## PUBLIC NOTICE:

Pursuant to Governor Inslee's Proclamation 20-28, in an effort to curtail the spread of the COVID-19 virus, City Council Meetings and Work Sessions will take place by teleconference. Councilmembers and members of the public will not attend in person.

## To listen to the Work Session:

Join Zoom Meeting
https://zoom.us///92977133971
Or
Dial by your location
1-888-475-4499 US Toll-free
Meeting ID: 92977133971
Call to Order

## Pledge of Allegiance

## Roll Call

## Approval of the Agenda

Committee Reports

## Presentations

A. Proclamation: Declaring September 8, 2020 as Lissencephaly Awareness Day

## Discussion Items

Approval of Minutes (Written Comment Only Accepted from Audience.)

1. Approval of the July 6, 2020 City Council Work Session Minutes
2. Approval of the July 13, 2020 City Council Meeting Minutes
3. Approval of the July 27, 2020 City Council Meeting Minutes
4. Approval of the August 20, 2020 Special City Council Meeting Minutes

## Consent

5. Approval of the July 29, 2020 Claims in the Amount of $\$ 4,065,664.81$ Paid by EFT Transactions and Check Numbers 142321 through 142446 with Check Number 141753 Voided (Action Requested 9/8/2020)

## City Hall

6. Approval of the August 5, 2020 Claims in the Amount of $\$ 1,355,725.42$ Paid by EFT Transactions and Check Numbers 142447 through 142573 with Check Number 138429 Voided (Action Requested 9/8/2020)
7. Approval of the August 10, 2020 Payroll in the Amount of $\$ 1,716,191.17$ Paid by EFT Transactions and Check Numbers 33181 through 33200 (Action Requested 9/8/2020)
8. Approval of the August 10, 2020 Miscellaneous Payroll in the Amount of $\$ 1,268.29$

Paid by EFT Transactions and Check Number 33201 (Action Requested 9/8/2020)
9. Approval of the August 12, 2020 Claims in the Amount of $\$ 1,617,035.97$ Paid by EFT Transactions and Check Numbers 142574 through 142717 with Check Number 138429 Voided
10. Approval of the August 19, 2020 Claims in the Amount of $\$ 9,389,196.14$ Paid by EFT Transactions and Check Numbers 142718 through 142858 with Check Numbers 138502 and 140004 Voided
11. Approval of the August 25, 2020 Payroll in the Amount of $\$ 1,339,222.06$ Paid by EFT Transactions and Check Numbers 33202 through 33215
12. Approval of the August 26, 2020 Claims in the Amount of $\$ 760,434.27$ Paid by EFT Transactions and Check Numbers 142859 through 143007 with Check Numbers 122303, 138573, 139244, 140088, 140411, 140748, 140824, 141102 and 141197 Voided
13. Approval of the September 2, 2020 Claims in the Amount of $\$ 717,615.39$ Paid by EFT Transactions and Check Numbers 143008 through 143156 with Check Numbers 139415, 139690 and 142802 Voided

## Review Bids

## Public Hearings

## New Business

14. Consider the Community Grant Program and Small Business Relief Program, Including Approving Final Grant Awards (Action Requested 9/8/2020)
15. Consider the Watershed Planning Project Professional Services Agreement
16. Consider the $83^{\text {rd }}$ and Soper Intersection Improvements Project Physical Completion Letter Starting the 45-day Lien Filing Period for Project Closeout
17. Consider the Distribution Easement with PUD No. 1 of Snohomish County
18. Consider the 2020 Transportation Benefit District Project Supplement Contract No. 1 with Reece Construction
19. Consider the Agreement with Paul and Diana Wolfe Regarding the Centennial Trail Expansion Project
20. Consider the Agreement with Marysville School District No. 25 Regarding the Centennial Trail Expansion Project
21. Consider a Resolution Amending the Investment Policy
22. Consider an Ordinance Amending the Qualified Scientific Professionals Definition
23. Consider an Ordinance Amending the Minimum Required Parking Spaces Code
24. Consider an Ordinance Amending the Mobile/Manufacture Home and RV Park Code
25. Consider an Ordinance Amending the Frontage Improvement Code
26. Consider an Ordinance Adjusting Closing Times for Parks and Amending Other Provisions Related to the Use of Parks
27. Consider an Ordinance Amending the 2019-2020 Biennial Budget and Providing for the Adjustment to Expenditures as Adopted in Ordinance No. 3108 (Action Requested 9/8/2020)

## Legal

## Mayor's Business

28. Consider the Planning Commission Appointment of Kevin Johnson and ReAppointment of Roger Hoen

## Staff Business

## Call on Councilmembers

## Adjournment/Recess

## Executive Session

A. Litigation
B. Personnel
C. Real Estate

Reconvene

## Adjournment

Special Accommodations: The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 3638000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two business days prior to the meeting date if any special accommodations are needed for this meeting.

A

ESt.

# PROCLAMATION 

## Declaring September 8, 2020, as Lissencephaly Awareness Day in Marysville

WHEREAS, Lissencephaly is a rare gene-linked brain malformation, causing the brain to have fewer or no ridges and folds, making it appear smooth. It is estimated that about one in 100,000 people are born with this condition; and

WHEREAS, people living with this condition may also suffer from hypertonia, epilepsy, swallowing disorders, developmental delays and more; and

WHEREAS, addressing the complex medical needs early in life is imperative to helping families successfully care for their children at home. The need for more education, awareness and support for families is desperate; and

WHEREAS, it is appropriate that one day each year, September 8, should be set apart from the rest and be known as Lissencephaly Awareness Day; and

WHEREAS, Lissencephaly Foundation, Inc., is a nonprofit charitable organization that works to help support individuals, empower families and educate communities;

NOW, THEREFORE I, JON NEHRING, MAYOR, on behalf of the City Council and our community, do hereby proclaim September 8, 2020, as

## LISSENCEPHALY AWARENESS DAY

in the City of Marysville. I encourage all Marysville residents to join patients, caregivers, medical professionals, agencies and organizations interested in supporting these families to unite today in this special observance.

Under my hand and seal this eighth day of September, 2020.
THE CITY OF MARYSVILLE

## Index \#1

## City Council

1049 State Avenue Marysville, WA 98270

# Work Session <br> Minutes 

July 6, 2020

## Call to Order / Pledge of Allegiance

Council President Norton called the meeting to order at 7:00 p.m. via Zoom and led the Pledge of Allegiance.

## Roll Call

## Present:

Council: Council President Kamille Norton (Chair), Councilmember Jeff Vaughan, Councilmember Tom King, Councilmember Mark James, Councilmember Kelly Richards, Councilmember Steve Muller

Staff: Chief Administrative Officer Gloria Hirashima, Finance Director Sandy Langdon, City Engineer Jeff Laycock, Parks Director Tara Mizell, Interim Police Chief Jeff Goldman, Community Development Director Jeff Thomas, City Attorney Jeff Walker, Public Relations Administrator Connie Mennie, Risk/Emergency Management Manager Diana Rose, Information Services Manager Worth Norton, Systems Analyst Mike Davis

Excused: Mayor Jon Nehring, Councilmember Stevens
Motion to excuse the absence of Councilmember Stevens moved by Councilmember Richards seconded by Councilmember Muller.
AYES: ALL

## Approval of the Agenda

Motion to approve the Agenda with action being allowed on item 15 moved by Councilmember Muller seconded by Councilmember Richards.
AYES: ALL

## Committee Reports

Councilmember King reported on the Community Development Block Grant Committee meeting last week where they discussed how to award the additional $\$ 50,000$ received for public services related to COVID-19. The group recommended that Salvation Army receive $\$ 25,000$ for rent assistance, Housing Hope receive $\$ 16,000$ for operations and housing assistance, and the remaining $\$ 9,000$ go to Domestic Violence Services.

Councilmember Richards reported on the June 24 Snohomish County Tomorrow meeting. He reviewed grants received for the path improvements on 53rd Avenue and 61st intersection $(\$ 655,419)$ and 156th Street NE corridor improvements $(\$ 1,003,412)$.

Councilmember Vaughan reported on the July 1 Finance Committee meeting. The meeting received an update on financial forecast for the remainder of the year. The latest estimate for the drop in sales tax revenue is $15 \%$.

## Presentations

## Approval of Minutes (Written Comment Only Accepted from Audience.)

## Consent

1. Approval of the June 17, 2020 Claims in the Amount of $\$ 1,569,234.70$ Paid by EFT Transactions and Check Numbers 141600 through 141709
2. Approval of the June 25, 2020 Payroll in the Amount of $\$ 1,677,729.20$ Paid by EFT Transactions and Check Numbers 33127 through 33146
3. Approval of the June 24, 2020 Claims in the Amount of $\$ 4,713,724.57$ Paid by EFT Transactions and Check Numbers 141710 through 141830 with Check Numbers 140628, 140649, 140650 and 140508 Voided

## Review Bids

4. Consider the Olympic View Park Project Contract with $X$ in the Amount of $\$ X$ and Approve a Management Reserve of $\$ 0$ for a Total Allocation of $\$ \mathrm{X}$ (Bid Opening July 7, 2020)

City Engineer Laycock reviewed this item. The project is currently out to bid, and bids will be opened tomorrow. A portion of the project is funded with an RCO grant.

## Public Hearings

## New Business

5. Consider the First Street Stormwater Repairs Project with Scarsella Bros, Inc., Starting the 45 -day Lien Filing Period for Project Closeout

City Engineer Jeff Laycock explained this is related to emergency repairs authorized by Council last fall.
6. Consider the Professional Services Agreement with Transpo Group for Design of 53rd and Sunnyside Intersection and Shared Use-Path Improvements in the Amount of $\$ 201,052.00$

City Engineer Laycock reviewed this item for design of a new signal at the intersection of 53rd and Sunnyside Intersection.
7. Consider the Professional Services Agreement with Transpo Group for Design of 52nd St NE and Sunnyside Blvd Intersection Improvements in the Amount of \$140,386.00

City Engineer Laycock explained this item would provide for more signals along Sunnyside Blvd. Grant money was received to convert the existing four-way stop to a signalized intersection.
8. Consider the Supplemental Agreement No. 1 to the Professional Services Agreement with J.A. Brennan in the Amount of \$34,986.00 and Extend the Terms of the Contract to March 31, 2021

City Engineer Laycock reviewed this item.
9. Consider the Buy/Sell Agreement with Mitigation Banking Services, LLC, for the Purchase of 0.137 Wetland Credits in the Amount of $\$ 30,825.00$, thereby Mitigating Unavoidable Wetland Impacts Arising from the Olympic View Park Project.

City Engineer Laycock reviewed this item related to the Olympic View Park wetland mitigation.
10. Consider the Agreement with Employers Health Coalition of Washington

CAO Hirashima reviewed the agreement for health benefits with Employers Health Coalition of Washington.
11. Consider the Agreement with Alliant Insurance Services for City Property Insurance Renewal

Risk/Emergency Management Manager Diana Rose reviewed this item.
Councilmember Muller asked how this rate compares to last year. Risk/Emergency Management Manager Rose noted that it is less than last year, but the City made some adjustments to the policy to save money.
12. Consider the Agreement with Washington State Military Department and Federal Emergency Management for Severe storms, Flooding, Landslides and Mudslides Public Assistance Grant

Risk/Emergency Management Manager Rose reviewed this item related to flooding which occurred in January and February of 2020. This is the grant to get reimbursed for the culvert project, staff time, and sandbags.

Councilmember King asked if the culvert would be suitable for fish passage. Risk/Emergency Management Manager Rose affirmed that it would be.
13. Consider the Agreement with Washington State Military Department and Federal Emergency Management for a COVID-19 Public Assistance Grant

Risk/Emergency Management Manager Rose reviewed this item which would allow the City to be reimbursed for PPE, disinfection, staff hours, etc. related to COVID-19.
14. Consider the Extension to the Professional Services Agreement with Valli Information Systems dba Billing Documents Specialist

Finance Director Langdon explained this is a one-year extension of the current contract for billing and online receipt.

## 15. Business Rent Relief Grant Program 2 (Action Requested July 6, 2020)

Finance Director Langdon explained that the Economic Development Committee met on the first round of business rent relief grants. During that meeting there was discussion about allowing businesses with more than 25 employees and removing the cap based on the applications that were received.

Motion to waive normal Council work session rules to allow action on this item tonight moved by Councilmember Vaughan seconded by Councilmember James.
AYES: ALL

Motion to authorize the Mayor to initiate and administer the Business Rent Relief Grant Program 2 including final grant awards and also that eligible applications from Program 1 that qualify under Program 2 will automatically be rolled into that application process moved by Councilmember Muller seconded by Councilmember Vaughan.
AYES:
ALL
16. Consider an Ordinance Relating to contracting indebtedness; providing for the issuance, sale and delivery of not to exceed $\$ 19,000,000$ aggregate principal amount of limited tax general obligation bonds to provide a portion of the funds necessary to pay or reimburse costs of financing the downtown Civic Campus project and other capital improvements within the City; to provide funds to pay all or part of the costs of refunding certain outstanding limited tax general obligations of the City; and to pay the costs of issuance and sale of the bonds;
fixing or setting parameters with respect to certain terms and covenants of the bonds; appointing the City's designated representative to approve the final terms of the sale of the bonds; and providing for other related matters.

Finance Director Langdon made a presentation regarding updated budget numbers. She explained staff is recommending the proposed bond ordinance for 1) refinancing the 2010 bonds that relate to the purchase of the court building and other properties, and 2) financing the completion of the Civic Campus. Clarification questions and answers followed.

## Legal

## Mayor's Business

## Staff Business

City Engineer Laycock reported that the overlay program is underway, and there is a lot of paving going on. He also responded to Councilmember James' previous concern noting that the trees on 88th were addressed.

Public Relations Administrator Mennie had no comments.
Community Development Director Thomas gave an update on the abandoned hotel project which appears to be getting back on track.

Interim Chief Goldman gave a recap of July 4 holiday activity. Calls for service related to fireworks were up this year (214) compared to last year (148) and 2018 (196). 31 citations were issued this year compared to 27 in 2018 and 2019 each. He also reported that there was a tragic fireworks-related death and one serious injury.

Finance Director Langdon had no further comments.
Parks \& Recreation Director Mizell reported that the fireworks show was a wonderful. The City received a lot of compliments and thanks for the show and also received two complaints.

City Attorney Walker had no comments.
CAO Hirashima thanked the Police Department for the enforcement work over the 4th of July holiday. She also expressed appreciation to those who responded to the tragedy that occurred. She thanked Director Mizell, the Parks Department, and Public Relations Administrator Mennie for their work on the public fireworks display. Overall, everything went very well. Also, the Shred-a-thon will be happening this weekend from 9-noon at City Hall.

Diana Rose reported that the City received almost 28,000 face masks from the State for distribution to low income residents. Staff is working with a number of community organizations to distribute the masks to those who need them.

## Call on Councilmembers

Councilmember James noted he was on the Jason Rantz show recently to discuss the City's fireworks show.

Councilmember King said he heard some great comments on the fireworks show. Thanks to the Parks Department and the City. The Fire Board will be touring Station 65 this week to get an idea of what type of improvements need to be done. Last week he received two calls from citizens who live on 104th Street off of State Avenue near the new bridge project about difficulties they were having getting out onto State Avenue.

Councilmember Richards expressed appreciation to the Police Department for the work they do in this difficult climate. He noted that he will be out of town next week, but will try to be on the call if he has internet.

Councilmember Muller commented that the show was great even though there were a lot of other fireworks going on. He expressed sympathy for the loss of life that happened and for the responders to that event.

Councilmember Vaughan thanked Finance Director Langdon for the presentation and the guidance through the financial challenges. He enjoyed the city's fireworks show and talked to many people who appreciated the City putting on the show.

Council President Norton also expressed appreciation for the fireworks show and all the staff that made it happen. She talked to a couple people who came from out of town.

## Adjournment

Motion to adjourn at 8:31 p.m. moved by Councilmember Richards seconded by Councilmember Vaughan.

## AYES: ALL

The meeting adjourned at 8:31 p.m.

Approved this $\qquad$ day of $\qquad$ 2020.

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## Index \#2

## City Council



# Regular Meeting <br> Minutes <br> July 13, 2020 

## Call to Order

Mayor Nehring called the meeting to order via Zoom at 7:00 p.m.
Invocation

Chaplain Greg Kanehan gave the invocation.

## Pledge of Allegiance

Mayor Nehring led the Pledge of Allegiance.

## Roll Call

## Present:

Mayor: Jon Nehring
Council: Council President Kamille Norton, Councilmember Jeff Vaughan, Councilmember Tom King, Councilmember Mark James, Councilmember Michael Stevens, Councilmember Steve Muller

Absent: Councilmember Kelly Richards (excused, but came on briefly during Call on Council)

Staff: Chief Administrative Officer Gloria Hirashima, Finance Director Sandy Langdon, Public Works Director Kevin Nielsen, Parks \& Recreation Director Tara Mizell, Interim Police Chief Jeff Goldman, Community Development Director Jeff Thomas, Human Resources Manager Teri Lester, Public Relations Administrator Connie Mennie, Fire Chief Martin McFalls, Information Services Manager Worth Norton, Systems Analyst Mike Davis

Motion to approve excuse the absence of Councilmember Richards who was having connection difficulties moved by Council President Norton seconded by Councilmember Muller.
AYES: ALL

## Approval of the Agenda

Motion to approve the agenda moved by Councilmember Muller seconded by Council President Norton.
AYES: ALL

## Committee Reports

Council President Norton reported that the Public Safety Committee met on July 9 and received updates on various matters.

- The department continues to operate under budget. Two patrol positions are open; records and custody are fully staffed.
- Some changes to civil service rules were discussed to facilitate lateral transfers.
- Overall, the crime is down citywide $26.7 \%$ compared to last year and down $38 \%$ compared to the four-year average.
- Crisis support services is still operating and doing good things in the community.
- The police charity yard sale is collecting donations now and will be happening in August.

Councilmember King reported that last Wednesday the Fire Board had planned to meet to tour Station 65, but it had to be cancelled due to meeting regulations. They hope to reschedule in the future.

## Presentations

## Audience Participation

Mayor Nehring solicited audience participation. There were no public comments.

## Approval of Minutes (Written Comment Only Accepted from Audience.)

17. Approval of the June 1, 2020 City Council Work Session Minutes

Motion to approve the June 1, 2020 City Council Work Session Minutes moved by Councilmember King seconded by Councilmember Stevens.
AYES: ALL
18. Approval of the June 8, 2020 City Council Meeting Minutes

Motion to approve the June 8, 2020 City Council Meeting Minutes moved by Council President Norton seconded by Councilmember Stevens.
AYES: ALL

## Consent

1. Approval of the June 17, 2020 Claims in the Amount of $\$ 1,569,234.70$ Paid by EFT Transactions and Check Numbers 141600 through 141709
2. Approval of the June 25, 2020 Payroll in the Amount of $\$ 1,677,729.20$ Paid by EFT Transactions and Check Numbers 33127 through 33146
3. Approval of the June 24, 2020 Claims in the Amount of $\$ 4,713,724.57$ Paid by EFT Transactions and Check Numbers 141710 through 141830 with Check Numbers 140628, 140649, 140650 and 140508 Voided
4. Approval of the July 1, 2020 Claims in the Amount of $\$ 473,090.09$ Paid by EFT Transactions and Check Numbers 141831 through 141937
5. Consider Approving the First Street Stormwater Repairs Project with Scarsella Bros, Inc., Starting the 45-day Lien Filing Period for Project Closeout
6. Consider Approving the Professional Services Agreement with Transpo Group for Design of 53rd and Sunnyside Intersection and Shared Use-Path Improvements in the Amount of \$201,052.00
7. Consider Approving the Professional Services Agreement with Transpo Group for Design of 52nd St NE and Sunnyside Blvd Intersection Improvements in the Amount of \$140,386.00
8. Consider Approving the Supplemental Agreement No. 1 to the Professional Services Agreement with J.A. Brennan in the Amount of \$34,986.00 and Extend the Terms of the Contract to March 31, 2021
9. Consider Approving the Buy/Sell Agreement with Mitigation Banking Services, LLC, for the Purchase of 0.137 Wetland Credits in the Amount of \$30,825.00, thereby Mitigating Unavoidable Wetland Impacts Arising from the Olympic View Park Project.
10. Consider Approving an Agreement with Employers Health Coalition of Washington
11. Consider Approving an Agreement with Alliant Insurance Services for City Property Insurance Renewal
12. Consider Approving an Agreement with Washington State Military Department and Federal Emergency Management for Severe storms, Flooding, Landslides and Mudslides Public Assistance Grant
13. Consider Approving an Agreement with Washington State Military Department and Federal Emergency Management for a COVID-19 Public Assistance Grant
14. Consider Approving the Extension to the Professional Services Agreement with Valli Information Systems dba Billing Documents Specialist

Motion to approve Consent Agenda items 1, 2, 3, 19, 5, 6, 7, 8, 9, 10, 11, 12, 13, and 14 moved by Councilmember Vaughan seconded by Councilmember James.

## AYES: ALL

## Review Bids

4. Consider Awarding the Olympic View Park Project Contract with Matia Contractors, Inc. in the Amount of $\$ 847,212.14$ and Approve a Management Reserve of $\$ 84,721.21$ for a Total Allocation of $\$ 931,933.35$

Director Nielsen reported there was a favorable bid from Matia Contractors which was significantly under the engineers estimate. Staff is recommending approval of the bid. He noted that this is a joint project and thanked Parks.

Council President Norton asked if this park provides any access to the water. Director Nielsen replied that it does not provide direct access to the water currently, but they hope it will in the future.

Motion to authorize the Mayor to sign and execute the Olympic View Park Project Contract with Matia Contractors, Inc. in the Amount of $\$ 847,212.14$ and approve a Management Reserve of $\$ 84,721.21$ for a Total Allocation of $\$ 931,933.35$ moved by Councilmember James seconded by Councilmember King.

## AYES: ALL

## Public Hearings

## New Business

16. Consider Approving an Ordinance Relating to contracting indebtedness; providing for the issuance, sale and delivery of not to exceed \$19,000,000 aggregate principal amount of limited tax general obligation bonds to provide a portion of the funds necessary to pay or reimburse costs of financing the downtown Civic Campus project and other capital improvements within the City; to provide funds to pay all or part of the costs of refunding certain outstanding limited tax general obligations of the City; and to pay the costs of issuance and sale of the bonds; fixing or setting parameters with respect to certain terms and covenants of the bonds; appointing the City's designated representative to approve the final terms of the sale of the bonds; and providing for other related matters.

Finance Director Langdon had no additional information since the workshop.

Motion to approve Ordinance No. 3153 moved by Councilmember King seconded by Councilmember Vaughan.
AYES: ALL

## Legal

## Mayor's Business

- Thanks to Council President Norton for chairing last week's meeting.
- Thanks to everyone involved with the virtual 4th of July fireworks show, and thanks to the Council for their support of the event. He has received a lot of comments from community members who appreciated it.
- He also expressed appreciation to the Council for their work on the rent relief grant program. The community has been very appreciative.


## Staff Business

Public Works Director Kevin Nielsen reported there will be a Public Works Committee meeting on Friday. He thanked Councilmember Vaughan for sending his beautiful pictures of kayaking in the Qwuloolt Estuary.

Chief McFalls thanked Councilmember Stevens for participating in Personnel Committee interviews today for a new training captain position. Captain Darren Green was promoted to the position.

Interim Chief Goldman thanked staff for working on changes to the Civil Service rules relating to lateral transfers.

Finance Director Langdon reported that the second round of the business relief grant program opened today. Three applications have already been received.

Human Resources Manager Lester reported that the Civil Service meeting will be on Wednesday, and they will be working on making changes to the rules. There are a lot of names to add to the lateral police candidate list so they can fill remaining vacancies.

Parks and Recreation Director Mizell thanked the Council for approving the Olympic View project. It is great to see this project finally coming to fruition.

Public Relations Administrator Mennie reported that staff will be promoting the business rent relief program. This round is open through July 22 and will help businesses pay for up to three months in rent.

Director Thomas gave an update on permitting numbers in the City. He also discussed political sign education and code enforcement plans.

City Attorney Walker had no comments.

CAO Hirashima had no further comments.

## Call on Councilmembers

Councilmember Richards was able to join the meeting briefly from out of town to say hello.

Councilmember Stevens had no comments.

Councilmember James reported on the shred-a-thon event which was very popular. He also commended CAO Hirashima for addressing various concerns reported by citizens. He is also excited about the Olympic View Park project.

Councilmember Vaughan is also looking forward to Olympic View Park. He encouraged people to explore the estuary, noting that there are a lot of interesting waterfalls and currents.

Councilmember Muller stated he is looking forward to the Olympic View project. He thanked Public Works for cleaning up the rain gardens on 3rd Street and trimming the trees on 88th.

Councilmember James met with Parks and the Boy Scouts to discuss potential Eagle Scout projects in Kiwanis Park. He asked Director Nielsen if the intersection at 4th and State is due for an overlay. Director Nielsen indicated he would check on the schedule, but he thought it was probably due.

Council President Norton agreed that the water action back in the estuary is astounding.

## Adjournment

The meeting adjourned at 7:36 p.m.
Approved this $\qquad$ day of $\qquad$ , 2020.

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# City Council 

1049 State Avenue
Marysville, WA 98270

# Regular Meeting <br> Minutes <br> July 27, 2020 

## Call to Order

Mayor Nehring called the online meeting to order at 7:00 p.m.
Invocation

Pastor Craig Laughlin from Generations Church gave the invocation.

## Pledge of Allegiance

Mayor Nehring led the flag salute.

## Roll Call

## Present:

Mayor: Jon Nehring
Council: Council President Kamille Norton, Councilmember Jeff Vaughan, Councilmember Tom King, Councilmember Mark James, Councilmember Michael Stevens, Councilmember Kelly Richards

Staff: CAO Gloria Hirashima, Finance Director Sandy Langdon, Public Works Director Kevin Nielsen, Parks \& Recreation Director Tara Mizell, Interim Police Chief Jeff Goldman, Community Development Director Jeff Thomas, Human Resources Manager Teri Lester, City Attorney Jon Walker, Public Relations Administrator Connie Mennie, Fire Chief Martin McFalls, Information Services Manager Worth Norton, Systems Analyst Mike Davis

Excused:Councilmember Steve Muller
Motion to excuse the absence of Councilmember Muller moved by Council President Norton seconded by Councilmember Richards.

## AYES: ALL

## Approval of the Agenda

Motion to approve the agenda moved by Councilmember King seconded by Councilmember James.

## AYES: ALL

## Committee Reports

Councilmember Richards reported on the recent Snohomish County Tomorrow meeting where they discussed the Growth Management Report due next year. He also attended the Affordable Housing Association meeting where they encouraged the support of House Bill 1590 by local cities.

Council President Norton reported on the July 17 Public Works Committee meeting where they took a field trip to the biosolids removal project and the 1st Street bypass project. There was some discussion about giving the street a new name.

Councilmember King reported on the recent LEOFF 1 Board where they reviewed and approved four claims. He also reported on the July 15 Fire Board meeting where they approved an agreement for AED equipment.

## Presentations

## A. Proclamation: Declaring September 2020 as Childhood Cancer Awareness Month

Mayor Nehring read the Proclamation declaring September 2020 as Childhood Cancer Awareness Month and encouraging all Marysville residents to join in this special observance.

## Audience Participation

Mayor Nehring solicited public comments.
Scott Allen requested that a half-mile portion of Sunnyside Blvd. (from 4014 Sunnyside Blvd. past Sunnyside Elementary to 36th Place NE) be reduced in speed from 35 mph to 25 mph for safety. He noted that there are children in the area, and that portion of the road has no sidewalks.

David VanWinkle, 4004 Sunnyside Blvd., also commented on the traffic hazards in that area, especially in the residential area with lots of children.

Mayor Nehring indicated that staff would take a look at this area.

## Approval of Minutes

07/27/2020 City Council Meeting Minutes

1. Approval of the June 22, 2020 City Council Meeting Minutes

Finance Director Langdon noted that the Ordinance Number for item 6 needs to be corrected to 2488.

Motion to approve the June 22, 2020 City Council Meeting Minutes as corrected by Finance Director Langdon moved by Councilmember King seconded by Councilmember Richards.
AYES: ALL

## Consent

2. Approval of the June 25, 2020 Miscellaneous Payroll in the Amount of \$15,999.41 Paid by EFT Transactions and Check Number 33167
3. Approval of the July 8, 2020 Claims in the Amount of $\$ 1,094,171.64$ Paid by EFT Transactions and Check Numbers 141938 through 142067 with Check Number 140407 Voided
4. Approval of the July 10, 2020 Payroll in the Amount of $\$ 1,636,225.20$ Paid by EFT Transactions and Check Numbers 33147 through 33166
5. Approval of the July 15, 2020 Claims in the Amount of $\$ 5,024,203.80$ Paid by EFT Transactions and Check Numbers 142068 through 142182 with Check Numbers 138969 and 140013 Voided
6. Approval of the July 22, 2020 Claims in the Amount of $\$ 1,113,649.85$ Paid by EFT Transactions and Check Numbers 142183 through 142320 with Check Numbers 141835, 141837, 141852, 141861, 141872, 141892 and 141893 Voided
7. Approval of the July 24, 2020 Payroll in the Amount of $\$ 1,388,657.54$ Paid by EFT Transactions and Check Numbers 33168 through 33180

Motion to approve Consent Agenda items 2-7 moved by Councilmember James seconded by Councilmember Richards.
AYES: ALL

## Review Bids

## Public Hearings

8. Consider Approving the Community Development Block Grant Program Year 2019 Annual Action Plan Amendment for COVID-19 Rental Assistance Relief

Director Thomas reviewed the proposed amendment to add rental assistance as an eligible activity to the CDBG Program Year 2019 Annual Action Plan based on direction by HUD. He reviewed how these funds have been distributed and will be distributed in the future.

Mayor Nehring opened the public hearing at 7:24 p.m. and solicited public comments. Seeing none, the public testimony portion of the hearing was closed.

Motion to authorize and approve the Community Development Block Grant Program Year 2019 Annual Action Plan Amendment for COVID-19 Rental Assistance Relief moved by Councilmember James seconded by Councilmember Richards.
AYES: ALL

## New Business

9. Consider Approving a Letter to the Fire District Requesting Termination of the Interlocal Agreement between Marysville Fire District and the City of Marysville Regarding Facility Landscaping Maintenance to be Effective August 31, 2020

Director Nielsen reviewed this item.

Motion to authorize the Mayor to sign a Letter to the Fire District Requesting Termination of the Interlocal Agreement between Marysville Fire District and the City of Marysville Regarding Facility Landscaping Maintenance to be Effective August 31, 2020 moved by Council President Norton seconded by Councilmember King.
AYES: ALL
10. Consider Approving an Ecology Grant Agreement WQC-2020-MaryPW-00100 with the Department of Ecology

Director Nielsen discussed a $\$ 185,000$ grant that staff received from Department of Ecology to do a watershed planning study.

Motion to authorize the Mayor to sign and execute an Ecology Grant Agreement WQC-2020-MaryPW-00100 with the Department of Ecology moved by Councilmember Richards seconded by Council President Norton.

## AYES: ALL

11. Consider Awarding the Contract to Construct the Downtown Stormwater Treatment Preloading Construction Contract with Tastad Construction in the Amount of $\$ 158,121.03$ and Approve a Management Reserve of $\$ 5,000.00$ for a Total Allocation of \$163,121.03

Director Nielsen explained this is a small portion of the $\$ 5 \mathrm{M}$ grant that was received. It has to do with preloading the area that will actually be built.

Councilmember King asked if some of the leftover material from the 1st Street bypass project would be used for this project. Director Nielsen replied that it would.

Motion to authorize the Mayor to sign and execute the Contract to Construct the Downtown Stormwater Treatment Preloading Construction Contract with Tastad Construction in the Amount of \$158,121.03 and approve a Management Reserve of $\$ 5,000.00$ for a Total Allocation of $\$ 163,121.03$ moved by Councilmember King seconded by Councilmember Richards.

## AYES: <br> ALL

12. Consider Approving Amendment Number 1 for the Biosolids Removal and Reuse Project with American Process Group Increasing the Total Contract Amount to \$10,101,157.60

Director Nielsen reviewed this item and explained how it would save taxpayers money. He thanked Finance Director Langdon and the Finance Department for their assistance with this.

Motion to authorize the Mayor to sign and execute Amendment Number 1 for the Biosolids Removal and Reuse Project with American Process Group Increasing the Total Contract Amount to $\$ 10,101,157.60$ moved by Councilmember Richards seconded by Council President Norton.

## AYES: ALL

13. Consider Approving the Interlocal Agreement with Washington State Department of Transportation Supplement Number 1 and Local Agency Federal Aid Project Prospectus, Laying the Groundwork for Authorization of $\$ 537,670.00$ in Federal Funds for Construction on Project \#R1901 Citywide

Director Nielsen reviewed some of the safety improvements that would be made throughout the city with this federal grant for $\$ 537,670$. Council's authorization is needed to get these projects constructed.

Motion to authorize the Mayor to sign the Interlocal Agreement with Washington State Department of Transportation Supplement Number 1 and Local Agency Federal Aid Project Prospectus, Laying the Groundwork for Authorization of $\$ 537,670.00$ in Federal Funds for Construction on Project \#R1901 Citywide moved by Councilmember James seconded by Council President Norton.

## AYES: <br> ALL

14. Consider Approving the Interlocal Agreement with Washington State Department of Transportation Supplement Number 3 and Local Agency Federal Aid Project Prospectus, Laying the Groundwork for Authorization of $\$ 1,418,524.50$ in Federal Funds for Construction on Project \#R1302 from 3rd Street to 80th Street

Director Nielsen reviewed this \$1.4M federal grant.

Motion to authorize the Mayor to sign the Interlocal Agreement with Washington State Department of Transportation Supplement Number 3 and Local Agency Federal Aid Project Prospectus, Laying the Groundwork for Authorization of \$1,418,524.50 in Federal Funds for Construction on Project \#R1302 from 3rd Street to 80th Street moved by Councilmember Richards seconded by Councilmember Vaughan.
AYES:
ALL
15. Consider Approving the Mayor's Appointments to the Community and Housing Development Citizen Advisory Committee for 2020-2021

Director Thomas reviewed this item. The Mayor has five one-year appointments to be made.

Motion to approve the Mayor's Appointments to the Community and Housing Development Citizen Advisory Committee for 2020-2021 as listed in the agenda bill moved by Councilmember Richards seconded by Council President Norton.

## AYES: ALL

## 16. Consider Approving the Community Grant Program

Director Langdon explained this is requesting that $\$ 250,000$ of CARES Act funding be used for community rent relief to residential community members with a cap of $\$ 1,500$ per household for those that have been impacted by COVID-19. If approved, the Mayor would have approval to award the funds in order to get this out as soon as possible. The checks would go directly to the landlords.

Motion to authorize the Mayor to initiate and administer the Community Grant Program including approving final grant awards moved by Councilmember Richards seconded by Councilmember James.
AYES: ALL
17. Consider Approving an Amendment to the Interlocal Agreement with Lake Stevens for Outdoor Video Services

Director Mizell reviewed this agreement with Lake Stevens for the potential of video services.

Motion to authorize the Mayor to sign and execute an Amendment to the Interlocal Agreement with Lake Stevens for Outdoor Video Services moved by Councilmember King seconded by Councilmember James.
AYES: ALL

## Legal

## Mayor's Business

Mayor Nehring had the following comments:

- He let the City Council know that a number of thank you notes have been coming in from local small businesses thanking the City and the Council for the grant program and the impact it has had on their businesses.
- The City is working with local businesses to help businesses with permitting issues as needed to keep their businesses going.
- He has asked Association of Washington Cities CEO Peter King to use AWC to lobby the governor to extend the CARES Act spending deadline.
- He thanked Director Nielsen and his team for all the overlays and curb improvements that have been made.
- He thanked the Council, the Finance team, and Community Development for everything that has been done to facilitate the business grants.


## Staff Business

## Finance Director Langdon:

- She announced a Finance Committee meeting tomorrow at 3:30.
- The financial audit was clean; the accountability audit is still being conducted. The City has maintained its bond rating of Aa 2 .

Chief McFalls:

- He thanked Scott Allen for his participation tonight.
- He thanked Director Nielsen and the City for working with them on the landscape termination contract.
- He wished Council a nice August vacation.

Interim Chief Goldman gave an update on the audits. He also hoped Council enjoyed their break in August.

Director Nielsen:

- He noted that scheduled overlays are complete, and crews are working on striping. They will be coming back to Council in September for some downtown overlays.
- State Avenue will be shut down on August 5 from 7 a.m. to 7 p.m. to install five of the nine girders for the bridge. The bridge project is moving along ahead of schedule.
- He asked Council for suggestions on renaming the 1st Street bypass. This project is also way ahead of schedule.

Director Thomas had no further comments.

Public Relations Administrator Connie Mennie gave an update on the City's social media program on Facebook, Twitter, NextDoor, Instagram, and Linkedln.

Human Resources Manager Lester had no comments.

## Director Mizell announced a Cedar Fields grand opening event on Friday, September

 18 and Saturday, September 19.City Attorney Walker stated the need for an Executive Session to address three items two having to do with collective bargaining negotiations with action expected on one item and one regarding leasing city property with action expected. The estimated time was ten minutes.

CAO Hirashima had no further comments.

## Call on Councilmembers

Councilmember Stevens had no comments.

Councilmember Vaughan had no comments.
Councilmember Richards asked Director Langdon about tax revenues. Director Langdon reported no new information since the last meeting.

Councilmember James had no comments.
Councilmember King thanked his neighbor, Scott Allen, for commenting tonight. He thanked Mayor Nehring for being so responsive to citizen concerns.

Council President Norton congratulated Finance Director Langdon on the audit and bond rating.

## Adjournment/Recess

Council recessed at 8:15 into Executive Session to address three items as described by City Attorney Walker with action expected on two items and an estimated time of ten minutes.

## Executive Session

A. Litigation
B. Personnel - two collective bargaining negotiation items, RCW 42.30.140(4)(a)
C. Real Estate - one leasing city property item, RCW 42.30.110(1)(c)

Executive session was held to address two collective bargaining negotiation items and one leasing city property item for an initial 10 minutes and then extended for 10 minutes and 15 minutes.

## Reconvene

## Adjournment

Motion to Adjourn moved by Councilmember Richards seconded by Councilmember James.

The meeting adjourned at 8:55 p.m.

Approved this $\qquad$ day of $\qquad$ , 2020.

[^2]Index \#4

## City Council



## Special Meeting

 August 20, 2020
## Call to Order / Flag Salute

Mayor Nehring called the Special Meeting to order at 4:00 p.m. and led those present in the flag salute.

## Roll Call

## Present:

Mayor Jon Nehring
Council: Council President Kamille Norton, Councilmember Jeff Vaughan, Councilmember Mark James, Councilmember Tom King, Councilmember Kelly Richards, Councilmember Michael Stevens, Councilmember Steve Muller

Staff: CAO Gloria Hirashima, Deputy City Attorney Burton Eggertsen, Human Resources Manager Teri Lester, Assistant Finance Director Jan Berg, Information Systems Analyst Mike Davis, Information Systems Administrator Chris Brown

## Executive Session

A. Litigation
B. Personnel - one applicant for public employment qualifications review item, RCW 42.30.110(1)(g) and one collective bargaining planning item, RCW 42.30.140(4)(b)

## C. Real Estate

Deputy City Attorney Burton Eggertsen stated that Executive Session would be held for the purpose of reviewing the employment contract for the Chief of Police and changes to the Teamsters' Union contract. It was anticipated that the Executive Session would be 15 minutes.

Council recessed into Executive Session at 4:03 p.m. for 15 minutes and extended an additional 10 minutes before reconvening.

## Police Chief Contract

Motion made by Councilmember Richards, seconded by Councilmember King, to authorize the Mayor to sign the employment contract with Erik Scairpon for Chief of Police, with the addition of a condition to live within 35 miles or 60 minutes of Marysville.
VOTE: 6-1 Withdrawn by Councilmember Richards
Motion made by Councilmember Norton, seconded by Councilmember James, to authorize the Mayor to sign the employment contract with Erik Scairpon for Chief of Police.
AYES: ALL

## Teamsters Contract

Motion made by Councilmember Vaughan, seconded by Councilmember Stevens, to authorize the Mayor to sign the Memorandum of Understanding establishing a new Appendix A and Article IV to the agreement by and between the City of Marysville and Teamsters Local Union No. 763.
AYES: ALL

## Mayor's Comments

Mayor Nehring explained he would be sending the Council a proposed letter soon regarding the l-5/529 interchange project. He hopes to gather all the signatures and get it sent off by Monday. He thanked the Council for making time for this Special Meeting.

## Staff Business

CAO Hirashima noted that the start date for the Chief of Police will be September 21.

## Call on Council

Councilmember Muller asked about Interim Chief Goldman's plans. CAO Hirashima explained that Interim Chief Goldman will be involved in the transition for about six months, and then plans to retire next year.

## Adjournment

The meeting adjourned at 4:28 p.m.

Approved this $\qquad$ day of $\qquad$ 2020.

## Mayor

Jon Nehring

Index \#5

## CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION
CITY COUNCIL MEETING DATE: September 8,2020

| AGENDA ITEM: <br> Claims | AGENDA SECTION: |  |
| :--- | :--- | :---: |
| PREPARED BY: <br> Sandy Langdon, Finance Director | AGENDA NUMBER: |  |
| ATTACHMENTS: <br> Claims Listings | APPROVED BY: |  |
|  | MAYOR |  |
| BUDGET CODE: | AMOUNT: |  |

Please see attached.

## RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the July 29,2020 claims in the amount of $\$ 4,065,664.81$ paid by EFT transactions and Check No.'s 142321 through 142446 with Check number 141753 voided.
COUNCIL ACTION:

BLANKET CERTIFICATION
CLAIMS
FOR
PERIOD-7

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF $\$ 4,065,664.81$ PAID BY EFT TRANSACTIONS AND CHECK NO.'S 142321 THROUGH 142446 WITH CHECK NUMBER 141753 VOIDED, THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.
AUDITING OFFICER DATE

MAYOR DATE
WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILIE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS $8^{\text {th }}$ DAY OF SEPTEMBER 2020.

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

# CITY OF MARYSVILLE <br> INVOICE LIST <br> <br> FOR INVOICES FROM 7/23/2020 TO 7/29/2020 

 <br> <br> FOR INVOICES FROM 7/23/2020 TO 7/29/2020}

PAGE: 1

| CHK \# | VENDOR |
| :---: | :---: |
| 142321 | LYDIG CONSTRUCTION |
| 142322 | PREMERA BLUE CROSS |
| 142323 | BENEFIT COORDINATORS |
| 142324 | REVENUE, DEPT OF |
|  | REVENUE, DEPT OF |
|  | REVENUE, DEPT OF |
| 142325 | REVENUE, DEPT OF |
|  | REVENUE, DEPT OF |
|  | REVENUE, DEPT OF |
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|  | REVENUE, DEPT OF |
|  | REVENUE, DEPT OF |
|  | REVENUE, DEPT OF |
| 142326 | SCARSELLA BROS |
| 142327 | AGUILAR, DEANNA \& JE |
| 142328 | AKRE, CAROL |
| 142329 | ALLIED ELECTRONICS |
|  | ALLIED ELECTRONICS |
| 142330 | ALPHA COURIER INC |
| 142331 | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
| 142332 | AMERICAN PLANNING |
| 142333 | ANDERSON, JESSICA |
| 142334 | ARENDS, RICK \& JANEA |
| 142335 | ARNONE, MELISSA |
| 142336 | ATLAS FENCE COMPANY |
| 142337 | AVELLANEDA, JEN |
| 142338 | BICKFORD FORD |
| 142339 | BILLING DOCUMENT SPE |
| 142340 | BOTELHO, ANTHONY F |
| 142341 | BRAKE AND CLUTCH |
| 142342 | BROWN, RUSSELL \& AMA |
| 142343 | BRULEY, GARY \& CHRIS |
| 142344 | CARLSON, HOWARD |
| 142345 | CARRAIGE HOUSES NW L |
| 142346 | CATHOLIC COMMUNITY |
| 142347 | CHARTERS MACLEAN, MA |
| 142348 | CLEMANS, SARAH |
| 142349 | COMCAST |
|  | COMCAST |
| 142350 | COMMERCIAL FIRE |
| 142351 | COPIERS NORTHWEST |
|  | COPIERS NORTHWEST |
|  | COPIERS NORTHWEST |
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|  | COPIERS NORTHWEST |
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|  | COPIERS NORTHWEST |

ITEM DESCRIPTION
PAY ESTIMATE \#6
PREMERA CLAIMS PAID 7/12-7/18
MEDICAL PREMIUMS AUGUST 2020
2ND QTR LEASEHOLD TAX 2020

TAXES JUNE 2020

PAY ESTIMATE \#13
UB REFUND

FILTERS
FAN, THERMOSTATS, GRILLAND FILTERS COURIER SERVICE
T-SHIRTS
JANITORIAL SUPPLIES
GLOVES AND PANS
SOCCER BALLS
DISINFECTANT
HAND SANITIZER
MEMBERSHIP DUES-HIRASHIMA
EVENT CANCELLATION REFUND
UB REFUND
EVENT CANCELLATION REFUND
FENCING MATERIAL
EVENT CANCELLATION REFUND HARDWARE
BILL PRINTING SERVICE
UB REFUND
AIR DRYER ASSEMBLY W/CORE CHARGE UB REFUND

CDBG-CCS CHORE SERVICES
UB REFUND
EVENT CANCELLATION REFUND
CABLE SERVICE-KBCC
ACCT \#8498310020341322
INSPECTION SERVICES
PRINTER CHARGES

| ACCOUNT | ITEM |
| :---: | :---: |
| DESCRIPTION | AMOUNT |
| CAPITAL EXPENDITURES | 2,687,241.06 |
| MEDICAL CLAIMS | 55,414.07 |
| MEDICAL CLAIMS | 115,383.01 |
| NON-DEPARTMENTAL | 385.20 |
| INTERGOVERNMENTAL | 1,097,82 |
| GOLF COURSE | 1,637.46 |
| POLICE ADMINISTRATION | 18.88 |
| WATER/SEWER OPERATION | 94.88 |
| GENERAL FUND | 100.54 |
| GOLF ADMINISTRATION | 1,072.56 |
| CITY STREETS | 1,327.58 |
| STORM DRAINAGE | 7,916.10 |
| GOLF COURSE | 21,311.62 |
| SOLID WASTE OPERATIONS | 34,003.44 |
| UTIL ADMIN | 68,616.04 |
| GMA - STREET | 751,123.22 |
| WATER/SEWER OPERATION | 228.05 |
| WATER/SEWER OPERATION | 314.82 |
| WASTE WATER TREATMENT | 36.68 |
| WASTE WATER TREATMENT | 1,105.81 |
| WASTE WATER TREATMENT | 155.75 |
| RECREATION SERVICES | 10.92 |
| CUSTODIAL SERVICES | 16.31 |
| RECREATION SERVICES | 17.47 |
| PUBLIC HEALTH EXPENSE | 41.51 |
| RECREATION SERVICES | 43.36 |
| PUBLIC HEALTH EXPENSE | 69.74 |
| POLICE PATROL | 343.00 |
| EXECUTIVE ADMIN | 724.00 |
| PARKS-RECREATION | 95.00 |
| WATER/SEWER OPERATION | 382.25 |
| PARKS-RECREATION | 28.00 |
| WATER RESERVOIRS | 1,001.79 |
| PARKS-RECREATION | 50.00 |
| EQUIPMENT RENTAL | 18.06 |
| UTILITY BILLING | 3,551.24 |
| WATER/SEWER OPERATION | 360.43 |
| EQUIPMENT RENTAL | 632.96 |
| WATER/SEWER OPERATION | 255.92 |
| WATER/SEWER OPERATION | 54.64 |
| WATER/SEWER OPERATION | 140.48 |
| WATER/SEWER OPERATION | 3,745.31 |
| COMMUNITY | 327.53 |
| WATER/SEWER OPERATION | 22.70 |
| PARKS-RECREATION | 259.00 |
| COMMUNITY CENTER | 36.03 |
| COMPUTER SERVICES | 286.24 |
| WATER QUAL TREATMENT | 114.45 |
| COMMUNITY CENTER | 52.22 |
| PROBATION | 155.45 |
| UTILITY BILLING | 171.60 |
| GENERAL | 188.36 |
| CITY CLERK | 191.40 |
| FINANCE-GENL | 191.40 |
| WASTE WATER TREATMENT | 249.82 |
| ENGR-GENL | 298.13 |
| PROPERTY TASK FORCE | 323.50 |
| LEGAL - PROSECUTION | 342.09 |
| POLICE INVESTIGATION | 363.21 |
| EXECUTIVE ADMIN | 394.90 |
| MUNICIPAL COURTS | 462.93 |

## CITY OF MARYSVILLE <br> INVOICE LIST

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FOR INVOICES FROM 7/23/2020 TO 7/29/2020

| CHK \# | VENDOR |
| :---: | :---: |
| 142351 | COPIERS NORTHWEST |
|  | COPIERS NORTHWEST |
|  | COPIERS NORTHWEST |
|  | COPIERS NORTHWEST |
|  | COPIERS NORTHWEST |
|  | COPIERS NORTHWEST |
|  | COPIERS NORTHWEST |
| 142352 | CORE \& MAIN LP |
|  | CORE \& MAIN LP |
| 142353 | DK SYSTEMS, INC. |
|  | DK SYSTEMS, INC. |
| 142354 | DYER, ROBERT L |
| 142355 | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
| 142356 | EAGLE FENCE |
| 142357 | ELL, STUART |
| 142358 | ENTERPRISE, DEPT OF |
| 142359 | ERISCA, ERNST \& CLAU |
| 142360 | FIELD INSTRUMENTS |
| 142361 | GAUL, TERRISA |
| 142362 | GENUINE AUTO GLASS |
| 142363 | GRAINGER |
|  | GRAINGER |
|  | GRAINGER |
| 142364 | GRANT, BRITTANY |
|  | GRANT, BRITTANY |
| 142365 | GRAVITY PAYMENTS |
| 142366 | GREATAMERICA FINANCI |
|  | GREATAMERICA FINANCI |
|  | GREATAMERICA FINANCI |
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|  | GREATAMERICA FINANCI |
|  | GREATAMERICA FINANCI |
| 142367 | GREENSHIELDS |
|  | GREENSHIELDS |
|  | GREENSHIELDS |
|  | GREENSHIELDS |
| 142368 | GUNDERSON, JARL |
| 142369 | GUNDIES INC |
| 142370 | HACH COMPANY |
| 142371 | HAMMOND, REBECCA \& B |
| 142372 | HANSON, CHRIS \& KATH |
| 142373 | HAYTON, EMILY |
| 142374 | HD FOWLER COMPANY |
| 142375 | HEGR, MANDY |
| 142376 | HERRON, JAMES \& MIAO |
| 142377 | HOMAGE SENIOR |


| ITEM DESCRIPTION | $\begin{aligned} & \text { ACCOUNT } \\ & \text { DESCRIPTION } \end{aligned}$ | ITEM |
| :---: | :---: | :---: |
| PRINTER CHARGES | PARK \& RECREATION FAC | 468.47 |
|  | DETENTION \& CORRECTION | 538.33 |
|  | PERSONNELADMINISTRATION | 594.50 |
|  | UTIL ADMIN | 780.18 |
|  | POLICE PATROL | 851.77 |
|  | COMMUNITY | 1,174.76 |
|  | OFFICE OPERATIONS | 1,991.00 |
| ANTENNA | METER READING | 262.32 |
| PIPE, BANDS AND GASKETS | STORM DRAINAGE | 3,049.47 |
| REPAIR AT PW ADMIN BLDG | UTIL ADMIN | 248.66 |
| INSPECTION AT STILLY WTP | WATER FILTRATION PLANT | 284.18 |
| LEOFF 1 REIMBURSEMENT | POLICE ADMINISTRATION | 1,590.23 |
| ANT SPRAY | CITY HALL | 15.71 |
| SEAL KITS AND PEST CONTROL SUPPLIES | CITY HALL | 41.93 |
| STAPLE GUN, STAPLES AND WASHER | PARK \& RECREATION FAC | 44.04 |
| BAR HOLDERS | ROADWAY MAINTENANCE | 75.42 |
| ORGANIZER AND HARDWARE | PARK \& RECREATION FAC | 78.46 |
| BLADES AND GRAFITTI REMOVAL SUPPLIES | ROADWAY MAINTENANCE | 128.08 |
| HOSES AND HARDWARE | PARK \& RECREATION FAC | 204.35 |
| FENCE REPAIR-SKATE PARK | PARK \& RECREATION FAC | 409.88 |
| UB REFUND | WATER/SEWER OPERATION | 277.59 |
| LOCAL GOVERNMENT SELF INSURANCE | MEDICAL CLAIMS | 212.12 |
| UB REFUND | WATER/SEWER OPERATION | 62.59 |
| FLOWMETER AND CORDSET | PUMPING PLANT | 53.60 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 125.00 |
| INSTALL WINDSHIELD | EQUIPMENT RENTAL | 103.84 |
| FIRST AID SUPPLIES | WASTE WATER TREATMENT | 15.80 |
| LENS CLEANING STATIONS | ER\&R | 46.93 |
| ELECTROLITE DRINK MIX | MAINT OF GENL PLANT | 294.84 |
| EVENT CANCELLATION REFUND | GENERAL FUND | 500.00 |
|  | PARKS-RENTS \& ROYALITIES | 2,050.00 |
| TRANSACTION SERVICES | UTILITY BILLING | 13,721.79 |
| POSTAGE LEASE PAYMENT | POLICE ADMINISTRATION | -0.03 |
|  | CITY CLERK | 30.25 |
|  | EXECUTIVE ADMIN | 30.25 |
|  | FINANCE-GENL | 30.25 |
|  | PERSONNELADMINISTRATION | 30.25 |
|  | UTILITY BILLING | 30.25 |
|  | LEGAL - PROSECUTION | 30.25 |
|  | POLICE INVESTIGATION | 36.28 |
|  | POLICE PATROL | 36.28 |
|  | OFFICE OPERATIONS | 36.28 |
|  | DETENTION \& CORRECTION | 36.28 |
|  | POLICE ADMINISTRATION | 36.31 |
|  | UTILADMIN | 38.61 |
|  | COMMUNITY | 38.62 |
|  | ENGR-GENL | 38.62 |
| FITTING | EQUIPMENT RENTAL | 9.23 |
| HOOK W/LATCH | SIDEWALKS MAINTENANCE | 99.59 |
| HYDRAULIC HOSE ASSEMBLY | EQUIPMENT RENTAL | 392.95 |
| MISC WRENCHES | EQUIPMENT RENTAL | 801.26 |
| LEOFF 1 REIMBURSEMENT | POLICE ADMINISTRATION | 1,286.33 |
| USED SEAT | EQUIPMENT RENTAL | 120.23 |
| POCKET COLORIMETERS | METER READING | 1,095.36 |
| UB REFUND | WATER/SEWER OPERATION | 104.54 |
|  | WATER/SEWER OPERATION | 100.67 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 95.00 |
| LOCATE PAINT AND SOIL PROBES | ER\&R | 464.13 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 125.00 |
| UB REFUND | WATER/SEWER OPERATION | 241.39 |
| CDBG-MEALS ON WHEELS | COMMUNITY | 3,065.00 |

## CITY OF MARYSVILLE INVOICE LIST

# FOR INVOICES FROM 7/23/2020 TO 7/29/2020 

| CHK\# | VENDOR |
| :---: | :---: |
| 142377 | HOMAGE SENIOR |
| 142378 | HOME DEPOT USA |
|  | HOME DEPOT USA |
| 142379 | HOPPER, KRISTINA |
| 142380 | HOUSING HOPE |
| 142381 | HURLEY, BRANDY |
| 142382 | INTERMOUNTAIN LOCK |
| 142383 | INTERSTATE BATTERY |
| 142384 | JET PLUMBING |
| 142385 | JOHNSON, PEGGY |
| 142386 | JOHNSON DAVID\&ERIN |
| 142387 | JUDITH SPENCER |
| 142388 | KELLER SUPPLY COMPAN |
| 142389 | KELLY, ANNA |
| 142390 | KINGSFORD, ANDREA |
|  | KINGSFORD, ANDREA |
|  | KINGSFORD, ANDREA |
|  | KINGSFORD; ANDREA |
| 142391 | LANG, LISA |
| 142392 | LES SCHWAB TIRE CTR |
|  | LES SCHWAB TIRE CTR |
| 142393 | LEVIN, KATIE |
| 142394 | LEW, BETHANY |
| 142395 | LITTLE, RICHARD |
|  | LITTLE, RICHARD |
| 142396 | LOOMIS |
|  | LOOMIS |
|  | LOOMIS |
|  | LOOMIS |
|  | LOOMIS |
| 142397 | MONZON, EDGAR |
| 142398 | MORGAN SOUND |
| 142399 | MOTOR TRUCKS |
| 142400 | MOUNT, HERMAN |
| 142401 | MULLIGAN, MICHAEL |
|  | MULLIGAN, MICHAEL |
| 142402 | NACKOS, STARLYN |
| 142403 | NEWMAN, PETER \& JENN |
| 142404 | NICOLICI, CHRISSY |
|  | NICOLICI, CHRISSY |
| 142405 | NISBET, GORDON |
| 142406 | NOEL, LISA |
| 142407 | NORTHSTAR CHEMICAL |
|  | NORTHSTAR CHEMICAL |
| 142408 | NYAMACHE, SHELLEY |
| 142409 | OFFICE DEPOT |
|  | OFFICE DEPOT |
| 142410 | PARTS STORE, THE |
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|  | PARTS STORE, THE |
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|  | PARTS STORE, THE |
|  | PARTS STORE, THE |
|  | PARTS STORE, THE |
| 142411 | PELSER, AMANDA |
|  | PELSER, AMANDA |
| 142412 | PGC INTERBAY LLC |
|  | PGC INTERBAY LLC |
|  | PGC INTERBAY LLC |
|  | PGC INTERBAY LLC |

