April 4, 2022

City Hall

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PUBLIC NOTICE:

Pursuant to Governor Inslee's Proclamation 20-28, to help prevent the spread of COVID-19, the City Council is conducting hybrid in-person/virtual meetings.

Anyone wishing to provide written or verbal public comment, must pre-register at this link <u>www.marysvillewa.gov/remotepubliccomment</u> before noon on the day of the meeting.

To listen to the meeting without providing public comment:

Join Zoom Meeting https://zoom.us/j/92977133971 Or Dial by your location 1-888-475-4499 US Toll-free Meeting ID: 929 7713 3971

Call to Order

Pledge of Allegiance

Roll Call

Approval of the Agenda

Presentations

Discussion Items

Approval of Minutes (Written Comment Only Accepted from Audience.)

1. Approval of the March 7, 2022 City Council Meeting Minutes

Consent

2. Approval of the March 16, 2022 Claims in the Amount of \$525,377.03 Paid by EFT Transactions and Check Numbers 154147 through 154292 with Check Number 153981 Voided

3. Approval of the March 23, 2022 Claims in the Amount of \$2,851,347.58 Paid by EFT Transactions and Check Numbers 154293 through 154442 with Check Numbers 154324 and 154362 Voided

Review Bids

Public Hearings

April 4, 2022

Marysville City Council Work Session 7:00 p.m.

City Hall

New Business

4. Consider the GeoTest Services, Inc. Supplemental Agreement No. 2 – Professional Services Agreement in the Amount of \$12,460.00 for a Total Allocation of \$354,748.00

5. Consider the Amazon Donation for Strawberry Fields Improvement Project in the Amount of \$140,000.00

6. Consider a Draft Temporary Sign Ordinance

7. Consider an **Ordinance** Amending Chapter 3.63 of the Marysville Municipal Code Relating to the Utility Rate Relief

Legal

Mayor's Business

8. City Clerk Appointment: Sandy Langdon

Staff Business

Call on Councilmembers and Committee Reports

Adjournment/Recess

Executive Session

- A. Litigation
- B. Personnel
- C. Real Estate

Reconvene

Adjournment

Special Accommodations: The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two business days prior to the meeting date if any special accommodations are needed for this meeting.

Index #1

City Council



1049 State Avenue Marysville, WA 98270

Regular Meeting March 7, 2022

Call to Order

The March 7 Regular Meeting of the Marysville City Council was called to order by Mayor Jon Nehring.

Invocation

Pastor Dan Hazen gave the invocation.

Pledge of Allegiance

Mayor Nehring led the Pledge of Allegiance.

Roll Call

Present:

- Mayor: Jon Nehring
- Council: Councilmember Jeff Vaughan, Councilmember Mark James, Councilmember Tom King, Councilmember Kelly Richards, Councilmember Steve Muller, Council President Kamille Norton
- Staff: Chief Administrative Officer (CAO) Gloria Hirashima, Finance Director Sandy Langdon, Information Services Director Worth Norton, Systems Analyst Mike Davis, Public Works Services and Utilities Director Karen Latimer, Engineering and Transportation Director Jeff Laycock, Fire Chief Martin McFalls, Police Chief Erik Scairpon, Community Development Director Haylie Miller, Asst. Police Chief Jim Lawless, Communications Manager Connie Mennie, Deputy City Attorney Burton Eggertsen, Deputy City Clerk Genevieve Geddis, Parks Director Tara Mizell
- Absent: Councilmember Michael Stevens

Motion to excuse the absence of Councilmember Stevens moved by Council President Norton seconded by Councilmember James. AYES: ALL

Approval of the Agenda

Motion to approve the agenda moved by Councilmember Richards seconded by Councilmember Muller. AYES: ALL

Presentations

Audience Participation

Mayor Nehring solicited audience comments. There were none.

Approval of Minutes

1. Approval of the February 7, 2022 City Council Work Session Minutes

Motion to approve the February 7, 2022 City Council Work Session Minutes moved by Councilmember King seconded by Council President Norton.

VOTE: Motion carried 5 - 0

AYES: Councilmember James, Councilmember King, Councilmember Richards, Councilmember Muller, Council President Norton ABSTAIN: Councilmember Vaughan

2. Approval of the February 14, 2022 City Council Meeting Minutes

Motion to approve the February 14, 2022 City Council Meeting Minutes moved by Councilmember James seconded by Councilmember Richards. **AYES:** ALL

Consent

3. Approval of the February 23, 2022 Claims in the Amount of \$756,644.05 Paid by EFT Transactions and Check Numbers 153651 through 153787

Motion to approve Consent Agenda item 3 moved by Council President Norton seconded by Councilmember Muller. AYES: ALL

Review Bids

4. Consider Approving the Opera House Exterior Painting Contract with K-A General Construction in the Amount of \$109,297.93 with a Management Reserve of \$5,464.90 for a Total Allocation of \$114,762.83

> 3/7/2022 City Council Meeting Minutes Page **2** of **6**

Director Latimer briefed Council on this item regarding painting part of the exterior of the Opera House. This project will prevent future water damage by repairing cracks and filling in deep voids. The contractor will apply a water sealer and two coats of color-matched breathable exterior paint. Staff is recommending that Council authorize the contract with K-A General Construction for this project.

Motion to authorize the Mayor to sign and execute the Opera House Exterior Painting Contract with K-A General Construction in the Amount of \$109,297.93 with a Management Reserve of \$5,464.90 for a Total Allocation of \$114,762.83 moved by Councilmember Muller seconded by Councilmember King. **AYES:** ALL

Public Hearings

New Business

5. Consider Approving the Water Quality Stormwater Capacity Grant Agreement with the Department of Ecology in the Amount of \$50,000.00

Director Latimer reviewed this grant opportunity through Department of Ecology.

Motion to authorize the Mayor to sign and execute the Water Quality Stormwater
Capacity Grant Agreement with the Department of Ecology in the Amount of \$50,000.00
moved by Councilmember Richards seconded by Council President Norton.
AYES: ALL

6. Consider Approving the Snohomish County Human Services First Responder Flex Fund Contract in the Amount of \$9,295.00

Chief Scairpon briefed Council on this contract which would help move people along in their path to wellness who need assistance. It is pass-through money from the County.

Councilmember King asked how they decide how this money is used. Chief Scairpon replied that the team tracks their expenditures on a monthly basis and knows they have access to these resources. The team makes the determinations about how they are used.

Councilmember Muller asked if there is more money budgeted for these situations in addition to this. Chief Scairpon replied that if there is a need the police will address it with department resources. Councilmember Muller wanted to make sure the department has enough in the budget. Chief Scairpon thought that there was. He replied they are very careful with how they use these funds and don't use them to perpetuate an unhealthy lifestyle. They are only used to help people get to a better place.

Motion to accept and approve the Snohomish County Human Services First Responder Flex Fund Contract in the Amount of \$9,295.00 moved by Council President Norton seconded by Councilmember Muller.

AYES: ALL

7. Consider Approving the Interlocal Agreement with Whatcom County Parks and Recreation for the Use of the Plantation Range in the Amount of \$3,005.52

Chief Scairpon explained this is an agreement that allows the City to continue to use the Plantation Range for firearms training. This location is used in addition to other ranges in the area to get the training the officers need when they need it.

Motion to authorize the Mayor to sign and execute the Interlocal Agreement with Whatcom County Parks and Recreation for the Use of the Plantation Range in the Amount of \$3,005.52 moved by Councilmember Richards seconded by Councilmember James.

AYES: ALL

8. Consider Approving the Supplemental Agreement No.3 with HDR, Inc. for the 88th Street NE Corridor Project

Director Laycock reviewed this item related to design of the 88th Street NE Corridor project. He explained they are currently waiting for NEPA (National Environmental Policy Act) approval with WSDOT (Washington State Department of Transportation) and need to do a no-cost time extension to keep HDR under contract.

Motion to authorize the Mayor to sign and execute the Supplemental Agreement No.3 with HDR, Inc. for the 88th Street NE Corridor Project to extend the contract end date moved by Councilmember Richards seconded by Councilmember King. AYES: ALL

9. Consider Approving an Ordinance Proposing an Amendment to the Marysville Municipal Code Removing the Requirement to Submit Mylar Copies of Final Subdivisions, Short Subdivisions, Binding Site Plan, Boundary Line Adjustments, and Record Drawings

Director Miller reviewed a code change that would remove requiring Mylar copies of documents.

Councilmember James thought this should have happened a while ago. He asked why they were making the change now. Director Miller commented that the County only recently stopped requiring it.

Motion to adopt Ordinance 3210 moved by Council President Norton seconded by Councilmember Richards.

AYES: ALL

10. Consider Approving an Ordinance for the Cascade Business Park – Comprehensive Plan Map Amendment (PA21001)

Director Miller explained this is a citizen-initiated Comprehensive Plan amendment and concurrent rezone application. It relates to a parcel that is 10.18 acres and is currently zoned single-family medium residential density. The applicant is proposing to change it to light industrial zoning. She reviewed the background on this piece of property and noted it had been through a public hearing with the Planning Commission.

Motion to approve Ordinance 3211 moved by Councilmember King seconded by Councilmember Muller.

AYES: ALL

Legal

Mayor's Business

Mayor Nehring:

- He reminded everyone of the US Bank ribbon cutting on Thursday at 11 a.m.
- The state legislature should be wrapping up by Thursday, and the City will find out about the transportation package.

Staff Business

Chief Scairpon:

- He attended the school board meeting this afternoon along with Chief Sutter from Tulalip, Sheriff Fortney, and the SROs (School Resource Officers). They talked about how the police address school threats from a law enforcement perspective.
- He noted that he has started sharing weekly updates via email with the Council. He has been regularly sending them weekly to the Police Department, but he and CAO Hirashima recently decided it would be good to share those with Council as well.

Director Mizell reported that Parks began distribution of the Human Services grant information as discussed at the Council retreat. She has already had interest and noted that applications are available.

Call on Councilmembers and Committee Reports

Councilmember Vaughan had no comments.

Councilmember James had no comments.

Councilmember King reported that Public Works committee met on Friday. They toured the head works rehab project. They also got a presentation on the sidewalk infill projects.

3/7/2022 City Council Meeting Minutes Page **5** of **6** Councilmember Richards:

- He said he also enjoyed the Public Works committee meeting.
- He asked about the Parks Committee meeting location this week. Director Mizell replied it would be on Zoom.
- He thanked Public Works for quickly collecting shopping carts that he had reported recently. He also expressed appreciation to whoever cleaned up the graffiti he had reported.
- He thanked Chief Scairpon for forwarding the police updates to Council.
- He is looking forward to going to Washington DC next week.

Councilmember Muller had no comments.

Council President Norton had no comments.

Adjournment

Motion to adjourn the meeting moved by Councilmember Muller seconded by Councilmember Richards.

AYES: ALL

The meeting was adjourned at 7:35 p.m.

Approved this ______ day of ______, 2022.

Mayor Jon Nehring

Index #2

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: APRIL 11, 2022

| AGENDA ITEM: Claims | AGENDA SI | ECTION: |
|---|--------------|---------|
| PREPARED BY: Sandy Langdon, Finance Director | AGENDA N | UMBER: |
| ATTACHMENTS: Claims Listings | APPROVED BY: | |
| | MAYOR | CAO |
| BUDGET CODE: | AMOUNT: | |

Please see attached.

RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the March 16, 2022 claims in the amount of \$525,377.03 paid by EFT transactions and Check No.'s 154147 through 154292, with check number 153981 voided. COUNCIL ACTION: DATE: 3/18/2022 TIME: 4:12:45PM

CITY OF MARYSVILLE INVOICE LIST

PAGE: 1 12

| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION |
|--------------|-------------------------------|---|
| 154147 | PREMERA BLUE CROSS | CLAIMS PAID 3/1 TO 3/5/22 |
| 154148 | PREMERA BLUE CROSS | CLAIMS PAID 3/6 TO 3/12/22 |
| 154149 | 3CMA | MEMBERSHIP - MENNIE |
| 154150 | ALEXANDER PRINTING | PRINTING SERVICES |
| 154151 | ALLIANT INSURANCE | DRONE INSURANCE POLICY 2022 |
| 154152 | ALLIED 100, LLC | BALANCE ON AED'S |
| 154153 | AMAZON CAPITAL | PENS |
| | AMAZON CAPITAL | OFFICE SUPPLIES |
| | AMAZON CAPITAL | MODTEK BLIND WAND/ROD |
| | AMAZON CAPITAL | VACUUM BAGS, CANDY |
| | AMAZON CAPITAL | CARDIGANS |
| | AMAZON CAPITAL | ROLLING WHITEBOARD |
| 154154 | ARAMARK UNIFORM | UNIFORM CLEANING |
| | ARAMARK UNIFORM | |
| | ARAMARK UNIFORM | LINEN SERVICE |
| | ARAMARK UNIFORM | |
| 154155 | ARLINGTON, CITY OF | ACCT #700033.31 |
| 154156 | AXON ENTERPRISE INC | INTERVIEW ROOM SET UP |
| 154157 | BICKFORD FORD | SERPENTINE BELT #P170 |
| | BICKFORD FORD | BRACKET FOR #P170 |
| | BICKFORD FORD | SERPENTINE BELT, MOUNT ASMBY |
| | BICKFORD FORD | PARTS FOR #P170 |
| 154158 | BILLING DOCUMENT SPE | BILL PRINTING SERVICE 2/17 - 2/25/22 |
| 154159 | BLACKFORD, ALISON | REFUND CLASS REGISTRATION |
| 154160 | BLACKWELL, JOHN | UTILITY TAX REBATE |
| | BLACKWELL, JOHN | |
| | BLACKWELL, JOHN | |
| 154161 | BOYNTUNES, INC. | CIC MARKETING VIDEO |
| 154162 | BRANOM INSTRUMENT CO | TURK IM1-22EX |
| 154163 | BRUNS, ROBERT | UB REFUND |
| 154164 | BUSE TIMBER & SALES | EBEY LOG BOOM REPAIR |
| 154165 | CARSON-BLAKESLEY,VET | INSTRUCTOR SERVICE |
| | CARSON-BLAKESLEY,VET | INSTRUCTOR SERVICES |
| 154166 | CENTRAL WELDING SUPP | RESPIRATORS |
| 154167 | COASTAL FARM & HOME | UNIFORM - DEAVER |
| | COASTAL FARM & HOME | |
| | COASTAL FARM & HOME | |
| 454400 | COASTAL FARM & HOME | UNIFORM - MATTHEWS |
| 154168 | | I-NET MAINTENANCE 2022 1 GAL POLY SPRAY TANK |
| 154169 | COOP SUPPLY COOP SUPPLY | FERTILIZER/TREE PLANTING |
| 154170 | COOP SUPPLY CORE & MAIN LP | HAND PUMPS |
| 154170 | COREY, JANET | |
| 154171 | CORRECTIONS, DEPT OF | INMATE MEALS |
| 154172 | CORRECTIONS, DEPT OF | INMATE MEALS |
| 154173 | COTTRELL, LEE PATRICK | UTILITY TAX REBATE |
| 154175 | COTTRELL, LEE PATRICK | UTETT TAX REDATE |
| | COTTRELL, LEE PATRICK | |
| 154174 | COUGAR TREE SERVICE | TREE REMOVAL |
| | COUGAR TREE SERVICE | |
| 154175 | CRAWFORD, CARA | UB REFUND |
| 154176 | CREAMERY CO. | WELLNESS COMMITTEE OUTREACH |
| 154177 | | WATER COOLER RENTAL/WATER |
| 154178 | CUMMINS NORTHWEST | HYDRAULIC PUMREGASKET |
| 10-170 | | |

| ACCOUNT | ITEM |
|-----------------------------------|------------------|
| DESCRIPTION | AMOUNT |
| MEDICAL CLAIMS | 25,023.08 |
| MEDICAL CLAIMS | 101,990.96 |
| EXECUTIVE ADMIN | 400.00 |
| POLICE PATROL | 120.27 |
| RISK MANAGEMENT | 3,200.00 |
| POLICE PATROL | 563.75 |
| WATER QUAL TREATMENT | 10.82 |
| GENERAL | 40.82 |
| RECREATION SERVICES | 55.71 |
| OPERA HOUSE | 90.58 |
| OPERA HOUSE | 176.46 |
| PERSONNEL ADMINISTRATION | 329.31 |
| SMALL ENGINE SHOP | 6.56 |
| SMALL ENGINE SHOP | 6.56 |
| SMALL ENGINE SHOP | 8.03 |
| EQUIPMENT RENTAL | 70.24 |
| EQUIPMENT RENTAL | 70.25 |
| EQUIPMENT RENTAL | 71.12 |
| OPERA HOUSE | 126.51 |
| OPERA HOUSE | 159.41 |
| WATER FILTRATION PLANT | 36.70 |
| POLICE INVESTIGATION | 18,137.51 |
| EQUIPMENT RENTAL | 23.61 |
| EQUIPMENT RENTAL | 75.26 |
| ER&R | 197.75 |
| EQUIPMENT RENTAL | 498.12 |
| UTILITY BILLING | 4,740.17 |
| PARKS-RECREATION | 120.00 |
| UTIL ADMIN | 44.15 |
| NON-DEPARTMENTAL | 85.66 |
| | 209.36 |
| PLANNING & COMMUNITY DEV | |
| SEWER LIFT STATION | 535.30 |
| WATER/SEWER OPERATION | 19.39 |
| PARK & RECREATION FAC | 3,074.40 |
| RECREATION SERVICES | 182.40 |
| WASTE WATER TREATMENT | 237.60 237.20 |
| TRANSPORTATION | 104.92 |
| TRANSPORTATION | 104.92 |
| TRANSPORTATION | 118.01 |
| TRANSPORTATION | 139.89 |
| CENTRAL SERVICES | 12,990.80 |
| SOURCE OF SUPPLY | 25.13 |
| ROADSIDE VEGETATION | 32.77 |
| WATER SERVICES | 133.35 |
| NON-DEPARTMENTAL | 55.25 |
| DETENTION & CORRECTION | 628.81 |
| DETENTION & CORRECTION | 970.54 |
| NON-DEPARTMENTAL | 2.33 |
| UTIL ADMIN | 44.15 |
| UTIL ADMIN | 209.36 |
| ROADSIDE VEGETATION | 1,093.00 |
| ROADSIDE VEGETATION | 1,830.76 |
| WATER/SEWER OPERATION | 184.19 |
| MEDICAL CLAIMS | 240.24 |
| COMMUNITY | 48.24 |
| ER&R | 30.38 |
| | |

