PUBLIC NOTICE: Pursuant to Governor Inslee's Proclamation 20-28, to help prevent the spread of COVID-19, the City Council is conducting hybrid in-person/virtual meetings.

Anyone wishing to provide written or verbal public comment, must pre-register at this link <u>www.marysvillewa.gov/remotepubliccomment</u> before noon on the day of the meeting.

To listen to the meeting without providing public comment: Join Zoom Meeting

https://zoom.us/j/92977133971 Or Dial by your location 1-888-475-4499 US Toll-free Meeting ID: 929 7713 3971

Call to Order

Pledge of Allegiance

Roll Call

Approval of the Agenda

Presentations

A. Development Project Example

Discussion Items

B. Community Business Zone Discussion

Approval of Minutes (Written Comment Only Accepted from Audience.)

Consent

1. Approval of the April 13, 2022 Claims in the Amount of \$1,743,758.57 Paid by EFT Transactions and Check Numbers 154760 through 154913 with Check Number 154336 Voided

2. Approval of the April 20, 2022 Claims in the Amount of \$697,401.67 Paid by EFT Transactions and Check Numbers 154914 through 155022

Review Bids

3. Consider the Contract Award for 2022 Citywide Road Re-Striping

Public Hearings

New Business

4. Consider the Water and Wastewater Contractor Agreement with Snohomish County Human Services Department

Legal

Mayor's Business

Staff Business

Call on Councilmembers and Committee Reports

Adjournment/Recess

Executive Session

- A. Litigation
- B. Personnel
- C. Real Estate

Reconvene

Adjournment

Special Accommodations: The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two business days prior to the meeting date if any special accommodations are needed for this meeting.

Index #1

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: MAY 9, 2022

| AGENDA ITEM: Claims | AGENDA SECTION: |
|---|---------------------------|
| PREPARED BY: Sandy Langdon, Finance Director | AGENDA NUMBER: |
| ATTACHMENTS: Claims Listings | APPROVED BY: MAYOR CAO |
| BUDGET CODE: | AMOUNT: |

Please see attached.

RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the April 13, 2022 claims in the amount of \$1,743,758.57 paid by EFT transactions and Check No.'s 154760 through 154913, with check number 154336 voided. COUNCIL ACTION:

CITY OF MARYSVILLE INVOICE LIST

PAGE: 1 5

FOR INVOICES FROM 4/13/2022 TO 4/13/2022

CHK # VENDOR

| CHK # | VENDOR |
|--------|-----------------------|
| 154760 | PREMERA BLUE CROSS |
| 154761 | LYDIG CONSTRUCTION |
| | LYDIG CONSTRUCTION |
| 154762 | 911 SUPPLY INC. |
| 154763 | AIRGAS INC |
| 154764 | ALEXANDER PRINTING |
| | ALEXANDER PRINTING |
| 154765 | AMAZON CAPITAL |
| | AMAZON CAPITAL |
| | AMAZON CAPITAL |
| 154766 | AMERICAN SAFETY & HE |
| 154767 | ANDERSON, KRISTEN |
| 154768 | APEX HYDROVAC TOOLS |
| | APEX HYDROVAC TOOLS |
| 154769 | ARAMARK UNIFORM |
| | ARAMARK UNIFORM |
| 154770 | ATIMS |
| 154771 | BAGNALL, JASON |
| 154772 | BALDOZ, RUSTICO |
| 154773 | BAY ALARM COMPANY |
| 154774 | BELL, LATASHA |
| 154775 | BELLEME, JOSEPH |
| 154776 | BICKFORD FORD |
| 154777 | BILLING DOCUMENT SPE |
| | BILLING DOCUMENT SPE |
| 154778 | BOYD, RAE |
| 154779 | BRAKE AND CLUTCH |
| 154780 | BROWN, MARY |
| 154781 | BUILDERS EXCHANGE |
| | BUILDERS EXCHANGE |
| | BUILDERS EXCHANGE |
| 154782 | CARLILE, DEREK |
| 154783 | CARSON-BLAKESLEY, VET |
| | CARSON-BLAKESLEY, VET |
| 154784 | CASCADE COLUMBIA |
| | CASCADE COLUMBIA |
| 154785 | CLEARWATER PACKAGE |
| | CLEARWATER PACKAGE |
| 154786 | CNR INC |
| 154787 | COASTAL FARM & HOME |
| | COASTAL FARM & HOME |
| 154788 | COCKRELL & ASSOCIATE |
| 154789 | CONSOLIDATED TECH |
| 154790 | COOP SUPPLY |
| 154791 | CORE & MAIN LP |
| 154792 | CRISS, COURTNEY |
| 154793 | CRYSTAL SPRINGS |
| 154794 | DATA QUEST LLC |
| 154795 | DATAFY LLC |
| 154796 | DE GOLIER, DAVID |
| 154797 | DELL |
| | DELL |
| 154709 | DICKS TOWING |

154798 DICKS TOWING

ITEM DESCRIPTION CLAIMS PAID 3/27 - 3/31/22 PAYMENT #27 TI SUPPLEMENTAL #1 PAYMENT #6 **UNIFORM - LEE** GAS MONITOR/DETECTION **BUSINESS CARDS - OATS ENVELOPES - COURT** WIRELESS ADAPTER NETWORK INTERFACE CARDS FLASH DRIVE INSTRUCTOR SERVICE PROTEM SERVICE PARTS FOR VAC CON UPPER TUBE UNIFORM CLEANING JMS ANNUAL MAINTENANCE **UB REFUND** ALARM INSTALLATION - COURT **UB REFUND** PERDIEM INVESTIGATIONS SUMMIT SERPENTINE BELT - INVENTORY BILL PRINTING SERVICE **TRANSACTION FEES - MARCH** NURSE SERVICES STEERING END CAP #J024 **UB REFUND** LEGAL ADVERTISEMENT PERDIEM TRAINING SUMMIT INSTRUCTOR SERVICE INSTRUCTOR PAYMENT PAX XL8 VACUUM SEALER MAINTENANCE CONTRACT **UNIFORM - GESSNER, K UNIFORM - MALLAHAN** INSURANCE RECOVERY PAYMENT IGN MONTHLY CHARGE **DIGGING BARS** STOCK BRASS **REFUND - SOCCER** WATER COOLER RENTAL

PRE-EMPLOYMENT VISITOR/TOURISM PROMOTION SERVICES **UB REFUND MONITORS - JAIL** LAPTOPS AND MONITORS

MONITORS - JAIL TOWING 22-12578

| ACCOUNT DESCRIPTION | ITEM AMOUNT |
|-----------------------------------|----------------|
| MEDICAL CLAIMS | 104,890.29 |
| CAPITAL EXPENDITURES | 339,755.06 |
| CAPITAL EXPENDITURES | 737,770,47 |
| DETENTION & CORRECTION | 33.92 |
| SEWER LIFT STATION | 1,059.06 |
| K9 PROGRAM | 120.27 |
| MUNICIPAL COURTS | 441.52 |
| COMPUTER SERVICES | 20.46 |
| COMPUTER SERVICES | 26.16 |
| POLICE INVESTIGATION | 178.44 |
| PERSONNELADMINISTRATION | 26.45 |
| MUNICIPAL COURTS | 185.00 |
| STORM DRAINAGE | 402.39 |
| SEWER MAIN COLLECTION | 402.39 |
| SMALL ENGINE SHOP | 6.56 |
| EQUIPMENT RENTAL | 74.02 |
| DETENTION & CORRECTION | 5.382.91 |
| WATER/SEWER OPERATION | 161.36 |
| GARBAGE | 263.28 |
| COURT FACILITIES | 511.75 |
| WATER/SEWER OPERATION | 403.16 |
| PROPERTY TASK FORCE | 288.00 |
| ER&R | 47.22 |
| UTILITY BILLING | 702.94 |
| UTILITY BILLING | 2,717.01 |
| DETENTION & CORRECTION | |
| EQUIPMENT RENTAL | 38.25 |
| WATER/SEWER OPERATION | 25.00 |
| GMA - STREET | 0.15 |
| GMA - STREET | 8.40 |
| GMA - STREET | 92.35 |
| PROPERTY TASK FORCE | 288.00 |
| RECREATION SERVICES | 182.40 |
| RECREATION SERVICES | 211.20 |
| WASTE WATER TREATMENT | 14,614.29 |
| WASTE WATER TREATMENT | 14,912.24 |
| GENERAL FUND | -1,048.11 |
| DETENTION & CORRECTION | 12,318.11 |
| COMPUTER SERVICES | 1,365.78 |
| UTIL ADMIN | 131.15 |
| UTILADMIN | 183.61 |
| SURFACE WATER CAPITAL | 9,320.34 |
| OFFICE OPERATIONS | 350.00 |
| WATER DIST MAINS | 115.84 |
| WATER SERVICES | 461.13 |
| PARKS-RECREATION | 85.00 |
| COMMUNITY | 30.67 |
| POLICE ADMINISTRATION | 25.00 |
| PLANNING & COMMUNITY DE | 2,500.00 |
| WATER/SEWER OPERATION | 11.57 |
| WATER DIST MAINS | 496.70 |
| COMMUNITY | 1,105.00 |
| PERSONNEL ADMINISTRATION | |
| IS REPLACEMENT ACCOUNTS | 1,637.56 |
| CAPITAL EXPENDITURES | 1,845.00 |
| POLICE ADMINISTRATION | 2,625.00 |
| DETENTION & CORRECTION | 2,768.46 |
| POLICE PATROL | 77.47 |