142377 HOMAGE SENIOR 142378 HOME DEPOT USA HOME DEPOT USA
142379 HOPPER, KRISTINA
142380 HOUSING HOPE 142381 HURLEY, BRANDY 142382 INTERMOUNTAIN LOCK 142383 INTERSTATE BATTERY
142384 JET PLUMBING
142385 JOHNSON PEGGY 142387 JUDITH SPENCER
142388 KELLER SUPPLY COMPAN
142389 KELLY, ANNA
142390 KINGSFORD, ANDREA KINGSFORD, ANDREA
KINGSFORD, ANDREA KINGSFORD, ANDREA
142391 LANG, LISA
142392 LES SCHWAB TIRE CTR ES SCHWAB TIRE CTR

142393 LEVIN, KATIE
142394 LEW, BETHANY
LITTLE, RICHARD
ITTLE, RICHARD
142396 LOOMIS
LOOMS
LOOMIS
LOOMIS
42397 MONZON, EDGAR
M2398 MORGAN SOUND

142400 MOUNT, HERMAN
142401 MULLIGAN, MICHAEL MULLIGAN, MICHAEL

NACKOS, STARLYN
142403 NEWMAN, PETER \& JENN
NICOLICI, CHRISSY NISBET, GORDON
2406 NOEL, LISA

NORTHSTAR CHEMICAL
142408 NYAMACHE, SHELLEY
OFFICE DEPOT
OFFICE DEPOT

PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE STORE, THE BAY LLC PGC INTERBAY LLC

## ITEM DESCRIPTION

CDBG-MINOR HOME REPAIR
JANITORIAL SUPPLIES

EVENT CANCELLATION REFUND CDBG-BEACHWOOD APT SUPP SRVCS

EVENT CANCELLATION REFUND
V-10 KEY BLANKS
BATTERIES
REPAIR-PW LOCKER ROOM
UB REFUND
RECOVERY CONTRACT REFUND
UB REFUND
PLUMBING REPAIR PARTS
UB REFUND
REIMBURSE DAY CAMP SUPPLIES

EVENT CANCELLATION REFUND
FLAT REPAIR
TIRES
EVENT CANCELLATION REFUND

ARMORED TRUCK SERVICES

UB REFUND
SERVICE CALL-COURT
VALVE
LEOFF 1 REIMBURSEMENT
EVENT CANCELLATION REFUND

UB REFUND
EVENT CANCELLATION REFUND

UB REFUND
SODIUM HYPOCHLORITE

EVENT CANCELLATION REFUND
COFFEE MAKER-PW ADMIN

GLOVES
THERMOSTAT AND GASKET
SPARK PLUG WIRES AND SPARK PLUGS
EXHAUST FLUID
MISC FILTERS
REPAIR STRIPS, FLOOR JACK AND ADHESIVE
MASKS
GLOVES
EVENT CANCELLATION REFUND

PROFESSIONAL SERVICES

| ACCOUNT | ITEM |
| :---: | :---: |
| DESCRIPTION | AMOUNT |
| COMMUNITY | 8,313,90 |
| CUSTODIAL SERVICES | 23.87 |
| EQUIPMENT RENTAL | 40.88 |
| PARKS-RECREATION | 95.00 |
| COMMUNITY | 774.57 |
| PARKS-RECREATION | 40.00 |
| UTILADMIN | 123.80 |
| ER\&R | 462.47 |
| PUBLIC SAFETY BLDG | 826.85 |
| WATER/SEWER OPERATION | 688.74 |
| CITY STREETS | 15,146.00 |
| WATER/SEWER OPERATION | 200.00 |
| PUBLIC SAFETY BLDG | 121.31 |
| WATER/SEWER OPERATION | 31.67 |
| RECREATION SERVICES | 10.93 |
| PUBLIC HEALTH EXPENSE | 52.46 |
| COMMUNITY EVENTS | 72.71 |
| RECREATION SERVICES | 364.89 |
| PARKS-RECREATION | 95.00 |
| EQUIPMENT RENTAL | 120.22 |
| EQUIPMENT RENTAL | 1,491.65 |
| PARKS-RECREATION | 95.00 |
| PARKS-RECREATION | 95.00 |
| PARKS-RECREATION | 95.00 |
| PARKS-RECREATION | 95.00 |
| COMMUNITY | 112.98 |
| UTILADMIN | 112.98 |
| UTILITY BILLING | 225.97 |
| POLICE ADMINISTRATION | 451.93 |
| MUNICIPAL COURTS | 451.93 |
| WATER/SEWER OPERATION | 11.44 |
| MUNICIPAL COURTS | 295.11 |
| ER\&R | 13.26 |
| POLICE ADMINISTRATION | 1,274.10 |
| GENERAL FUND | 500.00 |
| PARKS-RENTS \& ROYALITIES | 2,510.00 |
| PARKS-RECREATION | 50.00 |
| WATERISEWER OPERATION | 30.86 |
| PARKS-RECREATION | 95.00 |
| PARKS-RECREATION | 95.00 |
| PARKS-RECREATION | 75.00 |
| WATER/SEWER OPERATION | 682.25 |
| WATER FILTRATION PLANT | 820.00 |
| WATER QUAL TREATMENT | 1,000.40 |
| PARKS-RECREATION | 95.00 |
| UTILADMIN | 78.69 |
| ENGR-GENL | 78.69 |
| EQUIPMENT RENTAL | 14.20 |
| EQUIPMENT RENTAL | 32.25 |
| EQUIPMENT RENTAL | 107.82 |
| ROADSIDE VEGETATION | 153.59 |
| ER\&R | 187.52 |
| SMALL ENGINE SHOP | 261.73 |
| PUBLIC HEALTH EXPENSE | 491.69 |
| EQUIPMENT RENTAL | 614.33 |
| PARKS-RECREATION | 40.00 |
| PARKS-RECREATION | 40.00 |
| MAINTENANCE | 12.54 |
| PRO-SHOP | 110.00 |
| PRO-SHOP | 342.02 |
| PRO-SHOP | 398.05 |

## CITY OF MARYSVILLE INVOICE LIST

## CHK \# VENDOR

142412 PGC INTERBAY LLC PGC INTERBAY LLC PGC INTERBAY LLC PGC INTERBAY LLC PGC INTERBAY LLC PGC INTERBAY LLC
PGC INTERBAY LLC PGC INTERBAY LLC PGC INTERBAY LLC PGC INTERBAY LLC
PGC INTERBAY LLC
PGC INTERBAY LLC
142413 PILCHUCK RENTALS
142414 PLATT ELECTRIC PLATT ELECTRIC
142415 POTE, JESSICA
POTE, JESSICA
142416 PUBLIC SAFETY TESTIN
142417 PUD
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142418 QUIL CEDA CARVERS
142419 RAINIER ENVIRONMENT
142420 RAM SPV II, LLC
RAM SPV II, LLC
142421 RICHMOND AMERICAN HO
142422 ROCA, MANUEL
142423 ROETHE, REINA
142424 ROMANO, YEHUDA \& TOV
142425 ROMANO, YEHUDA \& TOV
142426 SAFEWAY INC.
142427 SAHATDJIAN, JEANNIE
SAHATDJIAN, JEANNIE
142428 SALCIDO, HERMES
142429 SHRED-IT US
142430 SIGMAN, MICHAEL
142431 SMITH, AVERY

FOR INVOICES FROM 7/23/2020 TO 7/29/2020

| ITEM DESCRIPTION |
| :---: |
| PROFESSIONAL SERVICES |
|  |  |
|  |
| DRIVE SHAFTS |
| LAMPS AND CONTACTS |
| LUGS |
| EVENT CANCELLATION REFUND |
| 2ND QTR SUBSCRIPTION |
| ACCT \#205195373 |
| ACCT \#202011813 |
| ACCT \#205481823 |
| ACCT \#200973956 |
| ACCT \#200501617 |
| ACCT \#202794657 |
| ACCT \#202426482 |
| ACCT \#200448801 |
| ACCT \#202524690 |
| ACCT \#202303301 |
| ACCT \#221115934 |
| ACCT \#202288585 |
| ACCT \#203500020 |
| ACCT \#201628880 |
| ACCT \#205237738 |
| ACCT \#205239270 |
| ACCT \#201225067 |
| ACCT \#220681340 |
| ACCT \#222025900 |
| ACCT \#222592917 |
| ACCT \#201587284 |
| ACCT \#201675634 |
| ACCT \#202177333 |
| ACCT \#201639689 |
| ACCT \#200021871 |
| ACCT \#201617479 |
| ACCT \#201098969 |
| EVENT CANCELLATION REFUND |
| LAB ANALYSIS |
| TRAILER RENTAL |
| UB REFUND |
| UB REFUND |
| EVENT CANCELLATION REFUND |
| UB REFUND |
| UB REFUND |
| CUPS AND LYSOL |
| EVENT CANCELLATION REFUND |
| UB REFUND |
| MONTHLY SHREDDING SERVICES |
| LEOFF 1 REIMBURSEMENT |
| UB REFUND Item 5-6 |


| ACCOUNT | TEM |
| :---: | :---: |
| DESCRIPTION | AMOUNT |
| MAINTENANCE | 517.59 |
| MAINTENANCE | 530.52 |
| MAINTENANCE | 601.19 |
| MAINTENANCE | 693.79 |
| PRO-SHOP | 717.02 |
| PRO-SHOP | 1,164.59 |
| MAINTENANCE | 1,639.17 |
| MAINTENANCE | 1,652.34 |
| GOLF COURSE | 2,364.85 |
| MAINTENANCE | 3,872.23 |
| PRO-SHOP | 12,240.14 |
| MAINTENANCE | 14,726.60 |
| SMALL ENGINE SHOP | 52.43 |
| WASTE WATER TREATMENT | 17.14 |
| SOURCE OF SUPPLY | 254.98 |
| PARKS-RENTS \& ROYALITIES | 200.00 |
| GENERAL FUND | 250.00 |
| PERSONNELADMINISTRATION | 924.00 |
| PARK \& RECREATION FAC | 15.88 |
| PUMPING PLANT | 19.93 |
| GOLF ADMINISTRATION | 20.41 |
| SEWER LIFT STATION | 25.45 |
| TRANSPORTATION | 25.99 |
| TRANSPORTATION | 37.96 |
| PUBLIC SAFETY BLDG | 42.13 |
| TRANSPORTATION | 46.81 |
| PUMPING PLANT | 48.67 |
| SEWER LIFT STATION | 54.44 |
| MAINT OF GENL PLANT | 54.59 |
| TRANSPORTATION | 58.37 |
| STREET LIGHTING | 58.61 |
| WASTE WATER TREATMENT | 62.65 |
| TRAFFIC CONTROL DEVICES | 75.52 |
| TRAFFIC CONTROL DEVICES | 87.95 |
| PARK \& RECREATION FAC | 88.06 |
| STORM DRAINAGE | 90.37 |
| PUMPING PLANT | 141.91 |
| PARK \& RECREATION FAC | 252.55 |
| WASTE WATER TREATMENT | 377.32 |
| WASTE WATER TREATMENT | 479.83 |
| MAINT OF GENL PLANT | 719.03 |
| MAINT OF GENL PLANT | 1,023.83 |
| COURT FACILITIES | 1,120.32 |
| CITY HALL | 1,264.60 |
| PUMPING PLANT | 2,564.95 |
| PARKS-RECREATION | 150.00 |
| WASTE WATER TREATMENT | 800.00 |
| STORM DRAINAGE | 524.64 |
| SEWER SERV MAINT | 524.64 |
| WATER/SEWER OPERATION | 27.80 |
| WATER/SEWER OPERATION | 26.24 |
| PARKS-RECREATION | 95.00 |
| WATER/SEWER OPERATION | 36.36 |
| WATER/SEWER OPERATION | 527.04 |
| RECREATION SERVICES | 42.32 |
| PARKS-RECREATION | 95.00 |
| PARKS-RECREATION | 95.00 |
| WATER/SEWER OPERATION | 213.87 |
| PERSONNEL ADMINISTRATION | 4.56 |
| POLICE ADMINISTRATION | 578.40 |
| WATER/SEWER OPERATION | 296.61 |

# FOR INVOICES FROM 7/23/2020 TO 7/29/2020 

| CHK\# | VENDOR |
| :--- | :--- |
| 142432 | SMITH, BARBARA |
| 142433 | SNO CO FINANCE |
| 142434 | SNO CO PUBLIC WORKS |
| 142435 | SOLID WASTE SYSTEMS |
|  | SOLID WASTE SYSTEMS |
| 142436 | SPRINGBROOK NURSERY |
| 142437 | STAPLES |
|  | STAPLES |
| 142438 | TROJAN TECHNOLOGIES |
| 142439 | ULINE |
| 142440 | WAXIE SANITARY SUPPL |
| 142441 | WERNER, SUSIE |
| 142442 | WETZEL, JAKE |
| 142443 | WHITE CAP CONSTRUCT |
| 142444 | YEPSEN-GOWDEY, MICHE |
| 142445 | ZIONS BANK |
|  | ZIONS BANK |
|  | ZIONS BANK |
|  | ZIONS BANK |
| 142446 | ZIPLY FIBER |
|  | ZIPLY FIBER |
|  | ZIPLY FIBER |
| ZIPLY FIBER |  |
| ZIPLY FIBER |  |
| ZIPLY FIBER |  |
| ZIPLY FIBER |  |


|  | WARRANT TOTAL: | $\xlongequal[(4,080,810.81]{4}$ |
| :--- | :--- | :--- |
| REASON FOR VOIDS. | CHECK \#141753 | INITIATOR ERROR |

REASON FOR VOIDS:
INITIATOR ERROR
check lostidamaged
$4,065,664.81$
UNCLAIMED PROPERTY

Index \#6

## CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION
CITY COUNCIL MEETING DATE: September 8, 2020

| AGENDA ITEM: <br> Claims | AGENDA SECTION: |
| :--- | :--- |
| PREPARED BY: <br> Sandy Langdon, Finance Director | AGENDA NUMBER: |
| ATTACHMENTS: <br> Claims Listings | APPROVED BY: |
|  | MAYOR |
| BUDGET CODE: | AMOUNT: |

Please see attached.

RECOMMENDED ACTION:
The Finance and Executive Departments recommend City Council approve the August 5, 2020 claims in the amount of $\$ 1,355,725.42$ paid by EFT transactions and Check No.'s 142447 through 142573 with Check number 138429 voided.
COUNCIL ACTION:

BLANKET CERTIFICATION
CLAIMS
FOR
PERIOD-8

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$1,355,725.42 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 142447 THROUGH 142573 WITH CHECK NUMBER 138429 VOIDED, THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

| AUDITING OFFICER |
| :--- |
| MAYOR |
| WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY |
| APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 8 $\mathbf{8}^{\text {th }}$ DAY OF SEPTEMBER |
| $\mathbf{2 0 2 0}$. |

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

INVOICE LIST

## CHK\# VENDOR

142447 PREMERA BLUE CROSS
142448 LICENSING, DEPT OF
142449 ALLABOUT FENCE LLC
142450 ALL BATTERY SALES \&
142451 ALLRED III, GEORGE \&
142452 AMAZON CAPITAL
AMAZON CAPITAL
AMAZON CAPITAL
AMAZON CAPITAL
AMAZON CAPITAL
AMAZON CAPITAL
AMAZON CAPITAL
AMAZON CAPITAL
AMAZON CAPITAL
142453 APEX HYDROVAC TOOLS
142454 APS, INC.
142455 ARAMARK UNIFORM
ARAMARK UNIFORM
ARAMARK UNIFORM
ARAMARK UNIFORM
142456 ARLINGTON, CITY OF
142457 AVG TECHNOLOGIES USA
142458 BAHL, GLENN \& VICKIE
142459 BARKER, ROCHELLE
142460 BARRON HEATING
142461 BAY ALARM COMPANY
142462 BELT SUSHI
142463 BERGER, TERRY BERGER, TERRY
BICKFORD FORD BICKFORD FORD
142465 BOUPHAVONG, ERIC \& V
142466 BRAKE AND CLUTCH
142467 CAMPBELL, JACOB
142468 CASASEAUX, CESAR
142469 CENTRAL WELDING SUPP CENTRAL WELDING SUPP

FOR INVOICES FROM 7/30/2020 TO 8/5/2020

ITEM DESCRIPTION
PREMERA CLAIMS PAID 07/19-07/25/20
PAYMENT SUBMITTED 7/31/20
126' GALVANIZED CHAINLINK FENCING
GLOVES LATEX SIZE L

OFFICE SUPPLIES

SUPPLIES TO BE REIMBURSED BY SECRET SERVICE
(2) 8 " X 4 " END TUBES

LABELS FOR POSTAGE MACHINE
UNIFORM CLEANING

ARLINGTON CHRISTIAN SCHOOL
AVAST ANTI-VIRUS RENEWAL

EXPENSE REIMBURSEMENT
PERMIT REFUND
FIRE \& SECURITY MONITORING
BUSINESS RENT RELIEF GRANT
ACTIVITY CANCELATION - COVID

RIGHT FRONT LOWER CONTROL ARM
SPARK PLUGS, IGNITION COIL, GASKET

AIR BRAKE SLACK ADJUSTERS

PERMIT REFUND
DUCT TAPE
REUSABLE FACE SHIELD

| $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | $\begin{aligned} & \text { ITEM } \\ & \text { AMOUNT } \end{aligned}$ |
| :---: | :---: |
| MEDICAL CLAIMS | 35,476.83 |
| INTERGOVERNMENTAL CUST | 1,152.00 |
| SEWER LIFT STATION | 4,131.54 |
| EQUIPMENT RENTAL | 370.53 |
| GARBAGE | 101.27 |
| UTILADMIN | 10.92 |
| POLICE INVESTIGATION | 15.29 |
| POLICE INVESTIGATION | 25.90 |
| CRIME PREVENTION | 39.44 |
| FINANCE-GENL | 39.62 |
| RECREATION SERVICES | 51.13 |
| PUBLIC HEALTH EXPENSE | 393.12 |
| PUBLIC HEALTH EXPENSE | 437.00 |
| POLICE INVESTIGATION | 1,377.10 |
| STORM DRAINAGE | 500.59 |
| UTIL ADMIN | 43.72 |
| SMALL ENGINE SHOP | 6.56 |
| SMALL ENGINE SHOP | 6.56 |
| EQUIPMENT RENTAL | 56.66 |
| EQUIPMENT RENTAL | 56.66 |
| SOURCE OF SUPPLY | 84.67 |
| COMPUTER SERVICES | 180.78 |
| WATER/SEWER OPERATION | 45.18 |
| COMMUNITY DEVELOPMENT- | 240.00 |
| NON-BUS LICENSES AND PEF | 90.00 |
| COURT FACILITIES | 127.88 |
| ECONOMIC SUPPORT | 12,457.08 |
| PARKS-RECREATION | 150.00 |
| PARKS-RECREATION | 150.00 |
| EQUIPMENT RENTAL | 175.95 |
| EQUIPMENT RENTAL | 546.12 |
| WATER/SEWER OPERATION | 6.73 |
| EQUIPMENT RENTAL | 475.89 |
| WATER/SEWER OPERATION | 20.90 |
| COMMUNITY DEVELOPMENT | 65.00 |
| ER\&R | 29.35 |
| PUBLIC HEALTH EXPENSE | 239.50 |

INVOICE LIST

FOR INVOICES FROM 7/30/2020 TO 8/5/2020

| $\begin{aligned} & \text { ACCOUNT } \\ & \text { DESCRIPTION } \end{aligned}$ | $\begin{aligned} & \text { ITEM } \\ & \text { AMOUNT } \end{aligned}$ |
| :---: | :---: |
| PUBLIC HEALTH EXPENSE | 825.72 |
| WATER/SEWER OPERATION | 155.09 |
| WATER/SEWER OPERATION | 133.07 |
| PARK \& RECREATION FAC | 27.31 |
| TRANSPORTATION MANAGEN | 103.82 |
| PARK \& RECREATION FAC | 161.74 |
| CITY CLERK | 1,162.91 |
| WATER/SEWER OPERATION | 72.29 |
| COMMUNITY DEVELOPMENT | 65.00 |
| ECONOMIC SUPPORT | 4,977.42 |
| POLICE TRAINING-FIREARMS | 3,102.00 |
| WATER FILTRATION PLANT | 94,910.40 |
| GMA-PARKS | 697.20 |
| ROADSIDE VEGETATION | 1,486.48 |
| POLICE PATROL | 71.74 |
| POLICE PATROL | 71.74 |
| POLICE PATROL | 71.74 |
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| POLICE PATROL | 71.74 |
| POLICE PATROL | 71.74 |
| POLICE PATROL | 71.74 |
| POLICE PATROL | 143.46 |
| POLICE PATROL | 143.46 |
| POLICE PATROL | 143.46 |
| POLICE PATROL | 143.46 |
| POLICE PATROL | 143.46 |
| WATER/SEWER OPERATION | 250.00 |

## CITY OF MARYSVILLE <br> INVOICE LIST

| CHK \# | VENDOR |
| :---: | :---: |
| 142483 | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
| 142484 | E\&M FITNESS |
| 142485 | EKROTH, MARY ANN |
| 142486 | ERICKSON, KAY |
| 142487 | EVERETT BAYSIDE |
| 142488 | EVERETT, CITY OF |
|  | EVERETT, CITY OF |
|  | EVERETT, CITY OF |
| 142489 | EVERETT, CITY TREAS |
| 142490 | FANNYS INC |
| 142491 | FIELD INSTRUMENTS |
| 142492 | FINLEY, JOSEPH |
| 142493 | FRANK MYERS/JAMES CH |
| 142494 | GALLS, LLC |
|  | GALLS, LLC |
|  | GALLS, LLC |
|  | GALLS, LLC |
| 142495 | GEOTEST SERVICES INC |
|  | GEOTEST SERVICES INC |
|  | GEOTEST SERVICES INC |
| 142496 | GOVCONNECTION INC |
| 142497 | GRAINGER |
|  | GRAINGER |
|  | GRAINGER |
| 142498 | GRANITE CONST |
| 142499 | GREEN, ROBERT \& CATH |
| 142500 | HARRIS PACIFIC NW |
| 142501 | HAZEN, DANIEL EDWARD |
| 142502 | HBLE LLC |
| 142503 | HD FOWLER COMPANY |
| 142504 | HDR ENGINEERING |
|  | HDR ENGINEERING |


| FOR INVOICES FROM 7/30/2020 TO $8 / 5$ ITEM DESCRIPTION | $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | ITEM |
| :---: | :---: | :---: |
| PVC PARTS | PARK \& RECREATION FAC | 9.68 |
| ADAPTER, BUSHING, WET SET CEMENT | PARK \& RECREATION FAC | 21.37 |
| LED 90W BULBS | PARK \& RECREATION FAC | 22.99 |
| 5 GAL PLASTIC PAIL, WHITE MARKING PAINT | PARK \& RECREATION FAC | 31.95 |
| ELBOWS, ADAPTER, WATER CONNECTOR | MAINT OF GENL PLANT | 52.73 |
| XL-STAR SS, BLOOM BOOSTER | PARK \& RECREATION FAC | 58.44 |
| BUSINESS RENT RELIEF GRANT | ECONOMIC SUPPORT | 14,200.00 |
|  | WATER/SEWER OPERATION | 49.38 |
|  | WATER/SEWER OPERATION | 147.07 |
| YAMAHA FUEL LINE ASSEMBLY | EQUIPMENT RENTAL | 80.62 |
| LAB ANALYSIS | WATER QUAL TREATMENT | 198.00 |
|  | WASTE WATER TREATMENT F | 1,766.90 |
| ANIMALS TO SHELTER - JUNE 2020 | COMMUNITY SERVICES UNIT | 2,870.00 |
| WATER FILTRATION SERVICES | SOURCE OF SUPPLY | 205,780.03 |
| BUSINESS RENT RELIEF GRANT | ECONOMIC SUPPORT | 7,148.56 |
| KOBOLD MANETO INDUCTIVE FLOWMETER | PUMPING PLANT | 1,235.34 |
| EXPENSE REIMBURSEMENT | COMPUTER SERVICES | 53.33 |
|  | GARBAGE | 233.98 |
| UNIFORMS - LETHER | DETENTION \& CORRECTION | 19.81 |
| UNIFORMS - COCHRAN | POLICE PATROL | 40.43 |
| UNIFORMS - KITCHENS | POLICE PATROL | 40.43 |
| UNIFORMS - WISEMAN | PRO ACT TEAM | 163.93 |
| PROFESSIONAL SERVICES | GMA - STREET | 2,850.50 |
|  | GMA - STREET | 4,425.40 |
|  | GMA - STREET | 9,967.70 |
| COUNTY/STATE/BACKUP SWITCH UPGRADE | IS REPLACEMENT ACCOUNTS | 3,468.90 |
| ENCLOSURE 12"X4"X10" | WASTE WATER TREATMENT F | 82.06 |
| PROCEDURAL MASK, DISPOSAL CONTAINER | WASTE WATER TREATMENT F | 127.14 |
| MISC. ITEMS | ER\&R | 377.42 |
| 3.02 TONS 1/2"HMA, . 11 TONS TACK FOR ASPHALT PATCH | ROADWAY MAINTENANCE | 277.47 |
|  | WATER/SEWER OPERATION | 20.00 |
| FINAL INVOICE FOR REMAINING BALANCE | WASTE WATER TREATMENT F | 8,718.86 |
| CHAPLIN STIPEND - JULY 2020 | POLICE ADMINISTRATION | 750.00 |
| VEST - LETHER | DETENTION \& CORRECTION | 964.87 |
| SOLENOID ASSEMBLY RAINBIRD | PARK \& RECREATION FAC | 264.42 |
| PROFESSIONAL SERVICES | GMA - STREET | 15,322.20 |
| Item 6-5 | GMA - STREET | 59,638.76 |

## CITY OF MARYSVILLE <br> INVOICE LIST

ITEM
AMOUNT

ITEM DESCRIPTION
FOLDING HAND TRUCK - JANITORIAL
AMBITEX LATEX GLOVES - JANITORIAL
JANITORIAL SUPPLIES
PURELL FOAM REFILLS FOR DISPENSERS
JANITORIAL SUPPLIES

CHAPLIN STIPEND - JULY 2020
REPLACEMENT WATER HEATER \& PARTS

PROFESSIONAL SERVICES
UNIFORMS - WISEMAN

WORKER \& COMMUNITY RIGHT TO KNOW 2020
SHIRTS FOR MINI CAMPS
ACTIVITY CANCELATION - COVID
EXPENSE REIMBURSEMENT

BUSINESS RENT RELIEF GRANT
BUILDING DEPT. CORRECTION NOTICES
REFUND TRAFFIC MITIGATION FEES
UTILITY SERVICE - 4123 71ST ST NE
UTILITY SERVICE - 4020 71ST AVE NE
UTILITY SERVICE - 3907 82ND AVE NE
BUSINESS RENT RELIEF GRANT
PUBLIC DEFENDER

PERMIT REFUND
DUES \& TRAINING - KING

| $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | $\begin{gathered} \text { ITEM } \\ \text { AMOUNT } \\ \hline \end{gathered}$ |
| :---: | :---: |
| CUSTODIAL SERVICES | 50.84 |
| CUSTODIAL SERVICES | 178.71 |
| COURT FACILITIES | 186.00 |
| MAINT OF GENL PLANT | 191.36 |
| CITY HALL | 321.50 |
| PUBLIC SAFETY BLDG | 359.21 |
| UTIL ADMIN | 377.85 |
| MAINT OF GENL PLANT | 480.87 |
| WASTE WATER TREATMENT F | 486.19 |
| GARBAGE | 135.91 |
| WATERISEWER OPERATION | 236.55 |
| POLICE ADMINISTRATION | 750.00 |
| MAINT OF GENL PLANT | 483.87 |
| WATER/SEWER OPERATION | 37.89 |
| NON-DEPARTMENTAL | 2,615.00 |
| PRO ACT TEAM | 70.88 |
| PRO ACT TEAM | 245.93 |
| UTIL ADMIN | 667.50 |
| RECREATION SERVICES | 205.02 |
| PARKS-RECREATION | 27.00 |
| STORM DRAINAGE | 390.50 |
| GARBAGE | 55.55 |
| WATER/SEWER OPERATION | 220.25 |
| ECONOMIC SUPPORT | 12,496.68 |
| COMMUNITY DEVELOPMENT- | 338.83 |
| ECONOMIC ENVIRONMENT | 42,265.80 |
| SUNNYSIDE FILTRATION PLAI | 115.04 |
| SUNNYSIDE FILTRATION PLAI | 289.50 |
| PARK \& RECREATION FAC | 327.25 |
| ECONOMIC SUPPORT | 7,882.48 |
| PUBLIC DEFENSE | 300.00 |
| PUBLIC DEFENSE | 600.00 |
| GARBAGE | 420.36 |
| GARBAGE | 339.19 |
| NON-BUS LICENSES AND PEF | 50.00 |
| YOUTH SERVICES | 50.00 |
| POLICE TRAINING-FIREARMS | 445.00 |

## CITY OF MARYSVILLE

INVOICE LIST
FOR INVOICES FROM 7/30/2020 TO 8/5/2020

## CHK\# VENDOR

142529 NC MACHINERY COMPANY NC MACHINERY COMPANY NC MACHINERY COMPANY NC MACHINERY COMPANY

142530 NELSON PETROLEUM
142531 NORTHWEST SALES
142532 NORTHWESTERN AUTO
142533 OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT
142534 PACIFIC RIDGE HOMES
142535 PARAMETRIX
142536 PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE
142537 PETTY CASH-COMM DEV
142538 PGC INTERBAY LLC
PGC INTERBAY LLC PGC INTERBAY LLC PGC INTERBAY LLC PGC INTERBAY LLC PGC INTERBAY LLC PGC INTERBAY LLC PGC INTERBAY LLC

| $\begin{gathered} \text { ACCOUNT } \\ \text { DESCRIPTION } \end{gathered}$ | $\begin{gathered} \text { ITEM } \\ \text { AMOUNT } \\ \hline \end{gathered}$ |
| :---: | :---: |
| ER\&R | -73.99 |
| ER\&R | 73.99 |
| ER\&R | 74.40 |
| ER\&R | 134.85 |
| ER\&R | 1,254.44 |
| EQUIPMENT RENTAL | 3,178.44 |
| EQUIPMENT RENTAL | 728.59 |
| POLICE ADMINISTRATION | 78.85 |
| POLICE PATROL | 105.56 |
| POLICE PATROL | 112.54 |
| POLICE PATROL | 114.66 |
| POLICE PATROL | 139.30 |
| POLICE PATROL | 151.94 |
| UTILITY BILLING | 207.00 |
| POLICE PATROL | 211.12 |
| garbage | 34.88 |
| SURFACE WATER CAPITAL PF | 73,376.58 |
| EQUIPMENT RENTAL | -881.68 |
| EQUIPMENT RENTAL | 6.96 |
| EQUIPMENT RENTAL | 20.83 |
| EQUIPMENT RENTAL | 59.46 |
| ER\&R | 96.27 |
| EQUIPMENT RENTAL | 107.82 |
| ER\&R | 108.08 |
| ER\&R | 171.33 |
| EQUIPMENT RENTAL | 274.78 |
| PUBLIC HEALTH EXPENSE | 396.65 |
| EQUIPMENT RENTAL | 881.68 |
| COMMUNITY DEVELOPMENT- | 11.95 |
| PRO-SHOP | -1,090.03 |
| MAINTENANCE | 16.41 |
| PRO-SHOP | 31.81 |
| PRO-SHOP | 52.74 |
| PRO-SHOP | 90.90 |
| PRO-SHOP | 101.96 |
| MAINTENANCE | 136.43 |
| PRO-SHOP | 185.00 |

## CITY OF MARYSVILLE

INVOICE LIST
FOR INVOICES FROM 7/30/2020 TO 8/5/2020
142538 PGC INTERBAY LLC
PGC INTERBAY LLC
PGC INTERBAY LLC
PGC INTERBAY LLC
PGC INTERBAY LLC
PGC INTERBAY LLC
PGC INTERBAY LLC
PGC INTERBAY LLC
PGC INTERBAY LLC
PGC INTERBAY LLC
PGC INTERBAY LLC
PGC INTERBAY LLC
PGC INTERBAY LLC
PGC INTERBAY LLC
142539 PILCHUCK RENTALS
142540 PINKERTON, CASSANDRA
142541 PREMIER GOLF CENTERS
142542 PUD
PUD
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| ITEM DESCRIPTION | $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | AMEM |
| :---: | :---: | :---: |
| PROFESSIONAL SERVICES | MAINTENANCE | 221.72 |
|  | MAINTENANCE | 341.80 |
|  | MAINTENANCE | 394.81 |
|  | PRO-SHOP | 600.20 |
|  | MAINTENANCE | 729.35 |
|  | MAINTENANCE | 807.13 |
|  | MAINTENANCE | 925.94 |
|  | MAINTENANCE | 939.43 |
|  | MAINTENANCE | 1,525.42 |
|  | MAINTENANCE | 1,735.74 |
|  | MAINTENANCE | 2,040.81 |
|  | MAINTENANCE | 2,793.47 |
|  | GOLF COURSE | 4,963.25 |
|  | GOLF COURSE | 6,523.45 |
| DUROCUT LINE/METAL SHREDDERBLADES FOR WEED EATER | SMALL ENGINE SHOP | 178.67 |
|  | GARBAGE | 93.80 |
| MANAGEMENT SERVICES FOR CEDARCREST GOLF-AUG. 2020 | GOLF ADMINISTRATION | 8,926.88 |
| ACCT \#205136245 | SEWER LIFT STATION | 16.96 |
| ACCT \#202461034 | UTIL ADMIN | 17.28 |
| ACCT \#202031134 | PUMPING PLANT | 17.74 |
| ACCT \#201672136 | SEWER LIFT STATION | 19.25 |
| ACCT \#204259469 | TRAFFIC CONTROL DEVICES | 20.41 |
| ACCT \#204260343 | TRAFFIC CONTROL DEVICES | 20.41 |
| ACCT \#202368551 | PARK \& RECREATION FAC | 21.04 |
| ACCT \#220792733 | STREET LIGHTING | 22.39 |
| ACCT \#201668043 | PARK \& RECREATION FAC | 23.24 |
| ACCT \#203569751 | STORM DRAINAGE | 25.53 |
| ACCT \#202476438 | SEWER LIFT STATION | 26.94 |
| ACCT \#202499489 | COMMUNITY EVENTS | 27.03 |
| ACCT \#202694337 | TRANSPORTATION MANAGEN | 36.62 |
| ACCT \#203005160 | STREET LIGHTING | 39.09 |
| ACCT \#200571842 | TRANSPORTATION MANAGEN | 48.19 |
| ACCT \#203430897 | STREET LIGHTING | 48.68 |
| ACCT \#202368544 | TRANSPORTATION MANAGEN | 50.47 |
| ACCT \#203199732 | TRANSPORTATION MANAGEN | 50.90 |
| ACCT \#200625382 | SEWER LIFT STATION | 58.85 |
| ACCT \#220761807 Item 6-8 | OPERA HOUSE | 60.83 |


| CHK\# | VENDOR | ITEM DESCRIPTION |
| :---: | :---: | :---: |
| 142542 | PUD | ACCT \#202000329 |
|  | PUD | ACCT \#202175956 |
|  | PUD | ACCT \#202557450 |
|  | PUD | ACCT \#202012589 |
|  | PUD | ACCT \#203231006 |
|  | PUD | ACCT \#200084036 |
|  | PUD | ACCT \#200790061 |
|  | PUD | ACCT \#220838882 |
|  | PUD | ACCT \#201021698 |
|  | PUD | ACCT \#205419765 |
|  | PUD | ACCT \#203223458 |
|  | PUD | ACCT \#201021607 |
|  | PUD | ACCT \#200479541 |
|  | PUD | ACCT \#221192545 |
|  | PUD | ACCT \#204821227 |
|  | PUD | ACCT \#201247699 |
|  | PUD | ACCT \#202309720 |
|  | PUD | ACCT \#200223857 |
|  | PUD | ACCT \#200070449 |
|  | PUD | ACCT \#201065281 |
|  | PUD | ACCT \#200586485 |
|  | PUD | ACCT \#200303477 |
|  | PUD | ACCT \#200824548 |
|  | PUD | ACCT \#201463031 |
|  | PUD | ACCT \#221320088 |
|  | PUD | ACCT \#201420635 |
|  | PUD | ACCT \#202075008 |
|  | PUD | ACCT \#201721180 |
| 142543 | PUGET SOUND SECURITY | 6 DUPLICATE KEYS \#308 |
|  | PUGET SOUND SECURITY | DUPLICATE KEYS FOR DOG POT HOLDERS |
| 142544 | REECE TRUCKING | PAY ESTIMATE \#2 |
|  | REECE TRUCKING |  |
| 142545 | RHEMA ELECTRIC, LLC | PERMIT REFUND |
| 142546 | ROGER JOBS AUTO | INFORMATION RETRIEVAL |
| 142547 | ROY ROBINSON | OXYGEN SENSOR \#P145 |
|  | ROY ROBINSON | FRONT BRAKE PAD SET |
|  | ROY ROBINSON | RIGHT \& LEFT FRONT LOWER CONTRetnofgM \#P145 |


| $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | $\begin{aligned} & \text { ITEM } \\ & \text { AMOUNT } \\ & \hline \end{aligned}$ |
| :---: | :---: |
| PARK \& RECREATION FAC | 61.10 |
| TRAFFIC CONTROL DEVICES | 66.12 |
| STREET LIGHTING | 67.66 |
| PARK \& RECREATION FAC | 89 |
| TRANSPORTATION MANAGEN | 72.70 |
| TRANSPORTATION MANAGEN | 81.61 |
| PARK \& RECREATION FAC | 87.12 |
| TRAFFIC CONTROL DEVICES | 97.35 |
| PARK \& RECREATION FAC | 105.68 |
| PUBLIC SAFETY BLDG | 106.79 |
| PARK \& RECREATION FAC | 139.41 |
| PARK \& RECREATION FAC | 164.25 |
| COMMUNITY CENTER | 171.12 |
| PUBLIC SAFETY BLDG | 178.71 |
| TRAFFIC CONTROL DEVICES | 192.97 |
| STREET LIGHTING | 193.62 |
| TRAFFIC CONTROL DEVICES | 196.27 |
| PARK \& RECREATION FAC | 211.14 |
| TRANSPORTATION MANAGEN | 222.57 |
| PARK \& RECREATION FAC | 225.79 |
| SEWER LIFT STATION | 521.37 |
| WATER FILTRATION PLANT | 1,334.73 |
| MAINT OF GENL PLANT | 1,361.14 |
| PUBLIC SAFETY BLDG | 3,299.38 |
| SUNNYSIDE FILTRATION PLAI | 3,830.34 |
| WASTE WATER TREATMENT F | 9,844.97 |
| WASTE WATER TREATMENT F | 10,634.93 |
| WASTE WATER TREATMENT F | 21,776.89 |
| EQUIPMENT RENTAL | 24.59 |
| ROADSIDE VEGETATION | 38.36 |
| gMA-STREET | -20,601.60 |
| GMA - STREET | 412,203.06 |
| COMMUNITY DEVELOPMENT | 50.00 |
| POLICE INVESTIGATION | 383.49 |
| EQUIPMENT RENTAL | 145.46 |
| ER\&R | 147.47 |
| EQUIPMENT RENTAL | 365.54 |

## CITY OF MARYSVILLE

INVOICE LIST

CHK \# VENDOR
142548 SHRED-IT US
SHRED-IT US
142549 SLOAN, MATTHEW
142550 SNO CO TREASURER
142551 SOLID WASTE SYSTEMS
142552 SOUND PUBLISHING
142553 SOUND PUBLISHING
142554 SOUND PUBLISHING
142555 SOUND PUBLISHING
142556 STAPLES
STAPLES
STAPLES
STAPLES
STAPLES
142557 STRATEGIES 360
STRATEGIES 360
STRATEGIES 360
142558 TERRADO, MIGUEL
142559 TILTON, SANDRA
TILTON, SANDRA
142560 TRIPLE T TRADING LTD
142561 TYLER TECHNOLOGIES
142562 UNITED PARCEL SERVIC UNITED PARCEL SERVIC
142563 UNIVERSAL FIELD
142564 US MOWER
142565 VILLAGE TAPHOUSE \& G
142566 WALTER E NELSON CO.
142567 WASTE MANAGEMENT
142568 WAXIE SANITARY SUPPL WAXIE SANITARY SUPPL
142569 WESTERN SYSTEMS WESTERN SYSTEMS
142570 WESTERN TRUCK WESTERN TRUCK WESTERN TRUCK WESTERN TRUCK

## FOR INVOICES FROM 7/30/2020 TO 8/5/2020

## ITEM DESCRIPTION

SHREDDING 7/20/20

SCSO HOUSING JUNE
HYDRAULIC PUMP ASSEMBLY \#J024
ORDINANCE 3153
PUBLISH NOI NOTICE
PUBLISH CALL FOR BIDS
LEGALADS
CONSTRUCTION PAPER
OFFICE SUPPLIES

PROFESSIONAL SERVICES - JUNE 2020

ACTIVITY CANCELLATION - COVID

HAND SANITIZER
ESS SUPPORT \& LICENSING
SHIPPING EXPENSE

PROFESSIONAL SERVICES - JUNE 2020
HYDRAULIC VALVE SEAL KIT \#H018
BUSINESS RENT RELIEF GRANT
10 HAND SOAP
YARD WASTE/RECYCLING SERVICE JUNE 2020
DISINFECTANT SPRAY COVID
LATEX GLOVES COVID 19
HYDRAULIC ELEMENT \& O-RING FLEET
HYDRAULIC WATER SEPARATOR/ELEMENT \& O-RING FLEET
AUTOCAR EXHAUST/HEATER CONTROLS FLEET INVENTORY
BENDIX MODULATING BRAKE VALVE
CONDITIONING COMPRESSOR, A/C RECEIVER \#J024
EXHAUST CONVERSION KIT FLEET INHEFMSGRY

| $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | $\frac{\text { ITEM }}{\text { AMOUNT }}$ |
| :---: | :---: |
| UTIL ADMIN | 4.56 |
| ENGR-GENL | 4.56 |
| WATER/SEWER OPERATION | 7.33 |
| DETENTION \& CORRECTION | 11,514.54 |
| EQUIPMENT RENTAL | 3,367.99 |
| CITY CLERK | 49.00 |
| GMA-PARKS | 104.74 |
| GMA-PARKS | 336.42 |
| COMMUNITY DEVELOPMENT- | 901.27 |
| RECREATION SERVICES | 3.49 |
| MUNICIPAL COURTS | 26.78 |
| MUNICIPAL COURTS | 44.15 |
| MUNICIPAL COURTS | 92.88 |
| MUNICIPAL COURTS | 394.21 |
| GENERAL SERVICES - OVERF | 1,050.00 |
| WASTE WATER TREATMENT F | 1,050.00 |
| UTIL ADMIN | 1,400.00 |
| WATER/SEWER OPERATION | 175.16 |
| PARKS-RECREATION | 49.00 |
| PARKS-RECREATION | 49.00 |
| PUBLIC HEALTH EXPENSE | 944.35 |
| COMPUTER SERVICES | 1,301.44 |
| POLICE PATROL | 15.80 |
| POLICE PATROL | 97.95 |
| GMA - STREET | 3,228.41 |
| EQUIPMENT RENTAL | 143.06 |
| ECONOMIC SUPPORT | 20,741.60 |
| PARK \& RECREATION FAC | 556.66 |
| RECYCLING OPERATION | 141,296.30 |
| PUBLIC HEALTH EXPENSE | 152.21 |
| PUBLIC HEALTH EXPENSE | 394.08 |
| ER\&R | 103.69 |
| ER\&R | 238.01 |
| ER\&R | 206.61 |
| ER\&R | 210.91 |
| EQUIPMENT RENTAL | 616.84 |
| ER\&R | 1,411.59 |

CHK \# VENDOR
142570 WESTERN TRUCK

WESTERN TRUCK

## 142571 WETLAND RESOURCES

142572 ZATI REALTY GROUP
142573 ZIPLY FIBER
ZIPLY FIBER ZIPLY FIBER ZIPLY FIBER ZIPLY FIBER ZIPLY FIBER ZIPLY FIBER ZIPLY FIBER ZIPLY FIBER

REASON FOR VOIDS:
INITIATOR ERROR CHECK LOST/DAMAGED UNCLAIMED PROPERTY

## CHK \# VENDOR

|  |
| :--- |
| REASON FOR VOIDS: |
| INITIATOR ERROR |
| CHECK LOST/DAMAGED |
| UNCLAIMED PROPERTY |

INVOICE LIST
FOR INVOICES FROM 7/30/2020 TO 8/5/2020

## ITEM DESCRIPTION

COOLANT LEAK REPLACE RADIATOR ASSEMBLY \#J031 REMOVE/REPLACE HYDRAULIC PUMP \& FILTER/FLUSH TANK FIELD DELINEATION AND TREE SURVEY
BUSINESS RENT RELIEF GRANT
ACCT \#3606512517
ACCT \#3606577108
ACCT \#3601970339
ACCT \#3606596212
ACCT\# 3606515087
ACCT \#3606597667
ACCT \#3606519123
ACCT \#3606594398
ACCT \#3606534028

## WARRANT SUBTOTAL:

LESS VOIDED CHECK NO.'S:
138429
INITIATOR ERROR
$(2,085.00)$

WARRANT TOTOAL:

Index \#7

## CITY OF MARYSVILLE

## EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 8,2020

| AGENDA ITEM: <br> Payroll | AGENDA SECTION: |  |
| :--- | :--- | :---: |
| PREPARED BY: <br> Sandy Langdon, Finance Director | AGENDA NUMBER: |  |
| ATTACHMENTS: | APPROVED BY: |  |
|  | MAYOR |  |
| BUDGET CODE: | AMOUNT: |  |

## RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the August 10,2020 payroll in the amount $\$ 1,716,191.17$, paid by EFT Transactions and Check No.'s 33181 through 33200.
COUNCIL ACTION:

Index \#8

## CITY OF MARYSVILLE

## EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 8, 2020

| AGENDA ITEM: <br> Payroll | AGENDA SECTION: |
| :--- | :--- |
| PREPARED BY: <br> Sandy Langdon, Finance Director | AGENDA NUMBER: |
| ATTACHMENTS: | APPROVED BY: |
|  | MAYOR |
| CAO |  |
| BUDGET CODE: | AMOUNT: |

RECOMMENDED ACTION:
The Finance and Executive Departments recommend City Council approve the August 10,2020 misc. payroll in the amount $\$ 1,268.29$, paid by EFT Transactions and Check No. 33201.
COUNCIL ACTION:

Index \#9

## CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION
CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: <br> Claims | AGENDA SECTION: |  |
| :--- | :--- | :---: |
| PREPARED BY: <br> Sandy Langdon, Finance Director | AGENDA NUMBER: |  |
| ATTACHMENTS: <br> Claims Listings | APPROVED BY: |  |
|  | MAYOR |  |
| BUDGET CODE: | AMOUNT: |  |

Please see attached.

RECOMMENDED ACTION:
The Finance and Executive Departments recommend City Council approve the August 12, 2020 claims in the amount of $\$ 1,617,035.97$ paid by EFT transactions and Check No.'s 142574 through 142717 with no Check number voided. COUNCIL ACTION:

## CLAIMS

FOR
PERIOD-8

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CIAIMS IN THE AMOUNT OF $\$ 1,617,035.97$ PAID BY EFT TRANSACTIONS AND CHECK NO.'S 142574 THROUGH 142717 WITH NO CHECK NUMBER VOIDED, THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.
AUDITING OFFICER DATE

MAYOR DATE

WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 14th DAY OF SEPTEMBER 2020.

COUNCIL MEMBER
COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

# CITY OF MARYSVILLE <br> INVOICE LIST 

FOR INVOICES FROM 8/6/2020 TO 8/12/2020

| CHK \# | VENDOR |
| :---: | :---: |
| 142574 | PREMERA BLUE CROSS |
| 142575 | STRIDER CONSTRUCTION |
| 142576 | ACLARA TECHNOLOGIES |
| 142577 | ANDERSON, KRISTEN |
| 142578 | ANNEN, PHYLLIS A |
| 142579 | APPLIED CONCEPTS INC |
| 142580 | ARAMARK UNIFORM |
|  | ARAMARK UNIFORM |
| 142581 | ASSOC OF SHERIFFS |
| 142582 | AWWA |
| 142583 | BEACH STREET TOPSOIL |
| 142584 | BICKFORD FORD |
|  | BICKFORD FORD |
|  | BICKFORD FORD |
|  | BICKFORD FORD |
|  | BICKFORD FORD |
| 142585 | BLUE MARBLE ENV |
| 142586 | BOPP, ROGER \& CANDAC |
| 142587 | BOUFFIOU, VALERIE |
| 142588 | BOYD, RAE |
| 142589 | BUILDERS EXCHANGE |
| 142590 | BULINGAME, GARY |
| 142591 | CASCADE NATURAL GAS |
| 142592 | CENTRAL WELDING SUPP |
|  | CENTRAL WELDING SUPP |
|  | CENTRAL WELDING SUPP |
|  | CENTRALWELDING SUPP |
|  | CENTRAL WELDING SUPP |
| 142593 | CHAMPION BOLT |
|  | CHAMPION BOLT |
| 142594 | CLIFTON, JEANNE |
| 142595 | CNR INC |
| 142596 | COASTAL FARM \& HOME |
| 142597 | CONSOLIDATED TECH |
| 142598 | COOP SUPPLY |
|  | COOP SUPPLY |
| 142599 | CORBEY, JOSEPH |
| 142600 | CORE \& MAIN LP |
|  | CORE \& MAIN LP |
|  | CORE \& MAIN LP |
| 142601 | COUGAR TREE SERVICE |
| 142602 | CRYSTAL SPRINGS |
| 142603 | CUZ CONCRETE PROD |
| 142604 | DATA QUEST LLC |
| 142605 | DAVEY TREE SURGERY |
| 142606 | DEAN, PAUL \& MELLISA |
| 142607 | DEPASQUALE, PATRICK |
| 142608 | DICKS TOWING |
|  | DICKS TOWING |
|  | DICKS TOWING |
|  | DICKS TOWING |
|  | DICKS TOWING |
|  | DICKS TOWING |
|  | DICKS TOWING |
|  | DICKS TOWING |
|  | DICKS TOWING |
|  | DICKS TOWING |
|  | DICKS TOWING |
| 142609 | DK SYSTEMS, INC. |
|  | DK SYSTEMS, INC. |
|  | DK SYSTEMS, INC. |


| ITEM DESCRIPTION | $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | AMEM |
| :---: | :---: | :---: |
| PREMERA CLAIMS PAID 7/26-7/31 | MEDICAL CLAIMS | 60,364.24 |
| PAY ESTIMATE \#3 | GMA - STREET | 814,003.61 |
| SUPPORT MAINTENANCE | METER READING | 11,353.00 |
| PRO-TEM SERVICE | MUNICIPAL COURTS | 1,665.00 |
| UB REFUND | WATER/SEWER OPERATION | 38.66 |
| WINDOW COVERING | EQUIPMENT RENTAL | 854.73 |
| UNIFORM SERVICE | SMALL ENGINE SHOP | 6.56 |
|  | EQUIPMENT RENTAL | 56.56 |
| DUES-LAMOUREUX | POLICE ADMINISTRATION | 75.00 |
| AWWA GROUP MEMBERSHIP | UTILADMIN | 4,014.00 |
| TOPSOIL | WATER DIST MAINS | 33.83 |
| GASKET REFUND | EQUIPMENT RENTAL | -29.29 |
| VALVE COVER GASKET | EQUIPMENT RENTAL | 28.04 |
| GASKET | EQUIPMENT RENTAL | 29.29 |
| SPARK PLUGS, GASKET AND IGNITION COIL | EQUIPMENT RENTAL | 521.40 |
| SPARK PLUGS AND IGNITION COILS | EQUIPMENT RENTAL | 726.30 |
| RECYCLING PROJECT 2ND QTR 2020 | SOLID WASTE OPERATIONS | 3,350.00 |
| UB REFUND | GARBAGE | 25.00 |
| PRO-TEM SERVICES | MUNICIPAL COURTS | 370.00 |
| INMATE MEDICAL CARE | DETENTION \& CORRECTION | 1,080.00 |
| LEGALADS | GMA-PARKS | 99.05 |
| VIDEO | RECREATION SERVICES | 10.93 |
| NATURAL GAS CHARGES | WATER FILTRATION PLANT | 84.58 |
| PRICE ADJUSTMENT | ER\&R | -21.86 |
|  | ER\&R | -21.86 |
| SHOVEL | ER\&R | 26.09 |
| RAIN GEAR | ER\&R | 278.72 |
|  | ER\&R | 464.53 |
| HARDWARE | WASTE WATER TREATMENT | 43.41 |
|  | WASTE WATER TREATMENT | 80.24 |
| UB REFUND | GARBAGE | 49.22 |
| MAINTENANCE CONTRACT | COMPUTER SERVICES | 1,364.54 |
| GAS CANS | WATER DIST MAINS | 97.24 |
| IGN MONTHLY CHARGE | OFFICE OPERATIONS | 350.00 |
| PLANT FOOD | PARK \& RECREATION FAC | 30.59 |
| HOSES AND CONNECTOR | PARK \& RECREATION FAC | 132.21 |
| UB REFUND | WATER/SEWER OPERATION | 6.63 |
| FLANGE AND GASKET | METER READING | 352.75 |
| METER ADAPTERS | WATER SERVICE INSTALL | 1,412.34 |
| NEPTUNE METERS | WATER SERVICE INSTALL | 8,325.85 |
| TREE REMOVAL | ARTERIAL STREET-GENL | 874.40 |
| COOLER RENTALAND WATER | COMMUNITY | 37.42 |
| MANHOLE ADJUSTMENT RINGS | ROADWAY MAINTENANCE | 181.05 |
| BACKGROUND CHECKS | POLICE ADMINISTRATION | 125.00 |
| PRUNING SERVICE | ROADSIDE VEGETATION | 5,984.18 |
| UB REFUND | WATER/SEWER OPERATION | 4480 |
|  | WATER/SEWER OPERATION | 100.00 |
| TOWING EXPENSE | POLICE PATROL | 71.74 |
|  | POLICE PATROL | 71.74 |
|  | POLICE PATROL | 71.74 |
|  | POLICE PATROL | 71.74 |
|  | POLICE PATROL | 71.74 |
|  | POLICE PATROL | 71.74 |
|  | POLICE PATROL | 71.74 |
|  | POLICE PATROL | 309.87 |
|  | EQUIPMENT RENTAL | 311.28 |
|  | EQUIPMENT RENTAL | 387.34 |
| TOWING EXPENSE \#J035 | EQUIPMENT RENTAL | 737.78 |
| HVAC MAINTENANCE | SOURCE OF SUPPLY | 109.85 |
|  | SUNNYSIDE FILTRATION | 261.23 |
|  | OPERA HOUSE | 288.01 |

CITY OF MARYSVILLE
INVOICE LIST
PAGE: 2
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## FOR INVOICES FROM 8/6/2020 TO 8/12/2020

| CHK \# | VENDOR |
| :---: | :---: |
| 142609 | DK SYSTEMS, INC. |
|  | DK SYSTEMS, INC. |
|  | DK SYSTEMS, INC. |
|  | DK SYSTEMS, INC. |
|  | DK SYSTEMS, INC. |
|  | DK SYSTEMS, INC. |
|  | DK SYSTEMS, INC. |
|  | DK SYSTEMS, INC. |
|  | DK SYSTEMS, INC. |
| 142610 | DUTTKIN, DARLA |
| 142611 | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
| 142612 | EAST JORDAN IRON WOR |
| 142613 | EDGE ANALYTICAL |
|  | EDGE ANALYTICAL |
|  | EDGE ANALYTICAL |
|  | EDGE ANALYTICAL |
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|  | EDGE ANALYTICAL |
|  | EDGE ANALYTICAL |
| 142614 | ESTES, WILLIAM T \& S |
| 142615 | EVERETT HYDRAULICS |
| 142616 | EVERETT POLYGRAPH |
| 142617 | EVERETT TIRE \& AUTO |
| 142618 | EVERGREEN RURAL WATE |
|  | EVERGREEN RURAL WATE |
|  | EVERGREEN RURAL WATE |
| 142619 | EYER, MATTHEW |
|  | EYER, MATTHEW |
| 142620 | FEDEX |
| 142621 | FELDMAN \& LEE P.S. |
| 142622 | FINCH-BRIDGE, MARLENE |
|  | FINCH-BRIDGE, MARLENE |
| 142623 | FURROW, BRIDGETTE |
| 142624 | GC SYSTEMS INC |
| 142625 | GEDDES, BRENDA |
| 142626 | GOVCONNECTION INC |
| 142627 | GRAINGER |
|  | GRAINGER |
|  | GRAINGER |
|  | GRAINGER |
| 142628 | GRANITE CONST |
|  | GRANITE CONST |
|  | GRANITE CONST |
|  | GRANITE CONST |


| ITEM DESCRIPTION | $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | ITEM |
| :---: | :---: | :---: |
| HVAC MAINTENANCE | COMMUNITY CENTER | 321.34 |
|  | WATER FILTRATION PLANT | 625.20 |
|  | MAINT OF GENL PLANT | 668.92 |
|  | COURT FACILITIES | 807.18 |
|  | CITY HALL | 998.46 |
|  | PARK \& RECREATION FAC | 1,025.23 |
|  | UTILADMIN | 1,152.00 |
|  | WASTE WATER TREATMENT | 1,365.16 |
|  | PUBLIC SAFETY BLDG | 1,505.61 |
| CLAIM FOR DAMAGES | RISK MANAGEMENT | 395.26 |
| ROLLER | UTILADMIN | 4.08 |
| PVC PARTS | UTILADMIN | 10.76 |
| BULBS | PARK \& RECREATION FAC | 16.38 |
| EXTENSION CORD | POLICE PATROL | 25.17 |
| DUCT, CLAMP, CONNECTOR AND TAPE | PUBLIC SAFETY BLDG | 41.07 |
| SPRAY PAINT | ROADSIDE VEGETATION | 54.47 |
| LOPPER | SEWER LIFT STATION | 55.60 |
| CONCRETE AND PLASTIC FILM | WATER DIST MAINS | 236.51 |
| SEWER MH RING/COVERS | SEWER MAIN COLLECTION | 4,289.26 |
| LAB ANALYSIS | WATER QUAL TREATMENT | 12.00 |
|  | WATER QUAL TREATMENT | 12:00 |
|  | WATER QUAL TREATMENT | 12.00 |
|  | WATER QUAL TREATMENT | 12.00 |
|  | WATER QUAL TREATMENT | 12.00 |
|  | WATER QUAL TREATMENT | 15.00 |
|  | WATER QUAL TREATMENT | 15.00 |
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|  | WATER QUAL TREATMENT | 15.00 |
|  | WATER QUAL TREATMENT | 15.00 |
|  | WATER QUAL TREATMENT | 30.00 |
|  | WATER QUAL TREATMENT | 30.00 |
|  | WATER QUAL TREATMENT | 216.00 |
|  | WATER QUAL TREATMENT | 216.00 |
| UB REFUND | WATER/SEWER OPERATION | 22.16 |
| REPAIR \#H018 | EQUIPMENT RENTAL | 1,668.96 |
| POLYGRAPH SERVICES | POLICE ADMINISTRATION | 200.00 |
| TIRE | EQUIPMENT RENTAL | 116.11 |
| 2020 FALL CONFERENCE (2) | UTIL ADMIN | 260.00 |
|  | UTILADMIN | 260.00 |
| 2020 FALL CONFERENCE-KING | UTIL ADMIN | 260.00 |
| REIMBURSE SUPPLY EXPENSE | WATER/SEWER OPERATION | -10.70 |
|  | STORM DRAINAGE | 148.73 |
| SHIPPING EXPENSE | WATER SERVICES | 236.99 |
| PUBLIC DEFENDER | PUBLIC DEFENSE | 52,000.00 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 125.00 |
|  | PARKS-RECREATION | 125.00 |
| UB REFUND | WATER/SEWER OPERATION | 43.92 |
| HARDWARE | WATER DIST MAINS | 321.08 |
| REIMBURSE POSTAGE EXPENSE | GMA - STREET | 38.50 |
| UPS | WASTE WATER TREATMENT | 942.58 |
| ORINGS | MAINT OF GENL PLANT | 29.29 |
| THERMOSTAT | SOURCE OF SUPPLY | 37.17 |
| VOLTAGE METER, TERMINAL \& SCREWDRIVER | TRANSPORTATION | 130.97 |
| EXHAUST FAN | SOURCE OF SUPPLY | 563.07 |
| MARKING PAINTAND STAKES | ENGR-GENL | 397.84 |
| ASPHALT | ROADWAY MAINTENANCE | 629.81 |
| TACK AND ASPHALT | ROADWAY MAINTENANCE | 646.28 |
| ASPHALT | ROADWAY MAINTENANCE | 703.60 |

