



# REQUEST FOR REVIEW

Community Development Department ♦ 80 Columbia Avenue ♦ Marysville, WA 98270  
 (360) 363-8100 ♦ (360) 651-5099 FAX ♦ Office Hours: Mon - Fri 7:30 AM - 4:00 PM

PROJECT INFORMATION									
<b>File Number</b>	PA22-004			<b>Date Sent</b>	08.18.22		<b>Please Return by</b>	09.02.22	
<b>Project Title</b>	Marysville Corporate Center			<b>Related File Number(s)</b>	CAR08-008, PA19-011, G19-0014 PreA20-013, PA20-058				
<b>Project Description</b>	<b>2<sup>nd</sup> Submittal:</b> State Environmental Policy Act Review and Preliminary Binding Site Plan approval, subdividing approximately 56.2 acres of property into nine (9) lots and construction of approximately 725,250 SF of industrial warehouse space within ten (10) buildings. The proposed development would occur in three phases.								
BACKGROUND SUMMARY									
<b>Applicant</b>	Mackenzie								
<b>Location</b>	5013 152 <sup>nd</sup> Street NE & 15908 47 <sup>th</sup> Avenue NE			<b>APNs</b>	31052800400300, 31053300100700 & 31053300100400.				
<b>Acreage (SF)</b>	56.23 acres (2,449,378 SF)			<b>Section</b>	28 33	<b>Township</b>	31N	<b>Range</b>	05E
<b>Comprehensive Plan</b>	Light Industrial	<b>Zoning</b>	LI	<b>Shoreline Environment</b>			N/A		
REVIEWING AGENCIES									
<b>Marysville</b>	<b>Local Agencies &amp; Districts</b>			<b>State &amp; Federal</b>		<b>County</b>		<b>Other</b>	
<input type="checkbox"/> Building <input type="checkbox"/> Fire District <input checked="" type="checkbox"/> LD (K. McIntyre) <input type="checkbox"/> LD (Kacey Simon) <input checked="" type="checkbox"/> LD (S. Whitney) <input type="checkbox"/> LD (Brad Zahnow) <input type="checkbox"/> Parks <input type="checkbox"/> Police <input type="checkbox"/> PW – Operations <input type="checkbox"/> PW – Water Res. <input type="checkbox"/> PW – Sanitation <input type="checkbox"/> PW – Engineering (Max Phan) <input checked="" type="checkbox"/> PW – Traffic Eng. (Jesse Hannahs)	<input type="checkbox"/> Arlington (city) <input type="checkbox"/> Arlington Airport <input type="checkbox"/> Comcast <input type="checkbox"/> Community Transit <input type="checkbox"/> Everett (city) <input type="checkbox"/> Lake Stevens (city) <input type="checkbox"/> Lake Stevens SD 4 <input type="checkbox"/> Lakewood SD 306 <input type="checkbox"/> Marysville SD 25 <input type="checkbox"/> PUD No. 1 (electric) <input type="checkbox"/> Ziplly			<input type="checkbox"/> US Army Corps of Engineers <input type="checkbox"/> BNSF <input type="checkbox"/> DAHP <input type="checkbox"/> DNR <input type="checkbox"/> DOE (Bellevue) <input type="checkbox"/> DOE (Floodplain) <input type="checkbox"/> DOE (Olympia) <input type="checkbox"/> DOE (Register) <input type="checkbox"/> DOE (Shorelands) <input type="checkbox"/> WDFW <input type="checkbox"/> WSDOT <input type="checkbox"/> WUTC		<input type="checkbox"/> Health District <input type="checkbox"/> Planning <input type="checkbox"/> Public Works - Land Development <input type="checkbox"/> Public Works <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/> Olympic Pipeline <input type="checkbox"/> Puget Sound Energy <input type="checkbox"/> Stillaguamish Tribe <input type="checkbox"/> Tulalip Tribes <input type="checkbox"/> <input type="checkbox"/>	
PROJECT MANAGER									
<b>Name</b> Chris Holland		<b>Title</b> Planning Manager		<b>Phone</b> 360.363.8207		<b>E-mail</b> <a href="mailto:cholland@marysvilewa.gov">cholland@marysvilewa.gov</a>			

The City of Marysville Community Development Department is reviewing this application and encourages other affected agencies, departments, community groups and municipalities to respond. Your comments will assist the City's evaluation of this application. Furthermore, you will become a Party of Record to this case if you submit a response with your name and address. We highly recommend that you send your comments on letterhead. Without a full name and address, you will not be considered a Party of Record. You may e-mail, fax or send via regular mail your comments to this project manager listed above.

If you have no comments, please check the box below, sign and return this form to the project manager.

**NO COMMENTS**    **Signature:** \_\_\_\_\_    **Date:** \_\_\_\_\_  
 **ATTACHED**                      **Title:** \_\_\_\_\_    **Agency:** \_\_\_\_\_