CITY OF MARYSVILLE INVOICE LIST

| FOR INVOICES FROM 4/13/2022 TO 4/13/2022 | | | | |
|--|----------------------|---|-------------------------|----------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT |
| 154798 | DICKS TOWING | TOWING 22-12582 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-12597 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-13074 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-13418 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-13597 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-13718 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-14045 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-14150 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-14185 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-14274 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-14509 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING BXB5683 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING CBP2700 | POLICE PATROL | 77.47 |
| 154799 | DONNELSON ELECTRIC | REPAIRS - WASTE WATER LAB/MAINT BLDG | WASTE WATER TREATMENT | 2,778.18 |
| 154800 | DUNFORD, TARA | GASB 68 WORKSHEETS | FINANCE-GENL | 990.00 |
| 154801 | E&E LUMBER | PVC SLIP CAP | GMA-PARKS | 21.31 |
| 101001 | E&E LUMBER | PADLOCKS | DETENTION & CORRECTION | 153.26 |
| 154802 | EAST JORDAN IRON WOR | HYDRANT UPGRADE | WATER CAPITAL PROJECTS | 4,721.78 |
| 154803 | ECOLOGY, DEPT. OF | WATER QUALITY PROGRAM PERMIT 2022 | UTILADMIN | 21,631.32 |
| 154804 | ENVIRONMENTAL RES | DISSOLVED OXYGEN | WASTE WATER TREATMENT | 122.62 |
| 154805 | ERSKINE, GEORGE | UB REFUND | WATER/SEWER OPERATION | 10.92 |
| 154806 | EVERETT TIRE & AUTO | TIRES #J010 | EQUIPMENT RENTAL | 1,104.85 |
| 134000 | EVERETT TIRE & AUTO | TIRES - INVENTORY | ER&R | 1,492.52 |
| 154807 | EVERETT, CITY OF | LAB ANALYSIS | WASTE WATER TREATMENT | 2,567.00 |
| 154808 | EVERGREEN SIGN COMP | MCC WAYFINDING/SIGNAGE PROJECT | CITY FACILITIES | -674.22 |
| 154606 | EVERGREEN SIGN COMP | MCC WATHINDING/GIGNAGE FROMEOT | CAPITAL EXPENDITURES | 13,484.45 |
| 154809 | EVIDENT, INC. | EVIDENCE SUPPLIES | GENERAL FUND | -67.40 |
| 154609 | EVIDENT, INC. | EVIDENCE SOFTELES | POLICE PATROL | 792.16 |
| 154810 | EWING IRRIGATION | EBEY IMPROVEMENTS | GMA-PARKS | 2,812.68 |
| 154810 | FCS GROUP | SOLID WASTE RATE STUDY 3/18/22 | SOLID WASTE OPERATIONS | 2,275.00 |
| 154812 | FELDMAN & LEE P.S. | PUBLIC DEFENDER MONTHLY CONTRACT | PUBLIC DEFENSE | 52,000.00 |
| 154812 | | UB REFUND | GARBAGE | 140.00 |
| 154015 | FOGG, JAMES | OB REFORD | WATER/SEWER OPERATION | 189.21 |
| 154014 | FOGG, JAMES | PERDIEM - WSNIA TRAINING | PROPERTY TASK FORCE | 288.00 |
| 154814 | FORSLOF, WALLACE | REFUND - CLASS REGISTRATION | PARKS-RECREATION | 48.00 |
| 154815 | FRANULOVICH, CRISSI | MAINTENANCE - RAIN GARDENS | STORM DRAINAGE | 819.75 |
| 154816 | GARNER'S NORTHWEST | | WATER/SEWER OPERATION | 205.01 |
| 154817 | GIRGIS, ANDREW & CHR | UB REFUND | WATER/SEWER OPERATION | 596.09 |
| 154818 | GIULIACCI, JOE & ROB | | DETENTION & CORRECTION | 316.02 |
| 154819 | GOVCONNECTION INC | CAMERA MOUNT - JAIL CREDIT INVOICE #9242427897 | WASTE WATER TREATMENT | -271.42 |
| 154820 | GRAINGER | TACTICAL GLOVES | WASTE WATER TREATMENT | 8.04 |
| | GRAINGER | TACTICAL GLOVES | SOURCE OF SUPPLY | 8.05 |
| | GRAINGER | DRILL BIT SET | SOURCE OF SUPPLY | 132.55 |
| | GRAINGER | DRILL BIT SET | WASTE WATER TREATMENT | 132.55 |
| | GRAINGER | DOTO METER CARINET REPAIR | WASTE WATER TREATMENT | 584.38 |
| | GRAINGER | | EQUIPMENT RENTAL | 923.36 |
| 454004 | GRAINGER | BENCH/BED MOUNTED VISE #J002 | GMA - STREET | 575.75 |
| 154821 | GRAY AND OSBORNE | PROFESSIONAL SERVICE | GMA - STREET | 1,085.70 |
| 151000 | GRAY AND OSBORNE | | WATER/SEWER OPERATION | 86.27 |
| 154822 | HAIGHT, MARY | UB REFUND | | 86.27 |
| 154823 | HAIGHT, MARY | REFUND - DEPOSIT PERMIT CHARGES | GARBAGE GENERAL FUND | 500.00 |
| 154824 | HALL, RAE ANN | | WATER/SEWER OPERATION | 203.91 |
| 154825 | HALSEN, PAUL | UB REFUND | GARBAGE | 142.30 |
| 154826 | HARRISON, MARK & CHE | | GENL FUND BUS LIC & | 65.00 |
| 154827 | HASCALL, ROGER R | REFUND - BUSINESS LICENSE | LEGAL - PROSECUTION | 0.83 |
| 154828 | HEWLETT PACKARD | PRINT TONER AND MAINTENANCE | WATER QUAL TREATMENT | 1.24 |
| | HEWLETT PACKARD | | COMMUNITY SERVICES UNIT | 6.57 |
| | HEWLETT PACKARD | | SEWER MAIN COLLECTION | 7.17 |
| | HEWLETT PACKARD | | SEVER MAIN COLLECTION | 1.11 |

| | | | ACCOUNT | ITEM |
|--------------|---|----------------------------------|-----------------------------------|------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | DESCRIPTION | AMOUNT |
| 154828 | HEWLETT PACKARD | PRINT TONER AND MAINTENANCE | STORM DRAINAGE | 7.17 |
| | HEWLETT PACKARD | | UTILADMIN | 7.19 |
| | HEWLETT PACKARD | | PARK & RECREATION FAC | 17.02 |
| | HEWLETT PACKARD | | WASTE WATER TREATMENT | 56.43 |
| | HEWLETT PACKARD | | CITY CLERK | 80.09 |
| | HEWLETT PACKARD | | FINANCE-GENL | 80.09 |
| | HEWLETT PACKARD | | MUNICIPAL COURTS | 96.04 |
| | HEWLETT PACKARD | | UTILITY BILLING | 140.30 |
| | HEWLETT PACKARD | | COMPUTER SERVICES | 342.30 |
| 154829 | HYLARIDES, LETTIE | INTERPRETER SERVICE | COURTS | 130.00 |
| | HYLARIDES, LETTIE | | COURTS | 130.00 |
| | HYLARIDES, LETTIE | | COURTS | 130.00 |
| | HYLARIDES, LETTIE | | COURTS | 146.25 |
| | HYLARIDES, LETTIE | | COURTS | 146.25 |
| 154830 | ICONIX WATERWORKS | METER BOXES/LIDS | WATER SERVICES | 1,724.38 |
| 154831 | IRON MOUNTAIN | SUPPLIES - SHOP | WATER DIST MAINS | 1,562.74 |
| | IRON MOUNTAIN | | SEWER MAIN COLLECTION | 1,562.74 |
| 154832 | J & B TOOLS, LLC | SUPPLIES - SHOP SMALL TOOLS | EQUIPMENT RENTAL | 1,152.02 |
| 154833 | JAMES, MARK | WASHINGTON DC | CITY COUNCIL | 2,027.85 |
| 154834 | JJ POLYGRAPH SERVICE | POLYGRAPH SERVICE | POLICE ADMINISTRATION | 250.00 |
| | JJ POLYGRAPH SERVICE | | POLICE ADMINISTRATION | 400.00 305.08 |
| 154835 | KENDALL CHEVROLET | ENGINE OIL COOLER ASSY #P151 | EQUIPMENT RENTAL | 622.31 |
| | KENDALL CHEVROLET | FRONT BRAKE ROTOR - INVENTORY | ER&R | 12.60 |
| 154836 | KING, THOMAS | WASHINGTON DC | CITY COUNCIL SMALL ENGINE SHOP | -600.08 |
| 154837 | KITSAP TRACTOR | CREDIT INVOICE #P0116002 | SMALL ENGINE SHOP | 600.08 |
| | KITSAP TRACTOR | ITEMS FOR STREETS MOWER #W015 | SMALL ENGINE SHOP | 608.45 |
| 454000 | KITSAP TRACTOR | | WATER/SEWER OPERATION | 163.34 |
| 154838 | KOLOSHA, VERA & INNA | UB REFUND INTERPRETER SERVICE | COURTS | 130.00 |
| 154839 | KUPRIYANOVA, SVETLAN | UNIFORM - INVENTORY | ER&R | 1,049.64 |
| 154840 | LASTING IMPRESSIONS | TIRES #104 | EQUIPMENT RENTAL | 491.87 |
| 154841 | LES SCHWAB TIRE CTR | TIRES FOR #J031 | EQUIPMENT RENTAL | 888.30 |
| 154040 | LES SCHWAB TIRE CTR MALAKOOTI TRANSLATIN | INTERPRETER SERVICE | COURTS | 130.00 |
| 154842 | MALAKOOTI TRANSLATIN | INTERFRETER SERVICE | COURTS | 130.00 |
| 154843 | MARYSVILLE, CITY OF | UTILITY SERVICE | PARK & RECREATION FAC | 37.55 |
| 104040 | MARYSVILLE, CITY OF | SHEIT SERVICE | PARK & RECREATION FAC | 205.84 |
| 154844 | MATTIX, SAMUEL | INTERPRETER SERVICE | COURTS | 130.00 |
| 154845 | MCGINNESS, DIANA | UB REFUND | WATER/SEWER OPERATION | 151.14 |
| 154846 | MCNULTY, ROBIN | REFUND - CLASS REGISTRATION | PARKS-RECREATION | 58.00 |
| 154847 | MILL SUPPLY, INC | HINGE WITH GREASE FITTINGS #J046 | ER&R | -30.24 |
| 104047 | MILL SUPPLY, INC | | EQUIPMENT RENTAL | 355.38 |
| 154848 | MOUNTAIN MIST | WATER COOLER/BOTTLED WATER | WASTE WATER TREATMENT | 28.91 |
| 101010 | MOUNTAIN MIST | | SOLID WASTE OPERATIONS | 28.91 |
| | MOUNTAIN MIST | | SEWER MAIN COLLECTION | 28.91 |
| | MOUNTAIN MIST | | WASTE WATER TREATMENT | 39.13 |
| | MOUNTAIN MIST | | SOLID WASTE OPERATIONS | 39.13 |
| 154849 | NAPA AUTO PARTS | VEHICLE PARTS #218 | EQUIPMENT RENTAL | 327.41 |
| | NAPA AUTO PARTS | PARTS FOR INVENTORY | ER&R | 373.25 |
| | NAPA AUTO PARTS | DFF FLUID - SANITATION | SOLID WASTE OPERATIONS | 1,048.41 |
| 154850 | NAVIA BENEFIT | PARTICIPANT FEE - MARCH | PERSONNEL ADMINISTRATION | 178.45 |
| 154851 | NC MACHINERY COMPANY | PARTS FOR FLEET INVENTORY | ER&R | 62.02 |
| 154852 | NCSI | EMPLOYMENT BACKGROUND SCREENING | PERSONNEL ADMINISTRATION | |
| | NCSI | VOLUNTEER BACKGROUND SCREENING | PERSONNEL ADMINISTRATION | |
| 154853 | NELSON PETROLEUM | BULK MOTOR OIL - INVENTORY | ER&R | 741.27 |
| | NELSON PETROLEUM | | ER&R | 1,917.75 |
| 154854 | NOBLE, STEVEN | UB REFUND | WATER/SEWER OPERATION | 206.90 |
| 154855 | NORTHWEST HYDRAULIC | PROFESSIONAL SERVICE | STORM DRAINAGE | 12,035.40 |
| 154856 | OFFICE DEPOT | OFFICE SUPPLIES | POLICE INVESTIGATION | 32.78 |
| | | | | |

