACCT #20206624         TRANSPORTATION         60.98           PUD         ACCT #20206623         TRANSPORTATION         68.42           PUD         ACCT #202066303         TRANSPORTATION         68.42           PUD         ACCT #202068106         WASTE WIRET LICHTING         68.24           PUD         ACCT #202068106         WASTE WIRET TRANSPORTATION         99.14           PUD         ACCT #20206105         WASTE WIRET TRANSPORTATION         99.14           PUD         ACCT #202063106         TRANSPORTATION         99.14           PUD         ACCT #202063175         SPEKER LICHTING         10.79           PUD         ACCT #202073265         PARK & RECREATION FAC         102.84           PUD         ACCT #202073267         SPEKER LICHTING <td></td> <td></td> <td></td> <td></td> <td></td>  |        |  |                  |                         |           |  |  |
| PUD         ACCT #20238544         TRANSPORTATION         54.15           PUD         ACCT #202173966         TRANSPORTATION         54.25           PUD         ACCT #202173966         TRANSPORTATION         56.22           PUD         ACCT #202143111         TRANSPORTATION         66.92           PUD         ACCT #20239824         STREET LIGHTING         66.94           PUD         ACCT #20298024         STREET LIGHTING         66.94           PUD         ACCT #202980363         TRANSPORTATION         66.94           PUD         ACCT #202983105         WASTE WATER TREATMENT & 85.01           PUD         ACCT #202485143         SEWEN LUT STATION         85.06           PUD         ACCT #202485145         STREET LIGHTING         100.79           PUD         ACCT #202485145         STREET LIGHTING         100.79           PUD         ACCT #202480571         STREET LIGHTING         100.79           PUD         ACCT #202480571         STREET LIGHTING         102.79           PUD         ACCT #202480571         STREET LIGHTING         102.84           PUD         ACCT #202480571         SPREET LIGHTING         128.44           PUD         ACCT #202697232         SEWEN LIFT STATION         128.24  |        |  |                  |                         |           |  |  |
| PUD         ACCT #202183679         TRANSPORTATION         54.25           PUD         ACCT #202175966         TRAFFIC CONTROL DEVICES         56.52           PUD         ACCT #202175966         TRANSPORTATION         62.22           PUD         ACCT #20208674         TRANSPORTATION         62.42           PUD         ACCT #20208674         TRANSPORTATION         66.44           PUD         ACCT #20208673         TRANSPORTATION         66.46           PUD         ACCT #202086105         WASTE WATER TREATMENT         83.01           PUD         ACCT #202083613         TRANSPORTATION         91.93           PUD         ACCT #202083631         TRANSPORTATION         96.14           PUD         ACCT #202083631         TRANSPORTATION         96.14           PUD         ACCT #202031006         TRANSPORTATION         96.14           PUD         ACCT #20203107         STREET LIGHTING         162.34           PUD         ACCT #202040637         SEWER LIFT STATION         123.44           PUD         ACCT #2020470823         PARK & RECREATION FAC         102.54           PUD         ACCT #20247323         SEWER LIFT STATION         123.44           PUD         ACCT #20247323         SEWER LIFT STATIO  |        |  |                  |                         |           |  |  |
| PUD         ACCT #202179966         TRAFFO CONTROL DEVICES         95.92           PUD         ACCT #202143111         TRANSPORTATION         66.96           PUD         ACCT #20298624         STREET LIGHTING         65.22           PUD         ACCT #20098624         STREET LIGHTING         65.22           PUD         ACCT #200986303         STREET LIGHTING         65.44           PUD         ACCT #200986303         STREET LIGHTING         85.96           PUD         ACCT #20084036         TRANSPORTATION         85.96           PUD         ACCT #20084036         TRANSPORTATION         91.93           PUD         ACCT #202057450         STREET LIGHTING         100.79           PUD         ACCT #202057450         STREET LIGHTING         100.79           PUD         ACCT #202057450         STREET LIGHTING         102.19           PUD         ACCT #202057450         STREET LIGHTING         102.38           PUD         ACCT #20206739         PARK & RECREATION FAC         128.44           PUD         ACCT #20208737         STREET LIGHTING         163.92           PUD         ACCT #20208736         STREET LIGHTING         164.92           PUD         ACCT #20208737         STREET LIGHTING   |        |  | ACCT #202368544  |                         |           |  |  |
| PUD         ACCT #202143111         TRANSPORTATION         69.32           PUD         ACCT #200871842         TRANSPORTATION         62.22           PUD         ACCT #2008624         STREET LIGHTING         62.42           PUD         ACCT #20086303         TRANSPORTATION         69.64           PUD         ACCT #20086303         TRANSPORTATION         69.64           PUD         ACCT #20086303         TRANSPORTATION         69.64           PUD         ACCT #20268543         SEWER LIFT STATION         85.96           PUD         ACCT #20268543         SEWER LIFT STATION         99.14           PUD         ACCT #2026728106         STREET LIGHTING         10.79           PUD         ACCT #202612869         PARK & RECREATION FAC         102.19           PUD         ACCT #202612861         PARK & RECREATION FAC         102.19           PUD         ACCT #202612862         STREET LIGHTING         125.44           PUD         ACCT #202617281         SEWER LIFT STATION         128.44           PUD         ACCT #20264363         STREET LIGHTING         163.62           PUD         ACCT #20264363         STREET LIGHTING         163.62           PUD         ACCT #20264372         STREET LIGHTING   |        |  | ACCT #202183679  | TRANSPORTATION          | 54.25     |  |  |
| PUD         ACCT #200571642         TRNSPORTATION         62.22           PUD         ACCT #200298624         STREET LIGHTING         62.24           PUD         ACCT #200790061         PARK & RECREATION FAC         71.54           PUD         ACCT #202689105         WASTE WATER TREATMENT 83.01           PUD         ACCT #202485543         SEWER LIFT STATION         86.96           PUD         ACCT #202268105         WASTE WATER TREATMENT 83.01           PUD         ACCT #202267450         STREET LIGHTING         100.79           PUD         ACCT #202268051         PARK & RECREATON FAC         102.19           PUD         ACCT #20200329         PARK & RECREATON FAC         102.19           PUD         ACCT #20200329         PARK & RECREATON FAC         122.54           PUD         ACCT #20200329         PARK & RECREATON FAC         125.54           PUD         ACCT #20200329         PARK & RECREATON FAC         126.36           PUD         ACCT #20200329         PARK & RECREATON FAC         126.36           PUD         ACCT #2020731285         STREET LIGHTING         148.13           PUD         ACCT #2020731285         STREET LIGHTING         146.42           PUD         ACCT #202030788         TRANSPORTATIO   |        | PUD  | ACCT #202175956  | TRAFFIC CONTROL DEVICES | 56.52     |  |  |
| PUD         ACCT #20298624         STREET LIGHTING         62:42           PUD         ACCT #20288030         TRANSPORTATION         68:64           PUD         ACCT #202680105         WASTE WATER TREATMENT         83:01           PUD         ACCT #202082105         WASTE WATER TREATMENT         83:01           PUD         ACCT #202084353         SELVER LIFT STATION         91:93           PUD         ACCT #20208105         WASTE WATER TREATMENT         89:14           PUD         ACCT #20208106         TRANSPORTATION         91:93           PUD         ACCT #2022957450         STREET LIGHTING         10:75           PUD         ACCT #202200537         SEVER LIFT STATION         123:84           PUD         ACCT #202090537         SEVER LIFT STATION         125:44           PUD         ACCT #202761175         OPERA HOUSE         127:47           PUD         ACCT #20279125         STREET LIGHTING         146:13           PUD         ACCT #20279125         STREET LIGHTING         146:14           PUD         ACCT #20279125         STREET LIGHTING         146:13           PUD         ACCT #20284336         STREET LIGHTING         154:01           PUD         ACCT #20284733         PUMING PLANT<   |        | PUD  | ACCT #202143111  | TRANSPORTATION          | 60.99     |  |  |
| PUD         ACCT #20069303         TRANSPORTATION         69.84           PUD         ACCT #202498105         PARK & REGREATION FAC         71.54           PUD         ACCT #202463543         SEWER LIFT STATION         89.96           PUD         ACCT #202463543         SEWER LIFT STATION         99.13           PUD         ACCT #202631006         TRANSPORTATION         99.14           PUD         ACCT #2020215599         PARK & RECREATION FAC         105.80           PUD         ACCT #20203291         PARK & RECREATION FAC         125.80           PUD         ACCT #20200329         PARK & RECREATION FAC         125.84           PUD         ACCT #20200329         PARK & RECREATION FAC         125.54           PUD         ACCT #20200329         PARK & RECREATION FAC         126.81           PUD         ACCT #20200329         PARK & RECREATION FAC         126.81           PUD         ACCT #202093732         STREET LIGHTING         154.01           PUD         ACCT #202093732         STREET LIGHTING         164.01           PUD         ACCT #20203078         STREET LIGHTING         164.01           PUD         ACCT #20203078         TRANSPORTATION         176.32           PUD         ACCT #20203078   |        | PUD  | ACCT #200571842  | TRANSPORTATION          | 62.22     |  |  |
| PUD         ACCT #20790061         PARK & RECREATION FAC         71.54           PUD         ACCT #202889105         WASTE WATER TREATMENT         83.01           PUD         ACCT #202849343         SEWER LIFT STATION         85.98           PUD         ACCT #202840364         TRANSPORTATION         95.14           PUD         ACCT #202857460         TRANSPORTATION         96.14           PUD         ACCT #202368561         PARK & RECREATION FAC         102.19           PUD         ACCT #202368561         PARK & RECREATION FAC         125.84           PUD         ACCT #20230037         SEWER LIFT STATION         123.84           PUD         ACCT #20200329         PARK & RECREATION FAC         125.54           PUD         ACCT #202100329         PARK & RECREATION FAC         125.54           PUD         ACCT #20230037         SEWER LIFT STATION         136.92           PUD         ACCT #202100329         PARK & RECREATION FAC         125.54           PUD         ACCT #202100329         PARK & RECREATION FAC         126.42           PUD         ACCT #202100128         SEWER LIFT STATION         136.92           PUD         ACCT #2021031285         STREET LIGHTING         164.12           PUD         AC  |        | PUD  | ACCT #220298624  | STREET LIGHTING         | 62.42     |  |  |
| PUD         ACCT #202695105         WATER TREATMENT         85.01           PUD         ACCT #202643543         SEWER LIFT STATION         85.96           PUD         ACCT #20221006         TRANSPORTATION         91.93           PUD         ACCT #20221006         TRANSPORTATION         91.93           PUD         ACCT #20221589         PARK & RECREATION FAC         102.19           PUD         ACCT #202012589         PARK & RECREATION FAC         102.84           PUD         ACCT #20200329         PARK & RECREATION FAC         123.84           PUD         ACCT #20200329         PARK & RECREATION FAC         125.54           PUD         ACCT #20200329         PARK & RECREATION FAC         125.54           PUD         ACCT #20200329         PARK & RECREATION FAC         125.54           PUD         ACCT #20200329         PARK & RECREATION FAC         136.92           PUD         ACCT #20200329         SEWER LIFT STATION         136.92           PUD         ACCT #202294336         STREET LIGHTING         164.01           PUD         ACCT #20230732         STREET LIGHTING         164.97           PUD         ACCT #20203078         TRANSPORTATION         176.32           PUD         ACCT #20203078  |        | PUD  | ACCT #200869303  | TRANSPORTATION          | 69.64     |  |  |
| PUD         ACCT #202463543         SEVER LIFT STATION         85.96           PUD         ACCT #20084036         TRANSPORTATION         91.93           PUD         ACCT #20257460         STREET LIGHTING         100.79           PUD         ACCT #202365751         PARK & RECREATION FAC         102.19           PUD         ACCT #202368551         PARK & RECREATION FAC         102.58           PUD         ACCT #202000329         PARK & RECREATION FAC         122.54           PUD         ACCT #202000329         PARK & RECREATION FAC         122.54           PUD         ACCT #202000329         PARK & RECREATION FAC         122.54           PUD         ACCT #202000329         PARK & RECREATION FAC         125.54           PUD         ACCT #202000329         PARK & RECREATION FAC         125.54           PUD         ACCT #2020761175         OPERA HOUSE         127.47           PUD         ACCT #202572327         STREET LIGHTING         164.413           PUD         ACCT #202637882         TRAFL CONTROL DEVICES         164.22           PUD         ACCT #2026378382         TRAFL CONTROL DEVICES         164.22           PUD         ACCT #2026378382         TRAFL CONTROL DEVICES         223.44           PUD   |        | PUD  | ACCT #200790061  | PARK & RECREATION FAC   | 71.54     |  |  |
| PUD         ACCT #2008/036         TRANSPORTATION         91.93           PUD         ACCT #20257/460         TREET LIGHTING         100.79           PUD         ACCT #20257/450         STREET LIGHTING         102.19           PUD         ACCT #202587545         PARK & RECREATION FAC         102.19           PUD         ACCT #202490637         SEWER LIFT STATION         123.84           PUD         ACCT #2020761175         OPERA HOUSE         127.47           PUD         ACCT #2020761175         OPERA HOUSE         127.47           PUD         ACCT #202204336         STREET LIGHTING         148.13           PUD         ACCT #202572327         STREET LIGHTING         164.41           PUD         ACCT #20214725         PUMNG PLANT         163.71           PUD         ACCT #202323458         STREET LIGHTING         164.13           PUD         ACCT #202323458         PRAK & RECREATION FAC         174.51           PUD         ACCT #202030078         TRANSPORTATION         173.32           PUD         ACCT #20121669         PARK & RECREATION FAC         203.44           PUD         ACCT #201247699         STREET LIGHTING         164.97           PUD         ACCT #202032458         PRAK & RECREATI   |        | PUD  | ACCT #202689105  | WASTE WATER TREATMENT   | 83.01     |  |  |
| PUD         ACCT #203231006         TRANSPORTATION         96.14           PUD         ACCT #20257460         STREET LIGHTING         100.79           PUD         ACCT #202012589         PARK & RECREATION FAC         102.19           PUD         ACCT #202003259         PARK & RECREATION FAC         102.84           PUD         ACCT #202000529         PARK & RECREATION FAC         125.54           PUD         ACCT #202002538         SEWER LIFT STATION         123.84           PUD         ACCT #2020025382         SEWER LIFT STATION         136.92           PUD         ACCT #202073128         STREET LIGHTING         141.13           PUD         ACCT #202731285         STREET LIGHTING         161.42           PUD         ACCT #202323458         PUMPING PLANT         163.71           PUD         ACCT #202323458         PARK & RECREATION FAC         174.51           PUD         ACCT #202323458         PARK & RECREATION FAC         174.51           PUD         ACCT #202083882         PARK & RECREATION FAC         176.92           PUD         ACCT #202083768         PARK & RECREATION FAC         176.92           PUD         ACCT #2020837681         PARK & RECREATION FAC         196.92           PUD         A  |        | PUD  | ACCT #202463543  | SEWER LIFT STATION      | 85.96     |  |  |
| PUD         ACCT #20257450         STREET LIGHTING         100.79           PUD         ACCT #20236851         PARK & RECREATION FAC         102.19           PUD         ACCT #202368551         PARK & RECREATION FAC         105.80           PUD         ACCT #202300637         SEWER LIFT STATION         123.84           PUD         ACCT #20761075         OPERA HOUSE         127.47           PUD         ACCT #2076175         OPERA HOUSE         127.47           PUD         ACCT #2072175         SEWER LIFT STATION         136.92           PUD         ACCT #207217285         SEWER LIFT STATION         148.13           PUD         ACCT #202731285         STREET LIGHTING         154.42           PUD         ACCT #202834882         TRAFFIC CONTROL DEVICES         164.97           PUD         ACCT #20283456         PARK & RECREATION FAC         174.51           PUD         ACCT #20283078         TRAFFIC CONTROL DEVICES         164.97           PUD         ACCT #20294366         PARK & RECREATION FAC         174.51           PUD         ACCT #20203078         TRAFFIC CONTROL DEVICES         28.24           PUD         ACCT #20497851         COMUNITY CENTER         29.84           PUD         ACCT #20497861 <td></td> <td>PUD</td> <td>ACCT #200084036</td> <td>TRANSPORTATION</td> <td>91.93</td>                              |        | PUD  | ACCT #200084036  | TRANSPORTATION          | 91.93     |  |  |
| PUD         ACCT #202012589         PARK & RECREATION FAC         102.19           PUD         ACCT #20236851         PARK & RECREATION FAC         105.80           PUD         ACCT #20240637         SEWER LIFT STATION         123.84           PUD         ACCT #2020761175         OPERA HOUSE         127.47           PUD         ACCT #200625382         SEWER LIFT STATION         136.80           PUD         ACCT #2020731285         STREET LIGHTING         148.13           PUD         ACCT #2021731285         STREET LIGHTING         161.42           PUD         ACCT #2021731285         STREET LIGHTING         161.42           PUD         ACCT #2020731285         STREET LIGHTING         161.42           PUD         ACCT #20120731285         STREET LIGHTING         161.42           PUD         ACCT #201203078         TRANSPORTATION         178.37           PUD         ACCT #201203078         TRANSPORTATION         178.32           PUD         ACCT #201203078         TRANSPORTATION         178.32           PUD         ACCT #201201698         PARK & RECREATION FAC         199.92           PUD         ACCT #201247699         TREET LIGHTING         283.44           PUD         ACCT #201247699 <t< td=""><td></td><td>PUD</td><td>ACCT #203231006</td><td>TRANSPORTATION</td><td>96.14</td></t<>                                |        | PUD  | ACCT #203231006  | TRANSPORTATION          | 96.14     |  |  |
| PUD         ACCT #202368551         PARK & RECREATION FAC         105.80           PUD         ACCT #20240637         SEWER LIFT STATION         123.84           PUD         ACCT #20200329         PARK & RECREATION FAC         125.54           PUD         ACCT #2020625362         SEWER LIFT STATION         136.92           PUD         ACCT #202572327         STREET LIGHTING         144.13           PUD         ACCT #202572327         STREET LIGHTING         164.41           PUD         ACCT #202731285         STREET LIGHTING         164.42           PUD         ACCT #20338822         TRAFFIC CONTROL DEVICES         164.47           PUD         ACCT #20231425         STREET LIGHTING         174.51           PUD         ACCT #20323488         PARK & RECREATION FAC         174.51           PUD         ACCT #20147253         PUMPING PLANT         163.32           PUD         ACCT #20203078         TRANSPORTATION         176.32           PUD         ACCT #20141607         PARK & RECREATION FAC         199.92           PUD         ACCT #201421698         PARK & RECREATION FAC         199.92           PUD         ACCT #200401607         PARK & RECREATION FAC         198.48           PUD         ACCT #204201  |        | PUD  | ACCT #202557450  | STREET LIGHTING         | 100.79    |  |  |
| PUD         ACCT #202490637         SEWER LIFT STATION         123.84           PUD         ACCT #202010329         PARK & RECREATION FAC         125.54           PUD         ACCT #202061175         OPERA HOUSE         127.47           PUD         ACCT #202062382         SEWER LIFT STATION         136.92           PUD         ACCT #202294336         STREET LIGHTING         146.13           PUD         ACCT #20257227         STREET LIGHTING         161.42           PUD         ACCT #20147253         PUMPING PLANT         163.71           PUD         ACCT #202030078         STREET LIGHTING         164.97           PUD         ACCT #202030078         TRAFFIC CONTROL DEVICES         164.97           PUD         ACCT #202030078         TRANSPORTATION         178.32           PUD         ACCT #20041765         PUBLIC SAFETY BLID (182.04         199.92           PUD         ACCT #200421607         PARK & RECREATION FAC         199.92           PUD         ACCT #20042167         TRAFFIC CONTROL DEVICES         232.34           PUD         ACCT #200421607         PARK & RECREATION FAC         199.92           PUD         ACCT #200421607         TRAFFIC CONTROL DEVICES         232.34           PUD         ACCT  |        | PUD  | ACCT #202012589  | PARK & RECREATION FAC   | 102.19    |  |  |
| PUD         ACCT #20200329         PARK & RECREATION FAC         125.54           PUD         ACCT #2020751175         OPERA HOUSE         127.47           PUD         ACCT #200625322         SEWER LIF STATION         136.92           PUD         ACCT #202625322         STREET LIGHTING         148.13           PUD         ACCT #202672327         STREET LIGHTING         164.01           PUD         ACCT #20271285         STREET LIGHTING         164.12           PUD         ACCT #20231285         STREET LIGHTING         161.42           PUD         ACCT #20232468         PRAK & RECREATION FAC         174.51           PUD         ACCT #202030078         TRAFFIC CONTROL DEVICES         182.04           PUD         ACCT #202030078         TRAFFIC CONTROL DEVICES         203.44           PUD         ACCT #201021607         PARK & RECREATION FAC         199.92           PUD         ACCT #201021607         PARK & RECREATION FAC         194.84           PUD <td< td=""><td></td><td>PUD</td><td>ACCT #202368551</td><td>PARK &amp; RECREATION FAC</td><td>105.80</td></td<>          |        | PUD  | ACCT #202368551  | PARK & RECREATION FAC   | 105.80    |  |  |
| PUD         ACCT #200761175         OPERA HOUSE         127.47           PUD         ACCT #200825382         SEWER LIFT STATION         136.92           PUD         ACCT #202243366         STREET LIGHTING         148.13           PUD         ACCT #202257327         STREET LIGHTING         148.13           PUD         ACCT #201147253         STREET LIGHTING         161.42           PUD         ACCT #201147253         PUMPING PLANT         163.71           PUD         ACCT #202030078         TRAFFIC CONTROL DEVICES         164.97           PUD         ACCT #202030078         TRANSPORTATION         178.32           PUD         ACCT #202030078         TRANSPORTATION         178.32           PUD         ACCT #202030078         TRANSPORTATION         178.32           PUD         ACCT #201021698         PARK & RECREATION FAC         199.92           PUD         ACCT #20401607         PARK & RECREATION FAC         199.92           PUD         ACCT #201021698         PARK & RECREATION FAC         293.44           PUD         ACCT #200070449         TRANSPORTATION         286.86           PUD         ACCT #200070449         TRANSPORTATION         289.96           PUD         ACCT #2020824148         W   |        | PUD  | ACCT #202490637  | SEWER LIFT STATION      | 123.84    |  |  |
| PUD         ACCT #200925382         SEWER LIFT STATION         136.92           PUD         ACCT #20294336         STREET LIGHTING         148.13           PUD         ACCT #2027327         STREET LIGHTING         154.01           PUD         ACCT #20273285         STREET LIGHTING         154.01           PUD         ACCT #20147253         PUMPING PLANT         163.71           PUD         ACCT #20203078         TRAFFIC CONTROL DEVICES         164.97           PUD         ACCT #202030078         TRANSPORTATION         178.32           PUD         ACCT #201021697         PARK & RECREATION FAC         174.51           PUD         ACCT #201021697         PARK & RECREATION FAC         199.92           PUD         ACCT #201021697         PARK & RECREATION FAC         203.44           PUD         ACCT #201021697         PARK & RECREATION FAC         203.44           PUD         ACCT #204821227         TRAFFIC CONTROL DEVICES         232.34           PUD         ACCT #200879541         COMINITY CENTER         291.84           PUD         ACCT #200070489         TRAFFIC CONTROL DEVICES         303.36           PUD         ACCT #200070499         TRAFFIC CONTROL DEVICES         304.36           PUD         AC  |        | PUD  | ACCT #202000329  | PARK & RECREATION FAC   | 125.54    |  |  |
| PUD         ACCT #202294336         STREET LIGHTING         148.13           PUD         ACCT #202572327         STREET LIGHTING         154.01           PUD         ACCT #20147253         STREET LIGHTING         161.42           PUD         ACCT #201147253         PUMPING PLANT         163.71           PUD         ACCT #20120538882         TRAFFIC CONTROL DEVICES         164.97           PUD         ACCT #202323458         PARK & RECREATION FAC         174.51           PUD         ACCT #202030078         TRANSPORTATION         178.32           PUD         ACCT #201021608         PARK & RECREATION FAC         203.44           PUD         ACCT #201021607         PARK & RECREATION FAC         203.44           PUD         ACCT #201021607         PARK & RECREATION FAC         203.44           PUD         ACCT #201021607         PARK & RECREATION FAC         203.44           PUD         ACCT #200479541         COMMUNITY CENTER         291.84           PUD         ACCT #20007049         TRANSPORTATION         296.86           PUD         ACCT #20007049         TRANSPORTATION         296.86           PUD         ACCT #2002808287         WASTE WATER TREATMENT         588.46           PUD         ACCT #200280  |        | PUD  | ACCT #220761175  | OPERA HOUSE             | 127.47    |  |  |
| PUD         ACCT #202572327         STREET LIGHTING         154.01           PUD         ACCT #220731285         STREET LIGHTING         161.42           PUD         ACCT #20147253         PUMPING PLANT         163.71           PUD         ACCT #202083882         TRAFFIC CONTROL DEVICES         164.97           PUD         ACCT #2020830882         TRAFFIC CONTROL DEVICES         164.97           PUD         ACCT #20208078         TRAFFIC CONTROL DEVICES         164.97           PUD         ACCT #20208078         TRANSPORTATION FAC         174.51           PUD         ACCT #201021698         PARK & RECREATION FAC         199.92           PUD         ACCT #201021607         PARK & RECREATION FAC         199.92           PUD         ACCT #201047551         COMMUNITY CENTER         291.84           PUD         ACCT #2010475541         COMMUNITY CENTER         291.84           PUD         ACCT #200070449         TRANSPORTATION         296.86           PUD         ACCT #202089720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #20208924148         WASTE WATER TREATMENT         568.33           PUD         ACCT #200303477         WASTE WATER TREATMENT         568.49           PUD  |        | PUD  | ACCT #200625382  | SEWER LIFT STATION      | 136.92    |  |  |
| PUD         ACCT #220731285         STREET LIGHTING         161.42           PUD         ACCT #201147253         PUMPING PLANT         163.71           PUD         ACCT #20038882         TRAFFIC CONTROL DEVICES         164.97           PUD         ACCT #200323458         PARK & RECREATION FAC         174.51           PUD         ACCT #202030078         TRANSPORTATION         178.32           PUD         ACCT #201021698         PARK & RECREATION FAC         199.92           PUD         ACCT #201021698         PARK & RECREATION FAC         199.92           PUD         ACCT #201021698         PARK & RECREATION FAC         203.44           PUD         ACCT #201021697         PARK & RECREATION FAC         291.84           PUD         ACCT #200479541         COMMUNITY CENTER         293.66           PUD         ACCT #200084150         TRANSPORTATION         298.96           PUD         ACCT #200070449         TRANSPORTATION         298.96           PUD         ACCT #200303477         WASTE WATER TREATMENT         383.15           PUD         ACCT #200303477         WASTE WATER TREATMENT         548.84           PUD         ACCT #200303477         WATER FILT SATION         598.49           PUD         ACCT   |        | PUD  | ACCT #202294336  | STREET LIGHTING         | 148.13    |  |  |
| PUD         ACCT #220731285         STREET LIGHTING         161.42           PUD         ACCT #201147253         PUMPING PLANT         163.71           PUD         ACCT #20838882         TRAFFIC CONTROL DEVICES         164.97           PUD         ACCT #202030078         TRANSPORTATION FAC         174.51           PUD         ACCT #202030078         TRANSPORTATION         178.32           PUD         ACCT #201021698         PARK & RECREATION FAC         199.92           PUD         ACCT #201021697         PARK & RECREATION FAC         199.92           PUD         ACCT #201021698         PARK & RECREATION FAC         199.92           PUD         ACCT #201021697         PARK & RECREATION FAC         199.92           PUD         ACCT #201021698         PARK & RECREATION FAC         199.92           PUD         ACCT #201021697         PARK & RECREATION FAC         199.92           PUD         ACCT #201021698         PARK & RECREATION FAC         199.92           PUD         ACCT #201021697         PARK & RECREATION FAC         199.92           PUD         ACCT #20169761         COMMUNITY CENTER         291.84           PUD         ACCT #200804150         TRANSPORTATION         298.96           PUD <t< td=""><td></td><td>PUD</td><td>ACCT #202572327</td><td>STREET LIGHTING</td><td>154.01</td></t<>                     |        | PUD  | ACCT #202572327  | STREET LIGHTING         | 154.01    |  |  |
| PUD         ACCT #220838822         TRAFFIC CONTROL DEVICES         164.97           PUD         ACCT #20223458         PARK & RECREATION FAC         174.51           PUD         ACCT #202030078         TRANSPORTATION         178.32           PUD         ACCT #2005419765         PUBLIC SAFETY BLDG         182.04           PUD         ACCT #201021698         PARK & RECREATION FAC         199.92           PUD         ACCT #201021607         PARK & RECREATION FAC         203.44           PUD         ACCT #201021607         PARK & RECREATION FAC         203.44           PUD         ACCT #200479541         COMMUNITY CENTER         291.84           PUD         ACCT #200079541         COMMUNITY CENTER         298.66           PUD         ACCT #200074969         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #200070449         TRANSPORTATION         298.68           PUD         ACCT #2002309720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #200303477         WASTE WATER TREATMENT         548.84           PUD         ACCT #200586486         SELVER LIFT STATION         298.131           PUD         ACCT #200303477         WATER FILTRATION PLANT         625.82           PUD   |        |  | ACCT #220731285  | STREET LIGHTING         | 161.42    |  |  |
| PUD         ACCT #203223458         PARK & RECREATION FAC         174.51           PUD         ACCT #202030078         TRANSPORTATION         178.32           PUD         ACCT #205419765         PUBLIC SAFETY BLDG         182.04           PUD         ACCT #201021698         PARK & RECREATION FAC         199.92           PUD         ACCT #201021607         PARK & RECREATION FAC         203.44           PUD         ACCT #204821227         TRAFFIC CONTROL DEVICES         232.34           PUD         ACCT #200479541         COMMUNITY CENTER         291.84           PUD         ACCT #200084150         TRANSPORTATION         298.96           PUD         ACCT #200070449         TRANSPORTATION         298.96           PUD         ACCT #200820720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #200684150         TRANSPORTATION         298.96           PUD         ACCT #200820720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #201247699         STERET LIGHTINN         38.15           PUD         ACCT #200684265         WASTE WATER TREATMENT         58.84           PUD         ACCT #2012680287         WASTE WATER TREATMENT         58.84           PUD   |        | PUD  | ACCT #201147253  | PUMPING PLANT           | 163.71    |  |  |
| PUD         ACCT #202030078         TRANSPORTATION         178.32           PUD         ACCT #205419765         PUBLIC SAFETY BLDG         182.04           PUD         ACCT #201021698         PARK & RECREATION FAC         199.92           PUD         ACCT #201021698         PARK & RECREATION FAC         203.44           PUD         ACCT #204821227         TRAFFIC CONTROL DEVICES         232.34           PUD         ACCT #200479541         COMMUNITY CENTER         291.84           PUD         ACCT #200084150         TRANSPORTATION         296.86           PUD         ACCT #20009720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #202030720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #2020309720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #20208287         WASTE WATER TREATMENT         383.15           PUD         ACCT #201636630         GOLF ADMINISTRATION         506.33           PUD         ACCT #200586485         SEWER LIFT STATION PLANT         625.82           PUD         ACCT #201030477         WATER FILTRATION PLANT         625.82           PUD         ACCT #2010824548         MAINT OF GENL PLANT         1,361.14   |        | PUD  | ACCT #220838882  | TRAFFIC CONTROL DEVICES | 164.97    |  |  |
| PUD         ACCT #205419765         PUBLIC SAFETY BLDG         182.04           PUD         ACCT #201021607         PARK & RECREATION FAC         199.92           PUD         ACCT #201021607         PARK & RECREATION FAC         203.44           PUD         ACCT #204821227         TRAFFIC CONTROL DEVICES         232.34           PUD         ACCT #204821227         TRAFFIC CONTROL DEVICES         232.34           PUD         ACCT #200479541         COMMUNITY CENTER         291.84           PUD         ACCT #200070449         TRANSPORTATION         296.88           PUD         ACCT #202309720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #202089287         WASTE WATER TREATMENT         383.15           PUD         ACCT #202082418         WASTE WATER TREATMENT         548.84           PUD         ACCT #200303477         WASTE WATER TREATMENT         548.84           PUD         ACCT #200303477         WATER FILTRATION PLANT         625.82           PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #20163031         PUBLIC SAFETY BLDG         713.51   |        | PUD  | ACCT #203223458  | PARK & RECREATION FAC   | 174.51    |  |  |
| PUD         ACCT #201021698         PARK & RECREATION FAC         199.92           PUD         ACCT #201021607         PARK & RECREATION FAC         203.44           PUD         ACCT #204821227         TRAFFIC CONTROL DEVICES         232.34           PUD         ACCT #200479541         COMMUNITY CENTER         291.84           PUD         ACCT #201247669         STREET LIGHTING         296.88           PUD         ACCT #200070449         TRANSPORTATION         298.96           PUD         ACCT #202309720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #2020309720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #20192418         WASTE WATER TREATMENT         383.15           PUD         ACCT #2010303477         WASTE WATER TREATMENT         560.33           PUD         ACCT #20192455         PUBLIC SAFETY BLDG         713.51 <tr< td=""><td></td><td>PUD</td><td>ACCT #202030078</td><td>TRANSPORTATION</td><td>178.32</td></tr<> |        | PUD  | ACCT #202030078  | TRANSPORTATION          | 178.32    |  |  |
| PUD         ACCT #201021607         PARK & RECREATION FAC         203.44           PUD         ACCT #204821227         TRAFFIC CONTROL DEVICES         232.34           PUD         ACCT #200479541         COMMUNITY CENTER         291.84           PUD         ACCT #201247699         STREET LIGHTING         293.66           PUD         ACCT #200084150         TRANSPORTATION         296.88           PUD         ACCT #20209720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #202089287         WASTE WATER TREATMENT         383.15           PUD         ACCT #201639630         GOLF ADMINISTRATION         506.33           PUD         ACCT #200586485         SEWER LIFT STATION         508.49           PUD         ACCT #201639630         GOLF ADMINISTRATION         560.33           PUD         ACCT #201839630         GOLF ADMINISTRATION         560.33           PUD         ACCT #201839630         GOLF ADMINISTRATION         560.33           PUD         ACCT #201839630         GOLF ADMINISTRATION         568.49           PUD         ACCT #2018306377         WATER FILTRATION PLANT         625.82           PUD         ACCT #201023857         PARK & RECREATION FAC         1,189.11           PUD <td></td> <td>PUD</td> <td>ACCT #205419765</td> <td>PUBLIC SAFETY BLDG</td> <td>182.04</td>                 |        | PUD  | ACCT #205419765  | PUBLIC SAFETY BLDG      | 182.04    |  |  |
| PUD         ACCT #204821227         TRAFFIC CONTROL DEVICES         232.34           PUD         ACCT #20479541         COMMUNITY CENTER         291.84           PUD         ACCT #201247699         STREET LIGHTING         293.66           PUD         ACCT #200084150         TRANSPORTATION         296.88           PUD         ACCT #200070449         TRANSPORTATION         298.96           PUD         ACCT #202309720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #202089287         WASTE WATER TREATMENT         383.15           PUD         ACCT #201639630         GOLF ADMINISTRATION         560.33           PUD         ACCT #201639630         GOLF ADMINISTRATION         560.33           PUD         ACCT #200303477         WATER FILTRATION PLANT         625.82           PUD         ACCT #200223857         PARK & RECREATION FAC         1,189.11           PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #201630631         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201457021         PUMPING PLANT         4,509.29           PUD  |        | PUD  | ACCT #201021698  | PARK & RECREATION FAC   | 199.92    |  |  |
| PUD         ACCT #200479541         COMMUNITY CENTER         291.84           PUD         ACCT #201247699         STREET LIGHTING         293.66           PUD         ACCT #200084150         TRANSPORTATION         296.88           PUD         ACCT #200070449         TRANSPORTATION         298.96           PUD         ACCT #202309720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #202689287         WASTE WATER TREATMENT         383.15           PUD         ACCT #201639630         GOLF ADMINISTRATION         598.49           PUD         ACCT #20030477         WASTE WATER TREATMENT         548.84           PUD         ACCT #200303477         WATER FILTRATION PLANT         625.82           PUD         ACCT #20123857         PARK & RECREATION FAC         1,189.11           PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #2016306301         PUBLIC SAFETY BLDG         713.51           PUD         ACCT #221192545         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #221320088         SUNNYSIDE FILTRATION         2,981.31           PUD         ACCT #221320088         SUNNYSIDE FILTRATION         2,981.31           PUD  |        | PUD  | ACCT #201021607  | PARK & RECREATION FAC   | 203.44    |  |  |
| PUD         ACCT #201247699         STREET LIGHTING         293.66           PUD         ACCT #200084150         TRANSPORTATION         296.88           PUD         ACCT #200070449         TRANSPORTATION         298.96           PUD         ACCT #202309720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #202689287         WASTE WATER TREATMENT         383.15           PUD         ACCT #201639630         GOLF ADMINISTRATION         560.33           PUD         ACCT #200303477         WATER FILTRATION PLANT         625.82           PUD         ACCT #200223857         PUBLIC SAFETY BLDG         713.51           PUD         ACCT #200223857         PARK & RECREATION FAC         1,189.11           PUD         ACCT #200223857         PARK & RECREATION FAC         1,189.11           PUD         ACCT #200223857         PARK & RECREATION FAC         1,38.114           PUD         ACCT #200223857         PARK & RECREATION FAC         1,38.114           PUD         ACCT #20163031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           P   |        | PUD  | ACCT #204821227  | TRAFFIC CONTROL DEVICES | 232.34    |  |  |
| PUD         ACCT #200084150         TRANSPORTATION         296.88           PUD         ACCT #200070449         TRANSPORTATION         298.96           PUD         ACCT #202309720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #202689287         WASTE WATER TREATMENT         383.15           PUD         ACCT #202689287         WASTE WATER TREATMENT         548.84           PUD         ACCT #201639630         GOLF ADMINISTRATION         560.33           PUD         ACCT #200586485         SEWER LIFT STATION         598.49           PUD         ACCT #200303477         WATER FILTRATION PLANT         625.82           PUD         ACCT #2000223857         PUBLIC SAFETY BLDG         713.51           PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #20143031         PUBLIC SAFETY BLDG         3,133.88           PUD         ACCT #20145031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #20145077921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27   |        | PUD  | ACCT #200479541  | COMMUNITY CENTER        | 291.84    |  |  |
| PUD         ACCT #200070449         TRANSPORTATION         298.96           PUD         ACCT #202309720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #202689287         WASTE WATER TREATMENT         383.15           PUD         ACCT #220824148         WASTE WATER TREATMENT         548.84           PUD         ACCT #201639630         GOLF ADMINISTRATION         560.33           PUD         ACCT #200303477         WATER FILTRATION PLANT         625.82           PUD         ACCT #200223857         PUBLIC SAFETY BLDG         713.51           PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201577921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27  |        | PUD  | ACCT #201247699  | STREET LIGHTING         | 293.66    |  |  |
| PUD         ACCT #202309720         TRAFFIC CONTROL DEVICES         304.36           PUD         ACCT #202689287         WASTE WATER TREATMENT         383.15           PUD         ACCT #220824148         WASTE WATER TREATMENT         548.84           PUD         ACCT #201639630         GOLF ADMINISTRATION         560.33           PUD         ACCT #200586485         SEWER LIFT STATION         598.49           PUD         ACCT #200303477         WATER FILTRATION PLANT         625.82           PUD         ACCT #200223857         PUBLIC SAFETY BLDG         713.51           PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201577921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27  |        | PUD  | ACCT #200084150  | TRANSPORTATION          |           |  |  |
| PUD         ACCT #202689287         WASTE WATER TREATMENT         383.15           PUD         ACCT #220824148         WASTE WATER TREATMENT         548.84           PUD         ACCT #201639630         GOLF ADMINISTRATION         560.33           PUD         ACCT #200586485         SEWER LIFT STATION         598.49           PUD         ACCT #200303477         WATER FILTRATION PLANT         625.82           PUD         ACCT #20192455         PUBLIC SAFETY BLDG         713.51           PUD         ACCT #200223857         PARK & RECREATION FAC         1,189.11           PUD         ACCT #201420082         SUNNYSIDE FILTRATION         2,981.31           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #2014577921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         6,035.65   |        | PUD  | ACCT #200070449  | TRANSPORTATION          | 298.96    |  |  |
| PUD         ACCT #220824148         WASTE WATER TREATMENT         548.84           PUD         ACCT #201639630         GOLF ADMINISTRATION         560.33           PUD         ACCT #200586485         SEWER LIFT STATION         598.49           PUD         ACCT #200303477         WATER FILTRATION PLANT         625.82           PUD         ACCT #221192545         PUBLIC SAFETY BLDG         713.51           PUD         ACCT #200223857         PARK & RECREATION FAC         1,189.11           PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201577921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27   |        | PUD  | ACCT #202309720  |                         |           |  |  |
| PUD         ACCT #201639630         GOLF ADMINISTRATION         560.33           PUD         ACCT #200586485         SEWER LIFT STATION         598.49           PUD         ACCT #200303477         WATER FILTRATION PLANT         625.82           PUD         ACCT #20123857         PUBLIC SAFETY BLDG         713.51           PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201577921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27  |        | PUD  | ACCT #202689287  |                         |           |  |  |
| PUD         ACCT #200586485         SEWER LIFT STATION         598.49           PUD         ACCT #200303477         WATER FILTRATION PLANT         625.82           PUD         ACCT #221192545         PUBLIC SAFETY BLDG         713.51           PUD         ACCT #200223857         PARK & RECREATION FAC         1,189.11           PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201577921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27   |        | PUD  | ACCT #220824148  | WASTE WATER TREATMENT   | 548.84    |  |  |
| PUD         ACCT #200303477         WATER FILTRATION PLANT         625.82           PUD         ACCT #221192545         PUBLIC SAFETY BLDG         713.51           PUD         ACCT #200223857         PARK & RECREATION FAC         1,189.11           PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201577921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27   |        | PUD  | ACCT #201639630  | GOLF ADMINISTRATION     |           |  |  |
| PUD         ACCT #221192545         PUBLIC SAFETY BLDG         713.51           PUD         ACCT #200223857         PARK & RECREATION FAC         1,189.11           PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #221320088         SUNNYSIDE FILTRATION         2,981.31           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201577921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27   |        |  | ACCT #200586485  | SEWER LIFT STATION      |           |  |  |
| PUD         ACCT #200223857         PARK & RECREATION FAC         1,189.11           PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #221320088         SUNNYSIDE FILTRATION         2,981.31           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201577921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27   |        |  | ACCT #200303477  |                         |           |  |  |
| PUD         ACCT #200824548         MAINT OF GENL PLANT         1,361.14           PUD         ACCT #221320088         SUNNYSIDE FILTRATION         2,981.31           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201577921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27  |        |  |                  |                         |           |  |  |
| PUD         ACCT #221320088         SUNNYSIDE FILTRATION         2,981.31           PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201577921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27   |        | PUD  | ACCT #200223857  | PARK & RECREATION FAC   | 1,189.11  |  |  |
| PUD         ACCT #201463031         PUBLIC SAFETY BLDG         3,123.88           PUD         ACCT #201577921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27   |        |  |                  |                         |           |  |  |
| PUD         ACCT #201577921         PUMPING PLANT         4,509.29           PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27   |        |  | ACCT #221320088  |                         |           |  |  |
| PUD         ACCT #202075008         WASTE WATER TREATMENT         6,035.65           PUD         ACCT #201420635         WASTE WATER TREATMENT         7,752.27  |        |  | ACCT #201463031  |                         |           |  |  |
| PUD ACCT #201420635 WASTE WATER TREATMENT 7,752.27   |        |  |                  |                         |           |  |  |
|  |        |  |                  |                         |           |  |  |
| PUD ACCT #201721180 WASTE WATER TREATMENT 15,416.35  |        |  |                  |                         |           |  |  |
|  |        | PUD  | ACCT #201721180  | WASTE WATER TREATMENT   | 15,416.35 |  |  |