FOR INVOICES FROM 3/16/2022 TO 3/16/2022

| CHK # | VENDOR |
|-------|--------|
| | |

| <u>CHK #</u> | VENDOR |
|--------------|--|
| 154178 | CUMMINS NORTHWEST CUMMINS NORTHWEST |
| 154179 | CURLESS, KATHLEEN |
| 154180 | DAILY JOURNAL OF COM |
| | DAILY JOURNAL OF COM |
| 154181 | DATA QUEST LLC |
| 154182 | DELL |
| | DELL |
| 154183 | DENHAM, JUSTIN |
| 154184 | DICKS TOWING |
| | DICKS TOWING |
| | DICKS TOWING |
| 154185 | DIERCK, NORMA JEAN |
| 154186 | DINGMAN, CHRISTINA |
| 104100 | DINGMAN, CHRISTINA |
| | DINGMAN, CHRISTINA |
| 154187 | DOBBS PETERBILT |
| 104107 | DOBBS PETERBILT |
| | DOBBS PETERBILT |
| | DOBBS PETERBILT |
| | DOBBS PETERBILT |
| 154188 | E&E LUMBER |
| 134100 | E&E LUMBER |
| | E&E LUMBER |
| | E&E LUMBER |
| | E&E LUMBER |
| 154189 | ELIASON, JON |
| 154190 | EVERETT TIRE & AUTO |
| 154191 | EVERETT, CITY OF |
| | EVERETT, CITY OF |
| 154192 | EVERGREEN STATE |
| | EVERGREEN STATE |
| 154193 | EWING IRRIGATION |
| 154194 | FAMILY PET MEDICAL |
| 154195 | FCS GROUP |
| | FCS GROUP |
| | FCS GROUP |
| 154196 | GENUINE AUTO GLASS |
| 154197 | GIESLER, MARCY & ED |
| 154198 | GOVCONNECTION INC |
| | GOVCONNECTION INC |
| | GOVCONNECTION INC |
| 154199 | GRAINGER |
| | GRAINGER |
| | GRAINGER |
| | GRAINGER |
| | GRAINGER |
| 154200 | GRAYBAR ELECTRIC CO |
| 154201 | HARBOR FREIGHT TOOLS |
| 154202 | HENNIG, JEANINE TULL |
| | HENNIG, JEANINE TULL |
| | HENNIG, JEANINE TULL |
| 154000 | HENNIG, JEANINE TULL |
| 154203 | JULZ ANIMAL HOUZ |
| 154204 | KAISER PERMANENTE |
| | KAISER PERMANENTE KAISER PERMANENTE |
| 15/205 | |

154205

KENWORTH NORTHWEST

| ITEM DESCRIPTION |
|--------------------------------|
| AIR PRESSURE/TEMP SENSOR #H020 |
| GENERATOR ACCESS COVER #J040 |
| REPORT COVERS |
| 2021 CROSSWALK IMPROVEMENTS |
| COMEFORD PARK & RESTROOM |
| PRE-EMPLOYMENT |
| MONITORS |
| RECOVERY/HARDWARE MAINTENANCE |
| UB REFUND |
| TOWING 22-00056 |
| TOWING 22-8949 |
| TOWING 22-9616 |
| UTILITY TAX REBATE |
| |
| |
| |
| FUEL FILTER COMBO |

CONTROL SWITCH #J025 MEMORIAL BENCH INSTALLATION CAULK GUN HEAT LAMP AND BULBS BUCKETS FOR REPAIRS MEGA LIFT REPAIR UTILITY TAX REBATE TIRES FOR INVENTORY ANIMAL SHELTER CASE 2022-1523 ANIMAL SHELTER HOUSING FEE JAN 22 **REFUND - MECHANICAL PERMIT FEE REFUND - ELECTRICAL PERMIT FEE ROOT BARRIER** VET SERVICES CD - COST OF SERVICE STUDY NOV CD - COST OF SERVICE STUDY DEC CD - COST OF SERVICE STUDY JAN WINDOW REPLACEMENT J064 UTILITY TAX REBATE UPS

BATTERY DISCONNECT SWITCH

SWITCH WITH LOCK

MCC TV'S HOSE CLAMP MACHINE KEY, SAW BLADE PLUMBING REPAIR ITEMS PLUMBING ITEMS PARTS FOR #J069 PARTS FOR LIGHT REPLACEMENT GRINDER DISKS, IMPACT ADAPTERS INSTRUCTOR SERVICE

K9 SUPPLIES BLOOD WORK

| 2 | | |
|------|-----------------------|------------------|
| | | |
| | SCRIPTION | AMOUNT |
| | IPMENT RENTAL | 73.76 |
| | IPMENT RENTAL | 157.30 |
| | | 36.04 |
| - | - STREET | 671.60 |
| GMA | A-PARKS | 745.20 |
| POL | ICE ADMINISTRATION | 25.00 |
| UTIL | ADMIN | 993.41 |
| COM | IPUTER SERVICES | 6,848.14 |
| WAT | ER/SEWER OPERATION | 133.19 |
| POL | ICE PATROL | 77.47 |
| POL | ICE PATROL | 77.47 |
| POL | ICE PATROL | 77.47 |
| NON | -DEPARTMENTAL | 128.75 |
| NON | -DEPARTMENTAL | 10.66 |
| UTIL | ADMIN | 44.15 |
| UTIL | ADMIN | 209.36 |
| ER& | | 65.01 |
| ER& | | 87.15 |
| ER& | | 87.15 |
| | IPMENT RENTAL | 114.14 |
| | IPMENT RENTAL | 114.14 |
| | K & RECREATION FAC | 17.82 |
| | EWALK MAINTENANCE | 22.01 |
| | | |
| | | 41.93 |
| | ER READING | 62.85 |
| | TE WATER TREATMENT | 65.31 |
| - | I-DEPARTMENTAL | 18.45 |
| ER& | | 1,641.77 |
| | IMUNITY SERVICES UNIT | 117.00 |
| | IMUNITY SERVICES UNIT | 3,995.00 |
| - | -BUS LICENSES AND | 90.00 |
| | IMUNITY DEVELOPMENT | 275.00 |
| | WALK MAINTENANCE | 624.19 |
| | ROGRAM | 138.68 |
| | IMUNITY | 1,470.00 |
| | IMUNITY | 1,511.25 |
| COM | IMUNITY | 3,720.00 |
| EQU | IPMENT RENTAL | 103.84 |
| NON | -DEPARTMENTAL | 123.37 |
| IS R | EPLACEMENT ACCOUNTS | 152.82 |
| WAS | TE WATER TREATMENT | 152.83 |
| CAP | ITAL EXPENDITURES | 4,206.13 |
| WAS | TE WATER TREATMENT | 0.72 |
| WAS | TE WATER TREATMENT | 11.72 |
| WAS | TE WATER TREATMENT | 89.53 |
| WAS | TE WATER TREATMENT | 105.65 |
| EQU | IPMENT RENTAL | 2,695.88 |
| STR | EET LIGHTING | 1,860.94 |
| WAT | ER DIST MAINS | 43.68 |
| REC | REATION SERVICES | 14.40 |
| | REATION SERVICES | 28.80 |
| | REATION SERVICES | 43.20 |
| | REATION SERVICES | 115.20 |
| | ROGRAM | 61.65 |
| | ERAL | 51.00 |
| | ADMIN | 176.00 |
| - | TODIAL SERVICES | 264.00 |
| ER& | | 204.00 354.66 |
| | | 554.00 |

| 0 ,, | | | ACCOUNT | ITEM |
|------------------|--|--|--|-----------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | DESCRIPTION | AMOUNT |
| 154206 | LAKEWOOD SCHOOL DIST | GYM RENTAL | RECREATION SERVICES | 570.00 |
| 154207 | LASTING IMPRESSIONS | FULL COLOR TABLE RUNNER | OPERA HOUSE | 123.88 |
| | LASTING IMPRESSIONS | | EXECUTIVE ADMIN | 185.82 |
| 154208 | LENNAR NORTHWEST INC | UB REFUND | WATER/SEWER OPERATION | 242.76 |
| 154209 | LENNAR NORTHWEST INC | UB REFUND | WATER/SEWER OPERATION | 542.73 |
| 154210 | LES SCHWAB TIRE CTR | TIRES FOR INVENTORY | ER&R | 460.37 |
| 154211 | LEXISNEXIS RISK | INVESTIGATIVE TOOL | POLICE INVESTIGATION | 173.25 |
| 154212 | LOOMIS | ARMORED TRUCK SERVICE | COMMUNITY | 85.33 |
| | LOOMIS | | UTILADMIN | 85.33 |
| | LOOMIS | | | 170.65 |
| | LOOMIS | | GOLF ADMINISTRATION | 227.54 |
| | LOOMIS | | | 341.31 |
| 151010 | | | MUNICIPAL COURTS WATER/SEWER OPERATION | 341.31 21.60 |
| 154213 154214 | MARINKOVICH, MICHAEL MARTIN, LIZ | UB REFUND REFUND CLASS REGISTRATION | PARKS-RECREATION | 120.00 |
| 154214 | MARYSVILLE, CITY OF | TUSC RDG IRRIGATION | PARK & RECREATION FAC | 120.00 |
| 104210 | MARYSVILLE, CITY OF | 6802 84TH ST NE UTILITY SERVICE | GOLF ADMINISTRATION | 219.67 |
| | MARYSVILLE, CITY OF | 1010 BEACH AVE UTILITY SERVICE | PARK & RECREATION FAC | 382.10 |
| 154216 | MAXON FURNITURE | PD DESKING & PANELS | CAPITAL EXPENDITURES | 1,848.48 |
| 101210 | MAXON FURNITURE | PD DESKING AND PANELS | CAPITAL EXPENDITURES | 50,441.66 |
| 154217 | MCDONALD, REBECCA | SOCCER REFUND | PARKS-RECREATION | 5.00 |
| 154218 | MCKESSON MEDICAL | GLOVES | POLICE PATROL | 419.60 |
| | MCKESSON MEDICAL | | POLICE PATROL | 421.08 |
| 154219 | MCMASTER-CARR | PIPE/HOSE CLAMPS FOR AERATOR FLOATS | WASTE WATER TREATMENT | 346.14 |
| 154220 | MIZELL, TARA | DIRECTOR'S RETREAT | RECREATION SERVICES | 211.19 |
| 154221 | MOBILEGUARD, INC. | TEXT MESSAGE ARCHIVING | MUNICIPAL COURTS | 7.60 |
| | MOBILEGUARD, INC. | | COMMUNITY | 7.60 |
| | MOBILEGUARD, INC. | | CRIME PREVENTION | 7.60 |
| | MOBILEGUARD, INC. | | COMMUNITY SERVICES UNIT | 7.60 |
| | MOBILEGUARD, INC. | | PROPERTY TASK FORCE | 7.60 |
| | MOBILEGUARD, INC. | | RECREATION SERVICES | 7.60 |
| | MOBILEGUARD, INC. | | LEGAL-GENL | 7.60 |
| | MOBILEGUARD, INC. | | SOLID WASTE CUSTOMER | 7.60 |
| | MOBILEGUARD, INC. | | FACILITY MAINTENANCE | 7.60 |
| | MOBILEGUARD, INC. | | YOUTH SERVICES | 15.20 |
| | MOBILEGUARD, INC. | | PARK & RECREATION FAC | 15.20 |
| | MOBILEGUARD, INC. | | WATER QUAL TREATMENT | 15.20 |
| | MOBILEGUARD, INC. | | PERSONNEL ADMINISTRATION | |
| | MOBILEGUARD, INC. | | CUSTODIAL SERVICES | 22.80 |
| | | | OFFICE OPERATIONS | 30.40 |
| | MOBILEGUARD, INC. MOBILEGUARD, INC. | | COMMUNITY SERVICES UNIT LEGAL - PROSECUTION | 38.00 45.60 |
| | MOBILEGUARD, INC. | | COMMUNITY | 45.60 |
| | MOBILEGUARD, INC. | | GENERAL | 45.60 |
| | MOBILEGUARD, INC. | | STORM DRAINAGE | 45.60 |
| | MOBILEGUARD, INC. | | COMPUTER SERVICES | 48.06 |
| | MOBILEGUARD, INC. | | EXECUTIVE ADMIN | 60.80 |
| | MOBILEGUARD, INC. | | DETENTION & CORRECTION | 60.80 |
| | MOBILEGUARD, INC. | | POLICE INVESTIGATION | 68.40 |
| | MOBILEGUARD, INC. | | WASTE WATER TREATMENT | 91.20 |
| | MOBILEGUARD, INC. | | UTIL ADMIN | 91.20 |
| | MOBILEGUARD, INC. | | POLICE ADMINISTRATION | 121.60 |
| | MOBILEGUARD, INC. | | ENGR-GENL | 129.20 |
| | MOBILEGUARD, INC. | | POLICE PATROL | 395.20 |
| 154222 | MODERN MACHINERY CO, | FUEL/WATER SEPARATOR | ER&R | 120.19 |
| 154223 | MOTOR TRUCKS | U JOINTS #J034 | EQUIPMENT RENTAL | 20.08 |
| 154224 | MULVANEY, BRYCE | UB REFUND | WATER/SEWER OPERATION | 326.03 |
| 154225 | MURPHY, RYAN & STACY | ltem 2 - 4 | WATER/SEWER OPERATION | 290.39 |
| | | | | |