CITY OF MARYSVILLE INVOICE LIST

| FOR INVOICES FROM 4/13/2022 TO 4/13/2022 | | | | | |
|--|--------------------|---------------------------------------|-------------------------|------------------|--|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | AMOUNT | |
| 154856 | OFFICE DEPOT | OFFICE SUPPLIES | POLICE INVESTIGATION | 33.43 | |
| | OFFICE DEPOT | PAPER | SEWER MAIN COLLECTION | 55.01 | |
| | OFFICE DEPOT | OFFICE/KITCHEN SUPPLIES | ENGR-GENL | 57.39 | |
| | OFFICE DEPOT | | UTIL ADMIN | 67.54 | |
| | OFFICE DEPOT | | SOLID WASTE OPERATIONS | 67.55 | |
| | OFFICE DEPOT | OFFICE SUPPLIES | WASTE WATER TREATMENT | 200.29 | |
| | OFFICE DEPOT | | POLICE PATROL | 282.98 | |
| | OFFICE DEPOT | MONITOR | EQUIPMENT RENTAL | 349.75 | |
| | OFFICE DEPOT | OFFICE SUPPLIES | POLICE PATROL | 367.88 | |
| 154857 | ONYX PROTECTIVE | VESTS - PATROL | GENERAL FUND | -1,156.01 | |
| | ONYX PROTECTIVE | | COMMUNITY SERVICES UNIT | 1,090.72 | |
| | ONYX PROTECTIVE | | K9 PROGRAM | 2,181.44 | |
| | ONYX PROTECTIVE | | POLICE PATROL | 3,381.55 | |
| | ONYX PROTECTIVE | | DETENTION & CORRECTION | 6,800.30 | |
| 154858 | OREILLY AUTO PARTS | WINDSHIELD WIPER MOTOR SWITCH | EQUIPMENT RENTAL | 29.90 | |
| | OREILLY AUTO PARTS | PARTS FOR #H011 | EQUIPMENT RENTAL | 61.08 | |
| | OREILLY AUTO PARTS | TURN SIGNAL SWITCH - #J010 | EQUIPMENT RENTAL | 101.24 | |
| | OREILLY AUTO PARTS | VEHICLE PARTS FOR #104 | EQUIPMENT RENTAL | 192.42 | |
| | OREILLY AUTO PARTS | PARTS FOR #966 | EQUIPMENT RENTAL | 277.86 | |
| 154859 | OWEN EQUIPMENT | REPAIRS TO VEHICLE #H008 | EQUIPMENT RENTAL | 25,905.53 | |
| 154860 | PACIFIC TOPSOILS | BRUSH DUMP | GMA-PARKS | 46.90 | |
| | PACIFIC TOPSOILS | MIXED BRUSH DUMP | PARK & RECREATION FAC | 484.30 | |
| 154861 | PACWEST MACHINERY | BROOM BOLT EYE #H020 | EQUIPMENT RENTAL | 139.43 134.86 | |
| 154862 | PAPE MACHINERY | FLEET INVENTORY SUPPLIES | | 5,000.00 | |
| 154863 | PARSONS, CHRIS | REIMBURSEMENT | | 8,115.53 | |
| 154864 | PARTNER CONST PROD | SEALING PRODUCT | | 105.40 | |
| 154865 | PEACE OF MIND | PLANNING MEETING MINUTES | COMMUNITY PRO-SHOP | 9,613.88 | |
| 154866 | PGC INTERBAY LLC | PAYROLL REIMBURSEMENT - GOLF | MAINTENANCE | 10,199.14 | |
| 15 1007 | PGC INTERBAY LLC | | COURTS | 146.09 | |
| 154867 | PLITMAN, VLADISLAV | INTERPRETER SERVICE PROTEM SERVICE | MUNICIPAL COURTS | 370.00 | |
| 154868 | PORTNOY, LINDA S | ACCT #205283641 | STREET LIGHTING | 10.61 | |
| 154869 | PUD | ACCT #205263641 ACCT #205026479 | STREET LIGHTING | 11.59 | |
| | PUD | ACCT #203026479 ACCT #202177861 | PUMPING PLANT | 17.29 | |
| | PUD PUD | ACCT #205026479 | STREET LIGHTING | 18.15 | |
| | | ACCT #203020473 ACCT #204584361 | STREET LIGHTING | 18.28 | |
| | PUD PUD | ACCT #201380995 | PUMPING PLANT | 19.16 | |
| | PUD | ACCT #201300333 | PUMPING PLANT | 19.18 | |
| | PUD | ACCT #204584361 | STREET LIGHTING | 24.24 | |
| | PUD | ACCT #221303498 | STREET LIGHTING | 29.07 | |
| | PUD | ACCT #204829691 | STREET LIGHTING | 42.58 | |
| | PUD | ACCT #220339238 | TRAFFIC CONTROL DEVICES | 57.52 | |
| | PUD | ACCT #221610405 | STREET LIGHTING | 63.37 | |
| | PUD | ACCT #204879134 | TRAFFIC CONTROL DEVICES | 65.85 | |
| | PUD | ACCT #220298624 | STREET LIGHTING | 72.63 | |
| | PUD | ACCT #202572327 | STREET LIGHTING | 111.80 | |
| | PUD | ACCT #202490637 | SEWER LIFT STATION | 115.04 | |
| | PUD | ACCT #202294336 | STREET LIGHTING | 115.77 | |
| | PUD | ACCT #202368197 | PUMPING PLANT | 116.48 | |
| | PUD | ACCT #202576112 | STREET LIGHTING | 128.85 | |
| | PUD | ACCT #202689105 | WASTE WATER TREATMENT | 130.66 | |
| | PUD | ACCT #202030078 | TRANSPORTATION | 157.76 | |
| | PUD | ACCT #220731285 | STREET LIGHTING | 170.57 | |
| | PUD | ACCT #203344585 | STREET LIGHTING | 203.93 | |
| | PUD | ACCT #200812808 | PUMPING PLANT | 234.52 | |
| | PUD | ACCT #222592917 | PARK & RECREATION FAC | 235.85 | |
| | PUD | ACCT #220020531 | STREET LIGHTING | 236.94 | |
| | PUD | ACCT #200164598 | SOURCE OF SUPPLY | 404.09 | |
| | | | | | |

CITY OF MARYSVILLE INVOICE LIST

| | | FOR INVOICES FROM 4/15/2022 TO 4/15/202 | | ITEM |
|----------------------|----------------------|---|---|-----------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | AMOUNT |
| 154869 | PUD | ACCT #202461554 | SEWER LIFT STATION | 578.19 |
| | PUD | ACCT #223286667 | METER READING | 758.54 |
| | PUD | ACCT #201098969 | PUMPING PLANT | 1,049.21 |
| | PUD | ACCT #202604203 | STREET LIGHTING | 1,760.03 |
| | PUD | ACCT #202576112 | STREET LIGHTING | 2,448.23 |
| | PUD | ACCT #202604203 | STREET LIGHTING | 2,640.05 |
| | PUD | ACCT #202882098 | STREET LIGHTING | 8,862.72 |
| | PUD | | STREET LIGHTING | 13,862.22 |
| 154870 | PUGET SOUND ENERGY | ACCT #220002768939 | PUBLIC SAFETY BLDG | 26.61 |
| | PUGET SOUND ENERGY | ACCT #220015485349 | OPERA HOUSE | 47.44 |
| | PUGET SOUND ENERGY | ACCT #200007781657 | GOLF ADMINISTRATION | 110.18 |
| | PUGET SOUND ENERGY | ACCT #200007052364 | MAINT OF GENL PLANT | 122.03 |
| | PUGET SOUND ENERGY | ACCT #220015485380 | OPERA HOUSE | 136.22 |
| | PUGET SOUND ENERGY | ACCT #220015485703 | OPERA HOUSE | 265.24 |
| | PUGET SOUND ENERGY | ACCT #200004804056 | COURT FACILITIES | 357.95 |
| | PUGET SOUND ENERGY | ACCT #200023493808 | CITY HALL | 390.31 |
| | PUGET SOUND ENERGY | ACCT #2200023493808 | OPERA HOUSE | 427.40 |
| | PUGET SOUND ENERGY | ACCT #220009207343 | PUBLIC SAFETY BLDG | 1,184.04 |
| | | ACCT #200010703029 | MAINT OF GENL PLANT | 1,515.64 |
| 454074 | PUGET SOUND ENERGY | KEY FOR TOOL BOX #J070 | EQUIPMENT RENTAL | 16.83 |
| 154871 | PUGET SOUND SECURITY | LEASE POSTAGE MACHINE | PROBATION | 124.35 |
| 154872 | QUADIENT LEASING USA | LEASE FOSTAGE MACHINE | MUNICIPAL COURTS | 373.50 |
| 454070 | QUADIENT LEASING USA | MACHED LITH ITY CAND | SNOW & ICE REMOVAL | 482.51 |
| 154873 | REECE TRUCKING | WASHED UTILITY SAND | ROADWAY MAINTENANCE | 1,021.30 |
| | REECE TRUCKING | CONCRETE/ASPHALT DUMP | | 1,021.30 |
| | REECE TRUCKING | | SNOW & ICE REMOVAL SURFACE WATER CAPITAL | 5,085.38 |
| 154874 | RESTORICAL RESEARCH | INSURANCE RECOVERY - CLEANUP | | 2,598.12 |
| 154875 | RH2 ENGINEERING INC | PROFESSIONAL SERVICE | WATER CAPITAL PROJECTS | 2,598.12 |
| 154876 | RICHARDS, KELLY | PERDIEM WASHINGTON DC | | |
| 154877 | RIGHT SYSTEMS, INC. | MCC NETWORK EQUIPMENT | CAPITAL EXPENDITURES | 2,622.02 |
| 10/12/10/12/12/12/11 | RIGHT SYSTEMS, INC. | MCC WIRELESS AP'S - PHASE 2 | CAPITAL EXPENDITURES | 58,754.43 |
| 154878 | SAFEWAY INC. | SUPPLIES | CITY COUNCIL | 19.52 |
| | SAFEWAY INC. | | EXECUTIVE ADMIN | 34.53 |
| 154879 | SCHNEIDER, P DIANE | INTERPRETER SERVICE | COURTS | 195.00 |
| 154880 | SIX ROBBLEES INC | CREDIT INVOICE #14P2915 | ER&R | -101.65 |
| | SIX ROBBLEES INC | BRAKE CLEANER - INVENTORY | ER&R | 268.88 |
| 154881 | SKAGIT SHOOTING RANG | RANGE RENTAL | POLICE TRAINING-FIREARMS | 81.45 |
| 154882 | SMITH, BRAD | PERDIEM K9 TRAINING | POLICE PATROL | 185.00 |
| 154883 | SNOHOMISH CO 911 | DISPATCH SERVICE | COMMUNICATION CENTER | 91,372.54 |
| 154884 | SOLID WASTE SYSTEMS | REPAIRS ON #J064/#J065 | EQUIPMENT RENTAL | 1,596.86 |
| | SOLID WASTE SYSTEMS | | EQUIPMENT RENTAL | 1,596.87 |
| 154885 | SONITROL | ANNUAL CONFIDENCE TESTING | WASTE WATER TREATMENT | 25.00 |
| | SONITROL | | UTILADMIN | 352.90 |
| | SONITROL | CONFIDENCE TESTING FIRE ALARM | MAINT OF GENL PLANT | 352.90 |
| | SONITROL | CONFIDENCE TEST FIRE ALARM | CITY HALL | 680.80 |
| 154886 | SOUND PUBLISHING | ORDINANCE 3213 | CITY CLERK | 32.80 |
| 154887 | SOUND PUBLISHING | ORDINANCE 3212 | CITY CLERK | 36.24 |
| 154888 | STANWOOD REDI-MIX | ECO BLOCKS-DOME PROTECTION | SNOW & ICE REMOVAL | 1,881.32 |
| 154889 | STAPLES | KEYBOARD | MUNICIPAL COURTS | 70.06 |
| 154890 | STATE PATROL | FINGERPRINT ID SERVICES - PD | INTERGOVERNMENTAL | 662.50 |
| 154891 | STERICYCLE, INC. | SHREDDING SERVICE | EXECUTIVE ADMIN | 11.19 |
| | STERICYCLE, INC. | | LEGAL - PROSECUTION | 11.20 |
| 154892 | SUNBELT RENTALS | PARTS FOR PRESSURE WASHER - PARKS | PARK & RECREATION FAC | 284.13 |
| 154893 | SUNNYSIDE NURSERY | LANDSCAPE PLANTS | ROADSIDE VEGETATION | 1,356.37 |
| 154894 | SUPERIOR RESTROOMS | PORTABLE TOILET CLEANING | ROADSIDE VEGETATION | 142.09 |
| 154895 | SYSTEMS FOR PUBLIC | K9 DOOR LOCK REPAIR | K9 PROGRAM | 177.41 |
| | SYSTEMS FOR PUBLIC | K9 BATTERY | K9 PROGRAM | 325.71 |
| | SYSTEMS FOR PUBLIC | K9 DOOR POPPERS | K9 PROGRAM | 4,538.58 |
| | SYSTEMS FOR PUBLIC | | K9 PROGRAM | 4,538.58 |
| | | | | |