## CITY OF MARYSVILLE

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# FOR INVOICES FROM 8/6/2020 TO 8/12/2020 

| CHK \# | VENDOR |
| :---: | :---: |
| 142628 | GRANITE CONST |
|  | GRANITE CONST |
| 142629 | GREENSHIELDS |
| 142630 | GRIFFEN, CHRIS |
|  | GRIFFEN, CHRIS |
| 142631 | HACH COMPANY |
|  | HACH COMPANY |
|  | HACH COMPANY |
|  | HACH COMPANY |
| 142632 | HAMILTON, LISA |
| 142633 | HARBOR FREIGHT TOOLS |
|  | HARBOR FREIGHT TOOLS |
| 142634 | HB JAEGER |
| 142635 | HD FOWLER COMPANY |
|  | HD FOWLER COMPANY |
| 142636 | HOME DEPOT USA |
| 142637 | HOME DEPOT USA |
| 142638 | HOOBLER, JOHN |
| 142639 | HYLARIDES, LETTIE |
|  | HYLARIDES, LETTIE |
| 142640 | IAPMO |
| 142641 | IRON MOUNTAIN |
|  | IRON MOUNTAIN |
|  | IRON MOUNTAIN |
|  | IRON MOUNTAIN |
| 142642 | J. THAYER COMPANY |
|  | J. THAYER COMPANY |
| 142643 | KANE, RACHEL |
| 142644 | KELLER SUPPLY COMPAN |
| 142645 | KING, JEREMY |
| 142646 | KING, RENA \& RYAN |
| 142647 | KINGSBURY, BRANDON |
| 142648 | LAKE STEVENS SCHOOL |
| 142649 | LIBERTY FENCE LLC |
| 142650 | LIFEWISE ASSURANCE |
| 142651 | LOWES HIW INC |
| 142652 | MAKENA, SHANNON |
| 142653 | MCAVOY LAW, PLLC |
| 142654 | MCCONNELL, NICOLE |
| 142655 | MIDWEST CARD \& ID |
| 142656 | MITCHELL, JAMIE |
| 142657 | MITIGATION BANKING |
| 142658 | MOBILEGUARD, INC. |
|  | MOBILEGUARD, INC. |
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|  | MOBILEGUARD, INC. |



| $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | ITEM AMOUNT |
| :---: | :---: |
| ROADWAY MAINTENANCE | 774.87 |
| ROADWAY MAINTENANCE | 925.62 |
| ER\&R | 70.83 |
| PUBLIC DEFENSE | 187.50 |
| PUBLIC DEFENSE | 300.00 |
| WATER QUAL TREATMENT | 51.15 |
| WATER QUAL TREATMENT | 499.51 |
| WATER QUAL TREATMENT | 556.26 |
| WASTE WATER TREATMENT | 626.24 |
| PARKS-RECREATION | 49.00 |
| STORM DRAINAGE | 25.13 |
| SEWER MAIN COLLECTION | 25.13 |
| ER\&R | 197.28 |
| METER READING | 272.49 |
| WATER MAINS INSTALL | 768.23 |
| CUSTODIAL SERVICES | 65.47 |
| CUSTODIAL SERVICES | 16.30 |
| NON-BUS LICENSES AND | 2,620.00 |
| COURTS | 112.50 |
| COURTS | 112.50 |
| COMMUNITY | 300.00 |
| STORM DRAINAGE | 280.63 |
| STORM DRAINAGE | 303.99 |
| WASTE WATER TREATMENT | 643.01 |
| STORM DRAINAGE | 3,577.49 |
| PURCHASING/CENTRAL | 8.55 |
| WATER DIST MAINS | 184.30 |
| PARKS-RECREATION | 120.00 |
| PUBLIC HEALTH EXPENSE | 551.47 |
| YOUTH SERVICES | 284.05 |
| WATER/SEWER OPERATION | 391.02 |
| WATER/SEWER OPERATION | 176.25 |
| SCHOOL MIT FEES | 209,815.00 |
| SEWER LIFT STATION | 2,001.28 |
| MEDICAL CLAIMS | 48,111.84 |
| UTILADMIN | 113.08 |
| PARKS-RECREATION | 125.00 |
| PUBLIC DEFENSE | 300.00 |
| WATER/SEWER OPERATION | 100.68 |
| EXECUTIVE ADMIN | 830.68 |
| PARKS-RECREATION | 125.00 |
| GMA-PARKS | 30,825.00 |
| COMMUNITY | 7.65 |
| COMMUNITY SERVICES UNIT | 7.65 |
| RECREATION SERVICES | 7.65 |
| PARK \& RECREATION FAC | 7.65 |
| LEGAL-GENL | 7.65 |
| PERSONNELADMINISTRATION | 7.65 |
| SOLID WASTE CUSTOMER | 7.65 |
| FACILITY MAINTENANCE | 7.65 |
| MUNICIPAL COURTS | 15.30 |
| PROPERTY TASK FORCE | 15.30 |
| OFFICE OPERATIONS | 22.95 |
| COMMUNITY SERVICES UNIT | 22.95 |
| WATER QUAL TREATMENT | 22.95 |
| CUSTODIAL SERVICES | 22.95 |
| GENERAL | 30.60 |
| LEGAL - PROSECUTION | 38.25 |
| YOUTH SERVICES | 38,25 |
| EXECUTIVE ADMIN | 45.90 |
| STORM DRAINAGE | 45.90 |

## CITY OF MARYSVILLE INVOICE LIST

| CHK \# | VENDOR | ITEM DESCRIPTION | $\begin{aligned} & \frac{\text { ACCOUNT }}{\text { DESCRIPTION }} \end{aligned}$ | ATEM |
| :---: | :---: | :---: | :---: | :---: |
| 142658 | MOBILEGUARD, INC. | TEXT MESSAGE ARCHIVING | POLICE INVESTIGATION | 53.55 |
|  | MOBILEGUARD, INC. |  | DETENTION \& CORRECTION | 53.55 |
|  | MOBILEGUARD, INC. |  | ENGR-GENL | 68.85 |
|  | MOBILEGUARD, INC. |  | WASTE WATER TREATMENT | 68.85 |
|  | MOBILEGUARD, INC. |  | UTIL ADMIN | 99.45 |
|  | MOBILEGUARD, INC, |  | POLICE ADMINISTRATION | 107.10 |
|  | MOBILEGUARD, INC. |  | COMPUTER SERVICES | 121.34 |
|  | MOBILEGUARD, INC. |  | POLICE PATROL | 382.50 |
| 142659 | MOUNTAIN MIST | COOLER RENTAL AND WATER | COMMUNITY CENTER | 4.81 |
|  | MOUNTAIN MIST |  | SEWER MAIN COLLECTION | 11.58 |
|  | MOUNTAIN MIST |  | WASTE WATER TREATMENT | 11.59 |
|  | MOUNTAIN MIST |  | SOLID WASTE OPERATIONS | 11.59 |
|  | MOUNTAIN MIST |  | SEWER MAIN COLLECTION | 17.92 |
|  | MOUNTAIN MIST |  | WASTE WATER TREATMENT | 17.93 |
|  | MOUNTAIN MIST |  | SOLID WASTE OPERATIONS | 17.93 |
|  | MOUNTAIN MIST |  | SOLID WASTE OPERATIONS | 22.22 |
|  | MOUNTAIN MIST |  | SEWER MAIN COLLECTION | 22.22 |
|  | MOUNTAIN MIST |  | WASTE WATER TREATMENT | 22.23 |
| 142660 | MURDOCH, REBECCA | EVENT CANCELLATION REFUND | PARKS-RECREATION | 130.00 |
| 142661 | NCSI | BACKGROUND CHECKS | PERSONNEL ADMINISTRATION | 37.00 |
|  | NCSI |  | PERSONNELADMINISTRATION | 92.50 |
| 142662 | NEWMAN, PETER \& JENN | UB REFUND | WATER/SEWER OPERATION | 220.53 |
| 142663 | NOEL, LISA |  | WATER/SEWER OPERATION | 682.25 |
| 142664 | NORTH COAST ELECTRIC | FILTERS | SOURCE OF SUPPLY | 73.50 |
| 142665 | NORTHSTAR CHEMICAL | SODIUM HYPOCHLORITE | WATER FILTRATION PLANT | 787.20 |
|  | NORTHSTAR CHEMICAL |  | WATER QUAL TREATMENT | 803.60 |
|  | NORTHSTAR CHEMICAL |  | WASTE WATER TREATMENT | 2,688.78 |
| 142666 | NORTHWEST CORROSION | SYSTEM CHECKOUTS | WATER SUPPLY MAINS | 2,950.00 |
| 142667 | NORTHWEST PLAYGROUND | PLAYGROUND REPAIR PARTS | PARK \& RECREATION FAC | 1,645.30 |
| 142668 | NW DIESEL LLC | UB REFUND | GARBAGE | 513.88 |
| 142669 | O'KELLY, BETTY | UB REFUND | WATER/SEWER OPERATION | 64.50 |
| 142670 | OFFICE DEPOT | OFFICE SUPPLIES | UTIL ADMIN | 27.55 |
|  | OFFICE DEPOT |  | UTIL ADMIN | 27.83 |
|  | OFFICE DEPOT |  | ENGR-GENL | 27.83 |
|  | OFFICE DEPOT |  | COMMUNITY | 51.36 |
|  | OFFICE DEPOT |  | ENGR-GENL | 52.70 |
|  | OFFICE DEPOT |  | POLICE INVESTIGATION | 132.73 |
|  | OFFICE DEPOT |  | UTIL ADMIN | 148.24 |
|  | OFFICE DEPOT |  | COMMUNITY | 415.73 |
|  | OFFICE DEPOT |  | UTIL ADMIN | 472.16 |
| 142671 | PACIFIC INDUSTRIAL^ | UB REFUND | GARBAGE | 221.64 |
| 142672 | PACIFIC POWER BATTER | BATTERIES | COURT FACILITIES | 11.59 |
|  | PACIFIC POWER BATTER | TERMINALS | PARK \& RECREATION FAC | 12.07 |
| 142673 | PACIFIC TOPSOILS | DEBRIS REMOVAL | ROADSIDE VEGETATION | 200.00 |
|  | PACIFIC TOPSOILS |  | ROADSIDE VEGETATION | 240.00 |
|  | PACIFIC TOPSOILS |  | ROADSIDE VEGETATION | 1,000.00 |
| 142674 | PARTS STORE, THE | ORING REFUND | EQUIPMENT RENTAL | -5.43 |
|  | PARTS STORE, THE | ORINGS | EQUIPMENT RENTAL | 5.43 |
|  | PARTS STORE, THE |  | EQUIPMENT RENTAL | 7.76 |
|  | PARTS STORE, THE | PINION SEAL | EQUIPMENT RENTAL | 10.68 |
|  | PARTS STORE, THE | SERPENTINE BELT | EQUIPMENT RENTAL | 30.32 |
|  | PARTS STORE, THE | HOSE CLAMPS | EQUIPMENT RENTAL | 53.78 |
|  | PARTS STORE, THE | FILTERS AND WIPER BLADES | ER\&R | 217.35 |
| 142675 | PARTSMASTER | WELDING AND GRINDING SUPPLIES | EQUIPMENT RENTAL | 805.08 |
| 142676 | PETROCARD SYSTEMS | FUEL CONSUMED | ENGR-GENL | 52.14 |
|  | PETROCARD SYSTEMS |  | FACILITY MAINTENANCE | 221.93 |
|  | PETROCARD SYSTEMS |  | COMMUNITY | 238.26 |
|  | PETROCARD SYSTEMS |  | PARK \& RECREATION FAC | 779.56 |
|  | PETROCARD SYSTEMS |  | GENERAL | 2,258.36 |
|  | PETROCARD SYSTEMS |  | MAINT OF EQUIPMENT | 2,754.91 |
|  | PETROCARD SYSTEMS | Item 9-6 | SOLID WASTE OPERATIONS | 2,870.49 |

## CITY OF MARYSVILLE <br> INVOICE LIST

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FOR INVOICES FROM 8/6/2020 TO 8/12/2020

| CHK \# | VENDOR |
| :---: | :---: |
| 142676 | PETROCARD SYSTEMS |
| 142677 | PILCHUCK RENTALS |
|  | PILCHUCK RENTALS |
|  | PILCHUCK RENTALS |
| 142678 | PLATT ELECTRIC |
|  | PLATT ELECTRIC |
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| 142679 | PNWS-AWWA |
| 142680 | POTTERY NOOK, THE |
| 142681 | PUD |
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| 142682 | PUGET SOUND SECURITY |
| 142683 | QUADIENT LEASING USA |
| 142684 | ROBERTS, BRENDA |
| 142685 | ROBINSON, ROY |
| 142686 | ROBINSON, ROY |
| 142687 | SAFECO INSURANCE |
| 142688 | SAFETY SOURCE LLC |
| 142689 | SAFEWAY INC. |
| 142690 | SAFEWAY INC. SAFEWAYINC. |
|  | SAFEWAY INC. |


| ITEM DESCRIPTION | $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | $\frac{\text { ITEM }}{A M O U N T}$ |
| :---: | :---: | :---: |
| FUEL CONSUMED | POLICE PATROL | 6,882.66 |
| TRIMMER LINE | STORM DRAINAGE | 65.57 |
| 2 CYCLE OIL | PARK \& RECREATION FAC | 104.08 |
| SHREDDER BLADES AND GATORLINE | STORM DRAINAGE | 289.65 |
| ELECTRICAL PARTS | SOURCE OF SUPPLY | 3.31 |
|  | SEWER LIFT STATION | 3.31 |
| ELECTIRCAL PARTS | SOURCE OF SUPPLY | 17.70 |
|  | SEWER LIFT STATION | 17.70 |
| LUGS | SOURCE OF SUPPLY | 61.12 |
| CORD AND PLUG | ROADWAY MAINTENANCE | 70.06 |
| JUNCTION BOXES, CONDUIT AND STRAPS | SOURCE OF SUPPLY | 177.24 |
| ELECTRICAL PARTS | SOURCE OF SUPPLY | 185.41 |
|  | SEWER LIFT STATION | 185.41 |
| FLOOD LIGHT BULBS | PARK \& RECREATION FAC | 220.93 |
| CONTACTS AND LAMPS | WASTE WATER TREATMENT | 742.08 |
| WTC SHORT SCHOOL-BRYANT, K | UTILADMIN | 30.00 |
| INSTRUCTOR SERVICES | RECREATION SERVICES | 24.00 |
| ACCT \#201380995 | PUMPING PLANT | 17.62 |
| ACCT \#200998532 | PARK \& RECREATION FAC | 18.14 |
| ACCT \#202791166 | PUMPING PLANT | 18.36 |
| ACCT \#202461026 | MAINT OF GENL PLANT | 19.28 |
| ACCT \#204933311 | PUMPING PLANT | 19.84 |
| ACCT \#221100092 | GMA - STREET | 19.84 |
| ACCT \#202178158 | SEWER LIFT STATION | 24.80 |
| ACCT \#201610185 | TRANSPORTATION | 28.63 |
| ACCT \#202220760 | GOLF ADMINISTRATION | 29.26 |
| ACCT \#200650745 | TRANSPORTATION | 33.63 |
| ACCT \#201670890 | TRANSPORTATION | 35.94 |
| ACCT \#202140489 | TRANSPORTATION | 37.85 |
| ACCT \#220153100 | TRANSPORTATION | 41.56 |
| ACCT \#202368536 | TRANSPORTATION | 47.27 |
| ACCT \#202102190 | TRANSPORTATION | 47.52 |
| ACCT \#220298624 | STREET LIGHTING | 48.18 |
| ACCT \#200800704 | STREET LIGHTING | 48.58 |
| ACCT \#202183679 | TRANSPORTATION | 48.91 |
| ACCT 3201046380 | PARK \& RECREATION FAC | 56.90 |
| ACCT \#200869303 | TRANSPORTATION | 61.79 |
| ACCT \#200827277 | TRANSPORTATION | 62.20 |
| ACCT \#220761175 | OPERA HOUSE | 63.43 |
| ACCT \#202689105 | WASTE WATER TREATMENT | 67.83 |
| ACCT \#202143111 | TRANSPORTATION | 86.78 |
| ACCT \#202490637 | SEWER LIFT STATION | 90.51 |
| ACCT \#202463543 | SEWER LIFT STATION | 99.97 |
| ACCT \#202294336 | STREET LIGHTING | 105.99 |
| ACCT \#202572327 | STREET LIGHTING | 107.17 |
| ACCT \#220731285 | STREET LIGHTING | 114.35 |
| ACCT \#202030078 | TRANSPORTATION | 138.26 |
| ACCT \#200084150 | TRANSPORTATION | 198.38 |
| ACCT \#202689287 | WASTE WATER TREATMENT | 373.11 |
| ACCT \#201639630 | GOLF ADMINISTRATION | 729.60 |
| ACCT \#201577921 | PUMPING PLANT | 5,470,43 |
| KEYS MADE AND TAGS | PARK \& RECREATION FAC | 31.02 |
| POSTAGE SUPPLIES | MUNICIPAL COURTS | 213.04 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 125.00 |
| UB REFUND | WATER/SEWER OPERATION | 88.57 |
| UB REFUND | WATER/SEWER OPERATION | 89.33 |
| CLAIM FOR DAMAGES | RISK MANAGEMENT | 2,044.78 |
| STEEL PLATE RENTAL | METER READING | 371.62 |
| TRAINING SUPPLIES | EXECUTIVE ADMIN | 97.44 |
| PARKS SUPPLIES | PUBLIC HEALTH EXPENSE | 36.08 |
|  | RECREATION SERVICES | 75.06 |

## CITY OF MARYSVILLE <br> INVOICE LIST

PAGE: 6

| CHK \# | VENDOR |
| :---: | :---: |
| 142691 | SAFEWAY INC. |
| 142692 | SANDERS, ANTHONY |
| 142693 | SHI INTERNATIONAL |
| 142694 | SHRED-IT US |
|  | SHRED-IT US |
|  | SHRED-IT US |
|  | SHRED-IT US |
| 142695 | SIGNARAMA |
| 142696 | SNO CO TREASURER |
| 142697 | SNOHOMISH CO 911 |
| 142698 | SOUND PUBLISHING |
| 142699 | SSG MINERAL RESOURCE |
| 142700 | STAPP, MARSHAL |
| 142701 | STATE PATROL |
| 142702 | STONEWAY ELECTRIC |
| 142703 | TRANSPORTATION, DEPT |
|  | TRANSPORTATION, DEPT |
| 142704 | TRUE NORTH EQUIPMENT |
|  | TRUE NORTH EQUIPMENT |
|  | TRUE NORTH EQUIPMENT |
| 142705 | UNITED PARCEL SERVIC |
| 142706 | USDA-APHIS-WILDLIFE |
| 142707 | UTILITIES UNDERGROUN |
| 142708 | VERIZON |
|  | VERIZON |
|  | VERIZON |
| 142709 | WASHINGTON PRODUCE |
| 142710 | WASTE MANAGEMENT |
| 142711 | WEBCHECK |
| 142712 | WEBSTER, SEAN |
| 142713 | WEST PAYMENT CENTER |
|  | WEST PAYMENT CENTER |
| 142714 | WHISTLE WORKWEAR |
| 142715 | WIDE FORMAT COMPANY |
| 142716 | ZAVALA NUNEZ, JOSE A |
| 142717 | ZIPLY FIBER |
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FOR INVOICES FROM 8/6/2020 TO 8/12/2020
ITEM DESCRIPTION
POLICE SUPPLIES
UB REFUND
ADOBE ACROBAT PRO DC
MONTHLY SHREDDING SERVICE

LED READERBOARD SIGN
INMATE MEDICAL-JUNE 2020
DISPATCH SERVICES
LEGALAD
DUMP FEES
UB REFUND
FINGERPRINT ID SERVICES
NETWORK CARDS
PROJECT COSTS-JUNE 2020
CREDIT MEMO WRONG SALES TAX RATE
CUROTTO CAN DUMP ARM ASSY
SHIPPING EXPENSE
INSPECTION SERVICES
EXCAVATION NOTICES
WIRELESS MODEMS
CARES ACT-COVID FOOD BANK PURCHASE
YARD WASTE/RECYCLE SERVICE
WEBCHECK SERVICES
UB REFUND
WEST INFORMATION CHARGES
BOOTS-PHIPPS
MONTHLY BASE CHARGE KIP PRINTER
UB REFUND
PHONE CHARGES
CH

ITEM AMOUNT
127.40

### 124.16

17.00 5.13 5.14
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11.20

7,136.87
1,237.40
91,546.34
54.60
60.00

211,11
842.50

2,915.63
286.33

2,773.69
$-6,839.36$
6,839.36
6,863.20
1.26
771.10

1,028.72
160.19
480.18

2,200.85
306.00

140,523.83
1,932.42

### 112.11

384.73

### 384.74

197.63
130.07

### 189.87

### 10.00

### 10.00

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10.00

### 10.00

### 10.00

10.00
20.01
$\begin{array}{ll}\text { RECREATION SERVICES } & 30.01 \\ \text { PERSONNEL ADMINISTRATION } & 30.01\end{array}$
WATER QUAL TREATMENT 30.01
COMMUNITY SERVICES UNIT 40.01
LEGAL - PROSECUTION 40.02
LEGAL-GENL 40.02
GENERAL 40.02
STORM DRAINAGE 40.02
FINANCE-GENL 50.02
YOUTH SERVICES 50.02
EQUIPMENT RENTAL 50.02
CITY HALL 50.28
POLICE ADMINISTRATION 50.29
POLICE PATROL 50.29
COMMUNICATION CENTER 50.29
UTILITY BILLING 50.29
GENERAL 50.29
GOLFADMINISTRATION 50.29

## CITY OF MARYSVILLE <br> INVOICE LIST

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68

| CHK \# | VENDOR |
| :--- | :---: |
| 142717 | ZIPLY FIBER |
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| ACCOUNT | ITEM |
| :---: | :---: |
| DESCRIPTION | AMOUNT |
| TRAFFIC CONTROL DEVICES | 57.26 |
| POLICE PATROL | 58.64 |
| POLICE PATROL | 58.79 |
| PARK \& RECREATION FAC | 60.02 |
| UTILITY BILLING | 70.03 |
| COMPUTER SERVICES | 70.05 |
| POLICE INVESTIGATION | 80.03 |
| EXECUTIVE ADMIN | 90.03 |
| POLICE ADMINISTRATION | 90.03 |
| WASTE WATER TREATMENT | 90.03 |
| COMMUNITY | 100.57 |
| DETENTION \& CORRECTION | 100.57 |
| OFFICE OPERATIONS | 100.57 |
| COMMUNITY CENTER | 100.57 |
| GOLF ADMINISTRATION | 100.57 |
| OFFICE OPERATIONS | 110.04 |
| MUNICIPAL COURTS | 120.05 |
| ENGR-GENL | 170.07 |
| DETENTION \& CORRECTION | 170.07 |
| UTILADMIN | 170.07 |
| COMMUNITY | 190.07 |
| PARK \& RECREATION FAC | 201.14 |
| WASTE WATER TREATMENT | 251.43 |
| UTILADMIN | 251.43 |
| POLICE PATROL | 490.19 |
| TAL: | 1,617,035.97 |

REASON FOR VOIDS:
INITIATOR ERROR GHECK LOStIDAMAGED UNCLAIMED PROPERTY

Index \#10

## CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION
CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: <br> Claims | AGENDA SECTION: |  |
| :--- | :--- | :---: |
| PREPARED BY: <br> Sandy Langdon, Finance Director | AGENDA NUMBER: |  |
| ATTACHMENTS: <br> Claims Listings | APPROVED BY: |  |
|  | MAYOR |  |
| BUDGET CODE: | AMOUNT: |  |

Please see attached.

## RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the August 19,2020 claims in the amount of $\$ 9,389,196.14$ paid by EFT transactions and Check No.'s 142718 through 142858 with Check number's 138502 \& 140004 voided.
COUNCIL ACTION:

# BLANKET CERTIFICATION 

## CLAIMS

FOR
PERIOD-8

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF $\$ 9,389,196.14$ PAID BY EFT TRANSACTIONS AND CHECK NO.'S 142718 THROUGH 142858 WITH CHECK NUMBER'S 138502 \& 140004 VOIDED, THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

AUDITING OFFICER
DATE

MAYOR DATE
WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 14th DAY OF SEPTEMBER 2020.

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER
COUNCIL MEMBER

# CITY OF MARYSVILLE <br> INVOICE LIST 

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FOR INVOICES FROM 8/13/2020 TO 8/19/2020

| CHK \# | VENDOR |
| :---: | :---: |
| 142718 | LICENSING, DEPT OF |
| 142719 | PREMERA BLUE CROSS |
| 142720 | REVENUE, DEPT OF |
|  | REVENUE, DEPT OF |
|  | REVENUE, DEPT OF |
|  | REVENUE, DEPT OF |
|  | REVENUE, DEPT OF |
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|  | REVENUE, DEPT OF |
| 142721 | SCARSELLA BROS |
| 142722 | LYDIG CONSTRUCTION |
| 142723 | AMERICAN PROCESS |
|  | AMERICAN PROCESS |
| 142724 | PREMERA BLUE CROSS |
| 142725 | ALS LABORATORY |
| 142726 | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
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|  | AMAZON CAPITAL |
| 142727 | ANDERSON, CATHY |
| 142728 | AR TRUCKING \& EXCA |
| 142729 | ARAMARK UNIFORM |
|  | ARAMARK UNIFORM |
| 142730 | ARLINGTON, CITY OF |
| 142731 | BALLARD, ARIA |
| 142732 | BENNETT-BROULLETT, D |
| 142733 | BILLING DOCUMENT SPE |
|  | BILLING DOCUMENT SPE |
| 142734 | BILLS BLUEPRINT INC |
| 142735 | BOTESCH, NASH \& HALL |
| 142736 | BRAKE AND CLUTCH |
| 142737 | BUSH, ANNE |
| 142738 | CAPTAIN DIZZYS EXXON |
| 142739 | CASCADE COLUMBIA |
|  | CASCADE COLUMBIA |
| 142740 | CASTIGLIONE, SHARON |
| 142741 | CENTRAL WELDING SUPP |
|  | CENTRAL WELDING SUPP |
|  | CENTRAL WELDING SUPP |
| 142742 | COOP SUPPLY |
|  | COOP SUPPLY |
|  | COOP SUPPLY |
| 142743 | CORRECTIONS, DEPT OF |
|  | CORRECTIONS, DEPT OF |
| 142744 | COSTLESS SENIOR SRVC |
| 142745 | COUGAR TREE SERVICE |
|  | COUGAR TREE SERVICE |
| 142746 | DELISLE, SANDRA |


| ITEM DESCRIPTION | $\begin{gathered} \text { ACCOUNT } \\ \text { DESCRIPTION } \end{gathered}$ | $\begin{aligned} & \text { ITEM } \\ & \text { AMOUNT } \end{aligned}$ |
| :---: | :---: | :---: |
| CPL BATCH | INTERGOVERNMENTAL | 456.00 |
| PREMERA CLAIMS PAID 8/1/20-8/8/20 | MEDICAL CLAIMS | 29,895.90 |
| EXCISE TAXES - JULY 2020 | CITY CLERK | 1.34 |
|  | WATER/SEWER OPERATION | 26.24 |
|  | ER\&R | 42.78 |
|  | POLICE ADMINISTRATION | 64.41 |
|  | GENERAL FUND | 97.87 |
|  | GOLF ADMINISTRATION | 1,289.56 |
|  | STORM DRAINAGE | 6,927.24 |
|  | GOLF COURSE | 25,378.36 |
|  | SOLID WASTE OPERATIONS | 28,481.47 |
|  | UTIL ADMIN | 70,217,18 |
| PAY ESTIMATE \#14 | GMA - STREET | 1,261,911.68 |
| CIVIC CENTER APPLICATION PAYMENT \#7 | CAPITAL EXPENDITURES | 3,222,078.37 |
| PAY ESTIMATE \#3 | UTILITY CONSTRUCTION | -217,455.74 |
|  | SEWER CAPITAL PROJECTS | 4,349,114.88 |
| PREMERA CLAIMS PAID 8/9-8/15 | MEDICAL CLAIMS | 70,018.41 |
| LAB ANALYSIS | STORM DRAINAGE | 815.00 |
| CREDIT MEMO FOR \#1PFP-47X3-7CQQ | FINANCE-GENL | -203.29 |
| LEVIS JEANS - RETURN/REFUND | COMMUNITY | -75.25 |
|  | COMMUNITY | -32.77 |
| JEANS CASEY WESSEL | COMMUNITY | 9.97 |
| SUPPLIES | POLICE INVESTIGATION | 16.40 |
| JEANS CASEY WESSEL | COMMUNITY | 35.70 |
|  | COMMUNITY | 35.70 |
|  | COMMUNITY | 35.80 |
| FLASH DRIVE SUPPLIES | POLICE INVESTIGATION | 42.60 |
| 2-12 VOLT FANS FOR CAR | ROADWAY MAINTENANCE | 50.26 |
| HARD DRIVE SUPPLIES | POLICEINVESTIGATION | 52.45 |
| CHIPS | DETENTION \& CORRECTION | 58.16 |
| THERMOMETER COVERS-COVID SUPPLIES | PUBLIC HEALTH EXPENSE | 87.30 |
| COVID PURELL | PUBLIC HEALTH EXPENSE | 1,836.24 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 50.00 |
| TRUCK/HAULING ROCK | STORM DRAINAGE | 1,350.00 |
| UNIFORM SERVICE | SMALL ENGINE SHOP | 6.56 |
|  | EQUIPMENT RENTAL | 56.66 |
| ACCT \#700033.31 | WATER FILTRATION PLANT | 49.45 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 50.00 |
| INSTRUCTOR SERVICES | PARKS-RECREATION | 96.00 |
| TRANSACTION FEES - JULY | UTILITY BILLING | 2,682.98 |
| BILL PRINTING SERVICE | UTILITY BILLING | 5,179.55 |
| PRINT PLANS FOR OLYMPIC VIEW PARK | GMA-PARKS | 319.98 |
| PROFESSIONAL SERVICES | CAPITAL EXPENDITURES | 37,056.50 |
| AIR BRAKE CAN AND CAGING BOLT KIT | ER\&R | 70.50 |
| INSTRUCTOR SERVICES | PARKS-RECREATION | 96.00 |
| CAR WASHES | POLICE PATROL | 182.00 |
| SALT CARGILL COARSE | SUNNYSIDE FILTRATION | 5,953.44 |
| ALUMINUM CHLORIDE | WASTE WATER TREATMENT | 12,893.99 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 50.00 |
| PADLOCKS | ER\&R | 78.04 |
| BLOODBORNE PATHOGEN KITS | ER\&R | 101.10 |
| PADLOCKS, SAFETY VESTS AND GLOVES | ER\&R | 452.29 |
| SLEDGE HAMMER | SEWER MAIN COLLECTION | 19.12 |
|  | STORM DRAINAGE | 19.12 |
| 10 B PLANT FOOD, 6 ' SLIDE GATE AND WHEEL | PARK \& RECREATION FAC | 46.98 |
| INMATE MEALS | DETENTION \& CORRECTION | 1,018.20 |
|  | DETENTION \& CORRECTION | 2,597,92 |
| INMATE PRESCRIPTIONS | DETENTION \& CORRECTION | 4.36 |
| TREE REMOVAL | ROADSIDE VEGETATION | 1,475.55 |
| TREE REMOVALAND STUMP GRIND | ROADSIDE VEGETATION | 2,240.65 |
| EVENT CANCELLATIONR REF3UND | PARKS-RECREATION | 50.00 |


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| :---: | :---: |
| 142747 | DICKS TOWING |
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| 142748 | DK SYSTEMS, INC. |
|  | DK SYSTEMS, INC. |
|  | DK SYSTEMS, INC. |
| 142749 | DOBBS PETERBILT |
| 142750 | DRUBE, KELLI |
| 142751 | E\&E LUMBER |
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|  | E\&E LUMBER |
| 142752 | EDGEANALYTICAL |
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| 142753 | EVERETT TIRE \& AUTO |
| 142754 | EVERETT, CITY OF |
|  | EVERETT, CITY OF |
| 142755 | EVERGREEN RURAL WATE |
| 142756 | FEDEX |
| 142757 | FERRELLGAS |
|  | FERRELLGAS |
| 142758 | FOLDESI, NOCOLE N |
| 142759 | FOSMARK, SHELBY |
| 142760 | FOTHERGILL, PRESTON |
| 142761 | FRANTZEN, JON |
| 142762 | GALLS, LLC |
|  | GALLS, LLC |
|  | GALLS, LLC |
| 142763 | GEOTEST SERVICES INC |
| 142764 | GRAINGER |
|  | GRAINGER |
|  | GRAINGER |

## CITY OF MARYSVILLE INVOICE LIST

PAGE: 273
FOR INVOICES FROM 8/13/2020 TO 8/19/2020

| ITEM DESCRIPTION | $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | $\begin{aligned} & \text { ITEM } \\ & \text { AMOUNT } \end{aligned}$ |
| :---: | :---: | :---: |
| TOWING EXPENSE | POLICE PATROL | 71.74 |
|  | POLICE PATROL | 71.74 |
|  | POLICE PATROL | 71.74 |
|  | POLICE PATROL | 71.74 |
|  | POLICE PATROL | 71.74 |
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|  | POLICE PATROL | 71.74 |
|  | POLICE PATROL | 71.74 |
|  | POLICE PATROL | 526.01 |
|  | POLICE PATROL | 1,177.71 |
| LABOR TO DIAGNOSE COMPRESSOR FAILURE | COMMUNITY CENTER | 248.66 |
| REPLACE COMPRESSOR - KBCC | COMMUNITY CENTER | 2,820.91 |
| REPLACE HVAC MOTOR STILLY WTP | WATER FILTRATION PLANT | 3,002.03 |
| A/C COMPRESSOR \& RECIEVER/DRYER ASSY | EQUIPMENT RENTAL | 619.03 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 50.00 |
| SUPPLIES | POLICE PATROL | 19.39 |
| RAGS AND ANT/ROACH KILLER | ER\&R | 75.46 |
| $8 \times 8$ TAMPER AND 12" MEASURING WHEEL | PARK \& RECREATION FAC | 132.45 |
| LAB ANALYSIS | WATER QUAL TREATMENT | 12.00 |
|  | WATER QUAL TREATMENT | 12.00 |
|  | WATER QUAL TREATMENT | 12.00 |
|  | WATER QUAL TREATMENT | 12.00 |
|  | WATER QUAL TREATMENT | 15.00 |
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|  | WATER QUAL TREATMENT | 216.00 |
|  | WATER QUAL TREATMENT | 216.00 |
|  | WATER QUAL TREATMENT | 216.00 |
| ALIGNMENT - P167 | EQUIPMENT RENTAL | 161.41 |
| LAB ANALYSIS | WATER QUAL TREATMENT | 19.80 |
|  | WASTE WATER TREATMENT | 912.60 |
| 2020 FALL CONF TRADESHOW- BRYANT, R | UTIL ADMIN | 260.00 |
| SHIPPING EXPENSE | TRANSPORTATION | 9.85 |
| PROPANE CHARGES | ROADWAY MAINTENANCE | 119.86 |
|  | TRAFFIC CONTROL DEVICES | 119.86 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 50.00 |
|  | PARKS-RECREATION | 50.00 |
| UB REFUND | WATER/SEWER OPERATION | 293.06 |
| TRAINING EXPENSE | POLICE TRAINING-FIREARMS | 500.00 |
| UNIFORMS-WISEMAN | PRO ACT TEAM | 291.82 |
| UNIFORMS-KITCHENS | POLICE PATROL | 661.71 |
| UNIFORMS-TAYLOR | POLICE PATROL | 661.71 |
| PAYMENT APPLICATION \#6 | CAPITAL EXPENDITURES | 21,728.31 |
| CREDIT FOR INVOICE \#9599474690 | SOURCE OF SUPPLY | -37.17 |
| T-StAT | SOURCE OF SUPPLY | 35.25 |
| DUCT FOR FAN Item 10-4 | SOURCE OF SUPPLY | 39.19 |

## CITY OF MARYSVILLE INVOICE LIST

## FOR INVOICES FROM 8/13/2020 TO 8/19/2020

| CHK \# | VENDOR |
| :---: | :---: |
| 142764 | GRAINGER |
|  | GRAINGER |
|  | GRAINGER |
| 142765 | GRANITE CONST |
|  | GRANITE CONST |
|  | GRANITE CONST |
| 142766 | GREENSHIELDS |
|  | GREENSHIELDS |
| 142767 | GROCERY OUTLET |
|  | GROCERY OUTLET |
| 142768 | GRUENHAGEN, PAT |
| 142769 | GUNDERSON, MELODY |
| 142770 | HAFENSCHER, DORA |
| 142771 | HANFT, JENNIFER |
| 142772 | HB JAEGER |
| 142773 | HD FOWLER COMPANY |
|  | HD FOWLER COMPANY |
|  | HD FOWLER COMPANY |
|  | HD FOWLER COMPANY |
|  | HD FOWLER COMPANY |
| 142774 | HEWLETT PACKARD |
|  | HEWLETT PACKARD |
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|  | HEWLETT PACKARD |
| 142775 | HOLLIS, JOSH |
| 142776 | HOME DEPOT USA |
| 142777 | HUMAN SERVICES |
| 142778 | J.A. BRENNAN ASSOC |
| 142779 | JENKINS, LISA |
| 142780 | JP COOKE COMPANY,THE |
|  | JP COOKE COMPANY,THE |
| 142781 | KAISER PERMANENTE |
|  | KAISER PERMANENTE |
|  | KAISER PERMANENTE |
|  | KAISER PERMANENTE |
| 142782 | KELKENBERG, MISTY |
| 142783 | KIEF, TONI |
| 142784 | KINDINGER, DEB |
| 142785 | KLEINER, LARRY |
| 142786 | KUNTZ, JOHN |
| 142787 | L\&W SUPPLY CORP |
| 142788 | LABOR \& INDUSTRIES |
| 142789 | LAKESIDE INDUSTRIES |
| 142790 | LANGFORD, KATHERINE |
| 142791 | LEE, REBECCA |
| 142792 | LES SCHWAB TIRE CTR |
| 142793 | LOPEZ, MICHAEL |
| 142794 | LOWES HIW INC |
| 142795 | LX CONSTRUCTION |
|  | LX CONSTRUCTION |
| 142796 | MACDONALD, ATHENA |
| 142797 | MACLEOD RECKORD, PLLC |


| ITEM DESCRIPTION | $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | ATEM |
| :---: | :---: | :---: |
| 4" TAMPER STEEL HANDLE | PARK \& RECREATION FAC | 63.24 |
| DRAIN PAN STEELAND ABSORBENT PAD | PARK \& RECREATION FAC | 110.43 |
| EXHAUST FAN FOR RANNEY WELL | SOURCE OF SUPPLY | 170.42 |
| ASPHALT | ROADWAY MAINTENANCE | 406.48 |
| TACK AND ASPHALT | ROADWAY MAINTENANCE | 581.06 |
| ASPHALT | ROADWAY MAINTENANCE | 828.77 |
| HYDRAULIC HOSE FITTINGS | EQUIPMENT RENTAL | 49.64 |
| HYDRAULIC HOSE | STORM DRAINAGE | 106.61 |
| COVID PURCHASE FOR FOOD BANK | ECONOMIC SUPPORT | 1,105.00 |
|  | ECONOMIC SUPPORT | 3,709.44 |
| REIMBURSE WORK BOOT PURCHASE | ENGR-GENL | 192.49 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 50.00 |
|  | PARKS-RECREATION | 50.00 |
|  | PARKS-RECREATION | 50.00 |
| COPPER TUBING | WATER/SEWER OPERATION | 1,151.58 |
| MARKING PAINT | WATER DIST MAINS | 114.58 |
| ROTOR W/CHECK VALVE AND SOLENOID | PARK \& RECREATION FAC | 228.97 |
| BRASS PARTS, WRENCHES AND PAINT | ER\&R | 853.54 |
| VALVE BOXES AND PVC PARTS | PARK \& RECREATION FAC | 1,831.07 |
| BRASS PARTS, WRENCHES AND PAINT | WATERISEWER OPERATION | 1,954.47 |
| PRINTER CHARGES | PERSONNELADMINISTRATION | 0.92 |
|  | WATER QUAL TREATMENT | 4.44 |
|  | PARK \& RECREATION FAC | 4.62 |
|  | SEWER MAIN COLLECTION | 6.54 |
|  | STORM DRAINAGE | 6.54 |
|  | UTIL ADMIN | 8.26 |
|  | COMMUNITY SERVICES UNIT | 16.15 |
|  | WASTE WATER TREATMENT | 28.46 |
|  | CITY CLERK | 65.01 |
|  | FINANCE-GENL | 65.01 |
|  | UTILITY BILLING | 106.86 |
|  | MUNICIPAL COURTS | 114.95 |
|  | COMPUTER SERVICES | 300.78 |
| INSTRUCTOR SERVICES | PARKS-RECREATION | 96.00 |
| (36) ENDBAC DISINFECTANT SPRAY - COVID | ER\&R | 213.66 |
| EMBEDDED SOCIAL WORKER 2ND QTR | EMBEDDED SOCIAL WORKER | 39,605.19 |
| PROFESSIONAL SERVICES | GMA-PARKS | 32,415.98 |
| UB REFUND | WATER/SEWER OPERATION | 20.56 |
| ANNUAL ANIMAL TAGS AND S-HOOKS | GENERAL FUND | -6.88 |
|  | COMMUNITY | 80.88 |
| DOT EMPLOYEE PHYSICALS | SOLID WASTE OPERATIONS | 250.00 |
|  | GENERAL | 250.00 |
|  | PARK \& RECREATION FAC | 250.00 |
|  | UTIL ADMIN | 1,000.00 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 85.00 |
|  | PARKS-RECREATION | 50.00 |
|  | PARKS-RECREATION | 50.00 |
| UB REFUND | WATER/SEWER OPERATION | 227.40 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 100.00 |
| 2X4 RADAR CP2/24 SLT48SF | PUBLIC SAFETY BLDG | 48.19 |
| BOILER PRESSURE VESSEL PSB | PUBLIC SAFETY BLDG | 50.80 |
| ASPHALT | WATER DIST MAINS | 899.76 |
| INSTRUCTOR SERVICES | PARKS-RECREATION | 96.00 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 64.00 |
| TIRES | ER\&R | 759.74 |
| UB REFUND | WATER/SEWER OPERATION | 143.51 |
| DISPOSABLE MASKS COVID | PUBLIC HEALTH EXPENSE | 105.68 |
| HYDRANT METER REFUND | WATER-UTILITIES/ENVIRONMN | -144.10 |
|  | WATER/SEWER OPERATION | 1,150.00 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 50.00 |
| PROFESSIONAL SERVIIEES | GMA-PARKS | 2,936.36 |

## CITY OF MARYSVILLE INVOICE LIST

FOR INVOICES FROM 8/13/2020 TO 8/19/2020

| CHK \# | VENDOR |
| :---: | :---: |
| 142798 | MARYSVILLE FIRE |
| 142799 | MARYSVILLE SCHOOL |
| 142800 | MARYSVILLE, CITY OF |
|  | MARYSVILLE, CITY OF |
|  | MARYSVILLE, CITY OF |
|  | MARYSVILLE, CITY OF |
| 142801 | MCDONALD, KEVIN D |
| 142802 | MORGAN SOUND |
| 142803 | MOTOR TRUCKS |
| 142804 | NELSON PETROLEUM |
| 142805 | NICOLICI, CHRISSY |
|  | NICOLICI, CHRISSY |
| 142806 | OADES, PHILIP |
| 142807 | OFFICE DEPOT |
|  | OFFICE DEPOT |
|  | OFFICE DEPOT |
|  | OFFICE DEPOT |
|  | OFFICE DEPOT |
|  | OFFICE DEPOT |
| 142808 | OLSEN, WILLIAM |
| 142809 | OTTAWAY, LINDA |
| 142810 | PACIFIC POWER BATTER |
|  | PACIFIC POWER BATTER |
|  | PACIFIC POWER BATTER |
| 142811 | PACIFIC POWER GROUP |
|  | PACIFIC POWER GROUP |
|  | PACIFIC POWER GROUP |
| 142812 | PARTS STORE, THE |
|  | PARTS STORE, THE |
|  | PARTS STORE, THE |
| 142813 | PETERSON, C |
| 142814 | PETROCARD SYSTEMS |
|  | PETROCARD SYSTEMS |
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| 142815 | PGC INTERBAY LLC |
|  | PGC INTERBAY LLC |
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|  | PGC INTERBAY LLC |
|  | PGC INTERBAY LLC |
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|  | PGC INTERBAY LLC |
| 142816 | PILCHUCK VETERINARY |
| 142817 | PLAY-WELL TEKNOLOGIE |

ITEM DESCRIPTION
EMERGENCY AID SERVICES
FACILITY RENTAL CEDARCREST MS
UTILITY SERVICE 6302 152ND ST NE
UTILITY SERVICE 15524 SMOKEY POINT BLVD
UTILITY SERVICES 2323 172ND ST IRR
UTILITY SERVICE 6302 152ND ST NE
HEARING EXAMIER SERVICES-JULY 2020
SERVICE CALL
DIPSTICK TUBE SEALS
DIESEL FUEL
INSTRUCTOR SERVICES

UB REFUND
OFFICE SUPPLIES

UB REFUND
EVENT CANCELLATION REFUND
BATTERY
BATTERIES
REPAIR GENERATOR AND SUPPLIES
REPAIR GENERATOR
COOLING SYSTEM REPAIR
SERPENTINE BELT
FILTER AND OIL
OILAND FILTERS
UB REFUND
FUEL CONSUMED

| $\begin{aligned} & \text { ACCOUNT } \\ & \text { DESCRIPTION } \end{aligned}$ | AMEM |
| :---: | :---: |
| FIRE-EMS | 23,554.85 |
| RECREATION SERVICES | 144.00 |
| PARK \& RECREATION FAC | 41.29 |
| PUBLIC SAFETY BLDG | 198.45 |
| ROADWAY MAINTENANCE | 322.46 |
| PARK \& RECREATION FAC | 2,871.20 |
| COMMUNITY | 1,583.12 |
| COMPUTER SERVICES | 295.11 |
| ER\&R | 36.92 |
| SEWER CAPITAL PROJECTS | 806.15 |
| PARKS-RECREATION | 96.00 |
| PARKS-RECREATION | 96.00 |
| WATER/SEWER OPERATION | 186.40 |
| UTIL ADMIN | 1.60 |
| ENGR-GENL | 1.60 |
| EQUIPMENT RENTAL | 52.26 |
| POLICE PATROL | 107.39 |
| POLICE PATROL | 151.90 |
| POLICE PATROL | 173.69 |
| WATER/SEWER OPERATION | 41.90 |
| PARKS-RECREATION | 50.00 |
| PARK \& RECREATION FAC | 16.60 |
| SEWER LIFT STATION | 33.69 |
| POLICE PATROL. | 183.49 |
| SEWER LIFT STATION | 2,026.35 |
| SEWER LIFT STATION | 2,488.68 |
| SEWER LIFT STATION | 3,064.13 |
| EQUIPMENT RENTAL | 18.59 |
| EQUIPMENT RENTAL | 22.23 |
| ER\&R | 574.08 |
| WATER/SEWER OPERATION | 1,554.04 |
| ENGR-GENL | 31.00 |
| STORM DRAINAGE | 56.47 |
| FACILITY MAINTENANCE | 231.29 |
| COMMUNITY | 294.69 |
| PARK \& RECREATION FAC | 862.44 |
| GENERAL | 2,166.68 |
| SOLID WASTE OPERATIONS | 3,365.03 |
| MAINT OF EQUIPMENT | 3,694.08 |
| POLICE PATROL | 6,732.26 |
| MAINTENANCE | 28.34 |
| MAINTENANCE | 45.52 |
| PRO-SHOP | 98.88 |
| PUBLIC HEALTH EXPENSE | 196.09 |
| PRO-SHOP | 239.33 |
| MAINTENANCE | 310.59 |
| MAINTENANCE | 347.57 |
| PRO-SHOP | 401.61 |
| MAINTENANCE | 412.36 |
| PRO-SHOP | 497.00 |
| MAINTENANCE | 577.27 |
| MAINTENANCE | 620.93 |
| PRO-SHOP | 625.51 |
| PRO-SHOP | 717.02 |
| MAINTENANCE | 2,035.59 |
| MAINTENANCE | 2,653.40 |
| GOLF COURSE | 3,199.28 |
| PRO-SHOP | 11,392.87 |
| MAINTENANCE | 14,229.25 |
| COMMUNITY SERVICES UNIT | 1,173.29 |
| RECREATION SERVICES | 520.00 |

## CITY OF MARYSVILLE <br> INVOICE LIST

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FOR INVOICES FROM 8/13/2020 TO 8/19/2020

| CHK \# | VENDOR |
| :---: | :---: |
| 142818 | PNW LEGAL \& ESCROW |
| 142819 | PUD |
| 142820 | PUD |
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| 142821 | PUGET SOUND ENERGY |
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| 142822 | PUGET SOUND SECURITY |
|  | PUGET SOUND SECURITY |
| 142823 | REECE TRUCKING |
|  | REECE TRUCKING |
|  | REECE TRUCKING |
|  | REECE TRUCKING |
|  | REECE TRUCKING |
| 142824 | ROBERTS, KATHLEEN |
| 142825 | RODRIGUEZ, NICOLE |
| 142826 | SALYER, HANNAH |
| 142827 | SCORE |
| 142828 | SHI INTERNATIONAL |
| 142829 | SHRED-IT US |
| 142830 | SNO CO TREASURER |
| 142831 | SONITROL |
|  | SONITROL |
|  | SONITROL |
|  | SONITROL |

## ITEM DESCRIPTION

UB REFUND
3 TRAFFIC CABINETS INSTALLED
ACCT \#201142098
ACCT \#205283641
ACCT \#205026476
ACCT \#200061463
ACCT \#204584361
ACCT \#205026476
ACCT \#202177861
ACCT \#204584361
ACCT \#221303498
ACCT \#201142155
ACCT \#200660439
ACCT \#220339238
ACCT \#221610405
ACCT \#203996343
ACCT \#204879134
ACCT \#202368197
ACCT \#202576112
ACCT \#220020531
ACCT \#222592917
ACCT \#203344585
ACCT \#200812808
ACCT \#200164598
ACCT \#202461554
ACCT \#202604203
ACCT \#201098969
ACCT \#202576112
ACCT \#202604203
ACCT \#202882098

ACCT \#220002768939
ACCT \#220015485349
ACCT \#220015485703
ACCT \#200007052364
ACCT \#200007781657
ACCT \#200004804056
ACCT \#200023493808
ACCT \#200024981520
ACCT \#220092074345
ACCT \#220015485380
ACCT \#200013812314
ACCT \#200010703029
KEYS MADE
PAY ESTIMATE \#1
ASPHALT

PAY ESTIMATE \#1
EVENT CANCELLATION REFUND
REFUND CLASS FEES
INMATE HOUSING
2020 LICENSES
MONTHLY SHREDDING SERVICE CRIME VICTIM/WITNESS FUNDS
SECURITY MONITORING

| ACCOUNT | ITEM |
| :---: | :---: |
| DESCRIPTION | AMOUNT |
| WATER/SEWER OPERATION | 27.16 |
| GMA - STREET | 2,181.00 |
| PARK \& RECREATION FAC | 7.83 |
| STREET LIGHTING | 9.08 |
| STREET LIGHTING | 11.01 |
| PARK \& RECREATION FAC | 16:85 |
| STREET LIGHTING | 17.16 |
| STREET LIGHTING | 17.21 |
| PUMPING PLANT | 17.28 |
| STREET LIGHTING | 22,74 |
| STREET LIGHTING | 24.84 |
| TRANSPORTATION | 32.15 |
| STREET LIGHTING | 44.68 |
| TRAFFIC CONTROL DEVICES | 45.99 |
| STREET LIGHTING | 48.00 |
| STREET LIGHTING | 53.04 |
| TRAFFIC CONTROL DEVICES | 60.27 |
| PUMPING PLANT | 89.52 |
| STREET LIGHTING | 128.50 |
| STREET LIGHTING | 176.89 |
| PARK \& RECREATION FAC | 184.32 |
| STREET LIGHTING | 203.39 |
| PUMPING PLANT | 210.69 |
| SOURCE OF SUPPLY | 230.96 |
| SEWER LIFT STATION | 237.52 |
| STREET LIGHTING | 1,752.35 |
| PUMPING PLANT | 2,311.97 |
| STREET LIGHTING | 2,441.46 |
| STREET LIGHTING | 2,628.52 |
| STREET LIGHTING | 8,842.54 |
| STREET LIGHTING | 13,830.65 |
| PUBLIC SAFETY BLDG | 12.12 |
| OPERA HOUSE | 35.61 |
| OPERA HOUSE | 35.61 |
| MAINT OF GENL PLANT | 36.48 |
| GOLF ADMINISTRATION | 39.99 |
| COURT FACILITIES | 41.80 |
| CITY HALL | 47.11 |
| COMMUNITY CENTER | 49.64 |
| OPERA HOUSE | 55.78 |
| OPERA HOUSE | 71.22 |
| MAINT OF GENL PLANT | 79.88 |
| PUBLIC SAFETY BLDG | 153.38 |
| SEWER MAIN COLLECTION | 6.15 |
| STORM DRAINAGE | 6.15 |
| ARTERIAL STREETS | -4,907.36 |
| ROADWAY MAINTENANCE | 59.36 |
| ROADWAY MAINTENANCE | 132.66 |
| WATER DIST MAINS | 132.66 |
| ARTERIAL STREET-GENL | 98,147.24 |
| PARKS-RECREATION | 50.00 |
| PARKS-RECREATION | 50.00 |
| PARKS-RECREATION | 96.00 |
| DETENTION \& CORRECTION | 9,007.00 |
| COMPUTER SERVICES | 885.31 |
| POLICE PATROL | 59.28 |
| CRIME VICTIM | 539.99 |
| NON-DEPARTMENTAL | 134.00 |
| STORM DRAINAGE | 143.00 |
| UTIL ADMIN | 144.56 |
| COMMUNITY CENTER | 154.96 |

## CITY OF MARYSVILLE <br> INVOICE LIST

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## FOR INVOICES FROM 8/13/2020 TO 8/19/2020

| CHK \# | VENDOR |
| :---: | :---: |
| 142831 | SONITROL |
|  | SONITROL |
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|  | SONITROL |
| 142832 | SOUND PUBLISHING |
| 142833 | SPRINGBROOK NURSERY |
| 142834 | STATE AUDITORS OFFIC |
|  | STATE AUDITORS OFFIC |
| 142835 | SUEZ TREATMENT |
| 142836 | THYSSENKRUPP ELEVATO |
|  | THYSSENKRUPP ELEVATO |
| 142837 | TILTON, SANDRA |
| 142838 | TOWN, DANIEL \& KATHR |
| 142839 | TRIMBLE, MARY |
| 142840 | TRIPLE T TRADING LTD |
|  | TRIPLE T TRADING LTD |
| 142841 | TYLER BUSINESS FORMS |
|  | TYLER BUSINESS FORMS |
| 142842 | UNITED PARCEL SERVIC |
|  | UNITED PARCEL SERVIC |
| 142843 | VANDERWALKER,M |
| 142844 | VERIZON |
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| ITEM DESCRIPTION | $\begin{gathered} \text { ACCOUNT } \\ \text { DESCRIPTION } \end{gathered}$ | $\frac{\text { ITEM }}{\text { AMOUNT }}$ |
| :---: | :---: | :---: |
| SECURITY MONITORING | PUBLIC SAFETY BLDG | 177.72 |
|  | SUNNYSIDE FILTRATION | 239.00 |
|  | OPERA HOUSE | 277.00 |
|  | PARK \& RECREATION FAC | 287.04 |
|  | MAINT OF GENL PLANT | 315.12 |
|  | CITY HALL | 361.92 |
|  | WASTE WATER TREATMENT | 576.04 |
| LEGALADS | COMMUNITY | 831.60 |
| DUMP FEES | STORM DRAINAGE | 72.00 |
| AUDIT PERIOD 19-19 | NON-DEPARTMENTAL | 5,146.78 |
|  | UTIL ADMIN | 5,146.78 |
| BALLAST | WASTE WATER TREATMENT | 2,847.04 |
| PREVENTATIVE MAINTENANCE | CITY HALL | 324.82 |
|  | PUBLIC SAFETY BLDG | 324.82 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 49.00 |
| UB REFUND | WATER/SEWER OPERATION | 261.30 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 50.00 |
| SANITIZING WIPES | NON-DEPARTMENTAL | 200.00 |
|  | NON-DEPARTMENTAL | 1,500.00 |
| AP CHECK STOCK | GENERAL FUND | -95.12 |
|  | FINANCE-GENL | 1,117.87 |
| SHIPPING EXPENSE | POLICE PATROL | 107.35 |
|  | POLICE PATROL | 240.67 |
| REIMBURSE MILEAGE | POLICE ADMINISTRATION | 41.42 |
| WIRELESS CHARGES | CRIME PREVENTION | 24.05 |
|  | PURCHASING/CENTRAL | 24.05 |
|  | UTILITY BILLING | 48.10 |
|  | PERSONNELADMINISTRATION | 52.84 |
|  | FACILITY MAINTENANCE | 57.51 |
|  | SEWER LIFT STATION | 80.02 |
|  | EQUIPMENT RENTAL | 105.61 |
|  | PROPERTY TASK FORCE | 115.02 |
|  | FINANCE-GENL | 125.24 |
|  | CUSTODIAL SERVICES | 139.07 |
|  | OFFICE OPERATIONS | 172.53 |
|  | PARK \& RECREATION FAC | 187.28 |
|  | TRANSPORTATION | 200.56 |
|  | RECREATION SERVICES | 211.22 |
|  | LEGAL-GENL | 222.76 |
|  | COMMUNITY SERVICES UNIT | 230.04 |
|  | MUNICIPAL COURTS | 252.88 |
|  | YOUTH SERVICES | 287.50 |
|  | WATER QUAL TREATMENT | 316.61 |
|  | LEGAL - PROSECUTION | 317.55 |
|  | SOLID WASTE CUSTOMER | 338.02 |
|  | WATER SUPPLY MAINS | 360.13 |
|  | EXECUTIVE ADMIN | 365.06 |
|  | DETENTION \& CORRECTION | 369.11 |
|  | POLICE INVESTIGATION | 402.57 |
|  | WASTE WATER TREATMENT | 557.54 |
|  | COMPUTER SERVICES | 607.57 |
| AMR LINES | METER READING | 663.61 |
| WIRELESS CHARGES | COMMUNITY | 679.16 |
|  | STORM DRAINAGE | 757.16 |
|  | GENERAL | 807.39 |
|  | POLICE ADMINISTRATION | 829.19 |
|  | ENGR-GENL | 1,163.21 |
|  | UTILADMIN | 2,130.51 |
|  | POLICE PATROL | 2,955.52 |
| PUBLIC SAFETY \& BLGD REVENUE | INTERGOVERNMENTAL | 708.00 |
|  | GENERAL FUND | 41,082.60 |

# CITY OF MARYSVILLE <br> INVOICE LIST 

FOR INVOICES FROM 8/13/2020 TO 8/19/2020

| CHK \# | VENDOR |
| :--- | :--- |
| 142846 | WAGNER, CHRISTI |
| 142847 | WASHINGTON PRODUCE |
| 142848 | WATCH SYSTEMS |
| 142849 | WAVEDIVISION HOLDING |
|  | WAVEDIVISION HOLDING |
|  | WAVEDIVISION HOLDING |
| 142850 | WENZEL, KAREN |
| 142851 | WEST PAYMENT CENTER |
| 142852 | WESTERN DISPLAY |
| 142853 | WESTERN SYSTEMS |
| 142854 | WILLIAMS, VICTORIA |
| 142855 | WSP USA INC |
| 142856 | ZAYAS, CARLOS \& AMBE |
| 142857 | ZERR, MELANIE |
| 142858 | ZIPLY FIBER |
|  | ZIPLY FIBER |
|  | ZIPLY FIBER |
|  | ZIPLY FIBER |
|  | ZIPLY FIBER |
|  | ZIPEY FIBER |
|  | ZIPLY FIBER |


|  | WARRANT TOTAL: |  | 9,390,981.14 |
| :---: | :---: | :---: | :---: |
|  | CHECK \#138502 | CHECK LOST | (85.00) |
| REASON FOR VOIDS: | CHECK \#140004 | EVENT CANCELLED | (1700.00) |
| INITIATOR ERROR CHECK LOST/DAMAGED |  |  | 9,389,196.14 |

Index \#11

## CITY OF MARYSVILLE

## EXECUTIVE SUMMARY FOR ACTION

## CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: <br> Payroll | AGENDA SECTION: |  |
| :--- | :--- | :--- |
| PREPARED BY: <br> Sandy Langdon, Finance Director | AGENDA NUMBER: |  |
| ATTACHMENTS: | APPROVED BY: |  |
|  | MAYOR | CAO |
| BUDGET CODE: | AMOUNT: |  |

RECOMMENDED ACTION:
The Finance and Executive Departments recommend City Council approve the August 25,2020 payroll in the amount $\$ 1,339,222.06$, paid by EFT Transactions and Check No. 33202 through 33215.
COUNCIL ACTION:

Index \#12

## CITY OF MARYSVILLE

## EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: <br> Claims | AGENDA SECTION: |  |
| :--- | :--- | :---: |
| PREPARED BY: <br> Sandy Langdon, Finance Director | AGENDA NUMBER: |  |
| ATTACHMENTS: <br> Claims Listings | APPROVED BY: |  |
|  | MAYOR |  |
| BUDGET CODE: | AMOUNT: |  |

Please see attached.

## RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the August 26,2020 claims in the amount of $\$ 760,434.27$ paid by EFT transactions and Check No.'s 142859 through 143007 with Check number's $122303,138573,139244$, $140088,140411,140748,140824,141102$ \& 141197 voided. COUNCIL ACTION:

# BLANKET CERTIFICATION 

## CLAIMS

FOR
PERIOD-8

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OE PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PEREORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF $\$ 760,434.27$ PAID BY EFT TRANSACTIONS AND CHECK NO.'S 142859 THROUGH 143007 WITH CHECK NUMBER'S $122303,138573,139244,140088,140411,140748,140824,141102$ \& 141197 VOIDED, THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIEY SAID CLAIMS.

AUDITING OFFICER
DATE

MAYOR
DATE

WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 14th DAY OF SEPTEMBER 2020.

# CITY OF MARYSVILLE <br> INVOICE LIST 

PAGE: ${ }^{1} 84$
FOR INVOICES FROM 8/20/2020 TO 8/26/2020

| CHK\# | VENDOR |
| :---: | :---: |
| 142859 | FIRST AMERICAN TITLE |
| 142860 | LICENSING, DEPT OF |
| 142861 | LICENSING, DEPT OF |
| 142862 | BENEFIT COORDINATORS |
| 142863 | PREMERA BLUE CROSS |
| 142864 | 2018-2 IH BORROWER |
| 142865 | A SHADE ABOVE TINTIN |
| 142866 | ABOU-ZAKI, KAMAL |
| 142867 | agnes, marlene |
| 142868 | AIRGAS INC |
| 142869 | AKERS, SUMMER H |
| 142870 | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
| 142871 | ARAMARK UNIFORM |
|  | ARAMARK UNIFORM |
| 142872 | bank of America |
| 142873 | bank of America |
| 142874 | bank of america |
| 142875 | bank of america |
| 142876 | bank of america |
| 142877 | BANK OF AMERICA |
| 142878 | BANK OF AMERICA |
|  | bank of America |
| 142879 | bank of america |
| 142880 | bank of america |
| 142881 | bank of america |
|  | bank of america |
| 142882 | bank of america |
|  | BANK OF AMERICA |
| 142883 | BANK OF AMERICA |
| 142884 | bank of America |
|  | BANK OF AMERICA |
|  | BANK OF AMERICA |
|  | BANK OF AMERICA |
|  | bank of america |
|  | BANK OF AMERICA |
|  | BANK OF AMERICA |
|  | BANK OF AMERICA |
| 142885 | BARNES, LAUREN |
| 142886 | BHC CONSULTANTS |
| 142887 | BICKFORD FORD |
|  | BICKFORD FORD |
|  | BICKFORD FORD |
| 142888 | BILLING DOCUMENT SPE |
| 142889 | BJS TOOLS LLC |
| 142890 | BOUFFIOU, VALERIE |
| 142891 | CARLSON, MEGAN |
| 142892 | Carroll's creek |
| 142893 | Carroll's creek |
| 142894 | CEESAY, EBRIMA |
| 142895 |  |
| 142896 | CLARK, KATHLEEN |
| 142897 | COHEN, PAULA |
| 142898 | COMCAST |
| 142899 | COOP SUPPLY |
|  | COOP SUPPLY |
| 142900 | COPIERS NORTHWEST |


| ITEM DESCRIPTION | $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | $\begin{aligned} & \text { ITEM } \\ & \text { AMOUNT } \end{aligned}$ |
| :---: | :---: | :---: |
| ROW ACQUISTION STATE AVE | GMA - STREET | 4,250.34 |
| STATE DEALERS LICENSE-MARKA ENT LLC | INTERGOVERNMENTAL | 125.00 |
| CPL BATCH $8 / 21 / 20$ | INTERGOVERNMENTAL | 579.00 |
| PREMIUMS SEPT 2020 | MEDICAL CLAIMS | 113,851.36 |
| PREMERA CLAIMS PAID 8/16-8/22 | MEDICAL CLAIMS | 64,501.39 |
| RENT-WEATHERBY, JESSICA | ECONOMIC SUPPORT | 1,500.00 |
| WINDOW TINTING | POLICE PATROL | 415.34 |
| INTERPRETER SERVICES | COURTS | 125.00 |
|  | WATER/SEWER OPERATION | 49.22 |
| HOIST WINCH SYSTEM \& MOUNTING BRACKET | SEWER LIFT STATION | 5,477.86 |
|  | WATER/SEWER OPERATION | 7.61 |
| POUCHES | OFFICE OPERATIONS | 19.66 |
| OFFICE SUPPLIES | POLICE INVESTIGATION | 32.07 |
| PIPE TRACK AND MIRACLE GRO | PARK \& RECREATION FAC | 105.81 |
| FACE MASKS-COVID | PUBLIC HEALTH EXPENSE | 110.70 |
|  | PUBLIC HEALTH EXPENSE | 327.30 |
|  | PUBLIC HEALTH EXPENSE | 2,186.00 |
| UNIFORM SERVICE | SMALL ENGINE SHOP | 6.56 |
|  | EQUIPMENT RENTAL | 56.66 |
| ROBE CLEANING | MUNICIPAL COURTS | 17.43 |
| DUES-WIERSMA | YOUTH SERVICES | 40.00 |
| ADVERTISING | PERSONNELADMINISTRATION | 45.00 |
| DISINFECTANT-COVID | PUBLIC HEALTH EXPENSE | 58.98 |
| TRAVEL EXPENSE | POLICE PATROL | 120.00 |
| POSTAGE EXPENSE | COMMUNITY | 157.27 |
| VARIDESK \& TRAVEL REFUND | EXECUTIVEADMIN | -1,042.50 |
|  | EXECUTIVEADMIN | 1,206.74 |
| WEBCAM \& MEETING EXPENSE | PUBLIC HEALTH EXPENSE | 333.59 |
| JAIL AND PD SUPPLIES | DETENTION \& CORRECTION | 334.94 |
| EMBEDDED SOCIAL WORKER PROGRAM | EMBEDDED SOCIAL WORKER | 170.42 |
|  | EMBEDDED SOCIAL WORKER | 443.61 |
| TRAINING/REGISTRATION | TRANSPORTATION | 199.00 |
|  | TRAINING | 570.00 |
| PROFESSIONAL SERVICES | COMMUNITY | 787.00 |
| PROFESSIONAL SERVICES/COVID SUPPLIES | FINANCE-GENL | 8.95 |
|  | COMPUTER SERVICES | 20.48 |
|  | COMMUNITY | 60.12 |
|  | COMPUTER SERVICES | 74.90 |
|  | EXECUTIVE ADMIN | 195.20 |
|  | COMPUTER SERVICES | 223.00 |
|  | SEWER CAPITAL PROJECTS | 370.88 |
|  | EXPENSES TO FACILITATE | 463.76 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 25.00 |
| PROFESSIONAL SERVICES | WASTE WATER TREATMENT | 12,426.09 |
| WINDOW SWITCHES | EQUIPMENT RENTAL | 166.51 |
| ALTERNATOR | EQUIPMENT RENTAL | 178.91 |
| BRAKE ROTORS AND BRAKE PADS | ER\&R | 179.89 |
| BILL PRINTING SERVICE | UTILITY BILLING | 3,445.40 |
| FLUKE TESTER, LEADS AND WHEELS | EQUIPMENT RENTAL | 618.43 |
| PRO-TEM SERVICES | MUNICIPAL COURTS | 370.00 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 55.00 |
| RENT-CLARK, AUSTIN | ECONOMIC SUPPORT | 1,500.00 |
| RENT-LAINEY, JUHL | ECONOMIC SUPPORT | 1,500.00 |
|  | WATER/SEWER OPERATION | 48.56 |
|  | WATER/SEWER OPERATION | 214.97 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 84.87 |
|  | GARBAGE | 340.91 |
| ACCT \#8498310020341322 | COMPUTER SERVICES | 286.24 |
| K-9 SUPPLIES | K9 PROGRAM | 28.40 |
|  | K9 PROGRAM | 150.79 |
| PRINTER CHARGES | COMMUNITY CENTER | 43.53 |

## CITY OF MARYSVILLE <br> INVOICE LIST

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## FOR INVOICES FROM 8/20/2020 TO 8/26/2020

| CHK \# | VENDOR | ITEM DESCRIPTION |
| :---: | :---: | :---: |
| 142900 | COPIERS NORTHWEST | PRINTER CHARGES |
|  | COPIERS NORTHWEST |  |
|  | COPIERS NORTHWEST |  |
|  | COPIERS NORTHWEST |  |
|  | COPIERS NORTHWEST |  |
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|  | COPIERS NORTHWEST |  |
|  | COPIERS NORTHWEST |  |
| 142901 | CORE \& MAIN LP | METER GASKETS |
|  | CORE \& MAIN LP |  |
|  | CORE \& MAIN LP | COPPER TUBE |
|  | CORE \& MAIN LP | T10 METERS |
|  | CORE \& MAIN LP |  |
| 142902 | CRIMINAL JUSTICE | ACADEMY-BUELL, N |
|  | CRIMINAL JUSTICE | ACADEMY-YOUNGSTROM |
| 142903 | DAVIS DOOR | REPAIR ROLL UP DOOR \#5 |
| 142904 | DAVIS, ALEXANDRA | EVENT CANCELLATION REFUND |
| 142905 | DELL | MONITOR |
|  | DELL |  |
|  | DELL | COMPUTERS, DOCKS AND CASES |
|  | DELL |  |
| 142906 | DICKS TOWING | TOWING EXPENSE |
|  | DICKS TOWING |  |
|  | DICKS TOWING |  |
|  | DICKS TOWING |  |
| 142907 | DOBBS PETERBILT | MARKER LIGHTS |
|  | DOBBS PETERBILT |  |
|  | DOBBS PETERBILT | RADIATOR HOSE |
|  | DOBBS PETERBILT | RADIATOR HOSE AND COOLANT |
|  | DOBBS PETERBILT | HYDRAULIC CYLINDER AND DRAGLINK |
| 142908 | E\&E LUMBER | HARDWARE |
|  | E\&E LUMBER | PEST CONTROL |
|  | E\&E LUMBER | WELL HOUSE REPAIR PARTS |
|  | E\&E LUMBER | FASTENERS |
|  | E\&E LUMBER | CONCRETE, END BELLAND ELBOW |
|  | E\&E LUMBER | PAINTING SUPPLIES |
|  | E\&E LUMBER | HARDWARE |
|  | E\&E LUMBER | ORGANIZER AND BUSHINGS |
|  | E\&E LUMBER | DRILL BIT, FASTENERS AND KEY |
|  | E\&E LUMBER | WELL HOUSE REPAIR PARTS |
|  | E\&E LUMBER |  |
|  | E\&E LUMBER |  |
| 142909 | EAST JORDAN IRON WOR | RISERS |
|  | EAST JORDAN IRON WOR | VALVE LIDS AND TOPS |
| 142910 | EDLIN, TIM |  |
| 142911 | EMPLOYMENT SECURITY | BENEFIT CHARGES AUGUST 2020 |
| 142912 | ENVIRO-CLEAN EQUIP | WATER BALL VALVES AND HANDLES |
| 142913 | ERICKSON, KAY |  |
| 142914 | EVERETT HYDRAULICS | REPAIR VALVE ASSY \#J030 |
| 142915 | EVERETT STAMP WORKS | STAMPS Item 12-4 |


| $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | $\frac{\text { ITEM }}{\text { AMOUNT }}$ |
| :---: | :---: |
| PROPERTY TASK FORCE | 44.11 |
| GENERAL | 104.26 |
| LEGAL - PROSECUTION | 142.81 |
| PROBATION | 147.85 |
| WASTE WATER TREATMENT | 152.62 |
| ENGR-GENL | 160.48 |
| UTILITY BILLING | 171.60 |
| CITY CLERK | 191.40 |
| FINANCE-GENL | 191.40 |
| EXECUTIVE ADMIN | 195.62 |
| MUNICIPAL COURTS | 260.64 |
| POLICE PATROL | 286.08 |
| PARK \& RECREATION FAC | 347.26 |
| POLICE INVESTIGATION | 363.21 |
| UTIL ADMIN | 384.09 |
| COMMUNITY | 477.46 |
| DETENTION \& CORRECTION | 537.27 |
| PERSONNEL ADMINISTRATION | 594.50 |
| OFFICE OPERATIONS | 707.45 |
| WATER SERVICE INSTALL | 98.37 |
| WATER SERVICE INSTALL | 98.37 |
| WATER SERVICE INSTALL | 245.94 |
| WATER SERVICE INSTALL | 14,354.92 |
| WATER SERVICE INSTALL | 16,905.21 |
| POLICE TRAINING-FIREARMS | 578.00 |
| POLICE TRAINING-FIREARMS | 3,347.00 |
| MAINT OF GENL PLANT | 1,024.27 |
| PARKS-RECREATION | 97.00 |
| ENGR-GENL | 197.38 |
| MUNICIPAL COURTS | 197.38 |
| EXECUTIVE ADMIN | 852.54 |
| IS REPLACEMENT ACCOUNTS | 1,185.63 |
| POLICE PATROL | 71.74 |
| POLICE PATROL | 71.74 |
| POLICE PATROL | 71.74 |
| POLICE PATROL | 71.74 |
| ER\&R | 69.51 |
| ER\&R | 104.27 |
| EQUIPMENT RENTAL | 133.33 |
| EQUIPMENT RENTAL | 182.65 |
| EQUIPMENT RENTAL | 2,213.15 |
| CITY HALL | 13.08 |
| CITY HALL | 17.28 |
| SOURCE OF SUPPLY | 26.18 |
| PARK \& RECREATION FAC | 29.76 |
| PARK \& RECREATION FAC | 39.97 |
| SOURCE OF SUPPLY | 40.78 |
| PARK \& RECREATION FAC | 46.44 |
| PARK \& RECREATION FAC | 57.55 |
| PARK \& RECREATION FAC | 124.62 |
| SOURCE OF SUPPLY | 162.21 |
| SOURCE OF SUPPLY | 213.56 |
| SOURCE OF SUPPLY | 292.08 |
| ROADWAY MAINTENANCE | 477.38 |
| WATER DIST MAINS | 960.56 |
| WATER/SEWER OPERATION | 124.79 |
| EMPLOYEE BENEFIT | 5,280.57 |
| EQUIPMENT RENTAL | 917.34 |
| WATER/SEWER OPERATION | 144.59 |
| EQUIPMENT RENTAL | 2,446.89 |
| OFFICE OPERATIONS | 59.95 |

## CITY OF MARYSVILLE INVOICE LIST

FOR INVOICES FROM 8/20/2020 TO 8/26/2020

| CHK \# | VENDOR |
| :---: | :---: |
| 142916 | EVIDENT, INC. |
|  | EVIDENT, INC. |
| 142917 | FBI/LEEDA |
| 142918 | FEDEX |
| 142919 | FIRE PROTECTION INC |
| 142920 | FOSTER GARVEY |
| 142921 | FUCHS, JAKE |
| 142922 | GENUINE AUTO GLASS |
|  | GENUINE AUTO GLASS |
| 142923 | GILPIN, THOMAS M |
| 142924 | GOLDWING TOURING |
| 142925 | GOVCONNECTION INC |
|  | GOVCONNECTION INC |
|  | GOVCONNECTION INC |
|  | GOVCONNECTION INC |
|  | GOVCONNECTION INC |
|  | GOVCONNECTION INC |
|  | GOVCONNECTION INC |
| 142926 | GRAINGER |
|  | GRAINGER |
| 142927 | GRANITE CONST |
|  | GRANITE CONST |
| 142928 | GRITTON, DENISE |
| 142929 | HALLMARK HOMES |
| 142930 | HARRINGTON INDUST. |
| 142931 | HD FOWLER COMPANY |
|  | HD FOWLER COMPANY |
|  | HD FOWLER COMPANY |
|  | HD FOWLER COMPANY |
|  | HD FOWLER COMPANY |
| 142932 | HOME DEPOT USA |
|  | HOME DEPOT USA |
|  | HOME DEPOT USA |
|  | HOME DEPOT USA |
|  | HOME DEPOT USA |
| 142933 | INTERSTATE BATTERY |
| 142934 | J \& B TOOLS, LLC |
| 142935 | J. THAYER COMPANY |
|  | J. THAYER COMPANY |
| 142936 | KINGSFORD, ANDREA |
| 142937 | KITSAP TRACTOR |
| 142938 | KONARZEWSKI, MAE |
| 142939 | LASTING IMPRESSIONS |
| 142940 | LES SCHWAB TIRE CTR |
|  | LES SCHWAB TIRE CTR |
| 142941 | LIBERTY SQUARE |
| 142942 | LICENSING, DEPT OF |
| 142943 | MAHLUM, WILLIAM |
| 142944 | MARYSVILLE AWARDS |
| 142945 | MARYSVILLE PRINTING |
|  | MARYSVILLE PRINTING |
| 142946 | MARYSVILLE, CITY OF |
|  | MARYSVILLE, CITY OF |
| 142947 | MC CLURE \& SONS INC |
| 142948 | MCHALE, ANDREW |
| 142949 | MCMASTER-CARR |
| 142950 | METCALF, SHELLEY |
| 142951 | MILLER, JOHN |
| 142952 | MILLER, PAUL JARED |
| 142953 | MOTOR TRUCKS |
| 142954 | MSAB INCORPORATED |

ITEM DESCRIPTION
GLOVES
REGISTRATION-THOMAS
SHIPPING EXPENSE
SECURITY MONITORING
LTGO BOND ATTORNEY SERVICES
DOOR GLASS
WINDSHIELD
RENT-NEMNICH, JENNIFER
EVENT CANCELLATION REFUND
WATCH GUARD RENEWALS

PHONE OTTER BOXES
WATCH GUARD RENEWALS
SAFETY GLASSES, BLADES, KNIVES \& WANDS
DRINK MIX
ASPHALT
EVENT CANCELLATION REFUND
RENT-LANDER/BAKER, TAIRA
PIPE, ADAPTERS AND CAPS
BUSHINGS AND COUPLINGS
CAPS
PIPE, COUPLINGS, ELBOWS AND TEES
VALVE, JOINT AND BUSHING
REDUCED PRESSURE BACKFLOW ASSY'S
DISINFECTANT
DEGREASER
GLUE, TRASH BAGS AND WIRE BRUSHES
DEGREASER
DISINFECTANT
BATTERIES
FLUKE LEADS
INK REFILL
CANNED AIR
REIMBURSE CAMP SUPPLIES
REPAIR PARTS FOR \#W016
EVENT CANCELLATION REFUND
HATS
FLAT REPAIR
TIRES
RENT-CHECKEYE, BRIDGET
NOTARY RENEWAL FEES-VANDERWALKER
NAME PLATES
BUSINESS CARDS
ENVELOPES
UTILITY SERVICE-1635 GROVE ST IRR
UTILITY SERVICE-1635 GROVE ST
PAY ESTIMATE \#14
CALIPER, WRENCH, KNEELING PADS \& SOCKET instructor services
EVENT CANCELLATION REFUND
RENT-POSEY/THOMPSON, CHARLOTTE
COOLANT
LICENSE RENEWAL $\underset{\text { Item }}{ } 12-5$

| ACCOUNT | ITEM |
| :---: | :---: |
| DESCRIPTION | AMOUNT |
| GENERAL FUND | -35.15 |
| POLICE PATROL | 413.15 |
| POLICE TRAINING-FIREARMS | 695.00 |
| TRANSPORTATION | 19.00 |
| MAINT OF GENL PLANT | 262.32 |
| INTEREST \& OTHER DEBT | 44,420.00 |
| GARBAGE | 341.37 |
| EQUIPMENT RENTAL | 197.10 |
| EQUIPMENT RENTAL | 333.37 |
| ECONOMIC SUPPORT | 1,500.00 |
| PARKS-RECREATION | 125.00 |
| SOURCE OF SUPPLY | 104.45 |
| PUMPING PLANT | 104.45 |
| SEWER LIFT STATION | 107.63 |
| OPERA HOUSE | 134.64 |
| TRANSPORTATION | 302.75 |
| IS REPLACEMENT ACCOUNTS | 903.14 |
| IS REPLACEMENT ACCOUNTS | 2,900.72 |
| ER\&R | 265.15 |
| MAINT OF GENL PLANT | 293.31 |
| ROADWAY MAINTENANCE | 133.74 |
| ROADWAY MAINTENANCE | 139.01 |
| PARKS-RECREATION | 45.00 |
| ECONOMIC SUPPORT | 1,500.00 |
| WASTE WATER TREATMENT | 625.50 |
| WASTE WATER TREATMENT | 14.32 |
| WATER DIST MAINS | 16.99 |
| PARK \& RECREATION FAC | 88.75 |
| PARK \& RECREATION FAC | 133.36 |
| SEWER LIFT STATION | 720.57 |
| CUSTODIAL SERVICES | 77.56 |
| ER\&R | 113.48 |
| ER\&R | 252.26 |
| ER\&R | 340.43 |
| CUSTODIAL SERVICES | 397.33 |
| ER\&R | 482.67 |
| EQUIPMENT RENTAL | 526.53 |
| PURCHASING/CENTRAL | 4.82 |
| ER\&R | 32.67 |
| RECREATION SERVICES | 101.87 |
| SMALL ENGINE SHOP | 910.18 |
| PARKS-RECREATION | 25.00 |
| ER\&R | 747.61 |
| EQUIPMENT RENTAL | 240.44 |
| ER\&R | 1,012.99 |
| ECONOMIC SUPPORT | 1,500.00 |
| POLICE ADMINISTRATION | 43.00 |
| WATER/SEWER OPERATION | 20.43 |
| POLICE ADMINISTRATION | 42.63 |
| EXECUTIVE ADMIN | 122.88 |
| UTILITY BILLING | 126.20 |
| PUBLIC SAFETY BLDG | 57.62 |
| PUBLIC SAFETY BLDG | 2,809.91 |
| SEWER CAPITAL PROJECTS | 132,255.40 |
| WATER/SEWER OPERATION | 30.20 |
| WASTE WATER TREATMENT | 388.08 |
| RECREATION SERVICES | 217.16 |
| PARKS-RECREATION | 75.00 |
| ECONOMIC SUPPORT | 1,500.00 |
| ER\&R | 206.38 |
| POLICE INVESTIGATION | 3,250.00 |

## CITY OF MARYSVILLE <br> INVOICE LIST

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FOR INVOICES FROM 8/20/2020 TO 8/26/2020

| CHK \# | VENDOR |
| :---: | :---: |
| 142955 | MULLOOLY, JOHN |
| 142956 | NATIONAL BARRICADE |
| 142957 | NAVIA BENEFIT |
| 142958 | NORTHWESTERN AUTO |
| 142959 | OFFICE DEPOT |
| 142960 | PACIFIC POWER BATTER |
| 142961 | PAGAN AARON |
| 142962 | PARKES, GARY |
| 142963 | PARTS STORE, THE |
|  | PARTS STORE, THE |
|  | PARTS STORE, THE |
|  | PARTS STORE, THE |
| 142964 | PAYDIRT, LLC |
|  | PAYDIRT, LLC |
| 142965 | PENA, ERIC MANUEL |
| 142966 | PILCHUCK RENTALS |
| 142967 | PLATT ELECTRIC |
|  | PLATT ELECTRIC |
|  | PLATT ELECTRIC |
|  | PLATT ELECTRIC |
|  | PLATT ELECTRIC |
| 142968 | POSTAL SERVICE |
| 142969 | PRICE, JUDY |
| 142970 | PRUDENTIAL INSURANCE |
| 142971 | PUD |
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| 142972 | PUGET SOUND SECURITY |
| 142973 | QUILCEDA CREEK, LLC |


| ITEM DESCRIPTION | $\begin{aligned} & \text { ACCOUNT } \\ & \text { DESCRIPTION } \end{aligned}$ | ATMEM |
| :---: | :---: | :---: |
| RENT-SCHOFIELD, DAIN | ECONOMIC SUPPORT | 1,500.00 |
| MISC SIGNS | WATER DIST MAINS | 2,364.76 |
| FLEXPLAN FEES-JULY 2020 | PERSONNELADMINISTRATION | 161.85 |
| REMOVE GRAPHICS \#P161 | POLICE PATROL | 193.46 |
| OFFICE SUPPLIES | COMMUNITY | 102.24 |
| BATTERIES | COURT FACILITIES | 40.46 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 97.00 |
| RENT-JONES, KATHRYN | ECONOMIC SUPPORT | 1,500.00 |
| FILTER | ER\&R | 48.00 |
| CONTROL ARM AND BALL JOINT | EQUIPMENT RENTAL | 66.49 |
| DIESEL EXHAUST FLUID | ROADSIDE VEGETATION | 153.59 |
| MISC FILTERS, ARMORALL AND SOCKS | ER\&R | 189.52 |
| LOCK N LIFT WICHAIN | STORM DRAINAGE | 245.92 |
|  | SEWER MAIN COLLECTION | 245.93 |
| RENT-LAM, TAI | ECONOMIC SUPPORT | 1,500.00 |
| JACKHAMMER RENTAL | ROADWAY MAINTENANCE | 443.76 |
| HARDWARE | SOURCE OF SUPPLY | 59.57 |
|  | WASTE WATER TREATMENT | 59.58 |
| CONNECTORS AND STRIPPERS | SOURCE OF SUPPLY | 118.14 |
|  | WASTE WATER TREATMENT | 118.14 |
| LIGHT BULBS | PARK \& RECREATION FAC | 136.01 |
| POSTAGE | OFFICE OPERATIONS | 3,000.00 |
| REFUND MECHANICAL PERMIT FEES | NON-BUS LICENSES AND | 70.00 |
| INSURANCE-GUNDERSON | POLICE ADMINISTRATION | 7,445.38 |
| ACCT \#202011813 | PUMPING PLANT | 14.97 |
| ACCT \#201346665 | SEWER LIFT STATION | 15.88 |
| ACCT \#204259469 | TRAFFIC CONTROL DEVICES | 15.88 |
| ACCT \#204260343 | TRAFFIC CONTROL DEVICES | 15.88 |
| ACCT \#202461026 | MAINT OF GENL PLANT | 16.44 |
| ACCT \#205195373 | PARK \& RECREATION FAC | 16.44 |
| ACCT \#205481823 | GOLF ADMINISTRATION | 16.44 |
| ACCT \#204262620 | TRAFFIC CONTROL DEVICES | 17.58 |
| ACCT \#200973956 | SEWER LIFT STATION | 20.20 |
| ACCT \#200501617 | TRANSPORTATION | 29.63 |
| ACCT \#204829691 | STREET LIGHTING | 29.86 |
| ACCT \#203199732 | TRANSPORTATION | 33.61 |
| ACCT \#202794657 | TRANSPORTATION | 35.94 |
| ACCT \#202175956 | TRAFFIC CONTROL DEVICES | 38.73 |
| ACCT \#200448801 | TRANSPORTATION | 42.03 |
| ACCT \#203500020 | STREET LIGHTING | 44.77 |
| ACCT \#202294245 | SEWER LIFT STATION | 45.98 |
| ACCT \#202426482 | PUBLIC SAFETY BLDG | 46.04 |
| ACCT \#220681340 | STORM DRAINAGE | 51.51 |
| ACCT \#201628880 | WASTE WATER TREATMENT | 51.90 |
| ACCT \#202524690 | PUMPING PLANT | 53.89 |
| ACCT \#202288585 | TRANSPORTATION | 56.64 |
| ACCT \#202303301 | SEWER LIFT STATION | 58.63 |
| ACCT \#201225067 | PARK \& RECREATION FAC | 66.99 |
| ACCT \#221115934 | MAINT OF GENL PLANT | 83.40 |
| ACCT \#205237738 | TRAFFIC CONTROL DEVICES | 87.51 |
| ACCT \#203291216 | GENERAL | 99.63 |
| ACCT \#205239270 | TRAFFIC CONTROL DEVICES | 102.31 |
| ACCT \#201909637 | SEWER LIFT STATION | 116.81 |
| ACCT \#222025900 | PUMPING PLANT | 144.15 |
| ACCT \#201675634 | WASTE WATER TREATMENT | 425.11 |
| ACCT \#202177333 | MAINT OF GENL PLANT | 793.41 |
| ACCT \#201639689 | MAINT OF GENL PLANT | 842.20 |
| ACCT \#201617479 | CITY HALL | 1,402.84 |
| ACCT \#200021871 | COURT FACILITIES | 1,759.74 |
| KEYS MADE | POLICE PATROL | 12.30 |
| RENT-BACON ${ }_{\text {i }}$ ROBERT | ECONOMIC SUPPORT | 1,500.00 |


| CHK \# | VENDOR |
| :---: | :---: |
| 142974 | RH2 ENGINEERING INC |
|  | RH2 ENGINEERING INC |
| 142975 | SHACKELFORD, JESSICA |
| 142976 | SHI INTERNATIONAL |
| 142977 | SHRED-IT US |
|  | SHRED-IT US |
|  | SHRED-IT US |
| 142978 | SMATHERS, MICHAEL |
| 142979 | SMITH, DANNY \& LAMAY |
| 142980 | SNO CO FINANCE |
|  | SNO CO FINANCE |
| 142981 | SNO CO PUBLIC WORKS |
|  | SNO CO PUBLIC WORKS |
| 142982 | SNO CO TREASURER |
| 142983 | SOLID WASTE SYSTEMS |
|  | SOLID WASTE SYSTEMS |
|  | SOLID WASTE SYSTEMS |
|  | SOLID WASTE SYSTEMS |
|  | SOLID WASTE SYSTEMS |
|  | SOLID WASTE SYSTEMS |
| 142984 | SOUND PUBLISHING |
| 142985 | SOUND SAFETY |
| 142986 | SPAN PUBLISHING INC |
|  | SPAN PUBLISHING INC |
| 142987 | STAPLES |
|  | STAPLES |
| 142988 | STRADLEY, CHELSIEA |
| 142989 | SUN BADGE CO |
|  | SUN BADGE CO |
|  | SUN BADGE CO |
|  | SUN BADGE CO |
| 142990 | TRUE NORTH EQUIPMENT |
| 142991 | UNUM LIFE INSURANCE |
| 142992 | VANDEWERFHORST, SPEN |
| 142993 | VARI SALES CORP |
| 142994 | VICTOR, JAMES |
|  | VICTOR, JAMES |
| 142995 | VILLAS AT LAKEWOOD |
| 142996 | WATCH SYSTEMS |
| 142997 | WAXIE SANITARY SUPPL |
|  | WAXIE SANITARY SUPPL |
| 142998 | WESTEND HASCO LLLP |
| 142999 | WESTEND HASCO LLLP |
| 143000 | WESTEND HASCO LLLP |
| 143001 | WESTEND HASCO LLLP |
| 143002 | WESTERN GRAPHICS |
| 143003 | WHISTLE WORKWEAR |
|  | WHISTLE WORKWEAR |
| 143004 | WIN-911 SOFTWARE |
|  | WIN-911 SOFTWARE |
|  | WIN-911 SOFTWARE |
|  | WIN-911 SOFTWARE |
|  | WIN-911 SOFTWARE |
| 143005 | WINDERMERE REAL EST |
| 143006 | WOODEN, GIOCONDA |
| 143007 | ZIPLY FIBER |
|  | ZIPLY FIBER |
|  | ZIPLY FIBER |
|  | ZIPLY FIBER |
|  | ZIPLY FIBER |
|  | ZIPLY FIBER |

## CITY OF MARYSVILLE <br> INVOICE LIST

PAGE: 588
FOR INVOICES FROM 8/20/2020 TO 8/26/2020

| ITEM DESCRIPTION | $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | ITEM |
| :---: | :---: | :---: |
| PROFESSIONAL SERVICES | WATER CAPITAL PROJECTS | 3,992.27 |
|  | PUMPING PLANT | 6,995.23 |
| EVENT CANCELLATION REFUND | PARKS-RENTS \& ROYALITIES | 400.00 |
| ADOBE ACROBAT PRO | UTILADMIN | 203.92 |
| MONTHLY SHREDDING SERVICE | PERSONNEL ADMINISTRATION | 4.56 |
|  | PROBATION | 16.79 |
|  | MUNICIPAL COURTS | 50.38 |
| RENT-SENTINELLA, KALEE | ECONOMIC SUPPORT | 1,500.00 |
|  | WATER/SEWER OPERATION | 124.21 |
| COMPLETE BUILD UP \#P202 \#P200 | EQUIPMENT RENTAL | 1,277.26 |
|  | EQUIPMENT RENTAL | 2,267.12 |
| RECYCLING FEES | WASTE WATER TREATMENT | 318.00 |
| SOLID WASTE CHARGES | SOLID WASTE OPERATIONS | 173,039.00 |
| JAG CONTRIBUTION JAN-JUNE | DRUG ENFORCEMENT | 8,786.00 |
| TAX RATE ERROR | EQUIPMENT RENTAL | -18,380.55 |
| SWITCHES AND VALVE CREDIT | EQUIPMENT RENTAL | -1,581.41 |
| HYDRUALIC FILTERS AND TANK | EQUIPMENT RENTAL | 170.11 |
| SWITCHES AND VALVES | EQUIPMENT RENTAL | 1,581.41 |
| CYLINDER REPAIR | EQUIPMENT RENTAL | 18,380.55 |
| R \& R HYDRUALIC CYLINDERS | EQUIPMENT RENTAL | 19,801.95 |
| EMPLOYMENTAD | CUSTODIAL SERVICES | 299.00 |
| SHORTS-RAIRDON | SOLID WASTE OPERATIONS | 91.63 |
| 2020 NATIONAL DIRECTORY | GENERAL FUND | -16.18 |
|  | POLICE ADMINISTRATION | 190.18 |
| OFFICE SUPPLIES | MUNICIPAL COURTS | 109.02 |
|  | MUNICIPAL COURTS | 652.76 |
| RENT-OLSEN, CHANTEL | ECONOMIC SUPPORT | 1,500.00 |
| BADGES | GENERAL FUND | -165.68 |
|  | POLICE INVESTIGATION | 386.82 |
|  | POLICE PATROL | 780.18 |
|  | DETENTION \& CORRECTION | 780.18 |
| SHAFT END PIN | ER\&R | 126.63 |
| INSURANCE PREMIUMS | POLICE ADMINISTRATION | 7,809.09 |
|  | WATER/SEWER OPERATION | 147.95 |
| VARIDESK | EXECUTIVE ADMIN | 541.04 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 75.00 |
|  | PARKS-RECREATION | 75.00 |
| RENT-MADDISON, ROANA | ECONOMIC SUPPORT | 1,500.00 |
| RSO MAILINGS | POLICE INVESTIGATION | 122.63 |
| WYPALL WIPES | ER\&R | 275.26 |
| JANITORIAL SUPPLIES | PARK \& RECREATION FAC | 819.33 |
| RENT-HENOS, FRITZ | ECONOMIC SUPPORT | 1,500.00 |
| RENT-KENNY, APRIL | ECONOMIC SUPPORT | 1,500.00 |
| RENT-YOLANI, DAVID | ECONOMIC SUPPORT | 1,500.00 |
| RENT-SAYASONE, KHAMLA | ECONOMIC SUPPORT | 1,500.00 |
| SIGN GRAPHICS | POLICE PATROL | 557.43 |
| JEANS-BILLIEU | UTIL ADMIN | 142.27 |
| BOOTS-BILLIEU | UTILADMIN | 200.00 |
| GRANDSTREAM CONNECTIONS | WATER/SEWER OPERATION | -142.29 |
|  | WATER DIST MAINS | 557.43 |
|  | WATER FILTRATION PLANT | 557.43 |
|  | WASTE WATER TREATMENT | 557.43 |
| ANNUAL SUPPORT RENEWAL | UTIL ADMIN | 3,294.00 |
| RENT-ESCALANTE, JUAN | ECONOMIC SUPPORT | 1,500.00 |
| REFUND CLASS FEES | PARKS-RECREATION | 10.00 |
| ACCT \#3606589493 | POLICE INVESTIGATION | 34.09 |
|  | RECREATION SERVICES | 34.09 |
| ACCT \#3606515033 | EXECUTIVE ADMIN | 36.42 |
| ACCT \#3606577495 | Street lighting | 52.87 |
| ACCT \#3606583635 | UTIL ADMIN | 60.26 |
|  | COMMUNITY | 60.26 |

# INVOICE LIST <br> FOR INVOICES FROM 8/20/2020 TO 8/26/2020 

CHK\# VENDOR

143007 ZIPLY FIBER ZIPLY FIBER ZIPLY FIBER ZIPLY FIBER

## ITEM DESCRIPTION

ACCT \#3606588575
ACCT \#3606583136
ACCT \#3606582766
ACCT \#4253357893

| ACCOUNT <br> DESCRIPTION | ITEM |
| :--- | ---: |
| STORM DRAINAGE | 66.78 |
| AMOUNT |  |
| MUNICIPAL COURTS | 73.24 |
| MUNICIPAL COURTS | 87.90 |
| SUNNYSIDE FILTRATION | 222.89 |

## WARRANT TOTAL:

761,146.30
CHECK \#122303 CHECK \#138573 CHECK \#139244 CHECK \#140088 CHECK \#140411 CHECK \#140748 CHECK \#140824 CHECK \#141102 CHECK \#141197
(70.00)
(10.00)
(84.87)
(75.00)
(150.00)
(55.00)
(217.16)
(25.00)
(25.00)

Index \#13

## CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION
CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: <br> Claims | AGENDA SECTION: |  |
| :--- | :--- | :--- |
| PREPARED BY: <br> Sandy Langdon, Finance Director | AGENDA NUMBER: |  |
| ATTACHMENTS: <br> Claims Listings | APPROVED BY: |  |
|  | MAYOR | CAO |
| BUDGET CODE: | AMOUNT: |  |

Please see attached.

## RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the September 2, 2020 claims in the amount of $\$ 717,615.39$ paid by EFT transactions and Check No.'s 143008 through 143156 with Check number's 139415,139690 \& 142802 voided.
COUNCIL ACTION:

BLANKET CERTIFICATION

## CLAIMS

FOR
PERIOD-9

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF $\$ 717,615.39$ PAID By EFT TRANSACTIONS AND CHECK NO.'S 143008 THROUGH 143156 WITH CHECK NUMBER'S 139415, 139690 \& 142802 VOIDED, THE CITY OE MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.
AUDITING OFFICER DATE

MAYOR DATE
WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 14th DAY OF SEPTEMBER 2020.

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

DATE: 9/3/2020
TIME: 10:47:13AM

## CITY OF MARYSVILLE <br> INVOICE LIST

FOR INVOICES FROM 8/27/2020 TO 9/2/2020

| CHK \# | VENDOR |
| :---: | :---: |
| 143008 | LICENSING, DEPT OF |
| 143009 | PREMERA BLUE CROSS |
| 143010 | AKANA |
| 143011 | ALBERTS, HEIDI |
| 143012 | ALLIANT INSURANCE |
|  | ALLIANT INSURANCE |
| 143013 | ALPINE PRODUCTS INC |
| 143014 | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
|  | AMAZON CAPITAL |
| 143015 | ARAMARK UNIFORM |
|  | ARAMARK UNIFORM |
| 143016 | ARTISTS GUILD, GREAT |
| 143017 | ARVIDSON, TERESA |
| 143018 | ASSOC EARTH SCIENCES |
| 143019 | ASSOCIATED BAG |
|  | ASSOCIATED BAG |
| 143020 | BHC CONSULTANTS |
| 143021 | BHL COURT REPORTERS |
| 143022 | BICKFORD FORD |
|  | BICKFORD FORD |
| 143023 | BOWLING, REBECCA |
| 143024 | BRAMALL, MARIBEL |
| 143025 | BURGESS, WELDONA |
| 143026 | BURLINGAME, GARY |
| 143027 | CARROT-TOP INDUSTRIE |
| 143028 | CASCADE COLUMBIA |
| 143029 | CENTRAL WELDING SUPP |
| 143030 | CHAMPION BOLT |
| 143031 | CLEAN HARBORS ENV |
| 143032 | COMCAST |
| 143033 | COMMERCIAL FIRE |
| 143034 | COOP SUPPLY |
| 143035 | CORE \& MAIN LP |
| 143036 | COUSINO, KERRY |
| 143037 | CRAFTON, SARAH |
| 143038 | CULP, LENNARD |
| 143039 | DAMBACHER, KARLA |
| 143040 | DAVIS, ALEXANDRA |
| 143041 | DAVIS, JERRY C |
| 143042 | DEACON, SHANNON |
| 143043 | DELL |
| 143044 | DENHAM, ABIGAILE |
|  | DENHAM, ABIGAILE |
| 143045 | DERKSEMA, ANDREW \& M |
| 143046 | DIGITAL DOLPHIN SUPP |
| 143047 | DK SYSTEMS, INC. |
| 143048 | DOBBS PETERBILT |
| 143049 | DODGE, M JEAN |
| 143050 | DURHAM, MAKENNA |
|  | DURHAM, MAKENNA |
| 143051 | E\&E LUMBER |
|  | E\&E LUMBER |
|  | E\&E LUMBER |
| 143052 | EAST JORDAN IRON WOR |
| 143053 | ELDRIDGE, SHARON |
| 143054 | EVERETT, CITY OF |
| 143055 | EWING IRRIGATION |
| 143056 | FALCO, DONNA |

## ITEM DESCRIPTION

CPL BATCH 8/28/20
PREMERA CLAIMS PAID 8/23-8/31
HEADWORKS RETROFIT PROJECT
EVENT CANCELLATION REFUND
NOTARY BOND-BARKER
NOTARY BOND-VANDERWALKER
REPAIR KIT
OFFICE SUPPLIES
FIBER CABLE TESTER
FLASH DRIVES
MEMORY CARDS
INMATE SUPPLIES
UNIFORM SERVICE

EVENT CANCELLATION REFUND

PROFESSIONAL SERVICES BAGS

PROFESSIONAL SERVICES
TRANSCRIPTION SERVICES
MOULDING
BRAKE ROTORS AND BRAKE PADS
EVENT CANCELLATION REFUND

UB REFUND
EVENT CANCELLATION REFUND
US FLAGS
ALUMINUM CHLORIDE
CARBON DIOXIDE REFILLS WICERT
HARDWARE
DISPOSAL FEES
CABLE SERVICE-KBCC
SPRINKLER INSPECTION FEES
TAPE AND ROPE
METER BOXES, TOPS AND LIDS
UB REFUND

EVENT CANCELLATION REFUND

UB REFUND
EVENT CANCELLATION REFUND LAPTOP MDC'S
EVENT CANCELLATION REFUND

UB REFUND
TONER
TXV REPLACEMENT
THROTTLE PEDAL
UB REFUND
EVENT CANCELLATION REFUND

PUTTY
FILE AND HANDLE
ANCHOR BOLTS AND FASTENERS
BOLTS
EVENT CANCELLATION REFUND
ANIMAL SHELTER FEES-JULY 2020
FERTILIZER
UB REFUND Item 13-3

| ACCOUNT | ITEM |
| :---: | :---: |
| DESCRIPTION | AMOUNT |
| INTERGOVERNMENTAL | 378.00 |
| MEDICAL CLAIMS | 79,612.97 |
| SEWER CAPITAL PROJECTS | 20,144.67 |
| PARKS-RECREATION | 20.00 |
| RISK MANAGEMENT | 40.00 |
| RISK MANAGEMENT | 40.00 |
| TRAFFIC CONTROL DEVICES | 103.58 |
| GENERAL | 21.68 |
| COMPUTER SERVICES | 24.04 |
| POLICE INVESTIGATION | 60.05 |
| POLICE INVESTIGATION | 77.55 |
| DETENTION \& CORRECTION | 116.32 |
| SMALL ENGINE SHOP | 6.56 |
| EQUIPMENT RENTAL | 56.66 |
| PARKS-RECREATION | 30.00 |
| PARKS-RECREATION | 20.00 |
| GMA - STREET | 5,258.09 |
| GENERAL FUND | -73.79 |
| DETENTION \& CORRECTION | 867.26 |
| WASTE WATER TREATMENT | 9,155.00 |
| COMMUNITY | 290.00 |
| ER\&R | 206.25 |
| ER\&R | 462.84 |
| PARKS-RECREATION | 20.00 |
| PARKS-RECREATION | 20.00 |
| WATER/SEWER OPERATION | 406.60 |
| PARKS-RECREATION | 25.00 |
| PARK \& RECREATION FAC | 944.32 |
| WASTE WATER TREATMENT | 13,957.59 |
| WATER/SEWER OPERATION | 158.17 |
| WASTE WATER TREATMENT | 73.44 |
| ROADWAY MAINTENANCE | 276.66 |
| COMMUNITY CENTER | 36.03 |
| WATER FILTRATION PLANT | 522.85 |
| STORM DRAINAGE | 23.34 |
| WATER SERVICES | 1,168.98 |
| GARBAGE | 74.42 |
| WATER/SEWER OPERATION | 138.83 |
| WATER/SEWER OPERATION | 408.73 |
| PARKS-RECREATION | 20.00 |
| PARKS-RECREATION | 64.00 |
| WATER/SEWER OPERATION | 208.09 |
| PARKS-RECREATION | 64.00 |
| POLICE PATROL | 6,348.74 |
| PARKS-RECREATION | 20.00 |
| PARKS-RECREATION | 64.00 |
| WATER/SEWER OPERATION | 130.50 |
| POLICE ADMINISTRATION | 400.42 |
| COMMUNITY CENTER | 920.88 |
| ER\&R | 516.96 |
| WATER/SEWER OPERATION | 276.67 |
| PARKS-RECREATION | 64.00 |
| PARKS-RECREATION | 64.00 |
| PUBLIC SAFETY BLDG | 5.75 |
| PUBLIC SAFETY BLDG | 21.81 |
| PARK \& RECREATION FAC | 177.28 |
| SEWER MAIN COLLECTION | 371.62 |
| PARKS-RECREATION | 64.00 |
| COMMUNITY SERVICES UNIT | 6,150.00 |
| PARK \& RECREATION FAC | 541.07 |
| WATER/SEWER OPERATION | 237.9 |

## CITY OF MARYSVILLE INVOICE LIST

PAGE: 294

## FOR INVOICES FROM 8/27/2020 TO 9/2/2020

| CHK \# | VENDOR |
| :---: | :---: |
| 143057 | FERRIS, JAMES \& ASHL |
| 143058 | FORD, JILL |
| 143059 | FRANZEN, CHAD \& JAMI |
| 143060 | GEOTEST SERVICES INC |
|  | GEOTEST SERVICES INC |
|  | GEOTEST SERVICES INC |
| 143061 | GONZALES, JOCELYN |
| 143062 | GRANITE CONST |
| 143063 | GRAVITY PAYMENTS |
| 143064 | GRAY AND OSBORNE |
|  | GRAY AND OSBORNE |
| 143065 | GREENWOOD, MARY |
| 143066 | GRIBBLE, ELISABETH |
| 143067 | GRIFFEN, CHRIS |
|  | GRIFFEN, CHRIS |
| 143068 | GROVE CHURCH |
| 143069 | HA, ELIZABETH JEAN |
| 143070 | HACKETT, MOLLY |
| 143071 | HART, KYM |
| 143072 | HAZEN, DANIEL EDWARD |
| 143073 | HD FOWLER COMPANY |
|  | HD FOWLER COMPANY |
|  | HD FOWLER COMPANY |
|  | HD FOWLER COMPANY |
|  | HD FOWLER COMPANY |
| 143074 | HDR ENGINEERING |
|  | HDR ENGINEERING |
| 143075 | HERNANDEZ JOHNSON,J |
|  | HERNANDEZ JOHNSON,J |
| 143076 | HILL, KENNETH |
| 143077 | HOLMES, LORI |
| 143078 | HOME DEPOT USA |
|  | HOME DEPOT USA |
|  | HOME DEPOT USA |
|  | HOME DEPOT USA |
|  | HOME DEPOT USA |
|  | HOME DEPOT USA |
|  | HOME DEPOT USA |
|  | HOME DEPOT USA |
|  | HOME DEPOT USA |
| 143079 | INGRAHAM, GERRIE P |
| 143080 | INNOVATION WELDING |
| 143081 | KANEHEN, GREGORY |
| 143082 | KENNEDY/JENKS CONSUL |
| 143083 | KITSAP TRACTOR |
| 143084 | KKXA 1520 |
| 143085 | KOHN, BROOKE |
| 143086 | LIGHTLE, JORDAN |
| 143087 | LOOMIS |
|  | LOOMIS |
|  | LOOMIS |
|  | LOOMIS |
|  | LOOMIS |
| 143088 | LUNDBERG, MELISSAM |
| 143089 | MANASCO, ADRIENNE |
| 143090 | MARYSVILLE PRINTING |
|  | MARYSVILLE PRINTING |
|  | MARYSVILLE PRINTING |
| 143091 | MARYSVILLE, CITY OF |
|  | MARYSVILLE, CITY OF |
|  | MARYSVILLE, CITY OF |


| ITEM DESCRIPTION | $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | ATEM |
| :---: | :---: | :---: |
| UB REFUND | GARBAGE | 1,100.00 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 25.00 |
| UB REFUND | WATER/SEWER OPERATION | 207.40 |
| PROFESSIONAL SERVICES | GMA - STREET | 3,004.20 |
|  | GMA - STREET | 4,113.20 |
|  | ARTERIAL STREET-GENL | 7,830.20 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 125.00 |
| ASPHALT | ROADWAY MAINTENANCE | 189.52 |
| TRANSACTION FEES | UTILITY BILLING | 13,404,26 |
| PROFESSIONAL SERVICES | SURFACE WATER CAPITAL | 3,852.76 |
|  | GMA-PARKS | 4,206.29 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 20.00 |
| REIMBURSE CHAIR EXPENSE | LEGAL - PROSECUTION | 287.29 |
| PUBLIC DEFENDER | PUBLIC DEFENSE | 225.00 |
|  | PUBLIC DEFENSE | 300.00 |
| UB REFUND | WATER/SEWER OPERATION | 144.35 |
| INSTRUCTOR SERVICES | RECREATION SERVICES | 297.00 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 64.00 |
|  | PARKS-RECREATION | 20.00 |
| CHAPLIN STIPEND | POLICE ADMINISTRATION | 750.00 |
| METER BOX BASE | PARK \& RECREATION FAC | 167.08 |
| REDUCER, BOLT KITS AND GASKETS | WATER MAINS INSTALL | 312.18 |
| CONTROLLER | PARK \& RECREATION FAC | 419.22 |
| CHECK VALVE | PARK \& RECREATION FAC | 581.04 |
| MARKING PAINT | ER\&R | 629.93 |
| PROFESSIONAL SERVICES | GMA - STREET | 12,687.49 |
|  | GMA - STREET | 13,772.30 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 20.00 |
|  | PARKS-RECREATION | 64.00 |
| UB REFUND | WATER/SEWER OPERATION | 152.21 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 20.00 |
| PURELL DISPENSERS | MAINT OF GENL PLANT | 70.04 |
| JANITORIAL SUPPLIES | SOLID WASTE OPERATIONS | 176.76 |
|  | CITY HALL | 299.97 |
|  | PUBLIC SAFETY BLDG | 387.99 |
|  | COURT FACILITIES | 405.58 |
| VACUUM | CUSTODIAL SERVICES | 416.98 |
| JANITORIAL SUPPLIES | UTILADMIN | 480.33 |
|  | MAINT OF GENL PLANT | 549.64 |
|  | WASTE WATER TREATMENT | 617.68 |
| INSTRUCTOR SERVICES | RECREATION SERVICES | 100.80 |
| HANDRAIL REPAIR | ROADSIDE VEGETATION | 3,344.58 |
| CHAPLIN STIPEND | POLICE ADMINISTRATION | 750.00 |
| PROFESSIONAL SERVICES | NON-DEPARTMENTAL | 4,974.90 |
| STARTER | SMALL ENGINE SHOP | 449.12 |
| ADVERTISING | COMMUNITY EVENTS | 1,700.00 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 20.00 |
| UB REFUND | WATER/SEWER OPERATION | 161.14 |
| ARMORED TRUCK SERVICE | COMMUNITY | 112.98 |
|  | UTIL ADMIN | 112.98 |
|  | UTILITY BILLING | 225.97 |
|  | POLICE ADMINISTRATION | 451.93 |
|  | MUNICIPAL COURTS | 451.93 |
| UB REFUND | WATER/SEWER OPERATION | 40.29 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 20.00 |
| BUSINESS CARDS | POLICE PATROL | 75.36 |
|  | PRO ACT TEAM | 150.73 |
| ENVELOPES | FINANCE-GENL | 478.19 |
| UTILITY SERVICE-5300 SUNNYSIDE BLVD | SEWER LIFT STATION | 62.74 |
| UTILITY SERVICE-6915 ARMAR RD | PARK \& RECREATION FAC | 115.01 |
| Item 13-4 | PARK \& RECREATION FAC | 126.03 |