FOR INVOICES FROM 10/25/2018 TO 10/31/2018

**ITEM DESCRIPTION** 

#### CHK # VENDOR

| <u>CHK #</u> | VENDOR               |
|--------------|----------------------|
| 128218       | PUGET SOUND SECURITY |
|              | PUGET SOUND SECURITY |
| 128219       | RANCOURT, JENNIFER   |
| 128220       | RAY ALLEN MANUFACTUR |
| ,            | RAY ALLEN MANUFACTUR |
| 128221       | RH2 ENGINEERING INC  |
|              | RH2 ENGINEERING INC  |
| 128222       | RIFNER, ANGELA       |
| 128223       | ROY ROBINSON         |
|              | ROY ROBINSON         |
| 128224       | RUSDEN, JOHN         |
|              | RUSDEN, JOHN         |
| 128225       | SAFEWAY INC.         |
| 128226       | SAFEWAY INC.         |
| 120220       | SAFEWAY INC.         |
| 128227       | SANDERS, KRISTIN     |
| 128228       | SHRED-IT US          |
| LOLLO        | SHRED-IT US          |
| 128229       | SIX ROBBLEES INC     |
| 128230       | SJB HOLDINGS LLC     |
| 128231       | SNO CO PUBLIC WORKS  |
| 128232       | SORENSEN, STEVEN & T |
| 128233       | SOUND PUBLISHING     |
| 128234       | SOUND PUBLISHING     |
| 128235       | SOUND PUBLISHING     |
| 128236       | SOUND PUBLISHING     |
| 128237       | SOUND SAFETY         |
| 120201       | SOUND SAFETY         |
|              | SOUND SAFETY         |
|              | SOUND SAFETY         |
|              | SOUND SAFETY         |
| 128238       | STAPLES              |
|              | STAPLES              |
|              | STAPLES              |
|              | STAPLES              |
|              | STAPLES              |
| 128239       | SUNNYSIDE NURSERY    |
|              | SUNNYSIDE NURSERY    |
| 128240       | SUPPLYWORKS          |
| 128241       | TACOMA SCREW PRODUCT |
|              | TACOMA SCREW PRODUCT |
| 128242       | TETRA TECH INC.      |
| 128243       | TOCCO, LEAH          |
|              | TOCCO, LEAH          |
| 128244       | TRAILER BOSS         |
| 128245       | TRUDEAU, DARREL      |
| 128246       | UNITED PARCEL SERVIC |
| 128247       | UNITED RECYCLING     |
| 128248       | USDA-APHIS-WILDLIFE  |
| 128249       | VAUGHN, JANINE       |
| 128250       | WALKER, JON          |
| 128251       | WALTER E NELSON CO.  |
| 128252       | WASHINGTON STATE UNV |
| 128253       | WE DO DIRT LLC       |
| 10000        | WE DO DIRT LLC       |
| 128254       | WEST PAYMENT CENTER  |
| 128255       | WESTERN SYSTEMS      |

| SECURITY SERVICES  |
|--|
| PRO-TEM SERVICES<br>MUZZLE CREDIT<br>K-9 SUPPLIES<br>PROFESSIONAL SERVICES   |
| INSTRUCTOR SERVICES<br>DIAGNOSE AND REPORT #P149<br>RELAYS<br>PRO-TEM SERVICES   |
| MEETING SUPPLIES<br>COFFEE/SPECIAL EVENT SUPPLIES  |
| REIMBURSE MILEAGE<br>MONTHLY SHREDDING SERVICE   |
| LOCK PINS<br>TEMP CONSTRUCTION EASEMENT<br>SOLID WASTE CHARGES<br>UB REFUND<br>LEGAL AD<br>CALL FOR BIDS<br>ADVERTISMENT<br>LEGAL AD<br>BOOT CREDIT-PHIPPS<br>BOOTS CREDIT-HAYES<br>JEANS-PHIPPS<br>BOOTS-WOOD<br>BOOTS-PHIPPS<br>UTILITY CART |
| MISC PLANTS  |
| LAUNDRY PACKS<br>HARDWARE  |
| PROFESSIONAL SERVICES<br>REIMBURSE TRAINING EXPENSE  |
| TRAILER HITCH<br>UB REFUND<br>SHIPPING EXPENSE<br>DEBRIS REMOVAL<br>USDA APHIS FEES<br>REFUND CLASS FEES<br>REIMBURSE CONFERENCE EXPENSE<br>JANITORIAL SUPPLIES<br>PESTICIDE LICENSE-WOOD & DIAMOND<br>SIDE DUMP TRUCK                         |
| WA COURT RULES SUBSCRIPTIONS   |

WA COURT RULES SUBSCRIPTIONS GLOBAL MAIN BROOM

| 18                     |                |
|------------------------|----------------|
| ACCOUNT<br>DESCRIPTION | ITEM<br>AMOUNT |
| PROBATION              | 807.68         |
| MUNICIPAL COURTS       | 2,423.07       |
| MUNICIPAL COURTS       | 185.00         |
| K9 PROGRAM             | -29.99         |
| K9 PROGRAM             | 356,76         |
| WATER CAPITAL PROJECTS | 4,400.38       |
| WATER RESERVOIRS       | 4,703.11       |
| RECREATION SERVICES    | 52.50          |
| EQUIPMENT RENTAL       | 130.68         |
| ER&R                   | 139.23         |
| MUNICIPAL COURTS       | 370.00         |
| MUNICIPAL COURTS       | 925.00         |
| UTILADMIN              | 16.98          |
| COMMUNITY CENTER       | 4.39           |
| RECREATION SERVICES    | 81.37          |
| EXECUTIVE ADMIN        | 23.44          |
| PROBATION              | 16.79          |
| MUNICIPAL COURTS       | 50.38          |
| ER&R                   | 31.29          |
| GMA - STREET           | 3.800.00       |
| SOLID WASTE OPERATIONS | 149,214.00     |
| WATER/SEWER OPERATION  | 59.56          |
| GMA - STREET           | 604.50         |
| SURFACE WATER CAPITAL  | 96.48          |
| COMMUNITY CENTER       | 274.50         |
| COMMUNITY              | 590.01         |
| SOLID WASTE OPERATIONS | -35.65         |
| GENERAL                | -2.20          |
| SOLID WASTE OPERATIONS | 83.41          |
| GENERAL                | 132.73         |
| SOLID WASTE OPERATIONS | 183,74         |
| PROBATION              | 23.48          |
| MUNICIPAL COURTS       | 70.46          |
| EQUIPMENT RENTAL       | 71,98          |
| PROBATION              | 240.60         |
| MUNICIPAL COURTS       | 721.80         |
| TRANSPORTATION         | 340.11         |
| TRANSPORTATION         | 524.14         |
| SOLID WASTE OPERATIONS | 75.15          |
| ER&R                   | 175.87         |
| EQUIPMENT RENTAL       | 190.61         |
| SEWER CAPITAL PROJECTS | 13,023.63      |
| NON-DEPARTMENTAL       | 128.90         |
| UTIL ADMIN             | 128.90         |
| POLICE PATROL          | 184.38         |
| WATER/SEWER OPERATION  | 12.75          |
| POLICE PATROL          | 16.49          |
| GMA-PARKS              | 2,332.58       |
| STORM DRAINAGE         | 3,094.53       |
| PARKS-RECREATION       | 80.00          |
| LEGAL-GENL             | 348.74         |
| PARK & RECREATION FAC  | 823.94         |
| TRAINING               | 290.19         |
| ARTERIAL STREET-GENL   | 652.50         |
| ARTERIAL STREET-GENL   | 1,015.00       |
| LEGAL - PROSECUTION    | 418.94         |
| STREET CLEANING        | 509.82         |

## FOR INVOICES FROM 10/25/2018 TO 10/31/2018

| <u>СНК #</u> | VENDOR               | ITEM DESCRIPTION           |               | ACCOUNT<br>DESCRIPTION            | ITEM<br>AMOUNT |
|--------------|----------------------|----------------------------|---------------|-----------------------------------|----------------|
| 128256       | WESTERN TRUCK        | BRAKE VALVE CREDIT         |               | ER&R                              | -235.64        |
|              | WESTERN TRUCK        |                            |               | ER&R                              | -219.03        |
|              | WESTERN TRUCK        | DIAGNOSE AND REPAIR #J052  |               | EQUIPMENT RENTAL                  | 202.93         |
|              | WESTERN TRUCK        | BRAKE VALVE                |               | ER&R                              | 219.03         |
|              | WESTERN TRUCK        |                            |               | ER&R                              | 235.64         |
|              | WESTERN TRUCK        | DIAGNOSE AND REPAIR #J031  |               | EQUIPMENT RENTAL                  | 340.39         |
|              | WESTERN TRUCK        | BRAKE VALVES               |               | ER&R                              | 438.06         |
| 128257       | WETLANDS & WOODLANDS | MISC TREES                 |               | STORM DRAINAGE                    | 188.48         |
| 128258       | WETZEL, JAKE         | REIMBURSE CONFERENCE EXP   | ENSE          | TRAINING                          | 38.96          |
| 128259       | WHATCOM COUNTY       | NW MINI CHAIN 3RD QTR 2018 |               | <b>DETENTION &amp; CORRECTION</b> | 9,161.25       |
| 128260       | WHITE CAP CONSTRUCT  | CEMENT                     |               | ROADWAY MAINTENANCE               | 73.65          |
| 128261       | WOODS, KARRIE        | REFUND CLASS FEES          |               | PARKS-RECREATION                  | 70.00          |
| 128262       | WOODS, KYLE          | REIMBURSE CONFERENCE EXP   | ENSE          | ENGR-GENL                         | 128.00         |
| 128263       | WU, THOMAS           | INTERPRETER SERVICES       |               | COURTS                            | 150.00         |
| 128264       | YORIO, RALPH & SUE   | UB REFUND                  |               | WATER/SEWER OPERATION             | 117.34         |
| 128265       | ZEHNDER, SUE         | REFUND CLASS FEES          |               | PARKS-RECREATION                  | 15.00          |
|              |                      |                            | WARRANT TOT   | AL:<br>=                          | 1,935,459.04   |
|              |                      |                            | CHECK #127717 | INITIATOR ERROR                   | (630.00)       |
|              |                      |                            |               | _                                 | 1,934,829.04   |

REASON FOR VOIDS: UNCLAIMED PROPERTY INITIATOR ERROR WRONG VENDOR CHECK LOST/DAMAGED IN MAIL

#### ltem 5 - 11

Update

Index #12

## CITY OF MARYSVILLE

## **EXECUTIVE SUMMARY FOR ACTION**

## CITY COUNCIL MEETING DATE: November 13, 2018

| AGENDA ITEM:<br>Payroll                         | AGENDA SECTION: |
|---|-----------------|
| PREPARED BY:<br>Sandy Langdon, Finance Director | AGENDA NUMBER:  |
| ATTACHMENTS:                                    | APPROVED BY:    |
|   | MAYOR CAO       |
| BUDGET CODE:                                    | AMOUNT:         |

RECOMMENDED ACTION: The Finance and Executive Departments recommend City Council approve the November 5, 2018 payroll in the amount \$1,896,614.92, paid by EFT Transactions and Check No.'s 32065 through 32091. COUNCIL ACTION:

Update Index #13

## **CITY OF MARYSVILLE**

## **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: November 13, 2018

| AGENDA ITEM:<br>Claims                          | AGENDA SI | ECTION: |
|---|-----------|---------|
| PREPARED BY:<br>Sandy Langdon, Finance Director | AGENDA N  | UMBER:  |
| ATTACHMENTS:<br>Claims Listings                 | APPROVED  | BY:     |
|   | MAYOR     | CAO     |
| BUDGET CODE:                                    | AMOUNT:   |         |

Please see attached.

**RECOMMENDED ACTION:** 

The Finance and Executive Departments recommend City Council approve the November 7, 2018 claims in the amount of \$1,514,329.41 paid by EFT transactions and Check No.'s 128266 through 128370 with no Check No. voided. COUNCIL ACTION:

## BLANKET CERTIFICATION CLAIMS FOR PERIOD-11

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$1,514,329.41 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 128266 THROUGH 128370 WITH NO CHECK NO. VOIDED. ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

AUDITING OFFICER

MAYOR

DATE

DATE

WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED **CLAIMS** ON THIS **13<sup>th</sup> DAY OF NOVEMBER 2018**.

COUNCIL MEMBER

EDGE ANALYTICAL

## CITY OF MARYSVILLE INVOICE LIST

PAGE: 1 58

<u>AMOUNT</u> 2,646.77 15,874.05

1,638.68

1,170.00

6.55 53.35

70.75 100.97 119.91 166.43

4,356.23

70.00

117.00 7,469.34

49.44

72.00

41,822.77

3,750.00

3,259.04

4,052.24

4,106.70

4,244.25 32.29 210.00 257.34 522.77 200.00 50.00

50.99

286.21

20.72

37.07

145.35

290.71

776.62 924.49 71.61 71.61 71.61 71.61 71.61 71.61

50.00

50.00 14.17

10.40

20.93

37.70

173.60

-122.59 1,469.77

15.00

15.00

15.00

WATER QUAL TREATMENT

399.65 321.01 560.56 643.49

#### FOR INVOICES FROM 11/1/2018 TO 11/7/2018

| <u>CHK #</u> | VENDOR               | ITEM DESCRIPTION                       | ACCOUNT<br>DESCRIPTION  |
|--------------|----------------------|--|-------------------------|
| 128266       | AFFORDABLE ENVIRO    | ASBESTOS REMOVAL AND DISPOSAL-1632 1ST |                         |
|              | AFFORDABLE ENVIRO    | ASBESTOS REMOVAL AND DISPOSAL-1620 1ST | GMA - STREET            |
| 128267       | ALPINE PRODUCTS INC  | RAILROAD TORCH DOWN KITS               | TRAFFIC CONTROL DEVICES |
| 128268       | ANDES LAND SURVEY    | CIVIC CENTER SITE SURVEY               | NON-DEPARTMENTAL        |
| 128269       | ARAMARK UNIFORM      | UNIFORM SERVICE                        | SMALL ENGINE SHOP       |
|              | ARAMARK UNIFORM      | LINEN SERVICE                          | OPERA HOUSE             |
|              | ARAMARK UNIFORM      | UNIFORM SERVICE                        | EQUIPMENT RENTAL        |
|              | ARAMARK UNIFORM      | LINEN SERVICE                          | OPERA HOUSE             |
|              | ARAMARK UNIFORM      |  | OPERA HOUSE             |
|              | ARAMARK UNIFORM      |  | OPERA HOUSE             |
| 128270       | BAINBRIDGE ASSOCIATE | SEWER MONITORING PARTS AND TRAINING    | SEWER MAIN COLLECTION   |
| 128271       | BARRON HEATING       | REFUND ONLINE MECHANICAL PERMIT FEES   | NON-BUS LICENSES AND    |
| 128272       | BAY ALARM COMPANY    | FIRE/SECURITY ALARM MONITORING-COURT   | COURT FACILITIES        |
| 128273       | BERK CONSULTING INC. | MIC SUBAREA PLAN 2018                  | COMMUNITY               |
| 128274       | BOHANNON, JENNIFER   | REIMBURSE MILEAGE AND MEETING EXP      | EXECUTIVE ADMIN         |
| 128275       | BOTESCH, NASH & HALL | CIVIC CENTER PROJECT                   | NON-DEPARTMENTAL        |
| 128276       | BROOKS, DIANE E      | INSTRUCTOR SERVICES                    | RECREATION SERVICES     |
| 128277       | BRUCE CALLEN & ASSO  | APPRAISAL EXPENSE                      | STORM DRAINAGE          |
| 128278       | CASCADE NATURAL GAS  | NATURAL GAS CHARGES                    | WATER FILTRATION PLANT  |
| 128279       | CATHOLIC COMMUNITY   | CDBG-CHORE SERVICES-JULY               | COMMUNITY               |
|              | CATHOLIC COMMUNITY   | CDBG-CHORE SERVICES-AUGUST             | COMMUNITY               |
|              | CATHOLIC COMMUNITY   | CDBG-CHORE SERVICES-SEPTEMBER          | COMMUNITY               |
| 128280       | CHEMTRADE CHEMICALS  | ALUMINUM SULFATE                       | WASTE WATER TREATMENT   |
|              | CHEMTRADE CHEMICALS  |  | WASTE WATER TREATMENT   |
|              | CHEMTRADE CHEMICALS  |  | WASTE WATER TREATMENT   |
|              | CHEMTRADE CHEMICALS  |  | WASTE WATER TREATMENT   |
| 128281       | CHENNAULT, KARI      | REIMBURSE MEALS                        | UTIL ADMIN              |
|              | CHICAGO TITLE INSURA | PARTIAL RECONVEYANCE-10419 STATE AVE   | GMA - STREET            |
| 128283       | CLICK2MAIL           | REPLENISH POSTAGE                      | GMA - STREET            |
|              | CLICK2MAIL           |  | COMMUNITY               |
|              | COLBY, JASON M       | ENTERTAINMENT 11/13/18                 | OPERA HOUSE             |
|              | COLLICA, VIVIAN      | WATER/SEWER CONSERVATION REBATE        | UTIL ADMIN              |
| 128286       | COMCAST              | CABLE SERVICE-KBCC                     | COMMUNITY CENTER        |
|              | COMCAST              | MONTHLY BROADBAND CHARGE               | COMPUTER SERVICES       |
| 128287       | COOP SUPPLY          | TARP                                   | MAINT OF GENL PLANT     |
|              | COOP SUPPLY          | PROTANK CLEANER                        | WATER RESERVOIRS        |
| 128288       | DIAMOND B            | ADJUST AIRFLOW-COURTS                  | COURT FACILITIES        |
|              | DIAMOND B            | SERVICE CALL-COURTS                    | PUBLIC SAFETY BLDG      |
|              | DIAMOND B            | REPLACE EXHAUST FAN MOTOR              | WASTE WATER TREATMENT   |
| 400000       |                      | SERVICE AND REPAIR EXHAUST FANS        |                         |
| 128289       | DICKS TOWING         | TOWING EXPENSE-MP18-56014              | POLICE PATROL           |
|              | DICKS TOWING         | TOWING EXPENSE-MP18-56248              | POLICE PATROL           |
|              | DICKS TOWING         | TOWING EXPENSE-MP18-56543              | POLICE PATROL           |
|              | DICKS TOWING         | TOWING EXPENSE-MP18-56928              | POLICE PATROL           |
|              | DICKS TOWING         | TOWING EXPENSE-MP18-56935              | POLICE PATROL           |
| 128290       | DONNELSON ELECTRIC   | REFUND ELECTRICAL PERMIT FEES          | COMMUNITY DEVELOPMENT   |
|              | DONNELSON ELECTRIC   |  | COMMUNITY DEVELOPMENT   |
| 128291       | DOOP, DAVID          | REIMBURSE POWER ADAPTER EXPENSE        | ENGR-GENL               |
| 128292       | E&E LUMBER           | BRACKETS AND HARDWARE                  | PURCHASING/CENTRAL      |
|              | E&E LUMBER           | DRYWALL SAND PAPER                     | FACILITY MAINTENANCE    |
|              | E&E LUMBER           | LUMBER                                 | SIDEWALKS MAINTENANCE   |
|              | E&E LUMBER           | CDX AND AC'S                           | SIDEWALKS MAINTENANCE   |
| 128293       | EAGLE MICROSYSTEMS   | WP-1024 DRUM SCALE                     | WATER/SEWER OPERATION   |
|              | EAGLE MICROSYSTEMS   |  | PUMPING PLANT           |
| 128294       | EDGE ANALYTICAL      | LABANALYSIS                            | WATER QUAL TREATMENT    |
|              | EDGE ANALYTICAL      |  | WATER QUAL TREATMENT    |
|              |                      |  |                         |

## CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 11/1/2018 TO 11/7/2018

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|              |                             | FOR INVOICES FROM 11/1/2018 TO 11/7/2018 |                         | 1771           |
|--------------|-----------------------------|--|-------------------------|----------------|
| <u>CHK #</u> | VENDOR                      | ITEM DESCRIPTION                         | ACCOUNT<br>DESCRIPTION  | ITEM<br>AMOUNT |
| 128294       | EDGE ANALYTICAL             | LAB ANALYSIS                             | WATER QUAL TREATMENT    | 15.00          |
|              | EDGE ANALYTICAL             |  | WATER QUAL TREATMENT    | 15.00          |
|              | EDGE ANALYTICAL             |  | WATER QUAL TREATMENT    | 30.00          |
|              | EDGE ANALYTICAL             |  | WATER QUAL TREATMENT    | 30.00          |
| 128295       | ENVIRONMENTAL RES           | PT TESTING DISSOLVED OXYGEN              | WASTE WATER TREATMENT   | 132.40         |
| 128296       | EVERETT, CITY OF            | LAB ANALYSIS                             | WASTE WATER TREATMENT   | 2,453.00       |
|              | EXCELL COMMERCIAL TI        | UB REFUND                                | GARBAGE                 | 1,663.02       |
|              | FEDEX                       | SHIPPING EXPENSE                         | FINANCE-GENL            | 82.28          |
|              | FEDEX                       |  | WASTE WATER TREATMENT   | 8.68           |
|              | FINLEY, JOSEPH              | REIMBURSE GENERATOR FUEL EXPENSE         | COMPUTER SERVICES       | 20.73          |
|              | FOREMOST PROMOTIONS         | ANTI-BULLYING SUPPLIES                   | GENERAL FUND            | -25.60         |
|              | FOREMOST PROMOTIONS         |  | YOUTH SERVICES          | 306.96         |
| 128302       | FRONTIER COMMUNICATI        | ACCT #36065173190324995                  | TRAFFIC CONTROL DEVICES | 54.24          |
| 120002       | FRONTIER COMMUNICATI        | PHONE CHARGES                            | CITY HALL               | 54.57          |
|              | FRONTIER COMMUNICATI        | I HOME ONARGEO                           | POLICE ADMINISTRATION   | 54.59          |
|              | FRONTIER COMMUNICATI        |  | POLICE PATROL           | 54.59          |
|              | FRONTIER COMMUNICATI        |  | COMMUNICATION CENTER    | 54.59          |
|              | FRONTIER COMMUNICATI        |  | UTILITY BILLING         | 54.59          |
|              | FRONTIER COMMUNICATI        |  | GENERAL                 | 54.59          |
|              | FRONTIER COMMUNICATI        |  | GOLF ADMINISTRATION     | 54.59          |
|              | FRONTIER COMMUNICATI        | ACCT #36019703390831185                  | SEWER LIFT STATION      | 61.50          |
|              | FRONTIER COMMUNICATI        | PHONE CHARGES                            | COMMUNITY               | 109.19         |
|              | FRONTIER COMMUNICATI        | Phone of Micelo                          | DETENTION & CORRECTION  | 109.19         |
|              | FRONTIER COMMUNICATI        |  | OFFICE OPERATIONS       | 109.19         |
|              | FRONTIER COMMUNICATI        |  | COMMUNITY CENTER        | 109.19         |
|              | FRONTIER COMMUNICATI        |  | GOLF ADMINISTRATION     | 109.19         |
|              | FRONTIÈR COMMUNICATI        |  | PARK & RECREATION FAC   | 272.96         |
|              | FRONTIER COMMUNICATI        |  | WASTE WATER TREATMENT   | 272.96         |
|              | FRONTIER COMMUNICATI        |  | UTILADMIN               | 272.96         |
| 128303       | GALLS, LLC                  | UNIFORM CREDIT-BREVIG                    | POLICE PATROL           | -157.09        |
| 120000       | GALLS, LLC                  | UNIFORM-PERRY                            | POLICE PATROL           | 39.23          |
|              | GALLS, LLC                  | UNIFORM-BREVIG                           | POLICE PATROL           | 174.99         |
|              | GALLS, LLC                  | UNIFORM-PERRY                            | POLICE PATROL           | 247.09         |
|              | GALLS, LLC                  | UNIFORM-BREVIG                           | POLICE PATROL           | 944.99         |
| 100004       | GALLO, LLC<br>GALVAN, JODIE | BEAUTIFICATION GRANT                     | PROTECTIVE INSPECTIONS  | 4,859.51       |
|              | GOVCONNECTION INC           | HP ROLLER KIT                            | SEWER PRETREATMENT      | 57.06          |
| -            | GRAINGER                    | SELF RETRACTING LIFE LINE                | SEWER MAIN COLLECTION   | 223.06         |
| 126306       | GRAINGER                    |  | STORM DRAINAGE          | 223.07         |
| 128307       | GRIFFEN, CHRIS              | PUBLIC DEFENDER                          | PUBLIC DEFENSE          | 300.00         |
|              | HAGGEN INC.                 | MEETING EXPENSE                          | EXECUTIVE ADMIN         | 54.54          |
|              | HARBOR FREIGHT TOOLS        | HAND TOOLS, TAPE MEASURE AND WRENCHE     |                         | 800.42         |
|              | HD FOWLER COMPANY           | MISC BRASS PARTS                         | SOURCE OF SUPPLY        | 260.55         |
|              | HILL, WILL                  | REFUND CLASS FEES                        | PARKS-RECREATION        | 15.00          |
|              | HOME DEPOT                  | WORK LIGHTS W/TRIPOD                     | TRAFFIC CONTROL DEVICES | 388.48         |
|              | HOUSING HOPE                | CDBG-SUPPORT SERVICES                    | COMMUNITY               | 3,400.38       |
|              | JP COOKE COMPANY, THE       | 2019 ANNUAL ANIMAL LICENSES              | COMMUNITY               | •              |
|              | KCDA PURCHASING             | OFFICE SUPPLIES                          | RECREATION SERVICES     | 69.85          |
| 120315       |                             | OFFICE SUFFLIES                          |                         | 78.01          |
| 100210       |                             |  | PARK & RECREATION FAC   | 139.80         |
|              |                             |  | POLICE PATROL           | 24.00          |
| 128317       |                             | PAY ESTIMATE #3                          | WATER/SEWER OPERATION   | -5,142.40      |
|              |                             | HYDRANT METER REFUND                     | WATER/SEWER OPERATION   | 1,200.00       |
| 100010       |                             | PAY ESTIMATE #3                          |                         | 112,207.17     |
|              | LOWES HIW INC               | GLUE                                     | ROADSIDE VEGETATION     | 10.35          |
|              |                             | PROFESSIONAL SERVICES                    | GMA-PARKS               | 35,247.03      |
| 128320       |                             | FIRE CONTROL/EMERGENCY AID SERVICES      | FIRE-EMS                | 305,828.01     |
| 100001       | MARYSVILLE FIRE DIST        |  | FIRE-GENL               | 648,523.69     |
| 128321       | MARYSVILLE FOOD BANK        | CDBG-FOOD BANK                           | COMMUNITY               | 9,684.52       |

# CITY OF MARYSVILLE INVOICE LIST

#### FOR INVOICES FROM 11/1/2018 TO 11/7/2018

#### ITEM DESCRIPTION

| 128322MARYSVILLE PRINTING<br>MARYSVILLE PRINTING<br>MARYSVILLE, CITY OF<br>MARYSVILLE, CITY OF<br>MARYSVILLE, CITY OF128323MARSON, LISA128324MATSON, LISA128325MCALLISTER & QUINN128326MIRANDA, TONYA128327MOORE MEDICAL CORP128328NATIONAL BARRICADE128329NATIONAL WASTE128330NORTH COUNTY OUTLOOK128331NORTH COUNTY OUTLOOK128332OFFICE DEPOT0FFICE DEPOTOFFICE DEPOT0FFICE DEPOT   | <u>СНК #</u> | VENDOR               |
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| MARYSVILLE PRINTING<br>MARYSVILLE PRINTING128323MARYSVILLE, CITY OF<br>MARYSVILLE, CITY OF<br>MARYSVILLE, CITY OF<br>MARYSVILLE, CITY OF128324MATSON, LISA128325MCALLISTER & QUINN128326MIRANDA, TONYA128327MOORE MEDICAL CORP128328NATIONAL BARRICADE128329NATIONAL WASTE128330ORTH COUNTY OUTLOOK128331NORTH SOUND HOSE128332OFFICE DEPOT0FFICE DEPOTOFFICE DE  | 128322       | MARYSVILLE PRINTING  |
| MARYSVILLE PRINTING128323MARYSVILLE, CITY OF<br>MARYSVILLE, CITY OF<br>MARYSVILLE, CITY OF128324MATSON, LISA128325MCALLISTER & QUINN128326MCALLISTER & QUINN128327MOORE MEDICAL CORP128328NATIONAL BARRICADE128329NATIONAL WASTE128330NORTH COUNTY OUTLOOK128331NORTH SOUND HOSE128332OFFICE DEPOT128332OFFICE DEPOT0FFICE DEPOTOFFICE  |              |                      |
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| MARYSVILLE, CITY OF128324MATSON, LISA128325MCALLISTER & QUINN128326MIRANDA, TONYA128327MOORE MEDICAL CORP128328NATIONAL BARRICADE128329NATIONAL WASTE128330NORTH COUNTY OUTLOOK128331NORTH SOUND HOSE128332OFFICE DEPOT128334NORTH SOUND HOSE128335OFFICE DEPOT0FFICE DEPOTOFFICE DEPO  | ;            |                      |
| 128324MATSON, LISA128325MCALLISTER & QUINN128326MIRANDA, TONYA128327MOORE MEDICAL CORP128328NATIONAL BARRICADE128329NATIONAL WASTE128330NORTH COUNTY OUTLOOK128331NORTH SOUND HOSE128332OFFICE DEPOT0FFICE DEPOTOFFICE DEPOT0FFICE DEP  |              |                      |
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| 128326MIRANDA, TONYA128327MOORE MEDICAL CORP128328NATIONAL BARRICADE128329NATIONAL WASTE128330NORTH COUNTY OUTLOOK128331NORTH SOUND HOSE128332OFFICE DEPOT128332OFFICE DEPOT0FFICE DEPOTOFFICE DEPOT0FFICE DEP  |              |                      |
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| 128328NATIONAL BARRICADE128329NATIONAL WASTE128330NORTH COUNTY OUTLOOK128331NORTH SOUND HOSE128332OFFICE DEPOT128332OFFICE DEPOT0FFICE DEPOTOFFICE DEPOT0FFICE  |              |                      |
| <ul> <li>128329 NATIONAL WASTE</li> <li>128330 NORTH COUNTY OUTLOOK</li> <li>128331 NORTH SOUND HOSE</li> <li>128332 OFFICE DEPOT</li> <li>OFFICE DEPOT<td></td><td></td></li></ul>   |              |                      |
| 128330       NORTH COUNTY OUTLOOK         128331       NORTH SOUND HOSE         128332       OFFICE DEPOT         0FFICE DEPOT       OFFICE DEPOT   |              |                      |
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| OFFICE DEPOT<br>OFFICE DEPOT<br>OFFICE DEPOT<br>OFFICE DEPOT<br>OFFICE DEPOT<br>OFFICE DEPOT<br>OFFICE DEPOT<br>128333 PACIFIC POWER BATTER<br>128334 PARR LUMBER CO<br>128335 PARTS STORE, THE<br>PARTS STORE, THE   |              | OFFICE DEPOT         |
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| OFFICE DEPOT<br>128333 PACIFIC POWER BATTER<br>128334 PARR LUMBER CO<br>128335 PARTS STORE, THE<br>PARTS STORE, THE<br>PARTS STORE, THE<br>128336 PARTSMASTER<br>PARTSMASTER  |              |                      |
| <ul> <li>128334 PARR LUMBER CO</li> <li>128335 PARTS STORE, THE</li> <li>PARTS STORE, THE</li> <li>PARTS STORE, THE</li> <li>PARTS STORE, THE</li> <li>128336 PARTSMASTER</li> <li>PARTSMASTER</li> </ul>   |              | OFFICE DEPOT         |
| 128335 PARTS STORE, THE<br>PARTS STORE, THE<br>PARTS STORE, THE<br>PARTS STORE, THE<br>128336 PARTSMASTER<br>PARTSMASTER  | 128333       | PACIFIC POWER BATTER |
| 128335 PARTS STORE, THE<br>PARTS STORE, THE<br>PARTS STORE, THE<br>PARTS STORE, THE<br>128336 PARTSMASTER<br>PARTSMASTER  |              |                      |
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| PARTSMASTER   |              |                      |
|   | 128336       |                      |
| 128337 PEACE OF MIND  |              | PARTSMASTER          |
|   | 128337       | PEACE OF MIND        |

PEACE OF MIND

| OFFER FORMS                         |
|-------------------------------------|
| PREA POSTCARDS                      |
| SAFEKEEPING TAGS                    |
| UTILITY SERVICE-7115 GROVE ST       |
| UTILITY SERVICE-7007 GROVE ST       |
| UTILITY SERVICE-6810 84TH ST NE     |
| BEAUTIFICATION GRANT                |
| RETAINER FOR PERIOD ENDING 10/31/18 |
| REIMBURSE WELLNESS COMM SUPPLIES    |
| EVIDENCE SUPPLIES                   |
| BARREL RENTAL                       |
| MEMBERSHIP-MYERS, JR                |
| GIRLS GETAWAY AD                    |
| PRESSURE WASHER HANDLE AND WAND     |
| OFFICE SUPPLIES                     |
|                                     |

| 3 |                          |                |
|---|--------------------------|----------------|
|   | ACCOUNT                  | ITEM           |
|   | DESCRIPTION              | AMOUNT         |
|   | LEGAL - PROSECUTION      | 126.34         |
|   | DETENTION & CORRECTION   | 149,47         |
|   | DETENTION & CORRECTION   | 311,43         |
|   | GOLF ADMINISTRATION      | 273,61         |
|   | GOLF ADMINISTRATION      | 1,421.14       |
|   | GOLF ADMINISTRATION      | 13,280.45      |
|   | PROTECTIVE INSPECTIONS   | 3,230.85       |
|   | FINANCIAL & RECORDS      | 8,000.00       |
|   | PERSONNEL ADMINISTRATION |                |
|   | POLICE PATROL            | 126.17         |
|   | ROADWAY MAINTENANCE      | 318.53         |
|   | SOLID WASTE OPERATIONS   | 160.00         |
|   |                          | 450.00         |
|   | OPERA HOUSE              |                |
|   | ROADSIDE VEGETATION      | 44.01          |
|   | ENGR-GENL                | 9.45           |
|   |                          | 9.45           |
|   | ENGR-GENL                | 9.48           |
|   | STORM DRAINAGE           | 11.63          |
|   | WATER FILTRATION PLANT   | 11.63          |
|   | WASTE WATER TREATMENT    | 11.63          |
|   | ENGR-GENL                | 12.42          |
|   | UTILADMIN                | 13.61          |
|   | ENGR-GENL                | 13.62          |
|   | UTILADMIN                | 14.78          |
|   | ENGR-GENL                | 14.78          |
|   | UTILADMIN                | 14,94          |
|   | STORM DRAINAGE           | 15.02          |
|   | FINANCE-GENL             | 20.72          |
|   | FINANCE-GENL             | 21.81          |
|   | SEWER MAIN COLLECTION    | 27.81          |
|   | WASTE WATER TREATMENT    | 39.86          |
|   | WATER DIST MAINS         | 43.62          |
|   | SMALL ENGINE SHOP        | 49.86          |
|   | CITY CLERK               | 49.00<br>50.71 |
|   | EXECUTIVE ADMIN          | 55.79          |
|   | CITY CLERK               |                |
|   | POLICE PATROL            | 57.37<br>68.23 |
|   | UTILADMIN                | 73.09          |
|   | POLICE INVESTIGATION     | 92.23          |
|   | EQUIPMENT RENTAL         | 92.23<br>99.72 |
|   |                          |                |
|   | UTIL ADMIN               | 112.11         |
|   | POLICE INVESTIGATION     | 112.56         |
|   | POLICE INVESTIGATION     | 116.04         |
|   | TRANSPORTATION           | 121.56         |
|   | POLICE PATROL            | 126.27         |
|   | UTIL ADMIN               | 276.84         |
|   | FINANCE-GENL             | 500.02         |
|   | CITY HALL                | 7.60           |
|   | COMMUNITY                | 65.44          |
|   | EQUIPMENT RENTAL         | -46.72         |
|   | SMALL ENGINE SHOP        | 39.43          |
|   | EQUIPMENT RENTAL         | 46.72          |
|   | ER&R                     | 141.46         |
|   | TRANSPORTATION           | 9.55           |
|   | TRANSPORTATION           | 391.81         |
|   | COMMUNITY                | 132.00         |
|   | COMMUNITY                | 191.40         |
|   | COMMUNIT I               | 151.40         |

