

**Marysville City Council Work Session**

**November 2, 2020**

**7:00 p.m.**

**City Hall**

**PUBLIC NOTICE:**

**Pursuant to Governor Inslee's Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Work Sessions will take place by teleconference. Councilmembers and members of the public will not attend in person.**

**To listen to the meeting without providing public comment:**

Join Zoom Meeting

<https://zoom.us/j/92977133971>

Or

Dial by your location

1-888-475-4499 US Toll-free

Meeting ID: 929 7713 3971

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Approval of the Agenda**

**Committee Reports**

**Presentations**

**Discussion Items**

**Approval of Minutes** *(Written Comment Only Accepted from Audience.)*

[1. Approval of the October 12, 2020 City Council Meeting Minutes](#)

**Consent**

[2. Approval of the October 28, 2020 Claims in the Amount of \\$850,079.26 Paid by EFT Transactions and Check Numbers 144068 through 144273 with Check Numbers 117887, 118603, 118899, 119577, 122928, 122941, 125369, 126001, 126144, 126942, 127102, 127148, 127361, 127418, 127459, 127697, 127772, 128068, 128524, 128660, 129040, 129333, 130444, 130470, 130544, 130597, 131384, 131512, 131586, 131668, 131954, 132003, 132395, 132780, 133130 and 133342 Voided](#)

**Review Bids**

**Public Hearings**

**New Business**

***Work Sessions are for City Council study and orientation – Public Input will be received at the November 9, 2020 City Council meeting.***

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[3. Consider the Vegetation/Timber Removal and Mitigation Payment Agreement with Washington State Department of Transportation for the Centennial Trail Connector Project](#)

[4. Consider the Local Agency Agreement Supplemental Agreement No. 1 with Washington State Department of Transportation for the Centennial Trail Connector Project](#)

[5. Consider the Interlocal Agreement with Revisions Establishing the Snohomish County Drug Task Force](#)

[6. Consider an Ordinance to Affirm the Planning Commission and Parks, Culture, and Recreation Board's Recommendation Amending the 2020-2025 Parks Comprehensive Plan \(\*\*Action Requested November 23, 2020\*\*\)](#)

[7. Consider to Initiate and Administer the Small Business Relief Program Amendment, Including Approving Final Grant Awards](#)

[8. Consider to Affirm the Planning Commission's Recommendation and Adopt the Marysville, Lake Stevens and Lakewood 2020 – 2025 CFPs as a sub-element of the Capital Facilities Element of the Marysville Comprehensive Plan](#)

[9. Consider an \*\*Ordinance\*\* Affirming the Planning Commission's Recommendation and Adopt the Mobile/Manufactured Home Park and Recreational Vehicle Park Amendments](#)

[10. Consider an \*\*Ordinance\*\* Affirming the Planning Commission's Recommendation and Adopt the Tiny House Amendments](#)

**Legal**

**Mayor's Business**

**Staff Business**

**Call on Councilmembers**

**Adjournment/Recess**

**Executive Session**

A. Litigation

B. Personnel

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C. Real Estate

**Reconvene**

**Adjournment**

**Special Accommodations:** The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two business days prior to the meeting date if any special accommodations are needed for this meeting.