## CITY OF MARYSVILLE INVOICE LIST

FOR INVOICES FROM 8/27/2020 TO 9/2/2020

| CHK\# | VENDOR |
| :---: | :---: |
| 143091 | MARYSVILLE, CITY OF |
|  | MARYSVILLE, CITY OF |
|  | MARYSVILLE, CITY OF |
|  | MARYSVILLE, CITY OF |
|  | MARYSVILLE, CITY OF |
|  | MARYSVILLE, CITY OF |
| 143092 | MAZZAWI, AMBER |
| 143093 | MCCORMICK, KARLIE |
| 143094 | MCGAUGHEY, MICHELLE |
|  | MCGAUGHEY, MICHELLE |
| 143095 | MODERN MACHINERY CO, |
| 143096 | MURRAY, AIMEE |
| 143097 | NATIONAL BARRICADE |
| 143098 | NAVNEET NAIR |
| 143099 | NEW VALLEY CONST. |
|  | NEW VALLEY CONST. |
| 143100 | NORTH CENTRAL LABORA |
|  | NORTH CENTRAL LABORA |
| 143101 | NORTHSTAR CHEMICAL |
| 143102 | OCKERMAN, DANIELLE A |
| 143103 | OFFICE DEPOT |
|  | OFFICE DEPOT |
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|  | OFFICE DEPOT |
| 143104 | OLASON, MONICA |
| 143105 | OLSON, JESSICA |
| 143106 | PACIFIC TOPSOILS |
|  | PACIFIC TOPSOILS |
|  | PACIFIC TOPSOILS |
|  | PACIFIC TOPSOILS |
| 143107 | PARAMETRIX |
| 143108 | PARTS STORE, THE |
|  | PARTS STORE, THE |
| 143109 | PEACE OF MIND |
|  | PEACE OF MIND |
| 143110 | PENWAY LTD |
| 143111 | PERKINS, MACKENZIE |
| 143112 | PERKINS, TROY |
| 143113 | PETROCARD SYSTEMS |
|  | PETROCARD SYSTEMS |
|  | PETROCARD SYSTEMS |
|  | PETROCARD SYSTEMS |
|  | PETROCARD SYSTEMS |
|  | PETROCARD SYSTEMS |
|  | PETROCARD SYSTEMS |


| ITEM DESCRIPTION | $\begin{aligned} & \text { ACCOUNT } \\ & \text { DESCRIPTION } \end{aligned}$ | $\frac{\text { ITEM }}{\text { AMOUNT }}$ |
| :---: | :---: | :---: |
| UTILITY SERVICE-6915 ARMAR RD | PARK \& RECREATION FAC | 143.27 |
|  | PARK \& RECREATION FAC | 284.66 |
| UTILITY SERVICE-5315 64TH ST NE | PARK \& RECREATION FAC | 293.10 |
| UTILITY SERVICE-6915 ARMAR RD | PARK \& RECREATION FAC | 621.40 |
| UTILITY SERVICE-6915 ARMAR RD IRR | PARK \& RECREATION FAC | 1,113.88 |
| UTILITY SERVICE-6915 ARMAR RD | PARK \& RECREATION FAC | 1,686.03 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 20.00 |
| UB REFUND | GARBAGE | 75.70 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 64.00 |
|  | PARKS-RECREATION | 64.00 |
| FUEL FILTERS | ER\&R | 105.61 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 20.00 |
| MISC SIGNS | TRANSPORTATION | 317.14 |
| UB REFUND | GARBAGE | 252.36 |
| HYDRANT METER REFUND | WATER-UTILITIES/ENVIRONMN | -1,118.65 |
|  | WATER/SEWER OPERATION | 1,150.00 |
| BOD STANDARD AND MR-C BROTH | WATER/SEWER OPERATION | -25.50 |
|  | WASTE WATER TREATMENT | 299.74 |
| SODIUM HYPOCHLORITE | WASTE WATER TREATMENT | 2,903.88 |
| CPL OVERCHARGE REFUND | GENL FUND-OTHER MISC REV | 7.00 |
| OFFICE SUPPLIES | POLICE ADMINISTRATION | 26.33 |
|  | POLICE ADMINISTRATION | 26.33 |
|  | POLICE ADMINISTRATION | 30.37 |
|  | OFFICE OPERATIONS | 32.56 |
|  | POLICE ADMINISTRATION | 33.33 |
|  | OFFICE OPERATIONS | 44.54 |
|  | POLICE PATROL | 45.03 |
|  | UTILITY BILLING | 63.07 |
|  | UTILADMIN | 71.24 |
|  | POLICE PATROL | 71.41 |
|  | POLICE PATROL | 73.21 |
|  | OFFICE OPERATIONS | 89.08 |
|  | POLICE PATROL | 89.19 |
|  | FINANCE-GENL | 100.08 |
|  | POLICE PATROL | 139.86 |
|  | ENGR-GENL | 194.53 |
|  | POLICE PATROL | 214.45 |
|  | POLICE PATROL | 220.31 |
|  | OFFICE OPERATIONS | 293.04 |
|  | POLICE PATROL | 297.05 |
| INSTRUCTOR SERVICES | RECREATION SERVICES | 729.60 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 64.00 |
| DUMP BRUSH | ROADSIDE VEGETATION | 100.00 |
|  | PARK \& RECREATION FAC | 100.00 |
|  | PARK \& RECREATION FAC | 380.00 |
|  | ROADSIDE VEGETATION | 380.00 |
| PROFESSIONAL SERVICES | SURFACE WATER CAPITAL | 106,385.44 |
| SAFTEY SPILL CONTROL SOCK | ER\&R | 42.14 |
| MISC FILTERS | ER\&R | 295.41 |
| MINUTE TAKING SERVICE | COMMUNITY | 142.80 |
|  | CITY CLERK | 295.80 |
| UPDATED LOGO DECAL FOR CHAMBERS | FACILITY REPLACEMENT | 519.18 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 20.00 |
|  | PARKS-RECREATION | 64.00 |
| FUEL CONSUMEDItem $13-5$ | COMPUTER SERVICES | 40.61 |
|  | STORM DRAINAGE | 62.09 |
|  | EQUIPMENT RENTAL | 86.39 |
|  | ENGR-GENL | 93.59 |
|  | COMMUNITY | 139.01 |
|  | FACILITY MAINTENANCE | 160.59 |
|  | PARK \& RECREATION FAC | 744.55 |

## CITY OF MARYSVILLE <br> INVOICE LIST

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| CHK \# | VENDOR | ITEM DESCRIPTION | $\begin{aligned} & \text { ACCOUNT } \\ & \text { DESCRIPTION } \end{aligned}$ | $\xrightarrow{\text { ITEM }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 143113 | PETROCARD SYSTEMS | FUEL CONSUMED | GENERAL | 2,136.07 |
|  | PETROCARD SYSTEMS |  | MAINT OF EQUIPMENT | 2,605.30 |
|  | PETROCARD SYSTEMS |  | SOLID WASTE OPERATIONS | 2,713.11 |
|  | PETROCARD SYSTEMS |  | POLICE PATROL | 6,066.46 |
| 143114 | PGC INTERBAY LLC | PROFESSIONAL SERVICES | PRO-SHOP | 17.48 |
|  | PGC INTERBAY LLC |  | MAINTENANCE | 22.45 |
|  | PGC Interbay Llc |  | MAINTENANCE | 44.89 |
|  | PGC INTERBAY LLC |  | MAINTENANCE | 48.57 |
|  | PGC INTERBAY LLLC |  | PRO-SHOP | 49.00 |
|  | PGC Interbay Llc |  | PRO-SHOP | 56.17 |
|  | PGC INTERBAY LLC |  | PRO-SHOP | 101.97 |
|  | PGC INTERBAY LLC |  | MAINTENANCE | 236.29 |
|  | PGC INTERBAY LLC |  | PRO-SHOP | 248.50 |
|  | PGC INTERBAY LLC |  | MAINTENANCE | 266.25 |
|  | PGC INTERBAY LLC |  | PRO-SHOP | 270.00 |
|  | PGC INTERBAY LLC |  | PRO-SHOP | 319.98 |
|  | PGC INTERBAY LLC |  | MAINTENANCE | 439.47 |
|  | PGC INTERBAY LLC |  | MAINTENANCE | 455.40 |
|  | PGC INTERBAY LLC |  | MAINTENANCE | 577.72 |
|  | PGC INTERBAY LLC |  | PRO-SHOP | 700.00 |
|  | PGC INTERBAY LLC |  | MAINTENANCE | 779.80 |
|  | PGC INTERBAY LLC |  | GOLF COURSE | 861.57 |
|  | PGC INTERBAY LLC |  | MAINTENANCE | 911.34 |
|  | PGC INTERBAY LLC |  | PRO-SHOP | 1,078.70 |
|  | PGC INTERBAY LLC |  | MAINTENANCE | 2,140,64 |
|  | PGC INTERBAY LLC |  | GOLF COURSE | 5,113.34 |
|  | PGC INTERBAY LLC |  | MAINTENANCE | 9,019.44 |
|  | PGC INTERBAY LLC | GOLF COURSE PAYROLL | PRO-SHOP | 11,150.00 |
|  | PGC INTERBAY LLC |  | MAINTENANCE | 12,242.38 |
| 143115 | PHILLIPS, JOAN | EVENT CANCELLATION REFUND | PARKS-RECREATION | 20.00 |
| 143116 | PILCHUCK RENTALS | EXCAVATOR RENTAL | PARK \& RECREATION FAC | 1,377.18 |
| 143117 | PLATT ELECTRIC | SWITCH REFUND | SOURCE OF SUPPLY | -24.00 |
|  | PLATT ELECTRIC | CONNECTORS | TRANSPORTATION | 16.40 |
|  | PLATT ELECTRIC | SWITCH | SOURCE OF SUPPLY | 24.00 |
|  | PLATT ELECTRIC | BAR SCREEN | WASTE WATER TREATMENT | 35.99 |
| 143118 | POSTAL SERVICE | Postage | PROBATION | 1,000.00 |
|  | POSTAL SERVICE |  | MUNICIPAL COURTS | 3,000.00 |
| 143119 | POWERS, GARY \& CAROL | UB REFUND | WATER/SEWER OPERATION | 138.33 |
| 143120 | PREMIER GOLF CENTERS | MANAGEMENT SERVICES-GOLF COURSE | GOLF ADMINISTRATION | 8,926.88 |
| 143121 | PRESTON, KENNETH | UB REFUND | WATER/SEWER OPERATION | 192.30 |
| 143122 | PUD | ACCT \#205136245 | SEWER LIFT STATION | 15.37 |
|  | PUD | ACCT \#202461034 | UTIL ADMIN | 15.66 |
|  | PUD | ACCT \#202031134 | PUMPING PLANT | 17.17 |
|  | PUD | ACCT \#201672136 | SEWER LIFT STATION | 18.48 |
|  | PUD | ACCT \#202368551 | PARK \& RECREATION FAC | 22.03 |
|  | PUD | ACCT \#201668043 | PARK \& RECREATION FAC | 22.65 |
|  | PUD | ACCT \#202476438 | SEWER LIITT STATION | 26.04 |
|  | PUD | ACCT \#202178158 | SEWER LIFT STATION | 26.05 |
|  | PUD | ACCT \#202499489 | COMMUNITY EVENTS | 26.35 |
|  | PUD | ACCT \#203569751 | STORM DRAINAGE | 26.37 |
|  | PUD | ACCT \#200650745 | TRANSPORTATION | 26.51 |
|  | PUD | ACCT \#201610185 | TRANSPORTATION | 28.63 |
|  | PUD | ACCT \#203005160 | STREET LIGHTING | 33.26 |
|  | PUD | ACCT \#202694337 | TRANSPORTATION | 34.51 |
|  | PUD | ACCT \#201670890 | TRANSPORTATION | 35.35 |
|  | PUD | ACCT \#202140489 | TRANSPORTATION | 37.37 |
|  | PUD | ACCT \#220761807 | OPERA HOUSE | 41,73 |
|  | PUD | ACCT \#200827277 | TRANSPORTATION | 43.50 |
|  | PUD | ACCT \#200571842 | TRANSPORTATION | 50.08 |
|  | PUD | ACCT \#200625382 | SEWER LIFT STATION | 50.51 |
|  | PUD | ACCT \#202143111 ${ }_{\text {Item }} 13-6$ | TRANSPORTATION | 50.73 |

## CITY OF MARYSVILLE <br> INVOICE LIST

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| CHK \# | VENDOR | ITEM DESCRIPTION |
| :---: | :---: | :---: |
| 143122 | PUD | ACCT \#202368544 |
|  | PUD | ACCT \#220792733 |
|  | PUD | ACCT \#201021698 |
|  | PUD | ACCT \#202012589 |
|  | PUD | ACCT \#202463543 |
|  | PUD | ACCT \#202557450 |
|  | PUD | ACCT \#203430897 |
|  | PUD | ACCT \#202000329 |
|  | PUD | ACCT \#203231006 |
|  | PUD | ACCT \#200084036 |
|  | PUD | ACCT \#200790061 |
|  | PUD | ACCT \#220838882 |
|  | PUD | ACCT \#220761175 |
|  | PUD | ACCT \#203223458 |
|  | PUD | ACCT \#205419765 |
|  | PUD | ACCT \#204821227 |
|  | PUD | ACCT \#201587284 |
|  | PUD | ACCT \#201021607 |
|  | PUD | ACCT \#200479541 |
|  | PUD | ACCT \#202309720 |
|  | PUD | ACCT \#200223857 |
|  | PUD | ACCT \#221192545 |
|  | PUD | ACCT \#200070449 |
|  | PUD | ACCT \#201247699 |
|  | PUD | ACCT \#201065281 |
|  | PUD | ACCT \#202689287 |
|  | PUD | ACCT \#200586485 |
|  | PUD | ACCT \#200824548 |
|  | PUD | ACCT \#221320088 |
|  | PUD | ACCT \#200303477 |
|  | PUD | ACCT \#201463031 |
|  | PUD | ACCT \#201577921 |
|  | PUD | ACCT \#201420635 |
|  | PUD | ACCT \#202075008 |
|  | PUD | ACCT \#201721180 |
| 143123 | RH2 ENGINEERING INC | PROFESSIONAL SERVICES |
| 143124 | RHODODENDRON SOC | EVENT CANCELLATION REFUND |
| 143125 | ROAN, KELLY \& JIM | UB REFUND |
| 143126 | ROY ROBINSON | AQUA CHEM |
| 143127 | SAFEWAY INC. | JAIL SUPPLIES |
| 143128 | SAFEWAY INC. | LUNCH MEETING SUPPLIES |
| 143129 | SASE COMPANY INC | HEPA FILTERS |
| 143130 | SCIENTIFIC SUPPLY | PETRI DISH AND FILTERS |
| 143131 | SCONYERS, SONJA | EVENT CANCELLATION REFUND |
|  | SCONYERS, SONJA |  |
| 143132 | SEATTLE TIMES, THE | SUBSCRIPTION |
| 143133 | SHACKLETON, CORI | REIMBURSE HARD DRIVE EXPENSE |
| 143134 | SHERWIN WILLIAMS | PAINT |
|  | SHERWIN WILLIAMS |  |
|  | SHERWIN WILLIAMS | ROAD PAINT |
| 143135 | SHERWOOD, BECKY | EVENT CANCELLATION REFUND |
|  | SHERWOOD, BECKY |  |
| 143136 | SHI INTERNATIONAL | ADOBE ACROBAT PRO DC |
| 143137 | SNO CO PUBLIC WORKS | RR7632 67TH AVE \& GROVE SIGN |
| 143138 | SNO CO TREASURER | INMATE HOUSING |
| 143139 | SONS OF ITALY | EVENT CANCELLATION REFUND |
|  | SONS OF ITALY |  |
| 143140 | SPRINGBROOK NURSERY | TOPSOIL |
|  | SPRINGBROOK NURSERY |  |
|  | SPRINGBROOK NURSERY |  |
| 143141 | STANWOOD REDI-MIX | CONCRETE Item 13-7 |


| $\frac{\text { ACCOUNT }}{\text { DESCRIPTION }}$ | AMOM |
| :---: | :---: |
| TRANSPORTATION | 60.47 |
| STREET LIGHTING | 61.12 |
| PARK \& RECREATION FAC | 63.24 |
| PARK \& RECREATION FAC | 65.37 |
| SEWER LIFT STATION | 71.61 |
| STREET LIGHTING | 72.99 |
| STREET LIGHTING | 75.29 |
| PARK \& RECREATION FAC | 78.51 |
| TRANSPORTATION | 78.68 |
| TRANSPORTATION | 85.21 |
| PARK \& RECREATION FAC | 93.85 |
| TRAFFIC CONTROL DEVICES | 115.22 |
| OPERA HOUSE | 123.38 |
| PARK \& RECREATION FAC | 142.54 |
| PUBLIC SAFETY BLDG | 150.77 |
| TRAFFIC CONTROL DEVICES | 154.00 |
| WASTE WATER TREATMENT | 184.58 |
| PARK \& RECREATION FAC | 199.82 |
| COMMUNITY CENTER | 201.11 |
| TRAFFIC CONTROL DEVICES | 211.93 |
| PARK \& RECREATION FAC | 224.36 |
| PUBLIC SAFETY BLDG | 228.46 |
| TRANSPORTATION | 234.42 |
| STREET LIGHTING | 235.59 |
| PARK \& RECREATION FAC | 248.88 |
| WASTE WATER TREATMENT | 709.53 |
| SEWER LIFT STATION | 879.88 |
| MAINT OF GENL PLANT | 1,492.64 |
| SUNNYSIDE FILTRATION | 3,217.96 |
| WATER FILTRATION PLANT | 3,289.76 |
| PUBLIC SAFETY BLDG | 3,592.93 |
| PUMPING PLANT | 7,750.86 |
| WASTE WATER TREATMENT | 8,806.48 |
| WASTE WATER TREATMENT | 12,549.94 |
| WASTE WATER TREATMENT | 23,732.00 |
| UTIL ADMIN | 6,486,66 |
| PARKS-RECREATION | 30.00 |
| GARBAGE | 126.92 |
| ER\&R | 174.28 |
| DETENTION \& CORRECTION | 26.10 |
| PERSONNELADMINISTRATION | 152.87 |
| SIDEWALKS MAINTENANCE | 1,121.52 |
| WASTE WATER TREATMENT | 429.24 |
| PARKS-RECREATION | 25.00 |
| PARKS-RECREATION | 25.00 |
| EXECUTIVEADMIN | 128.70 |
| POLICE INVESTIGATION | 136.60 |
| SOURCE OF SUPPLY | 184.35 |
| WATER RESERVOIRS | 184.36 |
| TRAFFIC CONTROL DEVICES | 251.28 |
| PARKS-RECREATION | 20.00 |
| PARKS-RECREATION | 64.00 |
| COMMUNITY | 193.81 |
| TRANSPORTATION | 319.28 |
| DETENTION \& CORRECTION | 16,796.32 |
| PARKS-RECREATION | 30.00 |
| PARKS-RECREATION | 30.00 |
| PARK \& RECREATION FAC | 37.73 |
| PARK \& RECREATION FAC | 37.73 |
| ROADSIDE VEGETATION | 37.73 |
| WATER MAINS INSTALL | 795.70 |

## CITY OF MARYSVILLE <br> INVOICE LIST

FOR INVOICES FROM 8/27/2020 TO 9/2/2020

| CHK \# | VENDOR |
| :--- | :--- |
| 143142 | STAPLES |
|  | STAPLES |
|  | STAPLES |
|  | STAPLES |
| 143143 | STONEWAY ELECTRIC |
|  | STONEWAY ELECTRIC |
|  | STONEWAY ELECTRIC |
|  | STONEWAY EECTRIC |
| 143144 | TAYLOR, CHRISTINE |
| 143145 | TRANSPORTATION SOLUT |
|  | TRANSPORTATION SOLUT |
|  | TRANSPORTATION SOLUT |
|  | TRANPORTATON SOLUT |
|  | TRANSPORTATION SOLUT |
| 143146 | ULINE |
| 143147 | UNIVERSAL FIELD |
| 143148 | VAN DYKE, JAMES |
| 143149 | WASTE MANAGEMENT |
| 143150 | WEST PAYMENT CENTER |
| 143151 | WESTERN EQUIPMENT |
| 143152 | WETLAND RESOURCES |
| 143153 | WHITE CAP CONSTRUCT |
| 143154 | WILLIAMS-OKEKE, EVEL |
| 14155 | YOUNG ANNE |
| 143156 | ZIPLY FIBER |

REASON FOR VOIDS:

INITIATOR ERROR Check lostidamaged UNCLAIMED PROPERTY

FOR INVOICES FROM 8/27/2020 TO 9/2/2020

| ITEM DESCRIPTION | $\begin{aligned} & \text { ACCOUNT } \\ & \text { DESCRIPTION } \end{aligned}$ | $\begin{aligned} & \text { ITEM } \\ & \text { AMOUNT } \end{aligned}$ |
| :---: | :---: | :---: |
| OFFICE SUPPLIES | RECREATION SERVICES | 3.05 |
|  | PERSONNELADMINISTRATION | 33.69 |
|  | PERSONNELADMINISTRATION | 40.35 |
|  | RECREATION SERVICES | 65.34 |
| DCU POWER POLE PARTS | METER READING | 43.22 |
| AERATOR PARTS | WASTE WATER TREATMENT | 199.19 |
| DCU POWER POLE PARTS | METER READING | 365.76 |
| WIRE | WASTE WATER TREATMENT | 1,142.82 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 20.00 |
| PROFESSIONAL SERVICES | GMA - STREET | 1,727.90 |
|  | GMA - STREET | 2,309.65 |
|  | GMA - STREET | 4,882.00 |
|  | GMA - STREET | 9,868.00 |
|  | GMA - STREET | 13,911.60 |
| JANITORIAL SUPPLIES | CUSTODIAL SERVICES | 1,039.61 |
| PROFESSIONAL SERVICES | GMA - STREET | 3,941.80 |
| UB REFUND | WATER/SEWER OPERATION | 301.91 |
| YARD WASTE/RECYCLE SERVICES | RECYCLING OPERATION | 141,487.07 |
| COURTROOM HANDBOOK | LEGAL - PROSECUTION | 589.13 |
| WHEEL ASSEMBLY, TUBE AND BLADE KIT | SMALL ENGINE SHOP | 1,084.40 |
| MITIGATION PLAN | GMA-PARKS | 1,140.00 |
| bottled WATER | MAINT OF GENL PLANT | 661.05 |
| UB REFUND | WATER/SEWER OPERATION | 172.57 |
| EVENT CANCELLATION REFUND | PARKS-RECREATION | 20.00 |
| ACCT \#42539763250319985 | PARK \& RECREATION FAC | 61.32 |


| WARRANT TOTAL: |  | $717,970.50$ |
| :--- | ---: | ---: |
|  |  | $(30.00)$ |
| CHECK \#139415 | CHECK LOST IN MAIL | $(30.00)$ |
| CHECK \#139690 | CHECK LOST IN MAIL | $(295.11)$ |
| CHECK \#142802 | INITIATOR ERROR |  |

Index \#14

## EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 8, 2020

| AGENDA ITEM: |  |  |
| :--- | :--- | :---: |
| CARES Act Funding Amendment |  |  |
| PREPARED BY: |  |  |
| Sandy Langdon, Finance Director |  |  |
| DEPARTMENT: |  |  |
| Finance | AMOUNT: |  |
| ATTACHMENTS: |  |  |
| Small Business Relief (City of Everett program) <br> Revised budget memo |  |  |
| BUDGET CODE: |  |  |
|  |  |  |
| SUMMARY: |  |  |

In May, the City has entered into an agreement with the WA ST Department of Commerce to receive, through reimbursement, CARES Act funding to mitigate the effects of COVID-19. An estimated budget was created and approved along with the interagency agreement. Many of the community grant funds from the estimated budget have been distributed. Based on this experience and the continuing mitigation of COVID-19 the City desires to adjust the budget to provide more community funding.

Below are CAREs Act Community Grants statics as of 9/1/2020:

```
Business Rental Relief - COMPLETED
    $250,000 budget
    59 application; 55 awarded - $247,953
Community Rental Assistance - 1 }\mp@subsup{}{}{\mathrm{ st }}\mathrm{ deadline complete
    $250,000 budget
    48 applications; 19 eligible - awarded $28,500
Utility Bill Relief - on-going till 10/23/2020
    $25,000 budget
    35 applications; 8 eligible - awarded $1,600
```

The Community Rental Relief need has been less than expected. Small businesses continue to seek funding, as well as home owners for mortgage relief.

To address these concerns staff would like to propose to move $\$ 100,000$ from the Community Relief to Small Business Rental Relief (second round). The Community Grant program would be continue to be used to provide rental assistance up to $\$ 1,500$ per household to tenants that are impacted by COVID-19 with the addition of mortgage relief. For the Small Business Rental Relief, the proposal would be for use towards operations with a cap of $\$ 10,000$ and add home businesses to the relief. To expedite the funding, staff recommends an open application period on a first eligible-first served basis and have all applications reviewed for eligibility by Finance and recommendations forwarded to the Mayor for final award.

## RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor to initiate and administer the Community Grant Program and Small Business Relief Program, including approving final grant awards.

## RECOMMENDED MOTION:

I move to authorize the Mayor to initiate and administer the Community Grant Program and Small Business Relief Program, including approving final grant awards.

## EVERETT CARES GRANT PROGRAM



## Applications for round two of the Everett CARES small business grant program are now open.

## About

The Everett CARES Grant Program allows the City of Everett to award grants of $\$ 10,000$ to small businesses with $1-20$ employees, and of $\$ 20,000$ to businesses with $21-50$ employees.

Our goal is that each Everett CARES grant provides a surge of resources to help an Everett business emerge from this difficult time so that jobs will be retained, and goods and services will be provided. The application process is designed to identify:

1. Businesses that have been injured by the COVID-19 pandemic
2. Businesses that provide jobs
3. Business owners that reflect Everett's diversity
4. Well-operated businesses in all parts of the city
5. Beloved businesses with a loyal customer base

## CONTACT US

For small
businesses:
EverettCaresBiz@everettwa. gov

## For nonprofits:

EverettCaresNP@everettwa. gov

Please contact us for translation and interpretation services

Para servicios de interpretación y traducción por favor contáctenos
6. Catalytic businesses that multiply economic activity
7. Businesses that contribute broad community benefits
8. Businesses proactively working toward economic recovery

COVID-19 is causing a catastrophic economic impact on Everett's small business community. The Everett CARES Small Business Grant Program is a positive step, but it does not provide enough funding for every injured business to receive a grant, nor will it fix all the damage caused to those businesses that receive a grant. Unfortunately, many businesses that qualify and are deserving may not receive an Everett CARES grant.

## Application process overview



The application process consists of four simple steps, we'll go into more detail as you move through the process, but here's a quick overview:

1) First, you'll want to make sure you're eligible before you apply. The eligibility requirements are below under step one.
2) Next, there's some pre-work to do before you apply. This step consists of thinking through some things, gathering information and preparing a few documents. This step will take the longest, but will help you complete the application efficiently and accurately.
3) If you're eligible and have your documents ready, then it's time to apply. The application is an online form linked below under step three. Applications are due by $5 \mathrm{p} . \mathrm{m}$. on Sept. 11, 2020. You won't earn bonus points by turning it in early, but don't wait until you're down to the wire in case you experience any technical difficulties or connection issues.
4) Once you've submitted your application, you will hear back from the City of Everett no later than Sept. 22, 2020 with an update on your application status.

Ready to begin? Please scroll down to step one
*To be eligible, businesses must meet the following requirements:

1. Your small business must be licensed by the City of Everett
2. Your small business, whether brick and mortar or home-based, must be located within Everett city limits
3. Your small business cannot be a national chain
4. All city taxes and fees must be paid and current as of Dec. 31, 2019
5. You company cannot be facing any pending litigation or legal action
6. Your company has not had state or city compliance or regulatory issues
7. Your small business must currently have 1-50 full-time equivalent (FTE) employees. Owners are counted as employees. Applicants will be asked the total number of FTEs and the total number of people employed as of Jan. 1, 2020 and as of Aug. 1, 2020.
8. Recipients of round one of the Everett CARES Small Business Grant Program are not eligible. However, other grants or loans do not make you ineligible, although you will be asked to list them on your application

## STEP 2: prepare to apply

The application form is relatively brief, but requires some pre-work by gathering and preparing information. We suggest doing the following before you begin working on the application:

Tip: we suggest working in a word processing document so you can copy and paste your answers into the application.

1. Write a short description of your business
2. Write two to five specific ways that COVID-19 hurt your business
3. Prepare a list of qualifying expenses that will be submitted for reimbursement if awarded a grant. These include:

- Wages
- Lease/mortgage
- Utilities
- Debt payments
- Insurance
- Cost of goods
- Supplies

Note: if you're awarded a grant, you will be required to provide documentation
4. Determine if your business qualifies as:

- Minority-owned as defined at mbda.gov
- Woman-owned as defined at sba.gov
- Veteran-owned as defined at sba.gov
- LGBT-owned as defined at sba.gov

5. Gather details of employment such as:

- The number of full-time, part-time and full-time equivalent (FTE) employees
- Be ready to compare employee counts on Jan 1, 2020 and Aug. 1, 2020

6. Write two to five actions you've taken to help your business recover from the harm caused by COVID-19
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## STEP 4: wait

We will contact all applicants with a status update via the email address you provide on your application by no later than Sept. 22, 2020. Please note, we anticipate that demand will exceed available funding, so not all applicants will receive a grant.

FAQs

To: Marysville City Council

From: Mayor Jon Nehring

## Subject: CARES Funding

## MARYSVILLE

MAYOR JON NEHRING
(360) 363-8000

Marysville City Hall 1049 State Avenue Marysville, WA 98270

Governor Inslee allocated part of Washington's federal CARE funding directly to local governments under 500,000 in population, who were otherwise ineligible for direct funding under the CARES Act. Through the Department of Commerce, the state is contracting with local jurisdictions to enable COVID-19 related reimbursements, for expenses occurring between March 1 and October 31, 2020. Cities were allocated funds based on population size. Use of these funds is limited, and not intended to replace lost revenues. Cities will have until October 31 to submit for reimbursement and use the funding. Cities are required to notify the Department of Commerce by October of unspent funds, so that the state can reallocate the remaining amounts to their programs.

Marysville's allocation is $\$ 2,034,600.00$. We have identified the following areas for reimbursement and believe that the funds would be fully expended under this plan:

City of Marysville Fund Expenses:
Families First Compliance \$ 270,000
Overtime \$ 160,000
Salaries/Wages related to EOC Activation \$ 250,000
Salaries/Wages for redirected work \$ 249,600
Unemployment Costs (up to 50\%) \$ 25,000
PPE/Sanitation/Screening \$ 150,000
Technology/Infrastructure Upgrades \$ 180,000
Community Grants:
Small Business Rental Relief \$ 250,000
PPE Purchasing for Businesses \$ 25,000
Direct food purchase for Marysville Food Bank distribution \$ 25,000
Utility payment subsidy \$ 25,000
Domestic Violence Services (community advocate-DVS) \$ 25,000
Small Business Rental Relief (second round if needed) \$
150,000300,000
Community Relief \$
250,000100,000
I would appreciate your thoughts on the aforementioned plan. We would like to move forward with the community grants swiftly in order to make money available to businesses and community members who have been impacted
financially by COVID-19 related circumstances. If the City Council has other considerations or grant ideas, we will work to implement them.

# Index \#15 

## EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: 9/14/20

| AGENDA ITEM: |  |
| :--- | :--- |
| Watershed Planning Project Professional Service Agreement |  |
| PREPARED BY: |  |
| Brooke Ensor, NPDES Coordinator | DRECTOR APPROVAL: |
| DEPARTMENT: |  |
| Public Works |  |
| ATTACHMENTS: |  |
| 2 signed copies of the Professional Service Agreement |  |
| BUDGET CODE: | AMOUNT: |
| 40145040 541000 | \$195,259 |
| SUMMARY: The Council authorized Ecology Grant Agreement WQC-2020-MaryPW-00100 <br> on July 27, 2020 for grant funding from the Department of Ecology to conduct a Watershed <br> Planning Project. The grant award will cover the project cost up to $\$ 185,251$, with the City's <br> responsibility being $\$ 61,750$. This is the Professional Service Agreement with Northwest <br> Hydraulic Consultants (NHC) to complete the project. The Professional Service Agreement <br> will not exceed $\$ 195,259$. |  |
| This project will fulfill requirements from the Western Washington Phase II Municipal |  |
| Stormwater Permit and will enhance the Surface Water Comprehensive Plan from 2016. The <br> Watershed Plan will assess stream water quality and prioritize a sub-basin within the City for <br> further actions. Then a list of priority stormwater retrofits and targeted programs will be <br> developed for the sub-basin. |  |

## RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor or sign and execute the Watershed Planning Project Professional Service Agreement.

## RECOMMENDED MOTION:

I move to authorize the Mayor to sign and execute Watershed Planning Project Professional Service Agreement.

## PROFESSIONAL SERVICES AGREEMENT BETWEEN CITY OF MARYSVILLE AND NORTHWEST HYDRAULIC CONSULTANTS

THIS AGREEMENT ("Agreement") is made and entered into as of the date of the last signature below, by and between the City of Marysville, a Washington State municipal corporation ("City"), and Northwest Hydraulic Consultants, Inc, a C corporation, incorporated in Washington, organized under the laws of the state of Washington, located and doing business at 12787 Gateway Dr. S., Tukwila, WA 98168 ("Consultant").

In consideration of the terms, conditions, covenants, and performances contained herein, the parties hereto agree as follows:

1. SCOPE OF SERVICES. The Consultant shall provide the work and services described in the attached EXHIBIT A, incorporated herein by this reference (the "Services"). All services and materials necessary to accomplish the tasks outlined in the Scope of Services shall be provided by the Consultant unless noted otherwise in the Scope of Services or this Agreement. All such services shall be provided in accordance with the standards of the Consultant's profession.
2. TERM. The term of this Agreement shall commence on September 14, 2020 and shall terminate at midnight on January 30, 2023. The parties may extend the term of this Agreement by executing a written supplemental amendment.
3. COMPENSATION. The Consultant shall be paid by the City for Services rendered under this Agreement as described in EXHIBIT A and as provided in this section. In no event shall the compensation paid to Consultant under this Agreement exceed one hundered nintey five thousand two hundered fifty nine dollars $(\$ 195,259)$ within the term of the Agreement, including extensions, without the written agreement of the Consultant and the City. Such payment shall be full compensation for the Services and for all labor, materials, supplies, equipment, incidentals, and any other expenses necessary for completion.

The Consultant shall submit a monthly invoice to the City for Services performed in the previous calendar month in a format acceptable to the City. The Consultant shall maintain time and expense records and provide them to the City upon request.

The City will pay timely submitted and approved invoices received before the 20th of each month within thirty (30) days of receipt.

## 4. CONSULTANT'S OBLIGATIONS.

4.1 MINOR CHANGES IN SCOPE. The Consultant agrees to accept minor changes, amendments, or revisions to the scope of the Services, as may be required by the City, when such
changes, amendments, or revisions will not have any impact on the cost of the Services or the proposed delivery schedule.
4.2 ADDITIONAL WORK. The City may desire to have the Consultant perform additional work or services which are not identified in the scope of the Services. If the parties agree to the performance of additional work or services, the parties will execute a written supplemental amendment detailing the additional work or services and compensation therefore. In no event will the Consultant be compensated for preparing proposals for additional work or services. In no event shall the Consultant begin work contemplated under a supplemental amendment until the supplemental amendment is fully executed by the parties.
4.3 WORK PRODUCT AND DOCUMENTS. The work product and all documents produced under this Agreement shall be furnished by the Consultant to the City, and upon completion of the Services shall become the property of the City, except that the Consultant may retain one copy of the work product and documents for its records. The Consultant will be responsible for the accuracy of the Services, the work product, and all documents produced under this Agreement, even though the Services have been accepted by the City.

In the event that the Consultant defaults on this Agreement or in the event that this Agreement is terminated prior to the completion of the Services or the time for completion, all work product and all documents and other materials produced under this Agreement, along with a summary of work as of the date of default or termination, shall become the property of the City. The summary of Services provided shall be prepared at no additional cost to the City. Upon request, the Consultant shall tender the work product, all documents, and the summary to the City within five (5) business days. Tender of said work product shall be a prerequisite to final payment under this Agreement.

The Consultant will not be held liable for reuse of work product or documents produced under this Agreement or modification of the work product or documents for any purpose other than those identified in this Agreement without the written authorization of the Consultant.
4.4 PUBLIC RECORDS ACT. Consultant acknowledges that the City is subject to the Public Records Act, chapter 42.56 RCW (the "PRA"). All records owned, used, or retained by the City are public records subject to disclosure unless exempt under the PRA, whether or not the records are in the possession or control of the City or Consultant. All exemptions to the PRA are narrowly construed.
a. Confidential Information. Any records provided to the City by the Consultant which contain information that the Consultant in good faith believes is not subject to disclosure under the PRA shall be marked "Confidential" and shall identify the specific information that the Consultant in good faith believes is not subject to disclosure under the PRA and a citation to the statutory basis for non-disclosure.
b. Responding to Public Records Requests. The City shall exercise its sole legal judgment in responding to public records requests.
(1) The City may rely upon the lack of notification from the Consultant in releasing any records that are not marked "Confidential."
(2) If records identified as "Confidential" by the Consultant are responsive to a PRA request, the City will seek to provide notice to Consultant at least ten (10) business days before the date on which the City anticipates releasing records. The City is under no obligation to assert any applicable exemption on behalf of the Consultant. The Consultant may seek, at its sole cost, an injunction preventing the release of information which it believes is protected. In no event will the City have any liability to Consultant for any failure of the City to provide notice prior to release.
(3) If the City, in its sole legal judgment, believes that the Consultant possesses records that (1) are responsive to a PRA request and (2) were used by the City, the City will request the records from the Consultant. The Consultant will, within ten (10) business days:
i. Provide the records to the City in the manner requested by the City;
ii. Obtain a court injunction, in a lawsuit involving the requester, covering all, or any confidential portion of, the records and provide any records not subject to the court injunction; or
iii. Provide an affidavit, in a form acceptable to the City Attorney, specifying that the Consultant has made a diligent search and did not locate any requested documents.
c. Indemnification. In addition to its other indemnification and defense obligations under this Agreement, the Consultant shall indemnify and defend the City from and against any and all losses, penalties, fines, claims, demands, expenses (including, but not limited to, attorneys fees and litigation expenses), suits, judgments, or damages (collectively "Damages") arising from or relating to any request for records related to this Agreement, to the extent such Damages are caused by action or inaction of the Consultant. This indemnification and defense obligation shall survive the expiration or termination of this Agreement.
4.5 MAINTENANCE/INSPECTION OF RECORDS. The Consultant shall maintain all books, records, documents, and other evidence pertaining to the costs and expenses allowable under this Agreement in accordance with generally accepted accounting practices. All such books and records required to be maintained by this Agreement shall be subject to inspection and audit by representatives of the City and/or the Washington State Auditor at all reasonable times, and the Consultant shall afford the proper facilities for such inspection and audit.

Representatives of the City and/or the Washington State Auditor may copy such books, accounts, and records where necessary to conduct or document an audit. The Consultant shall preserve and make available all such books of account and records for a period of three (3) years after final payment under this Agreement. In the event that any audit or inspection identifies any discrepancy in such financial records, the Consultant shall provide the City with appropriate clarification and/or financial adjustments within thirty (30) calendar days of notification of the discrepancy.

### 4.6 INDEMNITY.

a. Indemnification and Hold Harmless. The Consultant shall defend, indemnify, and hold the City, its officers, officials, employees, and volunteers harmless from any and all claims, injuries, damages, losses, or suits including attorney fees, arising out of or resulting from the acts, errors, or omissions of the Consultant in performance of this Agreement, except for injuries and damages caused by the sole negligence of the City.
b. Should a court of competent jurisdiction determine that this Agreement is subject to RCW 4.24.115, then, in the event of liability for damages arising out of bodily injury to persons or damages to property caused by or resulting from the concurrent negligence of the Consultant and the City, its officers, officials, employees, and volunteers, the Consultant's liability, including the duty and cost to defend, hereunder shall be only to the extent of the Consultant's negligence.
c. The provisions of this Section 4.6 shall survive the expiration or termination of this Agreement.
d. The Consultant hereby knowingly, intentionally, and voluntarily waives the immunity of the Industrial Insurance Act, Title 51 RCW, solely for the purposes of the indemnity contained in subpart "a" of this Section 4.6. This waiver has been mutually negotiated by the parties.
$\qquad$ (City Initials) $\qquad$ (Contractor Initials)

### 4.7 INSURANCE.

a. Insurance Term. The Consultant shall procure and maintain for the duration of the Agreement, insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the Services hereunder by the Consultant, its agents, representatives, or employees.
b. No Limitation. Consultant's maintenance of insurance as required by the Agreement shall not be construed to limit the liability of the Consultant to the coverage provided by such insurance, or otherwise limit the City's recourse to any remedy available at law or in equity.
c. Minimum Scope of Insurance. Consultant shall obtain insurance of the types and coverage described below:
(1) Automobile Liability insurance covering all owned, non-owned, hired, and leased vehicles. Coverage shall be written on Insurance Services Office (ISO) form CA 0001 or a substitute form providing equivalent liability coverage.
(2) Commercial General Liability insurance shall be at least as broad as ISO occurrence form CG 0001 and shall cover liability arising from premises, operations, stop-gap independent contractors and personal injury and advertising injury. The City shall be named as an additional insured under the Consultant's Commercial General Liability insurance policy with respect to the Services performed for the City using an additional insured endorsement at least as broad as ISO CG 2026.
(3) Workers' Compensation coverage as required by the Industrial Insurance laws of the State of Washington.
(4) Professional Liability insurance appropriate to the Consultant's profession.
d. Minimum Amounts of Insurance. Consultant shall maintain the following insurance limits:
(1) Automobile Liability insurance with a minimum combined single limit for bodily injury and property damage of $\$ 1,000,000$ per accident.
(2) Commercial General Liability insurance shall be written with limits no less than $\$ 1,000,000$ each occurrence, $\$ 2,000,000$ general aggregate.
(3) Professional Liability insurance shall be written with limits no less than $\$ 1,000,000$ per claim and $\$ 1,000,000$ policy aggregate limit.
e. Other Insurance Provision. The Consultant's Automobile Liability and Commercial General Liability insurance policies are to contain, or be endorsed to contain that they shall be primary insurance as respect the City. Any Insurance, self-insurance, or self-insured pool coverage maintained by the City shall be excess of the Consultant's insurance and shall not contribute with it.
f. Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. Best rating of not less than A:VII.
g. Verification of Coverage. The Consultant shall furnish the City with original certificates and a copy of the amendatory endorsements, including but not necessarily limited to the additional insured endorsement, evidencing the insurance requirements of the Consultant before commencement of the Services.
h. Notice of Cancellation. The Consultant shall provide the City with written notice of any policy cancellation within two business days of the Consultant's receipt of such notice.
i. Failure to Maintain Insurance. Failure on the part of the Consultant to maintain the insurance as required shall constitute a material breach of contract, upon which the City may, after giving five (5) business days notice to the Consultant to correct the breach, immediately terminate the Agreement or, at its discretion, procure or renew such insurance and pay any and all premiums in connection therewith, with any sums so expended to be repaid to the City on demand, or at the sole discretion of the City, offset against funds due the Consultant from the City.
j. Insurance to be Occurrence Basis. Unless approved by the City all insurance policies shall be written on an "Occurrence" policy as opposed to a "Claimsmade" policy. The City may require an extended reporting endorsement on any approved "Claims-made" policy. Professional liability insurance may be written on a "Claims-made" basis if it is maintained for a period of three (3) years following completion of the services.
k. City Full Availability of Consultant Limits. If the Consultant maintains higher insurance limits than the minimums shown above, the City shall be insured for the full available limits of Commercial General and Excess or Umbrella liability maintained by the Consultant, irrespective of whether such limits maintained by the Consultant are greater than those required by this Agreement or whether any certificate of insurance furnished to the City evidences limits of liability lower than those maintained by the Consultant.
4.8 LEGAL RELATIONS. The Consultant shall comply with all federal, state, and local laws, regulations, and ordinances applicable to the Services to be performed under this Agreement. The Consultant represents that it and all employees assigned to perform any of the Services under this Agreement are in full compliance with the statutes of the State of Washington governing the Services and that all personnel to be assigned to the Services are fully qualified and properly licensed to perform the work to which they will be assigned.

### 4.9 INDEPENDENT CONTRACTOR.

a. The Consultant and the City understand and expressly agree that the Consultant is an independent contractor in the performance of each and every part of this Agreement. The Consultant expressly represents, warrants, and agrees that the Consultant's status as an independent contractor in the performance of the Services required under this Agreement is consistent with and meets the six-part independent contractor test set forth in RCW 51.08.195 or as hereafter amended. The Consultant, as an independent contractor, assumes the entire responsibility for carrying out and accomplishing the Services required under this Agreement. The Consultant shall not make
a claim of City employment and shall not claim any related employment benefits, social security, and/or retirement benefits.
b. The Consultant shall be solely responsible for paying all taxes, deductions, and assessments, including but not limited to federal income tax, FICA, social security tax, assessments for unemployment and industrial injury, and other deductions from income which may be required by law or assessed against either party as a result of this Agreement. In the event the City is assessed a tax or assessment as a result of this Agreement, the Consultant shall pay the same before it becomes due.
c. The City may, during the term of this Agreement, engage other independent contractors to perform the same or similar work to the Services that the Consultant performs under this Agreement.
d. Prior to commencement of Services, the Consultant shall obtain a business license from the City.

### 4.10 EMPLOYMENT.

a. The term "employee" or "employees" as used herein shall mean any officers, agents, or employee of the Consultant.
b. Any and all employees of the Consultant, while performing any Services under this Agreement, shall be considered employees of the Consultant only and not of the City. The Consultant shall be solely liable for: (1) and any and all claims that may or might arise under the Workman's Compensation Act, Title 51 RCW , on behalf of any said employees while performing any Services under this Agreement, and (2) any and all claims made by any third party as a consequence of any negligent act or omission on the part of the Consultant or its employees while performing any Services under this Agreement.
c. The Consultant represents, unless otherwise indicated below, that all employees of the Consultant that will perform any Services under this Agreement have never been retired from a Washington State retirement system, including but not limited to Teacher (TRS), School District (SERS), Public Employee (PERS), Public Safety (PSERS), law enforcement and fire fighters (LEOFF), Washington State Patrol (WSPRS), Judicial Retirement System (JRS), or otherwise. (Please use initials to indicate No or Yes below.)

No, employees performing the Services have never been retired from a Washington state retirement system.
$\qquad$ Yes, employees performing the Services have been retired from a Washington state retirement system.

In the event the Consultant checks "no", but an employee in fact was a retiree of a Washington State retirement system, and because of the misrepresentation the City is required to defend a claim by the Washington State retirement system, or to make contributions for or on account of the employee, or reimbursement to the Washington State retirement system for benefits paid, the Consultant hereby agrees to save, indemnify, defend and hold the City harmless from and against all expenses and costs, including reasonable attorney fees incurred in defending the claim of the Washington State retirement system and from all contributions paid or required to be paid, and for all reimbursement required to the Washington State retirement system. In the event the Consultant checks "yes" and affirms that an employee providing work has ever retired from a Washington State retirement system, every said employee shall be identified by the Consultant and such retirees shall provide the City with all information required by the City to report the employment with Consultant to the Department of Retirement Services of the State of Washington.
4.11 NONASSIGNABLE. Except as provided in EXHIBIT B, the Services to be provided by the Consultant shall not be assigned or subcontracted without the express written consent of the City.

### 4.12 SUBCONTRACTORS AND SUBCONSULTANTS.

a. The Consultant is responsible for all work or services performed by subcontractors or subconsultants pursuant to the terms of this Agreement.
b. The Consultant must verify that any subcontractors or subconsultants the Consultant directly hires meet the responsibility criteria for the Services. Verification that a subcontractor or subconsultant has proper license and bonding, if required by statute, must be included in the verification process. If the parties anticipate the use of subcontractors or subconsultants, the subcontractors or subconsultants are set forth in EXHIBIT B.
c. The Consultant may not substitute or add subcontractors or subconsultants without the written approval of the City.
d. All subcontractors or subconsultants shall have the same insurance coverage and limits as set forth in this Agreement and the Consultant shall provide verification of said insurance coverage.
4.13 CONFLICTS OF INTEREST. The Consultant agrees to and shall notify the City of any potential conflicts of interest in Consultant's client base and shall obtain written permission from the City prior to providing services to third parties when a conflict or potential conflict of interest exists. If the City determines in its sole discretion that a conflict is irreconcilable, the City reserves the right to terminate this Agreement.
4.14 CITY CONFIDENCES. The Consultant agrees to and will keep in strict confidence, and will not disclose, communicate, or advertise to third parties without specific prior written consent from the City in each instance, the confidences of the City or any information regarding the City or the Services provided to the City.

### 4.15 DISCRIMINATION PROHIBITED AND COMPLIANCE WITH EQUAL

 OPPORTUNITY LEGISLATION. The Consultant agrees to comply with equal opportunity employment and not to discriminate against any client, employee, or applicant for employment or for services because of race, creed, color, religion, national origin, marital status, sex, sexual orientation, age, or handicap except for a bona fide occupational qualification with regard, but not limited to, the following: employment upgrading; demotion or transfer; recruitment or any recruitment advertising; layoff or terminations; rates of pay or other forms of compensation; selection for training; or rendition of services. The Consultant further agrees to maintain (as appropriate) notices, posted in conspicuous places, setting forth its nondiscrimination obligations. The Consultant understands and agrees that if it violates this nondiscrimination provision, this Agreement may be terminated by the City, and further that the Consultant will be barred from performing any services for the City now or in the future, unless a showing is made satisfactory to the City that discriminatory practices have been terminated and that recurrence of such action is unlikely.4.16 UNFAIR EMPLOYMENT PRACTICES. During the performance of this Agreement, the Consultant agrees to comply with RCW 49.60.180, prohibiting unfair employment practices.
5. CITY APPROVAL REQUIRED. Notwithstanding the Consultant's status as an independent contractor, the Services performed pursuant to this Agreement must meet the approval of the City, which shall not be unreasonably withheld if the Services have been completed in compliance with the Scope of Services and City requirements.

## 6. GENERAL TERMS.

6.1 NOTICES. Receipt of any notice shall be deemed effective three (3) calendar days after deposit of written notice in the U.S. mail with proper postage and address.

Notices to the City shall be sent to the following address:
CITY OF MARYSVILLE
Brooke Ensor, NPDES Coordinator
80 Columbia Ave
Marysville, WA 98270

Notices to the Consultant shall be sent to the following address:
Northwest Hydraulic Consultants (NHC)
Patty Dillon, Principal
12787 Gateway Dr S
Tukwila, WA 98168-3308
6.2 TERMINATION. The City may terminate this Agreement in whole or in part at any time by sending written notice to the Consultant. As per Section 6.1, the Consultant is deemed to have received the termination notice three (3) calendar days after deposit of the termination notice in the U.S. mail with proper postage and address. The termination notice is deemed effective seven (7) calendar days after it is deemed received by the Consultant.

If this Agreement is terminated by the City for its convenience, the City shall pay the Consultant for satisfactory Services performed through the date on which the termination is deemed effective in accordance with payment provisions of Section 3, unless otherwise specified in the termination notice. If the termination notice provides that the Consultant will not be compensated for Services performed after the termination notice is received, the City will have the discretion to reject payment for any Services performed after the date the termination notice is deemed received.
6.3 DISPUTES. The parties agree that, following reasonable attempts at negotiation and compromise, any unresolved dispute arising under this Agreement may be resolved by a mutually agreed-upon alternative dispute resolution of arbitration or mediation.
6.4 EXTENT OF AGREEMENT/MODIFICATION. This Agreement, together with exhibits, attachments, and addenda, represents the entire and integrated Agreement between the parties and supersedes all prior negotiations, representations, or agreements, either written or oral. This Agreement may be amended, modified, or added to only by a written supplemental amendment properly signed by both parties.

### 6.5 SEVERABILITY.

a. If a court of competent jurisdiction holds any part, term, or provision of this Agreement to be illegal or invalid, in whole or in part, the validity of the remaining parts, terms, or provisions shall not be affected, and the parties' rights and obligations shall be construed and enforced as if the Agreement did not contain the particular part, term, or provision held to be invalid.
b. If any part, term, or provision of this Agreement is in direct conflict with any statutory provision of the State of Washington, that part, term, or provision shall be deemed inoperative and null and void insofar as it may conflict, and shall be deemed modified to conform to such statutory provision.
6.6 NONWAIVER. A waiver by either party of a breach by the other party of any covenant or condition of this Agreement shall not impair the right of the party not in default to avail itself of any subsequent breach thereof. Leniency, delay, or failure of either party to insist upon strict performance of any agreement, covenant, or condition of this Agreement, or to exercise any right herein given in any one or more instances, shall not be construed as a waiver or relinquishment of any such agreement, covenant, condition, or right.
6.7 FAIR MEANING. The terms of this Agreement shall be given their fair meaning and shall not be construed in favor of or against either party hereto because of authorship. This Agreement shall be deemed to have been drafted by both of the parties.
6.8 GOVERNING LAW. This Agreement shall be governed by and construed in accordance with the laws of the State of Washington.
6.9 VENUE. The venue for any action to enforce or interpret this Agreement shall lie in the Superior Court of Washington for Snohomish County, Washington.
6.10 COUNTERPARTS. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same Agreement.
6.11 AUTHORITY TO BIND PARTIES AND ENTER INTO AGREEMENT. The undersigned represent that they have full authority to enter into this Agreement and to bind the parties for and on behalf of the legal entities set forth herein.

DATED this $\qquad$ day of $\qquad$ , 20 $\qquad$ .

CITY OF MARYSVILLE

By

> Jon Nehring, Mayor

DATED this $\qquad$ day of $\qquad$ , 20 $\qquad$ .

CONSULTANT


ATTEST/AUTHENTICATED:
, Deputy City Clerk
Approved as to form:

Jon Walker, City Attorney

## EXHIBIT A

## Scope of Services

## EXHIBIT B <br> Subcontractors/Subconsultants

Below is a list of approved subcontractors/subconsultants. If left blank, there are no approved subcontractors or subconsultants.

## EXHIBIT A

# Scope of Work City of Marysville Watershed Planning 

August 2020

## Introduction

The City of Marysville (City) is conducting watershed-scale stormwater planning as required under its National Pollutant Discharge Elimination System (NPDES) Phase II municipal stormwater permit. The study is funded by a water quality grant from the Washington Department of Ecology (agreement no. WQC-2020-MaryPW-00100). The planning study will cover the 21.4 square mile area encompassed by the city boundaries and associated urban growth area (UGA), largely draining to fish-bearing Quilceda and Allen creeks and ultimately the Snohomish River estuary.

The work will be conducted in two phases: Phase 1 will focus on characterization of water quality, flow, and ecological conditions throughout the study area and prioritization of a subbasin for detailed stormwater management planning. Phase 2 will identify specific project and policy actions to meet stormwater management goals in the selected subbasin, with the ultimate deliverable being a Stormwater Management Action Plan.

Northwest Hydraulic Consultants (NHC) will lead the consultant team (Consultant) performing the planning study. A detailed scope of work, including key deliverables, is described below. It is assumed that all deliverables will be provided in electronic format only unless noted otherwise. Consultant will rely on the accuracy and completeness of data, materials, and information provided or generated by the City in relation to this Scope of Work.

## Task 1 - Project Management and Coordination

Consultant will track budget and progress of work and prepare and submit consolidated monthly invoices and progress reports to the City.

## Assumptions:

- All meetings will be held virtually, by telephone or video conference
- All deliverables will be submitted in electronic format.
- City will be responsible for submitting required grant deliverables to Ecology


## Deliverables:

- Meeting summary notes
- Monthly invoices and progress reports for duration of project


## Anticipated Schedule:

- September 2020 - April 2022


## Task 2 - Data Analysis/Receiving Water Assessment (S5.C.1.d.i)

The objective of this task is to assess the available data, identify any critical data gaps, and assess subbasin characteristics for variables related to current stormwater impacts and restoration potential.

This task includes a kickoff meeting with City staff within two weeks of receiving notice to proceed. The objectives of the meeting will be to discuss City objectives and priorities for planning, identify key metrics for project success, and coordinate data sources and acquisition.

Consultant will obtain relevant GIS data from the City, Snohomish County, and other publicly available sources. The following GIS data will be provided by the City, if available:

- stormwater system mapping and attributes, including facilities and drainage network
- stream system mapping
- drainage subbasin boundaries (from Snohomish County models if no City data available)
- critical areas mapping: wetlands, groundwater recharge, steep slopes
- drainage and water quality complaints
- parcel data with land use and ownership
- street network mapping
- impervious surface and land cover mapping
- riparian land cover/canopy mapping
- surface geology and/or infiltration potential mapping
- high resolution aerial photos
- LiDAR-based topography

Publicly available land cover, surface geology, aerial photos, and LiDAR topography will be used if Cityspecific data are not available. In addition to GIS data, Consultant will coordinate with the City to obtain flow, water quality, and habitat/B-IBI monitoring data; selected stormwater facility as-builts; previous studies related to stormwater planning, water quality or stream conditions; and geotechnical/hydrogeologic reports and boring logs.