BATTERY

HARDWARE

PIPE

WOODEN STAKES PIPE CREDIT FILTERS AND OIL

OIL FILTERS AND ALARM

FLOOD LIGHT AND HARDWARE MINUTE TAKING SERVICE

# CITY OF MARYSVILLE INVOICE LIST

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## FOR INVOICES FROM 11/1/2018 TO 11/7/2018

|        | FOR INVOICES FROM 11/1/2018 TO 11/7/2018 |   |                                    |                   |  |
|--------|--|---|------------------------------------|-------------------|--|
| СНК #  | VENDOR                                   | ITEM DESCRIPTION                                  | ACCOUNT                            | ITEM              |  |
| 128338 | PERRAULT, JESSE                          | REIMBURSE CONFERENCE EXPENSES                     | DESCRIPTION<br>TRAINING            | AMOUNT<br>35.73   |  |
| 128339 | PETEK, THOMAS C                          | EVALUATION FEES                                   | POLICE ADMINISTRATION              | 400.00            |  |
| 128340 | PETROCARD SYSTEMS                        | FUEL CONSUMED                                     | COMPUTER SERVICES                  | 400.00            |  |
| 120040 | PETROCARD SYSTEMS                        |   | PURCHASING/CENTRAL                 | 49.00<br>89.06    |  |
|        | PETROCARD SYSTEMS                        |   | ENGR-GENL                          | 169.74            |  |
|        | PETROCARD SYSTEMS                        |   | STORM DRAINAGE                     | 188.76            |  |
|        | PETROCARD SYSTEMS                        |   | FACILITY MAINTENANCE               | 203.03            |  |
|        | PETROCARD SYSTEMS                        |   | COMMUNITY                          | 476.91            |  |
|        | PETROCARD SYSTEMS                        |   | PARK & RECREATION FAC              | 905.80            |  |
|        | PETROCARD SYSTEMS                        |   | GENERAL                            | 2,584.12          |  |
|        | PETROCARD SYSTEMS                        |   | SOLID WASTE OPERATIONS             | 5,036.57          |  |
|        | PETROCARD SYSTEMS                        |   | MAINT OF EQUIPMENT                 | 5,711.51          |  |
|        | PETROCARD SYSTEMS                        |   | POLICE PATROL                      | 8,843.48          |  |
| 128341 |  | PROFESSIONAL SERVICES                             | PRO-SHOP                           | 24.22             |  |
|        | PGC INTERBAY LLC                         |   | MAINTENANCE                        | 41,46             |  |
|        | PGC INTERBAY LLC                         |   | PRO-SHOP                           | 94.59             |  |
|        | PGC INTERBAY LLC                         |   | PRO-SHOP                           | 201.54            |  |
|        | PGC INTERBAY LLC                         |   | PRO-SHOP                           | 254.03            |  |
|        | PGC INTERBAY LLC                         |   | PRO-SHOP                           | 380.74            |  |
|        | PGC INTERBAY LLC                         |   | MAINTENANCE                        | 520.50            |  |
|        | PGC INTERBAY LLC                         |   | MAINTENANCE                        | 560.00            |  |
|        | PGC INTERBAY LLC                         |   | MAINTENANCE                        | 945.00            |  |
|        | PGC INTERBAY LLC                         |   | MAINTENANCE                        | 989.06            |  |
|        | PGC INTERBAY LLC                         |   | MAINTENANCE                        | 1,352.79          |  |
|        | PGC INTERBAY LLC                         |   | MAINTENANCE                        | 2,075.08          |  |
|        | PGC INTERBAY LLC                         |   | MAINTENANCE                        | 3,471.56          |  |
|        | PGC INTERBAY LLC                         |   | MAINTENANCE                        | 3,769.87          |  |
|        | PGC INTERBAY LLC                         |   | GOLF COURSE                        | 4,165.08          |  |
| 100040 |  | CENERATOR CHAIN SAM AND ARRON CHARS               | MAINTENANCE<br>WATER DIST MAINS    | 4,378.36<br>38.16 |  |
| 128342 | PILCHUCK RENTALS                         | GENERATOR, CHAIN SAW AND APRON CHAPS              |                                    |                   |  |
|        | PILCHUCK RENTALS                         |   | TRAFFIC CONTROL DEVICES<br>GENERAL | 278.13<br>981.86  |  |
|        | PILCHUCK RENTALS<br>PILCHUCK RENTALS     | STIHL SAW<br>GENERATOR, CHAIN SAW AND APRON CHAPS | WATER DIST MAINS                   | 1,961.80          |  |
| 128343 | PREMIER GOLF CENTERS                     | MANAGEMENT SERVICES-GOLF COURSE                   | GOLF ADMINISTRATION                | 8,497.25          |  |
| 128343 | PUD                                      | ACCT #221303498                                   | STREET LIGHTING                    | 24.44             |  |
| 120044 | PUD                                      | ACCT #200800704                                   | STREET LIGHTING                    | 51.98             |  |
|        | PUD                                      | ACCT #201046380                                   | PARK & RECREATION FAC              | 96.66             |  |
|        | PUD                                      | ACCT #203540174                                   | PARK & RECREATION FAC              | 114.10            |  |
| 128345 | RICOH USA, INC.                          | PRINTER/COPIER CHARGES                            | PROBATION                          | 1.87              |  |
|        | RICOH USA, INC.                          |   | OFFICE OPERATIONS                  | 10.35             |  |
|        | RICOH USA, INC.                          |   | POLICE PATROL                      | 44.80             |  |
|        | RICOH USA, INC.                          |   | MUNICIPAL COURTS                   | 86.87             |  |
|        | RICOH USA, INC.                          |   | PROPERTY TASK FORCE                | 101.92            |  |
|        | RICOH USA, INC.                          |   | WASTE WATER TREATMENT              | 103.98            |  |
|        | RICOH USA, INC.                          |   | POLICE PATROL                      | 806.75            |  |
| 128346 | RICOH USA, INC.                          |   | PROPERTY TASK FORCE                | 75.04             |  |
|        | RICOH USA, INC.                          |   | WASTE WATER TREATMENT              | 196.18            |  |
|        | RICOH USA, INC.                          |   | POLICE PATROL                      | 261.15            |  |
| 128347 |  | KEY STARTERS                                      | SMALL ENGINE SHOP                  | 61.61             |  |
| 128348 | • •                                      | REIMBURSE MILEAGE AND WELLNESS EXP                | EXECUTIVE ADMIN                    | 95.50             |  |
| 128349 | SENLAR PACIFIC CONST                     | HYDRANT METER REFUND                              | WATER-UTILITIES/ENVIRONMN          |                   |  |
|        | SENLAR PACIFIC CONST                     |   | WATER/SEWER OPERATION              | 1,150.00          |  |
| 128350 | SHRED-IT US                              | MONTHLY SHREDDING SERVICE                         |                                    | 4.56              |  |
| 100054 |  |   | ENGR-GENL                          | 4.56              |  |
|        | SIDHU, INDERPREET<br>SIX ROBBLEES INC    | RENTAL DEPOSIT REFUND                             | GENERAL FUND                       | 200.00<br>169.72  |  |
|        | SKELLEY, LIZ                             | BRAKE CONTROLLER<br>REFUND BASKETBALL FEES        | ER&R<br>PARKS-RECREATION           | 50.00             |  |
| (20000 | UNLELL I, LIZ                            | NERVIND DROINE (DREET EED                         |                                    | 30.00             |  |

# CITY OF MARYSVILLE INVOICE LIST

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ITEM

ACCOUNT

#### CHK # VENDOR

| 128354 | SNO CO CHAPTER OF    |
|--------|----------------------|
|        | SNO CO TREASURER     |
| 128356 | SNOHOMISH COUNTY E   |
|        | SNOHOMISH COUNTY E   |
| 128357 | STAPLES              |
| 128358 | STRAWBERRY LANES     |
| 128359 | SUPPLYWORKS          |
|        | SWICK-LAFAVE, JULIE  |
| 128361 |                      |
| 128362 |                      |
| 128363 | TYBEE LTD            |
|        | TYBEE LTD            |
| 128364 |                      |
| 128365 | USA BLUEBOOK         |
|        | USA BLUEBOOK         |
| 128366 |                      |
| 128367 |                      |
| 128368 |                      |
| 128369 | WAVEDIVISION HOLDING |
|        | WAVEDIVISION HOLDING |
|        | WAVEDIVISION HOLDING |
| 128370 | WEST, AUSTIN         |
|        |                      |

# FOR INVOICES FROM 11/1/2018 TO 11/7/2018

## ITEM DESCRIPTION

|            | ITEM DESCRIPTION                | DESCRIPTION                       | AMOUNT     |  |
|------------|---------------------------------|-----------------------------------|------------|--|
| PTER OF    | INSTRUCTOR SERVICES             | RECREATION SERVICES               | 187.20     |  |
| ASURER     | INMATE MEDICAL-JULY 2018        | DETENTION & CORRECTION            | 55.79      |  |
| ASURER     | INMATE MEDICAL-AUGUST 2018      | <b>DETENTION &amp; CORRECTION</b> | 74,34      |  |
| ASURER     | INMATE MEDICAL-MAY 2018         | DETENTION & CORRECTION            | 194.60     |  |
| ASURER     | INMATE MEDICAL-JUNE 2018        | DETENTION & CORRECTION            | 236,71     |  |
| ASURER     | INMATE MEDICAL-APRIL 2018       | <b>DETENTION &amp; CORRECTION</b> | 371,84     |  |
| ASURER     | INMATE HOUSING-SEPT 2018        | DETENTION & CORRECTION            | 48,704.19  |  |
| COUNTY E   | HYDRANT METER REFUND            | WATER-UTILITIES/ENVIRONMN         | -999.00    |  |
| COUNTY E   |                                 | WATER/SEWER OPERATION             | 1,150.00   |  |
|            | OFFICE SUPPLIES                 | COMMUNITY                         | 222.60     |  |
| Y LANES    | INSTRUCTOR SERVICES             | RECREATION SERVICES               | .98.00     |  |
| KS         | JANITORIAL SUPPLIES             | SOLID WASTE OPERATIONS            | 163.69     |  |
| KS         |                                 | COURT FACILITIES                  | 209.40     |  |
| KS         |                                 | WASTE WATER TREATMENT             | 220.58     |  |
| KS         |                                 | PUBLIC SAFETY BLDG                | 273.28     |  |
| KS         |                                 | CITY HALL                         | 279.27     |  |
| KS         |                                 | UTILADMIN                         | 296.68     |  |
| KS         |                                 | MAINT OF GENL PLANT               | 377.97     |  |
| /E, JULIE  | REIMBURSE INMATE SUPPLY EXPENSE | DETENTION & CORRECTION            | 16.37      |  |
| TION, DEPT | GOOD TO GO                      | SOLID WASTE OPERATIONS            | 2.75       |  |
| MBER       | OCTOBER BBH                     | CITY COUNCIL                      | 23.00      |  |
|            | HYDRANT METER REFUND            | WATER-UTILITIES/ENVIRONMN         | -162.60    |  |
|            |                                 | WATER/SEWER OPERATION             | 1,150.00   |  |
| EL SERVIC  | SHIPPING EXPENSE                | POLICE PATROL                     | 146.01     |  |
| OK         | CAP                             | WASTE WATER TREATMENT             | 373.19     |  |
| OK         | PROBE                           | WASTE WATER TREATMENT             | 839.86     |  |
| KER, M     | REIMBURSE MILEAGE               | POLICE ADMINISTRATION             | 147.27     |  |
|            | AMR LINES                       | METER READING                     | 288.89     |  |
| GEMENT     | YARD WASTE/RECYCLE SERVICE      | RECYCLING OPERATION               | 133,995.38 |  |
| N HOLDING  | ACCT #8136756970000474          | WATER QUAL TREATMENT              | 116.40     |  |
| N HOLDING  |                                 | CENTRAL SERVICES                  | 537.68     |  |
| N HOLDING  |                                 | COMPUTER SERVICES                 | 833.34     |  |
| N          | REFUND BASKETBALL FEES          | PARKS-RECREATION                  | 70,00      |  |
|            |                                 |                                   |            |  |

WARRANT TOTAL:

1,514,329.41

# *Index* **#**6

## CITY OF MARYSVILLE AGENDA BILL

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# **EXECUTIVE SUMMARY FOR ACTION**

# CITY COUNCIL MEETING DATE: November 13th, 2018

| AGENDA ITEM:   |  |  |  |  |
|--|--|--|--|--|
| Grant Agreement with the Department of Ecology for the Historic Downtown Green Retrofit  |  |  |  |  |
| Project PREPARED BY: DIRECTOR APPROVAL:  |  |  |  |  |
| Adam Benton, Project Engineer  |  |  |  |  |
| DEPARTMENT:  | KC   |  |  |  |
| Public Works   | V  |  |  |  |
| ATTACHMENTS:   |  |  |  |  |
|  | 2 Copies of the Grant Agreement with the Department of Ecology |  |  |  |
| BUDGET CODE:   | AMOUNT:  |  |  |  |
| 40250594.563000.D1803  | \$250,000.00   |  |  |  |
| SUMMARY:   |  |  |  |  |
| The City of Marysville has been offered \$250,000.00 in grant funding from the Department of Ecology to complete the design of green infrastructure best management practices in the downtown area. The total project cost will be \$250,000.00. Therefore, this grant is expected to cover the cost of design in its entirety, with no required City matching funds.  |  |  |  |  |
| The design will provide upgrades to existing stormwater infrastructure within the downtown core, using green infrastructure principles, such as infiltration, filtration and transpiration. The project will focus on treatment for total suspended solids (TSS), oil (total petroleum hydrocarbons), dissolved copper, dissolved zinc and total phosphorus. The design will complement the growth management and civic improvement strategy to revitalize the |  |  |  |  |

downtown core.

# **RECOMMENDED ACTION:**

Staff recommends that Council authorize the Mayor to sign and execute the Grant Agreement with the Department of Ecology allowing the City to be funded \$250,000.00 in grant funding.



# Agreement No. WQSWPC-2016-MaryPW-00018

## WATER QUALITY STORMWATER PRE-CONSTRUCTION GRANTS AGREEMENT

## BETWEEN

## THE STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

AND

#### **CITY OF MARYSVILLE - PUBLIC WORKS DEPARTMENT**

This is a binding Agreement entered into by and between the state of Washington, Department of Ecology, hereinafter referred to as "ECOLOGY," and City of Marysville - Public Works Department, hereinafter referred to as the "RECIPIENT," to carry out with the provided funds activities described herein.

#### **GENERAL INFORMATION**

Historic Downtown Green Retrofit **Project Title:** \$250,000.00 Total Cost: \$250,000.00 **Total Eligible Cost:** \$250,000.00 **Ecology Share:** \$0.00 **Recipient Share:** The Effective Date of this Agreement is: 06/01/2018 06/30/2021 The Expiration Date of this Agreement is no later than: Stormwater Green Retrofit Pre-Construction Project Type: Planning and Design

#### Project Short Description:

This project will improve water quality in the Ebey Slough, a tributary to the Snohomish River, through the design of green infrastructure best management practices in the downtown area of the City of Marysville. This project will focus on treatment for total suspended solids (TSS), oil (total petroleum hydrocarbons), dissolved copper, dissolved zinc, and total phosphorus.

#### Project Long Description:

Downtown Marysville spans approximately 150 acres of developed land, including approximately 16 acres of residential impervious surface, 56 acres of commercial impervious area, and 64 acres of right-of-way. These surfaces currently discharge mostly untreated stormwater through a straight piped basin system directly to Ebey Slough, a tributary of the Snohomish River. This area is ideal for a green retrofit due to its proximity to an impaired waterway, its ideal soil conditions, and its wide rights-of-way.

The RECIPIENT will design the Historic Downtown Green Retrofit Project to provide water quality treatment

 State of Washington Department of Ecology

 Agreement No:
 WQSWPC-2016-MaryPW-00018

 Project Title:
 Historic Downtown Green Retrofit

 Recipient Name:
 City of Marysville - Public Works Department

to stormwater runoff from the existing roadways and surrounding impervious areas. This design will provide upgrades for existing stormwater infrastructure within the historic downtown core, using green infrastructure principals, such as infiltration, filtration and transpiration.

The project is also part of the RECIPIENT's larger growth management and civic improvement strategy to revitalize its downtown. The Comprehensive Plan identifies a need to "revitalize the downtown and downtown waterfront as a key to the image and identity, tourism, and recreation potential of the Marysville community."

#### Overall Goal:

This project will help protect and restore water quality in Washington by reducing stormwater impacts from existing infrastructure and development.

#### **RECIPIENT INFORMATION**

| Organization Name: | City of Marysville - Public Works Department |
|--------------------|--|
| Federal Tax ID:    | 91-6001459                                   |
| DUNS Number:       | 076658673                                    |
| Mailing Address:   | 80 Columbia Ave.                             |
|                    | Marysville, WA 98270                         |
| Physical Address:  | 80 Columbia Ave.                             |
|                    | Marysville, Washington 98270                 |

## Contacts

| Contacts                |  |
|-------------------------|--|
| Project Manager         | Adam Benton<br>Project Engineer  |
|                         | 80 Columbia Avenue<br>Marysville, Washington 98270<br>Email: abenton@marysvillewa.gov<br>Phone: (360) 363-8283   |
| Billing Contact         | Suzanne Soule<br>Financial Analyst<br>80 Columbia Ave.<br>Marysville, Washington 98270<br>Email: ssoule@marysvillewa.gov<br>Phone: (360) 363-8100                        |
| Authorized<br>Signatory | Kari N Chennault<br>Assistant Public Works Director<br>80 Columbia Avenue<br>Marysville, Washington 98270<br>Email: kchennault@marysvillewa.gov<br>Phone: (360) 363-8277 |

 State of Washington Department of Ecology

 Agreement No:
 WQSWPC-2016-MaryPW-00018

 Project Title:
 Historic Downtown Green Retrofit

 Recipient Name:
 City of Marysville - Public Works Department

#### **ECOLOGY INFORMATION**

| Mailing Address:  | Department of Ecology  |  |
|-------------------|------------------------|--|
|                   | Water Quality          |  |
|                   | PO BOX 47600           |  |
|                   | Olympia, WA 98504-7600 |  |
| Physical Address: | Water Quality          |  |
|                   | 300 Desmond Drive SE   |  |
|                   | Lacey, WA 98503        |  |

#### Contacts

| Project<br>Manager   | Cleo Neculae                    |
|----------------------|---------------------------------|
|                      | 3190 - 160th Ave SE             |
|                      | Bellevue, Washington 98008-5452 |
|                      | Email: cnec461@ecy.wa.gov       |
|                      | Phone: (425) 649-7216           |
| Financial            | Frances Carver                  |
| Manager              |                                 |
|                      | PO Box 47600                    |
|                      | Olympia, Washington 98504-7600  |
|                      | Email: fcar461@ecy.wa.gov       |
|                      | Phone: (360) 407-6564           |
| <u> </u>             | Doug Howie                      |
| Technical<br>Advisor | Senior Stormwater Engineer      |
|                      | PO Box 47600                    |
|                      | Olympia, Washington 98504-7600  |
|                      | Email: DOHO461@ecy.wa.gov       |
|                      | Phone: (360) 407-6444           |
|                      |                                 |

#### AUTHORIZING SIGNATURES

RECIPIENT agrees to furnish the necessary personnel, equipment, materials, services, and otherwise do all things necessary for or incidental to the performance of work as set forth in this Agreement.

RECIPIENT acknowledges that they had the opportunity to review the entire Agreement, including all the terms and conditions of this Agreement, Scope of Work, attachments, and incorporated or referenced documents, as well as all applicable laws, statutes, rules, regulations, and guidelines mentioned in this Agreement. Furthermore, the RECIPIENT has read, understood, and accepts all requirements contained within this Agreement.

This Agreement contains the entire understanding between the parties, and there are no other understandings or representations other than as set forth, or incorporated by reference, herein.

No subsequent modifications or amendments to this agreement will be of any force or effect unless in writing, signed by authorized representatives of the RECIPIENT and ECOLOGY and made a part of this agreement. ECOLOGY and RECIPIENT may change their respective staff contacts without the concurrence of either party.

This Agreement shall be subject to the written approval of Ecology's authorized representative and shall not be binding until so approved.

The signatories to this Agreement represent that they have the authority to execute this Agreement and bind their respective organizations to this Agreement.

IN WITNESS WHEREOF: the parties hereto, having read this Agreement in its entirety, including all attachments, do agree in each and every particular and have thus set their hands hereunto.

Washington State Department of Ecology

City of Marysville - Public Works Department

By:

Heather R. Bartlett

Water Quality

Program Manager

Template Approved to Form by Attorney General's Office

Date

Kari N Chennault Assistant Public Works Director

By:

Date

Jon Nehring

Mayor

Date

 State of Washington Department of Ecology

 Agreement No:
 WQSWPC-2016-MaryPW-00018

 Project Title:
 Historic Downtown Green Retrofit

 Recipient Name:
 City of Marysville - Public Works Department

Task Number:

Task Cost: \$5,000.00

Task Title: Project Administration/Management

1

#### Task Description:

A. The RECIPIENT shall carry out all work necessary to meet ECOLOGY grant or loan administration requirements. Responsibilities include, but are not limited to: maintenance of project records; submittal of requests for reimbursement and corresponding backup documentation; progress reports; and a recipient closeout report (including photos).

B. The RECIPIENT shall maintain documentation demonstrating compliance with applicable procurement, contracting, and interlocal agreement requirements; application for, receipt of, and compliance with all required permits, licenses, easements, or property rights necessary for the project; and submittal of required performance items.

C. The RECIPIENT shall manage the project. Efforts include, but are not limited to: conducting, coordinating, and scheduling project activities and assuring quality control. Every effort will be made to maintain effective communication with the RECIPIENT's designees; ECOLOGY; all affected local, state, or federal jurisdictions; and any interested individuals or groups. The RECIPIENT shall carry out this project in accordance with any completion dates outlined in this agreement.

#### Task Goal Statement:

Properly managed and fully documented project that meets ECOLOGY's grant or loan administrative requirements.

#### Task Expected Outcome:

\* Timely and complete submittal of requests for reimbursement, quarterly progress reports, and RECIPIENT closeout report.

\* Properly maintained project documentation

Recipient Task Coordinator: Suzanne Soule

#### Project Administration/Management

#### Deliverables

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| Number | Description                    | Due Date |
|--------|--------------------------------|----------|
| 1.1    | Progress Reports               |          |
| 1.2    | Recipient Closeout Report      |          |
| 1.3    | Project Outcome Summary Report |          |

 State of Washington Department of Ecology

 Agreement No:
 WQSWPC-2016-MaryPW-00018

 Project Title:
 Historic Downtown Green Retrofit

 Recipient Name:
 City of Marysville - Public Works Department

Task Number: 2

Task Cost: \$245,000.00

Task Title: Design Plans and Specs, Environmental Review

#### Task Description:

The RECIPIENT shall ensure the following items are completed and provide the associated deliverables to ECOLOGY. The RECIPIENT must approve all materials prior to submitting them to ECOLOGY for acceptance.

A. The RECIPIENT will coordinate the preparation and submittal of State Environmental Policy Act (SEPA) documentation.

B. The RECIPIENT is responsible for application of, receipt of, and compliance with all required local, state, tribal and federal permits, licenses, easements, or property rights necessary for the project.

C. The RECIPIENT will comply with Executive Order (05-05) cultural resources review requirements. To initiate cultural resources review the RECIPIENT will:

1. Submit an ECOLOGY 05-05/106 Form, or a cultural resources survey or assessment completed by a licensed archaeologist to ECOLOGY. All submitted materials must conform to the Washington State Standards for Cultural Resource Reporting (DAHP February 2014).

2. Develop and submit an Inadvertent Discovery Plan (IDP) to ECOLOGY. The RECIPIENT will ensure that all contractors and subcontractors have a copy of the completed IDP prior to and while working on-site. An IDP template may be found on the ECOLOGY website.

Ground disturbing work (including geotechnical investigations) completed prior to receiving written notice to proceed from ECOLOGY shall not be eligible for reimbursement.

D. The RECIPIENT will develop a project Design Report. Projects must be designed in accordance with the Stormwater Management Manual for Eastern Washington, Stormwater Management Manual for Western Washington, or equivalent manual. Project must be reviewed and accepted in writing by ECOLOGY to be eligible for reimbursement.

The RECIPIENT will submit one digital copy of the items listed below to ECOLOGY for review. Reduce design figures to 11x17 inches in size and ensure they are legible.

1. Design Report. For a complete list of required design report elements refer to the ECOLOGY website.

The RECIPIENT agrees to respond to ECOLOGY comments. The RECIPIENT must receive an Ecology Design Report Acceptance Letter prior to proceeding to 90 Percent design.

2. 90 Percent Design Package. At a minimum, this package must include 90 percent plans, specifications, engineer's opinion of cost which includes a schedule of eligible costs, and project construction schedule. For current bid inserts and specifications refer to the ECOLOGY website.

The RECIPIENT agrees to respond to ECOLOGY comments. The RECIPIENT must receive an Ecology 90 Percent Design Acceptance Letter prior to proceeding Final Design.

#### Task Goal Statement:

The RECIPIENT will complete all design, environmental review, and permitting tasks and respond to ECOLOGY comments in a timely manner.

#### Task Expected Outcome:

The project will meet the requirements set forth by the State Environmental Policy Act, cultural resource protection requirements, ECOLOGY water quality facility design standards, and all other applicable federal, state, and local laws and regulations.

#### Recipient Task Coordinator: Adam Benton

#### **Design Plans and Specs, Environmental Review**

Deliverables

| Number | Description   | Due Date |
|--------|---|----------|
| 2.1    | Copy of SEPA determination documentation. Upload to EAGL and notify ECOLOGY when upload is complete.  |          |
| 2.2    | Submit ECOLOGY 05-05/106 Form and any supplemental cultural resources documentation including Cultural Resource surveys directly to the Ecology Project Manager. Upload the Final Determination Letter to EAGL. |          |
| 2.3    | Inadvertent Discovery Plan. Upload to EAGL and notify ECOLOGY when upload is complete.  |          |
| 2.4    | Design Report. Upload to EAGL and notify ECOLOGY when upload is complete.   |          |
| 2.5    | Responses to ECOLOGY Design Report comments. Upload to EAGL<br>and notify ECOLOGY when upload is complete.  |          |
| 2.6    | Ecology Design Report Acceptance Letter. Upload to EAGL and notify ECOLOGY when upload is complete.   |          |
| 2.7    | 90 Percent Design Package. Upload to EAGL and submit one digital copy to ECOLOGY project manager.   |          |
| 2.8    | Responses to ECOLOGY 90 Percent Design Plan comments. Upload to EAGL and notify ECOLOGY when upload is complete.  |          |
| 2.9    | Ecology 90 Percent Design Acceptance Letter. Upload to EAGL and notify ECOLOGY when upload is complete.   |          |
| 2.10   | List of permits acquired, and environmental review documents. Upload to EAGL and notify ECOLOGY when upload is complete.  |          |

#### BUDGET

#### **Funding Distribution EG160668**

**NOTE:** The above funding distribution number is used to identify this specific agreement and budget on payment remittances and may be referenced on other communications from ECOLOGY. Your agreement may have multiple funding distribution numbers to identify each budget.

| Funding Title:<br>Funding Effective Date: | SFAP Green Retrofit Incentive 06/01/2018  | Funding Type:<br>Funding Expiration Date: | Grant<br>06/30/2021 |
|---|---|---|---------------------|
| Funding Source:                           |   |   |                     |
| Title:                                    | SFAP-2018 (Pre-Construction G   | rants: 2018)                              |                     |
| Type:                                     | State   |   |                     |
| Funding Source %:                         | 100%  |   |                     |
| Description:                              | Funds come from the Model Tox<br>Construction Account. It funds p<br>Stormwater pollution |   | e                   |

| Approved Indirect Costs Rate:              | Approved State Indirect Rate: 0% |
|--|----------------------------------|
| Recipient Match %:                         | 0%                               |
| InKind Interlocal Allowed:                 | No                               |
| InKind Other Allowed:                      | No                               |
| Is this Funding Distribution used to match | h a federal grant? No            |

| SFAP Green Retrofit Incentive                |      | Task Total |  |
|--|------|------------|--|
| Project Administration/Management            | \$   | 5,000.00   |  |
| Design Plans and Specs, Environmental Review | \$   | 245,000.00 |  |
| Total  | : \$ | 250,000.00 |  |

#### **Funding Distribution Summary**

#### **Recipient / Ecology Share**

| Funding Distribution Name     | <b>Recipient Match %</b> | Recipi | ent Share | Eco | logy Share | Total            |
|-------------------------------|--------------------------|--------|-----------|-----|------------|------------------|
| SFAP Green Retrofit Incentive | 0.00 %                   | \$     | 0.00      | \$  | 250,000.00 | \$<br>250,000.00 |
| Total                         |                          | \$     | 0.00      | \$  | 250,000.00 | \$<br>250,000.00 |

#### AGREEMENT SPECIFIC TERMS AND CONDITIONS

N/A

#### SPECIAL TERMS AND CONDITIONS

#### SECTION 1: DEFINITIONS

Unless otherwise provided, the following terms will have the respective meanings for all purposes of this agreement: "Administration Charge" means a charge established in accordance with Chapter 90.50A RCW and Chapter 173-98 WAC, to be used to pay Ecology's cost to administer the State Revolving Fund by placing a percentage of the interest earned in an Administrative Charge Account.

"Administrative Requirements" means the effective edition of ECOLOGY's Administrative Requirements for Recipients of Ecology Grants and Loans at the signing of this agreement.

"Annual Debt Service" for any calendar year means for any applicable bonds or loans including the loan, all interest plus all principal due on such bonds or loans in such year.

"Average Annual Debt Service" means, at the time of calculation, the sum of the Annual Debt Service for the remaining years of the loan to the last scheduled maturity of the loan divided by the number of those years.

"Acquisition" means the purchase or receipt of a donation of fee or less than fee interests in real property. These interests include, but are not limited to, conservation easements, access/trail easements, covenants, water rights, leases, and mineral rights.

"Centennial Clean Water Program" means the state program funded from various state sources.

"Contract Documents" means the contract between the RECIPIENT and the construction contractor for construction of the project.

"Cost Effective Analysis" means a comparison of the relative cost-efficiencies of two or more potential ways of solving a water quality problem as described in Chapter 173-98-730 WAC.

"Defease" or "Defeasance" means the setting aside in escrow or other special fund or account of sufficient investments and money dedicated to pay all principal of and interest on all or a portion of an obligation as it comes due.

"Effective Date" means the earliest date on which eligible costs may be incurred.

"Effective Interest Rate" means the total interest rate established by Ecology that includes the Administrative Charge. "Estimated Loan Amount" means the initial amount of funds loaned to the RECIPIENT.

"Estimated Loan Repayment Schedule" means the schedule of loan repayments over the term of the loan based on the Estimated Loan Amount.

"Equivalency" means projects designated by ECOLOGY to meet additional federal requirements.

"Expiration Date" means the latest date on which eligible costs may be incurred.

"Final Accrued Interest" means the interest accrued beginning with the first disbursement of funds to the RECIPIENT through such time as the loan is officially closed out and a final loan repayment schedule is issued.

"Final Loan Amount" means all principal of and interest on the loan from the Project Start Date through the Project

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Completion Date.

"Final Loan Repayment Schedule" means the schedule of loan repayments over the term of the loan based on the Final Loan Amount.

"Forgivable Principal" means the portion of a loan that is not required to be paid back by the borrower.

"General Obligation Debt" means an obligation of the RECIPIENT secured by annual ad valorem taxes levied by the RECIPIENT and by the full faith, credit, and resources of the RECIPIENT.

"General Obligation Payable from Special Assessments Debt" means an obligation of the RECIPIENT secured by a valid general obligation of the Recipient payable from special assessments to be imposed within the constitutional and statutory tax limitations provided by law without a vote of the electors of the RECIPIENT on all of the taxable property within the boundaries of the RECIPIENT.

"Gross Revenue" means all of the earnings and revenues received by the RECIPIENT from the maintenance and operation of the Utility and all earnings from the investment of money on deposit in the Loan Fund, except (i) Utility Local Improvement Districts (ULID) Assessments, (ii) government grants, (iii) RECIPIENT taxes, (iv) principal proceeds of bonds and other obligations, or (v) earnings or proceeds (A) from any investments in a trust, Defeasance, or escrow fund created to Defease or refund Utility obligations or (B) in an obligation redemption fund or account other than the Loan Fund until commingled with other earnings and revenues of the Utility or (C) held in a special account for the purpose of paying a rebate to the United States Government under the Internal Revenue Code. "Guidelines" means the ECOLOGY's Funding Guidelines that that correlate to the State Fiscal Year in which the project is funded.

"Initiation of Operation Date" means the actual date the Water Pollution Control Facility financed with proceeds of the loan begins to operate for its intended purpose.

"Loan" means the Washington State Water Pollution Control Revolving Fund Loan or Centennial Clean Water Fund (Centennial) Loan made pursuant to this loan agreement.

"Loan Amount" means either an Estimated Loan Amount or a Final Loan Amount, as applicable.

"Loan Fund" means the special fund created by the RECIPIENT for the repayment of the principal of and interest on the loan.

"Loan Security" means the mechanism by which the RECIPIENT pledges to repay the loan.

"Loan Term" means the repayment period of the loan.

"Maintenance and Operation Expense" means all reasonable expenses incurred by the RECIPIENT in causing the Utility to be operated and maintained in good repair, working order, and condition including payments to other parties, but will not include any depreciation or RECIPIENT levied taxes or payments to the RECIPIENT in lieu of taxes. "Net Revenue" means the Gross Revenue less the Maintenance and Operation Expense.

"Original Engineer's Estimate" means the engineer's estimate of construction costs included with bid documents. "Principal and Interest Account" means, for a loan that constitutes Revenue-Secured Debt, the account created in the loan fund to be first used to repay the principal of and interest on the loan.

"Project" means the project described in this agreement.

"Project Completion Date" means the date specified in the agreement on which the Scope of Work will be fully completed. This term is only used in loan agreements.

"Project Schedule" means that schedule for the project specified in the agreement.

"Revenue-Secured Debt" means an obligation of the RECIPIENT secured by a pledge of the revenue of a utility and one not a general obligation of the RECIPIENT.

"Reserve Account" means, for a loan that constitutes a Revenue Secured Debt and if specifically identified as a term and condition of the funding agreement, the account of that name created in the loan fund to secure the payment of the principal of and interest on the loan.

"Risk-Based Determination" means an approach to sub-recipient monitoring and oversight based on risk factors associated to a RECIPIENT or project.

"Scope of Work" means the tasks and activities constituting the project.

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"Section 319" means the section of the Clean Water Act that provides funding to address nonpoint sources of water pollution.

"Senior Lien Obligations" means all revenue bonds and other obligations of the RECIPIENT outstanding on the date of execution of this loan agreement (or subsequently issued on a parity therewith, including refunding obligations) or issued after the date of execution of this loan agreement having a claim or lien on the Gross Revenue of the Utility prior and superior to the claim or lien of the loan, subject only to Maintenance and Operation Expense.

"State Water Pollution Control Revolving Fund (Revolving Fund)" means the water pollution control revolving fund established by Chapter 90.50A.020 RCW.

"Termination Date" means the effective date of ECOLOGY's termination of the agreement.

"Termination Payment Date" means the date on which the RECIPIENT is required to repay to ECOLOGY any outstanding balance of the loan and all accrued interest.

"Total Eligible Project Cost" means the sum of all costs associated with a water quality project that have been determined to be eligible for ECOLOGY grant or loan funding, including any required recipient match.

"Total Project Cost" means the sum of all costs associated with a water quality project, including costs that are not eligible for ECOLOGY grant or loan funding.

"ULID" means any utility local improvement district of the RECIPIENT created for the acquisition or construction of additions to and extensions and betterments of the Utility.

"ULID Assessments" means all assessments levied and collected in any ULID. Such assessments are pledged to be paid into the Loan Fund (less any prepaid assessments permitted by law to be paid into a construction fund or account). ULID Assessments will include principal installments and any interest or penalties which may be due. "Utility" means the sewer system, stormwater system, or the combined water and sewer system of the RECIPIENT, the Net Revenue of which is pledged to pay and secure the loan.

# SECTION 2: THE FOLLOWING CONDITIONS APPLY TO ALL RECIPIENTS OF WATER QUALITY COMBINED FINANCIAL ASSISTANCE FUNDING.

The Water Quality Financial Assistance Funding Guidelines are included in this agreement by reference and are available on ECOLOGY's Water Quality Program website.

A. Architectural and Engineering Services: The RECIPIENT certifies by signing this agreement that the requirements of Chapter 39.80 RCW, "Contracts for Architectural and Engineering Services," have been, or shall be, met in procuring qualified architectural/engineering services. The RECIPIENT shall identify and separate eligible and ineligible costs in the final architectural/engineering services contract and submit a copy of the contract to ECOLOGY.
B. Acquisition: The following provisions shall be in force only if the project described in this agreement is an acquisition project:

a. Evidence of Land Value and Title. The RECIPIENT shall submit documentation of the cost of the property rights and the type of ownership interest that has been acquired.

b. Legal Description of Real Property Rights Acquired. The legal description of the real property rights purchased with funding assistance provided through this agreement (and protected by a recorded conveyance of rights to the State of Washington) shall be incorporated into the agreement before final payment.

c. Conveyance of Rights to the State of Washington. Upon purchase of real property rights (both fee simple and lesser interests), the RECIPIENT shall execute the document necessary to convey certain rights and responsibilities to ECOLOGY, on behalf of the State of Washington. The documents required will depend on the project type, the real property rights being acquired, and whether or not those rights are being acquired in perpetuity (see options below). The RECIPIENT shall use language provided by ECOLOGY, to record the executed document in the County where the real property lies, and to provide a copy of the recorded document to ECOLOGY. Documentation Options:

1. Deed of Right. The Deed of Right conveys to the people of the state of Washington the right to preserve, protect, and/or use the property for public purposes consistent with the fund source. RECIPIENTs shall use this document

when acquiring real property rights that include the underlying land. This document may also be applicable for those easements where the RECIPIENT has acquired a perpetual easement for public purposes. The RECIPIENT must obtain ECOLOGY approval on the draft language prior to executing the deed of right.

2. Assignment of Rights. The Assignment of Rights document transfers certain rights such as access and enforcement to ECOLOGY. The RECIPIENT shall use this document when an easement or lease is being acquired for water quality and habitat conservation. The Assignment of Rights requires the signature of the underlying landowner and must be incorporated by reference in the easement document.

3. Easements and Leases. The RECIPIENT may incorporate required language from the Deed of Right or Assignment of Rights directly into the easement or lease document, thereby eliminating the requirement for a separate document. Language will depend on the situation; therefore, the RECIPIENT must obtain ECOLOGY approval on the draft language prior to executing the easement or lease.

d. Real Property Acquisition and Relocation Assistance.

1. Federal Acquisition Policies. See Section 4 of this agreement for requirements specific to Section 319 and SRF funded projects.

2. State Acquisition Policies. When state funds are part of this agreement, the RECIPIENT agrees to comply with the terms and conditions of the Uniform Relocation Assistance and Real Property Acquisition Policy of the State of Washington, Chapter 8.26 RCW, and Chapter 468-100 WAC.

3. Housing and Relocation. In the event that housing and relocation costs, as required by federal law set out in subsection (1) above and/or state law set out in subsection (2) above, are involved in the execution of this project, the RECIPIENT agrees to provide any housing and relocation assistance required.

e. Hazardous Substances.

1. Certification. The RECIPIENT shall inspect, investigate, and conduct an environmental audit of the proposed acquisition site for the presence of hazardous substances, as defined in RCW 70.105D.020(10), and certify:

i. No hazardous substances were found on the site, or

ii. Any hazardous substances found have been treated and/or disposed of in compliance with applicable state and federal laws, and the site is deemed "clean."

2. Responsibility. Nothing in this provision alters the RECIPIENT's duties and liabilities regarding hazardous substances as set forth in RCW 70.105D.

3. Hold Harmless. The RECIPIENT will defend, protect and hold harmless ECOLOGY and any and all of its employees and/or agents, from and against any and all liability, cost (including but not limited to all costs of defense and attorneys' fees) and any and all loss of any nature from any and all claims or suits resulting from the presence of, or the release or threatened release of, hazardous substances on the property the RECIPIENT is acquiring.

f. Restriction On Conversion Of Real Property And/Or Facilities To Other Uses

The RECIPIENT shall not at any time convert any real property (including any interest therein) or facility acquired, developed, maintained, renovated, and/or restored pursuant to this agreement to uses other than those purposes for which funds were approved without prior approval of ECOLOGY. For acquisition projects that are term limited, such as one involving a lease or a term-limited restoration, renovation or development project or easement, this restriction on conversion shall apply only for the length of the term, unless otherwise provided in written documents or required by applicable state or federal law. In such case, the restriction applies to such projects for the length of the term specified by the lease, easement, deed, or landowner agreement.

C. Best Management Practices (BMP) Implementation: If the RECIPIENT installs BMPs that are not approved by ECOLOGY prior to installation, the RECIPIENT assumes the risk that part or all of the reimbursement for that activity may be delayed or ineligible. For more details regarding BMP Implementation, please reference the Water Quality Financial Assistance Funding Guidelines available on ECOLOGY's Water Quality Program funding website. D. Electronic Fund Transfers: The RECIPIENT must register as a statewide vendor in order to receive payment reimbursement. Washington State's Department of Enterprise Services (DES) issues all payments. DES maintains a central vendor file for Washington State agency use to process vendor payments. The RECIPIENT can complete the

registration process online at:

http://des.wa.gov/services/ContractingPurchasing/Business/VendorPay/Pages/default.aspx. This registration process allows the RECIPIENT to sign up for direct deposit payments, also known as electronic fund transfers (EFT). If the RECIPIENT has questions about the vendor registration process or setting up direct deposit payments contact DES Payee Help Desk at (360) 407-8180 or payeehelpdesk@watech.wa.gov.

E. Equipment Purchase: Equipment purchases over \$5,000 and not included in the scope of work or the Ecology approved construction plans and specifications, must be pre-approved by ECOLOGY's project manager before purchase. All equipment purchases over \$5,000 and not included in a contract for work being completed on the funded project, must also be reported on the Equipment Purchase Report in EAGL.

F. Funding Recognition: The RECIPIENT must inform the public about ECOLOGY or any EPA (see Section 3.B for Section 319 funded or Section 5.E for SRF funded projects) funding participation in this project through the use of project signs, acknowledgement in published materials, reports, the news media, websites, or other public announcements. Projects addressing site-specific locations must utilize appropriately sized and weather-resistant signs. Sign logos are available from ECOLOGY's Financial Manager upon request.

G. Growth Management Planning: The RECIPIENT certifies by signing this agreement that it is in compliance with the requirements of Chapter 36,70A RCW, "Growth Management Planning by Selected Counties and Cities." If the status of compliance changes, either through RECIPIENT or legislative action, the RECIPIENT shall notify ECOLOGY in writing of this change within 30 days.

H. Interlocal: The RECIPIENT certifies by signing this agreement that all negotiated interlocal agreements necessary for the project are, or shall be, consistent with the terms of this agreement and Chapter 39.34 RCW, "Interlocal Cooperation Act." The RECIPIENT shall submit a copy of each interlocal agreement necessary for the project to ECOLOGY upon request.

I. Lobbying and Litigation: Costs incurred for the purposes of lobbying or litigation are not eligible for funding under this agreement.

J. Post Project Assessment Survey: The RECIPIENT agrees to participate in a brief survey regarding the key project results or water quality project outcomes and the status of long-term environmental results or goals from the project approximately three years after project completion. A representative from ECOLOGY's Water Quality Program may contact the RECIPIENT to request this data. ECOLOGY may also conduct site interviews and inspections, and may otherwise evaluate the project, as part of this assessment.