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CITY OF MARYSVILLE INVOICE LIST

| | FOR INVOICES FROM 3/16/2022 TO 3/16/2022 ACCOUNT ITEM | | | | |
|------------------|---|--|--------------------------------------|-------------------|--|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | DESCRIPTION | | |
| 154226 | NAGLE, MAY | UTILITY TAX REBATE | NON-DEPARTMENTAL | 29.28 | |
| | NAGLE, MAY | | UTIL ADMIN | 44.15 | |
| | NAGLE, MAY | | UTIL ADMIN | 209.36 | |
| 154227 | NATIONAL BARRICADE | SIGN FOR COMEFORD PARK RESTROOM | GMA-PARKS | 137.07 | |
| 154228 | NC MACHINERY COMPANY | OIL/AIR FILTERS | ER&R | 158.86 | |
| 154229 | NELSON, DENICE | UTILITY TAX REBATE | UTIL ADMIN | 44.15 | |
| | NELSON, DENICE | | NON-DEPARTMENTAL | 73.83 | |
| | NELSON, DENICE | | UTIL ADMIN | 209.36 | |
| 154230 | NICKERSON, CHRIS & A | UB REFUND | WATER/SEWER OPERATION | 38.63 | |
| 154231 | NORTH SOUND HOSE | PLUMBING ITEMS | WASTE WATER TREATMENT | 361.37 | |
| 154232 | OFFICE DEPOT | PAPER/ENVELOPES | UTILITY BILLING | 14.46 | |
| | OFFICE DEPOT | OFFICE SUPPLIES | UTILITY BILLING | 25.13 | |
| | OFFICE DEPOT | PAPER/ENVELOPES | FINANCE-GENL | 48.61 | |
| | OFFICE DEPOT | OFFICE SUPPLIES | COMMUNITY | 99.34 | |
| | OFFICE DEPOT | | UTILITY BILLING | 104.06 | |
| | OFFICE DEPOT | CUSTOM STAMPS | CUSTODIAL SERVICES | 110.35 | |
| | OFFICE DEPOT | SUPPLIES | POLICE INVESTIGATION | 145.82 | |
| | OFFICE DEPOT | OFFICE SUPPLIES | UTILITY BILLING | 299.64 | |
| | OFFICE DEPOT | | UTILITY BILLING | 305.32 | |
| 154233 | OLSEN, LINDA | | NON-DEPARTMENTAL | 70.73 | |
| 154234 | OPERATIVE | BATTERIES | POLICE PATROL | 535.57 | |
| 154235 | OREILLY AUTO PARTS | PARTS FOR #P169 | EQUIPMENT RENTAL | 66.21 | |
| 154236 | | PARTS FOR #H020 | EQUIPMENT RENTAL | 3,240.04 | |
| 154237 | | HEARING EXAMINER MINUTES RANGE RENTAL | | 34.00 | |
| 154238 154239 | PETTY CASH- POLICE PGC INTERBAY LLC | PAYROLL REIMBURSEMENT - GOLF | POLICE TRAINING-FIREARMS PRO-SHOP | 17.92 8,211.53 | |
| 104239 | PGC INTERBAY LLC | FATROLL REIMBORSEMENT - GOLF | MAINTENANCE | 9,548.59 | |
| 154240 | PICKLESIMER, SARA | REFUND CLASS REGISTRATION | PARKS-RECREATION | 9,048.09 48.00 | |
| 154240 | POLICE & SHERIFFS PR | ID CARDS | GENERAL FUND | -1.63 | |
| 104241 | POLICE & SHERIFFS PR | | COMMUNITY SERVICES UNIT | 19.21 | |
| 154242 | POWERDMS, INC | POWER DMS SUBSCRIPTION | POLICE TRAINING-FIREARMS | 6,120.80 | |
| 154243 | PREMIER GOLF CENTERS | 2021 REVENUE GROWTH INCENTIVE | GOLF ADMINISTRATION | 28,990.56 | |
| 154244 | PROVIDENCE EVERETT M | INMATE EMERGENCY CARE | DETENTION & CORRECTION | 2,977.10 | |
| 154245 | PUD | ACCT #205481823 | GOLF ADMINISTRATION | 19.18 | |
| | PUD | ACCT #204933311 | PUMPING PLANT | 20.51 | |
| | PUD | ACCT #202177861 | PUMPING PLANT | 20.79 | |
| | PUD | ACCT #201380995 | PUMPING PLANT | 24.69 | |
| | PUD | ACCT #221303498 | STREET LIGHTING | 28.39 | |
| | PUD | ACCT #204829691 | STREET LIGHTING | 49.40 | |
| | PUD | ACCT #200660439 | STREET LIGHTING | 49.59 | |
| | PUD | ACCT #200800704 | STREET LIGHTING | 59.81 | |
| | PUD | ACCT #204879134 | TRAFFIC CONTROL DEVICES | 67.43 | |
| | PUD | ACCT #220339238 | TRAFFIC CONTROL DEVICES | 69.56 | |
| | PUD | ACCT #221610405 | STREET LIGHTING | 73.02 | |
| | PUD | ACCT #203996343 | STREET LIGHTING | 75.46 | |
| | PUD | ACCT #202220760 | GOLF ADMINISTRATION | 88.02 | |
| | PUD | PUD MOTHER NATURE'S WINDOW | PARK & RECREATION FAC | 144.46 | |
| | PUD | ACCT #222592917 | PARK & RECREATION FAC | 155.44 | |
| | PUD | ACCT #202368197 | PUMPING PLANT | 172.88 | |
| | PUD | ACCT #220020531 | STREET LIGHTING | 290.92 | |
| | PUD | ACCT #200812808 | PUMPING PLANT | 448.20 | |
| | PUD | ACCT #200164598 | SOURCE OF SUPPLY | 503.54 | |
| | PUD PUD | ACCT #202461554 ACCT #201098969 | SEWER LIFT STATION PUMPING PLANT | 712.13 | |
| 154246 | PUD PUGET SOUND ENERGY | ACCT #201098969 ACCT #220015485349 | OPERA HOUSE | 2,082.29 48.72 | |
| 104240 | PUGET SOUND ENERGY | ACCT #220015465349 ACCT #220002768939 | PUBLIC SAFETY BLDG | 48.72 51.00 | |
| | PUGET SOUND ENERGY | ACCT #220002708939 ACCT #220026412746 | CAPITAL EXPENDITURES | 91.64 | |
| | PUGET SOUND ENERGY | ACCT #22000077816577 2 - 5 | GOLF ADMINISTRATION | 121.42 | |
| | | | | 121.42 | |

| | | FUR INVOICES FROM 3/16/2022 10 3/16/202 | ACCOUNT | ITEM |
|------------------|---|---|--|--------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | DESCRIPTION | ITEM AMOUNT |
| 154246 | PUGET SOUND ENERGY | ACCT #200007052364 | MAINT OF GENL PLANT | 139.29 |
| 104240 | PUGET SOUND ENERGY | ACCT #220015485380 | OPERA HOUSE | 166.71 |
| | PUGET SOUND ENERGY | ACCT #220015485703 | OPERA HOUSE | 294.23 |
| | PUGET SOUND ENERGY | ACCT #2200104804056 | COURT FACILITIES | 426.28 |
| | PUGET SOUND ENERGY | ACCT #200023493808 | CITY HALL | 478.28 |
| | PUGET SOUND ENERGY | ACCT #220009207345 | OPERA HOUSE | 490.89 |
| | PUGET SOUND ENERGY | ACCT #220026419946 | CAPITAL EXPENDITURES | 977.42 |
| | PUGET SOUND ENERGY | ACCT #200010703029 | PUBLIC SAFETY BLDG | 1,547.42 |
| | PUGET SOUND ENERGY | ACCT #200013812314 | MAINT OF GENL PLANT | 1,637.58 |
| 154247 | RAILROAD MANAGEMENT | LICENSE FEES FOR #303211 | UTIL ADMIN | 313.34 |
| | RAILROAD MANAGEMENT | LICENSE FEES FOR #303212 | UTIL ADMIN | 313.34 |
| | RAILROAD MANAGEMENT | LICENSE FEES FOR #303213 | UTIL ADMIN | 313.34 |
| | RAILROAD MANAGEMENT | LICENSE FEES FOR #303214 | UTIL ADMIN | 313.34 |
| | RAILROAD MANAGEMENT | LICENSE FEES FOR #303215 | UTIL ADMIN | 313.34 |
| | RAILROAD MANAGEMENT | LICENSE FEES FOR #303216 | UTIL ADMIN | 313.34 |
| | RAILROAD MANAGEMENT | LICENSE FEES FOR #302877 | UTIL ADMIN | 710.92 |
| 154248 | RETIREMENT SYSTEMS | TOTAL EXCESS COMP - TAYLOR, D | DEVELOPMENT SERVICES | 2,603.73 |
| | RETIREMENT SYSTEMS | | COMMUNITY DEVELOPMENT | 23,433.52 |
| 154249 | RH2 ENGINEERING INC | PROFESSIONAL SERVICE | WATER CAPITAL PROJECTS | 2,310.35 |
| | RH2 ENGINEERING INC | | SOURCE OF SUPPLY | 4,508.98 |
| | RH2 ENGINEERING INC | | WATER DIST MAINS | 5,852.75 |
| 154250 | RIGHT SYSTEMS, INC. | MCC WIRELESS AP MOUNTING BRACKETS | CAPITAL EXPENDITURES | 215.10 |
| 154251 | ROSEMOUNT ANALYTICAL | FLOW CELLS | WATER QUAL TREATMENT | 3,671.73 |
| 154252 | SANCHEZ, RICARDO | REFUND SOCCER | PARKS-RECREATION | 75.00 |
| 154253 | SCCFOA | ANNUAL DUES - LANGDON/NIELD | FINANCE-GENL | 50.00 |
| 154254 | SHEEPDOG GUARDIAN | DUES - OATES | K9 PROGRAM | 30.00 |
| 154255 | SHOOK, ANGELA | REFUND PERMIT DEPOSIT | GENERAL FUND | 250.00 |
| 154256 | SIX ROBBLEES INC | BRAKE PARTS CLEANER | EQUIPMENT RENTAL | 32.79 |
| 154257 | SNOHOMISH CO 911 | DISPATCH | COMMUNICATION CENTER | 91,372.54 |
| 154258 | SONSRAY MACHINERY | LEFT MIRROR AND BRACKET ASMY #H017 | EQUIPMENT RENTAL | 241.02 |
| 154259 | SOUND PUBLISHING | 2021 CROSSWALK IMPROVEMENTS | GMA - STREET | 278.88 |
| 154260 | SOUND PUBLISHING | COMEFORD PARK/RESTROOM | GMA-PARKS | 313.28 |
| 154261 | SOUND PUBLISHING | LEGALADS | COMMUNITY | 461.68 |
| 154262 | SOUND PUBLISHING | ADVERTISING | OPERA HOUSE | 1,161.87 |
| 154263 154264 | SPRINGBROOK NURSERY SUBURBAN PROPANE | SAND PROPANE FOR PARKS | PARK & RECREATION FAC PARK & RECREATION FAC | 49.05 |
| | SUBURBAN PROPANE | SUMMIT WEBINARS - SUBSCRIPTION | PARK & RECREATION FAC | 1,461.69 |
| 154265 154266 | SUNBELT RENTALS | PRESSURE WASHER TIPS | PARK & RECREATION FAC | 4,000.00 124.98 |
| 154267 | SUPERIOR RESTROOMS | PORTABLE TOILET SERVICE | ROADSIDE VEGETATION | 124.90 |
| 154268 | TAYLOR, DANIEL | REFEREES FOR YOUTH BASKETBALL | RECREATION SERVICES | 2,415.00 |
| 154269 | TRESHAM, JEFFREY W | UB REFUND | WATER/SEWER OPERATION | 468.08 |
| 154270 | ULINE | SMALL TOOLS, UTILITY CART | POLICE PATROL | 275.33 |
| 104210 | ULINE | SKID SUPER SACKS | WASTE WATER TREATMENT | 1,253.59 |
| 154271 | UNITED PARCEL SERVIC | SHIPPING | POLICE PATROL | 84.80 |
| 154272 | VERIZON | WIRELESS SERVICES | PURCHASING/CENTRAL | 22.75 |
| | VERIZON | | YOUTH SERVICES | 41.87 |
| | VERIZON | | CRIME PREVENTION | 41.87 |
| | VERIZON | | PROPERTY TASK FORCE | 41.87 |
| | VERIZON | | FACILITY MAINTENANCE | 41.87 |
| | VERIZON | | UTILITY BILLING | 64.62 |
| | VERIZON | | EQUIPMENT RENTAL | 87.37 |
| | VERIZON | | FINANCE-GENL | 106.49 |
| | VERIZON | | WATER QUAL TREATMENT | 146.50 |
| | VERIZON | | CUSTODIAL SERVICES | 148.36 |
| | VERIZON | WIRELESS MODEMS | COMMUNITY SERVICES UNIT | 160.47 |
| | VERIZON | WIRELESS SERVICES | PERSONNEL ADMINISTRATION | 164.59 |
| | VERIZON | | OFFICE OPERATIONS | 167.48 |
| | VERIZON | Item 2 - 6 | SEWER LIFT STATION | 200.11 |
| | | | | |

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CITY OF MARYSVILLE INVOICE LIST