City staff are planning to develop citywide land cover data from image analysis of new aerial photography expected later in 2020. Land cover data are anticipated by March 2021 and will be incorporated into the assessment if available on that schedule. In the event of significant delay, the lower resolution National Land Cover Dataset (NLCD) will be used for land cover analysis.

Consultant will review the assembled spatial data sources, including the following key activities:

- Identify subbasin planning units in coordination with the City. Targeted planning unit size is approximately 400-600 acres. Review Puget Sound Characterization assessment units and County hydrologic modeling subbasins to develop initial basin areas. Check subbasin boundary data against available topography and stormwater system mapping and refine boundaries as needed to reflect current drainage information.
- Perform desktop infiltration potential assessment based on available geology, soil borings, and previous studies. Hydrogeologic conditions will be characterized base on published soil and depth to groundwater characteristics.
- Review water quality monitoring data to determine whether state standards are being met for key constituents.
- Create relative pollutant loading maps based on land use and pollutant loading data from literature (e.g. Ecology S8 data).
- Create relative treatment maps for flow control and water quality based on existing facility ages and locations. If facility age (year designed or built) is not available in GIS, Consultant will work with City
staff to estimate treatment standard applicable for each facility from as-builts, development records, or other information.

Up to 3 staff from the Consultant team, accompanied by City staff if available, will conduct a one-day basin reconnaissance following initial review to familiarize ourselves with the watersheds and verify questions that arise during data review.

Consultant will confirm desired subbasin planning units with the City and analyze GIS and other source data to map key features and develop characterization attributes by subbasin to support a Stormwater Management Influence assessment as described in Stormwater Management Action Planning Guidance (Ecology, 2019; Publication 19-10-010). The characterization attributes will be used to score the relative levels of Importance and Degradation for each subbasin, as portrayed in the Building Cities in the Rain guidance document. Expected characterization attributes (depending on available data) include:

- Forest land cover
- Riparian forest
- Wetlands
- Stream length
- Fish use
- Groundwater recharge
- Impervious land cover
- Relative pollutant loadings
- Existing flow control
- Existing water quality treatment
- Water quality impairment (303d)
- Road crossing frequency

Consultant will document available data and sources and develop a series of up to 10 basin maps illustrating key features. GIS data will be assembled into an ESRI geodatabase and/or map package format. GIS characterization analysis steps will be captured in an ESRI Model Builder tool to allow characterization and scoring to be easily modified or repeated.

To supplement spatial and observed data, Consultant will also perform existing conditions hydrologic modeling for the Quilceda and Allen Creek basins using previously developed HSPF models. The City will obtain the most recent versions of the models and input data from Snohomish County. Consultant will review the models and advise the City regarding the vintage of land use data and extent to which stormwater facilities are represented in the model. (If desired by the City, Consultant can update to current land use and add key flow control facilities as an additional task beyond this scope.)

Consultant will run the hydrologic models and summarize flow metrics at subbasin outlets. Metrics will include peak flow frequencies and flow flashiness metrics with demonstrated correlation to stream ecology (Little Bear Creek Watershed-scale Stormwater Plan, Snohomish County, 2018).

Consultant will prepare an Existing Conditions Assessment summarizing the data analysis and subbasin characterization, documenting receiving water conditions, and characterizing potential for stormwater management influence. The assessment will include identification of any kev data gaps and recommendations for future data collection. Collection of new data is beyond the scope of the current project.

Consultant will work with the City to develop responses to Ecology comments on Task 2 deliverables, as required by the City's grant agreement. City staff will prepare Response to Comments submittals.

The Consultant will communicate with the City on a regular basis throughout the task. Consultant will conduct regular project meetings (assumed to be video and/or telephone conferences) to provide status updates and discuss any anticipated scope or schedule issues approximately once a month for the project duration. Consultant will also conduct regular internal team meetings to coordinate on project status and shared tasks.

## Assumptions:

- No new data will be collected as part of this task. This includes survey, drainage system mapping, facility information, soil borings, and environmental monitoring.
- City will provide listed GIS data, monitoring data, geotechnical information, and reports (as available) at project kickoff.
- Consultant will coordinate with City to obtain existing water quality data. City will assemble water quality data from potential sources such as internal City studies, Snohomish County, Washington State Department of Ecology, and consultants who collected data for City during prior studies. City will deliver water quality data to Consultant for analysis.
- Budget assumes existing facility ages are available in GIS. Additional work by Consultant or City staff would be required to obtain from alternate data sources.
- City will obtain HSPF models and input datasets for Quilceda Creek and Allen Creek from Snohomish County. Models will be run as-is, unless City elects for an additional task to extend model simulation period, update land use based on more current data, and/or add representation of key stormwater facilities.
- All deliverables will be submitted in electronic format.
- City staff will prepare formal responses to Ecology comments.
- City will be responsible for submitting required grant deliverables to Ecology


## Deliverables:

- Source data inventory (spreadsheet)
- GIS data in ESRI geodatabase format
- ESRI Model Builder tool for characterization analysis
- PDF-format basin maps illustrating key features
- Draft Existing Conditions Assessment


## Anticipated Schedule:

- September 2020 - June 2021


## Task 3 - Basin Prioritization (S5.C.1.d.ii)

The objective of this task is to select a priority subbasin for stormwater retrofit planning. Prioritization will be based on characterization completed in Task 2 and input from internal and external stakeholders to determine where stormwater management actions would provide the most benefit to water quality and related restoration goals.

Consultant will work with City staff to select criteria for basin prioritization and to identify key internal and external stakeholders-including resource agencies, neighboring jurisdictions, Tribes and citizens-to provide input on criteria weighting and basin selection. Consultant will facilitate and document up to two online stakeholder outreach meetings to present results of the subbasin characterization, discuss proposed ranking criteria, and solicit feedback on priorities for basin selection. We suggest one technical stakeholder workshop (including Tribes, agencies, and municipal staff) and one presentation for the general public.

Consultant will consolidate meeting feedback, assisted by City staff, and work with City to finalize prioritization criteria and subbasin selection. If additional characterization criteria are identified through the stakeholder process, Consultant will update the GIS analysis and Existing Conditions Assessment as
appropriate. Consultant will document the prioritization process and subbasin selection in a Watershed Basin Prioritization Analysis report consistent with the outline in the grant agreement. Consultant will finalize report following review by City and Ecology.

Consultant will work with the City to develop responses to Ecology comments on Task 3 deliverables, as required by the City's grant agreement. City staff will prepare Response to Comments submittals.

The Consultant will communicate with the City on a regular basis throughout the task. Consultant will conduct regular project meetings (assumed to be video and/or telephone conferences) to provide status updates and discuss any anticipated scope or schedule issues approximately once a month for the project duration. Consultant will also conduct regular internal team meetings to coordinate on project status and shared tasks.

## Assumptions:

- City staff will contact stakeholders and send meeting invitations developed by Consultant. City will also be primary contact for stakeholder feedback.
- All deliverables will be submitted in electronic format.
- City staff will prepare formal responses to Ecology comments.
- City will be responsible for submitting required grant deliverables to Ecology.


## Deliverables:

- PowerPoint presentation(s) for stakeholder meetings
- Summary of stakeholder feedback
- Watershed Basin Priority Analysis report, draft and final versions


## Anticipated Schedule:

- June-December 2021


## Task 4 - Stormwater Management Action Plan

The objective of this task is to develop an Ecology-approved stormwater management action plan for the priority subbasin selected in Task 3. The plan will include capital projects (stormwater retrofits) as well as programmatic management actions.

Consultant will perform parcel-scale overlay analysis in GIS to identify potential retrofit sites in the selected subbasin. Factors to be considered will include presence and condition of existing stormwater facilities (including improvement needs or identified retrofit opportunity), property ownership, drainage area and upstream land use, infiltration potential, opportunity to coordinate with other projects, proximity to the drainage system, and topography. Our team will work with the City and key stakeholders to develop preliminary screening criteria to create a list of 15 to 20 potential retrofit sites. Consultant will conduct up to three days of preliminary field feasibility to identify opportunities or potential fatal flaws at the selected sites. Geotechnical information, including slope hazards and infiltration feasibility, will be based on best available data; follow-up field investigation is beyond the scope of this project.

Consultant will work with City staff, including stormwater, planning, and operations and maintenance staff, to develop a list of potential facility types, programs, and management actions consistent with City resources and protocols. Proposed facility types will be identified for each of the potential retrofit sites. Consultant will
present potential projects to City staff-and other stakeholders, if desired-and work with the City to select three retrofit projects for conceptual design.

Consultant will develop $10 \%$ conceptual designs and planning-level cost estimates for the three most promising project sites. Consultant will conduct site-specific survey to support design and plan development. Consultant survey will be limited to three 10 -hour days of site surveys for a two-person survey crew. Utility locate or boundary and right-of-way research and survey are beyond the scope of this work and would be coordinated by City staff, as needed. Consultant will use the existing hydrologic models to simulate the three proposed projects and compare individual and collective project benefits versus existing conditions for selected metrics, such as runoff volume, pollutant loading, and hydroecologic metrics. Consultant will prepare brief (approximately 2-page) project summary sheets for each concept, including project description, cost, site schematic drawing, and description of project benefits and performance metrics (area treated, anticipated load reductions, etc.).

Consultant will work with the City and identified key stakeholders to determine relative priority and phasing for the capital and non-capital projects. The project list is expected to include projects developed to conceptual design as well as others identified as feasible but not advanced to conceptual design. Consultant will identify potential funding sources for proposed projects and programs as part of the implementation plan.

Consultant will facilitate and document one outreach meeting to present the draft plan. Consultant will work with the City to determine attendance list and to make the draft plan available via the City website prior to the meeting. Feedback will be collected via a survey sent out to meeting participants. Consultant will work with City staff to consolidate survey response and determine any changes to the plan.

Consultant will work with the City to develop responses to Ecology comments on Task 4 deliverables, as required by the City's grant agreement. City staff will prepare Response to Comments submittals.

The Consultant will communicate with the City on a regular basis throughout the task. Consultant will conduct regular project meetings (assumed to be video and/or telephone conferences) to provide status updates and discuss any anticipated scope or schedule issues approximately once a month for the project duration. Consultant will also conduct regular internal team meetings to coordinate on project status and shared tasks.

## Assumptions:

- City staff will contact stakeholders and send meeting invitations developed by Consultant. City will also be primary contact for stakeholder feedback.
- City will coordinate and provide required utility locate services and boundary and right-of-way research and survey.
- All deliverables will be submitted in electronic format.
- City staff will prepare formal responses to Ecology comments.
- City will be responsible for submitting required grant deliverables to Ecology


## Deliverables:

- PowerPoint presentation for stakeholder meetings
- Summary of stakeholder feedback
- $10 \%$ concept design plans for 3 projects
- Project summary sheets for 3 projects, including $10 \%$ planning level cost estimates
- Draft and final Watershed Basin Management Action Plan


## Anticipated Schedule:

- September 2021 - June 2022


## Task 5 -Management Reserve

To supplement spatial and observed data, Consultant will also perform existing conditions hydrologic modeling for the Quilceda and Allen Creek basins using previously developed HSPF models during Task 2. The City will obtain the most recent versions of the models and input data from Snohomish County. After the Consultant has reviewed the models and advised the City regarding the vintage of land use data and extent to which stormwater facilities are represented in the model, the City may decide that Consultant should update to current land use and add key flow control facilities. The Management Reserve can also be utilized if other significant data gaps or required analytical time are identified throughout the project.

Cost Estimate

| TASK DESCRIPTION | NHC |  | AHBL |  | Aspect |  | Task Totals |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Task 1. Project Management \& Coordination | \$ | 2,550 | \$ | - | \$ | - | \$ | 2,550 |
| Task 2. Data Analysis | \$ | 37,642 | \$ | 1,545 | \$ | 19,256 | \$ | 58,443 |
| Task 3. Basin Prioritization | \$ | 16,190 | \$ | 24,120 | \$ | - | \$ | 40,310 |
| Task 4. Stormwater Management Action Plan | \$ | 35,062 | \$ | 44,806 | \$ | 4,088 | \$ | 83,956 |
| Task 5. Management Reserve |  |  |  |  |  |  | \$ | 10,000 |
|  |  |  |  |  |  |  |  | \$195,259 |

Index \#16

CITY OF MARYSVILLE AGENDA BILL
EXECUTIVE SUMMARY FOR ACTION

## CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: |  |
| :--- | :--- |
| Project Acceptance - $83^{\text {rd }}$ and Soper Intersection Improvements Project |  |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Kyle Woods, Project Engineer |  |
| DEPARTMENT: |  |
| Engineering |  |
| ATTACHMENTS: |  |
| Physical Completion Letter | AMOUNT: |
| BUDGET CODE: |  |
| 30500030.563000.R1705 |  |
| SUMMMRY: |  |
| City Council awarded the 83 rd and Soper Intersection Improvements Project to Reece |  |
| Construction on April 13,2020 for the bid amount of \$773,059.70 including |  |
| Washington State Sales Tax (WSST.) The project was completed in the amount of |  |
| \$634,737.14 (\$138,322.56 or 18\% below the bid amount). |  |
| The work performed under this Contract, including final "punch-list" items, was |  |
| inspected by the City's project engineer and is certified physically complete as of |  |
| August 3, 2020 in accordance with the approved plans and specifications. |  |
|  |  |
|  |  |

## RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor to accept the $83^{\text {rd }}$ and Soper Intersection Improvements Project, starting the 45 -day lien filing period for project closeout.

## RECOMMENDED MOTION:

I move to authorize the Mayor to accept the project.

## PUBLIC WORKS



Kevin Nielsen, Director

80 Columbia Avenue
Marysville, Washington 98270
Phone (360) 363-8100
Fax (360) 363-8284 marysvillewa.gov

8/10/2020

Reece Construction Company
Subject: $\quad 83^{\text {rd }}$ AVE NE and Soper Hill Road Intersection Improvements R1705 Notice of Physical Completion of Project

## Dear Sasha:

In accordance with Section 1-05.11(2) of the Special Provisions, this project was considered physically complete as of Monday, August 3, 2020. This notification does not constitute final acceptance. Recommendation for final acceptance will be sent to the City Council for approval at the September 28, 2020 Council meeting.

Please submit the following items for project closeout:

1. Affidavits of Wages Paid from Reece and Subcontractors
2. Certified payroll from Reece and Subcontractors

I will be issuing the "Notice of Completion of Public Works Contract" to LNI, DOR, and Employment Security.

It has been a pleasure working with Reece on this project. I look forward to working with you on future projects with the City.

Sincerely,


Index \#17

## EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: |  |
| :--- | :--- |
| PUD No. 1 of Snohomish County Distribution Easement - Olympic View Park |  |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Adam Benton, Project Engineer |  |
| DEPARTMENT: |  |
| Public Works, Engineering |  |
| ATTACHMENTS: |  |
| PUD No. 1 of Snohomish County Distribution Easement |  |
| BUDGET CODE: | AMOUNT: |
| 31000076.563000, P1801 | N/A |
| SUMMARY: |  |

The Olympic View Park project is currently under construction and requires an electrical connection to the existing Public Utility District No. 1 of Snohomish County (PUD) electrical distribution system. The project contract documents require the City to pay PUD construction costs for installing the primary electrical service which includes the primary riser, J box and padmount transformer. Payment for this work was recently handled through the purchase order process with PUD. In addition, a standard easement agreement must be prepared which grants permission to PUD for installation and maintenance of the electrical service located on the City's Olympic View Park property at $420259^{\text {th }}$ Drive NE, Marysville WA 98270.

PUD has prepared the standard easement document for a Distribution Easement and requires the document to be signed by the City of Marysville prior to filing with Snohomish County.

Engineering staff has reviewed the easement document for accuracy.

## RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor or sign and execute the attached Distribution Easement with PUD No. 1 of Snohomish County.

## RECOMMENDED MOTION:

I move to authorize the Mayor to sign and execute the attached Distribution Easement with PUD No. 1 of Snohomish County.

## AFTER RECORDING, PLEASE RETURN TO:

Public Utility District No. 1 of Snohomish County
Real Estate Services - GAJ O1
P.O. Box 1107

Everett, Washington 98206-1107

## E-

WO\#100064911 N\# 10000109509

## DISTRIBUTION EASEMENT

| Grantor ("Owner"): | City of Marysville, a Municipal Corporation of the State of Washington |
| :--- | :--- |
| Grantee: | Public Utility District No. 1 of Snohomish County |
| Short Legal Description: | Ptn. of NW $1 / 4$, NE $1 / 4$, Sec. 03, Twp. 29N, R. 05E, W.M. |
| Tax Parcel No: | 29050300108500 |

THIS DISTRIBUTION EASEMENT ("Easement") is made this $\qquad$ day of $\qquad$ 2020, by and between City of Marysville, a Municipal Corporation of the State of Washington ("Owner"), and Public Utility District No. 1 of Snohomish County, a Washington State municipal corporation ("District"). . The Owner, and District are sometimes referred to individually herein as "Party" and collectively as "Parties". The District is referred to as "Grantee".

WHEREAS, Owner is the owner of certain lands and premises situated in the County of Snohomish, State of Washington, legally described as follows (hereinafter "Property"):

## See Exhibit "A" attached hereto and by this reference made a part hereof.

WHEREAS, the Grantee is desirous of acquiring certain rights and privileges across, over, under, upon and through the Property.

NOW, THEREFORE, the Parties agree as follows:

1. Distribution Easement. Owner, for good and valuable consideration, receipt of which is hereby acknowledged, hereby conveys and grants to Grantee, its agents, contractors, successors and assigns, a non-exclusive easement for the perpetual right, privilege, and authority to patrol, construct, erect, reconstruct, alter, improve, extend, repair, operate, and maintain overhead and/or underground electric distribution lines and facilities, Grantee-owned communication wires and cables, and other
necessary or convenient appurtenances, across, over, under, through and upon the following portion of Owner's Property (hereinafter "Easement Area"):

That portion of the above-described property being a strip of land ten feet ( $10^{\prime}$ ) in width having five feet ( $5^{\prime}$ ) of such width on each side of the centerline of the electrical facilities as shown on the attached drawing marked Exhibit " $B$ ", attached hereto and by this reference made a part hereof, and specifically located as actually installed. The exterior boundaries of said easement being widened accordingly to provide Grantee 8 feet of easement area adjoining all sides of Grantee's ground mounted transformers, switch cabinets, and/or vaults.
2. Access To and Across Property. Grantee has the right of ingress to and egress from the Easement Area across the adjacent Property of Owner where same is reasonably necessary for the purpose of exercising its easement rights described in Section 1.
3. Owner's Reservation of Rights and Use of Easement Area. Owner reserves the right to use the Easement Area in a manner that does not interfere with the Grantee's use of the Easement Area, and/or present a hazard to Grantee's electric distribution lines and facilities, communication wires and cables, and other appurtenances. The Owner shall not construct or permit to be constructed any structures of any kind in the Easement Area without prior approval of the Grantee.
4. Clearing of Power Line Right of Way. Grantee has the right at all times to clear said Easement Area and keep the same clear of all brush, debris and trees.
5. Trimming or Removal of Hazardous/Danger Trees. Grantee has the right at all times to cut, slash, or trim and remove brush, timber or trees from the Property which in the opinion of Grantee constitute a hazard to said lines and facilities, communication wires and cables, and other appurtenances or the Grantee's access thereto. Trees, brush or other growth shall be deemed hazardous to the lines or facilities or access of the Grantee when they are of such a height that they could, upon falling, strike the nearest edge of the Easement Area at a height of more than fifteen feet (15'). Except in emergencies, Grantee shall, prior to the exercise of such right, identify such trees and make a reasonable effort to give Owner prior notice that such trees will be trimmed or removed.
6. Title to Removed Trees, Vegetation and Structures. The title to all brush, debris, trees and structures removed from the Easement Area and the Property pursuant to Sections 4 and 5 shall be vested in the Grantee, and the consideration paid for this Easement and rights herein described is accepted by Owner as full compensation for said removed brush, debris, trees and structures. Owner shall be entitled to request fallen timber be set aside for Owner's personal use. Grantee shall make reasonable effort to set aside said fallen timber provided doing the same is safe in Grantee's sole opinion. Title to any fallen timber set aside in this manner shall revert to the Owner.
7. Restoration Provision. To the extent that Owner's Property is disturbed and/or damaged by Grantee's exercise of its rights hereunder, Grantee shall restore the condition of the Property as nearly as reasonably possible to its existing condition prior to said exercise of its rights.
8. Title to Property. The Owner represents and warrants having the lawful right and power to sell and convey this Easement to Grantee.
9. Binding Effect. This Easement and the rights and obligations under this Easement are intended to and shall run with the Property and shall benefit and bind the Parties and their respective heirs, successors and assigns.
10. Governing Law and Venue. This Easement shall be governed by and construed in accordance with the laws of the State of Washington. The venue for any action to enforce or interpret this Easement shall lie in the Superior Court of Washington for Snohomish County, Washington.
11. Authority. Each party signing this Easement, if on behalf of an entity, represents that they have full authority to sign this Easement on behalf of such entity.
12. Grantee Acceptance. By recording this Easement, Grantee hereby accepts all provisions set forth under this agreement.

IN WITNESS WHEREOF, this instrument has been executed the day and year first above written
OWNER(S):
CITY OF MARYSVILLE

By: $\qquad$
Its: $\qquad$

## (REPRESENTATIVE ACKNOWLEDGMENT)

State of Washington
County of $\qquad$

I certify that I know or have satisfactory evidence that $\qquad$ signed this instrument, on oath stated that (he/she/they) (was/were) authorized to execute the instrument and acknowledged it as the $\qquad$ of CITY OF MARYSVILLE, to be the free and voluntary act for the uses and purposes mentioned in the instrument.

Given under my hand and official seal this $\qquad$ day of $\qquad$ 2020.

| (Seal or Stamp) | Signature of <br> Notary Public <br>  <br> Print Name: <br>  <br> Residing at:. |
| :--- | :--- |

My appointment expires $\qquad$

## EXHIBIT "A"

## PARCEL \#29050300108500:

THAT PORTION OF GOVERNMENT LOTS 2 AND 3, SECTION 3, TOWNSHIP 29 NORTH, RANGE 5 EAST, W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THAT PARCEL UNDER STATUTORY WARRANTY DEED RECORDED UNDER RECORDING NUMBER 9207010592, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, WHICH MEASURES SOUTH $2^{\circ} 47^{\prime} 23^{\prime \prime}$ WEST A DISTANCE OF 455.34 FEET ALONG THE EAST LINE OF SAID GOVERNMENT LOT 3 FROM THE NORTH QUARTER CORNER OF SAID SECTION 3;
THENCE SOUTH $89^{\circ} 07^{\prime} 08^{\prime \prime}$ EAST A DISTANCE OF 274.00 FEET, MORE OR LESS, ALONG SAID NORTH LINE TO THE CENTER LINE OF 59 ${ }^{\text {TH }}$ DRIVE NE (FORMERLY $44^{\text {TH }}$ ST. NE), PER THE PLAT OF WESTVIEW AT SUNNYSIDE II AS RECORDED UNDER AUDITORS FILE NUMBER 9808075002, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;

THENCE SOUTH $01^{\circ} 05^{\prime} 04$ " WEST ALONG THE SOUTHERLY PROJECTED CENTERLINE OF SAID $59^{\text {TH }}$ DRIVE N.E. A DISTANCE OF 100 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID PARCEL;

THENCE NORTH 8907'08" WEST A DISTANCE OF 1052.40 FEET, MORE OR LESS, ALONG SAID SOUTH LINE TO THE HIGH ORDINARY WATER MARK LINE OF EBEY SLOUGH AS FIELD LOCATED 5/3/2005;
THENCE NORTH $49^{\circ} 39^{\prime} 27^{\prime \prime}$ WEST A DISTANCE OF 42.18 FEET ALONG SAID ORDINARY HIGH WATER MARK LINE;
THENCE CONTINUING ALONG SAID ORDINARY HIGH WATER MARK LINE NORTH $40^{\circ} 54^{\prime} 16^{\prime \prime}$ WEST A DISTANCE OF 98.16 FEET TO THE NORTH LINE OF SAID PARCEL;
THENCE SOUTH $89^{\circ} 07{ }^{\prime} 08^{\prime \prime}$ EAST A DISTANCE OF 876.74 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING;
TOGETHER WITH THAT PORTION OF TRACT 998, PLAT OF WESTVIEW AT SUNNYSIDE II, ACCORDING TO THE PLAT THEREOF RECORDED UNDER AUDITORS FILE NO. 9808075002, RECORDS OF SAID COUNTY, LYING WESTERLY OF THE SOUTHERLY EXTENSION OF THE CENTERLINE OF SAID $59^{\text {TH }}$ DRIVE N.E.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.


Index \#18

## CITY OF MARYSVILLE AGENDA BILL

## EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: |  |
| :---: | :---: |
| 2020 Transportation Benefit District (TBD) Project Supplement |  |
| PREPARED BY: | DIRE ${ }^{\text {dTOR APPROVAL: }}$ |
| Jeff Laycock, City Engineer |  |
|  |  |
| Engineering |  |
| ATTACHMENTS: |  |
| Vicinity Map Supplemental Contract No. 1 |  |
| BUDGET CODE: | AMOUNT: |
| 10200030.548000, TB001 | N/A |
| SUMMARY: <br> The 2020 Pavement Preservation was awarded to Reece Construction on May 11, 2020 in the amount of $\$ 1,182,170.70$ including a management reserve of $\$ 100,000.00$ for a total allocation of $\$ 1,282,170.70$. The contractor has completed all contract work. The total amount billed to date is $\$ 1,001,233.57$. This results in $\$ 280,937.13$ of remaining authorized spending towards the 2020 Pavement Preservation program. |  |
| Staff identified the following streets within the Downtown to add to the City's 2020 Pavement Preservation program: $5^{\text {th }}$ Street from Cedar to Beach, $10^{\text {th }}$ Street from Cedar to Beach, Alder from $4^{\text {th }}$ to $3^{\text {rd }}$, Quinn from $4^{\text {th }}$ to $3^{\text {rd }}, 10^{\text {th }}$ Street from Beach to Ash and Columbia from $4^{\text {th }}$ to $3^{\text {rd }}$. These are shown on the attached vicinity map. The total estimated cost of these added streets is $\$ 262,499.25$ and within the remaining authorized spending. |  |
| In order to proceed with this to the contract with Reece C | project locations and a supplement |

## RECOMMENDED ACTION:

Staff recommends that Council approve the 2020 Transportation Benefit District project additions as attached and authorize the Mayor to sign and execute Supplement Contract No. 1 with Reece Construction.

## RECOMMENDED MOTION:

I move to approve the 2020 Transportation Benefit District project additions as attached and authorize the Mayor to sign and execute Supplement Contract No. 1 with Reece Construction.

## VICINITY MAP



## SUPPLEMENTAL CONTRACT NO. 1 TO <br> PUBLIC WORKS CONTRACT BETWEEN CITY OF MARYSVILLE AND REECE CONSTRUCTION COMPANY

THIS SUPPLEMENTAL CONTRACT NO. 1 ("Supplemental Contract No. 1") is made and entered into as of the date of the last signature below, by and between the City of Marysville, a Washington State municipal corporation ("City") and Reece Construction Company, a corporation ("Reece").

WHEREAS, the parties hereto have previously entered into an Contract for the 2020 Pavement Preservation Project (the "Original Contract"), said Original Contract being dated May 19, 2020; and

WHEREAS, both parties desire to supplement the Original Contract, by extending the term of the Original Contract and adding additional locations for pavement preservation; and

NOW THEREFORE, in consideration of the terms, conditions, covenants, and performances contained herein or attached and incorporated, and made a part hereof, the parties hereto agree as follows:

1. Section II of the Original Contract, "TIME FOR COMPLETION AND LIQUIDATED DAMAGES", is amended to add thirty (30) additional working days from the time this supplement is approved.
2. Section I of the Original Contract, "SCOPE OF WORK" is amended to add the following locations in the City of Marysville for pavement preservation work:
A. 5th Street from Cedar to Beach
B. 10th Street from Cedar to Beach
C. Alder from 4th to 3rd
D. Quinn from 4th to 3rd
E. 10th Street from Beach to Ash
F. Columbia from 4th to 3rd
3. Each and every provision of the Original Contract dated May 19, 2020, shall remain in full force and effect, except as modified herein.

DATED this $\qquad$ day of September, 2020.

CITY OF MARYSVILLE

By
Jon Nehring, Mayor

Se
DATED this $\qquad$ day of September, 2020.

# REECE CONSTRUCTION COMPANY 

By<br>Andy Reece, President

## ATTEST/AUTHENTICATED:

$\overline{\text { Approved as to form: }}$, Deputy City Clerk

Jon Walker, City Attorney

Index \#19

CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: |  |
| :--- | :--- |
| Centennial Trail Expansion Project | DIRECTOR APPROVAL: |
| PREPARED BY: |  |
| Burton Eggertsen and Kyle Woods |  |
| DEPARTMENT: |  |
| Public Works |  |
| ATTACHMENTS: | AMOUNT: |
| A. Easement Agreement Package |  |
| BUDGET CODE: |  |
| SUMMARY: |  |

The City intends to extend the Centennial Trail in the northern part of Marysville. As part of this project, the City is acquiring easements over private property on which to construct portions of the trail.

One of the properties over which the City intends to extend the Centennial Trail is owned by Paul and Diana Wolfe. In exchange for granting the City easement rights over their property, the City will grant the Wolfes two access easements over a city-owned lot (located just north of the Wolfe's property), and construct certain improvements (a fence constructed along the future recreational trail to screen the Wolfe's property, as well as an asphalt drive over one of the access easements). There is no monetary compensation for this transaction.

RECOMMENDED ACTION: Staff recommends Council consider granting two access/utility easements to Paul and Diana Wolfe in exchange for their grant of easement rights to the City.

PROPOSED MOTION: I move approve the grant of two access/utility easements to Paul and Diana Wolfe in exchange for their grant of easement rights to the City, and to authorize the Mayor to execute all necessary documents to effectuate this transaction.

## SETTLEMENT AGREEMENT

| Project: | Centennial Trail Expansion Project |
| :--- | :--- |
| TPN: | 30051300300800; 30051300300700; |
| Address: | 9222 State Route 9 NE, Arlington, Washington 98223 |
| Owner: | Paul R. Wolfe and Diana L. Wolfe, husband and wife |

THIS SETTLEMENT AGREEMENT (the "Agreement") is made and entered into as of the date of the last signature below, by and between the CITY OF MARYSVILLE, a Washington State municipal corporation (the "City") and Paul R. Wolfe and Diana L. Wolfe, husband and wife, (the "Owner").

The parties agree to convey property and/or interest in property to the other party as described in, and in the form of, the following documents:

EXHIBIT A - Recreational Trail Easement and Real Estate Excise Tax Affidavit (to be conveyed by the Owner to the City)

## EXHIBIT B - Temporary Construction Easement and Real Estate Excise

 Tax Affidavit (to be conveyed by the Owner to the City)
## EXHIBIT C - Access and Utility Easement [1] and Real Estate Excise Tax Affidavit (to be conveyed by the City to the Owner)

EXHIBIT D - Access and Utility Easement [2] and Real Estate Excise Tax Affidavit (to be conveyed by the City to the Owner)

Owner agrees to sign and deliver to City additional documents necessary to complete the transaction:

## EXHIBIT E - Borrower's Authorization to Communicate with Third Party

1. TOTAL MONETARY COMPENSATION: There is no monetary compensation for the easements. Each party is granting and receiving easement rights to and from the other party.
2. CONDITION OF TITLE: Title to the property is to be free of all encumbrances or defects, except those acceptable to City. Any liens, encumbrances, easements, restrictions, conditions, covenants, rights, rights-of-way or other matters affecting title to the property that arise or appear of record or are revealed by survey or otherwise after the date of the title report, but before closing, shall be subject to City's acceptance. Title shall be conveyed free and clear of all monetary encumbrances. MORTGAGEES OR LIEN HOLDERS MAY REQUIRE A REDUCTION TO PRINCIPAL OR OTHER PAYMENTS ON THE LOAN IN CONSIDERATION FOR RELEASES OR SUBORDINATIONS. ANY REQUIRED REDUCTION SHALL BE PAID BY OWNER.
3. CLOSING: Closing of this transaction shall occur within sixty (60) days after mutual acceptance of this Settlement Agreement, or within sixty (60) days after mortgage and lien subordination have been secured and title has been cleared of any encumbrances or defects, whichever occurs later.

The date of closing shall be the date upon which all appropriate documents are recorded.
4. CLOSING COSTS AND PRORATES: Real estate excise tax, recording, partial releases and subordination fees shall be paid by City. Any delinquent and outstanding property taxes shall be paid by owner of the property underlying the respective easements) at or prior to closing.
5. POSSESSION: The parties shall be entitled to utilize the easements on the date of closing.
6. CITY COUNCIL APPROVAL: Owner acknowledges that this agreement does not bind the City until the City Council approves this Settlement Agreement and the Mayor executes the Agreement.
7. ADDITIONAL CONDITIONS: The City has agreed to construct certain improvements as described in the above-noted easements (specifically a fence, an asphalt section, and an asphalt apron). The City will begin construction of these improvements on a dates) and times) that are mutually acceptable to the parties.

DATED this $\qquad$ day of $\qquad$ , 20 $\qquad$ .

## CITY OF MARYSVILLE

By
JON NEHRING, Mayor

DATED this $\qquad$ day of $\qquad$ , 2020.


DATED this 4 day of August, 2020 .
Diana L. Wolfe, Owner
$\frac{\text { Diana d Weds }}{\text { Diana Wolfe (Print Name) }}$
Its:
(Pron


## AFTER RECORDING MAIL TO:

City of Marysville
Legal Department
1049 State Avenue
Marysville, WA 98270
$\begin{array}{ll}\text { Document Title: } & \text { Recreational Trail Easement Agreement } \\ \text { Grantor: } & \text { PAUL R. WOLFE AND DIANA L. WOLFE } \\ \text { Grantee: } & \text { CITY OF MARYSVILLE } \\ \text { Abbreviated Legal: } & \text { PTN SEC 13 TWP 30N RGE 5E SW QTR } \\ \text { Additional Legal on page: } & 7 \\ \text { Assessor's Tax Parcel No(s): } & 30051300300800\end{array}$

## RECREATIONAL TRAIL EASEMENT AGREEMENT

This Recreational Trail Easement Agreement (the "Agreement") is made and entered into as of the date of the last signature below, by and between Paul R. Wolfe and Diana L. Wolfe, husband and wife (the "Grantor"), the City of Marysville, a municipal corporation of the State of Washington (the "Grantee"), and JPMorgan Chase Bank, N.A. (the "Mortgagee").

## RECITALS

WHEREAS, the Grantor is the owner of the property commonly known as 9222 State Route 9 NE, Arlington, Washington 98223, the legal description of which is attached as Exhibit A and incorporated into this Agreement (the "Property"); and

WHEREAS, the Grantee is desirous of acquiring certain rights and privileges over, under, through, across, in, and upon the Property.

NOW, THEREFORE, the parties agree as follows:

## AGREEMENT

1. Easement. The Grantor, for valuable consideration, the adequacy and receipt of which is hereby acknowledged, hereby conveys and grants to the Grantee, its successors and assigns, a
perpetual non-exclusive easement over, under, through, across, in and upon that portion of the Property described in Exhibit B to construct, pave, alter, improve, repair, operate, maintain, and allow public use of a public recreational trail, and all appurtenances associated therewith (the "Easement"). The portion of the Property described in Exhibit B will be referred to as the "Easement Area", a depiction of which is attached as Exhibit C. The Easement is granted subject to and conditioned upon the terms, conditions, and covenants contained in this Agreement.
2. Access. The Grantee will have the right of ingress and egress to and from the Easement Area across the Property for the purpose of constructing, reconstructing, repaving, repairing, renewing, maintaining altering, changing, patrolling, and operating the Easement and associated trail, and the right to bring heavy equipment and vehicles onto the Property and operate the same to accomplish these purposes.
3. Public Use. The Easement and associated trail is for public access and use, and such public use includes pedestrian, bicycle, and other non-motorized wheel-based activities.
4. Fencing. The Grantee will construct up to five hundred thirty five (535) linear feet of chain link fencing on the Property as shown in Exhibit C. The fencing will be six feet (6') high. Upon completion of the fencing, the Grantor will assume all responsibilities to maintain and repair the same. The Grantee will have the right of ingress and egress across the Property to construct the fencing.
5. Vegetation. The Grantee will have the right to cut and/or remove brush, trees, branches, and other vegetation in the Easement Area as required to construct and maintain the Easement and associated trail, or that interferes with the use and/or operation of the Easement and associated trail.
6. Landscaping. The Grantee will have the right to install landscaping within the Easement Area for enhancement of the Easement and associated trail, and to water, fertilize, and otherwise maintain and replant said landscaping.
7. Drainage. The Grantee will have the right to install drainage facilities within the Easement Area and to make cuts and fills as required.
8. Rules; Signs. The Grantee will have the exclusive right to impose rules and regulations concerning the use of the Easement and associated trail and to erect signs and/or fencing for trail purposes within the Easement Area.
9. Restoration. Except for any permanent improvements or modifications to Grantor's Property as contemplated by this Agreement, upon completion of Grantee's construction activities, Grantee shall promptly restore any portion of the Grantor's Property that is affected by Grantee's activities as near as reasonably possible to its condition prior to construction.
10. Grantor's Use of Easement Area. The Grantor will not use the Easement Area except in conformance with the rules and regulations established for trail use and shall not erect any buildings, structures, patios, or other construction of any nature on or in the Easement Area, provided that Grantor shall be entitled to cross the Easement Area to access adjacent lands of

Grantor in a location or locations specified by Grantee, or as the same may be relocated from time to time by Grantee.
10. Warranty. The Grantor covenants to the Grantee that Grantor is lawfully seized and possessed of the Property; has a good and lawful right and power to sell and convey the same and to grant the Easement; that the Easement Area is free and clear of all encumbrances; and that Grantor will forever warrant and defend title to the Easement and the quiet possession of it against the lawful claims and demands of all other persons whomsoever.
11. Indemnification. Grantee agrees to defend, indemnify, and hold the Grantor harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or in connection with the exercise of Grantee's rights under this Agreement, except for injuries and damages caused by the negligence of the Grantor.
12. Runs with the Land; Successors and Assigns. The Easement and the rights and obligations contained herein shall run with the land and shall inure to the benefit of and be binding upon the respective successors and assigns of the parties hereto.
13. Governing Law; Attorney's Fees. This Agreement will be governed by the laws of the State of Washington, with venue in Snohomish County. In any action brought by the Grantor or Grantee to enforce the obligations contained herein, the prevailing party shall be entitled to recover reasonable attorney's fees together with costs.
14. Severability. Any provision of this Agreement which proves to be invalid, void or illegal will in no way affect, impair or invalidate any other provision of this Agreement, and the remaining provisions will nevertheless remain in full force and effect.
15. No Waiver. Failure of either party at any time to require performance of any provision of this Agreement will not limit such party's right to enforce the provision, nor will any waiver of any breach of any provision of this Agreement constitute a waiver of any succeeding breach of the provision or a waiver of the provision itself.
16. Mortgage. Any mortgage on the Property held by the Mortgagee is hereby subordinated to the rights herein granted to the Grantee, but in all other respects the said mortgage shall remain unimpaired.
17. General. This Agreement (including the attached exhibits): (i) represents the entire understanding of the parties with respect to the subject matter covered; (ii) supersedes all prior and contemporaneous oral understandings with respect to such subject matter; (iii) the captions or headings provided in this Agreement are for convenience only and will not be deemed to be a part of this Agreement; (iv) the recitals are incorporated into and shall be considered a part of this Agreement; (v) the attached Exhibits are incorporated into and shall be considered a part of this Agreement; and (vi) by signing below, each individual signatory certifies that he/she is a person duly qualified and authorized to bind the respective parties to this Agreement.

## [SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date of the last signature below.

PAUL R. WOLFE \& DIANA L. WOLFE, GRANTOR:


## MORTGAGEE:

> JPMorgan Chase Bank, N.A.

## By:

(sign)

Its:

CITY OF MARYSVILLE, GRANTEE:

Jon Nehring, Mayor
Date

Attest/Authenticated:

Tina Brock, Deputy City Clerk

Approved as to form:

Jon Walker, City Attorney


I certify that I know or have satisfactory evidence that Mayor Jon Nehring is the person who appeared before me, to me known to be the Mayor of the City of Marysville, and he acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated this $\qquad$ day of $\qquad$ 20 $\qquad$
(Notary Signature)

## (Print Name)

NOTARY PUBLIC in and for the State of Washington Residing at (city):
My commission expires: $\qquad$

STATE OF


I certify that I know or have satisfactory evidence that Paul R. Wolfe is the person who appeared before me, and he acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.


NOTARY PUBLIC in and for the State of Washington
Residing at (city): Arlington
My commission expires: 12-17-20


I certify that I know or have satisfactory evidence that Diana L. Wolfe is the person who appeared before me, and she acknowledged that he signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.


Dated this $\qquad$ day of $\qquad$ , 2020
Brenda Gedeles
(Notary Signature)
$\qquad$
(Print Name)
NOTARY PUBLIC in and for the State of Washington Residing at (city): Antington My commission expires: $12-17-20$

## STATE OF WASHINGTON )

COUNTY OF SNOHOMISH )
On this day, before me personally appeared $\qquad$ , to me known to be the of $\qquad$ , and acknowledged said instrument
to be the free and voluntary act and deed of said entity, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute said instrument.

Dated this $\qquad$ day of $\qquad$ , 20 $\qquad$

## (Notary Signature)

(Print Name)
NOTARY PUBLIC in and for the State of Washington Residing at (city): $\qquad$ My commission expires: $\qquad$

## EXHIBIT A <br> PROPERTY LEGAL DESCRIPTION

THE SOUTH 22 ACRES OF THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 5 EAST W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING WEST OF NORTHERN PACIFIC RAILWAY;

EXCEPT THAT PORTION THEREOF LYING EASTERLY OF THE WEST LINE OF SECONDARY STATE HIGHWAY 1-A.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

## EXHIBIT A

## TRAIL EASEMENT LEGAL DESCRIPTION

300513-003-008-00

The West 20.00 feet, as measured perpendicular to and parallel with the west line, of the South 22 acres of that portion of the Southwest Quarter of Section 13, Township 30 North, Range 5 East, W.M., lying west of the Burlington Northern Santa Fe Railroad;

EXCEPT that portion thereof lying easterly of the west line of Secondary State Highway 1-A.



# AFTER RECORDING MAIL TO: 

City of Marysville
Legal Department

# TEMPORARY CONSTRUCTION EASEMENT 

Grantor: PAUL R. WOLFE AND DIANA L. WOLFE<br>Grantee:<br>CITY OF MARYSVILLE<br>Abbreviated Legal: PTN SEC 13 TWP 30N RGE 5E SW QTR<br>Additional Legal on page: 5 (Exhibit A)<br>Assessor's Tax Parcel No(s): 30051300300800

In the matter of:
Centennial Trail Expansion Project
KNOW ALL MEN BY THESE PRESENTS, that the Grantor, Paul R. Wolfe and Diana L. Wolfe, husband and wife, for and in consideration of the mutual benefits to the parties, do hereby grant to the Grantee, the CITY OF MARYSVILLE, a municipal corporation of the State of Washington, and its employees, contractors, agents, permittees and licensees, the right, permit, license and easement to use and occupy the hereinafter described lands, together with rights of ingress and egress, for the purposes of constructing and installing a recreational trail for public use on adjacent real property until the completion of the construction of this project, and for purposes of removing vegetation that interferes with Grantee's use of the temporary construction easement area, and for any and all other purposes incidental to the construction of said project over, under, through, across, in and upon the hereinafter described lands in the County of Snohomish County, State of Washington.

As described in EXHIBIT B attached hereto and
incorporated herein by this reference.

It is further understood and agreed that the Grantee shall defend, indemnify, and save the Grantor(s) harmless from any and all claims and causes of action of every kind and description
which may accrue to, or be suffered by any person, persons or property by reason of, arising out of, or resulting from the use and occupancy of said lands by the Grantee, its successors and assigns.

This easement, and all rights granted hereunder, shall terminate automatically and without notice upon completion of the construction of said project.

It is understood and agreed that upon completion of construction of said project, the CITY OF MARYSVILLE or its agents shall restore the easement area as near as reasonably possible to its condition prior to construction.

The covenants herein shall run with the land and shall be binding on the granters, their heirs, successors and assigns for the term of this agreement.

IN WITNESS WHEREOF, the parties have executed this temporary construction easement on the last date written below.

PAUL R. WOLFE \& DIANA L. WOLFE:


Diana Caul R. Wolfe


CITY OF MARYSVILLE, GRANTEE:

Jon Nehring, Mayor
Date

Attest/Authenticated:

## Tina Brock, Deputy City Clerk

Approved as to form:

Jon Walker, City Attorney

STATE OF $\qquad$ )

COUNTY OF $\qquad$ )ss. )

I certify that I know or have satisfactory evidence that Mayor Jon Nehring is the person who appeared before me, to me known to be the Mayor of the City of Marysville, and he acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated this $\qquad$ day of $\qquad$ , 20
(Notary Signature)
(Print Name)
NOTARY PUBLIC in and for the State of Washington Residing at (city): $\qquad$ My commission expires: $\qquad$

State of Washington ) ) ss.
COUNTY OF Snohomish )
I certify that I know or have satisfactory evidence that Paul R. Wolfe is the person who appeared before me, and he acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated this $4^{\text {th }}$ day of August, 2020
Brenda Geddes
(Notary Signature)
Brenda Geodes
(Print Name)
NOTARY PUBLIC in and for the State of Washington Residing at (city): Arlington
My commission expires: 1 |ス-17-20

STATE OF $\qquad$ )
COUNTY OF $\qquad$ )

I certify that I know or have satisfactory evidence that Diana L. Wolfe is the person who appeared before me, and she acknowledged that he signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.


My commission expires: $\qquad$ $12-17-20$

## EXHIBIT A (PROPERTY LEGAL DESCRIPTION)

THE SOUTH 22 ACRES OF THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 5 EAST W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING WEST OF NORTHERN PACIFIC RAILWAY;

EXCEPT THAT PORTION THEREOF LYING EASTERLY OF THE WEST LINE OF SECONDARY STATE HIGHWAY 1-A.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

## EXHIBIT B

## TEMPORARY CONSTRUCTION EASEMENT LEGAL DESCRIPTION

300513-003-008-00

The East 10.00 feet of the West 30.00 feet, as measured perpendicular to and parallel with the west line, of the South 22 acres of that portion of the Southwest Quarter of Section 13, Township 30 North, Range 5 East, W.M., lying west of the Burlington Northern Santa Fe Railroad;

EXCEPT that portion thereof lying easterly of the west line of Secondary State Highway 1-A.


## AFTER RECORDING MAIL TO:

City of Marysville
Legal Department
1049 State Avenue
Marysville, WA 98270

Document Title: Access and Utility Easement Agreement<br>Grantor:<br>CITY OF MARYSVILLE<br>Grantee: PAUL R. WOLFE AND DIANA L. WOLFE<br>Abbreviated Legal: PTN OF SEC 13 TWP 30 RGE 05 EAST<br>Additional Legal on page: 8<br>Assessor's Tax Parcel No(s): Ptn of 30051300300700

## ACCESS AND UTILITY EASEMENT AGREEMENT

This Access and Utility Easement Agreement (the "Agreement") is made and entered into as of the date of the last signature below, by and between the City of Marysville, a municipal corporation of the State of Washington (the "Grantor") and Paul R. Wolfe and Diana L. Wolfe, husband and wife (the "Grantee").

## RECITALS

WHEREAS, the Grantor is the owner of the property under tax parcel number 30051300300700, the legal description of which is attached as Exhibit A ("Grantor's Property"); and

WHEREAS, the Grantee is the owner of the property commonly known as 9222 State Route 9 NE, Arlington, Washington 98223, the legal description of which is attached as Exhibit B (the "Grantee's Property"); and

WHEREAS, Grantor's Property is located between Grantee's Property and $96^{\text {th }}$ Street NE; and

WHEREAS, the Grantee desires to acquire an ingress, egress, and utilities easement across, over, and under Grantor's Property so as to access $96^{\text {th }}$ Street NE; and

WHEREAS, Grantee's Property, for development purposes, is currently subject to the jurisdiction of Snohomish County; and

WHEREAS, zoning of Grantee's Property currently only allows two residences; and
WHEREAS, should a zoning change in the future occur that would allow for the development of the Grantee's real estate into a greater density, Snohomish County or any other jurisdiction having jurisdiction over it, may require the conversion of the Access and Utility Easement to a dedicated right-of-way.

NOW, THEREFORE, the Grantor and Grantee agree as follows:

## AGREEMENT

1. Easement. The Grantor, for valuable consideration, the adequacy and receipt of which is hereby acknowledged, hereby grants to Grantee, and Grantee's successors and assigns, a perpetual non-exclusive sixty foot ( $60^{\prime}$ ) wide easement over, under, through, across, in and upon that portion of Grantor's Property described in Exhibit C for ingress, egress, and utilities (the "Easement"). The portion of the Property described in Exhibit $\mathbf{C}$ will be referred to as the "Easement Area", a depiction of which is attached as Exhibit D. The Easement is granted subject to and conditioned upon the terms, conditions, and covenants contained in this Agreement.
2. Construction. The Grantor will construct and pave a twenty-foot (20') wide asphalt section on the Easement Area to connect $96^{\text {th }}$ Street NE to the Grantee's Property (the "Asphalt Section"), and will remove any trees and other vegetation to achieve the same. The Grantor will additionally construct and pave a ten-foot ( $10^{\prime}$ ) asphalt apron (the "Apron") on the border of Grantee's Property where it connects to the Easement Area, as shown in Exhibit D. The Grantor will have the right of ingress and egress to and from the Easement Area across Grantee's Property for the purposes of constructing and paving the above-described Asphalt Section and the Apron, and the right to bring heavy equipment and vehicles onto Grantee's Property and operate the same to accomplish these purposes.
3. Rules; Signs; Modifications. The parties acknowledge that the Easement will cross a planned recreational trail for public use, as shown in Exhibit D. The Grantor will have the exclusive right, at any time and in the sole judgment of the Grantor, to erect signs, establish rules regarding use of the Easement Area and Asphalt Section (such as speed limits), or to modify the Easement Area and Asphalt Section (such as building speed bumps) in order to protect users of the trail.
4. Maintenance. Upon completion of the Asphalt Section and the Apron, the Grantee will assume all responsibilities to maintain and repair the same and to maintain and repair the Easement Area, and will have the right to remove any vegetation or tree limbs that may impair use of the Easement. However, the Grantor will be responsible for maintaining the recreational trail including that portion that extends over the Easement Area as shown in Exhibit D.
5. Alteration of Easement. Grantee will not take any action that will impair, impede, or affect the recreational trail (such as installing underground utilities) without first obtaining written permission from the Grantor, which permission will not be unreasonably withheld.
6. Restoration. Except for any permanent improvements or modifications to Grantee's Property as contemplated by this Agreement, upon completion of Grantor's construction activities as contemplated by Section 2, Grantor shall promptly restore any portion of the Grantee's Property that is affected by Grantor's activities as near as reasonably possible to its condition prior to construction.
7. Indemnification. The Grantee shall defend, indemnify, and hold the Grantor, its officers, officials, employees, and volunteers harmless from any and all claims, injuries, damages, losses, or suits, including attorney fees, arising out of or in connection with the performance of this Agreement, or arising out of or in any respect related to the use of the Easement Area, Asphalt Section, or Apron by the Grantee or Grantee's guests and invitees, except for injuries and damages caused by the sole negligence of the Grantor.
8. Future Zoning. Should the Grantee's property become eligible for a zoning density greater than two (2) residential lots, and should the governing municipal agency require, as a condition of such development, that the Easement Area described herein become a dedicated public right of way, then, and in that event, the City of Marysville agrees to take appropriate action to so dedicate the Easement Area at no cost or expense to the Grantee or the Grantee's heirs, successors or assigns; Provided, However, that costs associated with the development of the right of way to meet then existing construction standards shall be borne by the Grantee or the Grantee's heirs, successors and assigns; Provided, Further, that upon dedication, the governing municipal agency shall be entitled to establish traffic rules (such as set forth in Section 3 above, which rules will not impact the future density of the Grantee's real estate) regarding the use of the right of way that crosses the planned public recreational trail for the protection of the users of the trail. This Agreement will terminate upon the dedication contemplated by this Section.
9. Access to SR 9. Nothing in this Agreement shall be deemed to require the Grantee from abandoning its existing limited access right of way off of SR 9.
10. Warranty. The Grantor covenants to the Grantee that Grantor is lawfully seized and possessed of the Property; has a good and lawful right and power to sell and convey the same and to grant the Easement; that the Easement Area is free and clear of all encumbrances; and that Grantor will forever warrant and defend title to the Easement and the quiet possession of it against the lawful claims and demands of all other persons whomsoever.
11. Runs with the Land; Successors and Assigns. The Easement and the rights and obligations contained herein shall run with the land and shall inure to the benefit of and be binding upon the respective successors and assigns of the parties hereto.
12. Governing Law; Attorney's Fees. This Agreement will be governed by the laws of the State of Washington, with venue in Snohomish County. In any action brought by the Grantor or

Grantee to enforce the obligations contained herein, the prevailing party shall be entitled to recover reasonable attorney's fees together with costs.
13. Severability. Any provision of this Agreement which proves to be invalid, void or illegal will in no way affect, impair or invalidate any other provision of this Agreement, and the remaining provisions will nevertheless remain in full force and effect.
14. No Waiver. Failure of either party at any time to require performance of any provision of this Agreement will not limit such party's right to enforce the provision, nor will any waiver of any breach of any provision of this Agreement constitute a waiver of any succeeding breach of the provision or a waiver of the provision itself.
15. General. This Agreement (including the attached exhibits): (i) represents the entire understanding of the parties with respect to the subject matter covered; (ii) supersedes all prior and contemporaneous oral understandings with respect to such subject matter; (iii) the captions or headings provided in this Agreement are for convenience only and will not be deemed to be a part of this Agreement; (iv) the recitals are incorporated into and shall be considered a part of this Agreement; ( $v$ ) the attached Exhibits are incorporated into and shall be considered a part of this Agreement; and (vi) by signing below, each individual signatory certifies that he/she is a person duly qualified and authorized to bind the respective parties to this Agreement.
[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties have executed this Agreement as of the last date written below.

PAUL R. WOLFE \& DIANA L. WOLFE, GRANTEE:


CITY OF MARYSVILLE, GRANTOR:

Jon Nehring, Mayor
Date

Attest/Authenticated:

Tina Brock, Deputy City Clerk

Approved as to form:

Jon Walker, City Attorney
$\qquad$ )

COUNTY OF $\qquad$ )ss. )

I certify that I know or have satisfactory evidence that Mayor Jon Nehring is the person who appeared before me, to me known to be the Mayor of the City of Marysville, and he acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated this $\qquad$ day of $\qquad$ 20 $\qquad$
(Notary Signature)
(Print Name)
NOTARY PUBLIC in and for the State of Washington Residing at (city):
My commission expires: $\qquad$

STATE OF $\qquad$ )
)ss.
COUNTY OF Snohomish $\qquad$ )

I certify that I know or have satisfactory evidence that Paul R. Wolfe is the person who appeared before me, and he acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.


NOTARY PUBLIC in and for the State of Washington
Residing at (city): Arlington, is A
My commission expires: $12-17-20$


I certify that I know or have satisfactory evidence that Diana L. Wolfe is the person who appeared before me, and she acknowledged that he signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.



NOTARY PUBLIC in and for the State of Washington
Residing at (city): Aclington, W) A
My commission expires: $12-17-20$

## EXHIBIT A GRANTOR'S PROPERTY

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1862 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER;

THENCE EAST TO RAILWAY RIGHT OF WAY;
THENCE SOUTHERLY ALONG THE SAID RIGHT OF WAY TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER;

THENCE WEST TO THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER;
THENCE NORTH 762 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN SECTION 13, TOWNSHIPS 30 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON.

EXCEPT THE SOUTH 22 ACRES THEREOF;
AND EXCEPT THAT PORTION CONVEYED TO THE STATE OF WASHINGTON FOR HIGHWAY PURPOSES BY DEEDS RECORDED UNDER RECORDING NUMBERS 788610 AND 1204320.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

## EXHIBIT B GRANTEE'S PROPERTY

THE SOUTH 22 ACRES OF THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 5 EAST W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING WEST OF NORTHERN PACIFIC RAILWAY;

EXCEPT THAT PORTION THEREOF LYING EASTERLY OF THE WEST LINE OF SECONDARY STATE HIGHWAY 1-A.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

## EXHIBIT C

# ACCESS AND UTILITY EASEMENT LEGAL DESCRIPTION 

300513-003-007-00

That portion of the Southwest Quarter of Section 13, Township 30 North, Range 5 East, W.M., described as follows:

Beginning at the intersection of the easterly right-of-way line of $96^{\text {th }}$ Street N.E. with the south line of CENTENIAL TRAILS DIV 2, according to the plat filed under Auditor's File Number 200109055001, Records of Snohomish County, Washington; thence Southerly, along the southerly extension of said right-of-way line, a distance of 167.63 feet to the north line of TRACT A, described below; thence westerly, along the north line of said TRACT A, a distance of 60.27 feet to the southerly extension of the westerly right-of-way line of said $96^{\text {th }}$ Street N.E., according to said plat; thence northerly, along said line, a distance of 173.38 feet to the intersection of the westerly right-of-way line of said $96^{\text {th }}$ Street N.E. with the south line of said plat; thence easterly, along said south line, a distance of 60.00 feet to the point of beginning.

## TRACT A

That portion of the Southwest Quarter of Section 13, Township 30 North, Range 5 East, W.M., lying northerly of the north line of the South 22 acres of said subdivision lying west of the Burlington Northern Santa Fe Railroad;
EXCEPT that portion thereof lying easterly of the west line of Secondary State Highway 1-A.