K. Project Status Evaluation: ECOLOGY may evaluate the status of this project 18 months from the effective date of this agreement. ECOLOGY's Project Manager and Financial Manager will meet with the RECIPIENT to review spending trends, completion of outcome measures, and overall project administration and performance. If the RECIPIENT fails to make satisfactory progress toward achieving project outcomes, ECOLOGY may change the scope of work, reduce grant funds, or increase oversight measures.

L. Technical Assistance: Technical assistance for agriculture activities provided under the terms of this agreement shall be consistent with the current U.S. Natural Resource Conservation Service ("NRCS") Field Office Technical Guide for Washington State and specific requirements outlined in the Water Quality Funding Guidelines. Technical assistance, proposed practices, or project designs that do not meet these standards may be eligible if approved in writing by ECOLOGY.

# SECTION 3: THE FOLLOWING CONDITIONS APPLY TO SECTION 319 AND CENTENNIAL CLEAN WATER FUNDED PROJECTS BEING USED TO MATCH SECTION 319 FUNDS.

The RECIPIENT must submit the following documents to ECOLOGY before this agreement is signed by ECOLOGY: 1. Federal Funding Accountability and Transparency Act (FFATA) Form, available on the Water Quality Program website.

2. "Section 319 Initial Data Reporting" form in EAGL.

A. Data Reporting: The RECIPIENT must complete the "Section 319 Initial Data Reporting" form in EAGL before

this agreement can be signed by Ecology. This form is used to gather general information about the project for EPA. B. Funding Recognition and Outreach: In addition to Section 2.F of these Terms and Conditions, the RECIPIENT shall provide signage that informs the public that the project is funded by EPA. The signage shall contain the EPA logo and follow usage requirements available at http://www2.epa.gov/stylebook/using-epa-seal-and-logo. To obtain the appropriate EPA logo or seal graphic file, the RECIPIENT may sent a request to their Ecology Financial Manager. To increase public awareness of projects serving communities where English is not the predominant language, RECIPIENTS are encouraged to provide their outreach strategies communication in non-English languages. Translation costs for this purpose are allowable, provided the costs are reasonable.

The RECIPIENT shall use the following paragraph in all reports, documents, and signage developed under this agreement:

"This project has been funded wholly or in part by the United States Environmental Protection Agency under an assistance agreement to the Washington State Department of Ecology. The contents of this document do not necessarily reflect the views and policies of the Environmental Protection Agency, nor does the mention of trade names or commercial products constitute endorsement or recommendation for use."

C. Load Reduction Reporting: The RECIPIENT shall complete the "Section 319 Annual Load Reduction Reporting" form in EAGL by January 15 of each year and at project close-out. ECOLOGY may hold reimbursements until the RECIPIENT has completed the form. This form is used to gather information on best management practices (BMPs) installed and associated pollutant load reductions that were funded as a part of this project.

D. Time Extension: The RECIPIENT may request a one-time extension for up to 12 months. However, the time extension cannot exceed the time limitation established in EPA's assistance agreement. In the event a time extension is requested and approved by ECOLOGY, the RECIPIENT must complete all eligible work performed under this agreement by the expiration date.

# SECTION 4: THE FOLLOWING CONDITIONS APPLY TO SECTION 319 AND STATE REVOLVING FUND (SRF) LOAN FUNDED PROJECTS ONLY.

A. Accounting Standards: The RECIPIENT shall maintain accurate records and accounts for the project (PROJECT Records) in accordance with Generally Accepted Accounting Principles (GAAP) as issued by the Governmental Accounting Standards Board (GASB), including standards related to the reporting of infrastructure assets or in accordance with the standards in Chapter 43.09.200 RCW "Local Government Accounting – Uniform System of Accounting".

B. Acquisitions: Section 319 and SRF Equivalency project RECIPIENTs shall comply with the terms and conditions of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, 84 Stat. 1894 (1970)-Public Law 91-646, as amended by the Surface Transportation and Uniform Relocation Assistance Act, PL 100-17-1987, and applicable regulations and procedures of the federal agency implementing that Act.

C. Audit Requirements: In accordance with 2 CFR 200.501(a), the RECIPIENT agrees to obtain a single audit from an independent auditor, if their organization expends \$750,000 or more in total Federal funds in their fiscal year. The RECIPIENT must submit the form SF-SAC and a Single Audit Report Package within 9 months of the end of the fiscal year or 30 days after receiving the report from an independent auditor. The SF-SAC and a Single Audit Report Package MUST be submitted using the Federal Audit Clearinghouse's Internet Data Entry System available at: https://harvester.census.gov/fac/collect/ddeindex.html, For complete information on how to accomplish the single audit submission, go to the Federal Audit Clearinghouse Web site: http://harvester.census.gov/fac/. D. Archaeological Resources and Historic Properties (Section 106): The RECIPIENT shall comply with the additional requirements under section 106 of the National Historic Preservation Act (NHPA, 36 CFR 800).

E. Data Universal Numbering System (DUNS) and Central Contractor Registration (CCR) Requirements: RECIPIENTs shall have a DUNS number. Unless exempted from this requirement under 2 CFR 25.110, the RECIPIENT must ensure that their organization's information in the System for Award Management (SAM), https://www.sam.gov, is kept current through project closeout. This requires that the RECIPIENT reviews and updates the information at least annually after the initial registration, and more frequently if information changes.

F. Disadvantaged Business Enterprise (DBE): General Compliance, 40 CFR, Part 33. The RECIPIENT agrees to comply with the requirements of the Environmental Protection Agency's Program for Utilization of Small, Minority, and Women's Business Enterprises (MBE/WBE) 40CFR, Part 33 in procurement under this agreement.

Six Good Faith Efforts, 40 CFR, Part 33, Subpart C. The RECIPIENT agrees to make the following good faith efforts whenever procuring construction, equipment, services, and supplies under this agreement. Records documenting compliance with the following six good faith efforts shall be retained:

1) Ensure Disadvantaged Business Enterprises are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities. For Indian Tribal, State and Local and Government RECIPIENTs, this shall include placing Disadvantaged Business Enterprises on solicitation lists and soliciting them whenever they are potential sources.

2) Make information on forthcoming opportunities available to Disadvantaged Business Enterprises and arrange time frames for contracts and establish delivery schedules, where the requirements permit, in a way that encourages and facilitates participation by Disadvantaged Business Enterprises in the competitive process. This includes, whenever possible, posting solicitations for bids or proposals for a minimum of thirty (30) calendar days before the bid or proposal closing date.

3) Consider, in the contracting process, whether firms competing for large contracts could subcontract with Disadvantaged Business Enterprises. For Indian Tribal, State, and Local Government RECIPIENTs, this shall include dividing total requirements when economically feasible into smaller tasks or quantities to permit maximum participation by Disadvantaged Business Enterprises in the competitive process.

4) Encourage contracting with a consortium of Disadvantaged Business Enterprises when a contract is too large for one of these firms to handle individually.

5) Use services and assistance of the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.

6) If the prime contractor awards subcontracts, require the prime contractor to take the five good faith efforts steps in paragraphs 1 through 5 above.

The RECIPIENT agrees to submit ECOLOGY's Contractor Participation Report Form D with each payment request. Contract Administration Provisions, 40 CFR, Section 33.302. The RECIPIENT agrees to comply with the contract administration provisions of 40 CFR, Section 33.302.

Non-discrimination Provision. The RECIPIENT shall not discriminate on the basis of race, color, national origin or sex in the performance of this agreement. The RECIPIENT shall carry out applicable requirements of 40 CFR Part 33 in the award and administration of contracts awarded under EPA financial assistance agreements. Failure by the RECIPIENT to carry out these requirements is a material breach of this agreement which may result in the termination of this contract or other legally available remedies.

This does not preclude the RECIPIENT from enacting broader nondiscrimination protections.

The RECIPIENT shall comply with all federal and state nondiscrimination laws, including but not limited to, Title VI and VII of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and Chapter 49.60 RCW, Washington's Law Against Discrimination, and 42 U.S.C. 12101 et seq, the Americans with Disabilities Act (ADA).

In the event of the RECIPIENT's noncompliance or refusal to comply with any applicable nondiscrimination law, regulation, or policy, this agreement may be rescinded, canceled, or terminated in whole or in part and the RECIPIENT may be declared ineligible for further funding from ECOLOGY. The RECIPIENT shall, however, be given a reasonable time in which to cure this noncompliance.

The RECIPIENT shall include the following terms and conditions in contracts with all contractors, subcontractors, engineers, vendors, and any other entity for work or services pertaining to this agreement.

"The Contractor will not discriminate on the basis of race, color, national origin or sex in the performance of this

Contract. The Contractor will carry out applicable requirements of 40 CFR Part 33 in the award and administration of contracts awarded under Environmental Protection Agency financial agreements. Failure by the Contractor to carry out these requirements is a material breach of this Contract which may result in termination of this Contract or other legally available remedies."

Bidder List, 40 CFR, Section 33.501(b) and (c). The RECIPIENT agrees to create and maintain a bidders list. The bidders list shall include the following information for all firms that bid or quote on prime contracts, or bid or quote subcontracts, including both MBE/WBEs and non-MBE/WBEs.

- 1. Entity's name with point of contact
- 2. Entity's mailing address, telephone number, and e-mail address
- 3. The procurement on which the entity bid or quoted, and when
- 4. Entity's status as an MBE/WBE or non-MBE/WBE

G. Electronic and information Technology (EIT) Accessibility: RECIPIENTs shall ensure that loan funds provided under this agreement for costs in the development or purchase of EIT systems or products provide individuals with disabilities reasonable accommodations and an equal and effective opportunity to benefit from or participate in a program, including those offered through electronic and information technology as per Section 504 of the Rehabilitation Act, codified in 40 CFR Part 7. Systems or products funded under this agreement must be designed to meet the diverse needs of users without barriers or diminished function or quality. Systems shall include usability features or functions that accommodate the needs of persons with disabilities, including those who use assistive technology.

H. Hotel-Motel Fire Safety Act: The RECIPIENT shall ensure that all space for conferences, meetings, conventions or training seminars funded in whole or in part with federal funds complies with the protection and control guidelines of the Hotel and Motel Fire Safety Act (15 USC 2225a, PL 101-391, as amended). Recipients may search the Hotel-Motel National Master List at http://www.usfa.dhs.gov/applications/hotel/ to see if a property is in compliance, or to find other information about the Act. Pursuant to 15 USC 2225a.

I. Trafficking In Persons: The RECIPIENT and RECIPIENT employees that are private entities shall not engage in forms of trafficking in persons during the period of time this agreement is effective. This includes, but is not limited to, the procurement of a commercial sex act or forced labor. The RECIPIENT shall notify ECOLOGY immediately of any information received from any source alleging a violation under this provision.

# SECTION 5: THE FOLLOWING CONDITIONS APPLY TO STATE REVOLVING FUND (SRF) LOAN FUNDED PROJECTS ONLY.

The RECIPIENT must submit the following documents/forms to ECOLOGY before this agreement is signed by ECOLOGY:

- 1. Financial Capability Assessment Documentation
- 2. Opinion of RECIPIENT's Legal Council
- 3. Authorizing Ordinance or Resolution
- 4. Federal Funding Accountability and Transparency Act (FFATA) Form
- 5. CWSRF Federal Reporting Information form available in EAGL

6. Fiscal Sustainability Plan Certification Form (only required if the project includes construction of a wastewater or stormwater facility construction)

7. Cost and Effectiveness Analysis Certification Form

A. Alteration and Eligibility of Project: During the term of this agreement, the RECIPIENT (1) shall not materially alter the design or structural character of the project without the prior written approval of ECOLOGY and (2) shall take no action which would adversely affect the eligibility of the project as defined by applicable funding program rules and state statutes, or which would cause a violation of any covenant, condition, or provision herein.

B. American Iron and Steel (Buy American): This loan provision applies to projects for the construction, alteration, maintenance, or repair of a "treatment works" as defined in the Federal Water Pollution Control Act (33 USC 1381 et

seq.) The RECIPIENT shall ensure that all iron and steel products used in the project are produced in the United States. Iron and Steel products means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The RECIPIENT may request waiver from this requirement from the Administrator of the Environmental Protection Agency. The RECIPIENT must coordinate all waiver requests through ECOLOGY. This provision does not apply if the engineering plans and specifications for the project were approved by ECOLOGY prior to January 17, 2014. ECOLOGY reserves the right to request documentation of RECIPIENT'S compliance with this provision.

C. Authority of RECIPIENT: This agreement is authorized by the Constitution and laws of the state of Washington, including the RECIPIENT's authority, and by the RECIPIENT pursuant to the authorizing ordinance or resolution. The RECIPIENT shall submit a copy of the authorizing ordinance or resolution to the ECOLOGY Financial Manager before this agreement shall be signed by ECOLOGY.

D. Equivalency Projects: (For designated equivalency projects only)

1. The RECIPIENT must procure architectural and engineering services in accordance with the federal requirements in Chapter 11 of Title 40, U.S.C. (see

www.gpo.gov/fdsys/pkg/USCODE-2011-title40/pdf/USCODE-2011-title40-subtitleI-chap11.pdf).

E. Fiscal Sustainability Plan Certification: The RECIPIENT shall submit a completed Fiscal Sustainability Plan Certification before this agreement is signed by ECOLOGY. The Fiscal Sustainability Plan Certification is available from the ECOLOGY Financial Manager or on the Water Quality Program website.

F. Funding Recognition and Outreach: In addition to Section 2.F of these Terms and Conditions, the RECIPIENT agrees to comply with the EPA SRF Signage Guidance in order to enhance public awareness of EPA assistance agreements nationwide. The signage guidance can be found at:

http://www.ecy.wa.gov/programs/wq/funding/FundPrgms/CWSRF/SignageGuidanceJune2015.pdf.

G. Insurance: The RECIPIENT shall at all times carry fire and extended insurance coverage, public liability, and property damage, and such other forms of insurance with responsible insurers and policies payable to the RECIPIENT on such of the buildings, equipment, works, plants, facilities, and properties of the Utility as are ordinarily carried by municipal or privately-owned utilities engaged in the operation of like systems, and against such claims for damages as are ordinarily carried by municipal or privately-owned utilities engaged in the operation of like systems, or it shall self-insure or participate in an insurance pool or pools with reserves adequate, in the reasonable judgment of the RECIPIENT, to protect it against loss.

H. Litigation Authority: No litigation is now pending, or to the RECIPIENT's knowledge, threatened, seeking to restrain, or enjoin:

(i) the execution of this agreement; or

(ii) the fixing or collection of the revenues, rates, and charges or the formation of the ULID and the levy and collection of ULID Assessments therein pledged to pay the principal of and interest on the loan (for revenue secured lien obligations); or

(iii) the levy and collection of the taxes pledged to pay the principal of and interest on the loan (for general obligation-secured loans and general obligation payable from special-assessment-secured loans); or

(iv) in any manner questioning the proceedings and authority under which the agreement, the loan, or the project are authorized. Neither the corporate existence, or boundaries of the RECIPIENT nor the title of its present officers to their respective offices is being contested. No authority or proceeding for the execution of this agreement has been repealed, revoked, or rescinded.

I. Loan Interest Rate and Terms: This loan agreement shall remain in effect until the date of final repayment of the loan, unless terminated earlier according to the provisions herein.

When the Project Completion Date has occurred, ECOLOGY and the RECIPIENT shall execute an amendment to this loan agreement which details the final loan amount (Final Loan Amount), and ECOLOGY shall prepare a final loan repayment schedule. The Final Loan Amount shall be the combined total of actual disbursements made on the loan

and all accrued interest to the computation date.

The Estimated Loan Amount and the Final Loan Amount (in either case, as applicable, a "Loan Amount") shall bear interest based on the interest rate identified in this agreement as the "Effective Interest Rate," per annum, calculated on the basis of a 365 day year. Interest on the Estimated Loan Amount shall accrue from and be compounded monthly based on the date that each payment is mailed to the RECIPIENT. The Final Loan Amount shall be repaid in equal installments, semiannually, over the term of this loan "Loan Term" as outlined in this agreement.

J. Loan Repayment:

Sources of Loan Repayment

1. Nature of RECIPIENT's Obligation. The obligation of the RECIPIENT to repay the loan from the sources identified below and to perform and observe all other agreements and obligations on its part, contained herein, shall be absolute and unconditional, and shall not be subject to diminution by setoff, counterclaim, or abatement of any kind. To secure the repayment of the loan from ECOLOGY, the RECIPIENT agrees to comply with all of the covenants, agreements, and attachments contained herein.

2. For General Obligation. This loan is a General Obligation Debt of the RECIPIENT.

3. For General Obligation Payable from Special Assessments. This loan is a General Obligation Debt of the RECIPIENT payable from special assessments to be imposed within the constitutional and statutory tax limitations provided by law without a vote of the electors of the RECIPIENT on all of the taxable property within the boundaries of the RECIPIENT.

4. For Revenue-Secured: Lien Position. This loan is a Revenue-Secured Debt of the RECIPIENT's Utility. This loan shall constitute a lien and charge upon the Net Revenue junior and subordinate to the lien and charge upon such Net Revenue of any Senior Lien Obligations.

In addition, if this loan is also secured by Utility Local Improvement Districts (ULID) Assessments, this loan shall constitute a lien upon ULID Assessments in the ULID prior and superior to any other charges whatsoever.

5. Other Sources of Repayment. The RECIPIENT may repay any portion of the loan from any funds legally available to it.

6. Defeasance of the Loan. So long as ECOLOGY shall hold this loan, the RECIPIENT shall not be entitled to, and shall not affect, an economic Defeasance of the loan. The RECIPIENT shall not advance refund the loan.

If the RECIPIENT defeases or advance refunds the loan, it shall be required to use the proceeds thereof immediately upon their receipt, together with other available RECIPIENT funds, to repay both of the following:

(i) The Loan Amount with interest

(ii) Any other obligations of the RECIPIENT to ECOLOGY under this agreement, unless in its sole discretion ECOLOGY finds that repayment from those additional sources would not be in the public interest.

Failure to repay the Loan Amount plus interest within the time specified in ECOLOGY's notice to make such repayment shall incur Late Charges and shall be treated as a Loan Default.

7. Refinancing or Early Repayment of the Project. So long as ECOLOGY shall hold this loan, the RECIPIENT shall give ECOLOGY thirty days written notice if the RECIPIENT intends to refinance or make early repayment of the loan.

Method and Conditions on Repayments

1. Semiannual Payments. Notwithstanding any other provision of this agreement, the first semiannual payment of principal and interest on this loan shall be due and payable no later than one year after the project completion date or initiation of operation date, whichever comes first.

Thereafter, equal payments shall be due every six months.

If the due date for any semiannual payment falls on a Saturday, Sunday, or designated holiday for Washington State agencies, the payment shall be due on the next business day for Washington State agencies.

Payments shall be mailed to:

Department of Ecology Cashiering Unit

Version 10/30/2015

#### P.O. Box 47611

Olympia WA 98504-7611

In lieu of mailing payments, electronic fund transfers can be arranged by working with ECOLOGY's Financial Manager.

No change to the amount of the semiannual principal and interest payments shall be made without a mutually signed amendment to this agreement. The RECIPIENT shall continue to make semiannual payments based on this agreement until the amendment is effective, at which time the RECIPIENT's payments shall be made pursuant to the amended agreement.

2. Late Charges. If any amount of the Final Loan Amount or any other amount owed to ECOLOGY pursuant to this agreement remains unpaid after it becomes due and payable, ECOLOGY may assess a late charge. The late charge shall be one percent per month on the past due amount starting on the date the debt becomes past due and until it is paid in full.

3. Repayment Limitations. Repayment of the loan is subject to the following additional limitations, among others: those on defeasance, refinancing and advance refunding, termination, and default and recovery of payments.
 4. Propayment of Lean. So long as ECOLOCY shall hold this lean. the PECIPIENT may propay the antire unpaid.

4. Prepayment of Loan. So long as ECOLOGY shall hold this loan, the RECIPIENT may prepay the entire unpaid principal balance of and accrued interest on the loan or any portion of the remaining unpaid principal balance of the Loan Amount. Any prepayments on the loan shall be applied first to any accrued interest due and then to the outstanding principal balance of the Loan Amount. If the RECIPIENT elects to prepay the entire remaining unpaid balance and accrued interest, the RECIPIENT shall first contact ECOLOGY's Revenue/Receivable Manager of the Fiscal Office.

#### K. Loan Security

Due Regard: For loans secured with a Revenue Obligation: The RECIPIENT shall exercise due regard for Maintenance and Operation Expense and the debt service requirements of the Senior Lien Obligations and any other outstanding obligations pledging the Gross Revenue of the Utility, and it has not obligated itself to set aside and pay into the loan Fund a greater amount of the Gross Revenue of the Utility than, in its judgment, shall be available over and above such Maintenance and Operation Expense and those debt service requirements.

Where collecting adequate gross utility revenue requires connecting additional users, the RECIPIENT shall require the sewer system connections necessary to meet debt obligations and expected operation and maintenance expenses. Levy and Collection of Taxes (if used to secure the repayment of the loan): For so long as the loan is outstanding, the RECIPIENT irrevocably pledges to include in its budget and levy taxes annually within the constitutional and statutory tax limitations provided by law without a vote of its electors on all of the taxable property within the boundaries of the RECIPIENT in an amount sufficient, together with other money legally available and to be used therefore, to pay when due the principal of and interest on the loan, and the full faith, credit and resources of the RECIPIENT are pledged irrevocably for the annual levy and collection of those taxes and the prompt payment of that principal and interest.

Not an Excess Indebtedness: For loans secured with a general obligation pledge or a general obligation pledge on special assessments: The RECIPIENT agrees that this agreement and the loan to be made do not create an indebtedness of the RECIPIENT in excess of any constitutional or statutory limitations.

Pledge of Net Revenue and ULID Assessments in the ULID (if used to secure the repayment of this loan): For so long as the loan is outstanding, the RECIPIENT irrevocably pledges the Net Revenue of the Utility, including applicable ULID Assessments in the ULID, to pay when due the principal of and interest on the loan.

Utility Local Improvement District (ULID) Assessment Collection (if used to secure the repayment of the loan): All ULID Assessments in the ULID shall be paid into the Loan Fund and used to pay the principal of and interest on the loan.

L. Maintenance and Operation of a Funded Utility: The RECIPIENT shall, at all times, maintain and keep the funded Utility in good repair, working order, and condition.

M. Opinion of RECIPIENT's Legal Counsel: The RECIPIENT must submit an "Opinion of Legal Counsel to the

RECIPIENT" to ECOLOGY before this agreement will be signed. ECOLOGY will provide the form.

N. Prevailing Wage (Davis-Bacon Act): The RECIPIENT agrees, by signing this agreement, to comply with the Davis-Bacon Act prevailing wage requirements. This applies to the construction, alteration, and repair of treatment works carried out, in whole or in part, with assistance made available by the State Revolving Fund as authorized by Section 513, title VI of the Federal Water Pollution Control Act (33 U.S.C. 1372). Laborers and mechanics employed by contractors and subcontractors shall be paid wages not less often than once a week and at rates not less than those prevailing on projects of a character similar in the locality as determined by the Secretary of Labor.

The RECIPIENT shall obtain the wage determination for the area in which the project is located prior to issuing requests for bids, proposals, quotes or other methods for soliciting contracts (solicitation). These wage determinations shall be incorporated into solicitations and any subsequent contracts. The RECIPIENT shall ensure that the required EPA contract language regarding Davis-Bacon Wages is in all contracts and sub contracts in excess of \$2,000. The RECIPIENT shall maintain records sufficient to document compliance with the Davis-Bacon Act, and make such records available for review upon request.

The RECIPIENT also agrees, by signing this agreement, to comply with State Prevailing Wages on Public Works, Chapter 39.12 RCW, as applicable. Compliance may include the determination whether the project involves "public work" and inclusion of the applicable prevailing wage rates in the bid specifications and contracts. The RECIPIENT agrees to maintain records sufficient to evidence compliance with Chapter 39.12 RCW, and make such records available for review upon request.

O. Progress Reports: RECIPIENTS funded with State Revolving Fund Loan or Forgivable Principal shall include the following verification statement in the "General Comments" text box of each progress report.

"We verify that we are in compliance with all the requirements as outlined in our funding agreement(s) with the Department of Ecology. This includes but is not limited to:

- The Davis-Bacon Act, 29 CFR (If applicable)

- Washington State Prevailing Wage Rate, Chapter 39.12 RCW (Pertaining to all recipients)

- The Disadvantaged Business Enterprise (DBE), 40 CFR, Part 33"

P. Representations and Warranties: The RECIPIENT represents and warrants to ECOLOGY as follows: Application: Material Information. All information and materials submitted by the RECIPIENT to ECOLOGY in connection with its loan application were, when made, and are, as of the date the RECIPIENT signs this agreement, true and correct. There is no material adverse information relating to the RECIPIENT, the project, the loan, or this agreement known to the RECIPIENT, which has not been disclosed in writing to ECOLOGY.

Existence: Authority. It is a duly formed and legally existing municipal corporation or political subdivision of the state of Washington or a federally recognized Indian Tribe. It has full corporate power and authority to execute, deliver, and perform all of its obligations under this agreement and to undertake the project identified herein. Certification. Each payment request shall constitute a certification by the RECIPIENT to the effect that all representations and warranties made in this loan agreement remain true as of the date of the request and that no adverse developments, affecting the financial condition of the RECIPIENT or its ability to complete the project or to repay the principal of or interest on the loan, have occurred since the date of this loan agreement. Any changes in the RECIPIENT's financial condition shall be disclosed in writing to ECOLOGY by the RECIPIENT in its request for payment.

Q. Sale or Disposition of Funded Utility: The RECIPIENT shall not sell, transfer, or otherwise dispose of any of the works, plant, properties, facilities, or other part of the funded Utility or any real or personal property comprising a part of the funded Utility unless:

1. The facilities or property transferred are not material to the operation of the funded Utility, or have become unserviceable, inadequate, obsolete, or unfit to be used in the operation of the funded Utility or are no longer necessary, material, or useful to the operation of the funded Utility; or

2. The aggregate depreciated cost value of the facilities or property being transferred in any fiscal year comprises no more than three percent of the total assets of the funded Utility; or

3. The RECIPIENT receives from the transferee an amount equal to an amount which will be in the same proportion to the net amount of Senior Lien Obligations and this LOAN then outstanding (defined as the total amount outstanding less the amount of cash and investments in the bond and loan funds securing such debt) as the Gross Revenue of the funded Utility from the portion of the funded Utility sold or disposed of for the preceding year bears to the total Gross Revenue for that period.

4. Expressed written agreement by the DEPARTMENT.

The proceeds of any transfer under this paragraph must be used (1) to redeem promptly, or irrevocably set aside for the redemption of, Senior Lien Obligations and to redeem promptly the loan, and (2) to provide for part of the cost of additions to and betterments and extensions of the Utility.

R. Sewer-Use Ordinance or Resolution for Funded Wastewater Facility Projects: If not already in existence, the RECIPIENT shall adopt and shall enforce a sewer-use ordinance or resolution. Such ordinance or resolution shall be submitted to ECOLOGY upon request.

The sewer use ordinance must include provisions to:

1) Prohibit the introduction of toxic or hazardous wastes into the RECIPIENT's sewer system.

2) Prohibit inflow of stormwater into separated sewer systems.

3) Require that new sewers and connections be properly designed and constructed.

S. Termination and Default:

Termination and Default Events

1. For Insufficient ECOLOGY or RECIPIENT Funds. ECOLOGY may terminate this loan agreement for insufficient ECOLOGY or RECIPIENT funds.

2. For Failure to Commence Work. ECOLOGY may terminate this loan agreement for failure of the RECIPIENT to commence project work.

3. Past Due Payments. The RECIPIENT shall be in default of its obligations under this loan agreement when any loan repayment becomes 60 days past due.

4. Other Cause. The obligation of ECOLOGY to the RECIPIENT is contingent upon satisfactory performance in full by the RECIPIENT of all of its obligations under this loan agreement. The RECIPIENT shall be in default of its obligations under this loan agreement if, in the opinion of ECOLOGY, the RECIPIENT has unjustifiably failed to perform any obligation required of it by this loan agreement.

Procedures for Termination. If this loan agreement is terminated prior to project completion, ECOLOGY shall provide to the RECIPIENT a written notice of termination at least five working days prior to the effective date of termination (the "Termination Date"). The written notice of termination by the ECOLOGY shall specify the Termination Date and, when applicable, the date by which the RECIPIENT must repay any outstanding balance of the loan and all accrued interest (the "Termination Payment Date").

Termination and Default Remedies

No Further Payments. On and after the Termination Date, or in the event of a default event, ECOLOGY may, at its sole discretion, withdraw the loan and make no further payments under this agreement.

Repayment Demand. In response to an ECOLOGY initiated termination event, or in response to a loan default event, ECOLOGY may at its sole discretion demand that the RECIPIENT repay the outstanding balance of the Loan Amount and all accrued interest.

Interest after Repayment Demand. From the time that ECOLOGY demands repayment of funds, amounts owed by the RECIPIENT to ECOLOGY shall accrue additional interest at the rate of one percent per month, or fraction thereof. Accelerate Repayments. In the event of a default, ECOLOGY may, in its sole discretion, declare the principal of and interest on the loan immediately due and payable, subject to the prior lien and charge of any outstanding Senior Lien Obligation upon the Net Revenue. That is, the loan is not subject to acceleration so long as any Senior Lien Obligations are outstanding. Repayments not made immediately upon such acceleration will incur Late Charges. Late Charges. All amounts due to ECOLOGY and not paid by the RECIPIENT by the Termination Payment Date or after acceleration following a default event, as applicable, shall incur late charges.

Intercept State Funds. In the event of a default event and in accordance with Chapter 90.50A.060 RCW, "Defaults," any state funds otherwise due to the RECIPIENT may, at ECOLOGY's sole discretion, be withheld and applied to the repayment of the loan.

Property to ECOLOGY. In the event of a default event and at the option of ECOLOGY, any personal property (equipment) acquired under this agreement may, in ECOLOGY's sole discretion, become ECOLOGY's property. In that circumstance, ECOLOGY shall reduce the RECIPIENT's liability to repay money by an amount reflecting the fair value of such property.

Documents and Materials. If this agreement is terminated, all finished or unfinished documents, data studies, surveys, drawings, maps, models, photographs, and reports or other materials prepared by the RECIPIENT shall, at the option of ECOLOGY, become ECOLOGY property. The RECIPIENT shall be entitled to receive just and equitable compensation for any satisfactory work completed on such documents and other materials.

Collection and Enforcement Actions. In the event of a default event, the state of Washington reserves the right to take any actions it deems necessary to collect the amounts due, or to become due, or to enforce the performance and observance of any obligation by the RECIPIENT, under this agreement.

Fees and Expenses. In any action to enforce the provisions of this agreement, reasonable fees and expenses of attorneys and other reasonable expenses (including, without limitation, the reasonably allocated costs of legal staff) shall be awarded to the prevailing party as that term is defined in Chapter 4.84.330 RCW.

Damages. Notwithstanding ECOLOGY's exercise of any or all of the termination or default remedies provided in this agreement, the RECIPIENT shall not be relieved of any liability to ECOLOGY for damages sustained by ECOLOGY and/or the state of Washington because of any breach of this agreement by the RECIPIENT. ECOLOGY may withhold payments for the purpose of setoff until such time as the exact amount of damages due ECOLOGY from the RECIPIENT is determined.

T. User-Charge System for Funded Utilities: The RECIPIENT certifies that it has the legal authority to establish and implement a user-charge system and shall adopt a system of user-charges to assure that each user of the funded utility shall pay its proportionate share of the cost of operation and maintenance, including replacement during the design life of the project. The user-charge system will include provisions for a connection charge.

In addition, the RECIPIENT shall regularly evaluate the user-charge system, at least annually, to ensure the system provides adequate revenues necessary to operate and maintain the funded utility, to establish reserves to pay for replacement, and to repay the loan.

# GENERAL FEDERAL CONDITIONS

If a portion or all of the funds for this agreement are provided through federal funding sources or this agreement is used to match a federal grant award, the following terms and conditions apply to you.

# A. CERTIFICATION REGARDING SUSPENSION, DEBARMENT, INELIGIBILITY OR VOLUNTARY EXCLUSION:

- 1. The RECIPIENT/CONTRACTOR, by signing this agreement, certifies that it is not suspended, debarred, proposed for debarment, declared ineligible or otherwise excluded from contracting with the federal government, or from receiving contracts paid for with federal funds. If the RECIPIENT/CONTRACTOR is unable to certify to the statements contained in the certification, they must provide an explanation as to why they cannot.
- 2. The RECIPIENT/CONTRACTOR shall provide immediate written notice to ECOLOGY if at any time the RECIPIENT/CONTRACTOR learns that its certification was erroneous when submitted or had become erroneous by reason of changed circumstances.
- 3. The terms covered transaction, debarred, suspended, ineligible, lower tier covered transaction, participant, person, primary covered transaction, principal, proposal, and voluntarily excluded, as used in this clause, have the meaning set out in the Definitions and Coverage sections of rules implementing Executive Order 12549.

You may contact ECOLOGY for assistance in obtaining a copy of those regulations.

- 4. The RECIPIENT/CONTRACTOR agrees it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under the applicable Code of Federal Regulations, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction.
- 5. The RECIPIENT/CONTRACTOR further agrees by signing this agreement, that it will include this clause titled "CERTIFICATION REGARDING SUSPENSION, DEBARMENT, INELIGIBILITY OR VOLUNTARY EXCLUSION" without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 6. Pursuant to 2CFR180.330, the RECIPIENT/CONTRACTOR is responsible for ensuring that any lower tier covered transaction complies with certification of suspension and debarment requirements.
- 7. RECIPIENT/CONTRACTOR acknowledges that failing to disclose the information required in the Code of Federal Regulations may result in the delay or negation of this funding agreement, or pursuance of legal remedies, including suspension and debarment.
- RECIPIENT/CONTRACTOR agrees to keep proof in its agreement file, that it, and all lower tier recipients or contractors, are not suspended or debarred, and will make this proof available to ECOLOGY before requests for reimbursements will be approved for payment. RECIPIENT/CONTRACTOR must run a search in <<u>http://www.sam.gov></u> and print a copy of completed searches to document proof of compliance.

## B. FEDERAL FUNDING ACCOUNTABILITY AND TRANSPARENCY ACT (FFATA) REPORTING REQUIREMENTS:

CONTRACTOR/RECIPIENT must complete the FFATA Data Collection Form (ECY 070-395) and return it with the signed agreement to ECOLOGY.

Any CONTRACTOR/RECIPIENT that meets each of the criteria below must report compensation for its five top executives using the FFATA Data Collection Form.

- Receives more than \$25,000 in federal funds under this award.
- Receives more than 80 percent of its annual gross revenues from federal funds.
- Receives more than \$25,000,000 in annual federal funds.

Ecology will not pay any invoices until it has received a completed and signed FFATA Data Collection Form. Ecology is required to report the FFATA information for federally funded agreements, including the required DUNS number, at <u>www.fsrs.gov <http://www.fsrs.gov/></u> within 30 days of agreement signature. The FFATA information will be available to the public at <u>www.usaspending.gov <http://www.usaspending.gov/></u>.

For more details on FFATA requirements, see <u>www.fsrs.gov <http://www.fsrs.gov/></u>.

## GENERAL TERMS AND CONDITIONS

#### Pertaining to Grant and Loan Agreements With the state of Washington, Department of Ecology

#### GENERAL TERMS AND CONDITIONS AS OF LAST UPDATED 1/22/2018 VERSION

#### 1. ADMINISTRATIVE REQUIREMENTS

a) RECIPIENT shall follow the "Administrative Requirements for Recipients of Ecology Grants and Loans – EAGL Edition." (https://fortress.wa.gov/ecy/publications/SummaryPages/1701004.html)

b) RECIPIENT shall complete all activities funded by this Agreement and be fully responsible for the proper management of all funds and resources made available under this Agreement.

c) RECIPIENT agrees to take complete responsibility for all actions taken under this Agreement, including ensuring all subgrantees and contractors comply with the terms and conditions of this Agreement. ECOLOGY reserves the right to request proof of compliance by subgrantees and contractors.

d) RECIPIENT's activities under this Agreement shall be subject to the review and approval by ECOLOGY for the extent and character of all work and services.

#### 2. AMENDMENTS AND MODIFICATIONS

This Agreement may be altered, amended, or waived only by a written amendment executed by both parties. No subsequent modification(s) or amendment(s) of this Agreement will be of any force or effect unless in writing and signed by authorized representatives of both parties. ECOLOGY and the RECIPIENT may change their respective staff contacts and administrative information without the concurrence of either party.

#### 3. ARCHAEOLOGICAL AND CULTURAL RESOURCES

RECIPIENT shall take reasonable action to avoid, minimize, or mitigate adverse effects to archeological and historic resources. The RECIPIENT must agree to hold harmless the State of Washington in relation to any claim related to historical or cultural artifacts discovered, disturbed, or damaged due to the RECIPIENT's project funded under this Agreement.

RECIPIENT shall:

a) Contact the ECOLOGY Program issuing the grant or loan to discuss any Cultural Resources requirements for their project:

• For capital construction projects or land acquisitions for capital construction projects, if required, comply with Governor Executive Order 05-05, Archaeology and Cultural Resources.

• For projects with any federal involvement, if required, comply with the National Historic Preservation Act.

• Any cultural resources federal or state requirements must be completed prior to the start of any work on the project site.

b) If required by the ECOLOGY Program, submit an Inadvertent Discovery Plan (IDP) to ECOLOGY prior to implementing any project that involves ground disturbing activities. ECOLOGY will provide the IDP form. RECIPIENT shall:

- Keep the IDP at the project site.
- Make the IDP readily available to anyone working at the project site.
- Discuss the IDP with staff and contractors working at the project site.
- Implement the IDP when cultural resources or human remains are found at the project site.
- c) If any archeological or historic resources are found while conducting work under this Agreement:
- Immediately stop work and notify the ECOLOGY Program, the Department of Archaeology and Historic
- Preservation at (360) 586-3064, any affected Tribe, and the local government.

d) If any human remains are found while conducting work under this Agreement: Version 10/30/2015

• Immediately stop work and notify the local Law Enforcement Agency or Medical Examiner/Coroner's Office, and then the ECOLOGY Program.

e) Comply with RCW 27.53, RCW 27.44.055, and RCW 68.50.645, and all other applicable local, state, and federal laws protecting cultural resources and human remains.

#### 4. ASSIGNMENT

No right or claim of the RECIPIENT arising under this Agreement shall be transferred or assigned by the RECIPIENT.

#### 5. COMMUNICATION

RECIPIENT shall make every effort to maintain effective communications with the RECIPIENT's designees, ECOLOGY, all affected local, state, or federal jurisdictions, and any interested individuals or groups.

#### 6. COMPENSATION

a) Any work performed prior to effective date of this Agreement will be at the sole expense and risk of the RECIPIENT. ECOLOGY must sign the Agreement before any payment requests can be submitted.

b) Payments will be made on a reimbursable basis for approved and completed work as specified in this Agreement.

c) RECIPIENT is responsible to determine if costs are eligible. Any questions regarding eligibility should be clarified with ECOLOGY prior to incurring costs. Costs that are conditionally eligible require approval by ECOLOGY prior to expenditure.

d) RECIPIENT shall not invoice more than once per month unless agreed on by ECOLOGY.

e) ECOLOGY will not process payment requests without the proper reimbursement forms, Progress Report and supporting documentation. ECOLOGY will provide instructions for submitting payment requests.

f) ECOLOGY will pay the RECIPIENT thirty (30) days after receipt of a properly completed request for payment.

g) RECIPIENT will receive payment through Washington State Department of Enterprise Services' Statewide Payee Desk. RECIPIENT must register as a payee by submitting a Statewide Payee Registration form and an IRS W-9 form at the website, http://www.des.wa.gov/services/ContractingPurchasing/Business/VendorPay/Pages/default.aspx. For any questions about the vendor registration process contact the Statewide Payee Help Desk at (360) 407-8180 or email payeehelpdesk@watech.wa.gov.

h) ECOLOGY may, at its sole discretion, withhold payments claimed by the RECIPIENT if the RECIPIENT fails to satisfactorily comply with any term or condition of this Agreement.

i) Monies withheld by ECOLOGY may be paid to the RECIPIENT when the work described herein, or a portion thereof, has been completed if, at ECOLOGY's sole discretion, such payment is reasonable and approved according to this Agreement, as appropriate, or upon completion of an audit as specified herein.

j) RECIPIENT must submit within thirty (30) days after the expiration date of this Agreement, all financial, performance, and other reports required by this agreement. Failure to comply may result in delayed reimbursement.

## 7. COMPLIANCE WITH ALL LAWS

RECIPIENT agrees to comply fully with all applicable federal, state and local laws, orders, regulations, and permits related to this Agreement, including but not limited to:

a) RECIPIENT agrees to comply with all applicable laws, regulations, and policies of the United States and the State of Washington which affect wages and job safety.

b) RECIPIENT agrees to be bound by all applicable federal and state laws, regulations, and policies against discrimination.

c) RECIPIENT certifies full compliance with all applicable state industrial insurance requirements.

d) RECIPIENT agrees to secure and provide assurance to ECOLOGY that all the necessary approvals and permits required by authorities having jurisdiction over the project are obtained. RECIPIENT must include time in their project timeline for the permit and approval processes.

Version 10/30/2015

 State of Washington Department of Ecology

 Agreement No:
 WQSWPC-2016-MaryPW-00018

 Project Title:
 Historic Downtown Green Retrofit

 Recipient Name:
 City of Marysville - Public Works Department

ECOLOGY shall have the right to immediately terminate for cause this Agreement as provided herein if the RECIPIENT fails to comply with above requirements.

