



# REQUEST FOR REVIEW

Community Development Department ♦ 501 Avenue ♦ Marysville, WA 98270  
 (360) 363-8000 ♦ Office Hours: Mon - Fri 8:00 AM - 4:30 PM

PROJECT INFORMATION											
<b>File Number</b>	PA23-004			<b>Date Sent</b>	3/30/2023		<b>Please Return by</b>	4/14/2023			
<b>Project Title</b>	Gamlam Subdivision			<b>Related File Number(s)</b>	PreA19-027						
<b>Project Description</b>	Preliminary Subdivision with State Environmental Policy Act (SEPA) Review for the construction of a 12-lot subdivision on approximately 4.65 acres and associated improvements. The project proposes use of on-site density transfer for critical areas, in accordance with MMC 22E.010.360. The subject property is known to contain a Category II wetland. The project has submitted an Engineering Development and Design (EDDS) variance to allow construction and use of an alley to access three (3) lots.										
BACKGROUND SUMMARY											
<b>Applicant</b>	John Gamlam/Sound Development Group, LLC										
<b>Location</b>	5811 87 <sup>th</sup> Avenue NE			<b>APNs</b>	00590700001900						
<b>Acreage</b>	4.64 acres (20,2032 SF)			<b>Section</b>	36	<b>Township</b>	30	<b>Range</b>	05		
<b>Comprehensive Plan</b>	Single Family High	<b>Zoning</b>	R-6.5	<b>Shoreline Environment</b>			N/A				
REVIEWING AGENCIES											
<b>Marysville</b>	<b>Local Agencies &amp; Districts</b>			<b>State &amp; Federal</b>			<b>County</b>		<b>Other</b>		
<input checked="" type="checkbox"/> Building <input type="checkbox"/> Parks <input checked="" type="checkbox"/> Police <input checked="" type="checkbox"/> PW – Development Services <input checked="" type="checkbox"/> PW – Engineering <input checked="" type="checkbox"/> PW – Operations <input checked="" type="checkbox"/> PW – Solid Waste <input checked="" type="checkbox"/> PW – Streets <input checked="" type="checkbox"/> PW – Traffic Eng. <input checked="" type="checkbox"/> PW – Water Res. <input type="checkbox"/> PW – WWTP	<input type="checkbox"/> Arlington Airport <input type="checkbox"/> Arlington (city) <input type="checkbox"/> Comcast <input type="checkbox"/> Community Transit <input type="checkbox"/> Everett (city) <input type="checkbox"/> Lake Stevens (city) <input checked="" type="checkbox"/> Lake Stevens SD 4 <input type="checkbox"/> Lakewood SD 306 <input checked="" type="checkbox"/> Marysville Fire District <input type="checkbox"/> Marysville SD 25 <input checked="" type="checkbox"/> PUD No. 1 (electric) <input checked="" type="checkbox"/> Ziplly			<input type="checkbox"/> US Army Corps of Engineers <input type="checkbox"/> BNSF <input checked="" type="checkbox"/> DAHP <input type="checkbox"/> DNR <input type="checkbox"/> DOE (Bellevue) <input type="checkbox"/> DOE (Floodplain) <input checked="" type="checkbox"/> DOE (Register) <input type="checkbox"/> DOE (Shorelands) <input type="checkbox"/> WDFW <input type="checkbox"/> WSDOT <input type="checkbox"/> WUTC			<input type="checkbox"/> Health District <input type="checkbox"/> Planning <input type="checkbox"/> Public Works - Land Development <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/> Olympic Pipeline <input type="checkbox"/> Puget Sound Energy <input checked="" type="checkbox"/> Stillaguamish Tribe <input checked="" type="checkbox"/> Tulalip Tribes <input checked="" type="checkbox"/> PUD/Wildan <input type="checkbox"/>		
PROJECT MANAGER											
<b>Name</b>	Amy Hess		<b>Title</b>	Senior Planner		<b>Phone</b>	360.363.8215		<b>E-mail</b>	ahess@marysvillewa.gov	

The City of Marysville Community Development Department is reviewing this application and encourages other affected agencies, departments, community groups and municipalities to respond. Your comments will assist the City's evaluation of this application. Furthermore, you will become a Party of Record to this case if you submit a response with your name and address. We highly recommend that you send your comments on letterhead. Without a full name and address, you will not be considered a Party of Record. You may e-mail, fax or send via regular mail your comments to this project manager listed above.

If you have no comments, please check the box below, sign and return this form to the project manager.

**NO COMMENTS**    **Signature:** \_\_\_\_\_    **Date:** \_\_\_\_\_  
 **ATTACHED**                      **Title:** \_\_\_\_\_    **Agency:** \_\_\_\_\_