CITY OF MARYSVILLE INVOICE LIST

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| FOR INVOICES FROM 4/15/2022 TO 4/15/2022 ACCOUNT ITEM | | | | |
|---|----------------------------|---------------------------------|--|--------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | DESCRIPTION | AMOUNT |
| 154896 | TACOMA SCREW PRODUCT | CAP SCREWS | EQUIPMENT RENTAL | 25.75 |
| 154897 | UNITED PARCEL SERVIC | SHIPPING | POLICE PATROL | 42.53 |
| 154898 | UNITED RENTALS | CONTAINER RENTAL | COMMUNITY CENTER | 110.55 |
| 154899 | USDA-APHIS-WILDLIFE | PROGRAM SUPPORT/SUPPLIES | STORM DRAINAGE | 127.15 |
| 154900 | VERIZON | WIRELESS MODEMS | COMMUNITY SERVICES UNIT | 160.25 |
| | VERIZON | | POLICE INVESTIGATION | 480.14 |
| | VERIZON | | POLICE PATROL | 2,401.01 |
| 154901 | WELSH COMMISSIONING | FUNCTIONAL PERFORMANCE TESTS | CAPITAL EXPENDITURES | 12,723.75 |
| 154902 | WESTERN EQUIPMENT | PIN - CLEVIS | SMALL ENGINE SHOP | 40.45 |
| | WESTERN EQUIPMENT | TINE - SOLID | SMALL ENGINE SHOP | 246.39 |
| 154903 | WESTERN SYSTEMS | REPLACEMENT ALPHA BBS BATTERIES | STREET LIGHTING | 2,174.37 |
| 154904 | WIDE FORMAT COMPANY | BASE CHARGE - MARCH 2022 | UTILADMIN | 130.07 |
| 154905 | ZHELEZNYAK, MICHAEL | INTERPRETER SERVICE | COURTS | 162.50 |
| | ZHELEZNYAK, MICHAEL | | COURTS | 162.50 |
| 154906 | ZIPLY FIBER | ACCT #3606534741 | WASTE WATER TREATMENT | 56.17 |
| 154907 | ZIPLY FIBER | ACCT #3606580924 | PUBLIC SAFETY BLDG | 60.58 |
| 154908 | ZIPLY FIBER | ACCT #4253359912 | SUNNYSIDE FILTRATION | 65.53 |
| 154909 | ZIPLY FIBER | ACCT #3606537208 | OPERA HOUSE | 86.99 |
| 154910 | ZIPLY FIBER | ACCT #3606585292 | PERSONNEL ADMINISTRATION | |
| | ZIPLY FIBER | | MUNICIPAL COURTS | 99.50 |
| 154911 | ZIPLY FIBER | ACCT #3606575532 | OPERA HOUSE | 194.82 |
| 154912 | ZIPLY FIBER | LOCAL AND LD PHONE LINES | CITY CLERK | 9.20 |
| | ZIPLY FIBER | | CRIME PREVENTION | 9.20 |
| | ZIPLY FIBER | | PROPERTY TASK FORCE | 9.20 |
| | ZIPLY FIBER | | SOLID WASTE CUSTOMER | 9.20 |
| | ZIPLY FIBER | | PURCHASING/CENTRAL | 9.20 9.20 |
| | ZIPLY FIBER | | FACILITY MAINTENANCE YOUTH SERVICES | 18.39 |
| | | | WATER QUAL TREATMENT | 18.39 |
| | | | LEGAL-GENL | 27.59 |
| | ZIPLY FIBER ZIPLY FIBER | | STORM DRAINAGE | 27.59 |
| | ZIPLY FIBER | | COMMUNITY SERVICES UNIT | 36.79 |
| | ZIPLY FIBER | | PARK & RECREATION FAC | 36.79 |
| | ZIPLY FIBER | | LEGAL - PROSECUTION | 45.98 |
| | ZIPLY FIBER | | PERSONNEL ADMINISTRATION | |
| | ZIPLY FIBER | | GENERAL | 45.98 |
| | ZIPLY FIBER | | EQUIPMENT RENTAL | 55.18 |
| | ZIPLY FIBER | | FINANCE-GENL | 64.38 |
| | ZIPLY FIBER | | RECREATION SERVICES | 64.38 |
| | ZIPLY FIBER | | COMPUTER SERVICES | 73.54 |
| | ZIPLY FIBER | | POLICE INVESTIGATION | 82.77 |
| | ZIPLY FIBER | | UTILITY BILLING | 82.77 |
| | ZIPLY FIBER | | EXECUTIVE ADMIN | 91.96 |
| | ZIPLY FIBER | | WASTE WATER TREATMENT | 101.16 |
| | ZIPLY FIBER | | MUNICIPAL COURTS | 110.36 |
| | ZIPLY FIBER | | POLICE ADMINISTRATION | 110.36 |
| | ZIPLY FIBER | | OFFICE OPERATIONS | 119.55 |
| | ZIPLY FIBER | | UTIL ADMIN | 147.14 |
| | ZIPLY FIBER | | COMMUNITY | 156.34 |
| | ZIPLY FIBER | | DETENTION & CORRECTION | 183.93 |
| | ZIPLY FIBER | | ENGR-GENL | 211.52 |
| | ZIPLY FIBER | | POLICE PATROL | 478.22 |
| 154913 | ZIPLY FIBER | ACCT #3606594037 | CITY HALL | 153.88 |
| | | | | |

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CITY OF MARYSVILLE INVOICE LIST

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FOR INVOICES FROM 4/13/2022 TO 4/13/2022

| | | SCRIPTION | ACCOUNT DESCRIPTION | ITEM_ AMOUNT_ |
|-----------|-------------------------------------|-----------------|------------------------|------------------|
| | | WARRANT TO | DTAL: | \$1,744,468.57 |
| 154336 | ENCHANTING PRINCESS EVENTS LLC | INITIATOR ERROR | VOID | \$710.00 |
| INITIATOR | FOR VOIDS: RERROR OST/DAMAGED | WARRANT | TOTAL: | \$1,743,758.57 |

UNCLAIMED PROPERTY

Index #2

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: MAY 9, 2022

| AGENDA ITEM: Claims | AGENDA SI | ECTION: |
|---------------------------------|----------------|---------|
| | | |
| PREPARED BY: | AGENDA NUMBER: | |
| Sandy Langdon, Finance Director | | |
| | | |
| ATTACHMENTS: | APPROVED | BY: |
| Claims Listings | | |
| | MAYOR | CAO |
| BUDGET CODE: | AMOUNT: | |

Please see attached.

RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the April 20, 2022 claims in the amount of \$697,401.67 paid by EFT transactions and Check No.'s 154914 through 155022.

COUNCIL ACTION:

| FOR INVOICES FROM 4/20/2022 TO 4/20/2022 | | | | |
|--|---------------------|------------------------------------|--------------------------|------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | | |
| | | | DESCRIPTION | AMOUNT |
| 154914 | PREMERA BLUE CROSS | CLAIMS PAID 4/1 TO 4/9/22 | MEDICAL CLAIMS | 73,555.02 |
| 154915 | LICENSING, DEPT OF | STATE GUN DEALER LICENSE - 3 | INTERGOVERNMENTAL | 375.00 |
| 154916 | LICENSING, DEPT OF | FIREARMS | INTERGOVERNMENTAL | 1,617.00 |
| 154917 | AMAZON CAPITAL | PENS | GENERAL FUND | -0.01 |
| | AMAZON CAPITAL | COMPUTATION PAD | ENGR-GENL | 9.71 |
| | AMAZON CAPITAL | PENS | GENERAL | 14.18 |
| | AMAZON CAPITAL | HANGING STRIPS | ENGR-GENL | 34.36 |
| | AMAZON CAPITAL | THERMOMETER | SOURCE OF SUPPLY | 79.00 |
| | AMAZON CAPITAL | OFFICE SUPPLIES | PARK & RECREATION FAC | 170.84 |
| | AMAZON CAPITAL | LAMP | OFFICE OPERATIONS | 426.24 |
| 154918 | ARLINGTON, CITY OF | STORMWATER FEE | WATER FILTRATION PLANT | 36.70 |
| 154919 | ASPECT CONSULTING | SOURCE CONTROL ORDINANCE | STORM DRAINAGE | 7,791.00 |
| 154920 | ASTOUND BUSINESS | I-NET LEASES | WATER QUAL TREATMENT | 111.30 |
| | ASTOUND BUSINESS | OPERA HOUSE FIBER IRU | CENTRAL SERVICES | 111.40 |
| | ASTOUND BUSINESS | I-NET LEASES | CENTRAL SERVICES | 513.71 |
| | ASTOUND BUSINESS | | COMPUTER SERVICES | 1,438.20 |
| 154921 | BAKER, KARRIE | REFUND CLASS REGISTRATION | PARKS-RECREATION | 66.00 |
| 154922 | BANK OF AMERICA | REGISTRATION | POLICE PATROL | 5.00 |
| 154923 | BANK OF AMERICA | TRAVEL | EXECUTIVE ADMIN | 7.69 |
| | BANK OF AMERICA | | EXECUTIVE ADMIN | 39.76 |
| 154924 | BANK OF AMERICA | SUPPLIES | LEGAL - PROSECUTION | 19.73 |
| | BANK OF AMERICA | | LEGAL - PROSECUTION | 34.94 |
| 154925 | BANK OF AMERICA | RENEWAL/MEAL DURING WARRANT | PROPERTY TASK FORCE | 77.84 |
| 154926 | BANK OF AMERICA | TRAINING | UTIL ADMIN | 15.00 |
| 104020 | BANK OF AMERICA | | UTIL ADMIN | 315.00 |
| 154927 | BANK OF AMERICA | WORKSHOP/MEMBERSHIP/POSTCARDS | UTIL ADMIN | 2.78 |
| 104021 | BANK OF AMERICA | | ENGR-GENL | 15.00 |
| | BANK OF AMERICA | | WASTE WATER TREATMENT | 105.39 |
| | BANK OF AMERICA | | DEVELOPMENT SERVICES | 325.00 |
| | BANK OF AMERICA | | TRANSPORTATION | 402.46 |
| 154928 | BANK OF AMERICA | REGISTRATION | FINANCE-GENL | 1,349.00 |
| 154928 | BANK OF AMERICA | POSTAGE/REGISTRATION | COMMUNITY | 295.00 |
| 154929 | BANK OF AMERICA | FOSTAGE/REGISTRATION | COMMUNITY | 295.00 540.00 |
| | BANK OF AMERICA | | COMMUNITY | 540.00 761.12 |
| 154020 | | ADVERTISING/RENEWALS | POLICE ADMINISTRATION | |
| 154930 | | ADVERTISING/RENEWALS | | 742.22 |
| 454004 | | | POLICE ADMINISTRATION | 943.84 |
| 154931 | BANK OF AMERICA | | MEDICAL CLAIMS | 82.19 |
| | BANK OF AMERICA | | | 102.89 |
| | BANK OF AMERICA | | POLICE ADMINISTRATION | 175.96 |
| | BANK OF AMERICA | | CITY COUNCIL | 272.55 |
| | BANK OF AMERICA | | EXECUTIVE ADMIN | 279.80 |
| | BANK OF AMERICA | | PERSONNEL ADMINISTRATION | 345.00 |
| | BANK OF AMERICA | | OFFICE OPERATIONS | 345.00 |
| | BANK OF AMERICA | | UTIL ADMIN | 345.00 |
| | BANK OF AMERICA | | SOLID WASTE OPERATIONS | 345.00 |
| | BANK OF AMERICA | | ENGR-GENL | 345.00 |
| | BANK OF AMERICA | | COMMUNITY | 447.89 |
| | BANK OF AMERICA | | RECREATION SERVICES | 447.89 |
| | BANK OF AMERICA | | FINANCE-GENL | 792.89 |
| | BANK OF AMERICA | | EXECUTIVE ADMIN | 957.69 |
| | BANK OF AMERICA | | EXECUTIVE ADMIN | 1,512.74 |
| | BANK OF AMERICA | | CITY COUNCIL | 8,958.52 |
| 154932 | BILLS BLUEPRINT INC | PLANS | SURFACE WATER CAPITAL | 639.62 |
| 154933 | BRIM TRACTOR | CABIN AIR FILTER #H004 - INVENTORY | ER&R | 402.66 |
| | BRIM TRACTOR | CABIN AIR FILTER - INVENTORY | ER&R | 447.26 |
| | BRIM TRACTOR | REPAIRS FOR #H004 | EQUIPMENT RENTAL | 509.68 |
| 154934 | CASCADE COLUMBIA | PAX XL8 | WASTE WATER TREATMENT | 14,671.34 |
| | CASCADE COLUMBIA | | WASTE WATER TREATMENT | 15,070.73 |
| | | | | |