If any provision of this Agreement violates any statute or rule of law of the state of Washington, it is considered modified to conform to that statute or rule of law.

#### 8. CONFLICT OF INTEREST

RECIPIENT and ECOLOGY agree that any officer, member, agent, or employee, who exercises any function or responsibility in the review, approval, or carrying out of this Agreement, shall not have any personal or financial interest, direct or indirect, nor affect the interest of any corporation, partnership, or association in which he/she is a part, in this Agreement or the proceeds thereof.

## 9. CONTRACTING FOR GOODS AND SERVICES

RECIPIENT may contract to buy goods or services related to its performance under this Agreement. RECIPIENT shall award all contracts for construction, purchase of goods, equipment, services, and professional architectural and engineering services through a competitive process, if required by State law. RECIPIENT is required to follow procurement procedures that ensure legal, fair, and open competition.

RECIPIENT must have a standard procurement process or follow current state procurement procedures. RECIPIENT may be required to provide written certification that they have followed their standard procurement procedures and applicable state law in awarding contracts under this Agreement.

ECOLOGY reserves the right to inspect and request copies of all procurement documentation, and review procurement practices related to this Agreement. Any costs incurred as a result of procurement practices not in compliance with state procurement law or the RECIPIENT's normal procedures may be disallowed at ECOLOGY's sole discretion.

## 10. DISPUTES

When there is a dispute with regard to the extent and character of the work, or any other matter related to this Agreement the determination of ECOLOGY will govern, although the RECIPIENT shall have the right to appeal decisions as provided for below:

- a) RECIPIENT notifies the funding program of an appeal request.
- b) Appeal request must be in writing and state the disputed issue(s).
- c) RECIPIENT has the opportunity to be heard and offer evidence in support of its appeal.
- d) ECOLOGY reviews the RECIPIENT's appeal.

e) ECOLOGY sends a written answer within ten (10) business days, unless more time is needed, after concluding the review.

The decision of ECOLOGY from an appeal will be final and conclusive, unless within thirty (30) days from the date of such decision, the RECIPIENT furnishes to the Director of ECOLOGY a written appeal. The decision of the Director or duly authorized representative will be final and conclusive.

The parties agree that this dispute process will precede any action in a judicial or quasi-judicial tribunal.

Appeals of the Director's decision will be brought in the Superior Court of Thurston County. Review of the Director's decision will not be taken to Environmental and Land Use Hearings Office.

Pending final decision of a dispute, the RECIPIENT agrees to proceed diligently with the performance of this Agreement and in accordance with the decision rendered.

Nothing in this Agreement will be construed to limit the parties' choice of another mutually acceptable method, in addition to the dispute resolution procedure outlined above.

#### 11. ENVIRONMENTAL DATA STANDARDS

a) RECIPIENT shall prepare a Quality Assurance Project Plan (QAPP) for a project that collects or uses environmental measurement data. RECIPIENTS unsure about whether a QAPP is required for their project shall contact

the ECOLOGY Program issuing the grant or loan. If a QAPP is required, the RECIPIENT shall:

• Use ECOLOGY's QAPP Template/Checklist provided by the ECOLOGY, unless ECOLOGY Quality Assurance (QA) officer or the Program QA coordinator instructs otherwise.

• Follow ECOLOGY's Guidelines for Preparing Quality Assurance Project Plans for Environmental Studies, July 2004 (Ecology Publication No. 04-03-030).

• Submit the QAPP to ECOLOGY for review and approval before the start of the work.

b) RECIPIENT shall submit environmental data that was collected on a project to ECOLOGY using the Environmental Information Management system (EIM), unless the ECOLOGY Program instructs otherwise. The RECIPIENT must confirm with ECOLOGY that complete and correct data was successfully loaded into EIM, find instructions at: http://www.ecy.wa.gov/eim.

c) RECIPIENT shall follow ECOLOGY's data standards when Geographic Information System (GIS) data is collected and processed. Guidelines for Creating and Accessing GIS Data are available at:

https://ecology.wa.gov/Research-Data/Data-resources/Geographic-Information-Systems-GIS/Standards. RECIPIENT, when requested by ECOLOGY, shall provide copies to ECOLOGY of all final GIS data layers, imagery, related tables, raw data collection files, map products, and all metadata and project documentation.

#### 12. GOVERNING LAW

This Agreement will be governed by the laws of the State of Washington, and the venue of any action brought hereunder will be in the Superior Court of Thurston County.

#### 13. INDEMNIFICATION

ECOLOGY will in no way be held responsible for payment of salaries, consultant's fees, and other costs related to the project described herein, except as provided in the Scope of Work.

To the extent that the Constitution and laws of the State of Washington permit, each party will indemnify and hold the other harmless from and against any liability for any or all injuries to persons or property arising from the negligent act or omission of that party or that party's agents or employees arising out of this Agreement.

#### 14. INDEPENDENT STATUS

The employees, volunteers, or agents of each party who are engaged in the performance of this Agreement will continue to be employees, volunteers, or agents of that party and will not for any purpose be employees, volunteers, or agents of the other party.

#### 15. KICKBACKS

RECIPIENT is prohibited from inducing by any means any person employed or otherwise involved in this Agreement to give up any part of the compensation to which he/she is otherwise entitled to or receive any fee, commission, or gift in return for award of a subcontract hereunder.

#### 16. MINORITY AND WOMEN'S BUSINESS ENTERPRISES (MWBE)

RECIPIENT is encouraged to solicit and recruit, to the extent possible, certified minority-owned (MBE) and women-owned (WBE) businesses in purchases and contracts initiated under this Agreement.

Contract awards or rejections cannot be made based on MWBE participation; however, the RECIPIENT is encouraged to take the following actions, when possible, in any procurement under this Agreement:

a) Include qualified minority and women's businesses on solicitation lists whenever they are potential sources of goods or services.

b) Divide the total requirements, when economically feasible, into smaller tasks or quantities, to permit maximum participation by qualified minority and women's businesses.

c) Establish delivery schedules, where work requirements permit, which will encourage participation of qualified

minority and women's businesses.

d) Use the services and assistance of the Washington State Office of Minority and Women's Business Enterprises (OMWBE) (866-208-1064) and the Office of Minority Business Enterprises of the U.S. Department of Commerce, as appropriate.

#### 17. ORDER OF PRECEDENCE

In the event of inconsistency in this Agreement, unless otherwise provided herein, the inconsistency shall be resolved by giving precedence in the following order: (a) applicable federal and state statutes and regulations; (b) The Agreement; (c) Scope of Work; (d) Special Terms and Conditions; (e) Any provisions or terms incorporated herein by reference, including the "Administrative Requirements for Recipients of Ecology Grants and Loans"; and (f) the General Terms and Conditions.

#### 18. PRESENTATION AND PROMOTIONAL MATERIALS

ECOLOGY reserves the right to approve RECIPIENT's communication documents and materials related to the fulfillment of this Agreement:

a) If requested, RECIPIENT shall provide a draft copy to ECOLOGY for review and approval ten (10) business days prior to production and distribution.

b) RECIPIENT shall include time for ECOLOGY's review and approval process in their project timeline.

c) If requested, RECIPIENT shall provide ECOLOGY two (2) final copies and an electronic copy of any tangible products developed.

Copies include any printed materials, and all tangible products developed such as brochures, manuals, pamphlets, videos, audio tapes, CDs, curriculum, posters, media announcements, or gadgets with a message, such as a refrigerator magnet, and any online communications, such as web pages, blogs, and twitter campaigns. If it is not practical to provide a copy, then the RECIPIENT shall provide a description (photographs, drawings, printouts, etc.) that best represents the item.

Any communications intended for public distribution that uses ECOLOGY's logo shall comply with ECOLOGY's graphic requirements and any additional requirements specified in this Agreement. Before the use of ECOLOGY's logo contact ECOLOGY for guidelines.

RECIPIENT shall acknowledge in the communications that funding was provided by ECOLOGY.

#### 19. PROGRESS REPORTING

a) RECIPIENT must satisfactorily demonstrate the timely use of funds by submitting payment requests and progress reports to ECOLOGY. ECOLOGY reserves the right to amend or terminate this Agreement if the RECIPIENT does not document timely use of funds.

b) RECIPIENT must submit a progress report with each payment request. Payment requests will not be processed without a progress report. ECOLOGY will define the elements and frequency of progress reports.

c) RECIPIENT shall use ECOLOGY's provided progress report format.

d) Quarterly progress reports will cover the periods from January 1 through March 31, April 1 through June 30, July 1 through September 30, and October 1 through December 31. Reports shall be submitted within thirty (30) days after the end of the quarter being reported.

e) RECIPIENT must submit within thirty (30) days of the expiration date of the project, unless an extension has been approved by ECOLOGY, all financial, performance, and other reports required by the agreement and funding program guidelines. RECIPIENT shall use the ECOLOGY provided closeout report format.

20. PROPERTY RIGHTS

a) Copyrights and Patents. When the RECIPIENT creates any copyrightable materials or invents any patentable property under this Agreement, the RECIPIENT may copyright or patent the same but ECOLOGY retains a royalty free, nonexclusive, and irrevocable license to reproduce, publish, recover, or otherwise use the material(s) or property, and to

authorize others to use the same for federal, state, or local government purposes.

b) Publications. When the RECIPIENT or persons employed by the RECIPIENT use or publish ECOLOGY information; present papers, lectures, or seminars involving information supplied by ECOLOGY; or use logos, reports, maps, or other data in printed reports, signs, brochures, pamphlets, etc., appropriate credit shall be given to ECOLOGY.
c) Presentation and Promotional Materials. ECOLOGY shall have the right to use or reproduce any printed or graphic materials produced in fulfillment of this Agreement, in any manner ECOLOGY deems appropriate. ECOLOGY shall acknowledge the RECIPIENT as the sole copyright owner in every use or reproduction of the materials.

d) Tangible Property Rights. ECOLOGY's current edition of "Administrative Requirements for Recipients of Ecology Grants and Loans," shall control the use and disposition of all real and personal property purchased wholly or in part with funds furnished by ECOLOGY in the absence of state and federal statutes, regulations, or policies to the contrary, or upon specific instructions with respect thereto in this Agreement.

e) Personal Property Furnished by ECOLOGY. When ECOLOGY provides personal property directly to the RECIPIENT for use in performance of the project, it shall be returned to ECOLOGY prior to final payment by ECOLOGY. If said property is lost, stolen, or damaged while in the RECIPIENT's possession, then ECOLOGY shall be reimbursed in cash or by setoff by the RECIPIENT for the fair market value of such property.

f) Acquisition Projects. The following provisions shall apply if the project covered by this Agreement includes funds for the acquisition of land or facilities:

1. RECIPIENT shall establish that the cost is fair value and reasonable prior to disbursement of funds provided for in this Agreement.

2. RECIPIENT shall provide satisfactory evidence of title or ability to acquire title for each parcel prior to disbursement of funds provided by this Agreement. Such evidence may include title insurance policies, Torrens certificates, or abstracts, and attorney's opinions establishing that the land is free from any impediment, lien, or claim which would impair the uses intended by this Agreement.

g) Conversions. Regardless of the Agreement expiration date, the RECIPIENT shall not at any time convert any equipment, property, or facility acquired or developed under this Agreement to uses other than those for which assistance was originally approved without prior written approval of ECOLOGY. Such approval may be conditioned upon payment to ECOLOGY of that portion of the proceeds of the sale, lease, or other conversion or encumbrance which monies granted pursuant to this Agreement bear to the total acquisition, purchase, or construction costs of such property.

#### 21. RECORDS, AUDITS, AND INSPECTIONS

RECIPIENT shall maintain complete program and financial records relating to this Agreement, including any engineering documentation and field inspection reports of all construction work accomplished. All records shall:

- a) Be kept in a manner which provides an audit trail for all expenditures.
- b) Be kept in a common file to facilitate audits and inspections.
- c) Clearly indicate total receipts and expenditures related to this Agreement.
- d) Be open for audit or inspection by ECOLOGY, or by any duly authorized audit representative of the State of

Washington, for a period of at least three (3) years after the final grant payment or loan repayment, or any dispute resolution hereunder.

RECIPIENT shall provide clarification and make necessary adjustments if any audits or inspections identify discrepancies in the records.

ECOLOGY reserves the right to audit, or have a designated third party audit, applicable records to ensure that the state has been properly invoiced. Any remedies and penalties allowed by law to recover monies determined owed will be enforced. Repetitive instances of incorrect invoicing or inadequate records may be considered cause for termination. All work performed under this Agreement and any property and equipment purchased shall be made available to ECOLOGY and to any authorized state, federal or local representative for inspection at any time during the course of 

 State of Washington Department of Ecology

 Agreement No:
 WQSWPC-2016-MaryPW-00018

 Project Title:
 Historic Downtown Green Retrofit

 Recipient Name:
 City of Marysville - Public Works Department

this Agreement and for at least three (3) years following grant or loan termination or dispute resolution hereunder. RECIPIENT shall provide right of access to ECOLOGY, or any other authorized representative, at all reasonable times, in order to monitor and evaluate performance, compliance, and any other conditions under this Agreement.

#### 22. RECOVERY OF FUNDS

The right of the RECIPIENT to retain monies received as reimbursement payments is contingent upon satisfactory performance of this Agreement and completion of the work described in the Scope of Work.

All payments to the RECIPIENT are subject to approval and audit by ECOLOGY, and any unauthorized expenditure(s) or unallowable cost charged to this Agreement shall be refunded to ECOLOGY by the RECIPIENT.

RECIPIENT shall refund to ECOLOGY the full amount of any erroneous payment or overpayment under this Agreement.

RECIPIENT shall refund by check payable to ECOLOGY the amount of any such reduction of payments or repayments within thirty (30) days of a written notice. Interest will accrue at the rate of twelve percent (12%) per year from the time ECOLOGY demands repayment of funds.

Any property acquired under this Agreement, at the option of ECOLOGY, may become ECOLOGY's property and the RECIPIENT's liability to repay monies will be reduced by an amount reflecting the fair value of such property.

#### 23. SEVERABILITY

If any provision of this Agreement or any provision of any document incorporated by reference shall be held invalid, such invalidity shall not affect the other provisions of this Agreement which can be given effect without the invalid provision, and to this end the provisions of this Agreement are declared to be severable.

24. STATE ENVIRONMENTAL POLICY ACT (SEPA)

RECIPIENT must demonstrate to ECOLOGY's satisfaction that compliance with the requirements of the State Environmental Policy Act (Chapter 43.21C RCW and Chapter 197-11 WAC) have been or will be met. Any reimbursements are subject to this provision.

#### 25. SUSPENSION

When in the best interest of ECOLOGY, ECOLOGY may at any time, and without cause, suspend this Agreement or any portion thereof for a temporary period by written notice from ECOLOGY to the RECIPIENT. RECIPIENT shall resume performance on the next business day following the suspension period unless another day is specified by ECOLOGY.

#### 26. SUSTAINABLE PRACTICES

In order to sustain Washington's natural resources and ecosystems, the RECIPIENT is fully encouraged to implement sustainable practices and to purchase environmentally preferable products under this Agreement.

a) Sustainable practices may include such activities as: use of clean energy, use of double-sided printing, hosting low impact meetings, and setting up recycling and composting programs.

b) Purchasing may include such items as: sustainably produced products and services, EPEAT registered computers and imaging equipment, independently certified green cleaning products, remanufactured toner cartridges, products with reduced packaging, office products that are refillable, rechargeable, and recyclable, and 100% post-consumer recycled paper.

For more suggestions visit ECOLOGY's web page: Green Purchasing, , https://ecology.wa.gov/Regulations-Permits/Guidance-technical-assistance/Sustainable-purchasing.

#### 27. TERMINATION

#### a) For Cause

ECOLOGY may terminate for cause this Agreement with a seven (7) calendar days prior written notification to the

Version 10/30/2015

 State of Washington Department of Ecology

 Agreement No:
 WQSWPC-2016-MaryPW-00018

 Project Title:
 Historic Downtown Green Retrofit

 Recipient Name:
 City of Marysville - Public Works Department

RECIPIENT, at the sole discretion of ECOLOGY, for failing to perform an Agreement requirement or for a material breach of any term or condition. If this Agreement is so terminated, the parties shall be liable only for performance rendered or costs incurred in accordance with the terms of this Agreement prior to the effective date of termination. Failure to Commence Work. ECOLOGY reserves the right to terminate this Agreement if RECIPIENT fails to commence work on the project funded within four (4) months after the effective date of this Agreement, or by any date mutually agreed upon in writing for commencement of work, or the time period defined within the Scope of Work.

Non-Performance. The obligation of ECOLOGY to the RECIPIENT is contingent upon satisfactory performance by the RECIPIENT of all of its obligations under this Agreement. In the event the RECIPIENT unjustifiably fails, in the opinion of ECOLOGY, to perform any obligation required of it by this Agreement, ECOLOGY may refuse to pay any further funds, terminate in whole or in part this Agreement, and exercise any other rights under this Agreement. Despite the above, the RECIPIENT shall not be relieved of any liability to ECOLOGY for damages sustained by ECOLOGY and the State of Washington because of any breach of this Agreement by the RECIPIENT. ECOLOGY may withhold payments for the purpose of setoff until such time as the exact amount of damages due ECOLOGY from the RECIPIENT is determined.

#### b) For Convenience

ECOLOGY may terminate for convenience this Agreement, in whole or in part, for any reason when it is the best interest of ECOLOGY, with a thirty (30) calendar days prior written notification to the RECIPIENT, except as noted below. If this Agreement is so terminated, the parties shall be liable only for performance rendered or costs incurred in accordance with the terms of this Agreement prior to the effective date of termination.

Non-Allocation of Funds. ECOLOGY's ability to make payments is contingent on availability of funding. In the event funding from state, federal or other sources is withdrawn, reduced, or limited in any way after the effective date and prior to the completion or expiration date of this Agreement, ECOLOGY, at its sole discretion, may elect to terminate the Agreement, in whole or part, or renegotiate the Agreement, subject to new funding limitations or conditions. ECOLOGY may also elect to suspend performance of the Agreement until ECOLOGY determines the funding insufficiency is resolved. ECOLOGY may exercise any of these options with no notification or restrictions, although ECOLOGY will make a reasonable attempt to provide notice.

In the event of termination or suspension, ECOLOGY will reimburse eligible costs incurred by the recipient/contractor through the effective date of termination or suspension. Reimbursed costs must be agreed to by ECOLOGY and the recipient/contractor. In no event shall ECOLOGY's reimbursement exceed ECOLOGY's total responsibility under the agreement and any amendments.

If payments have been discontinued by ECOLOGY due to unavailable funds, the RECIPIENT shall not be obligated to repay monies which had been paid to the RECIPIENT prior to such termination. RECIPIENT's obligation to continue or complete the work described in this Agreement shall be contingent upon availability of funds by the RECIPIENT's governing body.

#### c) By Mutual Agreement

ECOLOGY and the RECIPIENT may terminate this Agreement, in whole or in part, at any time, by mutual written agreement.

#### d) In Event of Termination

All finished or unfinished documents, data studies, surveys, drawings, maps, models, photographs, reports or other materials prepared by the RECIPIENT under this Agreement, at the option of ECOLOGY, will become property of ECOLOGY and the RECIPIENT shall be entitled to receive just and equitable compensation for any satisfactory work

completed on such documents and other materials.

Nothing contained herein shall preclude ECOLOGY from demanding repayment of all funds paid to the RECIPIENT in accordance with Recovery of Funds, identified herein.

#### 28. THIRD PARTY BENEFICIARY

RECIPIENT shall ensure that in all subcontracts entered into by the RECIPIENT pursuant to this Agreement, the state of Washington is named as an express third party beneficiary of such subcontracts with full rights as such. 29. WAIVER

Waiver of a default or breach of any provision of this Agreement is not a waiver of any subsequent default or breach, and will not be construed as a modification of the terms of this Agreement unless stated as such in writing by the authorized representative of ECOLOGY.

# *Index* **#**7

# CITY OF MARYSVILLE AGENDA BILL

# **EXECUTIVE SUMMARY FOR ACTION**

# CITY COUNCIL MEETING DATE: November 13, 2018

| AGENDA ITEM:                            |                    |
|---|--------------------|
| Fourth of July Committee Recommendation |                    |
| PREPARED BY:                            | DIRECTOR APPROVAL: |
| Jim Ballew                              |                    |
| DEPARTMENT:                             |                    |
| Parks, Culture and Recreation           |                    |
| ATTACHMENTS:                            |                    |
| Site Plan                               |                    |
| BUDGET CODE:                            | AMOUNT:            |
|   |                    |
| SUMMARY:                                | · · · ·            |

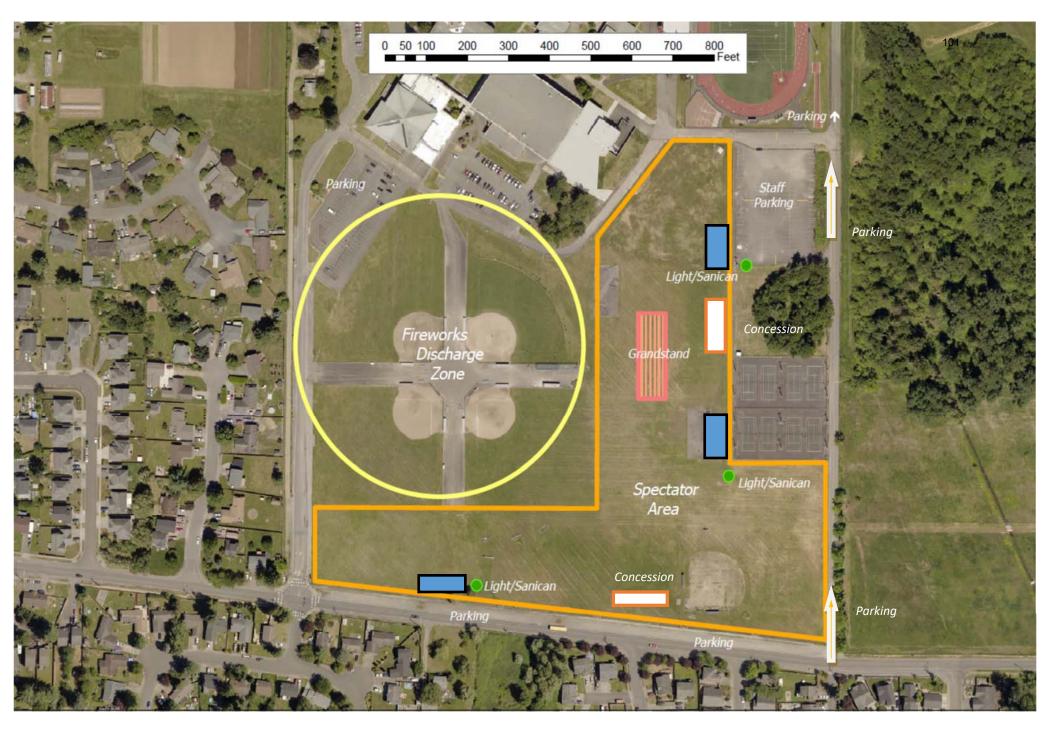
In an effort to provide an alternative to personal use of fireworks, the City is proposing to host a community event on the 4<sup>th</sup> of July 2019. The City formed a Fourth of July Committee that has met on several occasions exploring multiple scenarios and options for an event, which included a community survey. Based on the information reviewed, the Committee hast put forth a recommendation to host an event on the 4<sup>th</sup> of July that will feature music, fireworks, vendors and activities.

The proposed venue is the Marysville Pilchcuk High School practice fields and softball four-plex. The Fourth of July Festival would be supported by city personnel, volunteers and civic organizations highlighted by a 25 minute choreographed professional fireworks display. The fireworks discharge are is the softball complex. Parking would be available on site for attendees. Staff have met with Marysville School District officials and the District will support the use of the property for the event.

Funding support for the 2019 Festival includes the professional fireworks display, facility fees and equipment rentals. Funding to cover the 2019 event is anticipated from the rollover of the 2018 Hotel Motel Award of \$15,000 and funding from the 2019 Hotel Motel Fund at a level of \$26,150 with exception of staff costs which would be absorbed by departmental budgets.

#### **RECOMMENDED ACTION:**

Staff request the City Council consider authorization of a community Fourth of July Festival as proposed, including a professional fireworks display and additional activities at Marysville Pilchuck High School in 2019.



# Index #8

# **CITY OF MARYSVILLE**

# **EXECUTIVE SUMMARY FOR ACTION**

# CITY COUNCIL MEETING DATE: November 13, 2018

| AGENDA ITEM:                               | AGENDA SECTION: |                |  |  |
|--|-----------------|----------------|--|--|
| Hotel Motel Committee Recommendation       | New Business    |                |  |  |
|  |                 |                |  |  |
| PREPARED BY:                               | AGENDA N        | AGENDA NUMBER: |  |  |
| Leah Tocco, Executive Services Coordinator |                 |                |  |  |
|  |                 |                |  |  |
| ATTACHMENTS:                               | APPROVED BY:    |                |  |  |
|  |                 |                |  |  |
| 1. Hotel/Motel Committee Scoring Criteria  | MAYOR           | CAO            |  |  |
|  |                 |                |  |  |
| BUDGET CODE:                               | AMOUNT:         |                |  |  |
|  |                 |                |  |  |

The Hotel/Motel Committee convened on October 26, 2018 to review grant applications. The committee interviewed grant applicants and then scored all proposals. Funding available through 2019 is \$168,450. The committee recommended awarding \$144,650 to the grant applicants.

The Committee recommends the following funding for projects:

| Snohomish County Tourism Bureau – Snohomish County Visitor Services        |          |
|--|----------|
| & Information Center   | \$5,000  |
| Marysville Getchell High School – Twilight XC Invitational                 | \$5,000  |
| City of Marysville Parks Department – Opera House Strategic Marketing Plan | \$15,000 |
| Maryfest – Marysville Strawberry Festival                                  | \$20,000 |
| Marysville Dog Owners Group – Poochapalooza                                | \$3,500  |
| City of Marysville Parks Department – Great Girls Getaway                  | \$8,000  |
| Marysville Tulalip Chamber of Commerce – 2019 Marysville Brew              |          |
| and Cider Fest   | \$5,000  |
| Red Curtain Foundation for the Arts – Second Half 2018-2019 Theatre Season | \$2,000  |
| City of Marysville Public Works Department – Special Event Services        | \$20,000 |
| City of Marysville Police Department – City Wide Special Events            | \$20,000 |
| City of Marysville – Fourth of July Festival                               | \$26,150 |
| City of Marysville Parks Department – Opera House Marquee                  | \$15,000 |

RECOMMENDED ACTION: Staff recommends the City Council consider approving the Hotel/Motel Grant Review Committee's recommendation on award funding for 2019.

COUNCIL ACTION:

# 2018 Hotel/Motel Tax Grant Application Rating Sheet

Please complete a scoring sheet for each of the Hotel/Motel Tax Grant applications. Use the rating scale of 0-10 or 0-5 as indicated for each category. "0" is the lowest score available. There is a total of 70 points possible per rating sheet.

# Organization Name: Evaluator's Name:

| Category              | Definition   | Points<br>Available | Points<br>Allocated |
|-----------------------|--|---------------------|---------------------|
| Project Eligibility   | Applicant clearly defines the tourism project. The<br>proposal indicates how it will increase tourism, which<br>could include attracting and welcoming tourists;<br>strategies to expand tourism; marketing of special events<br>and festivals designed to attract tourists. | 20                  |                     |
| Project<br>Management | Applicant demonstrates the ability to successfully<br>implement and manage the project in a timely manner,<br>within budget, and consistent with the funding<br>requirements   | 10                  |                     |
| Needs Assessment      | Applicant objectively establishes the acuteness of the community need that the proposed project seeks to address.  | 10                  |                     |
| Budget                | Project estimates and costs are reasonable and well<br>supported or justified relative to the number of persons<br>to be served and the services to be provided. Budget<br>forms are accurate and thorough.  | 10                  |                     |
| Project Partnerships  | Applicant demonstrates collaboration with other organizations in the community.  | 5                   |                     |
| Tourism               | Applicant shows a viable estimate for how many tourists<br>the event is estimated to generate. For strategic or<br>marketing related grant requests (non-event based) the<br>applicant demonstrates how the project will drive<br>tourism through ongoing efforts.           | 10                  |                     |
| Project Scalability   | Project is scalable and can be funded in part and still be viable.   | 5                   |                     |

| Proof of Non-Profit<br>Status | Did the applicant provide evidence of their non-profit<br>status (i.e. copy of the certificate signed by the Secretary<br>of State for the State of Washington and/or a copy of the<br>Federal Internal Revenue Service letter confirming<br>501(c)(3) status). Was a tax identification number<br>provided on the application? NOTE: City of Marysville<br>projects do not require proof of non-profit status. | Yes or No |  |  |
|-------------------------------|---|-----------|--|--|
|-------------------------------|---|-----------|--|--|

Update

Index #14

## DRAFT CITY OF MARYSVILLE Marysville, Washington

## ORDINANCE NO.

An Ordinance of the City of Marysville adopting a biennial budget for the City of Marysville, Washington, for the biennial period of January 1, 2019 through December 31, 2020, setting forth in summary form the totals of estimated revenues and appropriations for each separate fund and the aggregate totals of all such funds combined, and establishing compensation levels as proscribed by MMC 3.50.030.

WHEREAS, the City of Marysville on April 28, 2014 adopted Ordinance No. 2958 establishing a biennial budget process as provided in RCW 35A.34.040; and

WHEREAS, as required by law the City has conducted public hearings on the preliminary biennial budget for January 1, 2019 through December 31, 2020 on November 13 and November 26, 2018 as required by law and said budget has been filed with the City Clerk, and also as required by law, NOW, THEREFORE,

THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON DO ORDAIN AS FOLLOWS:

Section 1. In accordance with the provisions of RCW 35A.34.120, the budget of the City of Marysville, Washington, for the 2019-2020 Biennial Budget, a summary of which is attached hereto as Appendix A, is hereby adopted by reference, after the public hearing and after the preliminary budget has been filed with the City Clerk as required by law.

Section 2. The totals of estimated revenues and appropriations for each separate Fund and the aggregate totals for all such Funds combined are set forth in summary form attached hereto and contained in Appendix A.

Section 3. The City Clerk is directed to keep on file a certified copy of the complete Budget which is hereby adopted.

Section 4. In accordance with MMC 2.50.030, the 2019-2020 biennial budget hereby directs that City employees shall be compensated in accordance with the established pay classification and grades or ranges attached hereto and contained in Appendix B.

Section 5. This Ordinance shall take effect and be in force January 1, 2019

PASSED by the City Council and APPROVED by the Mayor this \_\_\_\_\_day of November, 2018.

# CITY OF MARYSVILLE

By\_\_\_\_

MAYOR

ATTEST

By\_\_\_\_\_
DEPUTY CITY CLERK Approved as to form:

By\_\_\_\_\_CITY ATTORNEY

# APPENDIX A 2019-2020 Biennial Budget

# 2019-2020 BIENNIAL BUDGET SUMMARY - ALL FUNDS

| DEPARTMENT                    | BEGINNING FUND<br>BALANCE | 2019-2020<br>REVENUE | 2019-2020<br>EXPENDITURES | ENDING FUND<br>BALANCE |
|-------------------------------|---------------------------|----------------------|---------------------------|------------------------|
| 001 General Fund              | 9,843,300                 | 106,424,014          | 108,582,354               | 7,684,960              |
| 005 General Cum. Reserve      | 7,201,836                 | -                    | 6,795,910                 | 405,926                |
| 101 City Street               | (0)                       | 9,716,092            | 9,716,092                 | (0)                    |
| 102 Arterial Street           | -                         | 2,800,000            | 2,800,000                 | -                      |
| 103 Drug Enforcement          | 46,620                    | 20,300               | 16,365                    | 50,555                 |
| 104 Tribal Gaming Fund        | 10,792                    | 150                  | 5,275                     | 5,667                  |
| 105 Hotel/Motel Tax Fund      | 116,327                   | 221,400              | 220,000                   | 117,727                |
| 106 KBCC                      | 5,761                     | 2,590                | 5,000                     | 3,351                  |
| 108 I/NET                     | 457,982                   | 231,000              | 147,690                   | 541,292                |
| 109 CDBG Program              | -                         | 1,131,990            | 1,131,990                 | -                      |
| 110 GMAREETI                  | 1,738,382                 | 2,301,000            | 3,487,701                 | 551,681                |
| 111 GMAREET II                | 1,682,212                 | 2,302,000            | 3,400,000                 | 584,212                |
| 114 TBD                       | 1,264,342                 | 4,946,456            | 5,945,000                 | 265,798                |
| 206 LTGO Debt Service         | 54,291                    | 9,180,399            | 9,177,399                 | 57,291                 |
| 271 LID 71 Debt Service       | 408,062                   | 1,051,606            | 1,411,225                 | 48,443                 |
| 305 Street Capital Imprvmnts  | 12,370,068                | 21,092,806           | 33,406,613                | 56,261                 |
| 310 Parks Capital Imprvmnts   | 120,020                   | 5,976,939            | 6,060,394                 | 36,565                 |
| 314 City Facilities           | 32,504,090                | 10,495,910           | 43,000,000                | -                      |
| 401 Water/Sewer Operating     | 12,343,972                | 57,820,969           | 63,966,466                | 6,198,475              |
| 402 Utility Construction      | 5,742,577                 | 17,620,000           | 14,180,000                | 9,182,577              |
| 410 Garbage & Refuse          | 5,882,479                 | 15,939,000           | 15,276,106                | 6,545,373              |
| 420 Golf Course Operating     | -                         | 2,506,214            | 2,506,214                 | -                      |
| 450 Utility Debt Service Fund | 1,945,712                 | 10,545,380           | 10,447,280                | 2,043,812              |
| 501 Fleet Services            | 610,316                   | 4,896,326            | 5,147,613                 | 359,029                |
| 502 Facilities Maintenance    | 156,574                   | 1,111,780            | 1,194,328                 | 74,026                 |
| 503 Information Services      | 72,362                    | 3,617,483            | 3,652,017                 | 37,828                 |
| 510 Unemployment Insurance    | -                         | 91,965               | 50,000                    | 41,965                 |
| TOTAL ALL FUNDS               | 94,578,076                | 292,043,769          | 351,729,032               | 34,892,814             |
| TOTAL BUDGET                  |                           | 386,621,845          |                           | 386,621,845            |

# **APPENDIX B Pay Classification with Grades/Ranges**

# **APPENDIX B Pay Classification with Grades/Ranges**

# **APPENDIX B Pay Classification with Grades/Ranges**

Update Index #15

# DRAFT

CITY OF MARYSVILLE Marysville, Washington

ORDINANCE NO.

# AN ORDINANCE OF THE CITY THE CITY COUNCIL OF THE CITY OF MARYSVILLE WASHINGTON, SETTING THE REGULAR PROPERTY TAX LEVY FOR ALL REAL, PERSONAL, AND UTILITY PROPERTY SUBJECT TO TAXATION WITHIN THE CORPORATE LIMITS OF THE CITY OF MARYSVILLE, WASHINGTON FOR THE YEAR 2019.

WHEREAS, the City Council of the City of Marysville has met and considered its budget for the calendar year 2019; and

WHEREAS, the City of Marysville's actual levy amount from the previous year was \$14,071,601.52 and,

WHEREAS, the population of the City of Marysville is more than 10,000;

WHEREAS, on November 13 and November 26, 2018 public hearings were held by the Marysville City Council to consider public comment concerning the real property tax levy amount proposed by this ordinance;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, DO ORDAIN AS FOLLOWS:

<u>Section 1</u>. After hearing and duly considering all relevant evidence and testimony presented at a public hearing duly noticed and held on November 13 and November 26, 2018, the City Council has determined that the City of Marysville requires

an increase in the regular property tax levy and hereby authorized for the levy to be collected in the 2019 tax year.

Section 2: The dollar amount of the increase over the actual levy amount from the previous year shall be \$0 which is a percentage increase of 0 percent (0%) from the previous year. This increase is exclusive of additional revenue resulting from new construction, improvements to property, newly constructed wind turbines, solar, biomass, and geothermal facilities, and any increase in the value of state assessed property, any annexations that have occurred and refunds made.

Adopted this \_\_\_\_\_ day of November, 2018.

# CITY OF MARYSVILLE

Ву\_\_\_\_\_

JON NEHRING, MAYOR

ATTEST:

TINA BROCK, DEPUTY CITY CLERK

APPROVED AS TO FORM:

Ву\_\_\_\_\_

JON WALKER, CITY ATTORNEY

Update Index #16

## **DRAFT** CITY OF MARYSVILLE Marysville, Washington

#### ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, SETTING THE REGULAR PROPERTY TAX LEVY FOR EMERGENCY MEDICAL CARE AND SERVICES ON ALL REAL, PERSONAL, AND UTILITY PROPERTY SUBJECT TO TAXATION WITHIN THE CORPORATE LIMITS OF THE CITY OF MARYSVILLE, WASHINGTON FOR THE YEAR 2019.

WHEREAS, it is the judgment of the Marysville City Council that it is essential and necessary for the protection of the health and life of the residents of the City that emergency medical services be provided within the City. Such services will necessitate the expenditure of revenues for the maintenance, operations, equipment and personnel in excess of those which can be provided by the City's regular tax levy; and

WHEREAS, it would be in the public interest for the City of Marysville, by and through the Marysville Fire District, to provide basic and advanced life support services, and emergency medical transportation services; and

WHEREAS, pursuant to RCW 84.52.069, a regular levy may be assessed for the purpose of funding emergency medical care and services; and

WHEREAS, November 14, 2016, the City Council adopted Ordinance No. 3039 increasing the EMS property tax levy; and

WHEREAS, in order to provide emergency medical care and services ("EMS"), it is necessary that the City to obtain, operate and maintain emergency medical vehicles and facilities staffed by properly trained paramedics, emergency medical technicians and other medically trained personnel and to obtain consumable medical supplies and medical appliances to equip such vehicles and facilities; and

WHEREAS, In order to provide the revenue adequate to pay the cost of providing adequate emergency medical services and facilities as described above and to maintain reserve funds sufficient to assure the continuation of such services, the City should levy in 2017 for collection in 2018, and continuing for five years thereafter (2018 to 2023), a regular EMS tax levy on taxable property within the City, in an amount not to exceed fifty cents (\$0.50) per one thousand dollars (\$1,000.00) of assessed valuation of such property. RCW 84.52.069 authorizes this levy; and

WHEREAS, In accordance with RCW 84.52.069 the funds raised by such levy will be used only for the provision of emergency medical services, including related personnel costs,

training for such personnel, and related equipment, supplies, vehicle and structures needed for the provision of emergency medical services; and

WHEREAS, In accordance with RCW 84.55.050, the limit factor by which the regular EMS tax levy may be increased in each of the five years subsequent to 2018 (2019 to 2023) should be one hundred ten percent (110%), but in no event may the levy rate exceed fifty cents (\$0.50) per one thousand dollars (\$1,000.00) of assessed valuation of such property; and

WHEREAS, on April 24, 2017, the City Council adopted Resolution No. 2413 placing a measure on the ballot at the August 1, 2017, primary election regarding the EMS levy; and

WHEREAS, the City's voters approved the ballot measure; and

WHEREAS, the City Council has properly given notice of the public hearing held on November 27, 2017, to consider public comment on the levy for emergency medical care and services (EMS); and

WHEREAS, the population of the City of Marysville is more than 10,000; and

WHEREAS, the City of Marysville's actual EMS levy amount from the previous year was \$3,572,044.92

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1. The EMS property tax levy on taxable property within the City for collection in 2019, is fifty cents (\$0.50) per one thousand dollars (\$1,000.00) of assessed valuation of such property 2018.

SECTION 2. The limit factor by which the regular EMS tax levy may be increased in each of the five years subsequent to 2018 (2019 to 2023) is one hundred ten percent (110%), but in no event may the levy rate exceed fifty cents (\$0.50) per one thousand dollars (\$1,000.00) of assessed valuation of such property

SECTION 3. The regular EMS property tax levy is hereby authorized for the levy to be collected in the 2019 tax year. The dollar amount of the increase over the actual levy amount from the previous year shall be \$357,204.49 which is a percentage increase of 10% from the previous year. This increase is exclusive of additional revenue resulting from new construction, improvements to property, newly constructed wind turbines, solar, biomass, and geothermal facilities, and any increase in the value of state assessed property, any annexations that have occurred and refunds made.

SECTION 4. Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or

constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

SECTION 5. Effective Date. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

CITY OF MARYSVILLE

By\_\_\_\_

JON NEHRING, MAYOR

Attest:

By\_\_\_\_

# TINA BROCK, DEPUTY CITY CLERK

Approved as to form:

By\_\_\_

JON WALKER, CITY ATTORNEY

Date of publication: Effective Date (5 days after publication):

# *Index* **#**9

### **CITY OF MARYSVILLE AGENDA BILL**

## **EXECUTIVE SUMMARY FOR ACTION**

## CITY COUNCIL MEETING DATE: November 13, 2018

| AGENDA ITEM:  |                    |  |  |
|---|--------------------|--|--|
| Amending Chapter 14.18 Regional Storm Water Drainage of the MMC |                    |  |  |
| PREPARED BY:  | DIRECTOR APPROVAL: |  |  |
| Kari Chennault, Asst. Public Works Director                     |                    |  |  |
| DEPARTMENT:   |                    |  |  |
| Public Works  |                    |  |  |
| ATTACHMENTS:  |                    |  |  |
| Ordinance No  |                    |  |  |
| BUDGET CODE:  | AMOUNT:            |  |  |
| N/A   | N/A                |  |  |
| SUMMARY:  |                    |  |  |

Staff is requesting an amendment to Chapter 14.18 Regional Storm Water Drainage of the Marysville Municipal Code, specifically Section 110, Marysville area regional storm water ponds and conveyance systems. Staff is requesting an extension to the timeframe for purchasing capacity into a regional storm water facility to better align with typical development timeframes. The new language would extend the timeframe from application until building permit issuance from 240 days to 3 years (1095 days).