| EMAX VENDOR IEM DESCRIPTION DESCRIPTION AUTURT 15427 VERIZON WIRELESS SERVICES TRANSPORTATION 200.52 VERIZON WIRELESS SERVICES TRANSPORTATION SERVICES 224.36 VERIZON WIRELESS SERVICES MUNICIPAL COLUMY SERVICES UNITY 243.36 VERIZON VERIZON PARK & RECREATION SERVICES 224.36 VERIZON VERIZON PARK & RECREATION SERVICES 224.36 VERIZON VERIZON SOLID WASTE CUSTOMER 224.36 VERIZON VERIZON SOLID WASTE CUSTOMER 292.12 VERIZON VERIZON DETEXTON 265.13 VERIZON VERIZON POLICE MUNETSTATION 33.49 VERIZON VERIZON POLICE MUNETSTATION 45.31 VERIZON VERIZON POLICE ADMINITY 45.31 VERIZ | | | FOR INVOICES FROM 3/16/2022 10 3/16/2022 | ACCOUNT | ITEM |
|--|--------------|---------|--|----------------|-------|
| 15422 VERIZON WIRELESS SERVICES TRANSPORTATION 2002 VERIZON VERIZON RECREATION SERVICES 1247.5 VERIZON RECREATION SERVICES 214.75 VERIZON COMUNITY SERVICES 214.75 VERIZON COMUNITY SERVICES 214.75 VERIZON COMUNITY SERVICES 214.75 VERIZON COMUNITY SERVICES 214.75 VERIZON ELEGAL - PROSECUTION 283.35 VERIZON EXECUTIVE ADMIN 333.96 VERIZON WIRELESS MODEMS POLICE NUESTIGATION 349.65 VERIZON WIRELESS MODEMS POLICE NUESTIGATION 460.20 VERIZON WIRELESS MODEMS POLICE NUESTIGATION 460.20 VERIZON WIRELESS MODEMS POLICE ADMINISTRATION 20.71 VERIZON WIRELESS MODEMS POLICE ADMINISTRATION 23.71 VERIZON WIRELESS MODEMS POLICE ADMINISTRATION 23.71 VERIZON WIRELESS MODEMS POLICE ADMINISTRATION 23.71 VERIZON WIRELESS MODEMS <th><u>CHK #</u></th> <th>VENDOR</th> <th>ITEM DESCRIPTION</th> <th></th> <th></th> | <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | | |
| VERIZON IEGAL-GEN. 87/49 VERIZON RECOREATION SERVICES 21.47 VERIZON COMMUNITY SERVICES 23.03 VERIZON COMMUNITY SERVICES 25.74 VERIZON IEGAL-REASTON FAC 25.74 28.13 VERIZON IEGAL-GEN. 28.13 VERIZON IEGAL-GEN. 28.13 VERIZON IEGAL-GEN. 28.13 VERIZON IEGAL-GEN. 28.13 VERIZON WERIZON 33.66 VERIZON WERIZON 37.63 VERIZON WIRELESS MODEMS FORMATION 140.03 VERIZON WIRELESS MODEMS FORMATION 140.03 VERIZON WIRELESS SERVICES STORM DAVINAGE VERIZON VERIZON COMPUTER SERVICES VERIZON VERIZON COMPUTER SERVICES VERIZON VERIZON COMPUTER SERVICES VERIZON VERIZON GENERAL VERIZON VERIZON GENERAL VERIZON VERIZON 2.401.85 VERIZON VERIZON GENERAL VERIZON VERIZON 2.401.85 VERIZON VERIZON 2.401.85 VERIZON VERIZON 2.401.85 VERIZON VERIZON | 154272 | VERIZON | WIRELESS SERVICES | | |
| VERIZON MUNICIPAL COURTS 243.80 VERIZON COMMUNITY SERVICES UNIT 243.80 VERIZON PRARK REGREATION FAC. 285.71 VERIZON PRARK REGREATION FAC. 285.71 VERIZON SOLID WASTE CUSTOMER 281.35 VERIZON SOLID WASTE CUSTOMER 282.12 VERIZON DETENTION & CORRECTION 33.92 VERIZON PROLEIN ACOMINATION 33.72 VERIZON DETENTION & CORRECTION 33.93 VERIZON POLICE INVESTIGATION 33.92 VERIZON WATER SUPPLY MAINS 330.15 VERIZON WIRELESS MODEMS POLICE INVESTIGATION 482.32 VERIZON WIRELESS MODEMS POLICE INVESTIGATION 482.32 VERIZON WIRELESS MODEMS POLICE ADMINISTRATION 490.49 VERIZON WIRELESS MODEMS POLICE ADMINISTRATION 490.49 VERIZON VERIZON VERIZON 2.33.11 490.49 VERIZON WIRELESS MODEMS POLICE ADMINISTRATION 2.35.77 VERIZON WIRELESS MODEMS POLICE ADMINISTRATION 40.28 VERIZON WIRELESS MODEMS POLICE ADMINISTRATION 40.28 VERIZON WIRELESS MODEMS POLICE ADMINISTRATION | | | | | |
| VERIZON MUNICIPAL COURTS 249.35 VERIZON COMMUNTY SERVICES UND 281.35 VERIZON LEGAL - PROSECUTION FAC 285.74 VERIZON LEGAL - PROSECUTION FAC 281.35 VERIZON EXECUTIVE ADMIN VERIZON EXECUTIVE ADMIN VERIZON EXECUTIVE ADMIN VERIZON EXECUTIVE ADMIN VERIZON WERTON VERIZON WERTON VERIZON WERTON VERIZON WIRELESS MODEMS VERIZON WIRELESS MODEMS VERIZON WIRELESS SERVICES VERIZON WIRELESS SERVICES VERIZON WIRELESS MODEMS VERIZON POLICE INVESTIGATION VERIZON COMPUTER SERVICES VERIZON VERIZON VERIZON POLICE ADMINISTRATION VERIZON VERIZON VERIZON VERIZON VERIZON VERIZON VERIZON VERIZON VERIZON VERIZON VERIZON VERIZON VERIZON | | | | | |
| VERIZON COMMUNITY SERVICES UNT 754-36 VERIZON PRAFK RECREATION FAC. 285.74 VERIZON SOLD WASTE CUSTOMER 281.35 VERIZON SOLD WASTE CUSTOMER 289.17 VERIZON DETENTION & CORRECTION 33.47 VERIZON DETENTION & CORRECTION 33.48 VERIZON WATER SUPPLY MAINS 350.15 VERIZON WATER SUPPLY MAINS 480.15 VERIZON WIRELESS MODEMS POLICE INVESTIGATION 480.23 VERIZON WIRELESS SUPPLY POLICE INVESTIGATION 480.24 VERIZON WIRELESS MODEMS POLICE INVESTIGATION 480.24 VERIZON WIRELESS MODEMS POLICE ROMINISTRATION 480.24 VERIZON VERIZON COMPUTER SERVICES 490.49 VERIZON VERIZON UTIL ADMIN 1.788.42 VERIZON VERIZON UTIL ADMIN 2.33.18 VERIZON WIRELESS MODEMS POLICE PATROL 2.33.17 VERIZON WIRELESS MODEMS POLICE PATROL 2.33.17 | | | | | |
| VERIZON PARK & RECEATION FAC 287.3 VERIZON SOLD WARD CUSTOMER 292.12 VERIZON SOLD WARD CUSTOMER 292.12 VERIZON POLCE INVER JOINT 334.95 VERIZON POLCE INVER JOINT 334.95 VERIZON POLCE INVERTIGATION 334.95 VERIZON POLCE INVERTIGATION 480.15 VERIZON WIRELESS MODEWS POLCE INVERTIGATION 480.35 VERIZON WIRELESS MODEWS POLCE INVERTIGATION 480.36 VERIZON WIRELESS MODEWS POLCE INVERTIGATION 480.37 VERIZON VERIZON POLCE ADMINISTRATION 60.76 VERIZON VERIZON POLCE ADMINISTRATION 20.17 VERIZON VERIZON POLCE ADMINISTRATION 20.01 VERIZON VERIZON VERIZON 23.31.81 VERIZON WIRELESS MODEMS POLCE ADMINISTRATION 20.00 15427 WERIZON WIRELESS MODEMS POLCE ADMINISTRATION 20.00 15427 WERIZON WIRELESS MODEMS | | | | | |
| VERZON LEGAL - PROSECUTION 281.35 VERZON EXECUTIVE ADMIN 326.72 VERZON EXECUTIVE ADMIN 326.72 VERZON WERZON WERZON VERZON WERZON WERZON VERZON WERZON 339.96 VERZON WERZON 339.96 VERZON WERZON 200.00000000 VERZON WERZON 200.0000000000000000000000000000000000 | | | | | |
| VERIZON SOLID WARE CUSTOMER 22:12 VERIZON DETENTION & CORRECTION 33:872 VERIZON POLCE INVESTIGATION 378:83 VERIZON POLCE INVESTIGATION 378:83 VERIZON WIRELESS MODEMS POLCE INVESTIGATION 460.20 VERIZON WIRELESS MODEMS POLCE INVESTIGATION 460.20 VERIZON WIRELESS SERVICES STORM DRAINAGE 665.87 VERIZON WIRELESS MODEMS POLCE ANMINETATION 697.67 VERIZON WIRELESS MODEMS POLCE ANMINETATION 697.67 VERIZON WIRELESS MODEMS POLCE ANMINISTRATION 697.67 VERIZON WIRELESS MODEMS POLCE ANMINISTRATION 2.33.81 VERIZON WIRELESS MODEMS POLCE ANMINISTRATION 2.00 154273 WA AUDIOLOGY SRYCS HEARING TEST POLCE ANMINISTRATION 2.00 154274 WEIDMAN, MARY G UB REFUND WATERSEVER PORTACION 2.33.81 154274 WEIST MORMACE TESTS CAPITAL EXPERIDITURES 1.024.50 154274 | | | | | |
| VERIZON DETENTION & CORRECTION 33.9 80 VERIZON WATER SUPPLY MAINS 33.9 16 VERIZON WATER SUPPLY MAINS 33.9 16 VERIZON WATER SUPPLY MAINS 33.1 10 VERIZON WERLESS MODEMS POLICE INVESTIGATION 480.2 0 VERIZON WIRELESS SUPPLY STORM DRAIMAGE 653.86 VERIZON WIRELESS SUPPLY WORTE WATER TREATMENT 668.97 VERIZON COMMUNITY 453.13 464.94 VERIZON COMMUNITY 464.94 VERIZON COMMUNITY 464.94 VERIZON CONMUNITY 464.94 VERIZON CONMUNITY 464.94 VERIZON CONMUNITY 2.331.81 VERIZON VERIZON 2.331.81 VERIZON VERIZON 2.331.81 VERIZON WIRELESS MODEMS POLICE PATROL 2.401.85 154273 WEIDMAN, MARY G UR EFUND WATERJSEWER OPERATION 2.53.77 154275 WEIST NORMUNISTRATION VERIZON 1.082.45 154274 WEIDMAN, MARY G UR EFUND WATERJSEWER OPERATION 1.082.45 154275 WEIST NORMUNISTRATION VERIZON 1.082.45 154276 WEIST NORMUNISTRAT | | | | | |
| VERIZON DETENTION & CORRECTION 334.96 VERIZON WATER SUPPLY MANIN 360.15 VERIZON POLICE INVESTIGATION 376.83 VERIZON COMMUNITY 463.13 VERIZON WIRELESS MODEMS POLICE INVESTIGATION 460.20 VERIZON WIRELESS SERVICES STORM DRAINAGE 663.97 VERIZON VERIZON WIRELESS MODEMS POLICE ADMINISTRATION 697.67 VERIZON VERIZON GENERAL 940.49 VERIZON WERLESS MODEMS POLICE ADMINISTRATION 20.00 154273 WERLON WERLESS MODEMACE TEST COMUNISTRATION 20.00 154273 WERLON WERLESS MODEMACE TEST POLICE ADMINISTRATION 20.00 15427 WESTH | | | | | |
| VERIZON WATER SUPPLY MAINS 360.15 VERIZON COMMUNITY 453.13 VERIZON COMMUNITY 453.13 VERIZON WIRELESS MODEMS POLICE INVESTIGATION 480.20 VERIZON WIRELESS SERVICES STORM DRAINAGE 663.86 VERIZON COMPUTER SERVICES GOMENTIER TREATMENT 668.97 VERIZON COMPUTER SERVICES GOMENTIER TREATMENT 669.79.36 VERIZON VERIZON COMPUTER SERVICES 679.36 VERIZON VERIZON ENR-GORN 1437.87 VERIZON VERIZON URLADMINISTRATION 2.31.81 VERIZON VERIZON VERIZON 2.31.81 VERIZON WIRELESS MODEMS POLICE ADMINISTRATION 2.30.01 154273 WAAUDIOLOGY SRVCS HEARING TEST POLICE ADMINISTRATION 2.33.81 154274 WEIDMAM, MARY G UB REFUND WATER TREASENER OPERATION 2.53.77 154276 WEST PAYMENT CENTER WEST RAYMENT CENTER LEGAL - PROSECUTION 4.00.28 15427 | | | | | |
| VERIZON POLICE INVESTIGATION 378.83 VERIZON WIRELESS MODEMS POLICE INVESTIGATION 480.20 VERIZON WIRELESS SERVICES STORM DRAINAGE 663.84 VERIZON WORTE WATER TREATMENT 668.97 VERIZON POLICE ADMINISTRATION 679.87 VERIZON POLICE ADMINISTRATION 679.87 VERIZON POLICE ADMINISTRATION 763.81 VERIZON POLICE ADMINISTRATION 763.81 VERIZON POLICE ADMINISTRATION 763.81 VERIZON VERIZON UTIL AOMINISTRATION 20.02 VERIZON VERIZON UTIL ADMINISTRATION 20.02 VERIZON VERIZON UTIL ADMINISTRATION 20.02 VERIZON VERIZON WIRELESS MODEMS POLICE PATROL 2.33.81 VERIZON VERIZON WIRELESS MODEMS POLICE PATROL 2.30.71 154273 WELSH COMMISSIONING WIREST FROMMANCE TESTS CAPTAL EXPENDITURES 10.624.50 154274 WEST FAVMENT CENTER WEST INFORMATION CHARGES LEGAL-GENL 75.00 WEST FAVMENT CENTER WEST INFORMATION CHARGES PIANOCE-GENL 75.00 WEGA MEMERSHIP - NILD FINANCE-GENL 75.00 WIRTA < | | | | | |
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| 154290ZIPLY FIBERACCT #360657532OPERA HOUSE206.63154291ZIPLY FIBERACCT #4253357893SUNNYSIDE FILTRATION98.85ZIPLY FIBERLOCAL AND LD LINESCITY CLERK9.23ZIPLY FIBERLOCAL AND LD LINESCRIME PREVENTION9.23ZIPLY FIBERZIPLY FIBERPROPERTY TASK FORCE9.23ZIPLY FIBERSOLID WASTE CUSTOMER9.23ZIPLY FIBERSOLID WASTE CUSTOMER9.23ZIPLY FIBERFACILITY MAINTENANCE9.23ZIPLY FIBERSOLID WASTE CUSTOMER9.23ZIPLY FIBERSOLID WASTE CUSTOMER9.2 | | | | | |
| 154291ZIPLY FIBER ZIPLY FIBERACCT #4253357893SUNNYSIDE FILTRATION SUNNYSIDE FILTRATION98.85 SUNNYSIDE FILTRATION154292ZIPLY FIBER ZIPLY FIBERLOCAL AND LD LINESCITY CLERK CRIME PREVENTION9.23ZIPLY FIBER ZIPLY FIBER ZIPLY FIBER ZIPLY FIBERPROPERTY TASK FORCE9.23ZIPLY FIBER ZIPLY FIBER ZIPLY FIBERSOLID WASTE CUSTOMER9.23ZIPLY FIBER ZIPLY FIBERPURCHASING/CENTRAL9.23ZIPLY FIBER ZIPLY FIBERFACILITY MAINTENANCE9.23 | | | | | |
| ZIPLY FIBERSUNNYSIDE FILTRATION120.83154292ZIPLY FIBERCITY CLERK9.23ZIPLY FIBERCRIME PREVENTION9.23ZIPLY FIBERPROPERTY TASK FORCE9.23ZIPLY FIBERSOLID WASTE CUSTOMER9.23ZIPLY FIBERPURCHASING/CENTRAL9.23ZIPLY FIBERPURCHASING/CENTRAL9.23ZIPLY FIBERFACILITY MAINTENANCE9.23 | | | | | |
| 154292ZIPLY FIBERLOCAL AND LD LINESCITY CLERK9.23ZIPLY FIBERCRIME PREVENTION9.23ZIPLY FIBERPROPERTY TASK FORCE9.23ZIPLY FIBERSOLID WASTE CUSTOMER9.23ZIPLY FIBERPURCHASING/CENTRAL9.23ZIPLY FIBERFACILITY MAINTENANCE9.23 | 154291 | | ACC1 #4253357893 | | |
| ZIPLY FIBERCRIME PREVENTION9.23ZIPLY FIBERPROPERTY TASK FORCE9.23ZIPLY FIBERSOLID WASTE CUSTOMER9.23ZIPLY FIBERPURCHASING/CENTRAL9.23ZIPLY FIBERFACILITY MAINTENANCE9.23 | 1 - 1000 | | | | |
| ZIPLY FIBERPROPERTY TASK FORCE9.23ZIPLY FIBERSOLID WASTE CUSTOMER9.23ZIPLY FIBERPURCHASING/CENTRAL9.23ZIPLY FIBERFACILITY MAINTENANCE9.23 | 154292 | | LOCAL AND LD LINES | | |
| ZIPLY FIBERSOLID WASTE CUSTOMER9.23ZIPLY FIBERPURCHASING/CENTRAL9.23ZIPLY FIBERFACILITY MAINTENANCE9.23 | | | | | |
| ZIPLY FIBERPURCHASING/CENTRAL9.23ZIPLY FIBERFACILITY MAINTENANCE9.23 | | | | | |
| ZIPLY FIBER FACILITY MAINTENANCE 9.23 | | | | | |
| | | | | | |
| ZIPLY FIBERItem 2 - 7YOUTH SERVICES18.46 | | | ·· | | |
| | | | Item 2 - 7 | YOUTH SERVICES | 18.46 |

DATE: 3/18/2022 TIME: 4:12:45PM

CITY OF MARYSVILLE INVOICE LIST

FOR INVOICES FROM 3/16/2022 TO 3/16/2022

| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT |
|--------------|-------------|--------------------|---------------------------------------|------------------------|-----------------------|
| 154292 | ZIPLY FIBER | LOCAL AND LD LINES | N | WATER QUAL TREATMENT | 18.46 |
| | ZIPLY FIBER | | I | LEGAL-GENL | 27.69 |
| | ZIPLY FIBER | | : | STORM DRAINAGE | 27.69 |
| | ZIPLY FIBER | | (| COMMUNITY SERVICES UN | IT 36.92 |
| | ZIPLY FIBER | | I | PARK & RECREATION FAC | 36.93 |
| | ZIPLY FIBER | | I | LEGAL - PROSECUTION | 46.16 |
| | ZIPLY FIBER | | (| GENERAL | 46.16 |
| | ZIPLY FIBER | | I | PERSONNEL ADMINISTRAT | ION 55.39 |
| | ZIPLY FIBER | | I | EQUIPMENT RENTAL | 55.39 |
| | ZIPLY FIBER | | I | FINANCE-GENL | 64.62 |
| | ZIPLY FIBER | | I | RECREATION SERVICES | 64.62 |
| | ZIPLY FIBER | | (| COMPUTER SERVICES | 73.87 |
| | ZIPLY FIBER | | I | POLICE INVESTIGATION | 83.08 |
| | ZIPLY FIBER | | | UTILITY BILLING | 83.08 |
| | ZIPLY FIBER | | I | EXECUTIVE ADMIN | 92.32 |
| | ZIPLY FIBER | | I | MUNICIPAL COURTS | 101.55 |
| | ZIPLY FIBER | | l l l l l l l l l l l l l l l l l l l | WASTE WATER TREATMEN | |
| | ZIPLY FIBER | | | POLICE ADMINISTRATION | 110.78 |
| | ZIPLY FIBER | | | OFFICE OPERATIONS | 120.01 |
| | ZIPLY FIBER | | | UTIL ADMIN | 138.47 |
| | ZIPLY FIBER | | | COMMUNITY | 166.17 |
| | ZIPLY FIBER | | | DETENTION & CORRECTIO | |
| | ZIPLY FIBER | | | ENGR-GENL | 212.33 |
| | ZIPLY FIBER | | I | POLICE PATROL | 470.81 |
| | | | WARRANT TOTAL | L: | 535,490.78 |
| ALLIED | 100, LLC | INITIATOR ERROR | 153981 | | (\$10,113.75) |
| | For Voids: | | WARRANT TO |)TAL: | 525,377.03 |

CHECK LOST/DAMAGED

Index #3

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: APRIL 11, 2022

| AGENDA ITEM: Claims | AGENDA SI | ECTION: |
|---|--------------|---------|
| PREPARED BY: Sandy Langdon, Finance Director | AGENDA N | UMBER: |
| ATTACHMENTS: Claims Listings | APPROVED BY: | |
| | MAYOR | CAO |
| BUDGET CODE: | AMOUNT: | |

Please see attached.

RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the March 23, 2022 claims in the amount of \$2,851,347.58 paid by EFT transactions and Check No.'s 154293 through 154442 with check numbers 154324 and 154362 voided. COUNCIL ACTION:

ITEM AMOUNT 812,465.68

153,619.66 -450.33 -196.72 16.40 16.40 16.40 16.40 192.32 451.34 184.52 -163.94 36.66 60.08 66.90 74.49 101.49 106.08 107.37 370.00 143.03 274.89 103.50 105.08 10.62 13.65 42.44 83.49 134.37 161.32 -6.74 24.05 28.00 43.71 79.24 147.34 78.43 239.25 45.00 45.00 350.00 28.40 518.04 639.99 316.80 493.68 -21.20 249.01 249.20 810.85 -530.00 296.39 316.80 711.12 713.90 414.02

1,316.00

| | | FOR INVOICES FROM 3/23/2022 TO 3/2 | |
|--------------|----------------------|------------------------------------|---------------------------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION |
| 54293 | LYDIG CONSTRUCTION | CIVIC CENTER PAYMENT #26 | CAPITAL EXPENDITURES |
| | LYDIG CONSTRUCTION | CIVIC CENTER TI PAYMENT #5 | CAPITAL EXPENDITURES |
| 54294 | BENEFIT COORDINATORS | PREMIUMS FOR APRIL 2022 | MEDICAL CLAIMS |
| 54295 | 911 SUPPLY INC. | CREDIT - JOHNSON | DETENTION & CORRECTION |
| | 911 SUPPLY INC. | CREDIT - STEWART | POLICE PATROL |
| | 911 SUPPLY INC. | UNIFORM - LEE | DETENTION & CORRECTION |
| | 911 SUPPLY INC. | UNIFORM - PARRISH | DETENTION & CORRECTION |
| | 911 SUPPLY INC. | UNIFORM - POWERS | POLICE PATROL |
| | 911 SUPPLY INC. | UNIFORM - WARD | POLICE PATROL |
| | 911 SUPPLY INC. | UNIFORM - BOGGS | POLICE PATROL |
| | 911 SUPPLY INC. | UNIFORM - LEE | DETENTION & CORRECTION |
| 54296 | ALEXANDER PRINTING | PRINTING SERVICES | POLICE PATROL |
| 54297 | AMAZON CAPITAL | CREDIT INV #1TPW-MTP3-CT1C | EXECUTIVE ADMIN |
| | AMAZON CAPITAL | OFFICE SUPPLIES | WATER DIST MAINS |
| | AMAZON CAPITAL | RETIREMENT SUPPLIES | POLICE ADMINISTRATION |
| | AMAZON CAPITAL | MOVING SUPPLIES | POLICE ADMINISTRATION |
| | AMAZON CAPITAL | SUPPLIES | POLICE PATROL |
| | AMAZON CAPITAL | PICTURE FRAMES | POLICE ADMINISTRATION |
| | AMAZON CAPITAL | BINDERS | RECREATION SERVICES |
| | AMAZON CAPITAL | SUPPLIES FOR PARKS | RECREATION SERVICES |
| 54209 | ANDERSON, KRISTEN | PROTEM SERVICE | MUNICIPAL COURTS |
| 54298 | ARAMARK UNIFORM | | |
| 54299 | | LINEN SERVICE | OPERA HOUSE |
| E 4200 | | | |
| 54300 | AYERS, PATRICIA | | WATER/SEWER OPERATION |
| 54301 | B&L INTERPRETING | INTERPRETER SERVICES | POLICE INVESTIGATION |
| 54302 | | COPIES/POSTAGE | GMA - STREET |
| - 1000 | BANK OF AMERICA | | GMA - STREET |
| 54303 | BANK OF AMERICA | POSTAGE | COMMUNITY |
| 54304 | BANK OF AMERICA | DOMAIN REGISTRATIONS | |
| 54305 | BANK OF AMERICA | TRAVEL | RECREATION SERVICES |
| 4306 | BANK OF AMERICA | EMBEDDED SOCIAL WORKER | EMBEDDED SOCIAL WORKER |
| 54307 | BANK OF AMERICA | TRAVEL/TRAINING | GENERAL FUND |
| | BANK OF AMERICA | | EXECUTIVE ADMIN |
| | BANK OF AMERICA | | RECREATION SERVICES |
| | BANK OF AMERICA | | EXECUTIVE ADMIN |
| | BANK OF AMERICA | | EXECUTIVE ADMIN |
| | BANK OF AMERICA | | CITY COUNCIL |
| 54308 | BANK OF AMERICA | INMATE MEDS/AMMO | POLICE TRAINING-FIREARMS |
| | BANK OF AMERICA | | DETENTION & CORRECTION |
| 54309 | BANK OF AMERICA | ADVERTISEMENT | UTIL ADMIN |
| | BANK OF AMERICA | | CUSTODIAL SERVICES |
| | BANK OF AMERICA | | PERSONNEL ADMINISTRATION |
| 54310 | BANK OF AMERICA | ADVERTISING/REGISTRATION | POLICE ADMINISTRATION |
| | BANK OF AMERICA | | POLICE ADMINISTRATION |
| 54311 | BANK OF AMERICA | REGISTRATION | TRANSPORTATION |
| 54312 | BANK OF AMERICA | TRAVEL | TRAFFIC UNIT |
| | BANK OF AMERICA | | POLICE INVESTIGATION |
| 54313 | BANK OF AMERICA | INMATE MEDS/TRAVEL | GENERAL FUND |
| | BANK OF AMERICA | | POLICE ADMINISTRATION |
| | BANK OF AMERICA | | POLICE PATROL |
| | BANK OF AMERICA | | DETENTION & CORRECTION |
| 54314 | BANK OF AMERICA | TRAVEL/TRAINING | POLICE TRAINING-FIREARMS |
| 04014 | BANK OF AMERICA | | POLICE ADMINISTRATION |
| | BANK OF AMERICA | | TRAFFIC UNIT |
| | BANK OF AMERICA | | POLICE INVESTIGATION |
| | BANK OF AMERICA | | POLICE INVESTIGATION POLICE PATROL |
| 5101F | | | |
| 54315 | BANK OF AMERICA | MAILING/TRAINING | COMMUNITY |
| | BANK OF AMERICA | Item 3 - 2 | COMMUNITY |
| | | | |

DATE: 3/25/2022 TIME: 3:52:37PM

CITY OF MARYSVILLE INVOICE LIST

PAGE: 2 22

| | | FOR INVOICES FROM 3/23/2022 10 3/23/20 | | |
|--------------|----------------------|--|--------------------------|----------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT |
| 154316 | BANK OF AMERICA | TRAVEL/TRAINING | UTIL ADMIN | 26.41 |
| 104010 | BANK OF AMERICA | | UTIL ADMIN | 30.00 |
| | BANK OF AMERICA | | GMA-PARKS | 65.00 |
| | BANK OF AMERICA | | TRANSPORTATION | 85.02 |
| | BANK OF AMERICA | | UTIL ADMIN | 100.00 |
| | BANK OF AMERICA | | UTIL ADMIN | 400.00 |
| | BANK OF AMERICA | | WATER DIST MAINS | 800.00 |
| | BANK OF AMERICA | | ENGR-GENL | 1,096.24 |
| 154317 | BANK OF AMERICA | LICENSE RENEWAL/SUPPLIES | COMPUTER SERVICES | 68.71 |
| | BANK OF AMERICA | | COMMUNITY | 87.44 |
| | BANK OF AMERICA | | COMPUTER SERVICES | 276.01 |
| | BANK OF AMERICA | | IS REPLACEMENT ACCOUNTS | 398.92 |
| | BANK OF AMERICA | | FINANCE-GENL | 595.00 |
| | BANK OF AMERICA | | CAPITAL EXPENDITURES | 4,976.67 |
| 154318 | BANK OF AMERICA | TRAINING/TRAVEL | POLICE TRAINING-FIREARMS | 38.73 |
| | BANK OF AMERICA | | POLICE TRAINING-FIREARMS | 1,251.60 |
| | BANK OF AMERICA | | POLICE INVESTIGATION | 1,438.87 |
| | BANK OF AMERICA | | POLICE TRAINING-FIREARMS | 3,967.00 |
| 154319 | BERNARD, AMANDA | REFUND - SOCCER REGISTRATION | PARKS-RECREATION | 75.00 |
| 154320 | BICKFORD FORD | WIPER BLADES - INVENTORY | ER&R | 74.50 |
| | BICKFORD FORD | MIRROR ASSEMBLY #V046 | EQUIPMENT RENTAL | 213.20 |
| | BICKFORD FORD | IGNITION COIL #J015 | EQUIPMENT RENTAL | 447.04 |
| | BICKFORD FORD | MIRROR ASSEMBLY/SKULL CAP #J059 | EQUIPMENT RENTAL | 1,079.60 |
| 154321 | BINGHAM, AMANDA | REFUND - EVENT REGISTRATION | PARKS-RECREATION | 25.00 |
| 154322 | BOTESCH, NASH & HALL | CONTRACT ADMIN, FF&E, R&N TRIP FEE | CAPITAL EXPENDITURES | 12,180.79 |
| | BOTESCH, NASH & HALL | PAYMENT #11 | CAPITAL EXPENDITURES | 28,225.00 |
| 154323 | C R HARNDEN CO INC | TREE PLANTING | ROADSIDE VEGETATION | 6,457.22 |
| 154325 | CASCADE COLUMBIA | TOTES PAX XL8 | WASTE WATER TREATMENT | 3,558.38 |
| | CASCADE COLUMBIA | PAX XL8 | WASTE WATER TREATMENT | 14,614.29 |
| | CASCADE COLUMBIA | | WASTE WATER TREATMENT | 15,203.85 |
| 154326 | COMPASS HEALTH | COMPASS MHP | EMBEDDED SOCIAL WORKER | 9,479.16 |
| 154327 | CORRO, BIANEY | REFUND - SOCCER REGISTRATION | PARKS-RECREATION | 75.00 |
| 154328 | CROSS ENGINEERS, INC | ELECTRICAL DESIGN | CAPITAL EXPENDITURES | 3,200.00 |
| 154329 | CUMMINS NORTHWEST | ANNUAL MAINTENANCE GENERATOR | PUMPING PLANT | 2,223.62 |
| 154330 | CUMMINS NORTHWEST | GENERATOR SERVICE | SEWER LIFT STATION | 1,654.25 |
| | CUMMINS NORTHWEST | | UTIL ADMIN | 1,661.05 |
| | CUMMINS NORTHWEST | | SEWER LIFT STATION | 1,884.29 |
| 154331 | CURLESS, KATHLEEN | MANAGERS MEETING | EXECUTIVE ADMIN | 18.72 |
| | CURLESS, KATHLEEN | | EXECUTIVE ADMIN | 26.97 |
| 154332 | DICKS TOWING | TOWING 22-10223 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-11376 | POLICE PATROL | 77.47 |
| | DICKS TOWING | | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-9255 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-9709 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-9843 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-9852 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING BYP8484 | POLICE PATROL | 77.47 |
| | DICKS TOWING | TOWING 22-10629 | POLICE PATROL | 267.24 |
| 154333 | DRIVE PAYMENTS, LLC | ACH PAYMENT FEB 2022 | UTILITY BILLING | 714.20 |
| 154334 | E&E LUMBER | HDG ROOFING | PARK & RECREATION FAC | 17.83 |
| | E&E LUMBER | BRASS HOSE | PARK & RECREATION FAC | 32.33 |
| | E&E LUMBER | VACUUM BAGS, MURIATIC ACID | SUNNYSIDE FILTRATION | 71.72 |
| | E&E LUMBER | ROLLED ROOFING | PARK & RECREATION FAC | 78.63 |
| | E&E LUMBER | | PARK & RECREATION FAC | 182.41 |
| 154335 | ELSNER, SUZANNE | NACM CONFERENCE | MUNICIPAL COURTS | 502.80 |
| 154336 | ENCHANTING PRINCESS | SUPERHERO DANCE | RECREATION SERVICES | 710.00 |
| 154337 | ENVIROTECH SERVICES | SHOP SALT STOCK | SNOW & ICE REMOVAL | 6,166.29 |
| | ENVIROTECH SERVICES | SNOW/ICE SALT STEEDICK 3 | SNOW & ICE REMOVAL | 6,872.69 |
| | | | | |

| | | FOR INVOICES FROM 3/23/2022 10 3/23/2022 | ACCOUNT | ITEM |
|--------------|-----------------------|--|-----------------------------------|------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | DESCRIPTION | AMOUNT |
| 154338 | EVERETT, CITY TREAS | WATER FILTRATION SERVICE | SOURCE OF SUPPLY | 194,894.60 |
| 154339 | FASTENAL COMPANY | HEX NUT | PARK & RECREATION FAC | 13.53 |
| | FASTENAL COMPANY | MH RING/COVER TAP/THREAD REPAIR | ROADWAY MAINTENANCE | 41.12 |
| | FASTENAL COMPANY | WIRE INSERT/THREAD REPAIR | ROADWAY MAINTENANCE | 165.41 |
| 154340 | FCS GROUP | SOLID WASTE RATE STUDY | SOLID WASTE OPERATIONS | 4,955.00 |
| 154341 | FEI | SOLID WASTE SAFETY LADDER | SOLID WASTE OPERATIONS | 12,132.30 |
| 154342 | FOOT WORKS | INSTRUCTOR SERVICE | RECREATION SERVICES | 210.00 |
| 154343 | GALLS, LLC | UNIFORM - MYKLEBY | DETENTION & CORRECTION | 662.80 |
| 154344 | GEOTEST SERVICES INC | PERIOD ENDING 2/27/22 | GMA - STREET | 2,016.60 |
| | GEOTEST SERVICES INC | PAYMENT #24 | CAPITAL EXPENDITURES | 6,902.00 |
| 154345 | GOLDEN, TIMOTHY & AN | UB REFUND | WATER/SEWER OPERATION | 89.18 |
| 154346 | GRAINGER | CORDLESS WORK LIGHT | WASTE WATER TREATMENT | 117.24 |
| | GRAINGER | VACUUM FILTER | EQUIPMENT RENTAL | 386.01 |
| 154347 | GRAY AND OSBORNE | PROFESSIONAL SERVICE | SURFACE WATER CAPITAL | 11,105.45 |
| 154348 | GRAYBAR ELECTRIC CO | SPLIT CAST IRON BASE | STREET LIGHTING | 6,498.92 |
| 154349 | GUTHRIDGE, CHRISTA | REFUND - CLASS REGISTRATION | PARKS-RECREATION | 15.00 |
| 154350 | HANSEN, STEVEN & JAN | UB REFUND | WATER/SEWER OPERATION | 30.25 |
| 154351 | HARTSHORN, WARREN & | | WATER/SEWER OPERATION | 163.48 |
| 154352 | HD FOWLER COMPANY | TRAFFIC REPAIR KIT | HYDRANTS | 389.14 |
| | HD FOWLER COMPANY | | HYDRANTS | 389.14 |
| 154353 | HDR ENGINEERING | PROFESSIONAL SERVICE | GMA - STREET | 9,565.77 |
| | HDR ENGINEERING | | GMA - STREET | 24,110.92 |
| 154354 | HEALTH, DEPT OF | OPERATING PERMIT/CERTIFICATION FEE 2022 | | 30,130.50 |
| 154355 | HERC RENTALS INC | EXCAVATOR RENTAL | GMA - STREET | 1,492.94 |
| | HERC RENTALS INC | | GMA-PARKS | 1,492.95 |
| | HERC RENTALS INC | | WATER DIST MAINS | 2,985.89 |
| 154356 | HOME DEPOT USA | JANITORIAL SUPPLIES | CUSTODIAL SERVICES | 19.32 |
| | HOME DEPOT USA | | CUSTODIAL SERVICES | 137.54 |
| | HOME DEPOT USA | POWDERED LAUNDRY DETERGENT | MAINT OF GENL PLANT | 258.88 |
| | HOME DEPOT USA | JANITORIAL SUPPLIES | CUSTODIAL SERVICES | 371.84 |
| | HOME DEPOT USA | MISC. ITEMS - INVENTORY | ER&R | 655.65 |
| 154357 | INTERSTATE BATTERY | BATTERY FOR #J002 | EQUIPMENT RENTAL | 201.94 |
| | INTERSTATE BATTERY | BATTERY - INVENTORY | ER&R | 480.75 |
| 154358 | IRON MOUNTAIN | ROCK | WASTE WATER TREATMENT | 440.77 |
| | IRON MOUNTAIN | | WASTE WATER TREATMENT | 627.03 |
| 154359 | JANUS REMOTE COMM | CREDIT MEMO | COMPUTER SERVICES | -525.00 |
| | JANUS REMOTE COMM | VERIZON POTSWAP KIT | COMPUTER SERVICES | 541.14 |
| 154360 | JJ POLYGRAPH SERVICE | PRE-EMPLOYMENT | POLICE ADMINISTRATION | 1,000.00 |
| 154361 | KALAMBAIE, LESLIE AN | REFUND - BASKETBALL REGISTRATION | PARKS-RECREATION | 5.00 |
| 154363 | KJ YORK ENTERPRISES | CARTS FOR SANITATION | SOLID WASTE OPERATIONS | 26,769.10 |
| 154364 | KUPRIYANOVA, SVETLAN | INTERPRETER SERVICE | COURTS | 130.00 |
| | KUPRIYANOVA, SVETLAN | | COURTS | 130.00 |
| 154365 | LARSEN, BRIDGETTE | MURROW SYMPOSIUM | EXECUTIVE ADMIN | 162.25 |
| 154366 | LASTING IMPRESSIONS | UNIFORM COATS | CRIME PREVENTION | 1,694.10 |
| | LASTING IMPRESSIONS | SHIRTS AND CAPS - INVENTORY | ER&R | 2,185.49 |
| 154367 | LEDBETTER ENTERTAIN | ENTERTAINMENT AT OPERA HOUSE | OPERA HOUSE | 2,400.00 |
| 154368 | LES SCHWAB TIRE CTR | REPAIR RIGHT AXLE TIRE #H015 | EQUIPMENT RENTAL | 131.15 |
| | LES SCHWAB TIRE CTR | AXLE TIRES - INVENTORY | ER&R | 550.89 |
| | LES SCHWAB TIRE CTR | AXLE TIRE #H012 | EQUIPMENT RENTAL | 1,196.21 |
| | LES SCHWAB TIRE CTR | HIGHWAY AXLE TIRES - INVENTORY | ER&R | 1,607.40 |
| | LES SCHWAB TIRE CTR | AXLE TIRE - INVENTORY | ER&R | 2,360.88 |
| | LES SCHWAB TIRE CTR | AXLE TIRE #J016 | EQUIPMENT RENTAL | 2,392.43 |
| | LES SCHWAB TIRE CTR | TRACTION AXLE TIRES - INVENTORY | ER&R | 3,856.22 |
| | LES SCHWAB TIRE CTR | AXLE TIRES #J030 | EQUIPMENT RENTAL | 4,784.84 |
| 154369 | LOWES HIW INC | MOTOR/WHEEL/PLATE | OPERA HOUSE | 40.52 |
| 154370 | LTI, INC. | ROAD SALT | SNOW & ICE REMOVAL | 4,826.08 |
| | LTI, INC. | | SNOW & ICE REMOVAL | 4,998.42 |
| 154371 | MACLEOD RECKORD, PLLC | BILLING THROUG He 20/28/22 | GMA-PARKS | 5,457.46 |
| | | | | |