| | | FOR INVOICES FROM 4/20/2022 TO 4/20/ | ACCOUNT | ITEM |
|--------------|--|--|--------------------------------------|------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | DESCRIPTION | AMOUNT |
| 154935 | COASTAL FARM & HOME | GRASS SEED | SOURCE OF SUPPLY | 29.53 |
| | COASTAL FARM & HOME | SWEATSHIRTS - EYER | UTIL ADMIN | 157.26 |
| 154936 | COOP SUPPLY | BATTERIES | PARK & RECREATION FAC | 20.78 |
| 154937 | DUFRANE, ZACHARY & A | UB REFUND | WATER/SEWER OPERATION | 74.42 |
| 154938 | E&E LUMBER | COMMAND HOOKS | PUMPING PLANT | 8.51 |
| | E&E LUMBER | BOLTS FOR #J049 | ROADSIDE VEGETATION | 8.93 |
| | E&E LUMBER | BLACK PIPE FOR #J069 | EQUIPMENT RENTAL | 17.64 |
| | E&E LUMBER | CONSTRUCTION REPAIR ITEMS | PARK & RECREATION FAC | 304.04 |
| | E&E LUMBER | SIDEBOARDS FOR #J049 | ROADSIDE VEGETATION | 318.81 |
| 154939 | EAGLE FENCE | FENCE REPAIR | STORM DRAINAGE | 2,274.99 |
| 154940 | ENCHANTING PRINCESS | SUPERHERO DANCE | RECREATION SERVICES | 275.00 |
| 154941 | EVERETT TIRE & AUTO | ALIGNMENT FOR #V042 | EQUIPMENT RENTAL | 181.34 |
| 154942 | FARLEY, CHRISTOPHER | MOURNING BANDS | POLICE PATROL | 16.31 |
| 154943 | FARO TECHNOLOGIES | FARO | POLICE INVESTIGATION | 16,685.29 |
| 154944 | FERRELLGAS | PROPANE | TRAFFIC CONTROL DEVICES | 144.04 |
| | FERRELLGAS | | ROADWAY MAINTENANCE | 144.05 |
| 154945 | FINISHING EDGE | CURB WALL REPAIR | STORM DRAINAGE | 1,639.50 |
| 154946 | FIRESTONE | TIRES FOR #V005 | EQUIPMENT RENTAL | 465.34 |
| 154947 | GEOTEST SERVICES INC | PERIOD ENDING 3/27/22 | GMA - STREET | 2,665.10 |
| 154948 | GORDON TRUCK CENTER | DIAGNOSE/REPAIR FOR #H003 | EQUIPMENT RENTAL | 2,202.81 |
| 154949 | GRAINGER | STORAGE BOXES | PARK & RECREATION FAC | 49.90 |
| | GRAINGER | JANITORIAL SUPPLIES | CUSTODIAL SERVICES | 56.66 |
| | GRAINGER | PUSH BROOM - INVENTORY | ER&R | 127.42 |
| | GRAINGER | STORAGE BOXES | WASTE WATER TREATMENT | 149.71 |
| | GRAINGER | WHEELED MARKING WAND | ER&R | 196.00 |
| | GRAINGER | ITEMS FOR INVENTORY | ER&R | 263.26 |
| | GRAINGER | SUPPLIES FOR INVENTORY | ER&R | 324.19 |
| | GRAINGER | INVENTORY SUPPLIES | ER&R | 826.30 |
| 154950 | GRANITE CONST | ASPHALT | WATER DIST MAINS | 203.61 |
| 454054 | GRANITE CONST | | ROADWAY MAINTENANCE | 337.57 |
| 154951 | GREENSHIELDS INDS | PARTS FOR #M005 HYDRAULIC HOSE ASSEMBLY #H004 | EQUIPMENT RENTAL EQUIPMENT RENTAL | 50.51 |
| | GREENSHIELDS INDS GREENSHIELDS INDS | ITEMS FOR PW WASH RACK REPAIR | MAINT OF GENL PLANT | 181.24 376.15 |
| 154952 | GROSPE, SAMANTHA | REFUND CLASS REGISTRATION | PARKS-RECREATION | 33.00 |
| 154953 | HARRINGTON INDUST. | CHEMICAL TANK TUBE/REPAIR | WASTE WATER TREATMENT | 930.34 |
| 154954 | HAZEN, DANIEL EDWARD | STIPEND SERVICE | POLICE ADMINISTRATION | 750.00 |
| 154955 | HDR ENGINEERING | PROFESSIONAL SERVICE | GMA - STREET | 6,934.61 |
| 104000 | HDR ENGINEERING | | GMA - STREET | 20,509.06 |
| 154956 | HENDRY, LAWRENCE A | UB REFUND | WATER/SEWER OPERATION | 103.45 |
| 154957 | HOME DEPOT USA | TOOLS FOR MAINTENANCE SHOP | WASTE WATER TREATMENT | 417.04 |
| 154958 | ICONIX WATERWORKS | STOCK REPAIR BRASS | WATER SERVICES | 909.99 |
| 154959 | INGRAHAM, GERRIE P | INSTRUCTOR PAYMENT | RECREATION SERVICES | 189.00 |
| 154960 | INTERMOUNTAIN LOCK | PADLOCK KEYED - INVENTORY | ER&R | 173.33 |
| 154961 | INTERSTATE BATTERY | BATTERIES | ER&R | 257.69 |
| 154962 | JOHNSON, DEZEMBER | UB REFUND | WATER/SEWER OPERATION | 228.61 |
| 154963 | JULZ ANIMAL HOUZ | K9 SUPPLIES | K9 PROGRAM | 82.45 |
| 154964 | KANEHEN, GREGORY | STIPEND SERVICE | POLICE ADMINISTRATION | 750.00 |
| 154965 | KITSAP TRACTOR | RELAY #W016 | SMALL ENGINE SHOP | 57.25 |
| | KITSAP TRACTOR | SLEDGE RH & LH FOR #W015 | SMALL ENGINE SHOP | 307.35 |
| 154966 | KRIEWALD, KATE | REFUND CLASS REGISTRATION | PARKS-RECREATION | 66.00 |
| 154967 | KUNKEL, JENNIFER | REFUND SOCCER REGISTRATION | PARKS-RECREATION | 85.00 |
| 154968 | LAB/COR, INC. | LAB ANALYSES | STORM DRAINAGE | 240.00 |
| 154969 | LAKESIDE INDUSTRIES | ASPHALT | WATER DIST MAINS | 1,262.79 |
| 154970 | LASTING IMPRESSIONS | CITY LOGO - BRANDED UNIFORMS | COMPUTER SERVICES | 1,027.14 |
| 154971 | LENNAR NORTHWEST INC | UB REFUND 3829 80TH AVE NE | WATER/SEWER OPERATION | 232.14 |
| 154972 | LES SCHWAB TIRE CTR | AXLE TIRE FOR #J067 | EQUIPMENT RENTAL | 43.78 |
| | LES SCHWAB TIRE CTR | | | 109.29 |
| | LES SCHWAB TIRE CTR | AXLE TIRES - INVENTORY | ER&R | 460.79 |