## **RECOMMENDED ACTION:**

Staff recommends that Council authorize the Mayor to sign the ordinance amending Chapter 14.18 of the Marysville Municipal Code.

## CITY OF MARYSVILLE Marysville, Washington

#### ORDINANCE NO.

# AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, AMENDING SECTION 14.18.110 OF THE MUNICIPAL CODE REGARDING TIMELINES FOR PAYMENT OF FEES FOR CONNECTION TO REGIONAL STORM WATER PONDS AND CONVEYANCE SYSTEMS.

WHEREAS, detention and conveyance of surface and storm water is essential to public health and safety; and

WHEREAS, the City has constructed regional storm water facilities to facilitate economic development; and

WHEREAS, section 14.18.110 of the municipal code sets forth the process for connecting to and using regional storm water facilities; and

WHEREAS, the timelines in the municipal code for reserving capacity in regional storm water facilities should realistically reflect property owners' ability to plan for development on their property; and

WHEREAS, altering the timelines for reserving capacity in regional storm water facilities as set forth in this amendment to the municipal code promotes the public welfare by encouraging economic development.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1. Section 14.18.110 of the municipal code is amended as set forth in Exhibit A.

SECTION 2. Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

SECTION 3. Upon approval by the city attorney, the city clerk or the code reviser are authorized to make necessary corrections to this ordinance, including scrivener's error or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

SECTION 4. Effective Date. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this day of \_\_\_\_\_, 20\_\_\_\_\_.

CITY OF MARYSVILLE

JON NEHRING, MAYOR By\_\_\_\_

Attest:

By\_\_\_\_\_, DEPUTY CITY CLERK

Approved as to form:

By\_\_\_\_

JON WALKER, CITY ATTORNEY

Date of publication:

Effective Date (5 days after publication):

#### EXHIBIT A

#### 14.18.110 Marysville area regional storm water ponds and conveyance systems.

In addition to any other requirements of the Marysville Municipal Code, and in particular Chapter <u>14.16</u> MMC and this chapter, the following policies, procedures and priorities are <u>hereby</u> established for connection to and use of all Marysville area regional storm water ponds and conveyance systems which are <del>now or hereafter</del> constructed by the city of Marysville:

(1) Regional storm water ponds and conveyance systems shall only be used to receive waters from commercial or industrial development on properties bearing the zoning designations of community business, general commercial, mixed use, light industrial, or business park.

(2) Connection to and discharge into any regional storm water pond and conveyance system shall not be made until the applicant has been issued a building permit for commercial or industrial development on a property bearing one or more of the zoning designations referenced in subsection (1) of this section.

(3) All regional storm water ponds and conveyance systems have a limited capacity. Acceptance of an application and discharge into the system shall be contingent upon available capacity. Applications shall will be given priority by the city based upon the date the initial deposit has been received as referenced in subsection
 (5) of this section by the city.

(4) A fee for connection to all regional storm water drainage ponds and conveyance facilities shall-will be established by the city engineer. Said-This fee shall-will be determined by calculating the total cost of the detention facility and dividing said-the total cost by the cubic feet of as-built capacity. Total cost shall include land acquisition, design, construction, construction management, city staff overhead, and environmental/ecological mitigation.

(5) <u>The owner of a property</u> All properties qualifying to connect to a regional storm water drainage <u>applying to</u> connect to a storm water pond and conveyance facility shall pay a nonrefundable <u>10 percent</u> deposit for <u>of ten</u> <u>percent of</u> the connection fee at the time of <u>application</u> <u>city receipt of an application for connection to the</u> regional storm water facility following the effective date of the ordinance codified in this section. Said <u>The</u> application <u>shall must</u> describe the property to be served by the regional storm water facility, the proposed development, and the storage volume requested. An additional 10 percent refundable deposit shall be paid at the time of city receipt of any building permit application on the described property, which must be within 120 days of the city receipt of the approved regional pond application or right to capacity within the storm water drainage facility shall be forfeited</u>. The balance of the fee shall be paid at the time of issuance of the first

building permit for the property to be served. The right to capacity will be forfeited if the first building permit is not issued within three years of the city's receipt of the ten percent connection fee deposit. If a building permit has not been issued within 120 days of the city receipt of a building permit application the right to capacity within the storm water drainage facility shall be forfeited. The city may grant a time extension of up to 120-365 days for a building permit if substantial progress has been made by the applicant to complete design and construction plans to receive permit approval.

# Index #10

## **CITY OF MARYSVILLE**

## **EXECUTIVE SUMMARY FOR ACTION**

### CITY COUNCIL MEETING DATE: November 12, 2018

| AGENDA ITEM: Rezone from R-18 to R-MHP to allow a 10 unit expansion of the La Tierra MHP | AGENDA SECTION: |
|--|-----------------|
| PREPARED BY:   | APPROVED BY:    |
| Cheryl Dungan, Senior Planner  | Darkfor         |
| ATTACHMENT:  |                 |
| 1. Draft Ordinance affirming rezone  | ()              |
| 2. Hearing Examiner Recommendation to City Council                                       | MAYOR CAO       |
| 3. Hearing Examiner Reconsideration Recommendation to City                               |                 |
| Council  |                 |
| 4. MMC 22G.010.440(1)a-d   |                 |
| 5. MHP expansion site plan   |                 |
| 6. Legal Description   |                 |
| 7. Vicinity Map  |                 |
|  |                 |
| BUDGET CODE:   | AMOUNT:         |
|  |                 |

#### DESCRIPTION:

CMMW Group, LLC submitted an application proposing project action, requesting a rezone of approximately 1.96 acres of property from Medium Density, Multi-Family (R-18) to Residential-Mobile Home Park Overly Zone (R-MHP). The property proposed for rezone is located at 4424 84<sup>th</sup> St NE, directly abutting La Tierra MHP. The applicant is proposing to construct a 10-unit expansion of the La Tierra MHP upon granting of a favorable decision on the rezone. There were two (2) persons from the general public who spoke in favor of the rezone. No opposition has been received from the general public.

The Hearing Examiner held a public hearing on the rezone application on July 24, 2018 with a recommendation of denial after a finding the four rezone criteria under MMC 22G.010.440(1)a-d had not been met.

The Hearing Examiner upon reconsideration of the matter including review of supplemental responses submitted by the applicant and city staff and the rezone criteria mentioned above recommends approval of the rezone subject to one (1) condition.

#### **RECOMMENDED ACTION:**

Staff recommends that the City Council approve the Hearing Examiner's recommendation to allow the rezoning of 4424 84<sup>th</sup> Street NE from R-18 to R-MHP Overlay Zone and allow the 10 unit expansion of the La Tierra MHP.

COUNCIL ACTION:

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# CITY OF MARYSVILLE Marysville, Washington

# ORDINANCE NO.

# AN ORDINANCE OF THE CITY OF MARYSVILLE, AFFIRMING THE DECISION OF THE HEARING EXAMINER, REZONING APPROXIMATELY 1.96-ACRES OF LAND LOCATED AT 4424 84<sup>TH</sup> ST NE AND DIRECTLY ABBUTTING LA TIERRA MOBILE HOME PARK FROM R-18 TO R-MHP, AND AMENDING THE OFFICIAL ZONING MAP OF THE CITY

WHEREAS, the CMMW Group, LLC own approximately 1.96-acres abutting the 4424 84<sup>th</sup> St NE, said property being legally described in **Exhibit A** attached hereto; and

WHEREAS, the CMMW Group, LLC submitted an application to the City of Marysville requesting a site specific, project action zone reclassification of approximately 1.96 acres from R-18 (multi-family, medium density) to R-MHP (residential mobile home park overlay zone); and

WHEREAS, the City of Marysville Hearing Examiner held a public hearing on said rezone application on July 24th and adopted Findings, Conclusions and Recommendation of denial because each of the 4 rezone criteria for a rezone under MMC 22G.010.440(1)a-d had not been met, set forth in the attached **Exhibit B**; and.

WHEREAS, the City of Marysville Hearing Examiner upon reconsideration of the matter including review of supplemental responses submitted by the CMMW Group, LLC and staff to rezone criteria MMC 22G.010.440(1)a and c, the Hearing Examiner recommends the City Council approve the rezone from R-18 to R-MHP subject to one (1), as set forth in the attached **Exhibit C**; and

WHEREAS, the Marysville City Council held a public meeting on said rezone on November 10, 2018 and concurred with the Findings, Conclusions and Recommendation of the Hearing Examiner as established in **Exhibit C**;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON DO ORDAIN AS FOLLOWS:

Section 1. The Findings, Conclusions and Recommendation of the Hearing Examiner, as set forth in the attached **Exhibit C**, are hereby approved and adopted by this reference, and the City Council hereby finds as follows:

- (1) The rezone is consistent with the purposes of the comprehensive plan;
- (2) The rezone is consistent with the purpose of Title 19 MMC;
- (3) There have been significant changes in the circumstances to warrant a rezone;
- (4) The benefit or cost to the public health, safety and welfare is sufficient to warrant the rezone.

Section 2. The property described in the attached **Exhibit A** is hereby rezoned from R-18 (multi-family, medium density) to R-MHP (residential – mobile home park overlay zone).

Section 3. The zoning classification for the property described in Exhibit A shall be perpetually conditioned upon strict compliance with each of the conditions set forth in the Findings, Conclusions and Recommendation of the Hearing Examiner. Violation of any of the conditions of said decision may result in reversion of the property to the previous zoning classification and/or may result in enforcement action being brought by the City of Marysville.

Section 4. The official zoning map of the City of Marysville is hereby amended to reflect the reclassification of the property described in Exhibit A.

Section 5. This decision shall be final and conclusive with the right of appeal by any aggrieved party to Superior Court of Snohomish County by filing a Land Use Petition pursuant to the Land Use Petition Act within twenty-one (21) days after passage of this ordinance.

Section 6. Severability. If any section, subsection, sentence, clause, phrase or work of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

PASSED by the City Council and APPROVED by the Mayor this \_\_\_\_\_ day of

# CITY OF MARYSVILLE

By: John Nehring, MAYOR

Attest:

By:

CITY CLERK

Approved as to form:

By:

Jon Walker, CITY ATTORNEY

Date of Publication:

Effective Date:

Exhibit B

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# CITY OF MARYSVILLE Hearing Examiner Findings, Conclusions and Recommendation

| APPLICANT:   | CMMW Group, LLC  |
|--------------|--|
| CASE NO.:    | PA 18-010, La Tierra Rezone  |
| LOCATION:    | 4424 84th St NE  |
|              | Marysville, WA 98270   |
| APPLICATION: | Application by CMMW Group, LLC for a <b>REZONE</b> from R-18 to R-MHP<br>(manufactured home park overlay zone) to allow construction of 10-unit<br>expansion of an existing manufactured home park (MHP) onto an<br>adjacent property. |

#### **SUMMARY OF Recommendation**

| Staff Recommendation:      | Hearing Examiner forward a recommendation of <b>Approval</b> the rezone overlay from R-18 to R-MHP, to the City Council for consideration subject to one condition.  |
|----------------------------|--|
| Hearing Examiner Decision: | Recommend to the City Council that the applicant's request for a rezone overlay from R-18 to R-MHP, not be approved, because each of the 4 criteria for a rezone in MMC 22G.010.440(1)a-d have not been met. |

#### PUBLIC HEARING OVERVIEW

After reviewing the official public record file (Exhibits 1-38), that included the Marysville Community Development Department Staff Recommendation (Exhibit 38), and after visiting and viewing the site, the Hearing Examiner conducted a public hearing on the Rezone request. The hearing was opened at 7:00 p.m., July 25, 2018, in the City Council Chambers, Marysville, Washington. The hearing was not closed that evening but rather extended to allow the staff to draft a response to rezone criteria MMC 22G.010.440(1)c. that had inadvertently been omitted from the staff report. The hearing was closed on July 26 upon the hearing examiner's receipt of the staff response. Participants who provided testimony at the public hearing included a representative of the city of Marysville Community Development Department, and a representative of the applicant, Ken Olsen. Two residents of the adjacent La Tierra mobile home park; Dawn Everett and Karen Buskager also provided testimony. They are listed below as parties of record and noted in the minutes of the hearing. All participants in the public hearing

affirmed to be truthful in their testimony. A verbatim recording of the hearing and summary minutes may be obtained from the Community Development Department. A list of exhibits offered and entered into the record at the hearing are attached at the end of this report.

Application for a REZONE is provided for in MMC 22G.010.440 (1). The proposed rezone must be consistent with the Comprehensive Plan and with applicable functional plans. There are four (4) criteria that must be met for the Hearing Examiner to recommend approval of a rezone. These are documented in Section A (Findings) of this report.

#### **PUBLIC HEARING TESTIMONY**

The Hearing Examiner began the proceedings by noting for the record that the issue to be addressed was the application for a REZONE from R-18 to R-MHP. This change would allow for the construction of a 10-unit expansion of an existing mobile home park (La Tierra) to the subject adjacent property (1.96 acres on which currently exists a single-family dwelling).

Testimony was provided by the city of Marysville Community Development Department staff (Cheryl Dungan, Senior Planner), a representatives of the applicant (Ken Olsen), as well as two residents of the adjacent La Tierra mobile home park, Dawn Everett and Karen Buskager.

#### City of Marysville, Community Development Department Testimony

<u>Cheryl Dungan, Senior Planner</u> noted that the rezone proposal would allow for a 10-unit expansion of the adjacent La Tierra mobile home park. Ms. Dungan noted that one comment letter expressed a number of concerns; not with the rezone itself, but with the potential adverse impacts of development on the subject site, including disrupting wildlife habitat, damaging trees, and extending sewer and water infrastructure. Staff recommends the hearing examiner forward a recommendation of approval to the City Council, subject to one condition related to measures that should be taken to protect trees along the eastern edge of the site.

In response to a question from the hearing examiner, Ms. Dungan noted that all of the conditions for approval of a rezone were not addressed in the staff report, and she concurred with the hearing examiner's proposal that the hearing be kept open to allow for the submittal of a response to criterion MMC 22G.010.440 (1)c.

#### **Applicant Testimony**

Ken Olsen, who was representing the applicant, described a good working relationship with the city staff. All concerns have been addressed and he is encouraged by the opportunity to create additional affordable housing through this rezone.

#### PUBLIC TESTIMONY

Two members of the public who were both neighboring residents in the La Tierra mobility home park provided testimony.

<u>Dawn Everett</u> expressed that she has reviewed the plans for expanding the mobile home park and that they look reasonable to her. One benefit of redevelopment would be the elimination of attractive nuisances on the adjacent parcel.

Karen Buskager concurred with her neighbor Ms. Everett. There have been problems with the unkempt property next door, including people living in out-buildings.

#### WRITTEN COMMENTS

None submitted for the record.

#### ADJOURNMENT

The Hearing Examiner kept open the hearing until the receipt of the staff response to MMC 22G.010.440 (1).c, which occurred on July 26, 2018 at 3:04 PM, at which time the hearing was closed.

#### FINDINGS, CONCLUSIONS AND RECOMMENDATION

Having considered the entire record in this matter, the Hearing Examiner now makes and enters the following:

#### A. FINDINGS

- The information contained in the Community Development Department Staff Recommendation (Exhibit 38 as amended by the addition of the staff response to rezone criteria MMC 22G.010.440 (1)c is found by the Hearing Examiner to be complete and supported by the evidence presented during the hearing and is by this reference adopted as portion of the Hearing Examiner's findings and conclusions. A copy of the Staff Recommendation is available through the Marysville Community Development Department.
- 2. The minutes of the hearing are an accurate summary of the testimony offered at the hearing and are by this reference entered into the official public record.
- 3. To make a recommendation of approval, the Hearing Examiner is required to find that the proposal is consistent with the Comprehensive Plan and applicable functional plans, and that it complies with each of the 4 criteria articulated in MMC 22G.010.440(1)a-d.

Evidence was presented that the rezone proposal and the development potential that would be created is consistent with the Comprehensive Plan, and with applicable functional plans. The Hearing Examiner finds that the public record does not support approval of the REZONE, because exhibits and testimony presented for the record to not adequately address each of the criteria in MMC 22G.010.440(1)a-d, as documented below in the in applicant and staff responses and hearing examiner findings.

#### a. There is a demonstrated need for additional zoning as the type proposed;

Applicant response: With the rapid increase in home prices in Central Puget Sound during the last decade, there has been an equally large increase in the pressure to develop affordable housing. This market sector is still lagging significantly behind demand. La Tierra park, to which this project will be added is currently sold out and has a considerable waiting list of willing buyers. We are told by leaders in the MH Industry that they cannot find enough projects in which to place homes to meet their current demand. We are told that we should expect to sell out our 10 proposed units within a few months of making the project available.

<u>Staff Comment:</u> The Housing Consortium of Everett and Snohomish County's report found we have 3,297 Senior (55+) affordable units, 677 Elderly (62+), and 639 Frail Elderly (62+ and disabled or 75+) in Snohomish County.

Match this up with American Communities Survey Table S0102 and you see that, in the case of Marysville approximately 23% of the age 60+ population renting (~1500 people) while 52% of these senior renter households (~800) spend more than 30% of their income on rent. Applying the same calculation to Snohomish County's population, we have ~10,800 senior households in the County paying more than 30% of their income (fixed or otherwise) to rent every month. This clearly exceeds the available supply of affordable senior housing in Snohomish County and Marysville.

<u>Hearing Examiner Finding:</u> The existing zoning is R-18. This zoning designation would potentially allow for a greater number multifamily dwelling units on the subject site than the 10 mobile home spaces that are proposed on the 1.96-acre site under the R-MHP zoning. It is not clear that the proposed zoning will create the opportunity for housing that is affordable to any of the age groups or income brackets described in the staff comment. No such restrictions, covenants or expectations are included as conditions for the rezone approval. The zoning would, however, provide for 10 mobile home sites, which may be in short supply in Marysville according to evidence presented. The applicant makes a tangential case at best between the request for the R-MHP zoning and the criterion that requires a *demonstrated need for additional zoning as the* 

*type proposed*. The staff response cites statistics that document the state of housing affordability in Marysville and Snohomish County. These statistics present a sobering picture of the challenge many residents face – especially senior residents – in finding affordable housing. Clearly, the evidence in the record documents that the supply of affordable housing is limited and is in high demand. However, it cannot be known from the public record regarding this rezone request that the housing that would be provided under the proposed R-MHP zoning would be any more affordable than the housing that could be provided under the existing R-18 zoning. It appears that the supply of housing units under R-MFH would be less than the number of housing units theoretically possible under the existing R-18 zoning. The hearing examiner finds no evidence in the record that the proposed rezone to R-MHP would provide additional supply of land of a type that is in demand or that such zoned land would produce more affordable housing units than the multifamily housing that could be developed under the existing R-18 zoning. This criterion, therefore, is not met.

# **b.** The zone reclassification is consistent and compatible with uses and zoning of the surrounding properties;

<u>Applicant Response</u>: The Pinewood district is specifically identified to support a mix of higher residential developments including MHPs. The underlying zoning of R-18 supports both attached and detached residential products including densities up to 18 units per acre in apartments and condominiums. The proposed project will be an addition to and existing MHP, La Tierra, which lies directly to the east and under the same ownership. It is surrounded by compatible residential uses of a similar scale and scope. To the west lies a residential district with a mix of single-family, multi-family and residential care facilities. To the north lies more single and multi-family development and residential care facilities. To the north lies more single and multi-family development development' including other MHPs. To the south are additional multi-family developments as well as commercial properties.

Increasing market pressures are forcing single family areas to transition to higher densities in order to respond to affordability issues. This property is one of the last few single-family homes on a 2-acre parcel in the neighborhood. The value of the land has exceeded the value of the improvement by a considerable extent, calling into question is viability in its current use. Further, during the last several decades, the surrounding properties have almost all transitioned to high density uses including MHPs. The change in classification from R18 to R-MHP overall constitutes only the most minor change, not one of the use type and density, but only a product type

<u>Hearing Examiner Finding:</u> Concur that the potential mobile home park development under the proposed R-MHP zoning would likely be compatible with the uses and zoning of the surrounding properties, and thus, finds that this rezone criterion is met.

# c. There have been significant changes in the circumstances of the property to be rezoned or surrounding properties to warrant a change in classification;

#### Applicant's Response: None

<u>Staff Comment:</u> According to the Washington State Finance Commission (WSFC), manufactured housing communities (MHC) known by many as mobile home parks, are one of the largest sources of subsidized housing in Washington State. Manufactured homes provide affordable housing for about 500,000 people, or approximately 8% of state residents, many of them elderly. However, MHCs are closing at an alarming rate. According to the Washington State Finance Commission, since the beginning of 2007, 59 communities have closed in Washington State resulting in a loss of over 1,900 spaces (including the loss of 231 spaces in 2007 due to 2 park closures in Marysville). This trend is likely to continue, due to an expanding economy and the increase in both land values.

Marysville currently has 13 MHPs within the current city limits which contain 1,130 rental spaces. Of those 13 parks, 5 parks (703 rental spaces) were rezoned to the R-MHP overlay zone, including La Tierra. This was purposely done in 2010 to add a layer of protection to MHPs located in residential zones and retain an affordable housing option to citizens. The remaining 8 parks (427 rental spaces) are all considered legal non-conforming uses. It is anticipated these parks will convert to uses other than MHPs due to development pressures in commercial and industrial zones as the population grows.

Because of the changing conditions listed above, it's important that residential MHPs continue to expand or new MHPs be allowed to developed to preserve a valuable affordable housing opportunity in Marysville.

<u>Hearing Examiner Finding:</u> Staff presents a picture of a diminishing resource – mobile home parks – in the context of the city of Marysville. While compelling, the statistics cited fail to specifically address this rezone criterion. To warrant a change in classification, the applicant or staff must demonstrate that there has been a significant change in circumstances on the subject site or on surrounding properties (emphasis added) that has occurred in the time since the existing zoning for the site was adopted. Evidence of specific changed circumstances of the property to be rezoned is not provided in the exhibits or testimony on the public record, therefore the hearing examiner finds that this rezone criterion is not met.

Further, MMC 22A.030.050(1)(c) states that the R-MHP zone is assigned to *existing* (emphasis added) mobile home parks within residential zones. The subject site is not an existing mobile home park and may not be eligible for the requested R-MHP zone. The hearing examiner is not familiar with the legislative intent behind this code provision, or if there are other overriding provisions that support this proposal. Staff may wish to clarify when this matter is before the City Council.

# d. The property is practically and physically suited for the uses allowed in the proposed zone reclassification

<u>Applicant Response</u>: The property adjoins an existing MHP, and will share in that project's infrastructure and access routes. The property itself is absolutely flat and unencumbered by any critical areas or other natural features. The soil and stormwater conditions are supportive of this type of development, and it is within the service areas of all relevant utilities and services. The property is highly compatible with the proposed development.

Hearing Examiner Finding: Concur. This rezone criterion is met.

#### **B. CONCLUSIONS**

The Hearing Examiner concludes that the applicant has not fully demonstrated that the proposed REZONE complies with each of the applicable criteria defined in the Marysville Municipal Code, **MMC 22G.010.440(1)(a-d)**. Specifically, criteria "a" and "c" are not met.

#### C. RECOMMENDATION

Based upon the foregoing findings of fact and conclusions, the Hearing Examiner recommends that the proposed rezone not be approved. MMC 22A.010.090(5).c provides for the hearing examiner to advise the City Council on site-specific rezones. MMC 22A.010.090(3)c provides for the Council to act on the hearing examiner's advice on such rezones. Additional information may be provided to the City Council in support of the proposal.

#### Dated this 7<sup>th</sup> day of August, 2018.

Kévin D. McDonald, AICI Hearing Examiner

#### EXHIBITS

The following exhibits were offered and entered into the record:

- 1. Receipt, 03.07.18
- 2. Land Use Application, 03.07.18
- 3. Site Plan Review Checklist, 03.07.18
- 4. Transmittal
- 5. Letter of Application, 03.07.18
- 6. Legal Description, 03.07.18
- 7. Chicago Title, title report, 03.07.18
- 8. Written response to Design Standards,
- 03.07.18
- 9. Written response to Rezone Criteria, 03.07.18
- 10. La Tierra Rules & Regulations, 03.08.17
- 11. GTC- Traffic analysis / trip generation report, 03.07.17
- 12. Environmental Checklist, 03.07.17
- 13. 11 x 17 Preliminary Site Plan, 03.07.17
- 14. 11 x 17 Landscape Plan, 03.07.17
- 15. Stormwater Site Plan, 03.07.17
- 16. 24 x 36 Preliminary Site Plan, 03.07.17
- 17. 24 x 36 Landscape Plan, 03.07.17
- 18. RFR Checklist
- 19. Affidavit of Posting- NOA

- 20. Affidavit of Publication- NOA
  21. 1st Technical Review, 03.30.18
  22. Evans & Assoc., Transmittal sheet, 05.15.18
  23. Evans & Assoc.- Response to Tech review, 05.15.18
  24. Stormwater Site Plan, -5.15.18
  25. 24 x 36 Site Plan, 05.15.18
  26. 11 x 17 Site Plan, 05.15.18
  27. 24 x 36 Landscape Plan, 05.15.18
  28. 11 x 17 Landscape Plan, 05.15.18
  29. RFR Checklist
  30. City- email, 05.29.18
  31. 2nd Technical Review, 05.30.18
  - 32. MDNS w/ Environmental Checklist
  - 33. MDNS routed email, 07.05.18
  - 34. Notice of MDNS
  - 35. Affidavit of Posting- MDNS
  - 36. Affidavit of Posting- NOH
  - 37. Email- Citizen concerns, 07.16.18
  - 38. Staff Recommendation

# PARTIES of RECORD

| Cheryl Dungan                    | Ken Olsen           |  |
|----------------------------------|---------------------|--|
| City of Marysville               | PO Box 906          |  |
| Community Development Department | LaConner, WA 98257  |  |
| 80 Columbia Avenue               |                     |  |
| Marysville, WA 98270             |                     |  |
| Dawn Everett                     | Mike Warden         |  |
| 4401 80 <sup>th</sup> St NE # 41 | 1116 Olympic Avenue |  |
| Marysville, WA 98270             | Edmonds, WA 98020   |  |
| Karen Buskeger                   |                     |  |
| La Tierra                        |                     |  |
| (Complete address not available) |                     |  |

# CITY OF MARYSVILLE Hearing Examiner

# Findings, Conclusions and Recommendation

APPLICANT: CMMW Group, LLC

CASE NO.: PA 18-010, La Tierra Rezone

LOCATION: 4424 84th St NE

Marysville, WA 98270

APPLICATION: Application by CMMW Group, LLC for a **REZONE** from R-18 to R-MHP (manufactured home park overlay zone) to allow construction of 10-unit expansion of an existing manufactured home park (MHP) onto an adjacent property.

## SUMMARY OF RECOMMENDATION

| Staff Recommendation:      | Hearing Examiner forward a recommendation of <b>Approval</b> the rezone overlay from R-18 to R-MHP, to the City Council for consideration <b>subject to one condition</b> .  |
|----------------------------|--|
|                            | Upon receipt of the Hearing Examiner's recommendation of<br>denial of the rezone request (August 7, 2018) staff requested a<br>reconsideration and provided supplemental responses to Rezone<br>criteria MMC 22G.010.440(1)a and c. Staff recommends the<br>Hearing Examiner forward a recommendation of Approval to the<br>City Council.        |
| Hearing Examiner Decision: | Initial recommendation to the City Council that the applicant's<br>request for a rezone overlay from R-18 to R-MHP, not be<br>approved, because each of the 4 criteria for a rezone in MMC<br>22G.010.440(1)a-d have not been met.   |
|                            | Upon reconsideration of the matter including a review of<br>supplemental responses submitted by the applicant and staff to<br>rezone criteria MMC 22G.010.440(1)a and c, the Hearing<br>Examiner recommends to the City Council that the requested<br>rezone from R-18 to R-MHP be <b>Approved</b> , <b>subject to one</b><br><b>condition</b> . |

#### PUBLIC HEARING OVERVIEW

After reviewing the official public record file (Exhibits 1-38), that included the Marysville Community Development Department Staff Recommendation (Exhibit 38), and after visiting and viewing the site, the Hearing Examiner conducted a public hearing on the Rezone request. The hearing was opened at 7:00 p.m., July 25, 2018, in the City Council Chambers, Marysville, Washington. The hearing was not closed that evening but rather extended to allow the staff to draft a response to rezone criteria MMC 22G.010.440(1)c. that had inadvertently been omitted from the staff report. The hearing was closed on July 26 upon the hearing examiner's receipt of the staff response. Participants who provided testimony at the public hearing included a representative of the <u>city</u> of Marysville Community Development Department, and a representative of the applicant, Ken Olsen. Two residents of the adjacent La Tierra mobile home park; Dawn Everett and Karen Buskager also provided testimony. They are listed below as parties of record and noted in the minutes of the hearing. All participants in the public hearing affirmed to be truthful in their testimony. A verbatim recording of the hearing and summary minutes may be obtained from the Community Development Department. A list of exhibits offered and entered into the record at the hearing are attached at the end of this report.

Application for a REZONE is provided for in MMC 22G.010.440 (1). The proposed rezone must be consistent with the Comprehensive Plan and with applicable functional plans. There are four (4) criteria that must be met for the Hearing Examiner to recommend approval of a rezone. These are documented in Section A (Findings) of this report.

## **Reconsideration**

On August 7, 2018, upon receipt of the Hearing Examiner's recommendation of denial of the rezone request, staff requested the Hearing Examiner reconsider the recommendation. The Hearing Examiner welcomed the opportunity to consider supplemental responses to the rezone criteria, particularly MMC 22G.010.440 (1)a and c, (See Attachments 1 and 2 for the e-mail record of the correspondence). In accordance with MMC 22G.010.190 (cited below), on August 20, 2018 the applicant and staff provided supplemental responses as requested to rezone criteria MMC 22G.010.440 (1)a and c. Responses are embedded in the Findings section. This additional submittal is in accordance with the provisions for reconsideration in that material factual issues had been omitted from the original application materials and staff recommendation. Supplemental responses and the Hearing Examiner findings with respect to the supplemental responses are in the Findings, Conclusions and Recommendations Section of this report.

#### 22G.010.190 Reconsideration.

A party to a public hearing may seek reconsideration only of a final decision by filing a written request for reconsideration with the director within 14 days of the final written decision. The request shall comply with MMC <u>226.010.550(3)</u>. The examiner shall consider the request within seven days of filing the same. The request may be decided without public comment or argument by the party filing the request. If the request is denied, the previous action shall become final. If the request is granted, the hearing examiner may immediately revise and re-issue his or her decision. Reconsideration should be granted only when a legal error has occurred or a material factual issue has been overlooked that would change the previous decision.

#### PUBLIC HEARING TESTIMONY

The Hearing Examiner began the proceedings by noting for the record that the issue to be addressed was the application for a REZONE from R-18 to R-MHP. This change would allow for the construction of a 10-unit expansion of an existing mobile home park (La Tierra) to the subject adjacent property (1.96 acres on which currently exists a single-family dwelling).

Testimony was provided by the city of Marysville Community Development Department staff (Cheryl Dungan, Senior Planner), a representatives of the applicant (Ken Olsen), as well as two residents of the adjacent La Tierra mobile home park, Dawn Everett and Karen Buskager.

#### City of Marysville, Community Development Department Testimony

<u>Chervl Dungan, Senior Planner</u> noted that the rezone proposal would allow for a 10-unit expansion of the adjacent La Tierra mobile home park. Ms. Dungan noted that one comment letter expressed a number of concerns; not with the rezone itself, but with the potential adverse impacts of development on the subject site, including disrupting wildlife habitat, damaging trees, and extending sewer and water infrastructure. Staff recommends the hearing examiner forward a recommendation of approval to the City Council, subject to one condition related to measures that should be taken to protect trees along the eastern edge of the site.

In response to a question from the hearing examiner, Ms. Dungan noted that all of the conditions for approval of a rezone were not addressed in the staff report, and she concurred with the hearing examiner's proposal that the hearing be kept open to allow for the submittal of a response to criterion MMC 22G.010.440 (1)c.

#### **Applicant Testimony**

<u>Ken Olsen</u>, who was representing the applicant, described a good working relationship with the city staff. All concerns have been addressed and he is encouraged by the opportunity to create additional affordable housing through this rezone.

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#### **PUBLIC TESTIMONY**

Two members of the public who were both neighboring residents in the La Tierra mobility home park provided testimony.

<u>Dawn Everett</u> expressed that she has reviewed the plans for expanding the mobile home park and that they look reasonable to her. One benefit of redevelopment would be the elimination of attractive nuisances on the adjacent parcel.

<u>Karen Buskager</u> concurred with her neighbor Ms. Everett. There have been problems with the unkempt property next door, including people living in out-buildings.

#### WRITTEN COMMENTS

None submitted for the record during the public hearing.

- 1. Supplemental #1. Upon request of the Hearing Examiner at the public hearing, staff provided supplemental responses to rezone criteria MMC 22G.010.440(1) a and c on July 26, 2018.
- Supplemental #2. To support the staff request for reconsideration of the Hearing Examiner's initial recommendation of denial issued on August 20, 2018, the applicant and staff submitted supplemental responses to rezone criteria MMC 22G.010.440(1)a and c.

## ADJOURNMENT

The Hearing Examiner kept open the hearing until the receipt of the staff response to MMC 22G.010.440 (1)c, which occurred on July 26, 2018 at 3:04 PM, at which time the hearing was closed.

#### RECONSIDERATION

On August 7, 2018, staff requested the Hearing Examiner reconsider the initial recommendation of denial, and on August 20, 2018, to support the reconsideration request, the applicant and staff provided the requested supplemental responses to rezone criteria MMC 22G.010.440(1)a and c.

#### FINDINGS, CONCLUSIONS AND RECOMMENDATION

Having considered the entire record in this matter, the Hearing Examiner now makes and enters the following:

#### A. FINDINGS

- 1. The information contained in the Community Development Department Staff Recommendation (Exhibit 38 as amended by the addition of the staff response to rezone criteria MMC 22G.010.440 (1)c is found by the Hearing Examiner to be complete and supported by the evidence presented during the hearing and is by this reference adopted as portion of the Hearing Examiner's findings and conclusions. A copy of the Staff Recommendation is available through the Marysville Community Development Department.
- 2. The minutes of the hearing are an accurate summary of the testimony offered at the hearing and are by this reference entered into the official public record.
- 3. To make a recommendation of approval, the Hearing Examiner is required to find that the proposal is consistent with the Comprehensive Plan and applicable functional plans, and that it complies with each of the 4 criteria articulated in MMC 22G.010.440(1)a-d. Evidence was presented that the rezone proposal and the development potential that would be created is consistent with the Comprehensive Plan, and with applicable functional plans. The Hearing Examiner's initial finding was that the public record did not support approval of the rezone, because exhibits and testimony presented for the record did not adequately address each of the criteria in MMC 22G.010.440(1)a-d. The Hearing Examiner found that the evidence presented in response to rezone criteria a and c did not support approval. In reconsideration of the supplemental material provided by the applicant and staff on August 20, 2018, the Hearing Examiner finds that each of the criteria for a rezone are met, as documented below in the applicant and staff responses and hearing examiner findings.

a. There is a demonstrated need for additional zoning as the type proposed;

Applicant Initial Response: With the rapid increase in home prices in Central Puget Sound during the last decade, there has been an equally large increase in the pressure to develop affordable housing. This market sector is still lagging significantly behind demand. La Tierra park, to which this project will be added is currently sold out and has a considerable waiting list of willing buyers. We are told by leaders in the MH Industry that they cannot find enough projects in which to place homes to meet their current demand. We are told that we should expect to sell out our 10 proposed units within a few months of making the project available.

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## Further Applicant Response for Hearing Examiner Reconsideration

1. The Hearing Examiner finds that this criterion is NOT MET. The Examiner states that it cannot be known from the record that the housing that would be provided under this rezone would be any more affordable than the housing that could be provided under the existing R-18 zoning. The current cost of site-built wood-frame construction in the Marysville area is between \$t50 and \$200 per square foot. The cost of a Manufactured Home of equal quality (2x6 wall technology, Energy code compliant, similar finishes, furnishings and equipment) is currently \$85 per square foot. Further, since the buyer of a Manufactured Home is not buying the land upon which the unit is built, the cost of land acquisition and development is not transferred to the home price, rather it is recouped as rent by the developer over a much longer timeframe. This again reduces the cost of the delivered housing unit. These cost saving would be transferred directly to buyers, indicating a savings of 50% or more per square foot of housing provided by this rezone proposal.

2. The Hearing Examiner states that the supply of housing under the proposed rezone would be less than the number of units THEORETICALLY possible under the existing R-18 zoning. Adjacent multifamily developments in the R-18 zone were analyzed early in the process of evaluating this project. It was found that the adjoining development "Westover Village Apartments" only achieves a density of 11 units per acre in the R-18 zone, a site efficiency factor of 61%. This is also the case at "Marysville Quilceda Meadows" just to the east of the proposed project. It is typical that development does not reach the available zoning in almost all cases. This is due to deducts in available land for setbacks, required open space, landscape buffers, emergency vehicle access routes, and limitations on impervious surfaces. These combined deducts make it virtually impossible for developments to reach maximum allowed zoning.

We analyzed the subject property for its capability to deliver under the R-18 zoning and found that considering the 50% building coverage limitation, the 70% impervious surface limitation, the 20% of building footprint Open Space requirement, the roadway and emergency vehicle turnaround, 2.75 cars per unit parking requirement, setbacks, and building size fire separation requirements, we would be able to deliver 22 units to the market. That represents a site efficiency factor of 61% in this R-18 zone. However, to achieve that unit count, the units are much smaller (960 to 1152 sf) than the market is seeking, making the raw unit count irrelevant to the economic success of the project. We have similarly analyzed the yield of a Manufactured Home development on the subject site and find that with the lot coverage limitation of 60%, required roadways and

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sidewalks, building separation requirements, setbacks, required dedication of land to the City along 84th street, 10% of site area Open Space requirement, we are able to deliver a maximum of 10 units on this site. If we could squeeze one more unit on this site we would have done so. Given the required deducts it is simply not possible. It is also important to remember that the R-MHP overlay zone, which is a permitted use in the R-18 zone, limits density to 8 units per acre. This allows a maximum of 15 units to be developed on this site. At a yield of 10 units we achieve a site efficiency factor of 73%. This is higher efficiency at far greater affordability than a comparable multi-family attached product. Furthermore we are able to offer a much wider variety of home plan types and square footage responsive to a greater range of buyer preferences and budgets. There is no minimum density established or required for any zone in the City of Marysville, therefore we do not feel that this or any proposal should be evaluated against what is theoretically possible or against the maximum density the underlying zoning might allow. In addition, the City cannot compel property owners to develop any particular density, only regulate that maximum density cannot be exceeded. Property owners have financial constraints or capabilities, relationships with financing institutions, track records, areas of expertise all of which enter in to any decision about the product type, amount of risk, level of capitalization, and time-frame for return on investment. It is up to the owner to assess demand relative to risk and time in order to decide whether and how to proceed, within the constraints of allowed zoning schema. This project is a permitted use in the R-18 zone. We believe it is beyond the scope of authority for the Examiner to determine whether there is sufficient demand or, whatever the demand, how a developer should deploy their resources to meet it. It is not the brief of the Examiner to evaluate building types (site-built vs. factory built), densities or site yield, including the consequent financial risks and obligations. We believe that as long a project is within the permitted range of uses and development regulations, it is improper to deny a project by comparing it to an unproven theoretical density or yield based on a particular building type or financial performance model.

<u>Staff Initial Comment:</u> The Housing Consortium of Everett and Snohomish County's report found we have 3,297 Senior (55+) affordable units, 677 Elderly (62+), and 639 Frail Elderly (62+ and disabled or 75+) in Snohomish County.

Match this up with American Communities Survey Table S0102 and you see that, in the case of Marysville approximately 23% of the age 60+ population renting (~1500 people) while 52% of these senior renter households (~800) spend more than 30% of their income on rent. Applying the same calculation to Snohomish County's population, we have ~10,800 senior households in the County paying more than 30% of their income

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(fixed or otherwise) to rent every month. This clearly exceeds the available supply of affordable senior housing in Snohomish County and Marysville.

<u>Further Staff Response to Rezone Criteria form Hearing Examiner Consideration:</u> The City's updated 2015 Comprehensive Plan recognizes the following needs for affordable housing specifically in multi-family zones:

Comprehensive Plan Goals and Policies:

G-16 Provide for new residential development that is compatible with the present housing stock while also providing for a broad range of housing types and dwelling unit densities to serve diverse lifestyles, income levels, and ages.

LU-25 Encourage a range of housing types and densities, including small lot single family, zero lot line developments, cluster housing, townhouses, duplexes, triplexes, apartments (high and low density, including garden), accessory dwelling units, and mobile home parks. Increase the opportunities for home ownership through the availability of these housing types.

LU-51 Require multi-family dwellings and mobile home parks to locate where access to public streets can be provided without creating congestion of or disruption to established single family residential neighborhoods.