FOR 3/2022

| <u>CHK #</u> | VENDOR |
|--------------|----------------------------------|
| 154372 | MARKER, JENNIE |
| 154373 | MARYSVILLE FIRE |
| 154374 | MARYSVILLE SCHOOL |
| | MARYSVILLE SCHOOL |
| | MARYSVILLE SCHOOL |
| 154375 | MATTIX, SAMUEL |
| 154376 | MCCARTY, JASON & REN |
| 154377 | MCCLURE & SONS, INC. |
| 154378 | MCKELVEY-BITTO, M |
| 154379 | MCNALL, JENNIFER |
| 154380 | MCNULTY, ROBIN |
| 154381 | MENDOZA, TERESA TINA |
| 154382 | MORADO, KATHRYN |
| 154383 | MOTOR TRUCKS |
| | MOTOR TRUCKS |
| 154384 | NAPA AUTO PARTS |
| | NAPA AUTO PARTS |
| | NAPA AUTO PARTS |
| | NAPA AUTO PARTS |
| 154385 | NATIONAL BARRICADE |
| 154386 | NATIONAL ENTERTAIN |
| 154387 | NEUFFER, CHRISTINE |
| | NEUFFER, CHRISTINE |
| 154388 | NICHOLS, ANDREW |
| 154389 | NORTHWEST PUBLISHING |
| 154390 | OFFICE DEPOT |
| | OFFICE DEPOT |
| 154391 | OREILLY AUTO PARTS |
| | OREILLY AUTO PARTS |
| 454000 | OREILLY AUTO PARTS |
| 154392 | OXBLUE LLC |
| 154393 | |
| | PAPE MACHINERY PAPE MACHINERY |
| | PAPE MACHINERY |
| | PAPE MACHINERY |
| 154394 | PEACE OF MIND |
| 154395 | PETROCARD SYSTEMS |
| 104000 | PETROCARD SYSTEMS |
| | PETROCARD SYSTEMS |
| 154396 | PGC INTERBAY LLC |
| | PGC INTERBAY LLC |
| | PGC INTERBAY LLC |
| | |

| OR INVOICES FROM 3/23/2022 TO 3 | /23 |
|--|-----|
| ITEM DESCRIPTION | |
| REFUND - EVENT REGISTRATION INMATE EMERGENCY TRANSPORT HYDRANT METER DEPOSIT/USAGE FE FACILITY RENTAL HYDRANT METER DEPOSIT/USAGE FE INTERPRETER SERVICE UB REFUND UB REFUND 60 COLUMBIA AVE UTILITY TAX REBATE REFUND - CLASS REGISTRATION | |
| INSTRUCTOR SERVICE REFUND - CLASS REGISTRATION CREDIT INVOICE 1103P4965 MISC. PARTS INVENTORY PARTS INVENTORY SYNTHETIC ATF #H020 #J016 REPAIRS CREDIT 4642-508518 SERPENTINE BELT #P170 TOOLS OIL/AIR FILTERS BOLT/NUTS, POSTS, ANCHORS SUPPLIES FOR EASTER EGG HUNT REFUND - CLASS REGISTRATION | |
| UB REFUND PRINTING/DELIVERY POSTCARDS PAPER, DRY ERASE MARKERS STAPLER PAPER, DRY ERASE MARKERS PAPER, COFFEE CUPS | |
| SUPPLIES | |

PAPER, COFFEE CUPS FUEL CAP #J010 TRANSMISSION FILTER KIT #H020 FUEL PUMP #V004 CAMERA LEASE CREDIT INVOICE 13353775 FREIGHT CHARGE FUEL/OIL FILTER

STARTER ASSEMBLY #H009 COUNCIL MEETING MINUTES FUEL CONSUMED

| 2 | | |
|---|---------------------------|----------------------|
| | ACCOUNT | |
| | DESCRIPTION | AMOUNT |
| | PARKS-RECREATION | 30.00 |
| | DETENTION & CORRECTION | 441.42 |
| | WATER-UTILITIES/ENVIRONME | |
| | RECREATION SERVICES | 292.00 |
| | WATER/SEWER OPERATION | 1,150.00 |
| | COURTS | 30.00 |
| | WATER/SEWER OPERATION | 250.56 |
| | GARBAGE | 256.94 |
| | NON-DEPARTMENTAL | 25.94 |
| | PARKS-RECREATION | 10.00 |
| | PARKS-RECREATION | 70.00 |
| | RECREATION SERVICES | 28.00 |
| | PARKS-RECREATION | 20.00 |
| | ER&R | -488.72 |
| | ER&R | 369.37 |
| | ER&R | 488.72 |
| | EQUIPMENT RENTAL | 670.45 |
| | EQUIPMENT RENTAL | 2,501.85 |
| | EQUIPMENT RENTAL | -19.66 |
| | EQUIPMENT RENTAL | 19.66 |
| | SMALL ENGINE SHOP | 57.54 |
| | SMALL ENGINE SHOP | 108.80 |
| | TRANSPORTATION | 7,888.73 |
| | RECREATION SERVICES | 1,250.00 |
| | PARKS-RECREATION | 15.00 |
| | PARKS-RECREATION | 15.00 |
| | WATER/SEWER OPERATION | 409.06 |
| | RECREATION SERVICES | 3,983.99 |
| | ENGR-GENL | 4.25 |
| | WATER QUAL TREATMENT | 15.82 |
| | EQUIPMENT RENTAL | 50.47 |
| | UTIL ADMIN | 51.46 |
| | ENGR-GENL | 51.47 |
| | POLICE ADMINISTRATION | 75.69 |
| | WATER QUAL TREATMENT | 288.57 |
| | EQUIPMENT RENTAL | 16.62 |
| | EQUIPMENT RENTAL | 23.88 |
| | EQUIPMENT RENTAL | 120.20 |
| | SURFACE WATER CAPITAL | 9,704.54 |
| | EQUIPMENT RENTAL | -54.40 |
| | EQUIPMENT RENTAL | 18.06 |
| | EQUIPMENT RENTAL | 59.49 |
| | EQUIPMENT RENTAL | 62.54 |
| | EQUIPMENT RENTAL | 661.94 |
| | CITY CLERK | 241.40 |
| | STORM DRAINAGE | 46.72 |
| | DEVELOPMENT SERVICES | 56.41 |
| | EQUIPMENT RENTAL | 186.87 |
| | FACILITY MAINTENANCE | 217.41 |
| | COMMUNITY | 239.49 |
| | PARK & RECREATION FAC | 239.49 745.46 |
| | GENERAL | 2,729.27 |
| | | 2,729.27 5,858.40 |
| | POLICE PATROL | |
| | | 6,592.49 |
| | SOLID WASTE OPERATIONS | 6,826.88 |
| | MAINTENANCE | 13.34 |
| | | 60.68 |

PRO-SHOP

133.02

| | | FOR INVOICES FROM 3/23/2022 10 3/23/2022 | ACCOUNT | ITEM |
|--------------|----------------------|--|--------------------------------------|----------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | DESCRIPTION | |
| 154396 | PGC INTERBAY LLC | REIMBURSEMENT - GOLF | PRO-SHOP | 161.50 |
| 10-1000 | PGC INTERBAY LLC | | PRO-SHOP | 200.55 |
| | PGC INTERBAY LLC | | MAINTENANCE | 371.52 |
| | PGC INTERBAY LLC | | MAINTENANCE | 382.57 |
| | PGC INTERBAY LLC | | PRO-SHOP | 457.60 |
| | PGC INTERBAY LLC | | MAINTENANCE | 734.55 |
| | PGC INTERBAY LLC | | PRO-SHOP | 765.10 |
| | PGC INTERBAY LLC | | MAINTENANCE | 1,146.47 |
| | PGC INTERBAY LLC | | PRO-SHOP | 1,261.29 |
| | PGC INTERBAY LLC | | MAINTENANCE | 1,522.55 |
| | PGC INTERBAY LLC | | MAINTENANCE | 2,397.66 |
| | PGC INTERBAY LLC | | MAINTENANCE | 4,886.57 |
| | PGC INTERBAY LLC | | GOLF COURSE | 6,961.39 |
| | PGC INTERBAY LLC | PAYROLL REIMBURSEMENT GOLF | PRO-SHOP | 8,277.13 |
| | PGC INTERBAY LLC | | MAINTENANCE | 9,983.51 |
| 154397 | PLATT ELECTRIC | CORD GRIPS/LOCK RINGS | WASTE WATER TREATMENT | 4.63 |
| | PLATT ELECTRIC | HEATERS | SEWER LIFT STATION | 193.55 |
| | PLATT ELECTRIC | | SEWER LIFT STATION | 206.37 |
| | PLATT ELECTRIC | CORD GRIPS/LOCK RINGS | WASTE WATER TREATMENT | 332.22 |
| 154398 | POLICE & SHERIFFS PR | ID CARDS | GENERAL FUND | -1.63 |
| | POLICE & SHERIFFS PR | | GENERAL FUND | -1.63 |
| | POLICE & SHERIFFS PR | | DETENTION & CORRECTION | 19.21 |
| | POLICE & SHERIFFS PR | | POLICE PATROL | 19.21 |
| 154399 | POPACH, ERICA | REFUND - SOCCER REGISTRATION | PARKS-RECREATION | 75.00 |
| 154400 | POSTAL SERVICE | POSTAGE | OFFICE OPERATIONS | 2,500.00 |
| 154401 | POTTERY NOOK, THE | INSTRUCTOR SERVICE | RECREATION SERVICES | 36.00 |
| | POTTERY NOOK, THE | | RECREATION SERVICES | 57.60 |
| | POTTERY NOOK, THE | | RECREATION SERVICES | 90.00 |
| 154402 | PUBLIC SAFETY PSYCHO | PRE-EMPLOYMENT SERVICE | POLICE ADMINISTRATION | 410.00 |
| 154403 | PUD | UNDERGROUND STEEL LIGHT POLES | STREET LIGHTING | 14,661.00 |
| 154404 | PUD | ACCT #201142098 | PARK & RECREATION FAC | 8.10 |
| | PUD | ACCT #201346665 | SEWER LIFT STATION | 19.18 |
| | PUD | ACCT #205195373 | PARK & RECREATION FAC | 19.18 |
| | PUD | ACCT #204259469 | TRAFFIC CONTROL DEVICES | 20.51 |
| | PUD | ACCT #204260343 | TRAFFIC CONTROL DEVICES | 20.51 |
| | PUD | ACCT #204262620 | TRAFFIC CONTROL DEVICES | 20.51 |
| | PUD | ACCT #200501617 | TRANSPORTATION | 28.79 |
| | PUD PUD | ACCT #201142155 ACCT #202294245 | TRANSPORTATION SEWER LIFT STATION | 35.46 44.77 |
| | PUD | ACCT #202294245 ACCT #202794657 | TRANSPORTATION | 44.77 |
| | PUD | ACCT #203500020 | STREET LIGHTING | 40.23 50.60 |
| | PUD | ACCT #202303301 | SEWER LIFT STATION | 68.96 |
| | PUD | ACCT #200061463 | PARK & RECREATION FAC | 72.66 |
| | PUD | ACCT #202288585 | TRANSPORTATION | 75.30 |
| | PUD | ACCT #202524690 | PUMPING PLANT | 98.14 |
| | PUD | ACCT #201909637 | SEWER LIFT STATION | 122.20 |
| | PUD | ACCT #202011813 | PUMPING PLANT | 124.17 |
| | PUD | ACCT #205237738 | TRAFFIC CONTROL DEVICES | 125.80 |
| | PUD | ACCT #203291216 | GENERAL | 128.31 |
| | PUD | ACCT #205239270 | TRAFFIC CONTROL DEVICES | 143.20 |
| | PUD | ACCT #222025900 | PUMPING PLANT | 202.65 |
| | PUD | ACCT #202426482 | PUBLIC SAFETY BLDG | 313.57 |
| | PUD | ACCT #201617479 | CITY HALL | 1,135.92 |
| | PUD | ACCT #200021871 | COURT FACILITIES | 1,173.55 |
| 154405 | QUALITY COATINGS INS | WORK PERFORMED - FEB 2022 | WATER CAPITAL PROJECTS | 16,369.75 |
| 154406 | RANDHAWA, MOHINDER | INTERPRETER SERVICE | COURTS | 130.00 |
| | RANDHAWA, MOHINDER | | COURTS | 130.00 |
| 154407 | RESTORICAL RESEARCH | INSURANCE RECIDENTERY OPAYMENT | SURFACE WATER CAPITAL | 9,320.34 |
| | | | | |