| | FOR INVOICES FROM 4/20/2022 TO 4/20/2022 | | | |
|--------------|--|-------------------------------|----------------------------------|-----------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT |
| 154972 | LES SCHWAB TIRE CTR LES SCHWAB TIRE CTR | AXLE TIRES - INVENTORY | ER&R ER&R | 690.56 1,180.44 |
| 154973 | LOWES HIW INC | PARTS FOR NORTH ANNEX | PUBLIC SAFETY BLDG | 38.18 |
| | LOWES HIW INC | GS CONTRACTOR INSPECTION CAM | FACILITY MAINTENANCE | 133.82 |
| | LOWES HIW INC | ROW SHED PARTS | ROADSIDE VEGETATION | 183.82 |
| 154974 | MACLEOD RECKORD, PLLC | BILLING THROUGH 3/31/22 | GMA-PARKS | 11,598.66 |
| 154975 | MANER, MEGAN | CORRECTIONAL EMERGENCY COURSE | DETENTION & CORRECTION | 206.50 |
| 154976 | MARIANO, NIKKI | REFUND CLASS REGISTRATION | PARKS-RECREATION | 75.00 |
| 154977 | MAYO, CHAD* | UB REFUND | WATER/SEWER OPERATION | 20.60 |
| 154978 | MCVAYS MOBILE WELD | FABRICATE HD WRENCHES | WATER DIST MAINS | 489.39 |
| 154979 | MILES SAND & GRAVEL | STRAWBERRY FIELD MAINTENANCE | PARK & RECREATION FAC | 2,357.51 |
| 154980 | MOON CONSTRUCTION | PAY ESTIMATE #1 | GMA-PARKS | 364,926.02 |
| 154981 | MOTOR TRUCKS MOTOR TRUCKS | LED LIGHT - INVENTORY | ER&R ER&R | 87.97 791.78 |
| 154982 | NAPA AUTO PARTS | SPARK PLUGS FOR #V011 | EQUIPMENT RENTAL | 5.91 |
| 104002 | NAPA AUTO PARTS | OIL/OIL FILTERS #W022 | EQUIPMENT RENTAL | 24.95 |
| | NAPA AUTO PARTS | FUEL/OIL FILTERS INVENTORY | ER&R | 28.24 |
| | NAPA AUTO PARTS | HYDRAULIC FILTER FOR #H018 | EQUIPMENT RENTAL | 30.41 |
| | NAPA AUTO PARTS | SERPENTINE BELT #J005 | EQUIPMENT RENTAL | 36.38 |
| | NAPA AUTO PARTS | FILTERS FOR #W016 | SMALL ENGINE SHOP | 84.86 |
| | NAPA AUTO PARTS | AIR/OIL FILTERS #W019 | SMALL ENGINE SHOP | 119.24 |
| 154983 | NESS & CAMPBELL CRAN | CRANE RENTAL | WASTE WATER TREATMENT | 2,043.91 |
| 154984 | NORTHSTAR CHEMICAL | SODIUM HYPOCHLORITE | WASTE WATER TREATMENT | 1,836.24 |
| 154985 | NORTHWESTERN AUTO | REPAIRS FOR #P181 | EQUIPMENT RENTAL | 4,014.21 |
| 154986 | OFFICE DEPOT OFFICE DEPOT | OFFICE SUPPLIES | ENGR-GENL UTIL ADMIN | 31.30 31.31 |
| | OFFICE DEPOT | TABLET CARRYING CASE | STORM DRAINAGE | 65.63 |
| | OFFICE DEPOT | OFFICE SUPPLIES | FACILITY MAINTENANCE | 82.15 |
| 154987 | ONSITE ENVIRONMENTAL | SAMPLE TESTING | WATER CAPITAL PROJECTS | 1,009.80 |
| | ONSITE ENVIRONMENTAL | | WATER CAPITAL PROJECTS | 1,009.80 |
| 154988 | PETROCARD SYSTEMS | FUEL CONSUMED | SMALL ENGINE SHOP | 47.55 |
| | PETROCARD SYSTEMS | | ENGR-GENL | 48.38 |
| | PETROCARD SYSTEMS | | EQUIPMENT RENTAL | 111.00 |
| | PETROCARD SYSTEMS | | DEVELOPMENT SERVICES | 270.25 |
| | PETROCARD SYSTEMS | | CUSTODIAL SERVICES | 304.93 |
| | PETROCARD SYSTEMS | | | 351.10 |
| | PETROCARD SYSTEMS | | | 380.61 |
| | PETROCARD SYSTEMS PETROCARD SYSTEMS | | PARK & RECREATION FAC GENERAL | 2,020.17 5,495.05 |
| | PETROCARD SYSTEMS | | MAINT OF EQUIPMENT | 10,555.85 |
| | PETROCARD SYSTEMS | | POLICE PATROL | 10,934.70 |
| | PETROCARD SYSTEMS | | SOLID WASTE OPERATIONS | 11,978.44 |
| 154989 | PGC INTERBAY LLC | REIMBURSEMENT FOR GOLF COURSE | PRO-SHOP | 50.00 |
| | PGC INTERBAY LLC | | PRO-SHOP | 51.48 |
| | PGC INTERBAY LLC | | MAINTENANCE | 79.31 |
| | PGC INTERBAY LLC | | PRO-SHOP | 136.16 |
| | PGC INTERBAY LLC | | MAINTENANCE | 154.78 |
| | PGC INTERBAY LLC | | MAINTENANCE | 273.85 |
| | PGC INTERBAY LLC | | MAINTENANCE | 368.08 |
| | PGC INTERBAY LLC PGC INTERBAY LLC | | MAINTENANCE PRO-SHOP | 389.12 457.60 |
| | PGC INTERBAY LLC | | GOLF ADMINISTRATION | 487.00 |
| | PGC INTERBAY LLC | | PRO-SHOP | 692.95 |
| | PGC INTERBAY LLC | | PRO-SHOP | 983.70 |
| | PGC INTERBAY LLC | | MAINTENANCE | 1,049.57 |
| | PGC INTERBAY LLC | | GOLF COURSE | 8,640.64 |
| 154990 | PINNEY, MERLE & AMAN | UB REFUND | GARBAGE | 61.67 |
| 154991 | PLATT ELECTRIC | 240V HEATER | MAINTENANCE | 181.18 |
| | | | | |

| | | FOR INVOICES FROM 4/20/2022 TO 4/20/2022 | | ITEM |
|------------------|---|---|---|------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT |
| 154992 | POINT EMLEMS LLC | CHALLENGE COINS | POLICE ADMINISTRATION | 2,448.13 |
| 154993 | POLLARDWATER | WATER SERVICE TOOLS | WATER DIST MAINS | 146.05 |
| | POLLARDWATER | CHLORINE | WATER DIST MAINS | 826.31 |
| 154994 | PROCTOR SALES | REBUILT MID-WEST 830 | WATER CROSS CNTL | 459.06 |
| 154995 | PROFESSIONAL TRAININ | CONTINUING EDUCATION | UTIL ADMIN | 100.00 |
| | PROFESSIONAL TRAININ | | UTIL ADMIN | 100.00 |
| 154996 | PUD | ACCT #201142098 | PARK & RECREATION FAC | 7.91 |
| | PUD | ACCT #204259469 | TRAFFIC CONTROL DEVICES | 19.55 |
| | PUD | ACCT #204260343 | TRAFFIC CONTROL DEVICES | 19.55 |
| | PUD | ACCT #204262620 | TRAFFIC CONTROL DEVICES | 19.55 |
| | PUD | ACCT #201346665 | SEWER LIFT STATION | 19.62 |
| | PUD | ACCT #205481823 | GOLF ADMINISTRATION | 20.80 |
| | PUD | ACCT #205195373 | PARK & RECREATION FAC | 21.98 |
| | PUD | ACCT #200501617 | TRANSPORTATION | 28.09 |
| | PUD | ACCT #201142155 | TRANSPORTATION | 39.32 |
| | PUD | ACCT #202294245 | SEWER LIFT STATION | 44.79 |
| | PUD | ACCT #200660439 | STREET LIGHTING | 45.21 |
| | PUD | ACCT #203500020 | STREET LIGHTING | 50.82 |
| | PUD | ACCT #200061463 | PARK & RECREATION FAC | 65.28 |
| | PUD | ACCT #203996343 | STREET LIGHTING | 67.41 |
| | PUD | ACCT #202524690 | PUMPING PLANT | 68.86 |
| | PUD | ACCT #202303301 | SEWER LIFT STATION | 68.95 |
| | PUD | ACCT #205237738 | TRAFFIC CONTROL DEVICES | 106.87 |
| | PUD | PUD FEE | PARK & RECREATION FAC | 107.97 |
| | PUD | ACCT #203291216 | GENERAL | 117.59 |
| | PUD | ACCT #205239270 | TRAFFIC CONTROL DEVICES | 122.29 |
| | PUD | ACCT #201909637 | SEWER LIFT STATION | 127.00 |
| | PUD | ACCT #222025900 | PUMPING PLANT | 184.66 |
| | PUD | ACCT #201617479 | CITY HALL | 1,060.43 |
| | PUD | ACCT #200021871 | COURT FACILITIES | 1,083.01 |
| | PUD | ACCT #201639689 | MAINT OF GENL PLANT | 1,206.76 |
| 154997 | REECE TRUCKING | DUMP DIRT & SOD | ROADWAY MAINTENANCE | 902.02 |
| 454000 | REECE TRUCKING | | ROADWAY MAINTENANCE | 902.02 |
| 154998 | ROBERTS, CALEN | WSU RECRUITING FUNCTION UB REFUND | POLICE TRAINING-FIREARMS | 147.50 |
| 154999 | ROCKWELL, CARA | | WATER/SEWER OPERATION | 100.58 |
| 155000 | | | | 20.96 |
| 155001 155002 | SEATTLE PUMP & EQUIP SIKORSKIY. OLEG | PRESSURE WASHING TOOLS & PARTS UB REFUND | SIDEWALK MAINTENANCE WATER/SEWER OPERATION | 863.31 628.24 |
| 155002 | SISKUN POWER EQUIPME | LOCK NUTS FOR WEED EATER | SMALL ENGINE SHOP | 19.26 |
| 155003 | SONITROL | MONITORING | NON-DEPARTMENTAL | 134.00 |
| 155004 | SONITROL | MONTORING | STORM DRAINAGE | 134.00 |
| | SONITROL | | UTIL ADMIN | 144.56 |
| | SONITROL | | PUBLIC SAFETY BLDG | 202.72 |
| | SONITROL | | SUNNYSIDE FILTRATION | 239.00 |
| | SONITROL | | OPERA HOUSE | 277.00 |
| | SONITROL | | PARK & RECREATION FAC | 287.04 |
| | SONITROL | | MAINT OF GENL PLANT | 315.12 |
| | SONITROL | | CITY HALL | 361.92 |
| | SONITROL | | WASTE WATER TREATMENT | 576.18 |
| 155005 | SOUND PUBLISHING | ADVERTISING | OPERA HOUSE | 845.00 |
| 155006 | SOUND SAFETY | GLOVES | DETENTION & CORRECTION | 590.44 |
| | SOUND SAFETY | | DETENTION & CORRECTION | 1,035.56 |
| 155007 | SPRINGBROOK NURSERY | TOPSOIL | ROADSIDE VEGETATION | 19.94 |
| | SPRINGBROOK NURSERY | | PARK & RECREATION FAC | 39.88 |
| | SPRINGBROOK NURSERY | | PARK & RECREATION FAC | 39.88 |
| | SPRINGBROOK NURSERY | | PARK & RECREATION FAC | 39.88 |
| | SPRINGBROOK NURSERY | BARK | ROADSIDE VEGETATION | 67.50 |
| | SPRINGBROOK NURSERY | | ROADSIDE VEGETATION | 85.70 |
| | | | | |