LU-52 Allow mobile home parks in areas designated for Low Density Multi-family residential on the land use plan, by conditional use permit, and permit outright in Medium Density Multi-family and High Density Multi-family

The proposed rezone to R-MHP supports the goals and policies of the city's comprehensive plan and development regulations. Both the plan and the regulations recognize the need for this type of development. The densities proposed through the rezone overlay process propose a higher, better use and increased density than what is currently existing.

<u>Hearing Examiner Initial Finding:</u> The existing zoning is R-18. This zoning designation would potentially allow for a greater number multifamily dwelling units on the subject site than the 10 mobile home spaces that are proposed on the 1.96-acre site under the R-MHP zoning. It is not clear that the proposed zoning will create the opportunity for housing that is affordable to any of the age groups or income brackets described in the staff comment. No such restrictions, covenants or expectations are included as conditions for the rezone approval. The zoning would, however, provide for 10 mobile home sites, which may be in short supply in Marysville according to evidence presented. The applicant makes a tangential case at best between the request for the R-MHP

zoning and the criterion that requires a *demonstrated need for additional zoning as the type proposed.* The staff response cites statistics that document the state of housing affordability in Marysville and Snohomish County. These statistics present a sobering picture of the challenge many residents face – especially senior residents – in finding affordable housing. Clearly, the evidence in the record documents that the supply of affordable housing is limited and is in high demand. However, it cannot be known from the public record regarding this rezone request that the housing that would be provided under the proposed R-MHP zoning would be any more affordable than the housing that could be provided under the existing R-18 zoning. It appears that the supply of housing units under R-MFH would be less than the number of housing units theoretically possible under the existing R-18 zoning. The hearing examiner finds no evidence in the record that the proposed rezone to R-MHP would provide additional supply of land of a type that is in demand or that such zoned land would produce more affordable housing units than the multifamily housing that could be developed under the existing R-18 zoning. This criterion, therefore, is not met.

Hearing Examiner Finding on Reconsideration: Criterion is met.

# b. The zone reclassification is consistent and compatible with uses and zoning of the surrounding properties;

<u>Applicant Response:</u> The Pinewood district is specifically identified to support a mix of higher residential developments including MHPs. The underlying zoning of R-18 supports both attached and detached residential products including densities up to 18 units per acre in apartments and condominiums. The proposed project will be an addition to and existing MHP, La Tierra, which lies directly to the east and under the same ownership. It is surrounded by compatible residential uses of a similar scale and scope. To the west lies a residential district with a mix of single-family, multi-family and residential care facilities. To the north lies more single and multi-family development and residential care facilities. To the north lies more single and multi-family development' including other MHPs. To the south are additional multi-family developments as well as commercial properties.

Increasing market pressures are forcing single family areas to transition to higher densities in order to respond to affordability issues. This property is one of the last few single-family homes on a 2-acre parcel in the neighborhood. The value of the land has exceeded the value of the improvement by a considerable extent, calling into question is viability in its current use. Further, during the last several decades, the surrounding properties have almost all transitioned to high density uses including MHPs. The change

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in classification from R-18 to R-MHP overall constitutes only the most minor change, not one of the use type and density, but only a product type

<u>Hearing Examiner Initial Finding:</u> Concur that the potential mobile home park development under the proposed R-MHP zoning would likely be compatible with the uses and zoning of the surrounding properties, and thus, finds that this rezone criterion is met.

# c. There have been significant changes in the circumstances of the property to be rezoned or surrounding properties to warrant a change in classification;

#### Applicant's Initial Response: None

#### Further Applicant Response for Hearing Examiner Reconsideration

We submitted the following statement in our Rezone Application, and note that in the Staff Report it was mistakenly inserted as a response to Criterion B. We submit it here again in answer to Criterion C.

Increasing market pressures are forcing single-family areas to transition to higher densities in order to respond to affordability issues. This property is one of the last few single-family homes on a 2-acre parcel in the neighborhood. The value of the land has exceeded the value of the improvement by a considerable amount, calling into question its economic viability in its current single-family use. Further, during the last several decades, the surrounding properties have almost all transitioned to higher density uses including MHPs. The change in classification from R-18 to R-18 with an MHP overlay constitutes only the most minor change, not one of use type, but only of product type.

<u>Staff Initial Comment:</u> According to the Washington State Finance Commission (WSFC), manufactured housing communities (MHC) known by many as mobile home parks, are one of the largest sources of subsidized housing in Washington State. Manufactured homes provide affordable housing for about 500,000 people, or approximately 8% of state residents, many of them elderly. However, MHCs are closing at an alarming rate. According to the Washington State Finance Commission, since the beginning of 2007, 59 communities have closed in Washington State resulting in a loss of over 1,900 spaces (including the loss of 231 spaces in 2007 due to 2 park closures in Marysville). This trend is likely to continue, due to an expanding economy and the increase in both land values.

Marysville currently has 13 MHPs within the current city limits which contain 1,130 rental spaces. Of those 13 parks, 5 parks (703 rental spaces) were rezoned to the R-MHP overlay zone, including La Tierra. This was purposely done in 2010 to add a layer of protection to MHPs located in residential zones and retain an affordable housing option

to citizens. The remaining 8 parks (427 rental spaces) are all considered legal nonconforming uses. It is anticipated these parks will convert to uses other than MHPs due to development pressures in commercial and industrial zones as the population grows.

Because of the changing conditions listed above, it's important that residential MHPs continue to expand or new MHPs be allowed to developed to preserve a valuable affordable housing opportunity in Marysville.

Further Staff Comment for Hearing Examiner Reconsideration: The Hearing Examiner's recommendation and analysis of item c was interpreted too narrowly. In order for a single parcel within a City of 67,000+ residents to be specifically impacted, external factors including those mentioned in the staff recommendation, allegations of applicant, the city's comprehensive plan, and the zoning regulations all need to be consistent under the GMA to allow properties to be developed as planned.

In 2010 the City of Marysville adopted an ordinance to allow MHPs in single-family and multi-family zones to be rezoned to the R-MHP zone. The R-MHP overlay zone was specifically created to allow/offer greater protection to existing parks as well as new parks approved through the land use process. It does not prevent the MHP owner from rezoning the park back to R-18 and construct another permitted use on the property. What the R-MHP overlay zone does is require the park owner to go through a public review process (the rezone) prior to the redevelopment of the park. This provides the residents as well as surrounding neighbors an opportunity to voice their opinions through the land use hearing process. This was lacking in 2006 when an existing 187 unit MHP park was redeveloped. The entire process was administrative and there was no recourse for a public hearing or public participation, this did not sit well with elected officials, city staff, or the residents being forced to vacate their homes. The R-MHP overlay zone criteria were not written to establish criteria that are difficult to meet or to discourage new MHPs in the city.

Below is an analysis for the La Tierra MHP from R-18 to R-MHP that was done in 2010, with few changes the same can be said for the adjacent, abutting parcel (4424 84th St NE) that La Tierra MHP plans to expand on to. The only difference is the park under the 2015 Comprehensive Plan meets the goals and polices cited in a. above. The expansion parcel is an under-utilized parcel that contains 1 existing single-family dwelling, approving the rezone would allow an identified housing type to be located in the R-18 zone.

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La Tierra MHP - 4401 80th St NE



Existing Use: Mobile Home Park Size: 9.8 acres Spaces: 62 Recommendation: Change the zoning from R-18 to R-MHP Analysis: The proposed rezone complies with goals and policies in the Comprehensive Plan to preserve existing MHP in areas designated residential

**A. Request:** The City proposes rezoning LaTierra MHP (TP # 30052100405200) from R-18 to R-MHP.

**B. Site Description:** La Tierra is located at 4401-80th Street NE in Marysville, is approximately 9.83 acres in size, with 62 rental spaces. The density is 5.4 du/ac. The park consists of about 75% double wide mobile homes and 25% single wide mobile homes with rental spaces available for \$395 SW and \$405 DW monthly. Since the park is a senior community park, the park residents usually have a lengthy tenure. Most of the mobile homes are older structures, averaging in the mid-1980s. However, the park is kept up with nice landscaping as well as the residents keeping their rental spaces clutter-free.

**C. Comprehensive Plan:** The proposed rezone is consistent with existing goals and policies established in the 2005 City of Marysville Comprehensive Plan which supports the preservation of existing mobile/manufactured home parks as a source of affordable detached housing within residentially designated areas of the city. The following are goals/policies which support the preservation of existing neighborhoods and a range of affordable housing types including MHP:

Page 4-28, General Development Land Use Goals & Policies Goal 5: As appropriate, protect and strengthen the vitality and stability of existing neighborhoods.

Page 4-30, Residential Land Use Goals & Policies Goal 15: Provide for new residential development that is compatible with the present housing stock while also preserving for a broad range of housing types and dwelling units densities to serve diverse life styles, income levels, and ages.

LU-23 Encourage a range of housing types and densities, including small lot single family, zero lot line developments, cluster housing, town houses, duplexes, triplexes, apartments (high and low density, including garden), accessory apartments, mobile

home parks. Increase the opportunities for home ownership through the availability of these housing types.

The following are goals and policies which specifically support the preservation of existing residentially designated MHP: Page 5-220 Housing Element County-Wide Planning Policies Relating to Housing: CWPP-HO-8 Implement policies and programs that encourage the upgrading of neighborhoods and the rehabilitation and preservation of the supply of existing affordable housing, including but not limited to mobile home park housing, single room (SRO) housing, and manufactured housing.

NOTE: County-wide planning policies HO-5: Support the development and preservation of mobile home parks and subdivisions.

#### D. Zoning

#### **Existing Zoning**



Staff initiated Area Wide Rezone #5 Current Zoning: R-18

Staff initiated Area-wide Rezone #5

Proposed Zoning: R-MHP

The property is currently zoned R-18. The City is proposing creation of a MHP zone which will provide for permitted uses consistent with the zone's intent.

**E. Conformance with SEPA:** The proposed code amendment and rezones were processed in accordance with Title 18, City of Marysville Environmental Policy Ordinance and Chapter 197-11 WAC, State Environmental Policy Act (SEPA). A DNS was issued on July 5, 2018.

#### **Review and Analysis**

1) The proposed rezone implements and is consistent with the 2005 City of Marysville Comprehensive Plan to preserve existing mobile home parks in residentially designated parts of the City and to maintain a source of affordable housing.

2) The proposed rezone is necessary to achieve consistency with the development regulations and the 2005 City of Marysville Comprehensive Plan.

3) The zone reclassification and existing use is consistent and compatible with uses and zoning of the surrounding area.

<u>Hearing Examiner Initial Finding:</u> Staff presents a picture of a diminishing resource – mobile home parks – in the context of the city of Marysville. While compelling, the statistics cited fail to specifically address this rezone criterion. To warrant a change in classification, the applicant or staff must demonstrate that there has been a significant change in circumstances *on the subject site or on surrounding properties* (emphasis added) that has occurred in the time since the existing zoning for the site was adopted. Evidence of specific changed circumstances of the property to be rezoned is not provided in the exhibits or testimony on the public record, therefore the hearing examiner finds that this rezone criterion is not met.

Further, MMC 22A.030.050(1)(c) states that the R-MHP zone is assigned to *existing* (emphasis added) mobile home parks within residential zones. The subject site is not an existing mobile home park and may not be eligible for the requested R-MHP zone. The hearing examiner is not familiar with the legislative intent behind this code provision, or if there are other overriding provisions that support this proposal. Staff may wish to clarify when this matter is before the City Council.

<u>Hearing Examiner Finding on Reconsideration:</u> The applicant presents a largely defensive response to the Hearing Examiner's finding, rather than a response to address the rezone criteria. However, in sifting through the supplemental material provided by both the applicant and the staff, the Hearing Examiner finds sufficient evidence to support this rezone criteria. Particularly helpful is the information on the legislative intent provided by staff that describes the globally changed circumstances that are relevant to this particular site and the surrounding properties.

# d. The property is practically and physically suited for the uses allowed in the proposed zone reclassification

<u>Applicant Response:</u> The property adjoins an existing MHP, and will share in that project's infrastructure and access routes. The property itself is absolutely flat and unencumbered by any critical areas or other natural features. The soil and stormwater conditions are supportive of this type of development, and it is within the service areas of all relevant utilities and services. The property is highly compatible with the proposed development.

Hearing Examiner Initial Finding: Concur. This rezone criterion is met.

#### **B. CONCLUSIONS**

- a. Initial Conclusion: The Hearing Examiner concludes that the applicant has not fully demonstrated that the proposed REZONE complies with each of the applicable criteria defined in the Marysville Municipal Code, **MMC 22G.010.440(1)(a-d)**. Specifically, criteria "a" and "c" are not met.
- b. Reconsideration: The application with supplemental responses to rezone criteria "a" and "c" now complies with each of the applicable rezone criteria.

#### C. HEARING EXAMINER RECOMMENDATION

- a. Initial Recommendation: Based upon the foregoing findings of fact and conclusions, the Hearing Examiner recommends that the proposed rezone not be approved. MMC 22A.010.090(5).c provides for the hearing examiner to advise the City Council on sitespecific rezones. MMC 22A.010.090(3)c provides for the Council to act on the hearing examiner's advice on such rezones. Additional information may be provided to the City Council in support of the proposal.
- b. Recommendation on Reconsideration: In consideration of the requested supplemental responses to MMC 22G.010.440(1)a and c that have been provided by the applicant and staff, the Hearing Examiner recommends that the proposed rezone be approved.

The original staff-recommended condition is hereby applied to this reconsideration recommendation as follows:

1. During construction plan review if it is determined that trees may be impacted along the eastern edge of the development, the applicant shall provide an arborist report assessing all trees to be impacted from proposed development. The applicant shall not remove or cause damage to trees located on adjacent properties, this includes root systems of identified trees. If negative impacts to trees are identified, the applicant shall obtain written permission to remove said trees or revise the civil drawings to prohibit construction activities within the dripline of identified trees. Post-construction and prior to issuance of building permit, the applicant shall provide an arborist report assessing the health of all retained trees to ensure the structural integrity of retained trees has not been compromised and they as safe to retain.

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Initial Recommendation: Dated August 7, 2018

Reconsideration: Dated August 28, 2018

Kevin D. McDonald, AICP Hearing Examiner

#### RECONSIDERATION - MMC 22G.010.190.

A party to a public hearing may seek reconsideration only of a final decision by filing a written request for reconsideration with the director within fourteen (14) days of the final written decision. The request shall comply with MMC 22.010.530(3). The hearing examiner shall consider the request within seven (7) days of filing the same. The request may be decided without public comment or argument by the party filing the request. If the request is denied, the previous action shall become final. If the request is granted, the hearing examiner may immediately revise and reissue the decision. Reconsideration should be granted only when a legal error has occurred, or a material factual issue has been overlooked that would change the previous decision.

#### JUDICIAL APPEAL - MMC 22G.010.540.

- (1) Appeals from the final decision of the hearing examiner, or other city board or body involving MMC Title 22 and for which all other appeals specifically authorized have been timely exhausted, shall be made to Snohomish County superior court pursuant to the Land Use Petition Act, Chapter 36.70C RCW, within 21 days of the date the decision or action became final, unless another applicable appeal process or time period is established by state law or local ordinance.
- (2) Notice of the appeal and any other pleadings required to be filed with the court shall be served as required by law within the applicable time period. This requirement is jurisdictional.

The cost of transcribing and preparing all records ordered certified by the court or desired by the appellant for such appeal shall be borne by the appellant. The record of the proceedings shall be prepared by the City or such qualified person as it selects. The appellant shall post with the city clerk prior to the preparation of any records an advance fee deposit in the amount specified by the city clerk. Any overage will be promptly returned to the appellant.

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#### ATTACHMENTS

#### 1. Initial e-mail correspondence of intent to request reconsideration

Cheryl Dungan <CDungan@marysvillewa.gov> Tue 8/7/2018, 8:06 AM Kevin McDonald

Thanks Kevin, The City will be requesting a reconsideration by the HE. Cheryl

From: Kevin McDonald <kdm617b@msn.com> Sent: Tuesday, August 7, 2018 7:51 AM To: Cheryl Dungan <CDungan@marysvillewa.gov> Subject: La Tierra Recommendation

Hi Cheryl - attached is my recommendation on the La Tierra rezone, plus an invoice. I have to recommend the Council does not approve this proposal because all of the 4 criteria for a rezone are not met. I think they could be met if staff and/or the applicant could be more specific in their responses to the criteria. This can be provided to Council to help inform their final decision.

Hard copies will be in today's mail. Kevin

# 2. E-Mail correspondence transmitting the requested supplemental materials to address rezone criteria

Cheryl Dungan <CDungan@marysvillewa.gov> Mon 8/20/2018, 3:17 PM Kevin McDonald; David Koenig; Chris Holland

Hi Kevin,

Please see the attached request for reconsideration for the La Tierra MHP overlay rezone. Thanks, Cheryl

Cheryl Dungan | Senior Planner City of Marysville Community Development Department 80 Columbia Ave Marysville, WA 98270 360-363-8100 Office 360-363-8206 Direct Line 360-651-5099 Fax cdungan@marysvillewa.gov

#### EXHIBITS

The following exhibits were offered and entered into the record:

- 1. Receipt, 03.07.18
- 2. Land Use Application, 03.07.18
- 3. Site Plan Review Checklist, 03.07.18
- 4. Transmittal
- 5. Letter of Application, 03.07.18
- 6. Legal Description, 03.07.18
- 7. Chicago Title, title report, 03.07.18
- 8. Written response to Design Standards,
- 03.07.18
- 9. Written response to Rezone Criteria, 03.07.18
- 10. La Tierra Rules & Regulations, 03.08.17 11. GTC- Traffic analysis / trip generation report, 03.07.17
- 12. Environmental Checklist, 03.07.17
- 13. 11 x 17 Preliminary Site Plan, 03.07.17
- 14. 11 x 17 Landscape Plan, 03.07.17
- 15. Stormwater Site Plan, 03.07.17
- 16. 24 x 36 Preliminary Site Plan, 03.07.17
- 17. 24 x 36 Landscape Plan, 03.07.17
- 18. RFR Checklist
- 19. Affidavit of Posting- NOA

- 20. Affidavit of Publication- NOA 21. 1st Technical Review, 03.30.18 22. Evans & Assoc., Transmittal sheet, 05.15.18 23. Evans & Assoc.- Response to Tech review, 05.15.18 24. Stormwater Site Plan, -5.15.18 25. 24 x 36 Site Plan, 05.15.18 26. 11 x 17 Site Plan, 05.15.18 27. 24 x 36 Landscape Plan, 05.15.18 28. 11 x 17 Landscape Plan, 05.15.18 29. RFR Checklist 30. City- email, 05.29.18 31. 2nd Technical Review, 05.30.18 32. MDNS w/ Environmental Checklist 33. MDNS routed email, 07.05.18 34. Notice of MDNS 35. Affidavit of Posting- MDNS 36. Affidavit of Posting- NOH 37. Email- Citizen concerns, 07.16.18
- 38. Staff Recommendation

#### **PARTIES of RECORD**

| Cheryl Dungan                    | Ken Olsen           |  |  |  |  |  |
|----------------------------------|---------------------|--|--|--|--|--|
| City of Marysville               | PO Box 906          |  |  |  |  |  |
| Community Development Department | LaConner, WA 98257  |  |  |  |  |  |
| 80 Columbia Avenue               |                     |  |  |  |  |  |
| Marysville, WA 98270             |                     |  |  |  |  |  |
| Dawn Everett                     | Mike Warden         |  |  |  |  |  |
| 4401 80 <sup>th</sup> St NE # 41 | 1116 Olympic Avenue |  |  |  |  |  |
| Marysville, WA 98270             | Edmonds, WA 98020   |  |  |  |  |  |
| Karen Buskeger                   |                     |  |  |  |  |  |
| La Tierra                        |                     |  |  |  |  |  |
| (Complete address not available) |                     |  |  |  |  |  |

#### 22G.010.440 Rezone criteria.

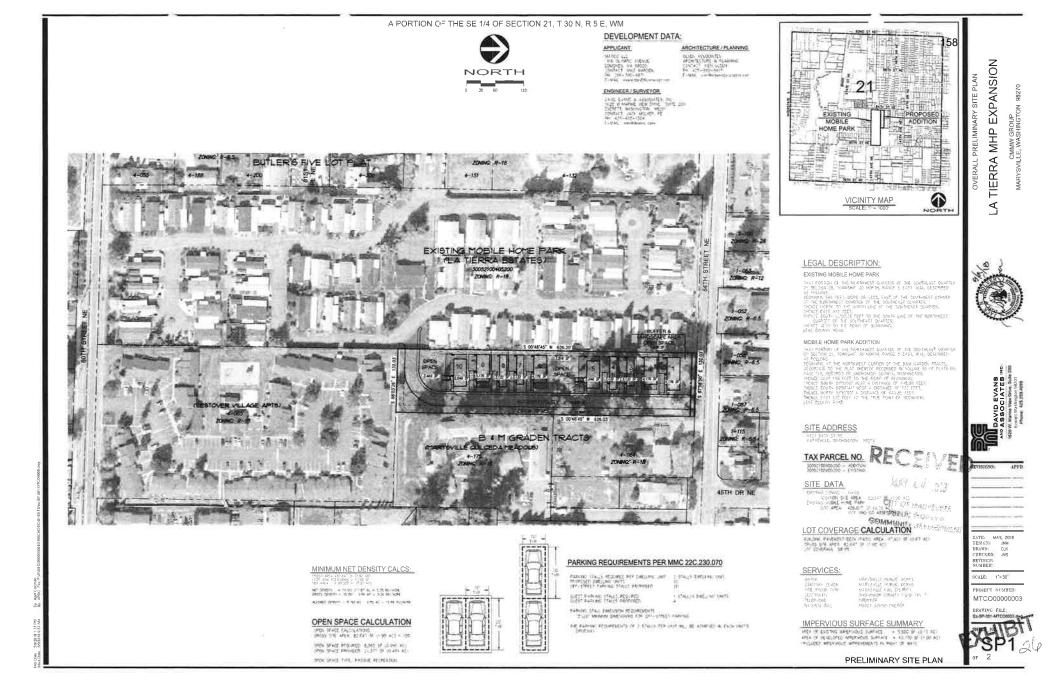
(1) A zone reclassification shall be granted only if the applicant demonstrates that the proposal is consistent with the comprehensive plan and applicable functional plans and complies with the following criteria:

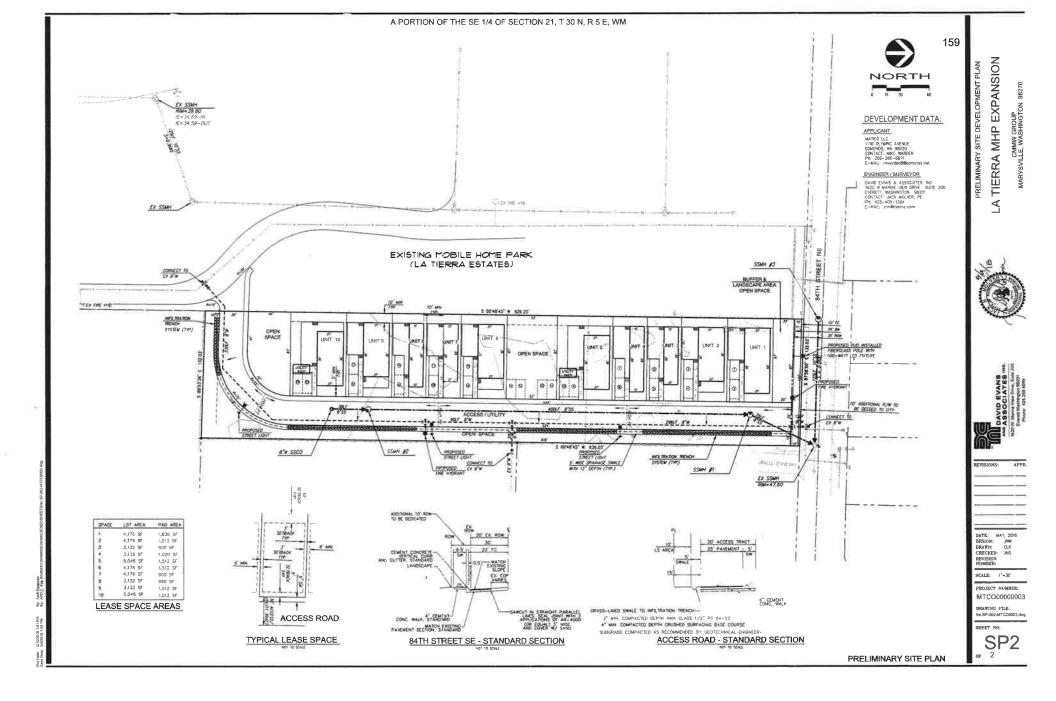
(a) There is a demonstrated need for additional zoning as the type proposed;

(b) The zone reclassification is consistent and compatible with uses and zoning of the surrounding properties;

(c) There have been significant changes in the circumstances of the property to be rezoned or surrounding properties to warrant a change in classification;

(d) The property is practically and physically suited for the uses allowed in the proposed zone reclassification.



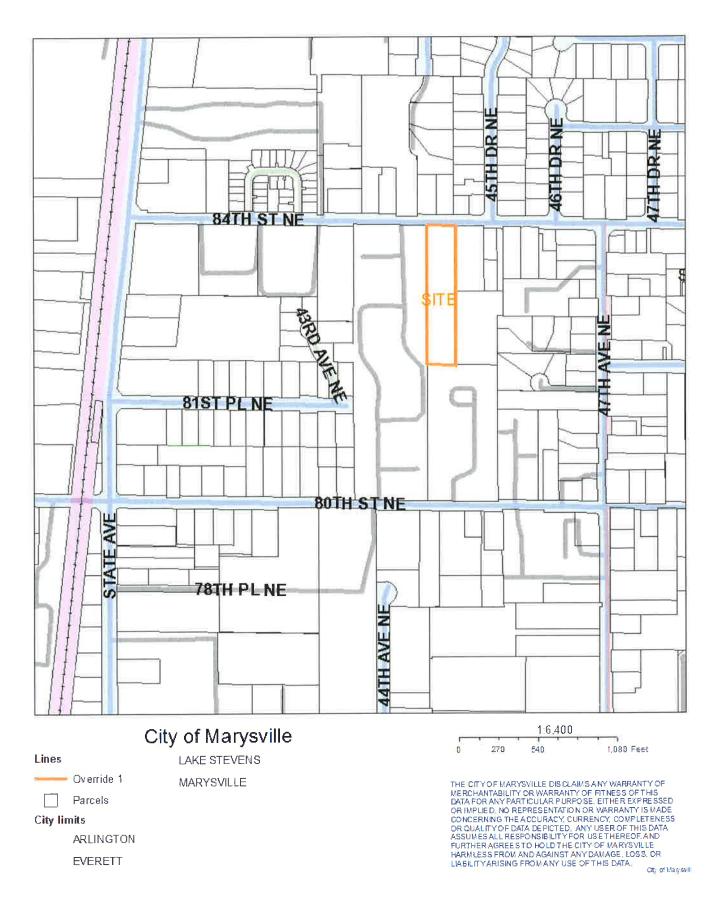


#### EXHIBIT A – LEGAL DESCRIPTION FOR LA TIERRA MHP REZONE ADDITION

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 5E, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE B&M GARDEN TRACTS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 10 OF PLATS ON PAGE 114, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; THENCE WEST 198 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01<sup>0</sup>10'00" WEST A DISTANCE OF 645.85 FEET; THENCE SOUTH 89<sup>0</sup> 57"44' WEST A DISTANCE OF 132 FEET; THENCE NORTH 01<sup>0</sup>10"00' A DISTANCE OF 645.85 FEET; THENCE EAST 132 FEET TO THE TRUE POINT OF BEGINNING, LESS COUNTY ROAD

**SNOHOMISH COUNTY, WA** 



# *Index* #11

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: November 13, 2018

#### **AGENDA ITEM:**

Amendments to the Marysville Municipal Code related to duplex and townhome definitions, base height in the General Commercial zone and notice timeframes.

**DIRECTOR APPROVAL:** 

#### **PREPARED BY:**

Chris Holland, Planning Manager

#### **DEPARTMENT:**

Community Development

#### **ATTACHMENTS:**

1. PC Recommendation with attachments

- Exhibit A Code Amendments
- Exhibit B PC Workshop Minutes 09.11.18
- Exhibit C PC Public Hearing Minutes 09.24.18
- . Exhibit D PC Continued Public Hearing Minutes 10.09.18
- 2. Adopting Ordinance

| BUDGET CODE: | AMOUNT: |
|--------------|---------|
|              |         |
| SUMMADV.     |         |

#### SUMMARY:

The Marysville Planning Commission held a duly-advertised public hearing on September 25, 2018, which was continued to October 9, 2018, and recommend *approval* of the code amendments related to duplex and townhome definitions, base height in the General Commercial zone and notice timeframes.

The amendments to the duplex and townhome definitions are proposed to be consistent with the definitions outlined in the International Building and International Residential Codes. Staff has consistently required duplex and townhome units to be attached from the foundation to the roof, rather than being attached via a breezeway or storage area. The amendment will clarify to the developer and design professional, how these units are required to be designed.

Heights limits within the Downtown Master Plan Area (DMPA) vary from 35' in the General Commercial (GC) zone, 85' in the Downtown Commercial (DC) zone and 65' in the Mixed Use (MU) zone. The proposed amendment would increase the height limit to 85' in the GC zone within the DMPA (only) to be consistent with the vision outlined in the Downtown Master Plan.

The last amendment is proposed to fix inconsistencies within the code related to appeal timeframes, and with whom an appeal should be filed.

#### **RECOMMENDED ACTION:**

Affirm the Planning Commission's recommendation adopting amendments to the Marysville Municipal Code Sections 22A.020.050, 22A.020.210, 22C.020.080, 22C.020.090, 22G.010.100, 22G.010.160 and 22G.010.350, related to duplex and townhome definitions, base height in the General Commercial zone and notice timeframes.



# PC Recommendation - Definitions, Base Height and Appeal Timeframes

The Planning Commission of the City of Marysville, having held a public hearing on September 25, 2018, in review of amendments to Sections 22A.020.050, 22A.020.210, 22C.020.080, 22C.020.090, 22G.010.100, 22G.010.160 and 22G.010.350 of the Marysville Municipal Code (MMC), relating to duplex and townhome definitions, base height within the General Commercial (GC) zone and appeal timeframes, and having considered the exhibits and testimony presented, does hereby enter the following findings, conclusions and recommendation for consideration by Marysville City Council:

#### FINDINGS:

- 1. The Planning Commission held a public work session to review amendments to MMC Sections 22A.020.050, 22A.020.210, 22C.020.080, 22C.020.090, 22G.010.100, 22G.010.160 and 22G.010.350, on September 11, 2018, as reflected in the minutes, attached hereto as **Exhibit B**.
- 2. The proposed amendment to the City's development regulations are exempt from State Environmental Policy Act review under WAC 197-11-800(19).
- Community Development Staff submitted the DRAFT amendments to MMC Sections 22A.020.050, 22A.020.210, 22C.020.080, 22C.020.090, 22G.010.100, 22G.010.160 and 22G.010.350, to the State of Washington Department of Commerce for expedited review pursuant to RCW 36.70A.106(3)(b).
- 4. The Community Development Department received letters from the State of Washington Department of Commerce acknowledging receipt of the DRAFT amendments and that they are being processed under Material ID No.'s 25241 & 25252. No comments were received from State Agencies.
- The Planning Commission held a duly-advertised public hearing on September 25, 2018. The Planning Commission expressed concerns related to off-street parking for the proposed civic campus and elected to continue the public hearing to October 9, 2018, as reflected in the minutes, dated September 25, 2018, attached hereto as Exhibit C.
- 6. No public comments were received on the DRAFT amendments.

#### CONCLUSION:

At the continued public hearing, the Planning Commission recommended adoption of the amendments to MMC Sections 22A.020.050, 22A.020.210, 22C.020.080, 22C.020.090, 22G.010.100, 22G.010.160 and 22G.010.350, attached hereto as **Exhibit A**, and as reflected in the minutes, dated October 9, 2018, attached hereto as **Exhibit D**.

#### **RECOMMENDATION:**

Forwarded to Gity Council as a Recommendation of Approval of the development code amendments to MMC Sections 22A.020.050, 22A.020.210, 22C.020.080, 22C.020.090, 22G.010.100, 22G.010.160 and 22G.010.350, by the Marysville Planning Commission this 25<sup>th</sup> day of September, 2018.

By: 1q Commission Chair

**Section 1**. **Amendment of Municipal Code**. MMC Section 22A.020.050, entitled "D" definitions, is hereby amended as follows:

#### 22A.020.050 "D" definitions.

"Duplex" means a building that contains two primary dwelling units on one lot. The units must share a common wall with the adjacent unit that extends from foundation to roof, or a common floor/ceiling.

**Section 2**. **Amendment of Municipal Code**. MMC Section 22A.020.210, entitled "T" definitions, is hereby amended as follows:

#### 22A.020.210 "T" definitions.

"Townhouse" means a <u>onesingle</u>-family dwelling <u>unit constructed</u> in a row of at least three such units in which each unit: <u>has a shared common wall with the adjacent unit</u> <u>that extends from foundation to roof; is separated from any other unit by one or more</u> <u>vertical common fire-resistant walls</u>; has its own front and rear access to the outside; <u>and has</u> no unit <del>is</del> located over another unit.<del>, and each unit is separated from any other</del> <u>unit by one or more vertical common fire resistant walls</u>.

**Section 3**. **Amendment of Municipal Code**. MMC Section 22C.020.080, entitled "Densities and dimensions," is hereby amended as follows:

#### 22C.020.080 Densities and dimensions.

(1) Interpretation of Tables.

(a) Subsection (2) of this section contains general density and dimension standards for the various zones and limitations specific to a particular zone(s). Additional rules and exceptions, and methodology, are set forth in MMC 22C.020.090.

(b) The density and dimension table is arranged in a matrix format and is delineated into the commercial, industrial, recreation and public institutional use categories.

(c) Development standards are listed down the left side of the table, and the zones are listed at the top. The matrix cells contain the minimum dimensional requirements of the zone. The parenthetical numbers in the matrix identify specific requirements applicable either to a specific use or zone. A blank box indicates that there are no specific requirements. If more than one standard appears in a cell, each standard will be subject to any applicable parenthetical footnote set forth in MMC 22C.020.090.

| Standards                                    | NB         | СВ           | GC           | DC          | MU<br>(12)     | LI          | GI          | BP          | REC        | P/I               | WR-<br>MU<br>(15)     | WR-<br>CB<br>(15)  |
|--|------------|--------------|--------------|-------------|----------------|-------------|-------------|-------------|------------|-------------------|-----------------------|--------------------|
| Base density:<br>Dwelling<br>unit/acre       | (18)       | 12           | 12           | 12          | 28 (1)         | -           | -           | -           | _          | Ι                 | 12                    | I                  |
| Maximum<br>density:<br>Dwelling<br>unit/acre | -          | None<br>(13) | None<br>(13) | None        | 34 (2)         | -           | -           | -           | -          | -                 | 18<br>(13)            | -                  |
| Minimum<br>street<br>setback (3)             | 20<br>feet | None<br>(7)  | None<br>(7)  | None<br>(7) | None<br>(7, 8) | None<br>(7) | None<br>(7) | None<br>(7) | 20<br>feet | None<br>(7,<br>8) | None<br>(7, 8,<br>14) | None<br>(7,<br>14) |

(2) General Densities and Dimension Standards.

| Standards                                       | NB   | СВ          | GC  | DC          | MU<br>(12)                        | LI                               | GI                               | BP         | REC         | P/I         | WR-<br>MU<br>(15)           | WR-<br>CB<br>(15) |
|---|--|-------------|---|-------------|-----------------------------------|----------------------------------|----------------------------------|------------|-------------|-------------|-----------------------------|-------------------|
| Minimum<br>interior<br>setback                  | 10<br>feet<br>(side)<br>20<br>feet<br>(rear) | None<br>(4) | None<br>(4)   | None<br>(4) | 5 feet<br>(9)                     | None<br>(4)<br>50<br>feet<br>(5) | None<br>(4)<br>50<br>feet<br>(5) | -          | None<br>(4) | None<br>(4) | 5 feet<br>(9,<br>16,<br>17) | None<br>(4)       |
| Base height<br>(6)                              | 25<br>feet                                   | 55<br>feet  | 35<br>feet <u>,</u><br><u>85</u><br><u>feet</u><br>(19) | 85<br>feet  | 45<br>feet,<br>65<br>feet<br>(10) | 65<br>feet                       | 65<br>feet                       | 45<br>feet | 35<br>feet  | 45<br>feet  | 45<br>feet                  | 55<br>feet        |
| Maximum<br>impervious<br>surface:<br>Percentage | 75%  | 85%         | 85%   | 85%         | 85%,<br>75%<br>(11)               | 85%                              | 85%                              | 75%        | 35%         | 75%         | 85%,<br>75%<br>(11)         | 85%               |

**Section 4**. **Amendment of Municipal Code**. MMC Section 22C.020.090, entitled "Densities and dimensions – Development conditions," is hereby amended as follows:

#### 22C.020.090 Densities and dimensions – Development conditions.

(1) These densities are allowed only through the application of mixed use development standards.

(2) These densities may only be achieved in the downtown portion of Planning Area 1 through the application of residential density incentives. See Chapter <u>22C.090</u> MMC.

(3) Gas station pump islands shall be placed no closer than 25 feet to street front lines. Pump island canopies shall be placed no closer than 15 feet to street front lines.

(4) A 25-foot setback is required on property lines adjoining residentially designated property.

(5) A 50-foot setback only required on property lines adjoining residentially designated property for industrial uses established by conditional use permits, otherwise no specific interior setback requirement.

(6) Height limits may be increased when portions of the structure or building which exceed the base height limit provide one additional foot of street and interior setback beyond the required setback for each foot above the base height limit.

(7) Subject to sight distance review at driveways and street intersections.

(8) A 20-foot setback is required for multiple-family structures outside of the downtown portion of Planning Area 1.

(9) A 15-foot setback is required for (a) commercial or multiple-family structures on property lines adjoining single-family residentially designated property, and (b) a rear yard of a multi-story residential structure, otherwise no specific interior setback requirement. Interior setbacks may be reduced where features such as critical area(s) and buffer(s), public/private right-of-way or access easements, or other conditions provide a comparable setback or separation from adjoining uses.

(10) The 65-foot base height applies only to the downtown portion of Planning Area 1. The 45-foot base height applies to the southeast sector of the downtown vision plan area, as incorporated into the city of Marysville comprehensive plan.

(11) The 85 percent impervious surface percentage applies to commercial developments, and the 75 percent rate applies to multiple-family developments.

# EXHIBIT A

(12) Reduced building setbacks and height requirements may be approved on a case-by-case basis to provide flexibility for innovative development plans; provided, that variance requests which are greater than 10 percent of the required setback shall be considered by the hearing examiner.

(13) Subject to the application of the residential density incentive requirements of Chapter <u>22C.090</u> MMC.

(14) Required landscaping setbacks for developments on the north side of Soper Hill Road are 25 feet from the edge of sidewalk.

(15) Projects with split zoning (two or more distinct land use zones) may propose a site plan to density average or adjust the zone boundaries using topography, access, critical areas, or other site characteristics in order to provide a more effective transition.

(16) Townhome setbacks are reduced to zero on an interior side yard setback where the units have a common wall for zero lot line developments.

(17) Townhome setbacks are reduced to five feet on side yard setbacks, provided the buildings meet a 10-foot separation between structures.

(18) There is no minimum or maximum density for this zone. Residential units are permitted if located above a ground-level commercial use.

(19) The 85-foot base height applies only within the boundaries of the Downtown Master Plan area, bounded by 8<sup>th</sup> Street to the north, Ebey Slough to the south, Alder Avenue to the east, and Interstate 5 to the west.

**Section 5**. **Amendment of Municipal Code**. MMC Section 22G.010.100, entitled "Notice of administrative approvals," is hereby amended as follows:

#### 22G.010.100 Notice of administrative approvals.

Notice of administrative approvals subject to notice under MMC 22G.010.160 shall be made as follows:

(1) Notification of Preliminary Approval. The director shall notify the adjacent property owners of his intent to grant approval. Notification shall be made by mail only.

(2) The notice shall include:

(a) A description of the preliminary approval granted, including any conditions of approval;

(b) A place where further information may be obtained;

(c) A statement that final approval will be granted unless an appeal requesting a public hearing is filed with the city clerk community development director within <u>15 14</u> days of the date of the notice.

**Section 6**. **Amendment of Municipal Code**. MMC Section 22G.010.160, entitled "Administrative approvals subject to notice," is hereby amended as follows:

#### 22G.010.160 Administrative approvals subject to notice.

(1) The director may grant preliminary approval or approval with conditions, or may deny the following actions subject to the notice and appeal requirements of this section:

- (a) Short subdivisions;
- (b) Shoreline permits for substantial developments;
- (c) Conditional use permits;
- (d) Binding site plans;

(e) Master plan for properties under ownership or contract of applicant(s).

(2) Final Administrative Approvals. Preliminary approvals under this section shall become final subject to the following:

#### EXHIBIT A

(a) If no appeal is submitted, the preliminary approval becomes final at the expiration of the <u>15 14</u>-day notice period.

(b) If a written notice of appeal is received within the specified appeal periods, the matter will be referred to the hearing examiner for an open record public hearing.

**Section 7**. **Amendment of Municipal Code**. MMC Section 22G.010.350, entitled "Notice requirements and comment period," is hereby amended as follows:

#### 22G.010.350 Notice requirements and comment period.

(1) The department shall provide published, posted and mailed notice pursuant to Article II of this chapter, Public Notice Requirements, for all applications subject to community development director review.