DATE: 3/25/2022 TIME: 3:52:37PM

CITY OF MARYSVILLE INVOICE LIST

| FOR INVOICES FROM 3/23/2022 TO 3/23/2022 | | | | |
|--|-----------------------------------|---|---|-----------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT |
| 154408 | RYAN, MARSHALL DAVID | UB REFUND | WATER/SEWER OPERATION | 9.02 |
| 154409 | SAFETY SOURCE LLC | TRENCH BOX RENTAL | GMA - STREET | 1,317.07 |
| 154410 | SAFEWAY INC. | BUSINESS AT LUNCH/DINNER | CITY COUNCIL | 32.47 |
| | SAFEWAY INC. | | EXECUTIVE ADMIN | 86.15 |
| 154411 | SCORE | CREDIT FOR HOUSING | DETENTION & CORRECTION | -8,174.08 |
| | SCORE | SCORE HOUSING | DETENTION & CORRECTION | 12,893.56 |
| 154412 | SCREEN PRINTING | MEN'S POLO SHIRTS | OPERA HOUSE | 324.20 |
| 154413 | SECURITY CONTRACTOR | COMEFORD PARK & RESTROOM | GMA-PARKS | 3,154.68 |
| 154414 | SISKUN POWER EQUIPME | SHORTED ORIGINAL INVOICE 446209 | SIDEWALK MAINTENANCE | 0.10 |
| 154415 | SIX ROBBLEES INC | CREDIT 14-422172-1 | SNOW & ICE REMOVAL | -114.49 |
| | SIX ROBBLEES INC | RUBBER SPIDER BUNGEE | SNOW & ICE REMOVAL | 162.77 |
| 4-4440 | SIX ROBBLEES INC | CHAIN REPAIR PLIERS | SNOW & ICE REMOVAL | 228.98 |
| 154416 | SKAGIT SHOOTING RANG | | POLICE TRAINING-FIREARMS | 35.84 |
| 154417 | SNO CO TREASURER | CRIME VICTIM/WITNESS FUNDS | | 341.90 |
| 154418 | SNO CO TREASURER | | DETENTION & CORRECTION | 146,013.45 |
| 154419 | SNYDER, CANON | MC/DJ SERVICE | RECREATION SERVICES RECREATION SERVICES | 400.00 |
| 154420 | SNYDER, CANON SOUND PUBLISHING | ORDINANCE 3209 | CITY CLERK | 800.00 36.24 |
| 154420 | SOUND PUBLISHING | ORDINANCE 3210 | CITY CLERK | 46.56 |
| 154422 | SOUND PUBLISHING | ORDINANCE 3210 | CITY CLERK | 40.30 56.88 |
| 154423 | SOUND SAFETY | UNIFORM - NORSBY | FACILITY MAINTENANCE | 86.77 |
| 104420 | SOUND SAFETY | UNIFORM - OSBORN | GENERAL | 137.38 |
| | SOUND SAFETY | UNIFORM - PHELPS | PARK & RECREATION FAC | 141.63 |
| | SOUND SAFETY | UNIFORM - STAIR | UTIL ADMIN | 183.45 |
| | SOUND SAFETY | UNIFORM - OSBORN | GENERAL | 200.00 |
| | SOUND SAFETY | UNIFORM - DOUGLAS | SOLID WASTE OPERATIONS | 344.81 |
| | SOUND SAFETY | UNIFORM - MARKHAM | PARK & RECREATION FAC | 501.27 |
| | SOUND SAFETY | UNIFORM - MORGAN | PARK & RECREATION FAC | 520.23 |
| 154424 | SPRINGBROOK NURSERY | BARK | ROADSIDE VEGETATION | 79.50 |
| | SPRINGBROOK NURSERY | TOP SOIL | ROADSIDE VEGETATION | 99.72 |
| | SPRINGBROOK NURSERY | | ROADSIDE VEGETATION | 199.43 |
| 154425 | STATE PATROL | FINGERPRINT ID SERVICE | COMMUNITY | 21.00 |
| | STATE PATROL | | INTERGOVERNMENTAL | 418.50 |
| 154426 | SUEZ TREATMENT | ITEMS FOR UV MAINTENANCE | WASTE WATER TREATMENT | 3,667.31 |
| | SUEZ TREATMENT | LAMP, BALLAST ASMY, UV PARTS | WASTE WATER TREATMENT | 4,553.55 |
| | SUEZ TREATMENT | BALLAST ASMY, CIRCUIT BOARD, UV PARTS | WASTE WATER TREATMENT | 4,954.76 |
| 154427 | SUNBELT RENTALS | GENIE LIFT RENTAL | PARK & RECREATION FAC | 1,108.12 |
| 154428 | TRAILER BOSS | FLEET ADDITION #F021 | EQUIPMENT RENTAL | 18,479.26 |
| 154429 | TRIVETT, MARK A | PROTEM SERVICE | MUNICIPAL COURTS | 185.00 |
| 154430 | TYLER, WILL | REFUND - CLASS REGISTRATION | PARKS-RECREATION | 15.00 |
| 154431 | | SHIPPING/LATE FEE'S | POLICE PATROL | 39.78 |
| 454400 | UNITED PARCEL SERVIC | SHIPPING | POLICE PATROL | 70.52 |
| 154432 | UNITED RENTALS USA BLUEBOOK | RENTAL STORAGE CONTAINER PRINTER CARTRIDGE | CAPITAL EXPENDITURES WASTE WATER TREATMENT | 110.55 |
| 154433 | USA BLUEBOOK | JABSCO UTILITY PUMP | WATER DIST MAINS | 30.55 174.31 |
| | USA BLUEBOOK | PORTABLE LABEL PRINTER | WASTE WATER TREATMENT | 244.78 |
| | USA BLUEBOOK | 20 NTU STABLCAL | WATER FILTRATION PLANT | 829.90 |
| 154434 | WA STATE TREASURER | PUBLIC SAFETY& BLDG REVENUE | INTERGOVERNMENTAL | 635.00 |
| 104404 | WA STATE TREASURER | | GENERAL FUND | 18,415.00 |
| 154435 | WATCH SYSTEMS | RSO MAILING | POLICE INVESTIGATION | 169.90 |
| 154436 | WAVEDIVISION HOLDING | OPERA HOUSE FIBER IRU | CENTRAL SERVICES | 111.30 |
| 154437 | WEST PAYMENT CENTER | INVESTIGATIVE TOOL | POLICE INVESTIGATION | 385.28 |
| 154438 | WHISTLE WORKWEAR | UNIFORM - HACKFORD | EQUIPMENT RENTAL | 182.81 |
| | WHISTLE WORKWEAR | UNIFORM - WENTZ | EQUIPMENT RENTAL | 200.00 |
| 154439 | WILLIAMS, ANTHONY | UB REFUND | GARBAGE | 239.70 |
| 154440 | ZIPLY FIBER | ACCT #3606577495 | STREET LIGHTING | 52.65 |
| 154441 | ZIPLY FIBER | ACCT #3606588575 | STORM DRAINAGE | 65.79 |
| 154442 | ZIPLY FIBER | ACCT #3606583636em 3 - 7 | COMMUNITY | 59.19 |
| | | | | |

DATE: 3/25/2022 TIME: 3:52:37PM

CITY OF MARYSVILLE INVOICE LIST

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FOR INVOICES FROM 3/23/2022 TO 3/23/2022

| CHK # VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | <u>ITEM</u> <u>AMOUNT</u> |
|---|------------------------------------|------------------------|------------------------------|
| 154442 ZIPLY FIBER | ACCT #3606583635 | UTIL ADMIN | 59.20 |
| | | WARRANT TOTAL: | \$2,852,055.21 |
| 154324 DEREK CARLILE 154362 ANDREA KINGSFORD | INITIATOR ERROR INITIATOR ERROR | VOID VOID | 80.00 627.63 |
| REASON FOR VOIDS: | | WARRANT TOTAL: | \$2,851,347.58 |

INITIATOR ERROR

CHECK LOST/DAMAGED

UNCLAIMED PROPERTY

Index #4

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: 4/11/2022

| AGENDA ITEM: | | | |
|---|--------------------|--|--|
| GeoTest Services, Inc. Supplemental Agreement No. 2 - PSA | | | |
| PREPARED BY: | DIRECTOR APPROVAL: | | |
| Bryan Milligan | | | |
| DEPARTMENT: | | | |
| Executive | | | |
| ATTACHMENTS: | | | |
| Supplemental Agreement No. 2 | | | |
| BUDGET CODE: | AMOUNT: | | |
| 3140018.562000.1837 \$12,460.00 | | | |
| SUMMARY: | | | |

This supplemental agreement is being proposed to cover additional structural steel modification, fabrication, bolting and welding inspections both on site and at off site fabrication shops required for the build out of the 4 story City Hall tower. As some of the scope we are looking at in this supplemental was design build criteria by the contractor, and others are a result of unforeseen conflicts in the build out, we could not accurately forecast the full scope at the time of the first supplemental.

The total compensation payable to the Consultant is summarized as follows:

| Original Agreement | \$327,848.00 |
|------------------------------|--------------|
| Supplemental Agreement No.1 | \$ 14,440.00 |
| Supplemental Agreement No. 2 | \$ 12,460.00 |
| | |
| Grand Total | \$354,748.00 |

RECOMMENDED MOTION:

I move to authorize the Mayor to sign and execute the Supplemental Agreement No. 2 with GeoTest Services, Inc. in the amount of \$12,460.00, for a total compensation amount of \$354,748.00.

<u>Exhibit A, as referenced and incorporated in Section 1 of the Original Agreement,</u> "SCOPE OF SERVICES", shall be supplemented by Exhibit A-2, attached hereto and by this

references made part of this Supplemental Agreement No. 2, and a part of the Original Agreement.2. Section 2 of the Original Agreement, "TERM", is amended to add that the parties

agree to extend the term of the Original Agreement to terminate at midnight July 31st, 2022.

3. <u>Section 3 of the Original Agreement, "COMPENSATION"</u>, is amended to include the additional Consultant fee of \$12,460.00 and shall read as follows: "In no event shall the compensation paid to Consultant under this Agreement exceed \$354,748.00 within the term of the

Agreement, including extensions, without the written agreement of the Consultant and the City."

The total compensation payable to the Consultant is summarized as follows:

| Original Agreement | \$327,848.00 |
|------------------------------|--------------|
| Supplemental Agreement No.1 | \$ 14,440.00 |
| Supplemental Agreement No. 2 | \$ 12,460.00 |
| Grand Total | \$354,748.00 |

SUPPLEMENTAL AGREEMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT BETWEEN CITY OF MARYSVILLE AND GEOTEST SERVICES, INC.

THIS SUPPLEMENTAL AGREEMENT NO. 2 ("Supplemental Agreement No. 2") is made and entered into as of the date of the last signature below, by and between the City of Marysville, a Washington State municipal corporation ("City") and GeoTest Services, Inc., a corperation in Washington state, organized under the laws of the state of Washington, located and doing business at 741 Marine Drive, Bellingham, WA 98225-1529 ("Consultant").

WHEREAS, the parties hereto have previously entered into an agreement for observation & testing of auger cast piles, density & compaction testing of earthwork materials incl. asphalt & concrete, structural steel welds & bolting, cold formed framing, masonry, rebar, proprietary anchors, bond & density of spray applied fire resistant materials. To verify the work completed meets the needs of the project, building codes and this projects specifications. As well as compliance with WA State Energy Codes and project specifications. (the "Original Agreement"), said Original Agreement being dated January 13th], 2020; and

WHEREAS, both parties desire to supplement the Original Agreement, by expanding the Scope of Services to provide for additional structural steel welding, bolting and fabrication observation & testing as required for build out of City Hall Tower and described in the attached Exhibit A-2 and to provide compensation therefore;

NOW THEREFORE, in consideration of the terms, conditions, covenants, and performances contained herein or attached and incorporated, and made a part hereof, the parties hereto agree as

31

Each and every provision of the Original Agreement for Professional Services dated 4. January 13th, 2020, shall remain in full force and effect, except as modified herein.

DATED this _____ day of _____, 20 ___.

CITY OF MARYSVILLE

By ______ Jon Nehring, Mayor

DATED this ______ day of ______, 20____.

GEOTEST SERVICES, INC.

By <u>Kevin Richardson</u> Its: President]

ATTEST/AUTHENTICATED:

_____, Deputy City Clerk

Approved as to form:

Jon Walker, City Attorney

EXHIBIT A – 2

SUPPLEMENTAL AGREEMENT NO. 2



Marysville Civic Center 501 Delta Avenue, Marysville, WA 98270 Estimate of Cost to Complete

GeoTest is pleased to submit this cost estimate of completion of our services for the above project. This estimate accounts for both billed and unbilled service costs and provides an estimate of additional compensation required to complete our services. Based on a review of the costs incurred to date and the expected remaining services, we estimate an additional \$12,460 will be required to complete the project in addition to our original contract amount of \$327,848 and supplemental agreeement 1 amount of \$14,440. Our services will be billed on a time and materials basis. Our client will only be billed for services rendered.

BUILDING ENVELOPE

| Detail | Visits | Hours | Number of Tests | Unit Rate | Total |
|--|--------|-------|--------------------|-----------|---------|
| Building Envelope Inspections | 4 | 6 | | \$90 | 2,160 |
| Whole Building Air Leakage Test (Reduced Rate) | | | 1 | \$4,000 | 4,000 |
| Reporting | | 4 | | \$100 | 400 |
| Subtotal | | | | | \$6,560 |

STRUCTURAL STEEL INSPECTIONS

| Detail | Visit | s Ho | urs | Number of Tests | Unit Rate | Total |
|--------------------------------------|-------|------|-----|--------------------|-----------|---------|
| Welding Inspector - On-Site TI work | 10 | | 6 | | \$75 | 4,500 |
| Welding Inspector - Fab Shop TI work | 2 | | 6 | | \$75 | 900 |
| Subtotal | | | | | | \$5,400 |

OTHER

| Detail | Visits | Hours | Unit Rate | Total |
|--|--------|-------|-----------|-------|
| Project Manager - Set Up, Meetings, Review, Closeout | | 5 | \$100 | \$500 |
| Subtotal | | | | \$500 |

| Total Estimated Additional Costs \$12,4 |
|---|
|---|

Index #5

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE:

| AGENDA ITEM: Amazon Donation for Strawberry Fields Improvement Project | | | | |
|--|------------|--|--|--|
| PREPARED BY: T | Mizell | DIRECTOR APPROVAL: | | |
| DEPARTMENT: Parks, Culture and Recreation | | | | |
| ATTACHMENTS: | Resolution | | | |
| BUDGET CODE: | | AMOUNT: \$140,000 | | |
| | | to help with the Strawberry Fields of this generous donation to the city. | | |

RECOMMENDED MOTION:

I move to approve Resolution No. _____.

CITY OF MARYSVILLE Marysville, Washington

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, FOR THE ACCEPTANCE OF A GIFT SUBJECT TO CONDITIONS.

WHEREAS, said gift was given by AMAZON for the purpose of providing financial support of \$140,000 one hundred and forty thousand dollars and no/100th towards the renovation of Strawberry Fields; and

WHEREAS, The Marysville City Council does have the ultimate authority for acceptance and use of said contributions consistent with the donor's intent.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARYSVILLE AS FOLLOWS:

The City of Marysville gratefully accepts the gift from AMAZON subject to the conditions, if any, under which gift was donated.

ADOPTED by the City Council at an open public meeting this fourth day of April, 2022.

CITY OF MARYSVILLE

By___

JON NEHRING, MAYOR

Attest:

By

GENEVIEVE GEDDIS, DEPUTY CITY CLERK

Approved as to form:

By____

JON WALKER, CITY ATTORNEY

Index **#**6

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE:

| AGENDA ITEM: Draft Temporary Sign Ord | linance |
|---|---|
| PREPARED BY: Jon Walker | DIRECTOR APPROVAL: |
| DEPARTMENT: Legal | |
| ATTACHMENTS: | |
| BUDGET CODE: | AMOUNT: |
| SUMMARY: | |
| The City has experienced an increase in tempe The proliferation of these signs compromises t and also can distract drivers, particularly whe Temporary signs do not require a permit as de would limit the duration for signs directed at a the abutting property owner to place a tempor business signs. This is for discussion purposes | the City's goal of preserving aesthetic value en masses of signs appear in one location. o permanent signs. This draft ordinance a specific event, require the permission of rary sign, and prohibit off-premises general |

No action at this work session.

go through the planning commission.

RECOMMENDED ACTION:

22A.020.080 "G" definitions.

"Garage" means:

(1) A covered structure designed to provide shelter for vehicles, and which is accessory to a use in these structure types:

- (a) Houses;
- (b) Attached houses;
- (c) Duplexes;
- (d) Mobile homes; or
- (e) Houseboats.

(2) Floor area adjacent to the space designed to provide shelter for vehicles, if not entirely separated from the garage area by floor-to-ceiling walls, is considered part of the garage.

(3) A garage may be attached to or detached from another structure.

"Garage, commercial" means a building or portion thereof designed and used for the storage, repair or servicing of motor vehicles or boats as a business.

"Garage or yard sale sign" means a temporary sign used to direct people to a sale of personal household possessions.

"Garage sale" means the sale of used household personal items by the owner thereof.

"Gasoline service station" means any area of land, including the structures thereon, that is used for the sale of gasoline or other motor fuels, oils, lubricants and auto accessories and which may or may not include washing, lubricating and other minor servicing but not painting operation.

"General business service" means an establishment engaged in providing services to businesses or individuals, with no outdoor storage or fabrication, including but not limited to the following uses:

- (1) Depository institutions;
- (2) Nondepository credit institutions;
- (3) Security and commodity brokers, dealers, exchanges, and services;
- (4) Insurance carriers;
- (5) Real estate;

(7) Miscellaneous personal services, not elsewhere classified;

- (8) Business services and general office uses;
- (9) Outdoor advertising services; and

(10) Membership organizations, including administrative offices of organized religions, but excluding churches and places of worship.

"General advertising sign" is a sign which directs attention to a business, commodity, industry, or other activity which is sold, offered, or conducted elsewhere than on the premisesor abutting premises upon which the sign is located, or to which it is affixed.

"General service use" means a category of uses whose primary activity is the provision of service, rental, and/or repair to boats, vehicles, appliances, tools, electronic equipment, machinery, and other similar products for personal, commercial, or civic use. Specific uses in this category include, but are not limited to:

(1) Postal and courier services, post office.

(2) Small boat sales, rental, and repair (small boats are less than 40 feet long, eight and one-half feet wide, and 14 feet tall).

- (3) Appliance repair.
- (4) Equipment rentals.
- (5) Electronic or equipment service.
- (6) Vehicle repair.
- (7) Commercial vehicle repair.
- (8) Municipal service facility.
- (9) Public safety facility.
- (10) Car wash.
- (11) Heavy service.

"Geologic hazard area maps" means the geologic hazard area maps prepared for Snohomish County Tomorrow, July 1991, and associated reports. The maps are adopted by the city of Marysville and indicate the potential presence of geologic hazards. "Geologic hazard areas" means lands or areas characterized by geologic, hydrologic and topographic conditions that render them susceptible to potentially significant or severe risk of landslides, erosion, or seismic activity.

"Geotechnical study" means a professional report by a certified and licensed geotechnician/civil engineer on a land development project, to determine susceptibility of geological hazards such as erosion, landslides, earthquakes, and other geologic events.