| | | FOR INVOICES FROM 4/20/2022 TO 4/20/2022 | ACCOUNT | ITEM |
|--------------|----------------------|--|--|------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | DESCRIPTION | AMOUNT |
| 155007 | SPRINGBROOK NURSERY | BARK | ROADSIDE VEGETATION | 85.70 |
| 100001 | SPRINGBROOK NURSERY | TOPSOIL | ROADSIDE VEGETATION | 99.71 |
| | SPRINGBROOK NURSERY | BARK | ROADSIDE VEGETATION | 171.40 |
| | SPRINGBROOK NURSERY | TOPSOIL | ROADSIDE VEGETATION | 199.43 |
| 155008 | STURGIS, PATTY | REFUND CLASS REGISTRATION | PARKS-RECREATION | 32.00 |
| 155009 | SUTTEN, DOUG | UB REFUND | WATER/SEWER OPERATION | 286.59 |
| 155010 | THYSSENKRUPP ELEVATO | PLATINUM FULL MAINTENANCE | CITY HALL | 346.82 |
| 100010 | THYSSENKRUPP ELEVATO | | PUBLIC SAFETY BLDG | 346.82 |
| 155011 | TRUE NORTH EQUIPMENT | WINDSCREEN FOR #CC16 | EQUIPMENT RENTAL | 519.28 |
| 155012 | UNITED PARCEL SERVIC | SHIPPING | POLICE PATROL | 119.28 |
| 155013 | US MOWER | REPAIR FOR #H011 | EQUIPMENT RENTAL | 1,601.92 |
| 155014 | USA BLUEBOOK | CREDIT INVOICE #889823 | WASTE WATER TREATMENT | -420.75 |
| | USA BLUEBOOK | TEST TUBES, BOD BUFFER | WASTE WATER TREATMENT | 851.56 |
| | USA BLUEBOOK | TEST TUBES/FILTERS | WASTE WATER TREATMENT | 1,217.03 |
| 155015 | UTILITIES UNDERGROUN | EXCAVATION NOTIFICATION | UTILITY LOCATING | 1,102.64 |
| 155016 | VERIZON | WIRELESS SERVICES | PURCHASING/CENTRAL | 40.00 |
| | VERIZON | | YOUTH SERVICES | 41.86 |
| | VERIZON | | CRIME PREVENTION | 41.86 |
| | VERIZON | | PROPERTY TASK FORCE | 41.86 |
| | VERIZON | | FACILITY MAINTENANCE | 41.86 |
| | VERIZON | | FINANCE-GENL | 83.72 |
| | VERIZON | | UTILITY BILLING | 121.86 |
| | VERIZON | | EQUIPMENT RENTAL | 121.86 |
| | VERIZON | | PERSONNEL ADMINISTRATION | 125.58 |
| | VERIZON | | WATER QUAL TREATMENT | 163.73 |
| | VERIZON | | CUSTODIAL SERVICES | 165.58 |
| | VERIZON | | OFFICE OPERATIONS | 167.44 |
| | VERIZON | | SEWER LIFT STATION | 200.11 |
| | VERIZON | | TRANSPORTATION | 200.30 |
| | VERIZON | | LEGAL-GENL | 207.45 |
| | VERIZON | | LEGAL - PROSECUTION | 245.58 |
| | VERIZON | | MUNICIPAL COURTS | 249.31 |
| | VERIZON | | COMMUNITY SERVICES UNIT | 254.31 |
| | VERIZON | | RECREATION SERVICES | 283.73 |
| | VERIZON | | EXECUTIVE ADMIN | 343.03 |
| | VERIZON | | WATER SUPPLY MAINS | 360.24 |
| | VERIZON | | POLICE INVESTIGATION | 376.74 |
| | VERIZON | | PARK & RECREATION FAC | 403.72 |
| | VERIZON | | DETENTION & CORRECTION | 452.70 |
| | VERIZON | | | 453.06 |
| | VERIZON | | SOLID WASTE CUSTOMER | 501.52 |
| | VERIZON VERIZON | | COMPUTER SERVICES POLICE ADMINISTRATION | 624.44 714.76 |
| | VERIZON | | WASTE WATER TREATMENT | 735.75 |
| | VERIZON | | STORM DRAINAGE | 807.51 |
| | VERIZON | | GENERAL | 1,262.88 |
| | VERIZON | | ENGR-GENL | 1,529.25 |
| | VERIZON | | UTIL ADMIN | 2,005.76 |
| | VERIZON | | POLICE PATROL | 2,408.53 |
| 155017 | VINE, BRANDEN S & KE | UB REFUND | WATER/SEWER OPERATION | 7.52 |
| 155018 | WET RABBIT EXPRESS | CAR WASHES | POLICE PATROL | 6.50 |
| | WET RABBIT EXPRESS | | POLICE PATROL | 260.00 |
| 155019 | ZIPLY FIBER | ACCT #3606515033 | EXECUTIVE ADMIN | 36.46 |
| 155020 | ZIPLY FIBER | ACCT #3606588575 | STORM DRAINAGE | 65.68 |
| 155021 | ZIPLY FIBER | ACCT #3606589493 | POLICE INVESTIGATION | 33.54 |
| | ZIPLY FIBER | | RECREATION SERVICES | 33.54 |
| 155022 | ZIPLY FIBER | ACCT #4253357893 | SUNNYSIDE FILTRATION | 98.58 |
| | ZIPLY FIBER | | SUNNYSIDE FILTRATION | 120.49 |
| | | | | |

DATE: 4/22/2022 TIME: 8:56:33AM

CITY OF MARYSVILLE INVOICE LIST

PAGE: 6 19

FOR INVOICES FROM 4/20/2022 TO 4/20/2022

CHK #VENDORITEM DESCRIPTIONACCOUNTITEMDESCRIPTIONAMOUNT

WARRANT TOTAL:

697,401.67

REASON FOR VOIDS:

INITIATOR ERROR

CHECK LOST/DAMAGED

UNCLAIMED PROPERTY

WARRANT TOTAL:

\$697,401.67

DTAL:

Index #3

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: May 9, 2022

| AGENDA ITEM: | |
|---|--|
| Contract Award - 2022 Citywide Road Re-Striping | |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Jesse Perrault | \bigcirc |
| DEPARTMENT: | Jul 2 |
| Public Works – Streets Division | |
| ATTACHMENTS: | |
| Certified Bid Tabulation and Contract | |
| BUDGET CODE: | AMOUNT: |
| 00110130.541000 | |
| The 2022 Roadway Re-Striping project involves the installa lineal feet of 4-inch and 6-inch roadway paint striping, and paint in both yellow and white colors. The project bids were solicited through the MRSC Small W The City received X bids. Bids were opened on May 2nd, 2 certified bid tabulation. The low bidder was X, at \$X. The References have been checked and found to be satisfactory. | C-Curb painting, with water-borne Vorks Roster on April 25th, 2022. 2022, and are shown on the attached Engineers Estimate was \$135,000. |
| Contract Bid: Management Reserve: | \$X \$X |
| Construction Total: | <u>\$X</u> \$X |
| | |

RECOMMENDED MOTION:

I move to authorize the Mayor to sign and execute the 2022 Citywide Road Re-Striping Project contract with X, Inc. in the amount of \$X and approve a management reserve of \$X for a total allocation of \$X.

Index #4

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: May 9th, 2022

| AGENDA ITEM: W | ater and Wastewater Contractor A | greement Snohomish County |
|------------------------|--------------------------------------|-----------------------------------|
| Human Services Dep | | |
| | | |
| PREPARED BY: Ste | ephanie Janssen | DIRECTOR APPROVAL: |
| | | NA |
| DEPARTMENT: Fin | nance | 100 |
| | | |
| ATTACHMENTS: | Water and Wastewater Contractor | Agreement |
| | Low Income Home Energy Assista | ance Program (LIHEAP) Eligibility |
| | Guidelines | |
| | | |
| BUDGET CODE: | | AMOUNT: Undetermined |
| | | |
| SUMMARY: Snohor | nish County Human Services Depart | ment has started a low income |
| | ance program. Federal funds will be | |
| | gency effort to the Covid-19 panden | |
| | g water and wastewater services. Th | |
| | gram and customers will apply for th | |
| | customers must have monthly income | e at or below 150% of the federal |
| poverty level. | | |
| | | |

RECOMMENDED MOTION: Authorize the Mayor to sign and execute the Water and Wastewater Contractor Agreement.

SNOHOMISH COUNTY HUMAN SERVICES DEPARTMENT

3000 Rockefeller Avenue, MIS 305, Everett. WA 98201 (425) 388-7200

WATER AND WASTEWATER CONTRACTOR AGREEMENT

VA-WS-22-30-09

Name and Address of Water and Wastewater Services Contractor:

City of Marysville City Hall Utility Billing 1049 State Avenue Marysville, WA 98270 Contact Person Name, Phone Number, Email:

Stephanie Janssen/ Utility Billing Supervisor 360-363-8010 sjanssen@marysvillewa.gov

THE WATER AND WASTEWATER SERVICES CONTRACTOR AND COUNTY HEREBY ACKNOWLEGE AND AGREE TO THE TERMS OF THIS AGREEMENT. SIGNATURES FOR BOTH PARTIES ARE REQUIRED. BY SIGNING, THE CONTRACTOR IS CERTIFYING THAT THE CONTRACTOR IS NOT DEBARRED, SUSPENDED, OR OTHERWISE EXCLUDED FROM PARTICIPATING IN FEDERALLY FUNDED PROGRAMS.

> Contractor Agreement VA-WS-22-30-09 City of Marysville Page 1 of 8

Low Income Household Water Assistance Contractor Agreement

I. Purpose

This Agreement ("Agreement") shall govern the purchase of water services from the Contractor on behalf of households eligible for the Low-Income Household Water Assistance Program (LIHWAP). Federal funds awarded under this Agreement shall be used as part of an overall emergency effort to prevent, prepare for, and respond to the COVID-19 pandemic, with the public health focus of ensuring that low-income households have access to drinking water and wastewater services. The funds will be used to cover and/or reduce arrearages, rates, and fees associated with reconnection or prevention of disconnection of service, and rate reduction to eligible households for such services. This Agreement is a contract between the County and Contractor for the provision of water bill payments to assist low-income households with water and wastewater reconnection and ongoing services.

The parties acknowledge that this Agreement and the services provided by the Contractor are governed by and subject to the federal and state laws and regulations and in accordance with the Low-Income Household Water Assistance Program.

II. Term of Agreement

This Agreement shall be in effect from the date a completed, signed, and dated Agreement is received by the County and will remain in effect until September 30, 2023. The Agreement shall not bind, nor purport to bind, the County for any commitment in excess of the original Agreement period.

III. Modifications of Agreement

Any and all modifications to this Agreement shall be in writing and agreed upon by both parties, and executed with the same formalities as are required for execution of this Agreement.

IV. Termination of Agreement

This Agreement will terminate effective immediately upon determination by the County that the Contractor is in material breach of this Agreement and written notice of the same to the Contractor.

Either the County or the Contractor may terminate this Agreement with or without cause and without cost by giving the other party at least 60 calendar days written notice. Termination by either party shall not discharge any obligation owed by either party on behalf of the household that has been awarded the benefit.