End of TRACT A



AFTER RECORDING MAIL TO:
City of Marysville Legal Department 1049 State Avenue Marysville, WA 98270

Document Title: Access and Utility Easement Agreement<br>Grantor:<br>CITY OF MARYSVILLE<br>Grantee: PAUL R. WOLFE AND DIANA L. WOLFE<br>Abbreviated Legal:<br>PTN OF SEC 13 TWP 30 RGE 05 EAST<br>Additional Legal on page: 7<br>Assessor's Tax Parcel No(s): Ptn of 30051300300700

## ACCESS AND UTILITY EASEMENT AGREEMENT

This Access and Utility Easement Agreement (the "Agreement") is made and entered into as of the date of the last signature below, by and between the City of Marysville, a municipal corporation of the State of Washington (the "Grantor") and Paul R. Wolfe and Diana L. Wolfe, husband and wife (the "Grantee").

## RECITALS

WHEREAS, the Grantor is the owner of the property under tax parcel number 30051300300700, the legal description of which is attached as Exhibit A ("Grantor's Property");

WHEREAS, the Grantee is the owner of the property commonly known as 9222 State Route 9 NE, Arlington, Washington 98223, the legal description of which is attached as Exhibit B (the "Grantee's Property");

WHEREAS, Grantor's Property is located between Grantee's Property and $83^{\text {rd }}$ Avenue NE;

WHEREAS, the Grantee desires to acquire an ingress, egress, and utilities easement across, over, and under Grantor's Property so as to access $83^{\text {rd }}$ Avenue NE; and

WHEREAS, Grantee's Property, for development purposes, is currently subject to the jurisdiction of Snohomish County; and

WHEREAS, zoning of Grantee's Property currently only allows two residences; and
WHEREAS, should a zoning change in the future occur that would allow for the development of the Grantee's real estate into a greater density, Snohomish County or any other jurisdiction having jurisdiction over it, may require the conversion of the Access and Utility Easement to a dedicated right-of-way.

NOW, THEREFORE, the Grantor and Grantee agree as follows:

## AGREEMENT

1. Easement. The Grantor, for valuable consideration, the adequacy and receipt of which is hereby acknowledged, hereby grants to Grantee, and Grantee's successors and assigns, a perpetual non-exclusive sixty foot (60') wide easement over, under, through, across, in and upon that portion of Grantor's Property described in Exhibit C for ingress, egress, and utilities (the "Easement"). The portion of the Property described in Exhibit C will be referred to as the "Easement Area", a depiction of which is attached as Exhibit D. The Easement is granted subject to and conditioned upon the terms, conditions, and covenants contained in this Agreement.
2. Rules; Signs; Modifications. The parties acknowledge that the Easement will cross a planned recreational trail for public use, as shown in Exhibit D. The Grantor will have the exclusive right, at any time and in the sole judgment of the Grantor, to erect signs, establish rules regarding use of the Easement Area (such as speed limits), or to modify the Easement Area (such as building speed bumps) in order to protect users of the trail.
3. Maintenance. The Grantee will be responsible for all maintenance and repairs of the Easement Area, and will have the right to remove any vegetation or tree limbs that may impair access to the Easement Area.
4. Alteration of Easement. Grantee will not take any action that will impair, impede, or affect the recreational trail (such as installing underground utilities) without first obtaining written permission of the Grantor, which permission will not be unreasonably withheld.
5. Restoration. Except for any permanent improvements or modifications to Grantee's Property as contemplated by this Agreement, upon completion of Grantor's construction activities, Grantor shall promptly restore any portion of the Grantee's Property that is affected by Grantor's activities as near as reasonably possible to its condition prior to construction.
6. Indemnification. The Grantee shall defend, indemnify, and hold the Grantor, its officers, officials, employees, and volunteers harmless from any and all claims, injuries, damages, losses, or suits, including attorney fees, arising out of or in connection with the performance of this Agreement, or arising out of or in any respect related to the use of the Easement Area by the Grantee or Grantee's guests and invitees, except for injuries and damages caused by the sole negligence of the Grantor.
7. Future Zoning. Should the Grantee's property become eligible for a zoning density greater than two (2) residential lots, and should the governing municipal agency require, as a condition of such development, that the Easement Area described herein become a dedicated public right of way, then, and in that event, the City of Marysville agrees to take appropriate action to so dedicate the Easement Area at no cost or expense to the Grantee or the Grantee's heirs, successors or assigns; Provided, However, that costs associated with the development of the right of way to meet then existing construction standards shall be borne by the Grantee or the Grantee's heirs, successors and assigns; Provided, Further, that upon dedication, the governing municipal agency shall be entitled to establish traffic rules (such as set forth in Section 2 above, which rules will not impact the future density of the Grantee's real estate) regarding the use of the right of way that crosses the planned public recreational trail for the protection of the users of the trail. This Agreement will terminate upon the dedication contemplated by this Section.
8. Access to SR 9. Nothing in this Agreement shall be deemed to require the Grantee from abandoning its existing limited access right of way off of SR 9.
9. Existing Easements. The parties acknowledge that Puget Sound Energy has a utilities easement affecting a portion of the Easement Area recorded under Snohomish County Auditor's number 200001130473. The parties further acknowledge that Pacific Northwest Communities, LLC holds a temporary construction easement affecting the Easement Area, recorded under Snohomish County Auditor's number 200710120753. Grantee will not use the Easement Area or make any changes to it that impairs the rights of the above-noted parties without their consent.
10. Warranty. Except as otherwise described in this Agreement, the Grantor covenants to the Grantee that Grantor is lawfully seized and possessed of the Property; has a good and lawful right and power to sell and convey the same and to grant the Easement; that the Easement Area is free and clear of all encumbrances; and that Grantor will forever warrant and defend title to the Easement and the quiet possession of it against the lawful claims and demands of all other persons whomsoever.
11. Runs with the Land; Successors and Assigns. The Easement and the rights and obligations contained herein shall run with the land and shall inure to the benefit of and be binding upon the respective successors and assigns of the parties hereto.
12. Governing Law; Attorney's Fees. This Agreement will be governed by the laws of the State of Washington, with venue in Snohomish County. In any action brought by the Grantor or Grantee to enforce the obligations contained herein, the prevailing party shall be entitled to recover reasonable attorney's fees together with costs.
13. Severability. Any provision of this Agreement which proves to be invalid, void or illegal will in no way affect, impair or invalidate any other provision of this Agreement, and the remaining provisions will nevertheless remain in full force and effect.
14. No Waiver. Failure of either party at any time to require performance of any provision of this Agreement will not limit such party's right to enforce the provision, nor will any waiver of
any breach of any provision of this Agreement constitute a waiver of any succeeding breach of the provision or a waiver of the provision itself.
15. General. This Agreement (including the attached exhibits): (i) represents the entire understanding of the parties with respect to the subject matter covered; (ii) supersedes all prior and contemporaneous oral understandings with respect to such subject matter; (iii) the captions or headings provided in this Agreement are for convenience only and will not be deemed to be a part of this Agreement; (iv) the recitals are incorporated into and shall be considered a part of this Agreement; (v) the attached Exhibits are incorporated into and shall be considered a part of this Agreement; and (vi) by signing below, each individual signatory certifies that he/she is a person duly qualified and authorized to bind the respective parties to this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the last date written below.

PAUL R. WOLFE \& DIANA L. WOLFE, GRANTEE:


Paul R. Wolfe


CITY OF MARYSVILLE, GRANTOR:

Jon Nehring, Mayor


## Date

Attest/Authenticated:

Tina Brock, Deputy City Clerk

Approved as to form:

Jon Walker, City Attorney

STATE OF $\qquad$ ) )ss.
COUNTY OF $\qquad$ )

I certify that I know or have satisfactory evidence that Mayor Jon Nehring is the person who appeared before me, to me known to be the Mayor of the City of Marysville, and he acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated this $\qquad$ day of $\qquad$ , 20 $\qquad$
(Notary Signature)
(Print Name)
NOTARY PUBLIC in and for the State of Washington
Residing at (city): $\qquad$
My commission expires: $\qquad$

STATE OF Washington
COUNTY OF ss.
COUNTY OF Snohomish
I certify that I know or have satisfactory evidence that Paul R. Wolfe is the person who appeared before me, and he acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.


Dated this $4^{\text {th }}$ day of August, 2020
Brenda fides
(Notary signature)
Brenda Geddes
(Print Name)

NOTARY PUBLIC in and for the State of Washington
Residing at (city): $\qquad$

My commission expires: $12-17-20$


I certify that I know or have satisfactory evidence that Diana L. Wolfe is the person who appeared before me, and she acknowledged that he signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.



NOTARY PUBLIC in and for the State of Washington
Residing at (city): Arlington
My commission expires: 1 '2 - 17-20

## EXHIBIT A GRANTOR'S PROPERTY

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1862 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER;

THENCE EAST TO RAILWAY RIGHT OF WAY;
THENCE SOUTHERLY ALONG THE SAID RIGHT OF WAY TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER;

THENCE WEST TO THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER;
THENCE NORTH 762 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN SECTION 13, TOWNSHIPS 30 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON.

EXCEPT THE SOUTH 22 ACRES THEREOF;
AND EXCEPT THAT PORTION CONVEYED TO THE STATE OF WASHINGTON FOR HIGHWAY PURPOSES BY DEEDS RECORDED UNDER RECORDING NUMBERS 788610 AND 1204320.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

## EXHIBIT B GRANTEE'S PROPERTY

THE SOUTH 22 ACRES OF THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 5 EAST W.M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING WEST OF NORTHERN PACIFIC RAILWAY;

EXCEPT THAT PORTION THEREOF LYING EASTERLY OF THE WEST LINE OF SECONDARY STATE HIGHWAY 1-A.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

## EXHIBIT C

## ACCESS AND UTILITY EASEMENT LEGAL DESCRIPTION

300513-003-007-00

The West 60.00 feet, as measured perpendicular to and parallel with the west line, of the following described TRACT A:

## TRACT A

That portion of the Southwest Quarter of Section 13, Township 30 North, Range 5 East, W.M., lying northerly of the north line of the South 22 acres of said subdivision lying west of the Burlington Northern Santa Fe Railroad;
EXCEPT that portion thereof lying easterly of the west line of Secondary State Highway 1-A;

AND lying southerly of the south line of CENTENIAL TRAILS DIV. 2, according to the plat on file under Auditors File Number 200109055001, Records of Snohomish County, Washington.

End of TRACT A



Index \#20

CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: |  |
| :--- | :--- |
| Centennial Trail Expansion Project- Marysville School District Property |  |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Burton Eggertsen and Kyle Woods |  |
| DEPARTMENT: |  |
| Public Works |  |
| ATTACHMENTS: |  |
| A. Easement Agreement Package | AMOUNT: |
| BUDGET CODE: |  |
|  |  |
| SUMMARY: |  |

The City intends to extend the Centennial Trail in the northern part of Marysville. As part of this project, the City is acquiring easements over private property on which to construct portions of the trail.

One of the properties over which the City intends to extend the Centennial Trail is owned by Marysville School District No. 25 ("MSD"). In exchange for receiving easement rights over MSD's property (specifically, two recreational trail easements and three temporary construction easements), the City will construct drainage improvements to the entrance of the Marshall Elementary School. There is no monetary compensation for this transaction.

RECOMMENDED ACTION: Staff recommends Council consider approving the proposed agreement between the City and Marysville School District No. 25, whereby the City will construct drainage improvements to the entrance of the Marshall Elementary School in exchange for easements rights for the Centennial Trail Expansion Project.

PROPOSED MOTION: I move approve the proposed agreement between the City and Marysville School District No. 25, and to authorize the Mayor to execute all necessary documents to effectuate this transaction.

## CONVEYANCE AGREEMENT

Project: Centennial Trail Expansion Project
TPN: 30052400200500;30052400200700;30052300100100
Address: 8301 84TH AVE NE, MARYSVILLE, WA 98270
Owner: MARYSVILLE SCHOOL DISTRICT NO. 25

THIS CONVEYANCE AGREEMENT (the "Agreement") is made and entered into as of the date of the last signature below, by and between the CITY OF MARYSVILLE, a Washington State municipal corporation (the "City") and the MARYSVILLE SCHOOL DISTRICT NO. 25, a municipal corporation of the State of Washington, (the "Owner").

WHEREAS, the City desires to construct a trail for community use and to use a portion of Owner's property for such purpose; and

WHEREAS, the City has proposed and Owner agrees to convey property and/or interest in property to the City as described in, and in the form of, the following documents, which shall collectively be referred to herein as the "Easements"):

EXHIBIT A - Recreational Trail Easement- TPN 30052400200700 and Real Estate Excise Tax Affidavit

EXHIBIT B - Recreational Trail Easement- TPN 30052400200500 and Real Estate Excise Tax Affidavit

EXHIBIT C - Temporary Construction Easement- TPN 30052400200700 and Real Estate Excise Tax Affidavit

EXHIBIT D - Temporary Construction Easement - TPN 30052400200500 and Real Estate Excise Tax Affidavit

EXHIBIT E - Temporary Construction Easement - TPN 30052300100100 and Real Estate Excise Tax Affidavit

WHEREAS, as consideration for Owner's conveyance of the Easements and in lieu of monetary compensation, the City agrees to provide the District with certain improvements at Marshall Elementary School as set forth herein.

1. TOTAL MONETARY COMPENSATION: There is no monetary compensation for the above-described easements. The Easements are being granted in exchange for the City constructing drainage improvements at entrance of Marshall Elementary School, as described in Section 7 of this Settlement Agreement.
2. CONDITION OF TITLE: The City shall accept the Easements with title to the underlying properties as-is. Any liens, encumbrances, easements, restrictions, conditions, covenants, rights, rights-of-way or other matters affecting title to the property that arise or appear of record or are revealed by survey or otherwise after the date of the title report, but before recording of the Easements, shall be subject to City's acceptance.
3. EXECUTION AND RECORDING OF EASEMENTS: The District shall execute the Easements upon request of the City and the City shall record the Easements, subject to Section 8 below.
4. RECORDING COSTS: The City shall pay all costs to record the Easements, including any real estate excise tax and recording fees. Any delinquent and outstanding property
taxes shall be paid by Owner at or prior to recording of the Easements.
5. POSSESSION: City shall be entitled to utilize the Easement on the date of recording.
6. CITY COUNCIL APPROVAL: Owner acknowledges that this Agreement does not bind the City until the City Council approves this Settlement Agreement and the Mayor executes the Agreement. City acknowledges that this Agreement does not bind the Owner until Owner's Board of Director's approves this Settlement Agreement and the Superintendent executes the Agreement.

## 7. ADDITIONAL CONDITIONS: This Settlement Agreement and Owner's

 agreement hereunder is expressly conditioned on the following:a. The City , at its sole cost and expense, shall install one type I catch basin with approximately 20' of 8" PVC pipe that drains to a ditch behind the sidewalk, located at the entrance to Owner's Marshall Elementary School (address 4407 $116^{\text {th }}$ Street NE, Marysville WA 98271). Approximately 100 square feet of sidewalk will be removed and replaced to accommodate the catch basin and pvc pipe. The City's work hereunder shall be subject to the following:
i. Prior to commencing work, the City shall provide Owner with complete design documents and the District shall have ten (10) days to provide the City with comments. Owner's review and provision of comments shall not, in any case, shift liability to the Owner for any of the City's work. The City shall coordinate any and all work with Owner in order to avoid interference at the Marshall Elementary School. Following the City's completion of the work, the City shall provide Owner with written notice of completion and Owner shall have five (5) days to review the City's work for compliance with the approved design documents. The City shall correct any identified deficiencies within a reasonable time period but shall commence such work within five (5) days of receipt of Owner's comments.
ii. The work shall be completed in the summer of 2021, with the commencement of work occurring after end of the 2020/2021 academic school year (scheduled to end on June 21, 2021, as adjusted for makeup/"snow" days), and completion of the work occurring before the beginning of the 2021/2022 academic school year (scheduled to begin on September 8, 2021). .
iii. The City shall provide Owner with a two (2) year warranty for the City's work, whether from the City or the City's contractor, and shall be obligated to correct any defects or departure from the approved plans for which Owner provides written notice within that two year period.
iv. The City shall defend, indemnify, and hold Owner harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or in connection with Owner's work, PROVIDED, that in the event of the concurrent negligence of the Parties, the City's obligations hereunder shall apply only to the percentage of fault attributable to the City. The indemnities herein
shall survive any actual or purported termination of this Settlement Agreement.
8. Expiration. The parties agree that the Easements will not be recorded until the City has obtained funding for the trail expansion project as contemplated herein. In the event that the City is required to record the Easements in order to obtain funding, then the City may record the Easements after providing notice to the Owner; however, in the event that the trail remains unconstructed over the Easements as of December 31, 2021, then the City agrees that it will execute and record any and all necessary easement release/extinguishment agreements, releasing the Easements granted by the Owner to the City as contemplated herein.
9. Miscellaneous
a. This Agreement contains all of the agreements of the Parties with respect to any matter covered or mentioned in this Agreement. No provision of this Agreement may be amended or modified except by written agreement signed by the Parties.
b. Any action, suit, or judicial proceeding for the enforcement of this Agreement shall be brought and tried in the Superior Court of the State of Washington in Snohomish County.
c. In the event any party defaults on the performance of any terms of this Agreement or any party places the enforcement of this Agreement in the hands of an attorney, or files a lawsuit, the prevailing party shall be entitled to an award of all its reasonable attorney fees, costs, and expenses.
d. The laws of the State of Washington shall govern this Agreement.

DATED this $\qquad$ day of $\qquad$ ,20

## CITY OF MARYSVILLE

## By

JON NEHRING, Mayor

DATED this. day of ........................................................ 20
MARYSVILLE SCHOOL DISTRICT NO. 25, Owner
(Print Name)
Its:

Owner's Mailing Address

Owner's Email Address:
Owner's Phone Number:

## AFTER RECORDING MAIL TO:

City of Marysville
Legal Department
1049 State Avenue
Marysville, WA 98270

Document Title: Recreational Trail Easement Agreement
Grantor:
MARYSVILLE SCHOOL DISTRICT NO. 25
Grantee: CITY OF MARYSVILLE
Abbreviated Legal: PTN OF SEC 24 TWP 30 RGE 05 NW QTR
Additional Legal on page: 6
Assessor's Tax Parcel No(s): 30052400200500

## RECREATIONAL TRAIL EASEMENT AGREEMENT

This Recreational Trail Easement Agreement (the "Agreement") is made and entered into as of the date of the last signature below, by and between the Marysville School District No. 25, a municipal corporation of the State of Washington (the "Grantor") and the City of Marysville, a municipal corporation of the State of Washington (the "Grantee").

## RECITALS

WHEREAS, the Grantor is the owner of certain property located in Snohomish County, Washington (TPN 30052400200500), the legal description of which is attached as Exhibit A and incorporated into this Agreement (the "Property"); and

WHEREAS, the Grantee is desirous of acquiring certain rights and privileges over, under, through, across, in, and upon the Property.

NOW, THEREFORE, the parties agree as follows:

## AGREEMENT

1. Easement. The Grantor, for valuable consideration, the adequacy and receipt of which is hereby acknowledged, hereby conveys and grants to the Grantee, its successors and assigns, a
perpetual non-exclusive easement over, under, through, across, in and upon that portion of the Property described in Exhibit B to construct, pave, alter, improve, repair, operate, maintain, and allow public use of a public recreational trail, and all appurtenances associated therewith (the "Easement"). The portion of the Property described in Exhibit B will be referred to as the "Easement Area", a depiction of which is attached as Exhibit C. The Easement is granted subject to and conditioned upon the terms, conditions, and covenants contained in this Agreement.
2. Access. The Grantee will have the right of ingress and egress to and from the Easement Area across the Property for the purpose of constructing, reconstructing, repaving, repairing, renewing, maintaining altering, changing, patrolling, and operating the Easement and associated trail, and the right to bring heavy equipment and vehicles onto the Property and operate the same to accomplish these purposes.
3. Public Use. The Easement and associated trail is for public access and use, and such public use includes pedestrian, bicycle, and other non-motorized wheel-based activities.
4. Vegetation. The Grantee will have the right to cut and/or remove brush, trees, branches, and other vegetation in the Easement Area as required to construct and maintain the Easement and associated trail, or that interferes with the use and/or operation of the Easement and associated trail.
5. Landscaping. The Grantee will have the right to install landscaping within the Easement Area for enhancement of the Easement and associated trail, and to water, fertilize, and otherwise maintain and replant said landscaping.
6. Drainage. The Grantee will have the right to install drainage facilities within the Easement Area and to make cuts and fills as required. Grantee shall be required to provide appropriate stormwater management for the improvements in the Easement Area.
7. Rules; Signs. The Grantee will have the exclusive right to impose rules and regulations concerning the use of the Easement and associated trail and to erect signs and/or fencing for trail purposes within the Easement Area.
8. Restoration. Except for any permanent improvements or modifications to Grantor's Property as contemplated by this Agreement, upon completion of Grantee's construction activities, Grantee shall promptly restore any portion of the Grantor's Property that is affected by Grantee's activities as near as reasonably possible to its condition prior to construction.
9. Grantor's Use of Easement Area. The Grantor will not use the Easement Area except in conformance with the rules and regulations established for trail use and shall not erect any buildings, structures, patios, or other construction of any nature on or in the Easement Area, provided that Grantor shall be entitled to cross the Easement Area to access adjacent lands of Grantor in a location or locations as deemed reasonably necessary by Grantor for purposes of connections between its property so long as such crossing does not damage the improved trail or obstruct trail usage.
10. Warranty. The Grantor covenants to the Grantee that Grantor is lawfully seized and possessed of the Property; has a good and lawful right and power to sell and convey the same and to grant the Easement; that the Easement Area is free and clear of all encumbrances; and that Grantor will forever warrant and defend title to the Easement and the quiet possession of it against the lawful claims and demands of all other persons whomsoever.
11. Indemnification. Grantee agrees to defend, indemnify, and hold the Grantor harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or in connection with the exercise of Grantee's rights, including without limitation public use as set forth in Section 3 above, under this Agreement, PROVIDED, that in the event of the concurrent negligence of the Parties, Grantee's obligations hereunder shall apply only to the percentage of fault attributable to Grantee. Nothing contained herein is intended to limit either party's immunity under RCW 4.24.200 or RCW 4.24.210.
12. Runs with the Land; Successors and Assigns. The Easement and the rights and obligations contained herein shall run with the land and shall inure to the benefit of and be binding upon the respective successors and assigns of the parties hereto.
13. Governing Law; Venue. This Agreement will be governed by the laws of the State of Washington, with venue in Snohomish County.
14. Severability. Any provision of this Agreement which proves to be invalid, void or illegal will in no way affect, impair or invalidate any other provision of this Agreement, and the remaining provisions will nevertheless remain in full force and effect.
15. No Waiver. Failure of either party at any time to require performance of any provision of this Agreement will not limit such party's right to enforce the provision, nor will any waiver of any breach of any provision of this Agreement constitute a waiver of any succeeding breach of the provision or a waiver of the provision itself.
16. General. This Agreement (including the attached exhibits): (i) represents the entire understanding of the parties with respect to the subject matter covered; (ii) supersedes all prior and contemporaneous oral understandings with respect to such subject matter; (iii) the captions or headings provided in this Agreement are for convenience only and will not be deemed to be a part of this Agreement; (iv) the recitals are incorporated into and shall be considered a part of this Agreement; (v) the attached Exhibits are incorporated into and shall be considered a part of this Agreement; and (vi) by signing below, each individual signatory certifies that he/she is a person duly qualified and authorized to bind the respective parties to this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date of the last signature below.

## [SIGNATURES ON FOLLOWING PAGE]

MARYSVILLE SCHOOL DISTRICT NO. 25:

By:
Its:

CITY OF MARYSVILLE:

Jon Nehring, Mayor

Attest/Authenticated:

Tina Brock, Deputy City Clerk

Approved as to form:

Jon Walker, City Attorney

Date

Date

STATE OF $\qquad$ _)

COUNTY OF $\qquad$

I certify that I know or have satisfactory evidence that Mayor Jon Nehring is the person who appeared before me, to me known to be the Mayor of the City of Marysville, and he acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated this $\qquad$ day of $\qquad$ 20 $\qquad$
(Notary Signature)
(Print Name)
NOTARY PUBLIC in and for the State of Washington Residing at (city):
My commission expires: $\qquad$

STATE OF WASHINGTON )
COUNTY OF SNOHOMISH )
On this day, before me personally appeared $\qquad$ , to me known to be the $\qquad$ of $\qquad$ , and acknowledged said instrument to be the free and voluntary act and deed of said entity, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute said instrument.

Dated this $\qquad$ day of $\qquad$ 20 $\qquad$
(Notary Signature)
(Print Name)
NOTARY PUBLIC in and for the State of Washington
Residing at (city):
My commission expires: $\qquad$

## EXHIBIT A PROPERTY LEGAL DESCRIPTION

PARCEL 1 OF CITY OF MARYSVILLE BOUNDARY LINE ADJUSTMENT NO. BLA 07010, AS RECORDED UNDER AUDITOR'S FILE NO. 200903245001 RECORDS OF SNOHOMISH COUNTY, WASHINGTON, BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., SITUATE IN THE CITY OF MARYSVILLE, COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

## EXHIBIT B

TRAIL EASEMENT LEGAL DESCRIPTION<br>30052400200500

A 20.00 foot wide easement for trail purposes over and across that portion of Parcel 1 of City of Marysville Boundary Line Adjustment No. BLA07-010, filed under Auditor's File Number 200903245001, Records of Snohomish County, Washington, located in the Northwest Quarter of Section 24, Township 30 North, Range 5 East, W.M., the centerline being described as follows:

Commencing at the southwest corner of Parcel 1 of said Boundary Line Adjustment; thence South 88 degrees 39 minutes 17 seconds East, along the south line of said Parcel 1, a distance of 781.89 feet to the true point of beginning of the centerline to be described, said point being the beginning of a 375.00 foot radius curve concave to the southwest, the center of said curve bears North 88 degrees 39 minutes 17 seconds West from said point; thence northerly along said curve passing through a central angle of 26 degrees 47 minutes 20 seconds an arc distance of 175.33 feet; thence North 25 degrees 12 minutes 00 seconds West, tangent to said curve, a distance of 596.57 feet; thence northerly along a 455.00 foot radius tangential curve to the right, passing through a central angle of 22 degrees 52 minutes 00 seconds an arc distance of 181.59 feet; thence northerly along a 375.00 foot radius reverse curve, passing through a central angle of 32 degrees 43 minutes 48 seconds an arc distance of 214.22 feet; thence North 35 degrees 03 minutes 50 seconds West, tangent to said curve, a distance of 339.20 feet; thence northwesterly along a 375 foot radius tangential curve to the left, passing through a central angle of 17 degrees 02 minutes 45 seconds arc distance of 111.56 feet to a point in the west line of said Parcel 1, said point bears South 4 degrees 00 minutes 40 seconds West a distance of 609.78 feet from the northwest corner of Parcel 3 of said Boundary Line Adjustment and said centerline there terminating.

The sidelines of said Trail Easement shall be lengthened or shortened to intersect property lines.


EXHIBIT C
DEPICTION


## AFTER RECORDING MAIL TO:

City of Marysville
Legal Department
1049 State Avenue
Marysville, WA 98270

Document Title: Recreational Trail Easement Agreement
Grantor:
MARYSVILLE SCHOOL DISTRICT NO. 25
Grantee: CITY OF MARYSVILLE
Abbreviated Legal: PTN OF NW QTR OF SEC 24 TWP 30 N RGE 05 E
Additional Legal on page: 6
Assessor's Tax Parcel No(s): 30052400200700

## RECREATIONAL TRAIL EASEMENT AGREEMENT

This Recreational Trail Easement Agreement (the "Agreement") is made and entered into as of the date of the last signature below, by and between the Marysville School District No. 25, a municipal corporation of the State of Washington (the "Grantor") and the City of Marysville, a municipal corporation of the State of Washington (the "Grantee").

## RECITALS

WHEREAS, the Grantor is the owner of certain property located in Snohomish County, Washington (TPN 30052400200700), the legal description of which is attached as Exhibit A and incorporated into this Agreement (the "Property"); and

WHEREAS, the Grantee is desirous of acquiring certain rights and privileges over, under, through, across, in, and upon the Property.

NOW, THEREFORE, the parties agree as follows:

## AGREEMENT

1. Easement. The Grantor, for valuable consideration, the adequacy and receipt of which is hereby acknowledged, hereby conveys and grants to the Grantee, its successors and assigns, a
perpetual non-exclusive easement over, under, through, across, in and upon that portion of the Property described in Exhibit B to construct, pave, alter, improve, repair, operate, maintain, and allow public use of a public recreational trail, and all appurtenances associated therewith (the "Easement"). The portion of the Property described in Exhibit B will be referred to as the "Easement Area", a depiction of which is attached as Exhibit C. The Easement is granted subject to and conditioned upon the terms, conditions, and covenants contained in this Agreement.
2. Access. The Grantee will have the right of ingress and egress to and from the Easement Area across the Property for the purpose of constructing, reconstructing, repaving, repairing, renewing, maintaining altering, changing, patrolling, and operating the Easement and associated trail, and the right to bring heavy equipment and vehicles onto the Property and operate the same to accomplish these purposes.
3. Public Use. The Easement and associated trail is for public access and use, and such public use includes pedestrian, bicycle, and other non-motorized wheel-based activities.
4. Vegetation. The Grantee will have the right to cut and/or remove brush, trees, branches, and other vegetation in the Easement Area as required to construct and maintain the Easement and associated trail, or that interferes with the use and/or operation of the Easement and associated trail.
5. Landscaping. The Grantee will have the right to install landscaping within the Easement Area for enhancement of the Easement and associated trail, and to water, fertilize, and otherwise maintain and replant said landscaping.
6. Drainage. The Grantee will have the right to install drainage facilities within the Easement Area and to make cuts and fills as required. Grantee shall be required to provide appropriate stormwater management for the improvements in the Easement Area.
7. Rules; Signs. The Grantee will have the exclusive right to impose rules and regulations concerning the use of the Easement and associated trail and to erect signs and/or fencing for trail purposes within the Easement Area.
8. Restoration. Except for any permanent improvements or modifications to Grantor's Property as contemplated by this Agreement, upon completion of Grantee's construction activities, Grantee shall promptly restore any portion of the Grantor's Property that is affected by Grantee's activities as near as reasonably possible to its condition prior to construction.
9. Grantor's Use of Easement Area. The Grantor will not use the Easement Area except in conformance with the rules and regulations established for trail use and shall not erect any buildings, structures, patios, or other construction of any nature on or in the Easement Area, provided that Grantor shall be entitled to cross the Easement Area to access adjacent lands of Grantor in a location or locations as deemed reasonably necessary by Grantor for purposes of connections between its property so long as such crossing does not damage the improved trail or obstruct trail usage. Notwithstanding the foregoing, Grantee acknowledges that existing improvements on the Property include a gate located in the northwest corner of the Property and that this Easement does not in any manner prohibit, restrict, or otherwise modify continued use,
maintenance, or replacement of that gate or its function to provide access to and from the Property to the property located immediately to the west of the Property.
10. Warranty. The Grantor covenants to the Grantee that Grantor is lawfully seized and possessed of the Property; has a good and lawful right and power to sell and convey the same and to grant the Easement; that the Easement Area is free and clear of all encumbrances; and that Grantor will forever warrant and defend title to the Easement and the quiet possession of it against the lawful claims and demands of all other persons whomsoever.
11. Indemnification. Grantee agrees to defend, indemnify, and hold the Grantor harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or in connection with the exercise of Grantee's rights, including without limitation public use as set forth in Section 3 above, under this Agreement, PROVIDED, that in the event of the concurrent negligence of the Parties, Grantee's obligations hereunder shall apply only to the percentage of fault attributable to Grantee. Nothing contained herein is intended to limit either party's immunity under RCW 4.24.200 or RCW 4.24.210.
12. Runs with the Land; Successors and Assigns. The Easement and the rights and obligations contained herein shall run with the land and shall inure to the benefit of and be binding upon the respective successors and assigns of the parties hereto.
13. Governing Law; Venue. This Agreement will be governed by the laws of the State of Washington, with venue in Snohomish County.
14. Severability. Any provision of this Agreement which proves to be invalid, void or illegal will in no way affect, impair or invalidate any other provision of this Agreement, and the remaining provisions will nevertheless remain in full force and effect.
15. No Waiver. Failure of either party at any time to require performance of any provision of this Agreement will not limit such party's right to enforce the provision, nor will any waiver of any breach of any provision of this Agreement constitute a waiver of any succeeding breach of the provision or a waiver of the provision itself.
16. General. This Agreement (including the attached exhibits): (i) represents the entire understanding of the parties with respect to the subject matter covered; (ii) supersedes all prior and contemporaneous oral understandings with respect to such subject matter; (iii) the captions or headings provided in this Agreement are for convenience only and will not be deemed to be a part of this Agreement; (iv) the recitals are incorporated into and shall be considered a part of this Agreement; (v) the attached Exhibits are incorporated into and shall be considered a part of this Agreement; and (vi) by signing below, each individual signatory certifies that he/she is a person duly qualified and authorized to bind the respective parties to this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date of the last signature below.

## [SIGNATURES ON FOLLOWING PAGE]

MARYSVILLE SCHOOL DISTRICT NO. 25:

## By:

Its:

CITY OF MARYSVILLE:

Jon Nehring, Mayor
Date

Date

Attest/Authenticated:

Tina Brock, Deputy City Clerk

Approved as to form:

Jon Walker, City Attorney

STATE OF $\qquad$ )

COUNTY OF $\qquad$

I certify that I know or have satisfactory evidence that Mayor Jon Nehring is the person who appeared before me, to me known to be the Mayor of the City of Marysville, and he acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated this $\qquad$ day of $\qquad$ 20 $\qquad$
(Notary Signature)
(Print Name)
NOTARY PUBLIC in and for the State of Washington Residing at (city):
My commission expires: $\qquad$

STATE OF WASHINGTON )
COUNTY OF SNOHOMISH )
On this day, before me personally appeared $\qquad$ , to me known to be the $\qquad$ of $\qquad$ , and acknowledged said instrument to be the free and voluntary act and deed of said entity, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute said instrument.

Dated this $\qquad$ day of $\qquad$ 20 $\qquad$
(Notary Signature)
(Print Name)
NOTARY PUBLIC in and for the State of Washington
Residing at (city):
My commission expires: $\qquad$

## EXHIBIT A PROPERTY LEGAL DESCRIPTION

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 30 NORTH, RANGE 05 EAST, W.M., DESCRIBED AS FOLLOWS:

LOT 4 OF BOUNDARY LINE ADJUSTMENT RECORDED UNDER SNOHOMISH COUNTY FILE NO. 9106270337 AND CORRECTED UNDER AUDITOR FILE NO. 9111065006.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.
TAX PARCEL NO. 30052400200700

## EXHIBIT B

TRAIL EASEMENT<br>LEGAL DESCRIPTION<br>30052400200700

A 20.00 foot wide easement for trail purposes over and across that portion of the Northwest Quarter of the Northwest Quarter of Section 24, Township 30 North, Range 5 East, W.M., the centerline being described as follows:

Commencing at the northwest corner of Parcel 3 of City of Marysville Boundary Line Adjustment No. BLA07-010, filed under Auditor's File Number 200903245001, Records of Snohomish County, Washington, located in the Northwest Quarter of said Section 24; thence South 4 degrees 00 minutes 40 seconds West, along the west line of said Parcel 3, a distance of 609.78 feet to the true point of beginning of the centerline to be described, said point being a point in a 375.00 foot radius curve concave to the southwest, the center of said curve bears South 37 degrees 53 minutes 25 seconds West from said point; thence northwesterly along said curve, passing through a central angle of 0 degrees 24 minutes 58 seconds an arc distance of 2.72 feet; thence North 52 degrees 31 minutes 33 seconds West, tangent to said curve, a distance of 167.83 feet; thence northerly along a 535.65 foot radius tangential curve to the right, passing through a central angle of 50 degrees 44 minutes 33 seconds an arc distance of 474.39 feet; thence North 1 degree 47 minutes 00 seconds West, tangent to said curve, a distance of 55.00 feet to a point in the north line of said Northwest Quarter that bears North 83 degrees 58 minutes 21 seconds East a distance of 10.04 feet from the northwest corner of said Northwest Quarter and said centerline there terminating.

The sidelines of said Trail Easement shall be lengthened or shortened to intersect property lines.


DEPICTION


## AFTER RECORDING MAIL TO:

City of Marysville Legal Department 1049 State Avenue
Marysville, WA 98270

## TEMPORARY CONSTRUCTION EASEMENT

Grantor: MARYSVILLE SCHOOL DISTRICT NO. 25<br>Grantee:<br>CITY OF MARYSVILLE<br>Abbreviated Legal: E ½ OF THE NE $1 / 4$ OF SEC 23. TWP 30N, R 5 EAST<br>Additional Legal on pages: 4-5 (Exhibit A)

Assessor's Tax Parcel No(s): 30052300100100

In the matter of: Centennial Trail Expansion Project

KNOW ALL MEN BY THESE PRESENTS, that the Grantor, Marysville School District No. 25, a municipal corporation of the State of Washington, for and in consideration of the mutual benefits to the parties, do hereby grant to the Grantee, the CITY OF MARYSVILLE, a municipal corporation of the State of Washington, and its employees, contractors, agents, permittees and licensees, the right, permit, license and easement to use and occupy the hereinafter described lands, together with rights of ingress and egress, for the purposes of constructing and installing a recreational trail for public use on adjacent real property until the completion of the construction of this project, and for purposes of removing vegetation that interferes with Grantee's use of the temporary construction easement area, and for any and all other purposes incidental to the construction of said project over, under, through, across, in and upon the hereinafter described lands in the County of Snohomish County, State of Washington.

As described in EXHIBIT B attached hereto and incorporated herein by this reference.

It is further understood and agreed that the Grantee shall defend, indemnify, and save the Grantor(s) harmless from any and all claims and causes of action of every kind and description
which may accrue to, or be suffered by any person, persons or property by reason of, arising out of, or resulting from the use and occupancy of said lands by or under the direction of the Grantee, its successors and assigns.

Grantee shall, at its sole cost and expense, secure all necessary permits and approvals required for any work, disturbance, or activity authorized hereunder. Without limiting the foregoing and without limiting Grantee's indemnification obligations herein, Grantee shall comply with all industry standards and requirements relating to work in or near critical areas.

This easement, and all rights granted hereunder, shall terminate automatically and without notice upon completion of the construction of said project and in no event later than December 31, 2021.

It is understood and agreed that upon completion of construction of said project, the CITY OF MARYSVILLE or its agents shall restore the easement area and any other portion of Grantor's property that may be disturbed as a result of Grantee's work as near as reasonably possible to its condition prior to construction.

The covenants herein shall run with the land and shall be binding on the Grantors, their heirs, successors and assigns for the term of this agreement.

IN WITNESS WHEREOF, the parties have executed this temporary construction easement on the last date written below.

## [SIGNATURES ON FOLLOWING PAGE]

MARYSVILLE SCHOOL DISTRICT NO. 25:

By:
Its:
CITY OF MARYSVILLE:

Jon Nehring, Mayor

Attest/Authenticated:

Tina Brock, Deputy City Clerk

Approved as to form:

Jon Walker, City Attorney

Date

Date

STATE OF $\qquad$ ) )ss.
COUNTY OF $\qquad$

I certify that I know or have satisfactory evidence that Mayor Jon Nehring is the person who appeared before me, to me known to be the Mayor of the City of Marysville, and he acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated this $\qquad$ day of $\qquad$ , 20 $\qquad$
(Notary Signature)
(Print Name)
NOTARY PUBLIC in and for the State of Washington Residing at (city):
My commission expires: $\qquad$

STATE OF WASHINGTON )
COUNTY OF SNOHOMISH )
On this day, before me personally appeared $\qquad$ , to me known to be the $\qquad$ of $\qquad$ , and acknowledged said instrument to be the free and voluntary act and deed of said entity, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute said instrument.

Dated this $\qquad$ day of $\qquad$ 20 $\qquad$
(Notary Signature)
(Print Name)
NOTARY PUBLIC in and for the State of Washington
Residing at (city):
My commission expires: $\qquad$

## EXHIBIT A (PROPERTY LEGAL DESCRIPTION)

LOT D, CITY OF MARYSVILLE BOUNDARY LINE ADJUSTMENT RECORDED UNDER AUDITOR'S FILE NUMBER 200506155004, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AND THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., SNOHOMISH COUNTY, WASHINGTON, THENCE SOUTH $04^{\circ} 00^{\prime} 22 "$ WEST, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 880 FEET, THENCE NORTH $85^{\circ} 59 ’ 38^{\prime \prime}$ WEST, PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 495 FEET TO THE TRUE POINT OF BEGINNING, THENCE SOUTH $85^{\circ} 59$ '38" EAST, A DISTANCE OF 495 FEET TO SAID EAST LINE, THENCE SOUTH $04^{\circ} 00^{\prime} 22^{\prime \prime}$ WEST, ALONG SAID EAST LINE, A DISTANCE OF 770 FEET, THENCE NORTH $85^{\circ} 59^{\prime} 38^{\prime \prime}$ WEST, PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 435 FEET, THENCE SOUTH $04^{\circ} 00^{\prime} 22^{\prime \prime}$ WEST, PARALLEL WITH SAID EAST LINE, TO THE NORTH RIGHT-OF-WAY LINE OF GETCHELL HILL ROAD, THENCE SOUTHWESTERLY ALONG SAID NORTH RIGHT OF WAY LINE TO A LINE THAT BEARS SOUTH $04^{\circ} 00^{\prime} 22^{\prime \prime}$ WEST FROM THE TRUE POINT OF BEGINNING, THENCE NORTH $04^{\circ} 00^{\prime} 22^{\prime \prime}$ EAST, PARALLEL WITH THE EAST LINE OF SAID NORTHEAST QUARTER, TO THE TRUE POINT OF BEGINNING.

EXCEPT THAT PORTION CONVEYED TO THE CITY OF MARYSVILLE FOR ROAD RIGHT-OF-WAY RECORDED UNDER RECORDING NO. 200903100890 AND 20093100891, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.
INCLUDING:
THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 30 NORTH, RANGE 05 EAST, W.M. DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SECTION 23, TOWNSHIP 30 NORTH, RANGE 05 EAST, W.M.
THENCE SOUTH 53 1/3 RODS;
THENCE WEST 60 RODS;
THENCE NORTH 53 1/3 RODS;
THENCE EAST 60 RODS TO THE TRUE POINT OF BEGINNING.

LESS THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 30 NORTH, RANGE 05 EAST, W.M.
THENCE SOUTH $04^{\circ} 00^{\prime} 46^{\prime \prime}$ WEST ALONG THE EAST LINE THEREOF FOR 880.00 FEET;
THENCE NORTH 87º32’42" WEST, BEING PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER FOR 990.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH $00^{\circ} 04^{\prime} 46$ " EAST FOR 72.34 FEET TO AN EXISTING FENCE LINE; THENCE SOUTH $88^{\circ} 52^{\prime} 09^{\prime \prime}$ EAST ALONG AN EXISTING FENCE LINE FOR 67.58 FEET; THENCE SOUTH $87^{\circ} 36^{\prime} 56^{\prime \prime}$ EAST ALONG AN EXISTING FENCE LINE FOR 86.59 FEET; THENCE SOUTH 88²0’55" EAST ALONG AN EXISTING FENCE LINE FOR 205.80 FEET;
THENCE SOUTH $88^{\circ} 15^{\prime} 50$ " EAST ALONG AN EXISTING FENCE LINE FOR 85.75 FEET; THENCE SOUTH $01^{\circ} 49^{\prime} 05^{\prime \prime}$ EAST ALONG AN EXISTING FENCE LINE FOR 58.89 FEET; THENCE SOUTH $80^{\circ} 02^{\prime} 48^{\prime \prime}$ EAST ALONG AN EXISTING FENCE LINE FOR 43.71 FEET; THENCE SOUTH $04^{\circ} 00^{\prime} 46 "$ WEST ALONG AN EXISTING FENCE LINE FOR 13.52 FEET TO A LINE THAT BEARS SOUTH $87^{\circ} 32^{\prime} 42$ " WEST ALONG SAID LINE FOR 495.00 FEET TO THE TRUE POINT OF BEGINNING.
SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

## EXHIBIT B

## TEMPORARY CONSTRUCTION EASEMENT LEGAL DESCRIPTION <br> 30052300100100

The North 100.00 feet of the East 10.00 feet, as measured perpendicular to and parallel with the north and east lines of the Northeast Quarter of the Northeast Quarter of Section 23, Township 30 North, Range 5 East, W.M.


## AFTER RECORDING MAIL TO:

City of Marysville Legal Department 1049 State Avenue Marysville, WA 98270

## TEMPORARY CONSTRUCTION EASEMENT

Grantor: MARYSVILLE SCHOOL DISTRICT NO. 25<br>Grantee:<br>CITY OF MARYSVILLE<br>Abbreviated Legal: PTN OF SEC 24 TWP 30 RGE 05 NW QTR<br>Additional Legal on page: 4 (Exhibit A)<br>Assessor’s Tax Parcel No(s): 30052400200500

In the matter of: Centennial Trail Expansion Project

KNOW ALL MEN BY THESE PRESENTS, that the Grantor, Marysville School District No. 25, a municipal corporation of the State of Washington, for and in consideration of the mutual benefits to the parties, do hereby grant to the Grantee, the CITY OF MARYSVILLE, a municipal corporation of the State of Washington, and its employees, contractors, agents, permittees and licensees, the right, permit, license and easement to use and occupy the hereinafter described lands, together with rights of ingress and egress, for the purposes of constructing and installing a recreational trail for public use on adjacent real property until the completion of the construction of this project, and for purposes of removing vegetation that interferes with Grantee's use of the temporary construction easement area, and for any and all other purposes incidental to the construction of said project over, under, through, across, in and upon the hereinafter described lands in the County of Snohomish County, State of Washington.

As described in EXHIBIT B attached hereto and incorporated herein by this reference.

It is further understood and agreed that the Grantee shall defend, indemnify, and save the Grantor(s) harmless from any and all claims and causes of action of every kind and description
which may accrue to, or be suffered by any person, persons or property by reason of, arising out of, or resulting from the use and occupancy of said lands by or under the direction of the Grantee, its successors and assigns.

Grantee shall, at its sole cost and expense, secure all necessary permits and approvals required for any work, disturbance, or activity authorized hereunder. Without limiting the foregoing and without limiting Grantee's indemnification obligations herein, Grantee shall comply with all industry standards and requirements relating to work in or near critical areas.

This easement, and all rights granted hereunder, shall terminate automatically and without notice upon completion of the construction of said project and in no event later than December 31, 2021.

It is understood and agreed that upon completion of construction of said project, the CITY OF MARYSVILLE or its agents shall restore the easement area and any other portion of Grantor's property that may be disturbed as a result of Grantee's work as near as reasonably possible to its condition prior to construction.

The covenants herein shall run with the land and shall be binding on the Grantors, their heirs, successors and assigns for the term of this agreement.

IN WITNESS WHEREOF, the parties have executed this temporary construction easement on the last date written below.

## [SIGNATURES ON FOLLOWING PAGE]

MARYSVILLE SCHOOL DISTRICT NO. 25:

By:
Its:
CITY OF MARYSVILLE:

Jon Nehring, Mayor

Attest/Authenticated:

Tina Brock, Deputy City Clerk

Approved as to form:

Jon Walker, City Attorney

Date

Date

STATE OF $\qquad$ )

COUNTY OF $\qquad$

I certify that I know or have satisfactory evidence that Mayor Jon Nehring is the person who appeared before me, to me known to be the Mayor of the City of Marysville, and he acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated this $\qquad$ day of $\qquad$ 20 $\qquad$
(Notary Signature)
(Print Name)
NOTARY PUBLIC in and for the State of Washington Residing at (city):
My commission expires: $\qquad$

STATE OF WASHINGTON )
COUNTY OF SNOHOMISH )

On this day, before me personally appeared $\qquad$ , to me known to be the $\qquad$ of $\qquad$ , and acknowledged said instrument to be the free and voluntary act and deed of said entity, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute said instrument.

Dated this $\qquad$ day of $\qquad$ 20 $\qquad$
(Notary Signature)
(Print Name)
NOTARY PUBLIC in and for the State of Washington
Residing at (city):
My commission expires: $\qquad$

## EXHIBIT A <br> (PROPERTY LEGAL DESCRIPTION)

PARCEL 1 OF CITY OF MARYSVILLE BOUNDARY LINE ADJUSTMENT NO. BLA 07010, AS RECORDED UNDER AUDITOR'S FILE NO. 200903245001 RECORDS OF SNOHOMISH COUNTY, WASHINGTON, BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 30 NORTH, RANGE 5 EAST, W.M., SITUATE IN THE CITY OF MARYSVILLE, COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

## EXHIBIT B

## TEMPORARY CONSTRUCTION EASEMENT LEGAL DESCRIPTION 30052400200500

A 10.00 foot wide Temporary Construction Easement over and across that portion of Parcel 1 of City of Marysville Boundary Line Adjustment No. BLA07-010, filed under Auditor's File Number 200903245001, Records of Snohomish County, Washington, located in the Northwest Quarter of Section 24, Township 30 North, Range 5 East, W.M., lying between parallel or concentric lines that are 10.00 feet westerly and 20.00 feet westerly of the following described line:

Commencing at the southwest corner of Parcel 1 of said Boundary Line Adjustment; thence South 88 degrees 39 minutes 17 seconds East, along the south line of said Parcel 1, a distance of 781.89 feet to the true point of beginning of the line to be described, said point being the beginning of a 375.00 foot radius curve concave to the southwest, the center of said curve bears North 88 degrees 39 minutes 17 seconds West from said point; thence northerly along said curve passing through a central angle of 26 degrees 47 minutes 20 seconds an arc distance of 175.33 feet; thence North 25 degrees 12 minutes 00 seconds West, tangent to said curve, a distance of 596.57 feet; thence northerly along a 455.00 foot radius tangential curve to the right, passing through a central angle of 22 degrees 52 minutes 00 seconds an arc distance of 181.59 feet; thence northerly along a 375.00 foot radius reverse curve, passing through a central angle of 32 degrees 43 minutes 48 seconds an arc distance of 214.22 feet; thence North 35 degrees 03 minutes 50 seconds West, tangent to said curve, a distance of 339.20 feet; thence northwesterly along a 375 foot radius tangential curve to the left, passing through a central angle of 17 degrees 02 minutes 45 seconds arc distance of 111.56 feet to a point in the west line of said Parcel 1,said point bears South 4 degrees 00 minutes 40 seconds West a distance of 609.78 feet from the northwest corner of Parcel 3 of said Boundary Line Adjustment and said line there terminating.

The sidelines of said Temporary Construction Easement shall be lengthened or shortened to intersect property lines.


## AFTER RECORDING MAIL TO:

City of Marysville Legal Department 1049 State Avenue
Marysville, WA 98270

## TEMPORARY CONSTRUCTION EASEMENT

Grantor: MARYSVILLE SCHOOL DISTRICT NO. 25<br>Grantee:<br>CITY OF MARYSVILLE<br>Abbreviated Legal: PTN OF NW QTR OF SEC 24 TWP 30 N RGE 05 E<br>Additional Legal on page: 4 (Exhibit A)

Assessor's Tax Parcel No(s): 30052400200700

In the matter of: Centennial Trail Expansion Project

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As described in EXHIBIT B attached hereto and incorporated herein by this reference.

It is further understood and agreed that the Grantee shall defend, indemnify, and save the Grantor(s) harmless from any and all claims and causes of action of every kind and description
which may accrue to, or be suffered by any person, persons or property by reason of, arising out of, or resulting from the use and occupancy of said lands by or under the direction of the Grantee, its successors and assigns.

Grantee shall, at its sole cost and expense, secure all necessary permits and approvals required for any work, disturbance, or activity authorized hereunder. Without limiting the foregoing and without limiting Grantee's indemnification obligations herein, Grantee shall comply with all industry standards and requirements relating to work in or near critical areas.

This easement, and all rights granted hereunder, shall terminate automatically and without notice upon completion of the construction of said project and in no event later than December 31, 2021.

It is understood and agreed that upon completion of construction of said project, the CITY OF MARYSVILLE or its agents shall restore the easement area and any other portion of Grantor's property that may be disturbed as a result of Grantee's work as near as reasonably possible to its condition prior to construction.

The covenants herein shall run with the land and shall be binding on the Grantors, their heirs, successors and assigns for the term of this agreement.

IN WITNESS WHEREOF, the parties have executed this temporary construction easement on the last date written below.

## [SIGNATURES ON FOLLOWING PAGE]

MARYSVILLE SCHOOL DISTRICT NO. 25:

By:
Its:
CITY OF MARYSVILLE:

Jon Nehring, Mayor

Attest/Authenticated:

Tina Brock, Deputy City Clerk

Approved as to form:

Jon Walker, City Attorney

Date

Date

STATE OF $\qquad$ )

COUNTY OF $\qquad$

I certify that I know or have satisfactory evidence that Mayor Jon Nehring is the person who appeared before me, to me known to be the Mayor of the City of Marysville, and he acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated this $\qquad$ day of $\qquad$ 20 $\qquad$
(Notary Signature)
(Print Name)
NOTARY PUBLIC in and for the State of Washington Residing at (city):
My commission expires: $\qquad$

STATE OF WASHINGTON )
COUNTY OF SNOHOMISH )
On this day, before me personally appeared $\qquad$ , to me known to be the $\qquad$ of $\qquad$ , and acknowledged said instrument to be the free and voluntary act and deed of said entity, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute said instrument.

Dated this $\qquad$ day of $\qquad$ 20 $\qquad$
(Notary Signature)
(Print Name)
NOTARY PUBLIC in and for the State of Washington
Residing at (city):
My commission expires: $\qquad$

## EXHIBIT A (PROPERTY LEGAL DESCRIPTION)

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 30 NORTH, RANGE 05 EAST, W.M., DESCRIBED AS FOLLOWS:

LOT 4 OF BOUNDARY LINE ADJUSTMENT RECORDED UNDER SNOHOMISH COUNTY FILE NO. 9106270337 AND CORRECTED UNDER AUDITOR FILE NO. 9111065006.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.
TAX PARCEL NO. 30052400200700.

## EXHIBIT B

## TEMPORARY CONSTRUCTION EASEMENT LEGAL DESCRIPTION <br> 30052400200700

10.00 foot wide Temporary Construction Easements over and across that portion of the Northwest Quarter of the Northwest Quarter of Section 24, Township 30 North, Range 5 East, W.M., lying between parallel or concentric lines that are 10.00 feet easterly and 20.00 feet easterly AND 10.00 feet westerly and 20.00 feet westerly of the following described line:

Commencing at the northwest corner of Parcel 3 of City of Marysville Boundary Line Adjustment No. BLA07-010, filed under Auditor's File Number 200903245001, Records of Snohomish County, Washington, located in the Northwest Quarter of said Section 24; thence South 4 degrees 00 minutes 40 seconds West, along the west line of said Parcel 3, a distance of 609.78 feet to the true point of beginning of the centerline to be described, said point being a point in a 375.00 foot radius curve concave to the southwest, the center of said curve bears South 37 degrees 53 minutes 25 seconds West from said point; thence northwesterly along said curve, passing through a central angle of 0 degrees 24 minutes 58 seconds an arc distance of 2.72 feet; thence North 52 degrees 31 minutes 33 seconds West, tangent to said curve, a distance of 167.83 feet; thence northerly along a 535.65 foot radius tangential curve to the right, passing through a central angle of 50 degrees 44 minutes 33 seconds an arc distance of 474.39 feet; thence North 1 degree 47 minutes 00 seconds West, tangent to said curve, a distance of 55.00 feet to a point in the north line of said Northwest Quarter that bears North 83 degrees 58 minutes 21 seconds East a distance of 10.04 feet from the northwest corner of said Northwest Quarter and said centerline there terminating.

The sidelines of said Temporary Construction Easement shall be lengthened or shortened to intersect property lines.



Index \#21

CITY COUNCIL MEETING DATE: 9/14/2020

| AGENDA ITEM: |  |
| :--- | :--- |
| A RESOLUTION OF THE CITY OF MARYSVILLE AMENDING THE POLICY FOR THE <br> INVESTMENT OF CITY FUNDS AND RESINDING RESOLUTION 2456 |  |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Sandy Langdon, Finance Director |  |
| DEPARTMENT: |  |
| Finance |  |
| ATTACHMENTS: |  |
| GPA Memo <br> Resolution <br> Investment Policy | AMOUNT: |
| BUDGET CODE: |  |
| N/A |  |
| SUMMARY: |  |

The Investment Policy is reviewed annually with the city's financial advisors and suggestions are made to keep current with changes by the State, accounting principles, and governmental association guidelines. Based upon the latest review the following changes are purposed:

Section 5.2 Prudence - add suggested Washington Public Treasurers Association (WPTA) language regarding responsibility

Section 8.2 Suitable Investments - update commercial paper language to follow WA State Investment Board policy to provide further clarification

Section 10.2 Performance Standards - update per WPTA recommendation to add clarification related to benchmarks and performance

## RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor or sign resolution to amending the Investment Policy

## RECOMMENDED MOTION:

I move to authorize the Mayor to sign Resolution $\qquad$

To: Sandy Langdon and Jan Berg, City of Marysville
From: Deanne Woodring and Whitney Maher
Date: July 15, 2020
Re: Investment Policy Review and Update 2020

It is a best practice to periodically review and update the City of Marysville Investment Policy. The policy was updated and approved in November 2018 to reflect recent Washington State statute updates. GPA has a client who recently went through approval of their policy through WPTA, which made some great suggestions to update policy. We have reviewed the City's policy to include the same suggestions from WPTA and outlined them below:

## New language is shown in italics below:

## Section 5.2 Prudence - Add suggested WPTA language:

The Finance Director and authorized investment officers and employees who act in accordance with the Finance Director's written procedures and the City's Investment Policy, and who exercise due diligence, shall be relieved of personal responsibility for the credit risk or market price change of an investment, provided deviations from expectations are reported in a timely fashion and appropriate action is taken to control adverse developments.