"Golf facility" means a recreational facility, under public or private ownership, designed and developed for uses including, but not limited to:

- (1) A golf course;
- (2) A driving range;
- (3) Miniature golf;
- (4) Pro shops;
- (5) Caddyshack buildings;
- (6) Restaurants;
- (7) Office and meeting rooms; and
- (8) Related storage facilities.

Grade. See "Base elevation."

"Grading" means any excavating, filling, clearing, leveling, or contouring of the ground surface by human or mechanical means.

"Gross project area" means the total project site.

"Groundcover" means living plants designed to grow low to the ground (generally one foot or less) and intended to stabilize soils and protect against erosion.

"Growth Management Act" or "GMA" means Chapter <u>36.70A</u> RCW, as now in existence or as hereafter amended.

22A.020.210 "T" definitions.

"Taxi stands" means establishments engaged in furnishing individual or small group transportation by motor vehicle. "Temporary sign" means any sign; poster; placard; stake sign or sign not placed in the ground with concrete or other means to provide permanent support, stability or rot prevention; banner; pennant; valance; or advertising display constructed of cloth, paper, canvas, cardboard, or other light nondurable materials used temporarily and is not permanently mounted, painted or otherwise affixed to a permanent structure or building. Temporary signs may only be made of nondurable materials including, but not limited to, paper, corrugated board, flexible plastics, foamcore board, and/or signs painted with water soluble paints or chalks. Signs made of other materials shall be considered permanent and are subject to the permanent sign regulations of this chapter. "Temporary sign" also includes a portable sign made of wood, metal, plastic, or other durable material that is not attached to the ground or a structure. This definition includes sandwich boards, and portable reader boards if placed on private property.

This definition also includes trailered signs. Signs placed on public or street right-ofway, including public sidewalks, require a sign permit under this chapter. (we could add a separate permit process for this type of sign).

"Temporary use permit" means a permit to allow a use of limited duration and/or frequency, or to allow multiple related events over a specified period.

"Tenant space" means a portion of a structure occupied by a single commercial lease holder with its own public entrance from the exterior of the building or through a shared lobby, atrium, mall, or hallway and separated from other tenant spaces by walls.

"Tertiary habitat" means habitat which, while supporting some wildlife or fish and performing other valuable functions, does not currently possess essential characteristics necessary to support a diverse wildlife community. Tertiary habitat also includes habitat which has been created purposefully by human actions to serve other or multiple purposes, such as open space areas, and landscape amenities.

"Threat to the community" means a tendency which constitutes a direct threat to the health or safety of other individuals or a tendency which would result in substantial physical damage to the property of others. This term shall be interpreted in accordance with the provisions of and judicial interpretations of the Federal Fair Housing Act amendments, <u>43</u> U.S.C. Section <u>3604(f)(9)</u>, as the same exists or is hereafter amended.

"Time and temperature sign" means an electronic message sign displaying solely the time and temperature.

"Tiny house" or "tiny house with wheels" means a dwelling to be used as permanent housing with permanent provisions for living, sleeping, eating, cooking, and sanitation built in accordance with the State Building Code.

"Top of the bank" means that point in the natural contour where there is a distinct, sharp break in slope for a minimum of 50 running feet or greater which separates inclines at less than 25 percent from slopes equal to or greater than 25 percent. Where no distinct break exists, the top of the top of the bank shall be the uppermost limit of the area where the ground surface drops six feet and three inches or more vertically within a horizontal distance of 25 feet.

"Tower" means any structure built for the sole or primary purpose of supporting any FCC-licensed or authorized antennas and their associated facilities, including structures that are constructed for wireless communication services including, but not limited to, private, broadcast, and public safety services, as well as unlicensed wireless services and fixed wireless services such as microwave backhaul and the associated site.

"Townhouse" means a single-family dwelling unit constructed in a row of at least three such units in which each unit: has a shared common wall with the adjacent unit that extends from foundation to roof; is separated from any other unit by one or more vertical common fire-resistant walls; has its own front and rear access to the outside; and has no unit located over another unit.

Tract. See definition for "Lot."

"Transfer station" means a staffed collection and transportation facility used by private individuals and route collection vehicles to deposit solid waste collected off-site into larger transfer vehicles for transport to permanent disposal sites; and may also include recycling facilities involving collection or processing for shipment.

"Transit bus base" means an establishment for the storage, dispatch, repair and maintenance of coaches, light rail trains, and other vehicles of a public transit system.

"Transit park and pool lot" means a parking area comprised of 50 or fewer parking spaces located in an existing parking lot serving an existing land use, and usage of the lot for transit is limited to the weekday hours between 5:00 a.m. and 8:00 p.m. daily.

"Transit park and ride lot" means vehicle parking specifically for the purpose of access to a public transit system.

"Transitional housing facilities" means housing units owned by public housing authorities, nonprofit organizations or other public interest groups that provide housing to persons on a temporary basis for a duration not to exceed 24 months in conjunction with job training, self-sufficiency training, and human services counseling; the purpose of which is to help persons make the transition from homelessness to placement in permanent housing.

22C.160.150 Residential zones.

In addition to all other provisions of this chapter, the following development standards apply in residential zones and on residentially developed properties, including residentially zoned and residentially developed properties within the downtown master plan area:

(1) The total combined area of all nonexempt signs, except temporary signs, on any lot in a residential zone shall not exceed nine square feet, except as provided in subsections (7) through (11) of this section.

(2) All dwelling units in residential districts shall display house numbers readable from the street.

(3) Illumination from or upon signs shall be shaded, shielded, directed or reduced so that the light intensity or brightness does not affect the enjoyment of residential property in the vicinity in any substantial way.

(4) Freestanding pole, or pylon, signs are prohibited.

(5) Roof signs are prohibited.

(6) No sign shall be located closer than 10 feet to an internal property line unless attached to a fence. Signs attached to fences shall not extend higher than the fence and shall not create sight distance obstruction or any other safety hazard.

(7) Each entrance to a subdivision or multifamily development may have a monument sign up to 32 square feet in area, per face, or two single-faced signs of not more than 16 square feet each. These signs shall be located outside the public right-of-way so as not to create a visual obstruction for motorists or pedestrians. The height of such signs shall not exceed five feet.

(8) Existing recreation/cultural land uses (i.e., park, community center, library, church, etc.) and education services (i.e., public and private schools), not reviewed through the conditional use provisions outlined in subsection (10) of this section, may have one monument sign per street frontage up to 32 square feet in area, per face. The height of such signs shall not exceed five feet and shall comply with the development standards outlined in MMC <u>22C.160.170</u>. In addition, a maximum of 32 square feet of permanent wall signage shall be allowed on the primary and secondary building frontage(s). Wall signs shall comply with the development standards outlined in MMC <u>22C.160.160</u>.

(9) Home occupation, day care and adult family home signs shall not exceed three square feet and shall be wall signs, monument signs or mounted to a fence. Signs mounted to a fence shall comply with the provisions outlined in subsection (6) of this section.

(10) Signs for conditional uses permitted in residential zones shall be approved as part of the applicable conditional use permit and shall not be otherwise restricted by the provisions of this section.

(11) Temporary signs are permitted in compliance with this section and MMC 22C.160.260.

(Ord. 3195 § 3 (Exh. A), 2021).

22C.160.260 Temporary and special event signs.

(1)

(1) No review is required for temporary signs. All temporary signs shall conform to the following requirements:

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(a) A temporary sign may not be placed in a required parking space, driveway, or sight-distance triangle, pursuant to MMC 22C.010.240 & 22C.020.210.

(b) A temporary sign may not be placed on city-owned property unless in conjunction with an approved special event permit, temporary use permit, or other permission from the city.

(c) A temporary sign may not be located upon or projecting over public streets, sidewalks, pedestrian paths, or bike paths except those of an official nature that are placed by a government agency for public safety purposes.

(d) A temporary sign may not be placed in a traffic circle, roundabout, or median or in any stormwater facilty.

(e) Temporary general advertising signs are permitted only on the premises where the business, commodity, or activity being advertised is sold, offered, or conducted.

(f) Temporary signs in the city right-of-way placed outside the roadway shall comply with the following requirements:

(i) Location. Allowed only between the property line and the back of the nearest curb, or where no curb exists, between the property line and the nearest edge of the pavement. Signs may not be placed on sidewalks, driveways, or other paved areas designed for pedestrians or vehicular use.

(ii) Permission of the abutting landowner is required.

(iii) Signs on stakes that can be manually pushed or hammered into the ground are allowed. All other signs are prohibited, unless specifically allowed by a right-of-way use permit.

(iv) Signs are limited to four square feet total and three feet in height, from the ground to the top of the sign.

(v) Any temporary sign in the right-of-way that is dilapidated or a nuisance shall be removed by the person responsible for placement of the sign.

(vi) The city may allow other signs in a city right-of-way with a right-of-way use permit.

(g) Residential Zones. Temporary signs may be placed on residentially zoned properties in accordance with the requirements of this section and the following:

(i) One temporary window sign per residential unit not to exceed four square feet is allowed.

(ii) Freestanding signs, including post-mounted, stake, and portable signs are allowed as follows:

(A) In single-family residential zones temporary free-standing signs shall not exceed four square feet in size and five feet in height, if the sign is post-mounted on the ground, and not to exceed three feet in height if the sign is stake-mounted or portable.

(B) In multifamily residential zones temporary free-standing signs shall not exceed six square feet in size and five feet in height if the sign is post-mounted on the ground, and not to exceed three feet in height if the sign is stake-mounted or portable.

(h) Nonresidential Zones. Temporary signs are allowed in nonresidential zones in accordance with the requirements of this section and the following:

(i) Window signs are limited to twenty-five percent of the window area.

(ii) Freestanding signs, including post-mounted, stake and portable signs are limited to six square feet and five feet in height if the temporary sign is mounted in the ground, and not to exceed three feet in height if the temporary sign is stake-mounted or portable.

(iii) Surface-mounted signs are limited to thirty square feet and must be flatly affixed to walls or to on-site fences either facing the abutting street, or facing inward to the subject site.

(i) Temporary signs on large properties, either residential or nonresidential zoned, of more than two acres may be of any type, and shall not exceed thirty-two square feet and up to eight feet above ground level. Such a sign allowed herein is in lieu of and shall not be displayed with or be in addition to any other temporary signs allowed by this section.

(j) A temporary sign shall be promptly removed after the event for which it is intended by the person or organization that placed it. Ten days after the conclusion of the event the temporary sign relates to, the city may remove the sign from the right-of-way.

(2) Violations.

(a) Placing a temporary sign on private or public property without the permission of the landowner or placing a sign in the right-of-way without the permission of the abutting landowner is a violation under chapter 4.02 MMC. When a sign identifies a person, organization, or business, there is a rebuttable prima facie presumption that the person, organization, or business placed the sign and committed the civil infraction.

(b) If the square footage of temporary signs placed on a parcel exceeds the limits permitted by this section, the owner of record will reduce the square footage to within the limits allowed by this section within three (3) business days of being notified by the city. Notice mailed by the city is deemed effective three (3) business days after being placed in the mail with sufficient postage. Failure to conform to the square footage limits within these timeframes is a violation under chapter 4.02 MMC. Alternatively, a property owner may apply for a permit as a permanent sign.

(c) Any temporary sign that obstructs or impairs sight distance or access to a public sidewalk, public or private street or driveway, traffic control sign, bus stop, fire hydrant, structure, parked cars, bench or any type of street furniture, or otherwise creates a hazard is prohibited and may be removed by the city. Any temporary sign that mimics or is attached to a traffic control sign may be removed by the city. Any person who replaces a sign after notice that it was removed for any of these reasons or who refuses to remove a sign after notice that it violates this section commits a violation under chapter 4.02 MMC.

(4) The city may remove any temporary sign within the right-of-way that violates any provision of this section.

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EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE:

| AGENDA ITEM: | | |
|--|-------------------------|--|
| AN ORDINANCE OF THE CITY COUNC | IL OF THE CITY OF | |
| MARYSVILLE, WASHINGTON, AMEND | ING CHAPTER 3.63 OF THE | |
| MARYSVILLE MUNICIPAL CODE RELATING TO THE UTILITY RATE RELIEF | | |
| | | |
| Sandy Langdon, Finance Director | | |
| DEPARTMENT: | | |
| Finance | | |
| ATTACHMENTS: | | |
| Proposed ordinance | | |
| BUDGET CODE: | AMOUNT: | |
| Various | Est. \$49,450/YR | |
| SUMMARY: | · · · | |

The utility rate relief was established to provide a utility rate reduction to low-income senior and disabled city utility customers. The current discount rate is 30%. There are 450 customers that qualify for the utility rate reduction.

A recent survey of surrounding city utilities identified discount rates above thirty percent (30%). The city wishes to maintain comparable discount rates with surrounding city utilities. Therefore, the recommendation would be to increase the utility rate relief from 30% to 40%.

RECOMMENDED MOTION: Approve Ordinance No. _____.

CITY OF MARYSVILLE Marysville, Washington

ORDINANCE NO.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, AMENDING CHAPTER 3.63 OF THE MARYSVILLE MUNICIPAL CODE RELATING TO THE UTILITY RATE RELIEF FOR LOW-INCOME SENIOR AND DISABLED CITY UTILITY CUSTOMERS.

WHEREAS, chapter 3.63 of the municipal code provides a utility rate reduction to lowincome senior and disabled city utility customers as authorized by RCW 74.38.070; and

WHEREAS, the current rate reduction in Marysville is thirty percent (30%); and

WHEREAS, a survey of surrounding city utilities identified discount rates above thirty percent (30%) and averaging forty percent (40%); and

WHEREAS, it is in the public interest to maintain comparable discounts for low-income senior and disabled city utility customers; and

WHEREAS, the City Council desires to increase the utility rate relief to forty percent (40%).

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1. Chapter 3.63 MMC, Rate Relief, is hereby amended as set forth in Exhibit A.

SECTION 2. Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

SECTION 3. Upon approval by the city attorney, the city clerk or the code reviser are authorized to make necessary corrections to this ordinance, including scrivener's errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

SECTION 4. Effective Date. This ordinance shall become effective May 1, 2022.

PASSED by the City Council and APPROVED by the Mayor this _____ day of _____, 2022.

CITY OF MARYSVILLE

By____

JON NEHRING, MAYOR

Attest:

By_____, DEPUTY CITY CLERK

Approved as to form:

By______JON WALKER, CITY ATTORNEY

Date of publication:_____ Effective Date: May 1, 2022

EXHIBIT A

3.63.020 Rate relief.

(1) There is granted to persons who meet the qualifications and requirements of MMC 3.63.030 and 3.63.040 relief from the city's water, sewer and solid waste service charges in the following circumstances:

(a) Direct Billing Customer. All billings by the city to direct billing customers who meet the qualifications and requirements of MMC 3.63.030 and 3.63.040 shall be reduced by 3040 percent for sewer services, water services and the equivalent level of garbage service at one 36-gallon can removed weekly as prescribed by the city's water, sewerage and solid waste rate ordinances then in effect.

(b) Indirect Billing Customer. All billings paid by indirect billing customers to the landlord, maintenance association or other third party who meet the qualifications and requirements of MMC 3.63.030 and 3.63.040 may apply for the 3040 percent rebate for sewer services, minimum water services as prescribed by the city's water and sewerage rate ordinances then in effect; provided, that such indirect billing customers may receive a one-time payment pursuant to the provision of MMC 3.63.040(1)(b).

(2) In determining the amount of relief granted under this section, the water service charge shall not include any consumption charges beyond the maximum allowable for the minimum water charge for indirect billing customers; nor shall it include solid waste rate charges beyond a single 36-gallon weekly service for directly billed customers.

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CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: 4/4/2022

| AGENDA ITEM: | |
|------------------------|--------------------|
| City Clerk Appointment | |
| PREPARED BY: | DIRECTOR APPROVAL: |
| | |
| DEPARTMENT: | |
| City Clerk | |
| ATTACHMENTS: | |
| Appointment | |
| BUDGET CODE: | AMOUNT: |
| | |
| SUMMARY: | I |

Jan Berg, the current appointed city clerk has departed and there for pursuant to the provisions of the Marysville Municipal Code 2.30.020 the Mayor has the power to appoint the city clerk.

A person may be eligible for such appointment concurrently with serving the position of finance director.

Sandy Langdon will be appointed as the City Clerk.

RECOMMENDED MOTION: Confirm the appointment of Sandy Langdon as City Clerk



Office of the Mayor Jon Nehring 1049 State Avenue Marysville, WA 98020 Phone: 360-363-8000 Marysvillewa.gov

APPOINTMENT

I, JON NEHRING, duly elected and acting Mayor of the City of Marysville, do hereby appoint SANDY LANGDON as CITY CLERK of the City of Marysville, pursuant to the provisions of the Marysville Municipal Code 2.30.220; dated this 4th day of April, 2022.

MAYOR

I do swear and affirm I will perform the duties assigned to me as City Clerk of the City of Marysville in the manner required by law.

Dated this 4th day of April, 2022

SANDY LANGDON