Contractor Agreement VA-WS-22-30-09 City of Marysville Page 2 of 8

V. County Responsibilities

The County will:

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- A. Provide outreach activities in an equitable manner to ensure notification of program is given to the potentially eligible households.
- B. Screen for low-income households—particularly those with the lowest incomes—that pay a high proportion of household income for drinking water and wastewater services.
- C. Based on established criteria, determine household eligibility for LIHWAP based on the Washington Grantee Plan.
- D. Accept referrals for LIHWAP benefits by the Contractor by email, phone or through an online application portal.
- E. Provide authorization for approval and services.
- F. Review invoice(s) submitted by the Contractor. The COUNTY may request additional documentation and/or clarification of charges as needed. County may not pay Contractor without all required and requested documentation/clarification of charges.
- G. Provide payment to the Contractor after receipt of proper invoices, and any additional required documentation or clarification, for services rendered pursuant to this Agreement, upon full compliance by the Contractor with the terms herein.
- H. Payment Set up: To be handled through fiscal department where a pay list and checks are sent for an individual or in a batch for households.
- I. Comply with all relevant state and federal laws and regulations in its implementation of the LIHWAP. The County shall provide notice of any changes or amendments to policies or guidelines for the LIHWAP. Such notice may be distributed by email.
- J. The County will collect and retain the following program data indicators from the households: BELOW ARE EXAMPLES OF THE MINIMUM DATA INDICATORS FROM THE TERMS AND CONDITIONS:
 - 1. Track the number and income levels of households assisted by this award;
 - Collect the number of households that received such assistance and include one or more individuals who are 60 years or older, include a household member with a disability, or include young children (ages 5 and younger);

Contractor Agreement VA-WS-22-30-09 City of Marysville Page 3 of 8

- 3. Gather administrative information regarding local providers (if applicable), agreements with water utilities, recommendations, accomplishments, unmet needs, and lessons learned; and
- 4. Plan and prioritize funds for households in communities throughout their jurisdiction with the exception of households within tribal jurisdictions for which OCS has reserved a portion of LIHWAP funds.

VI. Contractor Responsibilities

The Contractor shall:

- A. Provide the COUNTY with the IRS W-9 form (Request for Taxpayer Identification Number and Certification) that shows the Employer Identification Number document or other proof of the Contractor's tax identification number.
- B. Provide the COUNTY with at least one designated contact person who shall be available to respond by telephone and electronic mail to all reasonable inquiries regarding LIHWAP household accounts, including but not limited to bills, payments, and services.
- C. Notify the COUNTY immediately when the tax identification number is changed. A new W-9 form will be completed and returned to the COUNTY.
- D. Notify the COUNTY within 10 days when the name of the company, ownership of the company, contact person, contact/billing information, services to be provided, or service coverage area changes.
- E. Notify the COUNTY if the business owner or other key employee is employed by the COUNTY well as if a member of his/her immediate family is employed by the COUNTY. ("Immediate family" means either a spouse or any other person who resides in the same household as the owner and who is a dependent of the owner.) [Applies to privately owned Water Companies]
- F. Not serve as the contractor for a household in which s/he is a current recipient of assistance from the LIHWAP. (For these purposes, current will be defined as during the present federal fiscal year.) [Applies to privately owned Water Companies]
- G. Not serve as the contractor for a dwelling/property that s/he owns. [Applies to privately owned Water Companies]

VII. Financial Information/Billing

The Contractor shall:

Contractor Agreement VA-WS-22-30-09 City of Marysville Page 4 of 8

- A. Provide water and/or wastewater services to each eligible and approved residential household for which payment is provided under LIHWAP.
- B. Charge LIHWAP households using the Contractor's normal billing process.
- C. Restore water services for eligible household upon payment by COUNTY.
- D. After receiving LIHWAP payment for restoration of water services, maintain services for at least 30 days.
- E. Charge all LIHWAP eligible households the same price charged for home drinking water and/or wastewater services billed to non-eligible households, as determined by the approved rate setting process.
- F. Not apply LIHWAP payments to account balances that have previously been written off or paid with other funds.
- G. Not apply LIHWAP payments to commercial accounts. Contractor may only use LIHWAP payments for residential accounts.
- H. Not discriminate against a LIHWAP eligible household with respect to terms, deferred payment plans, credit, conditions of sale, or discounts offered to other customers.
- Post all payments to customer accounts within three to five business days of Contractor receipt of funds. Note: LIHWAP payments may be used to pay past due and/or outstanding balances for customers whose accounts are currently open/active, and the household is approved for LIHWAP assistance.
- J. Clearly enter, on LIHWAP households' bill, the amount of LIHWAP payment(s) received in a manner that identifies the LIHWAP payment as received from the COUNTY.
- K. Provide a statement to LIHWAP households clearly indicating the cost of home drinking water and/or wastewater services provided.
- L. Continually maintain accurate records of LIHWAP credit balances and annually reconcile accounts. Credit balances must be refunded to the COUNTY, in compliance with LIHWAP Contractor Refund Policies, no later than 45 days following the end of the program year, September 30, 2023.
- M. Not exchange an eligible household's credit authorization for cash or give any cash equivalent to an eligible household for excess credit.
- N. Cooperate with any Federal, State, or local investigation, audit, or program review. The Contractor shall allow COUNTY representatives access to all books and records

Contractor Agreement VA-WS-22-30-09 City of Marysville Page 5 of 8

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relating to LIHWAP households for the purpose of compliance verification with this Agreement.

- O. Understand that failure to cooperate with any Federal, State, or local investigation, audit, or program review may result in the immediate disqualification from participation in the LIHWAP.
- P. Take corrective action in the timeframe specified by the COUNTY upon COUNTY notice. Corrective action may include, but is not limited to, providing detailed documentation of changes made and detailed plans for future changes that will bring the Contractor into compliance by the date specified by COUNTY. Failure to take corrective action may result in the termination of this Agreement and disqualification from participation in the LIHWAP program.

VIII. Data Collection

The Contractor shall provide to the County: within a timeframe specified by the COUNTY and in the format requested by the COUNTY. The Contractor shall provide the data to the COUNTY (or an authorized agent for the COUNTY) for the purposes of verification, research, evaluation, analysis, and reporting, as authorized in an eligible household's signed LIHWAP application.

- A. The Contractor shall provide to the County, at no cost to the COUNTY or the household, the data requested below:
 - 1. Written information to the County on an applicant household's home drinking water and/or wastewater costs, bill payment history, and/or arrearage history for no more than the previous 12 monthly billing periods even when it may be from a prior occupant household.
 - 2. The itemized amount, cost, and type of water assistance and services provided for households approved for assistance under this award.
 - 3. The type of water assistance used by household, i.e., drinking water, wastewater etc.
 - The impact of each grantee's LIHWAP program on recipient and eligible households (e.g., amount of assistance to each household, and whether assistance restored water service or prevented shutoff).
 - 5. The Contractor shall also notify the County of any household situation that threatens life, health, or safety.

IX. Joint Duties

Contractor Agreement VA-WS-22-30-09 City of Marysville Page 6 of 8

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The Contractor and the County agree to meet with designated staff either in person or virtually when a schedule is agreed-upon to review any recommendations, accomplishments, unmet needs, and lessons learned.

X. General Conditions

. .

- A. AUTHORITIES: Nothing herein shall be construed as authority for either party to make commitments that will bind the other party beyond the scope of services contained herein.
- B. DISCRIMINATION: The Contractor shall not discriminate against any household because of race, religion, color, sex, national origin, age, disability, political beliefs, sexual orientation, gender identity, or any other basis prohibited by federal or state law relating to discrimination.
- C. CONFIDENTIALITY: The Contractor and the COUNTY agree that any information and data obtained as to personal facts and circumstances related to households shall be collected and held confidential, during and following the term of this Agreement, and shall not be disclosed without the individual's and COUNTY's written consent and only in accordance with federal or state law. Water Company providers who utilize, access, or store personally identifiable information as part of the performance of this Agreement are required to safeguard this information and immediately notify the COUNTY of any breach or suspected breach in the security of such information. The Contractor shall allow the COUNTY to both participate in the investigation of incidents and exercise control over decisions regarding external reporting.
- D. SUBCONTRACTS: The Contractor shall obtain permission from the COUNTY prior to subcontracting any portion of the work under this Agreement. The Contractor shall furnish the COUNTY the names, qualifications, and experience of their proposed subcontractors. The Contractor shall, however, remain fully liable and responsible for the work to be done by its subcontractor(s) and shall assure compliance with all requirements of the Agreement.
- E. FRAUD: The Contractor will be permanently disqualified from participating in the LIHWAP upon the first finding of LIHWAP fraud. Fraud includes, but is not limited to, intentionally providing false information to the COUNTY or knowingly allowing others to do so; intentional failure to notify the COUNTY of a change in circumstances that affects payments received by the Contractor; intentionally accepting payments that the Contractor knows, or by reasonable diligence would know, the Contractor is not entitled to by virtue of an overpayment or otherwise; or intentionally making a claim for a payment to which the Contractor is not entitled pursuant to the terms of this Agreement and all applicable rules, regulations, laws and statutes. Repayment must be made unless contrary to a court order.

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- F. NON-FRAUD OVERPAYMENTS: In the event that Contractor receives an overpayment that is not the result of intent to defraud, the Contractor shall be required to repay the full amount to the County.
- G. BINDING ON HEIRS AND ASSIGNS. This Agreement shall be binding upon and inure to the benefit of the respective successors and assigns of each party but does not otherwise create, and shall not be construed as creating, any rights enforceable by any person not a party to this Agreement.
- H. DUE AUTHORIZATION. The persons executing this Agreement on behalf of a party represent and warrant to the other party that he or she has been duly authorized by such party to so execute this Agreement.
- SEVERABILITY. If any provision of this Agreement or the application thereof to any person or circumstance is held to be invalid, the invalidity shall not affect other provisions of this Agreement, which shall be given effect without regard to the invalid provision or application.

FOR SNOHOMISH COUNTY:

FOR THE CONTRACTOR:

Mary Jane Brell Vujovic, Director (Date) Department of Human Services (Signature)

(Date)

(Title)

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LIHEAP Eligibility Guidelines

Below are basic eligibility guidelines. Remember, these are just guidelines. Actual LIHEAP eligibility must be determined by the LIHEAP provider in your community. To do so, you will need to schedule an energy assistance appointment with the agency that provides LIHEAP services in your area.

Basic LIHEAP eligibility is outlined as follows:

1. Your household has not received a LIHEAP energy assistance grant during the current program year, October 1st thru September 30th.

2. Your household pays for residential home heating costs either directly to an energy vendor or indirectly through rent.

3. The household's average monthly income is at or below 150% of the federal poverty level (FPL). Below is a chart of the current income levels by household for the current program year.

Note: There are various deductions and exclusions allowed for different types of income. Your household's actual income must be calculated by the LIHEAP provider in your area.

| Household Size | 150% FPL Annual | 150% FPL Monthly |
|-------------------|--------------------|---------------------|
| 1 | \$19,320 | \$1,610 |
| 2 | \$26,130 | \$2,178 |
| 3 | \$32,940 | \$2,745 |
| 4 | \$39,750 | \$3,313 |
| 5 | \$46,560 | \$3,880 |
| 6 | \$53,370 | \$4,448 |
| 7 | \$60,180 | \$5,015 |
| 8 | \$66,990 | \$5,583 |
| 9 | \$73,800 | \$6,150 |
| 10 | \$80,610 | \$6,718 |
| 11 | \$87,420 | \$7,285 |
| 12 | \$94,230 | \$7,853 |
| 13 | \$101,040 | \$8,420 |
| 14 | \$107,850 | \$8,988 |
| 15 | \$114,660 | \$9,555 |
| 16 | \$121,470 | \$10,123 |
| 17 | \$128,280 | \$10,690 |
| 18 | \$135,090 | \$11,258 |
| 19 | \$141,900 | \$11,825 |
| 20 | \$148,710 | \$12,393 |
| 21 | \$155,520 | \$12,960 |
| 22 | \$162,330 | \$13,528 |
| 23 | \$169,140 | \$14,095 |
| 24 | \$175,950 | \$14,663 |