

# REQUEST FOR REVIEW

Community Development Department ♦ 501 Delta Avenue ♦ Marysville, WA 98270  
(360) 363-8000 ♦ Office Hours: Mon - Fri 8:00 AM - 4:30 PM

PROJECT INFORMATION									
<b>File Number</b>	PA22-048			<b>Date Sent</b>	6.8.2023		<b>Please Return by</b>	6.26.2023	
<b>Project Title</b>	Sather-VanEss Phase 2 Sewer Extension			<b>Related File Number(s)</b>	PA21-035, PA20-060				
<b>Project Description</b>	<p>The applicant is seeking an Amendment to the previously issued State Environmental Policy Act (SEPA) Review Mitigated Determination of Non-Significance (MDNS), issued for the installation of approximately 2,500 lineal feet of sewer trunkline on February 17, 2023.</p> <p>The applicant has revised where the sewer trunkline will be installed. The revised proposal will install a total of 3,320 lineal feet of sewer trunkline and 13 new manholes. The new route will install sewer in the future 19<sup>th</sup> Avenue corridor and Road A of the VanEss Phase 2 project.</p>								
BACKGROUND SUMMARY									
<b>Applicant</b>	Huseby Homes, LLC								
<b>Location</b>				<b>APNs</b>	310529-002-014-00, 310529-002-013-00, and 310529-002-005-00				
<b>Acreage</b>	N/A			<b>Section</b>	29	<b>Township</b>	31N	<b>Range</b>	05E
<b>Comprehensive Plan</b>	Multifamily Low	<b>Zoning</b>	R-12	<b>Shoreline Environment</b>			N/A		
REVIEWING AGENCIES									
Marysville	Local Agencies & Districts			State & Federal		County		Other	
<input type="checkbox"/> Building <input type="checkbox"/> Fire District <input checked="" type="checkbox"/> LD (K. McIntyre) <input checked="" type="checkbox"/> LD (Kacey Simon) <input checked="" type="checkbox"/> LD (S. Whitney) <input checked="" type="checkbox"/> LD (Brad Zahnow) <input type="checkbox"/> Parks <input type="checkbox"/> Police <input type="checkbox"/> PW – Operations <input checked="" type="checkbox"/> PW – Water Res. <input type="checkbox"/> PW – Sanitation <input checked="" type="checkbox"/> PW – Engineering <input type="checkbox"/> PW – Traffic Eng.	<input type="checkbox"/> Arlington (city) <input type="checkbox"/> Arlington Airport <input checked="" type="checkbox"/> Comcast <input type="checkbox"/> Community Transit <input type="checkbox"/> Everett (city) <input type="checkbox"/> Lake Stevens (city) <input type="checkbox"/> Lake Stevens SD 4 <input type="checkbox"/> Lakewood SD 306 <input type="checkbox"/> Marysville SD 25 <input checked="" type="checkbox"/> PUD No. 1 (electric) <input checked="" type="checkbox"/> Ziplly			<input type="checkbox"/> US Army Corps of Engineers <input type="checkbox"/> BNSF <input checked="" type="checkbox"/> DAHP <input type="checkbox"/> DNR <input checked="" type="checkbox"/> DOE (Bellevue) <input type="checkbox"/> DOE (Floodplain) <input type="checkbox"/> DOE (Olympia) <input checked="" type="checkbox"/> DOE (Register) <input type="checkbox"/> DOE (Shorelands) <input checked="" type="checkbox"/> WDFW <input type="checkbox"/> WSDOT <input type="checkbox"/> WUTC		<input type="checkbox"/> Health District <input type="checkbox"/> Planning <input type="checkbox"/> Public Works - Land Development <input type="checkbox"/> Public Works <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/> Olympic Pipeline <input type="checkbox"/> Puget Sound Energy <input checked="" type="checkbox"/> Stillaguamish Tribe <input checked="" type="checkbox"/> Tulalip Tribes <input type="checkbox"/> <input type="checkbox"/>	
PROJECT MANAGER									
<b>Name</b> Amy Hess		<b>Title</b> Senior Planner		<b>Phone</b> 360.363.8215		<b>E-mail</b> <a href="mailto:ahess@marysvillewa.gov">ahess@marysvillewa.gov</a>			

The City of Marysville Community Development Department is reviewing this application and encourages other affected agencies, departments, community groups and municipalities to respond. Your comments will assist the City's evaluation of this application. Furthermore, you will become a Party of Record to this case if you submit a response with your name and address. We highly recommend that you send your comments on letterhead. Without a full name and address, you will not be considered a Party of Record. You may e-mail, or send via regular mail your comments to the project manager listed above.

If you have no comments, please check the box below, sign and return this form to the project manager.

**NO COMMENTS**    **Signature:** \_\_\_\_\_    **Date:** \_\_\_\_\_  
 **ATTACHED**                      **Title:** \_\_\_\_\_    **Agency:** \_\_\_\_\_