(2) Written comments and materials regarding applications subject to community development director review procedures shall be submitted within <del>15</del> days of the date of published notice or the posting date, whichever is later. <u>the</u> public comment period established pursuant to MMC 22G.010.090, Notice of development application.

# EXHIBIT B







September 11, 2018

7:00 p.m.

**City Hall** 

# CALL TO ORDER

Chair Leifer called the September 11, 2018 meeting to order at 7:00 p.m. A moment of silence was observed on behalf of the anniversary of 9/11.

Marysville

Chairman: Steve Leifer

Commissioners: Roger Hoen, Jerry Andes, Kay Smith, Kelly Richards, Tom Thetford, Brandon Whitaker

Staff: Planning Manager Chris Holland

Absent: None

# **APPROVAL OF MINUTES**

July 10, 2018

**Motion** made by Commissioner Smith, seconded by Commissioner Thetford, to approve the July 10, 2018 Meeting Minutes as presented. **Motion** passed (6-0) with Commissioner Richards abstaining.

# AUDIENCE PARTICIPATION

None

#### **NEW BUSINESS**

A. GC Height Increase within the Downtown Master Plan Amendment

Planning Manager Holland stated this is related to a height increase in the General Commercial zone. The proposal is to increase the height in the General Commercial zone within the downtown master plan area to 85 feet.

Commissioner Hoen asked how they decided on 85 feet. Planning Manager Holland explained that the first floor is generally 14 feet and then 10 feet on the upper floors. This would provide for larger retail space on the bottom floor with residential up above.

Commissioner Whitaker asked if there is a demand for 85-foort buildings in the area. Planning Manager Holland replied that there isn't currently, but the hope is that there will be in the future as development continues.

B. Land Use Application Procedures Amendments

This would correct an inconsistency in the code and clarify procedures.

C. 2018 Code Amendment – Townhouse and Duplex Definitions

Planning Manager Holland explained that the amendment is to get duplex and townhome definition to match, as defined in the International Building and Residential Codes (IBC & IRC).

# **CITY COUNCIL AGENDA ITEMS AND MINUTES**

Planning Manager Holland reported that the bond went out today for the proposed civic campus and came back in with favorable results. He attended the Mayor's coffee klatch on Monday where there was a lot of good discussion. It looks like the City will be going out to bid for the civic campus early next year. He discussed generally how the phasing and the funding for this project would work and answered questions about the project. Concerns were expressed by the commissioners about whether or not there would be adequate parking.

Planning Manager Holland also reported that the City is in the permitting phase for the 1<sup>st</sup> Street bypass.

Commissioner Hoen asked about the status of the hotel on 116<sup>th</sup>. Planning Manager Holland explained it was supposed to close to a new party, but it does not appear that that has occurred to date. He gave an update on other properties in the city.

Staff is still having discussions with people about potential projects in the Manufacturing Industrial Center. He thinks they will see some construction up there in the next year.

#### **EXHIBIT B**

#### ADJOURNMENT

Motion made by Commissioner Richards, seconded by Commissioner Whitaker, to adjourn the meeting at 7:38 p.m. Motion passed unanimously.

#### **NEXT MEETING:**

September 25, 2018

Angela Gemmer, Senior Planner, for Laurie Hugdahl, Recording Secretary

# EXHIBIT C







September 25, 2018

7:00 p.m.

City Hall

# CALL TO ORDER

Chair Leifer called the September 25, 2018 meeting to order at 7:00 p.m. noting that there was no one in the audience.

Marysville

Chairman:Steve LeiferCommissioners:Roger Hoen, Jerry Andes, Kay Smith, Kelly Richards, Tom<br/>Thetford, Brandon WhitakerStaff:Senior Planner Angela GemmerAbsent:None

# **APPROVAL OF MINUTES**

September 11, 2018

**Motion** made by Commissioner Richards, seconded by Commissioner Andes, to approve the September 11, 2018 Meeting Minutes as presented. **Motion** passed unanimously.

# AUDIENCE PARTICIPATION

None

# PUBLIC HEARING - CODE AMENDMENTS

The public hearing was opened at 7:01 p.m.

Senior Planner Angela Gemmer reviewed the following proposed amendments.

A. Duplex and townhome definitions;

# EXHIBIT C

This would amend the definition of duplex to align better with how that use is defined in the International Residential Code. The primary change would clarify the degree of attachment between adjacent units of a duplex. The next amendment would amend the definition of townhouse, which is three or more units connected with a fire-resistant wall, each with a front and back door, to clarify the degree of attachment between units to align better with the International Residential Code.

There were no comments or questions regarding these amendments.

B. Base height increase in the General Commercial (GC) zone within the Downtown Master Plan Area; and

This would allow an increase in the height in the General Commercial Zone to 85 feet within the Downtown Master Plan Area, generally south of 8<sup>th</sup> Street.

Commissioner Richards stated he was okay with the increased height, but concerned about having adequate parking. He thought the City should set a positive example with this matter by ensuring there is sufficient parking. Ms. Gemmer replied that the underlying land use code governs parking, and her understanding was that it would be provided per code requirements. She stated that she would pass along his concerns to the project manager. Commissioner Richards expressed concern that it still would not be enough and stated he would not be comfortable approving this height amendment until he is satisfied there will be enough parking.

Commissioner Thetford asked staff about the actual parking requirements for this facility. Ms. Gemmer explained that it differs per use. She stated that the code requires one parking space per 400 square feet of gross floor area for professional office uses. There are some provisions to allow for reductions or waivers in certain circumstances such as where there are alternatives to automobiles. She reiterated that typically every project constructed is required to demonstrate that they meet the parking requirements in code.

Commissioner Whitaker expressed concern about the lack of demand for 85-foot heights, and stated he would not be comfortable voting in support of that increase.

Commissioner Hoen commented that it was noted last week by staff that the water park creates more parking need than there exists already. This additional use in that area would be competing with that limited space and would amplify the issue.

Chair Leifer asked if there has been any interest by private developers for this kind of development. Ms. Gemmer replied that there is one developer who wants to do a true mixed use development behind Taco Bell.

There was consensus to continue the hearing to the next meeting and to note that the Planning Commission generally has concerns about adequate parking. There was a

# **EXHIBIT C**

request for an explanation of what the City is expecting for parking and a better explanation of what the built out environment will look like.

Ms. Gemmer reiterated that parking would be addressed per code and is addressed in a separate section of the code. Chair Leifer acknowledged that, but stated that the condition of additional height bears upon the parking aspect in the minds of the commissioners.

C. Appeal timeframes

Ms. Gemmer explained that these amendments would synchronize the appeal timelines within the codes related to land use procedures.

There were no comments or questions related to these amendments.

**Motion** made by Commissioner Richards, seconded by Commissioner Whitaker, to continue the hearing to the next meeting. **Motion** passed unanimously.

#### **OLD BUSINESS – Comprehensive Plan Amendments**

A. Washington Trucking Site – General Industrial (GI) to Downtown Commercial (DC)

The proposal is to redesignate this site from General Industrial to Downtown Commercial and Open. With the new interchange this will be the new gateway to the city so the site would afford redevelopment opportunities and make a good first impression for the city.

Commissioner Leifer asked what was driving this change. Ms. Gemmer thought this was staff-initiated, but there may have been some discussion with the Washington Trucking owners. He wondered why, with environmental constraints, Washington Trucking would want to zone themselves Downtown Commercial when the site would likely remain as open space. He questioned whether or not the type of development envisioned could ever get off the ground due to environmental issues. He thought that using it as open space might be a possibility. Ms. Gemmer indicated she would find out more about the history and what discussions may have occurred related to this.

Commissioner Hoen recalled from the previous meeting that staff had envisioned this as the gateway to the city and felt it should be zoned for something compatible as an entrance to the city. Ms. Gemmer concurred. She noted that Downtown Commercial would allow for general personal services, retail, offices, etc. It is not necessarily residential that would occur there.

Commissioner Andes expressed concern about the difficult access to this property. Ms. Gemmer indicated she would check with the traffic engineer to find out more about plans for this.

B. Public Works/Community Development Site – GI and R-18 to Mixed Use

Commissioner Whitaker expressed concern about changing from General Industrial and R-18 to Mixed Use on this site due to the proximity to the sewage treatment plant and the associated odor. Ms. Gemmer explained that the zoning would be flexible and would allow for commercial, multifamily, or a combination of the two; it would also be market-driven.

# **CITY COUNCIL AGENDA ITEMS AND MINUTES**

None

# ADJOURNMENT

**Motion** made by Commissioner Richards, seconded by Commissioner Smith, to adjourn the meeting at 7:35 p.m. **Motion** passed unanimously.

# **NEXT MEETING:**

October 9, 2018

Chris Holland, Planning Manager for

Chris Holland, Planning Manager for Laurie Hugdahl, Recording Secretary





October 9, 2018

<u>PLANNING</u>

7:00 p.m.

**City Hall** 

# CALL TO ORDER

Chair Leifer called the October 9, 2018 meeting to order at 7:00 p.m.

Marysville

| Chairman:      | Steve Leifer  |
|----------------|---|
| Commissioners: | Roger Hoen, Jerry Andes, Kay Smith, Kelly Richards,<br>Brandon Whitaker                                     |
| Staff:         | Community Development Director Dave Koenig, Planning<br>Manager Chris Holland, Senior Planner Angela Gemmer |
| Absent:        | Tom Thetford (excused)  |

# APPROVAL OF MINUTES

#### September 25, 2018

Chair Leifer referred to Old Business, Item A, and clarified his comment regarding the Washington Trucking site. He emphasized he did not mean to suggest it should be open space. He wondered why Washington Trucking would want this particular type of zoning knowing that with the environmental issues out there it might just be putting it into open space.

Motion made by Commissioner Smith, seconded by Commissioner Richards, to approve the September 25, 2018 Meeting Minutes as corrected. Motion passed unanimously.

# AUDIENCE PARTICIPATION

None

# 2018 - 2023 SCHOOL DISTRICTS CAPITAL FACILITIES PLAN

10/9/18 Planning Commission Meeting Minutes Page 1 of 5 Item 11 - 14

Senior Planner Angela Gemmer introduced this item, reviewed the three criteria that school district capital facilities plans must meet, and commented that staff has found that the plans for the three school districts meet all three criteria.

A. Lake Stevens School District No. 4

<u>Reid Shockey, Shockey Planning Group, 2716 Colby Avenue, Everett</u>, explained how the six-year capital facilities plans are developed. He reviewed the numbers for the Lake Stevens School District as contained in their Capital Facilities Plan. There is significant growth occurring and capacity is always an issue. There was discussion in general about how student generation rates are determined.

B. Marysville School District No. 25

<u>Denise Stiffarm, Pacifica Law Group</u>, reviewed Marysville School District's Capital Facilities Plan. Marysville has a unique situation because student generation rates have gone down. This has resulted in school impact fees of zero even though they will probably need capacity for the younger grades in the future. The District has continued to prepare a Capital Facilities Plan so they will prepared if conditions change in the future.

Commissioner Richards expressed concern about Marysville School District shrinking class sizes which has resulted in a shortage of classrooms and space. Ms. Stiffarm concurred and explained it is the result of state K-3 mandates related to reduced size classes. There are now a lot of portables in the district. The last bond proposal failed, but probably would have addressed this problem.

Mr. Shockey added that in the Everett School District the mandates have resulted in the need for the equivalent of four and a half additional elementary schools.

Commissioner Whitaker asked if Marysville is only looking to purchase additional portables as needed. Ms. Stiffarm confirmed this and noted it was because the bond had failed. The Plan could be updated if anything changes.

C. Lakewood School District No. 306

Ms. Stiffarm said that Lakewood's Plan looks similar to the one they presented two years ago because they have continued to grow steadily. The project included in their impact fee calculation is the recently completed high school project which is where there is an identified need for capacity. The district plans to continue to monitor enrollment growth, watch as new development happens, and update the plan with projects as they move forward.

Dale Leach, Lakewood School District, expressed appreciation that the District passed a bond when they did which enabled them to accomplish some needed projects. He reviewed growth projection numbers as contained in their Capital Facilities Plan in the Commission's packet. The District is projected to be the largest it has ever been in the next four years.

Chair Leifer asked if all the apartment population had been factored in. Mr. Leach indicated that it had and the District will continue to monitor that closely.

Chair Leifer asked about the different methods used by school districts to develop their enrollments. Mr. Shockey explained that the districts can decide between the OSPI method and the ratio method where they track the percentage of the overall population that is students. The teaching station method is used to determine construction needs. Ms. Stiffarm added that all three school districts are using teaching stations to determine capacity.

Chair Leifer expressed concern that the projection of 300+ students in the next six years by Lakewood is too low. Mr. Leach thought that it may be low in the future, but right now it is accurate. They are meeting regularly with city and county planners to find out what is in the pipeline. Planning Manager Chris Holland concurred that there are capacity limitations in the Lakewood area. This may change in two years, but will likely change in four years.

Commissioner Whitaker thought it was interesting that they are looking at decreasing enrollments in Marysville even with the boom in development in the south end. Ms. Stiffarm agreed and added that it is difficult to understand. Planning Manager Holland clarified that 90% of the home construction in Marysville right now is actually in the Lake Stevens School District.

There was general consensus by the Planning Commission to recommend consideration of the matter at a public hearing on October 23.

#### MMC Chapter 22C.130 Parking and Loading

Planning Manager Holland commented that any new development would be required to meet parking standards. He explained that government buildings require 1 parking stall per 400 square feet which is the same ratio required for business and professional offices. There aren't any specific parking requirements for courts, jail or public safety buildings in the code but it is known what the existing use is, and that would be factored into the requirements.

Commissioner Richards asked staff if there is sufficient parking in the civic center area right now. Planning Manager Holland replied that is not known yet because nothing has been submitted, but it will definitely meet code. He believes that the code requirements are sufficient. When the City adopted a Downtown Master Plan they did an Environmental Impact Statement (EIS) that made recommendations to mitigate environmental impacts for a civic campus at this location. Additional environmental analysis will be done for any site-specific development, including traffic impacts. He reiterated that height limits are a separate issue from parking requirements. Parking needs are looked at on a development by development basis to ensure it meets code. The City has never had an issue with the 1 to 400 square foot ratio. Director Koenig replied that on-street parking is not part of the City's plans. It has always been the City's intention to provide off-street parking.

Commissioner Hoen commented that the parking around the spray park is already inadequate. He expressed concern that the general population would be inclined to use civic center parking spaces. Staff assured the Commission that parking would be managed and the City would be responsive. There was general discussion about plans for the civic center.

Director Koenig commented that based on feedback from businesses in the MIC there appears to be too much parking required for warehouse and industrial buildings. He indicated that staff will bring back some more information about this to the Planning Commission.

Chair Leifer stated he did not have concerns personally about the height issue proposed in the downtown area, but to address the concerns raised by other commissioners it is critical to control who can park where.

#### PUBLIC HEARING – CODE AMENDMENTS (continued)

Chair Leifer noted at 8:02 p.m. that this is a continuance of the public hearing from the September 25 meeting related to three proposed code amendments. There was no one in the audience and therefore no public testimony. Planning Manager Holland reviewed the three proposed amendments. He stated that staff's recommendation is for the Planning Commission to forward it on to City Council.

- Duplex and townhome definitions;
- B. Base height increase in the General Commercial (GC) zone within the Downtown Master Plan Area; and
- C. Appeal timeframes.

Commissioner Leifer expressed concern about the height issue in the downtown area, but commented that controlling who can park where is critical to this working.

**Motion** made by Commissioner Hoen, seconded by Commissioner Andes, to forward this on to City Council with a recommendation for approval. **Motion** passed (4-1-1) with Commissioners Hoen, Andes, Smith, and Leifer voting in favor, Commissioner Whitaker voting against the motion, and Commissioner Richards abstaining.

**Motion** made by Commissioner Richards, seconded by Commissioner Andes, to close the hearing at 8:09 p.m. **Motion** passed unanimously.

#### **NEW BUSINESS**

A. Planned Connector Road Revisions

Senior Planner Gemmer reviewed proposed connector road revisions:

- 53<sup>rd</sup> Avenue NE designate as a collector arterial
- 40<sup>th</sup> Avenue NE eliminate collector (39<sup>th</sup> Avenue provides needed connection)
- 59<sup>th</sup> Drive NE designate connector from Glein to Peterson-Sears
- Various connectors south of 40<sup>th</sup> Street NE from 79<sup>th</sup> Avenue NE to 80<sup>th</sup> Avenue NE
- Various connectors from 49<sup>th</sup> Street NE to 60<sup>th</sup> Street NE between 79<sup>th</sup> Avenue NE and to Highway 9

Commissioner Whitaker asked about the implications of 53<sup>rd</sup> Avenue being designated as a collector arterial. Senior Planner Gemmer explained that no improvements are contemplated at this time; however, it impacts what standards apply to the road. It also allows the City to seek grant funding.

# OTHER

Senior Planner Gemmer reviewed the proposed rezone of the Washington Trucking site from General Industrial to Downtown Commercial noting that concerns had been raised related to site access and site contamination. She explained that with the last permit access was only restricted southbound on 529 where you take a left hand turn, cross over 529 and go eastbound into the site. All other turning movements were allowed. In preliminary discussions with Public Works staff, similar restrictions on turning movements are expected in the event that the property were developed with a use that is allowed in the downtown commercial zone; however, access for any new use would be subject to review and approval by WSDOT and the City. Access to the site will actually be improved with the interchange. Regarding site contamination, two different environmental assessments have been done. Hydrocarbon contaminants were found, and any use of the site will require environmental cleanup and remediation depending on the intended use of the sites.

Director Koenig gave an update on permit activity in the City.

# **CITY COUNCIL AGENDA ITEMS AND MINUTES**

# ADJOURNMENT

**Motion** made by Commissioner Richards, seconded by Commissioner Whitaker, to adjourn the meeting at 8:46 p.m. **Motion** passed unanimously.

#### **NEXT MEETING:**

October 23, 2018

11 0

Chris Holland, Planning Manager, for Laurie Hugdahl, Recording Secretary

> 10/9/18 Planning Commission Meeting Minutes Page 5 of 5 Item 11 - 18

# CITY OF MARYSVILLE Marysville, Washington

## ORDINANCE NO.

## AN ORDINANCE OF THE CITY OF MARYSVILLE, WASHINGTON, RELATING TO DUPLEX AND TOWNHOME DEFINITIONS, BASE HEIGHT IN THE GENERAL COMMERCIAL ZONE AND NOTICE TIMEFRAMES AMENDING SECTIONS 22A.020.050, 22A.020.210, 22C.020.080, 22C.020.090, 22G.010.100, 22G.010.160 AND 22G.010.350 OF THE MARYSVILLE MUNICIPAL CODE.

**WHEREAS**, the State Growth Management Act, RCW Chapter 36.70A mandates that cities periodically review and amend development regulations which include but are not limited to zoning ordinances and official controls; and

**WHEREAS**, RCW 36.70A.106 requires the processing of amendments to the City's development regulations in the same manner as the original adoption of the City's comprehensive plan and development regulations; and

**WHEREAS**, the State Growth Management Act requires notice and broad public participation when adopting or amending the City's comprehensive plan and development regulations; and

**WHEREAS**, the City, in reviewing and amending its development regulations has complied with the notice, public participation and processing requirements established by the Growth Management Act, as more fully described below; and

**WHEREAS**, the City Council of the City of Marysville finds that from time to time it is necessary and appropriate to review and revise provisions of the City's municipal code and development code (MMC Title 22); and

**WHEREAS**, the development code amendment is consistent with the following required findings of MMC 22G.010.500:

- (1) The amendment is consistent with the purposes of the comprehensive plan;
- (2) The amendment is consistent with the purpose of this title;
- (3) There have been significant changes in the circumstances to warrant a change;
- (4) The benefit or cost to the public health, safety and welfare is sufficient to warrant the action.

**WHEREAS**, the Planning Commission discussed the above-referenced amendment during a public meeting held on September 11, 2018; and

**WHEREAS**, on September 25, 2018, the Marysville Planning Commission held a dulyadvertised public hearing, which was continued to October 9, 2018; and

**WHEREAS**, On October 9, 2018, the Marysville Planning Commission recommended City Council adopt the proposed amendments to the City's development regulations; and

**WHEREAS**, at a public meeting on November 13, 2018, the Marysville City Council reviewed and considered the Marysville Planning Commission's Recommendation and proposed amendments to the City's development regulations; and

**WHEREAS**, the City of Marysville has submitted the proposed development regulation revisions to the Washington State Department of Commerce on August 31, 2018 (Material ID 25241) and September 11, 2018 (Material ID 25252), seeking expedited review under RCW 36.70A.160(3)(b) in compliance with the procedural requirement under RCW 36.70A.106; and

**WHEREAS**, the amendments to the development regulations are exempt from State Environmental Policy Act review under WAC 197-11-800(19);

# NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE DO ORDAIN AS FOLLOWS:

**Section 1**. **Amendment of Municipal Code**. MMC Section 22A.020.050, entitled "D" definitions, is hereby amended as follows:

### 22A.020.050 "D" definitions.

"Duplex" means a building that contains two primary dwelling units on one lot. The units must share a common wall with the adjacent unit that extends from foundation to roof, or a common floor/ceiling.

**Section 2**. **Amendment of Municipal Code**. MMC Section 22A.020.210, entitled "T" definitions, is hereby amended as follows:

## 22A.020.210 "T" definitions.

"Townhouse" means a <u>onesingle</u>-family dwelling <u>unit constructed</u> in a row of at least three such units in which each unit: <u>has a shared common wall with the adjacent unit</u> <u>that extends from foundation to roof; is separated from any other unit by one or more</u> <u>vertical common fire-resistant walls</u>; has its own front and rear access to the outside; <u>and has</u> no unit <del>is</del> located over another unit.<del>, and each unit is separated from any other</del> <u>unit by one or more vertical common fire resistant walls</u>.

**Section 3**. **Amendment of Municipal Code**. MMC Section 22C.020.080, entitled "Densities and dimensions," is hereby amended as follows:

### 22C.020.080 Densities and dimensions.

(1) Interpretation of Tables.

(a) Subsection (2) of this section contains general density and dimension standards for the various zones and limitations specific to a particular zone(s). Additional rules and exceptions, and methodology, are set forth in MMC 22C.020.090.

(b) The density and dimension table is arranged in a matrix format and is delineated into the commercial, industrial, recreation and public institutional use categories.

(c) Development standards are listed down the left side of the table, and the zones are listed at the top. The matrix cells contain the minimum dimensional requirements of the zone. The parenthetical numbers in the matrix identify specific requirements applicable either to a specific use or zone. A blank box indicates that there are no specific requirements. If more than one standard appears in a cell, each standard will be subject to any applicable parenthetical footnote set forth in MMC 22C.020.090.

| Standards                                       | NB   | СВ           | GC  | DC          | MU<br>(12)                        | LI                               | GI                               | BP          | REC         | P/I               | WR-<br>MU<br>(15)           | WR-<br>CB<br>(15)  |
|---|--|--------------|---|-------------|-----------------------------------|----------------------------------|----------------------------------|-------------|-------------|-------------------|-----------------------------|--------------------|
| Base density:<br>Dwelling<br>unit/acre          | (18)   | 12           | 12  | 12          | 28 (1)                            | -                                | -                                | -           | -           | -                 | 12                          | -                  |
| Maximum<br>density:<br>Dwelling<br>unit/acre    | -  | None<br>(13) | None<br>(13)  | None        | 34 (2)                            | -                                | -                                | -           | -           | -                 | 18<br>(13)                  | -                  |
| Minimum<br>street<br>setback (3)                | 20<br>feet                                   | None<br>(7)  | None<br>(7)   | None<br>(7) | None<br>(7, 8)                    | None<br>(7)                      | None<br>(7)                      | None<br>(7) | 20<br>feet  | None<br>(7,<br>8) | None<br>(7, 8,<br>14)       | None<br>(7,<br>14) |
| Minimum<br>interior<br>setback                  | 10<br>feet<br>(side)<br>20<br>feet<br>(rear) | None<br>(4)  | None<br>(4)   | None<br>(4) | 5 feet<br>(9)                     | None<br>(4)<br>50<br>feet<br>(5) | None<br>(4)<br>50<br>feet<br>(5) | -           | None<br>(4) | None<br>(4)       | 5 feet<br>(9,<br>16,<br>17) | None<br>(4)        |
| Base height<br>(6)                              | 25<br>feet                                   | 55<br>feet   | 35<br>feet <u>,</u><br><u>85</u><br><u>feet</u><br>(19) | 85<br>feet  | 45<br>feet,<br>65<br>feet<br>(10) | 65<br>feet                       | 65<br>feet                       | 45<br>feet  | 35<br>feet  | 45<br>feet        | 45<br>feet                  | 55<br>feet         |
| Maximum<br>impervious<br>surface:<br>Percentage | 75%  | 85%          | 85%   | 85%         | 85%,<br>75%<br>(11)               | 85%                              | 85%                              | 75%         | 35%         | 75%               | 85%,<br>75%<br>(11)         | 85%                |

(2) General Densities and Dimension Standards.

**Section 4**. **Amendment of Municipal Code**. MMC Section 22C.020.090, entitled "Densities and dimensions – Development conditions," is hereby amended as follows:

#### 22C.020.090 Densities and dimensions – Development conditions.

(1) These densities are allowed only through the application of mixed use development standards.

(2) These densities may only be achieved in the downtown portion of Planning Area 1 through the application of residential density incentives. See Chapter <u>22C.090</u> MMC.

(3) Gas station pump islands shall be placed no closer than 25 feet to street front lines. Pump island canopies shall be placed no closer than 15 feet to street front lines.

(4) A 25-foot setback is required on property lines adjoining residentially designated property.

(5) A 50-foot setback only required on property lines adjoining residentially designated property for industrial uses established by conditional use permits, otherwise no specific interior setback requirement.

(6) Height limits may be increased when portions of the structure or building which exceed the base height limit provide one additional foot of street and interior setback beyond the required setback for each foot above the base height limit.

(7) Subject to sight distance review at driveways and street intersections.

(8) A 20-foot setback is required for multiple-family structures outside of the downtown portion of Planning Area 1.

(9) A 15-foot setback is required for (a) commercial or multiple-family structures on property lines adjoining single-family residentially designated property, and (b) a rear yard of a multi-story residential structure, otherwise no specific interior setback requirement. Interior setbacks may be reduced where features such as critical area(s) and buffer(s), public/private right-of-way or access easements, or other conditions provide a comparable setback or separation from adjoining uses.

(10) The 65-foot base height applies only to the downtown portion of Planning Area 1. The 45-foot base height applies to the southeast sector of the downtown vision plan area, as incorporated into the city of Marysville comprehensive plan.

(11) The 85 percent impervious surface percentage applies to commercial developments, and the 75 percent rate applies to multiple-family developments.

(12) Reduced building setbacks and height requirements may be approved on a case-by-case basis to provide flexibility for innovative development plans; provided, that variance requests which are greater than 10 percent of the required setback shall be considered by the hearing examiner.

(13) Subject to the application of the residential density incentive requirements of Chapter <u>22C.090</u> MMC.

(14) Required landscaping setbacks for developments on the north side of Soper Hill Road are 25 feet from the edge of sidewalk.

(15) Projects with split zoning (two or more distinct land use zones) may propose a site plan to density average or adjust the zone boundaries using topography, access, critical areas, or other site characteristics in order to provide a more effective transition.

(16) Townhome setbacks are reduced to zero on an interior side yard setback where the units have a common wall for zero lot line developments.

(17) Townhome setbacks are reduced to five feet on side yard setbacks, provided the buildings meet a 10-foot separation between structures.

(18) There is no minimum or maximum density for this zone. Residential units are permitted if located above a ground-level commercial use.

(19) The 85-foot base height applies only within the boundaries of the Downtown Master Plan area, bounded by 8<sup>th</sup> Street to the north, Ebey Slough to the south, Alder Avenue to the east, and Interstate 5 to the west.

**Section 5**. **Amendment of Municipal Code**. MMC Section 22G.010.100, entitled "Notice of administrative approvals," is hereby amended as follows:

#### 22G.010.100 Notice of administrative approvals.

Notice of administrative approvals subject to notice under MMC 22G.010.160 shall be made as follows:

(1) Notification of Preliminary Approval. The director shall notify the adjacent property owners of his intent to grant approval. Notification shall be made by mail only.

(2) The notice shall include:

(a) A description of the preliminary approval granted, including any conditions of approval;

(b) A place where further information may be obtained;

(c) A statement that final approval will be granted unless an appeal requesting a public hearing is filed with the city clerk community development director within <u>15 14</u> days of the date of the notice.

public comment period established pursuant to MMC 22G.010.090, Notice of

Section 6.

this section: (a)

(b)

(c) (d)

(1)

Section 11. Amendment of Municipal Code. MMC Section 22A.010.160, entitled "Amendments," is hereby amended as follows by adding reference to this adopted ordinance in order to track amendments to the City's Unified Development Code (all unchanged provisions of MMC 22A.010.160 remain unchanged and in effect):

## "22A.010.160 Amendments.

The following amendments have been made to the UDC subsequent to its adoption:

Ordinance <u>Title (description)</u>

## Definitions, Base Height and Notice Timeframes \_\_\_\_\_, 2018"

**Section 12.** Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

Effective Date

(e) Master plan for properties under ownership or contract of applicant(s).

may deny the following actions subject to the notice and appeal requirements of

Shoreline permits for substantial developments;

The director may grant preliminary approval or approval with conditions, or

Amendment of Municipal Code. MMC Section 22G.010.160, entitled

Final Administrative Approvals. Preliminary approvals under this section (2) shall become final subject to the following:

If no appeal is submitted, the preliminary approval becomes final (a) at the expiration of the  $\frac{15}{14}$ -day notice period.

(b) If a written notice of appeal is received within the specified appeal periods, the matter will be referred to the hearing examiner for an open record public hearing.

Section 7. Amendment of Municipal Code. MMC Section 22G.010.350, entitled "Notice requirements and comment period," is hereby amended as follows:

## 22G.010.350 Notice requirements and comment period.

"Administrative approvals subject to notice," is hereby amended as follows:

22G.010.160 Administrative approvals subject to notice.

Short subdivisions;

Binding site plans;

Conditional use permits:

The department shall provide published, posted and mailed notice pursuant (1)to Article II of this chapter, Public Notice Requirements, for all applications subject to community development director review.

Written comments and materials regarding applications subject to (2) community development director review procedures shall be submitted within 15 days of the date of published notice or the posting date, whichever is later. the development application.

**Section 13. Effective Date**. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this \_\_\_\_\_ day of

\_\_\_\_\_, 2018.

CITY OF MARYSVILLE

By:

JON NEHRING, MAYOR

Attest:

By:

DEPUTY CITY CLERK

Approved as to form:

By: JON WALKER, CITY ATTORNEY

Date of Publication: \_\_\_\_\_

Effective Date:

(5 days after publication)

Update

Index #17

## **CITY OF MARYSVILLE AGENDA BILL**

## **EXECUTIVE SUMMARY FOR ACTION**

## CITY COUNCIL MEETING DATE: November 13, 2018

| AGENDA ITEM:   |                    |
|--|--------------------|
| Landowner Agreement for Stream Restoration at Jennings | Park               |
| PREPARED BY:   | DIRECTOR APPROVAL: |
| Matthew Eyer, Storm/Sewer Supervisor                   | IA A -             |
| DEPARTMENT:  |                    |
| Public Works   | v                  |
| ATTACHMENTS:   |                    |
| Two (2) original copies of the Landowner Agreement     |                    |
| BUDGET CODE:   | AMOUNT:            |
| N/A  | N/A                |
| SUMMARY:   |                    |

The Jennings Park, Allen Creek Stream Corridor Project represents an opportunity for restoration grant funding due to the open areas available for buffer plantings and the fact that these areas are owned by the City. This Landowner Agreement capitalizes on this opportunity and will allow the Snohomish Conservation District to perform approximately \$240,846 of Department of Ecology grant funded stream restoration work at Jennings Park at no cost to the City of Marysville. Snohomish Conservation District will be contributing \$80,282 of an in-kind match for this project consisting of plants, staff time, etc.

This grant was applied for in 2015 as part of the Financial Year 2017 State grant funding. It was included in the draft award list January 2017 as part of the Financial 2018 Draft grant awards list. Subsequently it was not funded until the passing of the State 2017-2019 Capital Budget in January 2018. This project and grant was highlighted in the SCD October 2, 2017 Council presentation.

The work performed under this Agreement will include removing invasive species and planting approximately 15 acres of native riparian forest along 2,500 linear feet of Allen Creek. The objective of this work is to reduce stream water temperature, establish a natural buffer to pollutants, provide habitat for native fauna, and stabilize eroding stream banks.

Several community outreach and education events will be planned around the restoration project, including four youth field trips, two volunteer planting events, and a septic workshop for local landowners. The purpose of these events is to build community and landowner awareness and support for needed water quality improvements in Allen Creek.

## **RECOMMENDED ACTION:**

Staff recommends that Council authorize the Mayor to sign the attached Landowner Agreement with the Snohomish Conservation District.

# Centennial Clean Water / 319 Funds APPLICATION AND AGREEMENT for COST-SHARING ASSISTANCE

## Section 1. Landowner/Cooperator

Landowner/Cooperator Name: City of MarysvilleAddress:80 Columbia Ave. Marysville WA 98270Landowner Contact: Jessie BalbianiContact Phone:360-363-8144Contact Email: jbalbiani@marysvillewa.gov

# Section 2. Environmental quality problems; proposed Best Management Practices (BMP); and environmental benefits expected (attach additional sheets if needed)

**A. DESCRIPTION AND LOCATION OF ENVIRONMENTAL QUALITY PROBLEM(S).** Please include a legal description of the property where environmental quality problem(s) are located and where needed BMP(s) will be installed. Please include maps and photos of site(s)

The Jennings Park property is located at 6915 Armar Rd Marysville WA 98270 (see attached map).

Allen Creek flows through Jennings park and empties into the Qwuloot Esturary near the mouth of the Snohomish River. Allen Creek is on the 303(d) list for fecal coliform bacteria and dissolved oxygen impairment. The proposed riparian restoration and outreach activities are identified as priority actions in the Lower Snohomish River Tributaries Fecal Coliform TMDL Detailed Implementation Plan (2003), the Puget Sound Action Agenda, the Quil Ceda/Allen Watershed Management Plan (1999), and the Snohomish River Basin Salmon Conservation Plan (2005).

The propsed riparian forest buffer practice will be installed in the southern portion of Jennings park along Allen Creek. This area is mostly dominated by invasive reed canary grass.

B. BEST MANAGEMENT PRACTICES (BMP) OR CONSERVATION PRACTICES NEEDED TO CORRECT THE IDENTIFIED ENVIRONMENTAL QUALITY PROBLEM(S) AND FOR WHICH COST-SHARING ASSISTANCE IS REQUESTED. PRACTICES SHOULD BE IN ORDER OF LOGICAL IMPLEMENTATION.

Riparian Forest Buffer (NRCS Practice 391) – A minimum of 15 acres will be planted along 2,500 feet of Allen Creek. Buffers will be planted to a minimum of 100 feet in width. The average buffer width will be 130 feet. Plantings will consist of live cuttings, bare root, and container stock. Plantings will be completed using shovels and other hand tools, along with small power equipment (i.e. gas powered augers).

## C. DESCRIPTION OF ENVIRONMENTAL QUALITY BENEFITS THAT ARE EXPECTED TO BE PRODUCED BY THE PRACTICES INSTALLED.

Riparian planting will achieve water quality improvements and restore habitat processes. Numerous studies have documented that riparian planting and riparian forest buffers reduce stream temperatures through shading, improved groundwater recharge and summer baseflows, improves channel migration and increases in-stream complexity. Cooler streams hold higher levels of dissolved oxygen. For fecal coliform and other pollutants, including contaminated sediment, riparian buffers act as a filter to adjacent land-use, slowing water, infiltrating it, breaking down pollutants, and adsorbing nutrients and contaminants to the soil so they don't contaminate surface waters. Excess nutrients in streams encourage algae growth and decomposition, which reduces dissolved oxygen in the water. Re-vegetation of riparian areas results in greater forest cover, which improves the hydrologic function of the landscape to reduce peak flow events and stormwater runoff, all of which then reduces the amount of pollutants and sediment that are transported to waterways during storm events.

### D. DESCRIPTION OF THE MAINTENANCE REQUIREMENTS AND ANNUAL PROOF OF PERFORMANCE DOCUMENTATION METHOD AGREED TO BY THE GRANT RECIPIENT AND THE LANDOWNER.

The Snohomish Conservation District will use grant funds throughout the duration of the grant period to conduct maintenance on riparian buffer plantings. At the end of the grant funding period, the Snohomish Conservation District will determine if the project needs continued annual maintenance, or if the plantings have reached the free-to-grow stage where they are no longer threatened by the presence of invasive plants. If it's determined that the project requires further maintenance, then the Snohomish Conservation District, if funding allows, will continue the maintenance practices.

Habitat Specialists from the Snohomish Conservation District will conduct annual site checks to document the progress of the project for 10 years after installation. Determinations of maintenance needs will be made from these site checks.

| Description of Planned BMP or<br>Conservation Practice (cost-sharing<br>is based on NRCS specifications as a<br>minimum; the cost differential for<br>practices installed to higher<br>specifications shall be the<br>responsibility of the cooperator) | NRCS<br>Practice<br>Code | Implementation<br>Timeline | Total Value<br>of Practice | Landowners<br>Contribution | Cost-Sharing<br>From Other<br>Sources | Eligible Cost-<br>Share<br>Requested                                |
|---|--------------------------|----------------------------|----------------------------|----------------------------|---------------------------------------|---|
| Riparian Forest Buffer  | 391                      | 5/2018-<br>4/2021          | \$268,620                  | 0%                         | 25%                                   | 75%   |
| Total Eligible Cost-Share   |                          | <u>j</u>                   |                            |                            |                                       | delike hannel nakke oʻrinda oʻrinda ili kara man mayray yaqar sayan |

## Section 3. Planned BMP and Calculation of Cost-Share Assistance

Cost-Share Assistance Provided by Grant No. WQC-2018-SnohCD-00218 (be sure to use the complete grant number)

## Section 4. Application and Agreement

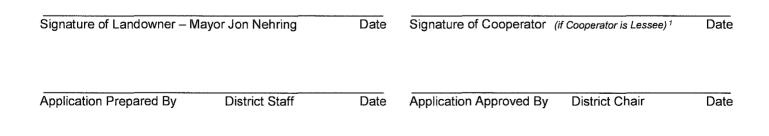
The Snohomish Conservation District (Grant Recipient) requests cost-share assistance using Centennial Clean Water Funds to install the best management/conservation practices described in the attached plans and summarized in Section 2B above. These practices are needed to solve the water quality problems described in Section 2A.

The City of Marysville (City) understands the obligation of the Grant Recipient to install and maintain the best management/conservation practices described in Section 2A-2D is contingent on the availability of funds through legislative appropriation and allotment by the Washington Department of Ecology. The City further understand the failure to appropriate or allot such funds shall be good cause to terminate this contract.

If sufficient cost-sharing funds are made available to the Grant Recipient by Department of Ecology, and if this application is approved for the practice(s) requested;

- The City will be notified by the Grant Recipient of the approval and funding status of this cost share assistance request within 30 days of the application, or by \_\_\_\_\_\_ (date) as agreed to by myself and the Grant Recipient.
- The City agrees to ensure that all applicable local, state, and federal permits are obtained for installation of the practice(s) requested, and understand that practice implementation and subsequent cost share reimbursement will not occur until evidence of obtained permits is made to the Grant Recipient.
- The Grant Recipient agrees to install the practice(s) identified in Sections 2B and 3 to NRCS standards and specifications.
- The City agrees to preserve the practice(s) for its design life as determined by the Grant Recipient. The design life
  of practices implemented as part of this project are 10 years unless otherwise agreed upon in section 2D.
- The Grant Recipient agrees to maintain planting of native vegetation if it is a practice implemented as part of this
  project for a minimum of three years. Maintenance shall include watering, weeding, and other strategies which are
  necessary to improve survival.
- The City agrees to permit, for the duration of its design life, on reasonable notice and request from the Grant Recipient, the inspection of the location, maintenance, and monitoring of the long-term condition of the practice(s).
- The City understands other plans could be required to receive grant funds. These plans may address stream
  restoration, grazing, manure management, water development, or other BMPs. Required plans will be identified in
  the Grant Recipient's agreement with the Department of Ecology.
- The City agrees to maintain ownership of the property on which the BMPs are installed for its remaining design life.

As Mayor, I am aware that this project is being proposed on the City's property. If the grant is successfully awarded, Jessie Balbiani will be contacted and asked to engage in negotiations. My signature does not represent authorization of project implementation.



## Section 6. Agreement Completion Certification

I hereby certify that implementation of the above described BMP or conservation practices have been completed as of the date shown below, and that they meet the established NRCS specifications and the grant agreement requirements. If cost-share payment is needed prior to completion of one or more practices, the Grant Recipient or Ecology must verify that the practices have been completed or installed within the timeframe agreed to by the cooperator. This agreement is made in consideration of the mutual covenants set forth herein.

| Implementation Checked | Grant Recipient <sup>2</sup> | Date | Final Implementation Check (if needed) Grant Recipient <sup>2</sup> | Date |
|------------------------|------------------------------|------|---|------|
|                        |                              |      |   |      |
| Cooperator             |                              | Date | Department of Ecology (if needed)                                   | Date |