## Section 8.2 - Update commercial paper language to follow Washington State Investment Board policy to provide further clarification:

## Original Language:

Commercial Paper: Unsecured debt obligations of corporate issuers that are rated at least A1+ by S\&P, P1 by Moody's or F1+ by Fitch. Must be rated by two NRSROs at the time of purchase. Commercial paper holdings may not have maturities exceeding 270 days. Any commercial paper purchased with a maturity longer than 100 days must also have an underlying long-term credit rating at the time of purchase with a minimum rating of AA- by S\&P, Aa3 by Moody's or AA- by Fitch. Issuer constraints for commercial paper combined with corporate notes will be limited to $3 \%$ of market value per issuer.

## Updated Language:

Commercial Paper: Unsecured debt obligations of corporate issuers that are rated at least A1+ by S\&P, P1 by Moody's and F1+ by Fitch. Must be rated by two NRSROs at the time of purchase. If the commercial paper is rated by more than two NRSROs, it must have the highest rating from all of them. Commercial paper holdings may not have maturities exceeding 270 days. Any commercial paper purchased with a maturity longer than 100 days must also have an underlying long-term credit rating of AA- from S\&P, or Aa3 from Moody's or AA- from Fitch.

## Section 10.2 Performance Standards - Update section per WPTA recommendation to add more clarification related to benchmarks and performance:

## Original Language:

The investment portfolio will be designed to obtain a market average rate of return during economic cycles, taking into account investment risk constraints and cash flow needs. A market benchmark will be established to compare risk and return of each investment portfolio identified within each tier.

The earnings benchmark will be the Local Government Investment Pool and an appropriate yield comparison.

## New Language:

The portfolio shall be managed to obtain a fair rate of return and earnings rate that incorporates the primary objectives of protecting the District's capital and assuring adequate liquidity to meet cash flow needs.

The investment portfolio will be invested into a predetermined structure that will be measured against a selected benchmark portfolio. The structure will be based upon a chosen minimum and maximum duration (average maturity) and will have the objective to achieve market rates of returns over long investment horizons. The purpose of a benchmark is to appropriately manage the risk in the portfolio through interest rate cycles. The investment portfolio is expected to provide similar returns to the benchmark over interest rate cycles but may underperform or outperform in certain periods. The portfolio will be positioned to first protect principal and then achieve market rates of return. The benchmark used will be the US treasury 0-3 year index or US treasury 0-5 year index and comparisons will be calculated monthly and reported quarterly.

The liquidity component yield will be compared quarterly to the LGIP average yield.

Washington State Investment Board
BOARD ADOPTED POLICY
POLICY NUMBER: 2.05.500
EFFECTIVE DATE: 9/15/16

TITLE: Commercial Paper and Corporate<br>Notes Investment Policy For the<br>State Treasurer, Local<br>Governments, and Higher Education Institutions

SUPERSEDES: 9/17/15

BOARD ADOPTION: 9/15/16
APPROVED:

## PURPOSE

Revised Code of Washington (RCW) 43.84.080, RCW 39.59.040, and RCW 28B.10.928 authorize the State Treasurer, local governments in the state of Washington, and Washington institutions of higher education to invest in commercial paper and corporate notes purchased on the secondary markets provided they adhere to the investment policies and procedures adopted by the Washington State Investment Board (WSIB).

In accordance with those statutes, this policy establishes guidelines enabling the State Treasurer, local governments, and institutions of higher education to invest in commercial paper and corporate notes purchased on the secondary markets.

## POLICY

This policy refers to four portfolios: (1) the commercial paper portfolio; (2) the corporate notes portfolio; (3) the credit portfolio, a subset of the total portfolio that contains the commercial paper and corporate notes portfolios combined; and (4) the total portfolio, which includes all money market and fixed income securities.

Investors without the expertise to make the investment decisions addressed in this policy should obtain independent expert financial advice.

## Commercial Paper Portfolio Guidelines

The policy guidelines with respect to investment in commercial paper are as follows:

1. Commercial paper must be rated with the highest short-term credit rating category of any two major Nationally Recognized Statistical Ratings Organizations (NRSROs) at the time of purchase. If the commercial paper is rated by more than two major NRSROs, it must have the highest rating from all of them.
2. Commercial paper holdings may not have maturities exceeding 270 days.
3. Any commercial paper purchased with a maturity longer than 100 days must also have an underlying long-term senior unsecured credit rating at the time of purchase in one of the three highest rating categories of an NRSRO.
4. The percentage of commercial paper that may be purchased from any single issuer is 3 percent of the assets of the total portfolio.

- 5. Commercial paper must be purchased in the secondary market and not directly from the issuers.


## Corporate Notes Portfolio Guidelines

The policy guidelines with respect to investment in corporate notes are as follows:

1. Corporate notes are defined as debt securities issued by corporations.
2. Corporate notes must be rated at least weak single-A or better by all of the major rating agencies that rate the note at the time of purchase for inclusion in the corporate note portfolio.
3. Corporate notes must meet the following maturity and duration limits:
a. The maturity of the corporate notes shall be 5.5 years or less at the time of purchase.
b. The maximum duration of the corporate note portfolio shall not exceed 3 years.
4. No corporate fixed-income issue may exceed 3 percent of the cost or 6 percent of the market value of the assets of the total portfolio.
5. The percentage of corporate notes that may be purchased from any single issuer rated AA or better by all major rating agencies that rate the note is 3 percent of the assets of the total portfolio.
6. The percentage of corporate notes that may be purchased from any single issuer rated in the broad single-A category from all the major rating agencies that rate the security, is 2 percent of the total portfolio.
7. Corporate notes must be purchased on the secondary market and not directly from the issuers.
8. Securities rated in the broad single-A category with a negative outlook may not be purchased. Portfolio holdings of corporate notes downgraded to below single $A$ and portfolio holdings of securities rated single A with their outlooks changed to negative may continue to be held. No additional purchases are permitted.

## Credit Portfolio Guidelines

The commercial paper and corporate notes portfolios together are known as the credit portfolio. The policy guidelines with respect to the credit portfolio are as follows:

1. The credit portfolio shall not exceed 25 percent by market value of all assets of the total portfolio.
2. The credit portfolio must be diversified by sector and industry.
3. Portfolio managers must routinely monitor the ratings and credit quality of the issuers of the commercial paper and corporate notes that they are purchasing. Appropriate personnel should be notified of any credit rating downgrades of issuers of any commercial paper and corporate notes in their portfolios.
4. Credit risk, interest rate risk, and reinvestment risk must all be managed.

## Total Portfolio Guidelines

The policy guidelines with respect to the total portfolio concentration limits are as follows:

1. The following are not permissible investments:
a. Securities issued in currencies other than the U.S. dollar.
b. Derivatives.
c. Loans.
2. No single credit issuer shall exceed 3 percent of the total portfolio's market value.
3. The individual country limit of non-U.S. and non-Canadian exposure is 2 percent of the total portfolio. The exposure is determined by the country of domicile of the issuers of portfolio securities.

## ROLES AND RESPONSIBILITIES

## Washington State Investment Board

The Board is responsible for approving the Commercial Paper and Corporate Notes Investment Policy for the State Treasurer, Local Governments, and Higher Education Institutions.

## Public Markets Committee

The Committee is responsible for reviewing and recommending the policy to the Board.

## WSIB Staff

Staff is responsible for recommending investment policy enhancements and changes to the Public Markets Committee.

## State and Local Government Staff and Higher Education Institution Staff

State and local government staff and higher education institution staff are responsible for obtaining any necessary independent expert financial advice related to investments covered by this policy and are responsible for implementing the policy as well as following best practices in accounting and reporting.

## POLICY REVIEW

The Board shall review this policy at least once every three (3) years to ensure that it remains relevant and appropriate.

[^3]
# [DRAFT] CITY OF MARYSVILLE 

 Marysville, WashingtonRESOLUTION NO

## A RESOLUTION OF THE CITY OF MARYSVILLE AMENDING THE POLICY FOR THE INVESTMENT OF CITY FUNDS AND RESINDING RESOLUTION 2456

WHEREAS, the City Council adopted an investment policy that sets forth guidelines for the investment of all funds of the City, and

WHEREAS, this investment policy should reflect the Council's intent that all funds are invested in a manner that ensures the security of the principal while meeting the daily cash flow demands of the City and the highest investment return, in conformance with federal, state, and other legal requirements, and

WHEREAS, the Marysville City Treasurer (Director of Finance) has recommended an investment policy that is consistent with the Council's direction, and

WHEREAS, this investment policy has been written in accordance with the Government Finance Officers Association (GFOA) best practices, and

WHEREAS, the Marysville City Treasurer may from time to time recommend changes to the investment policy, and

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON AS FOLLOWS:

Section 1. The policy for the investment of City funds set forth in the document entitled "City of Marysville Investment Policy," which is attached hereto and incorporated herein by this reference as if set forth in full, is hereby adopted as official policy for the investment of the City funds.

Section 2. That the adoption of the document entitled City of Marysville Investment Policy, replaces all previous City of Marysville Investment Policies.

PASSED by the City Council and APPROVED by the Mayor this $\qquad$ day of $\qquad$ , 2020.

CITY OF MARYSVILLE

By $\qquad$

## ATTEST:

[^4]
## APPROVED AS TO FORM:

## City Attorney

# City of Marysville Investment Policy ADOPTED NOVEMBER26, 2018SEPTEMBER 14, 2020 

## Policy Statement

This policy establishes standards and guidelines for the direction, management and oversight for all of the City of Marysville's investable cash and funds. Funds must be invested prudently to assure preservation of principal, provide needed liquidity for daily cash requirements, and provide a market rate of return. All investments must conform to federal, state, and local statutes governing the investment of public funds.

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### 1.0 INTRODUCTION

This Investment Policy defines the parameters within which funds are to be invested by the City of Marysville ("City"). This policy also formalizes the framework, of the City's Policy and Procedures to provide the authority and constraints for the City to maintain an effective andjudicious management of funds within the scope of this policy.

These policies are intended to be broad enough to allow the Finance Director or authorized designee to function properly within the parameters of responsibility and authority, yet specific enough to adequately safeguard the investment assets.

### 2.0 Governing Authority

The City of Marysville's investment authority is derived from Chapter 35A.40.050 RCW. The investment program shall be operated in conformance with Washington Revised Statutes and applicable Federal Law. All funds within the scope of this policy are subject to regulations established by the State of Washington.

### 3.0 SCOPE

This policy applies to activities of the City of Marysville with regard to investing the financial assets of the City. The amount of funds expected to fall within the scope of this policy is $\$ 35 \mathrm{MM}$ to $\$ 60 \mathrm{MM}$, including all funds under the control and management of the City of Marysville.

1. General Funds
2. Special Revenue Funds
3. Debt Service Funds
4. Capital Projects Funds
5. Special Assessment Funds
6. Enterprise Funds
7. Internal Service Funds
8. Trust and Agency Funds

This investment policy applies to all investment transactions involving the financial assets and related activity of all the foregoing funds.

### 4.0 Objectives

All funds will be invested in a manner that is in conformance with federal, state and other legal requirements. In addition, the objectives, in order of priority, of the investment activities will be as follows:
4.1 Safety: Safety of principal is the primary objective of the City. Investments shall be undertaken in a manner that seeks to ensure preservation of capital in the overall portfolio. To obtain this objective, funds will be diversified, utilizing highly rated securities, by investing among a variety of securities and financial institutions. The investment portfolio will be invested in a manner that meets RCW statutes and all legal requirements of the City.
4.2 Liquidity: The investment portfolio will provide liquidity sufficient to enable the City to meet all cash requirements that might reasonably be anticipated. Therefore, the investments shall be managed to maintain a balance to meet daily obligations.
4.3 Return on Investment: The investment portfolio will be structured with the objective of attaining a market rate of return throughout economic cycles, commensurate with the investment risk parameters and the cash flow characteristics of the portfolio.

### 5.0 Standards Of Care

### 5.1 Delegation of Authority:

Governing Body: The ultimate responsibility and authority for the investment of City funds resides with the City Council who have the authority to direct the management of the City investment program.

Authority: The overall management responsibility for the investment program is hereby delegated to the Finance Director, or designee, who shall establish written procedures for the operation of the investment program, consistent with this investment policy. The Finance Director shall be responsible for all transactions undertaken and shall establish a system of controls to regulate the activities of subordinate officials.

Investment Advisor: The City may engage the services of an external investment adviser to assist with the management of the City's investment portfolio in a manner that is consistent with the City's objectives and this policy. Such advisers shall provide recommendation and advice regarding the City investment program including but not limited to advice related to the purchase and sale of investments in accordance with this Investment Policy.

### 5.2 Prudence:

The standard of prudence to be used by the Finance Director or any designees in the context of managing the overall portfolio is the prudent person rule which states: Investments will be made with judgment and care, under circumstances then prevailing, which persons of prudence, discretion and intelligence exercise in the management of their own affairs not in regard to speculation but in regard to the permanent disposition of the funds considering the probable income as well as the probable safety of the capital.

The Finance Director and authorized investment officers and employees who act in accordance with the Finance Director's written procedures and the City's Investment Policy, and who exercise due diligence, shall be relieved of personal responsibility for the credit risk or market price change of an investment, provided deviations from expectations are reported in a timely fashion and appropriate action is taken to control adverse developments.

### 5.3 Ethics:

Officers and employees involved in the investment process shall refrain from personal business activity that could conflict with proper execution of the investment program, or which could impair their ability to make impartial investment decisions. Employees and investment officials shall disclose to the Finance Director in writing any material financial interests in financial institutions that conduct business within this jurisdiction, and they shall further disclose any large personal financial/investment positions that could be related to the performance of the City's portfolio. Employees and officers shall subordinate their personal investment transactions to those of the City of Marysville, particularly with regard to the time of purchases and sales.

### 6.0 Safekeeping, Custody and Controls

### 6.1 Delivery vs. Payment:

All trades of marketable securities will be executed (cleared and settled) on a delivery vs. payment (DVP) basis to ensure that securities are deposited in the City's safekeeping institution prior to the release of funds.

### 6.2 Third Party Safekeeping:

Prudent treasury management requires that all purchased securities be bought on a delivery versus payment (DVP) basis and be held in safekeeping by the City, an independent third-party financial institution, or the City's designated depository.

The City's Finance Director shall designate all safekeeping arrangements and an agreement of the terms executed in writing. The third-party custodian shall be required to provide a statement to the City listing at a minimum each specific security, book yield, description, maturity date, market value, par value, purchase date, and CUSIP number.

All collateral securities pledged to the City for certificates of deposit or demand shall be held in a segregated account at the issuing financial institution that is reporting to the State's Public Deposit Protection Commission (PDPC).

### 6.3 Internal Controls:

The Finance Director is responsible for establishing and maintaining an internal control structure designed to ensure that the assets of the City are protected from loss, theft or misuse. Specifics for the internal controls shall be documented in an investment procedures manual.

The internal control structure shall be designed to provide reasonable assurance that these objectives are met. The concept of reasonable assurance recognizes that the cost of a control should not exceed the benefits likely to be derived and the valuation of costs and benefits requires estimates and judgments by management. The internal controls shall address the following points at a minimum:

- Control of collusion
- Separation of transaction authority from accounting and recordkeeping
- Custodial safekeeping
- Avoidance of physical delivery securities of marketable securities
- Clear delegation of authority to subordinate staff members
- Written confirmation of transactions for investments and wire transfers
- Dual authorizations of wire transfers
- Staff training and
- Review, maintenance and monitoring of security procedures both manual and automated.


### 7.0 Authorized Financial Dealers

### 7.1 Broker/Dealers:

The Finance Director shall maintain and review annually a list of all authorized financial institutions and broker/dealers that are approved to transact with the City for investment purposes.

The Finance Director or designee may utilize the investment advisor's approved broker/dealer list in lieu of the City's own approved list. The advisor must submit the approved list to the City annually and provide updates throughout the year as they occur. The advisor must maintain documentation of appropriate license and professional credentials of broker/dealers on the list. The annual investment advisor broker/dealer review procedures include:
a. FINRA Certification check:
i. Firm Profile
ii. Firm History
iii. Firm Operations
iv. Disclosures of arbitration awards, disciplinary and regulatory events
v. State Registration Verification
b. Financial review of acceptable FINRA capital or letter of credit for clearing settlements.

The advisor may be authorized through the contracted agreement to open accounts on behalf of the City with the broker/dealers on the approved broker dealer list. The City will receive documentation directly from the brokers for account verification and regulatory requirements.

### 7.2 Investment Advisers:

Advisers must be registered under the Investment Advisers Act of 1940 and must act in a nondiscretionary capacity, requiring approval from the City prior to all transactions.

### 7.3 Bank Institutions:

The City will only place funds, exceeding the current FDIC insurance limits, with banks who are currently participating in the Washington State PDPC program. Compliance/listing with the PDPC will be verified by the Adviser or designated investment officer utilizing the Washington State Treasurer's website (http://www.tre.wa.gov/government/pdpc.shtml).

### 7.4 Competitive Transactions:

Transactions must be executed on a competitive basis and documented, excluding securities and interfund loans issued by the City of Marysville. Competitive prices should be provided from at least three separate brokers, financial institutions or through a nationally electronic trading platform. When purchasing original issue instrumentality securities, no competitive offerings will be required as all dealers in the selling group offer those securities as the same original issue price. If an Adviser handles trade executions then they must provide the competitive documentation as requested.

### 8.0 Authorized and Suitable Investments

8.1 Authorized Investments:

All investments of the City are limited by RCW, principally RCW 35A.40.050 and 39.59.020.
This policy recognizes S\&P, Moody's and Fitch as the major Nationally Recognized Statistical Ratings Organizations (NRSRO).

In the case of split ratings, where the major NRSROs issue different ratings, the higher rating shall apply. Minimum credit ratings and percentage limitations apply to the time of purchase.

All securities must be purchased on the secondary market and may not be purchased directly from the issuer.

### 8.2 Suitable Investments:

The City is empowered to invest in the following types of securities:
U. S Treasury Obligations: Direct obligations of the United States Treasury.

US Agency Obligations - Primary: Government Sponsored Enterprises (GSEs) - Federal Instrumentality Securities include, but are not limited to Federal National Mortgage Association (FNMA), the Federal Home Loan Mortgage Corporation (FHLMC), Federal Home Loan Banks (FHLB), and the Federal Farm Credit Bureau (FFCB).

US Agency Obligations - Secondary: Other US government sponsored enterprises that are less marketable are considered secondary GSEs. They include, but are not limited to: Private Export Funding Corporation (PEFCO), Tennessee Valley Authority (TVA), Financing Corporation (FICO) and Federal Agricultural Mortgage Corporation, (Farmer Mac).

Municipal Debt Obligations: General Obligation and Revenue bonds in any local government in the State of Washington and General Obligation bonds only on government issuers outside the State of Washington. At the time of investment the bonds must have at a minimum rating of AAfrom S\&P, Aa3 from Moody's or AA- from Fitch. Debt of the City of Marysville is not required to be rated.

Commercial Paper: Unsecured debt obligations of corporate issuers that are rated at least A1+ by S\&P, P1 by Moody's or F1+ by Fitch. Must be rated by two NRSROs at the time of purchase. If the commercial paper is rated by more than two NRSROs, it must have the highest rating from all of them. Commercial paper holdings may not have maturities exceeding 270 days. Any commercial paper purchased with a maturity longer than 100 days must also have an underlying long-term credit rating at the time of purchase with a minimum rating of AA- by S\&P, Aa3 by

Moody's or AA- by Fitch. Issuer constraints for commercial paper combined with corporate notes will be limited to $3 \%$ of market value per issuer.

Certificates of Deposit: Non-negotiable Certificates of Deposit of financial institutions which are qualified public depositories as defined by RCW 39.58.010(2) and in accordance with the restrictions therein.

Time deposits and Savings Accounts issued by banks: Deposits in PDPC approved banks.
Banker's Acceptance: Bankers' acceptances generally are created based on a letter of credit issued in a foreign trade transaction. They are used to finance the shipment of some specific goods within the United States. They are issued by qualified financial institutions.

Local Government Investment Pool: Investment Pool managed by the Washington State Treasury office.

### 8.3 Bank Collateralization:

The PDPC makes and enforces regulations and administers a program to ensure public funds deposited in banks and thrifts are protected if a financial institution becomes insolvent. The PDPC approves which banks and thrifts can hold state and local government deposits and monitors collateral pledged to secure uninsured public deposits. Under the act, all public treasurers and other custodians of public funds are relieved of the responsibility of executing tri-party agreements, reviewing pledged securities, and authorizing additions, withdrawals, and exchanges of collateral.

### 9.0 INVESTMENT PARAMETERS

### 9.1 Diversification:

The City will diversify the investment of all funds by adhering to the constraints by issuer type in accordance with the following table:

Table of Constraints on the Portfolio

| Issue Type | Maximum \% Holdings | Maximum \% per Issuer | Ratings S\&P | Ratings <br> Moody's | Ratings <br> Fitch |
| :---: | :---: | :---: | :---: | :---: | :---: |
| US Treasury Obligations | 100\% | None | N/A | N/A | N/A |
| US Agency Primary Securities FHLB, FNMA, FHLMC, FFCB | 100\% | 35\% | N/A | N/A | N/A |
| US Agency Secondary Securities FICO, FARMER MAC etc. | 10\% | 5\% | AA- | Aa3 | AA- |
| Municipal Bonds | 30\% | 5\% | AA- | Aa3 | AA- |
| City of Marysville Debt | 10\% | N/A | - | - | - |
| Commercial Paper | 15\% | 3\% | A1+ <br> Long Term AA- | $\begin{gathered} \hline \text { P1 } \\ \text { Long Term Aa3 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { F1+ } \\ \text { Long Term AA- } \\ \hline \end{gathered}$ |
| Certificates of Deposit | 25\% | 10\% | Deposits in PDPC approved banks | Deposits in PDPC approved banks | Deposits in PDPC approved banks |
| Bank Time Deposits/Savings | 30\% | 30\% | Deposits in PDPC approved banks | Deposits in PDPC approved banks | Deposits in PDPC approved banks |
| Banker's Acceptance | 20\% | 5\% | N/A | N/A | N/A |
| State LGIP | 100\% | None | N/A | N/A | N/A |

### 9.2 Investment Maturity:

### 9.2.1 Liquidity Funds - Tier 1 - Short Term

Liquidity funds will be defined as those funds that are in the State LGIP City, bank deposits, bank certificates of deposits or money market instruments and will be available for immediate use.

### 9.2.2 Investment Core Funds - Tier 2 - Longer Term

Investment funds will be the defined as the funds in excess of liquidity requirements and invested in authorized investments. The investments in this portion of the portfolio are allowed to have maturities out to 5 Years and will be only invested in higher quality and liquid (marketable) securities.

Reserve or Capital Improvement Project monies may be invested in securities exceeding five (5) years if the maturities of such investments are made to coincide as nearly as practicable with the expected use of the funds.
9.2.3 Total Portfolio Maturity Constraints

| Maturity Constraints | Minimum \% of Total <br> Portfolio |
| :--- | :---: |
| Under 30 days | $10 \%$ |
| Under 1 year | $25 \%$ |
| Under 5 years | $100 \%$ |
| Maturity Constraints | Maximum of Total <br> Porfolio in Years |
| Weighted Average Maturity | 2.00 |
| Security Structure Constraint | Maximum \% of Total |
| Callable Agency Securities | $25 \%$ |

### 9.3 Strategic Allocations:

9.3.1 Funds and their Allocation
a. Liquidity fund for the operating account will be allocated to LGIP, CD's, Bank Deposits, Bankers Acceptances, and Commercial Paper
b. The structure of the investment core fund will be targeted to a selected market benchmark based on the risk and return objectives of the portfolio.
c. Longer term funds trust funds will have an identified market benchmark to manage risk and return.
9.3.2 Monitoring and Portfolio Adjustment: As a general practice securities will be purchased with the intent to hold to maturity. However, it is acceptable for securities to be sold under the following circumstances:
a. A security with a declining credit may be sold early to protect the principal value of the portfolio.
b. The portfolio duration or maturity buckets should be adjusted to better reflect the structure of the underlying benchmark portfolio.
c. A security exchange that would improve the quality, yield and target maturity of the portfolio based on market conditions.
d. A sell of a security to provide for unforeseen liquidity needs.

### 9.4 Prohibited Investments:

9.4.1 The City shall not lend securities nor directly participate in a securities lending or reverse repurchase program.
9.4.2 The City shall not invest in mortgage-backed securities.

### 10.0 Reporting Requirements

### 10.1 Reporting:

The Finance Director shall be responsible for investment reporting. At a minimum, monthly reporting shall be made to the Finance Committee including but not limited to securities holdings, cash balances, and market values in the investment portfolio will be provided on the month-end reports.

Specific Requirements:

- Book Yield
- Holdings Report including mark to market and security description
- Transactions Report
- Weighted Average Maturity or Duration


### 10.2 Performance Standards:

The portfolio shall be managed to obtain a fair rate of return and earnings rate that incorporates ${ }^{4}$ the primary objectives of protecting the District's capital and assuring adequate liquidity to meet cash flow needs.

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The investment portfolio will be invested into a predetermined structure that will be measured against a selected benchmark portfolio. The structure will be based upon a chosen minimum and maximum duration (average maturity) and will have the objective to achieve market rates of returns over long investment horizons. The purpose of a benchmark is to appropriately manage the risk in the portfolio through interest rate cycles. The investment portfolio is expected to provide similar returns to the benchmark over interest rate cycles but may underperform or outperform in certain periods. The portfolio will be positioned to first protect principal and then achieve market rates of return. The benchmark used will be the US treasury 0-3 year index or US treasury 0-5 year index and comparisons will be calculated monthly and reported quarterly.

The liquidity component yield will be compared quarterly to the LGIP average yield.
The investment portfolio will be designed to obtain a market average rate of return during economic cycles, taking into account investment risk constraints and cash flow needs. A market benchmark will be established to compare risk and return of each investment portfolio identified within each tier.

The earnings benchmark will be the Local Government Investment Pool and an appropriate yield comparison.

### 10.3 Compliance Report

A compliance report will be generated quarterly comparing the portfolio positions to this investment policy.

### 11.0 INVESTMENT POLICY ADOPTION

The City's Investment Policy shall be adopted by the City Council and reviewed by the Council Finance Committee as needed but not less than every three years.

Adopted by Marysville City Council, November 26, 2018

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### 12.0 Glossary of Terms

Agency Securities: Government sponsored enterprises of the US Government. Bankers Acceptances: A time draft accepted (endorsed) by a bank or trust company. The accepting institution guarantees payment of the bill, as well as the issuer. BAs are short-term non-interest-bearing notes sold at a discount and redeemed by the accepting bank at maturity for full face value.
Bond: An interest-bearing security issued by a corporation, government, governmental agency, or other body. It is a form of debt with an interest rate, maturity, and face value, and specific assets sometimes secure it. Most bonds have a maturity of greater than one year and generally pay interest semiannually. See Debenture.
Broker: An intermediary who brings buyers and sellers together and handles their orders, generally charging a commission for this service. In contrast to a principal or a dealer, the broker does not own or take a position in securities.
Collateral: Securities or other property that a borrower pledges as security for the repayment of a loan. Also refers to securities pledged by a bank to secure deposits of public monies.
Commercial Paper: Short-term, unsecured, negotiable promissory notes issued by corporations.
Current Maturity: The amount of time left until an obligation matures. For example, a one-year bill issued nine months ago has a current maturity of three months.
CUSIP: A CUSIP number identifies securities. CUSIP stands for Committee on Uniform Security Identification Procedures, which was established under the auspices of the American Bankers Association to develop a uniform method of identifying municipal, U.S. government, and corporate securities.
Dealer: An individual or firm that ordinarily acts as a principal in security transactions. Typically, dealers buy for their own account and sell to a customer from their inventory. The dealer's profit is determined by the difference between the price paid and the price received.

Debenture: Unsecured debt backed only by the integrity of the borrower, not by collateral, and documented by an agreement called an indenture.
Delivery: Either of two methods of delivering securities: delivery vs. payment and delivery vs. receipt (also called "free"). Delivery vs. payment is delivery of securities with an exchange of money for the securities.
Duration: A measure used to calculate the price sensitivity of a bond or portfolio of bonds to changes in interest rates. This equals the sum of the present value of future cash flows.
Full Faith and Credit: Indicator that the unconditional guarantee of the United States government backs the repayment of a debt.
General Obligation Bonds (GOs): Bonds secured by the pledge of the municipal issuer's full faith and credit, which usually includes unlimited taxing power.
Government Bonds: Securities issued by the federal government; they are obligations of the U.S. Treasury; also known as "governments."
Interest: Compensation paid or to be paid for the use of money. The rate of interest is generally expressed as an annual percentage.
Investment Funds: Core funds are defined as operating fund balance, which exceeds the City's daily liquidity needs. Core funds are invested out the yield curve to diversify maturity structure in the overall portfolio. Having longer term investments in a portfolio will stabilize the overall portfolio interest earnings over interest rate cycles.
Investment Securities: Securities purchased for an investment portfolio, as opposed to those purchased for resale to customers.
Liquidity: The ease at which a security can be bought or sold (converted to cash) in the market. A large number of buyers and sellers and a high volume of trading activity are important components of liquidity. Liquidity Component: A percentage of the total portfolio that is dedicated to providing liquidity needs for the District.
LGIP: Local Government Investment Pool run by the State of Washington Treasurer's office established to help cities with short term investments.
Mark to Market: Adjustment of an account or portfolio to reflect actual market price rather than book price, purchase price or some other valuation.
Municipals: Securities, usually bonds, issued by a state, its agencies, by cities or other municipal entities. The interest on "munis" is usually exempt from federal income taxes and state and local income taxes in the state of issuance. Municipal securities may or may not be backed by the issuing agency's taxation powers.
Par Value: The value of a security expressed as a specific dollar amount marked on the face of the security or the amount of money due at maturity. Par value should not be confused with market value.
Portfolio: A collection of securities held by an individual or institution.
Prudent Person Rule: A long-standing common-law rule that requires a trustee who is investing for another to behave in the same way as a prudent individual of reasonable discretion and intelligence who is seeking a reasonable income and preservation of capital.
Quotation or Quote: A bid to buy or the lowest offer to sell a security in any market at a particular time. Repurchase Agreement: Range in maturity from overnight to fixed time to open end. Repos involve a simultaneous sale of securities by a bank or government securities dealer to an investor with an agreement for the bank or government securities dealer to repurchase the securities at a fixed date at a specified rate of interest.
Treasury Bill (T-Bill): An obligation of the U.S. government with a maturity of one year or less. T-bills bear no interest but are sold at a discount.
Treasury Bonds and Notes: Obligations of the U.S. government that bear interest. Notes have maturities of one to ten years; bonds have longer maturities.

Yield: The annual rate of return on an investment, expressed as a percentage of the investment. Income yield is obtained by dividing the current dollar income by the current market price for the security. Net yield, or yield to maturity, is the current income yield minus any premium above par or plus any discount from par in the purchase price, with the adjustment spread over the period from the date of purchase to the date of maturity of the bond.
Yield to Maturity: The average annual yield on a security, assuming it is held to maturity; equals to the rate at which all principal and interest payments would be discounted to produce a present value equal to the purchase price of the bond.

Index \#22

## CITY OF MARYSVILLE AGENDA BILL

## EXECUTIVE SUMMARY FOR ACTION

## CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: |  |
| :--- | :--- |
| An Ordinance to consider amendments to MMC 22A.020.180 related to the definition of <br> Qualified Scientific Professionals. |  |
| PREPARED BY: | DIR |
| Angela Gemmer, Senior Planner |  |
| DEPARTMENT: |  |
| Community Development |  |
| ATTACHMENTS: |  |
| PC Recommendation dated 6/9/2020 <br> PC Minutes dated 3/10/2020 and 6/9/2020 <br> Adopting Ordinance | AMOUNT: |
| BUDGET CODE: | N/A |
| N/A |  |
| SUMMARY: |  |

The Planning Commission (PC) held a public hearing on June 9, 2020 to review proposed amendments to Marysville Municipal Code Title 22, Unified Development Code specifically Section 22A.020.180, "Q" definitions - Qualified Scientific Professional. The current qualified scientific professional definition too loosely defines what constitutes a wetland professional which has resulted in the submittal of critical areas reports by professionals who are not always qualified to assess critical areas. The qualified scientific professional definition also does not adequately distinguish the credentials needed by fish and habitat professionals from those needed by wetland professionals. The proposed amendment is both to strengthen the requirements for qualified scientific professionals resulting in submittal of higher quality reports, and to differentiate the qualifications needed for wetland professionals from the qualifications needed for fish and fish habitat/stream professionals.

The PC received testimony from staff and interested parties at the public hearing following public notice. The PC made a motion to recommend the proposed amendments to City Council for adoption by ordinance.

## RECOMMENDED ACTION:

Staff recommends that City Council affirm the Planning Commission's recommendation and adopt the Qualified Scientific Professional Definition Amendment by Ordinance.

## RECOMMENDED MOTION:

I move to adopt the Qualified Scientific Professional Definition Amendment by Ordinance, and authorize the Mayor to sign said Ordinance.

The Planning Commission (PC) of the City of Marysville, having held a public hearing on June 9, 2020 in review of NON-PROJECT action amendments of the Marysville Municipal Code, proposing amendments to Section 22A.020.180, " $Q$ " definitions. Having considered the exhibits and testimony presented, PC does hereby enter the following findings, conclusions and recommendation for consideration by the Marysville City Council:

## FINDINGS:

1. The Community Development Department held a public meeting to introduce the NON-PROJECT action Qualified Scientific Professionals Definition Code Amendment to the community on March 10, 2020.
2. The proposal was submitted to the State of Washington Department of Commerce for 14-day expedited review on March 17, 2020, in accordance with RCW 36.70A. 106.
3. The PC held a public work session to review the NON-PROJECT action amendments proposing adoption of the NON-PROJECT action Qualified Scientific Professionals Definition Code Amendment as described above, on March 10, 2020.
4. The PC held a duly-advertised public hearing on June 9, 2020 and received testimony from city staff and the public.
5. At the public hearing, the PC reviewed and considered the Qualified Scientific Professionals Definition Code Amendment.

## CONCLUSION:

At the public hearing, held on June 9, 2020, the PC recommended APPROVING the Qualified Scientific Professionals

## RECOMMENDATION:

Forwarded to fity Council ad a Recommendation of APPROVAL of the NON-PROJECT action known as the фualified Scifntifi6 Professionals Definition Code Amendment, an amendment to Marysville Municipal Coffe S\&ction 22C.130.030, Table 1, this June 9, 2020.

By:


# Planning <br> Commission 

1049 State Avenue
Marysville, WA 98270

## Meeting Minutes

March 10, 2020

## Call to Order

Chair Leifer called the meeting to order at 7:03 p.m. noting the excused absence of Commissioners Kay Smith and Tom Thetford.

## Present:

Commission: Chair Steve Leifer, Planning Commissioner Roger Hoen, Planning Commissioner Jerry Andes, Planning Commissioner Kristen Michal, Planning Commissioner Brandon Whitaker

Staff: Planning Manager Chris Holland, Senior Planner Cheryl Dungan, Senior Planner Angela Gemmer

Excused: Planning Commissioner Tom Thetford, Planning Commissioner Kay Smith

## Minutes

February 11, 2020 Planning Commission Minutes
Motion to Approve February 11, 2020 Planning Commission Minutes moved by Planning Commissioner Jerry Andes seconded by Planning Commissioner Kristen Michal.
VOTE: Motion carried 4-0
AYES: Planning Commissioner Roger Hoen, Planning Commissioner Jerry Andes, Planning Commissioner Kristen Michal, Planning Commissioner Steve Leifer ABSTAIN: Planning Commissioner Brandon Whitaker

## Election of Officers

Motion to Approve the reappointment of Steve Leifer as Planning Commissioner Chair moved by Planning Commissioner Roger Hoen seconded by Planning Commissioner Jerry Andes.
AYES: ALL

Motion to Approve appointment of Jerry Andes as Planning Commission Vice Chair moved by Planning Commissioner Steve Leifer seconded by Planning Commissioner Brandon Whitaker.
AYES: ALL

## Audience Participation

None

## Public Hearing

## Floodplain Management Code Amendments

- MMC Chapter 22A.020 Floodplain Definitions
- MMC Chapter 22E. 020 Floodplain Management

Senior Planner Dungan reviewed the proposed changes. She noted that the majority of the changes come from the Washington State Model Flood Plain Ordinance for the City to remain in compliance with the National Flood Plain Insurance Program. Also, staff is recommending revising the language to be consistent with how density is calculated and also with the Comprehensive Plan to exclude residential development within the 100 -year floodplain. Also, it is proposed that the Hearing Examiner hear the variances to the floodplain instead of City Council in order to be consistent with current regulations for all other land use actions. Staff is recommending that the Planning Commission forward City Council a recommendation of approval of the Development Code amendments.

Commissioner Whitaker asked if there has been an updated FIRM (Flood Insurance Rate Map) map for Marysville in 2020. Senior Planner Dungan replied that she just got proposed changes in the mail not too long ago. She did not see any changes in terms of the base flood elevation.

Chair Leifer asked about floodplain insurance requirements. Senior Planner Dungan explained that lenders require people to obtain floodplain insurance when they refinance or purchase if they fall within FEMA's floodplain map boundaries. People can request a letter of map amendment if they contest the designation. The City primarily relies on LIDAR information.

Chair Leifer opened the public hearing at 7:16 p.m. There were no members of the public present. The public comment portion of the public hearing was closed at 7:16 p.m.

Motion to Approve forwarding the proposed Floodplain Management Code Amendments to Council with a recommendation for approval moved by Planning Commissioner Roger Hoen seconded by Planning Commissioner Kristen Michal. AYES: ALL

The hearing was closed at 7:18 p.m.

## New Business

Code Amendments

## MMC 22C.130.030-Table 1: Minimum Required Parking Spaces

Senior Planner Gemmer reviewed the proposed revisions which would provide a parking standard of 1.25 parking spaces per dwelling unit for studio apartments and provide clarification on both accessory dwelling unit and multiple-family parking standards. Commissioners asked clarification questions regarding the proposal.

Motion to Approve setting a public hearing on this Minimum Parking Spaces for April 14 moved by Planning Commissioner Brandon Whitaker seconded by Planning Commissioner Kristen Michal.
AYES: ALL
MMC 22A.020.180 - "Q" definitions
Senior Planner Gemmer reviewed this item which would clarify the definition for Qualified Scientific Professional and differentiate the qualifications needed for wetland professionals from fish and fish habitat/stream professionals.

Commissioner Michal asked about impacts on developers who might need to hire more than one professional as a result of these amendments. Planning Manager Holland explained that this will have no impact on most people, but will clarify that people need to have their certification.

Motion to Approve setting a public hearing on "Q" definitions on April 14 moved by Planning Commissioner Jerry Andes seconded by Planning Commissioner Roger Hoen.

## AYES: ALL

MMC 22C.240.030 - Criteria for locating a recreational vehicle park
Senior Planner Gemmer reviewed this item which would clarify that all recreational vehicle parks are subject to the standards set forth in MMC Chapter 22C. 240 and eliminate the obsolete reference in MMC Section 22C.240.030 to recreational vehicle parks being allowed in all zones within the city except single family and multiple family zones as this is inconsistent with the permitted uses matrices.

Motion to Approve setting a public hearing for Criteria for locating a recreational vehicle park for April 14 moved by Planning Commissioner Kristen Michal seconded by Planning Commissioner Brandon Whitaker.
AYES: ALL
"Tiny House" and "Tiny House with Wheels" Discussion

Senior Planner Gemmer made a PowerPoint presentation regarding tiny houses and solicited Planning Commission comments on how these should be incorporated into the city.

Commissioner Michal asked if the City is expecting any type of mandates related to tiny houses. Planning Manager Holland explained that right now the City is just required to allow them in Mobile Home Parks. In the future they may be required to expand that.

Commissioner Hoen said he'd like to see requirements for play areas, sidewalks and pedestrian connections, and possible regulations on fences.

Commissioner Whitaker recommended elements that would produce pride in place.
Commissioner Michal asked about looking at models from other communities. Staff indicated they would look into that.

Commissioner Andes recommended not requiring curb, gutter and sidewalks to help keep down costs.

Chair Leifer noted that there has been an interest in doing this on church properties in some locations. Planning Manager Holland thought that this is a direction that the legislature is likely going to try to go. Chair Leifer commented that a commitment to set aside space for this type of housing says a lot about the city's desire to provide housing for all types of people.

There was discussion about impacts on tax assessments.
There appeared to be consensus to require sewer and water as an Accessory Dwelling Unit on an existing lot. In a community, there was a question if they had to have their own restroom facility or if it could be provided on site.

Commissioner Whitaker spoke in support of each unit having its own restroom and water hookups for a tiny home village, but as an ADU they might be able to share with the main home.

## Adjournment

Motion to Adjourn at 8:31 p.m. moved by Planning Commissioner Jerry Andes seconded by Planning Commissioner Brandon Whitaker.
AYES: ALL
Next Meeting - Tuesday, April 14, 2020-7 p.m.

Laufie Hugdahl, Recording Secretary
3/10/2020 Planning Commission Meeting Minutes

# Planning <br> Commission 

 1049 State Avenue Marysville, WA 98270
## Meeting Minutes

June 9, 2020

## Call to Order

Chair Leifer called the meeting to order at 6:00 p.m. noting the resignation of Kay Smith and expressed appreciation for her faithful and conscientious service.

## Present:

Commission: Chair Steve Leifer, Planning Commissioner Jerry Andes, Planning Commissioner Kristen Michal, Planning Commissioner Brandon Whitaker, Planning Commissioner Tom Thetford

Staff: Planning Manager Chris Holland, Senior Planner Angela Gemmer, Janis Lamoureux

Excused: Planning Commissioner Roger Hoen

## Minutes

## March 10, 2020 Planning Commission Minutes

Motion to approve March 10, 2020 Planning Commission Minutes moved by Planning Commissioner Jerry Andes seconded by Planning Commissioner Brandon Whitaker.
VOTE: Motion carried 4-0
AYES: Chair Leifer, Planning Commissioner Andes, Planning Commissioner Michal, Planning Commissioner Whitaker
ABSTAIN: Planning Commissioner Thetford

## Audience Participation

None

## Public Hearing

Hearing No. 1 - Amendment to MMC Chapter 22C.130.030, Table 1, Minimum required parking spaces.

The hearing was opened at 6:06 p.m. Senior Planner Gemmer reviewed this item. Commissioner Whitaker asked about the previous requirements. Senior Planner Gemmer reviewed those.

Chair Leifer solicited public comments. There were none.
Motion to forward the proposed amendment to the City Council with a recommendation for approval moved by Planning Commissioner Andes seconded by Planning Commissioner Thetford.

## AYES: ALL

The hearing was closed at 6:15 p.m.
Hearing No. 2 - Amendment to "Qualified scientific professional" definition set forth in MMC Section 22A.020.180.

The hearing was opened at 6:15 p.m. Senior Planner Gemmer reviewed this item.
Commissioner Andes asked how many professionals have these credentials. Senior Planner Gemmer thought many people on the list would have this credential or could get it. Planning Manager Holland reviewed the reason for strengthening this definition.

Chair Leifer solicited public comments. There were none.
Motion to forward the proposed amendment to "Qualified scientific professional" definition set forth in MMC Section 22A.020.180. to the City Council with a recommendation for approval moved by Planning Commissioner Andes seconded by Planning Commissioner Whitaker.
AYES: ALL
The hearing was closed at 6:23 p.m.
Hearing No. 3 - Amendment to MMC Chapter 22C.230, Mobile Home Parks, MMC Sections 22C.010.060 and 22C.020.060, Permitted uses, and repeal of MMC Chapter 22C.240, Recreational Vehicle Parks.

The hearing was opened at 6:23 p.m. Senior Planner Gemmer reviewed this item.
Commissioner Whitaker expressed concern about the appearance of the multiple uses allowed in a mobile home park. Senior Planner Gemmer noted that all of these uses are currently allowed under state law. Planning Manager Holland noted that some mobile home parks have more restrictions, but not all of them.

Chair Leifer asked why RV parks wouldn't be allowed in the City. He commented on the need for people with RV's to have a place to stay in Marysville. Additionally, there is a large number of people who cannot afford traditional housing, and this could be an opportunity to provide affordable housing in the City. Planning Manager Holland
explained that it doesn't align with the uses that the PSRC wants to see within the Cascade Industrial Center, and there aren't any appropriate sites (10-15 acres). He noted that the uses are still allowed in existing parks. Chair Leifer then asked if a new mobile home park could be built with the expressed purpose of filling it completely with RV's. He raised a hypothetical example of such a development on property owned by Sayani north of 156th and west of Twin Lakes. Planning Manager Holland affirmed it would be allowed by going through the provisions of Title 22C. 230 rather than 22C. 240 with a Conditional Use Permit.

Chair Leifer solicited public comments. There were none.
Motion to forward the proposed amendment to MMC Chapter 22C.230, Mobile Home Parks, MMC Sections 22C.010.060 and 22C.020.060, Permitted uses, and repeal of MMC Chapter 22C.240, Recreational Vehicle Park to the City Council with a recommendation for approval moved by Planning Commissioner Andes seconded by Planning Commissioner Thetford.

## AYES: ALL

The hearing was closed at 6:54 p.m.

## Old Business

## "Tiny house" and "tiny house with wheels" discussion

Senior Planner Gemmer reviewed this item giving various examples of tiny house regulations and solicited feedback.

Commissioner Andes asked about codes for tiny home communities for groups of people that choose this lifestyle. Senior Planner Gemmer replied that if the Planning Commission wanted to implement something like that in the community they could implement the current cottage housing code, but add provisions to limit the zones in which it is allowed and also limit the quantity. Planning Manager Holland asked the Planning Commission for their thoughts.

Commissioner Andes spoke in support of a pilot project if they could find someone to build it. Commissioner Thetford also spoke in support of doing a pilot project to see if it is the sort of thing they would even want to have in Marysville.

Commissioner Whitaker recommended requiring separate bathrooms since community restroom and shower facilities would be difficult during a pandemic situation.
Commissioner Michal agreed with Commissioner Whitaker. She also liked the idea of a pilot project. She asked if there is anything pushing the City to do anything with tiny houses right now other than allowing them in mobile home parks. Planning Manager Holland spoke to the importance of having something on the books. He summarized the Planning Commission's desire to have some sort of pilot project with site specific development standards. Senior Planner Gemmer added that there has been a lot of interest from the community in tiny house codes.

Chair Leifer thought there would be a lot of people who would support this to help out the homeless, as well as people who don't want anything to do with it. He asked about the City's position about allowing use of the existing sewer on the 45 Road for a site out there. Planning Manager Holland replied that there is water out there, but not sewer. Per the GMA the City would not be allowed to have a connection outside of its Urban Growth Area boundary.

Planning Commissioner Holland stated that staff would see what changes to ADUs would be required and what changes might be needed for tiny homes.

## Adjournment

Motion to adjourn at 8:48 p.m. moved by Planning Commissioner Tom Thetford seconded by Planning Commissioner Brandon Whitaker.
AYES: ALL
Next Meeting - July 14

Laurie Hugdahl, Recording Secretary

## CITY OF MARYSVILLE <br> Marysville, Washington <br> ORDINANCE NO.

## AN ORDINANCE OF THE CITY OF MARYSVILLE, WASHINGTON, UPDATING THE CITY'S DEVELOPMENT REGULATIONS AND AMENDING SECTIONS 22A.010.160 AND 22A.020.180 OF THE MARYSVILLE MUNICIPAL CODE.

WHEREAS, the State Growth Management Act, Chapter 36.70A RCW mandates that cities periodically review and amend development regulations, including zoning ordinances and official controls; and

WHEREAS, RCW 36.70A. 106 requires the processing of amendments to the City's development regulations in the same manner as the original adoption of the City's comprehensive plan and development regulations; and

WHEREAS, the State Growth Management Act requires notice and broad public participation when adopting or amending the City's comprehensive plan and development regulations; and

WHEREAS, the City, in reviewing and amending its development regulations has complied with the notice, public participation, and processing requirements established by the Growth Management Act, as more fully described below; and

WHEREAS, the City Council of the City of Marysville finds that from time to time it is necessary and appropriate to review and revise provisions of the City's municipal code and development code (MMC Title 22); and

WHEREAS, during a public meeting on March 10, 2020, the Planning Commission discussed proposed amendments to MMC Section 22A.020.180; and

WHEREAS, the City of Marysville submitted the proposed amendments to MMC Section 22A.020.180 to the Washington State Department of Commerce on March 17, 2020, as required by RCW 36.70A.106; and

WHEREAS, the proposed amendments to MMC Section 22A.020.180 are exempt from State Environmental Policy Act review under WAC 197-11-800(19);

WHEREAS, after providing notice to the public as required by law, the Marysville Planning Commission held a Public Hearing on June 9, 2020 regarding the proposed amendments to MMC Section 22A.020.180; and

WHEREAS, on June 9, 2020 the Planning Commission made a Recommendation to the City Council recommending the adoption of the proposed amendments to MMC Section 22A.020.180; and

WHEREAS, at a public meeting on September 14, 2020 the Marysville City Council reviewed and considered the Planning Commission's Recommendation and the proposed amendments to MMC Section 22A.020.180; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Required Findings. In accordance with MMC 22G.010.520, the following findings are made regarding the proposed amendments to MMC Section 22A.020.180 which comprise this ordinance:
(1) The amendments are consistent with the purposes of the comprehensive plan; and
(2) The amendments are consistent with the purpose of Title 22 MMC; and
(3) There have been significant changes in the circumstances to warrant a change; and
(4) The benefit or cost to the public health, safety, and welfare is sufficient to warrant the action.

Section 2. Section 22A.020.180, "Q" definitions, of MMC Chapter 22A.020, Definitions, is hereby amended to read as follows:

## 22A.020.180 " $Q$ " definitions.

"Qualified scientific professional" means a person with experience and training in the pertinent scientific discipline, and who is a qualified scientific expert with expertise appropriate for the relevant critical area subject in accordance with WAC 365-195-905(4). A qualified professional must have obtained a B.S.ء of B.A., or equivalent degree as specified below in biology, engineering, environmental-studies, fisheries, geomorphology, or related field, and two years of related work experience, and have qualifications as follows:-
(1) A qualified professional for habitats of wetlands must have a degree in biology ${ }_{\perp}$ environmental studies, natural resource management, ecology, or a related field; have two years of professional experience as a wetland biologist; and be certified as a Professional Wetland Scientist (PWS) and professional experience related to the subject species.
(2) A qualified professional for fisheries or fish habitat must have:
(a) A degree in fisheries or aquatic ecology, and two years of professional experience as a fisheries biologist; or
(b) A degree in biology, environmental studies, natural resource management, ecology, or a related field; certification by the American Fisheries Society; and five years of professional experience as a fisheries biologist.
(2) (3)A qualified professional for a geological hazard must be a professional engineer or geologist, licensed by the state of Washington, and have two years of professional experience as an engineer or geologist. (Ord. $2852 \S 10$ (Exh. A), 2011).

Section 3. Section 22A.010.160, Amendments, of the Marysville Municipal Code is hereby amended as follows by adding reference to this adopted ordinance in order to track amendments to the City's Unified Development Code:

## "22A.010.160 Amendments.

The following amendments have been made to the UDC subsequent to its adoption:
Ordinance Title (description) Effective Date

Qualified Scientific Professionals Amendment $\qquad$

Section 4. Severability. If any section, subsection, sentence, clause, phrase, or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase, or word of this ordinance.

Section 5. Upon approval by the city attorney, the city clerk or the code reviser are authorized to make necessary corrections to this ordinance, including scrivener's errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections

Section 6. Effective Date. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this ___ day of , 2020.

## CITY OF MARYSVILLE

By:
JON NEHRING, MAYOR
Attest:
By:
TINA BROCK, DEPUTY CITY CLERK
Approved as to form:
By:
JON WALKER, CITY ATTORNEY
Date of Publication: $\qquad$
Effective Date:
(5 days after publication)

Index \#23

## CITY OF MARYSVILLE AGENDA BILL

## EXECUTIVE SUMMARY FOR ACTION

## CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: |  |
| :--- | :--- |
| An Ordinance to consider amendments to MMC 22C.130.030 related to minimum required <br> parking. |  |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Angela Gemmer, Senior Planner |  |
| DEPARTMENT: |  |
| Community Development |  |
| ATTACHMENTS: |  |
| PC Recommendation dated $6 / 9 / 2020$ <br> PC Minutes dated 3/10/2020 and $6 / 9 / 2020$ <br> Adopting Ordinance | AMOUNT: |
| BUDGET CODE: | N/A |
| N/A |  |
| SUMMARY: |  |

The Planning Commission (PC) held a public hearing on June 9, 2020 to review proposed amendments to Marysville Municipal Code (MMC) Title 22, Unified Development Code specifically Section 22C.130.030, Table 1, Minimum required parking spaces. Presently the MMC lacks a specific parking standard for studio apartments. The proposed amendments are to provide a parking standard for studio apartment units which have a lower parking demand than onebedroom apartments. A dozen jurisdictions' studio parking standards were surveyed including the standards of six Snohomish County jurisdictions. The average studio parking requirement is 1.17 parking spaces. The proposed parking standard is 1.25 parking spaces per studio apartment.

The following additional amendments are proposed:

- Correction of an internal inconsistency on the multiple-family parking standards; and
- Elimination of unnecessary language on both the accessory dwelling unit and one-bedroom multiple-family parking standards.

The PC received testimony from staff and interested parties at the public hearing following public notice. The PC made a motion to recommend the proposed amendments to City Council for adoption by ordinance.

## RECOMMENDED ACTION:

Staff recommends that City Council affirm the Planning Commission's recommendation and adopt the Minimum Required Parking Spaces Amendments by Ordinance.

## RECOMMENDED MOTION:

I move to adopt the Minimum Required Parking Spaces Amendments by Ordinance, and authorize the Mayor to sign said Ordinance.

## PC Recommendation - Minimum Required Parking Spaces Amendments

The Planning Commission (PC) of the City of Marysville, having held a public hearing on June 9, 2020 in review of NON-PROJECT action amendments of the Marysville Municipal Code, proposing amendments to Section 22C.130.030, Table 1, Minimum required parking spaces. Having considered the exhibits and testimony presented, PC does hereby enter the following findings, conclusions and recommendation for consideration by the Marysville City Council:

## MARYSVILLE

 COMMUNITY DEVELOPMENTFINDINGS:

1. The Community Development Department held a public meeting to introduce the NON-PROJECT action Minimum Required Parking Spaces Code Amendments to the community on March 10, 2020.
2. The proposal was submitted to the State of Washington Department of Commerce for 14-day expedited review on March 17, 2020, in accordance with RCW 36.70A. 106.
3. The PC held a public work session to review the NON-PROJECT action amendments proposing adoption of the NON-PROJECT action Minimum Required Parking Spaces Code Amendments as described above, on March 10, 2020.
4. The PC held a duly-advertised public hearing on June 9, 2020 and received testimony from city staff and the public.
5. At the public hearing, the PC reviewed and considered the Minimum Required Parking Spaces Code Amendments.

## CONCLUSION:

At the public hearing, held on June 9, 2020, the PC recommended APPROVING the Minimum Required Parking Spaces Code Amendments.

## RECOMMENDATION:

Forwardedtto dty Council as a kecommendation of APPROVAL of the NON-PROJECT action known as the Minimum kequ|red Parking Spaces Code Amendments, an amendment to Marysutle Munfcipal Code Segtion 22C.130.030, Table 1, this June 9, 2020.

By:


# Planning <br> Commission 

1049 State Avenue
Marysville, WA 98270

## Meeting Minutes

March 10, 2020

## Call to Order

Chair Leifer called the meeting to order at 7:03 p.m. noting the excused absence of Commissioners Kay Smith and Tom Thetford.

## Present:

Commission: Chair Steve Leifer, Planning Commissioner Roger Hoen, Planning Commissioner Jerry Andes, Planning Commissioner Kristen Michal, Planning Commissioner Brandon Whitaker

Staff: Planning Manager Chris Holland, Senior Planner Cheryl Dungan, Senior Planner Angela Gemmer

Excused: Planning Commissioner Tom Thetford, Planning Commissioner Kay Smith

## Minutes

February 11, 2020 Planning Commission Minutes
Motion to Approve February 11, 2020 Planning Commission Minutes moved by Planning Commissioner Jerry Andes seconded by Planning Commissioner Kristen Michal.
VOTE: Motion carried 4-0
AYES: Planning Commissioner Roger Hoen, Planning Commissioner Jerry Andes, Planning Commissioner Kristen Michal, Planning Commissioner Steve Leifer ABSTAIN: Planning Commissioner Brandon Whitaker

## Election of Officers

Motion to Approve the reappointment of Steve Leifer as Planning Commissioner Chair moved by Planning Commissioner Roger Hoen seconded by Planning Commissioner Jerry Andes.
AYES: ALL

Motion to Approve appointment of Jerry Andes as Planning Commission Vice Chair moved by Planning Commissioner Steve Leifer seconded by Planning Commissioner Brandon Whitaker.
AYES: ALL

## Audience Participation

None

## Public Hearing

## Floodplain Management Code Amendments

- MMC Chapter 22A.020 Floodplain Definitions
- MMC Chapter 22E. 020 Floodplain Management

Senior Planner Dungan reviewed the proposed changes. She noted that the majority of the changes come from the Washington State Model Flood Plain Ordinance for the City to remain in compliance with the National Flood Plain Insurance Program. Also, staff is recommending revising the language to be consistent with how density is calculated and also with the Comprehensive Plan to exclude residential development within the 100 -year floodplain. Also, it is proposed that the Hearing Examiner hear the variances to the floodplain instead of City Council in order to be consistent with current regulations for all other land use actions. Staff is recommending that the Planning Commission forward City Council a recommendation of approval of the Development Code amendments.

Commissioner Whitaker asked if there has been an updated FIRM (Flood Insurance Rate Map) map for Marysville in 2020. Senior Planner Dungan replied that she just got proposed changes in the mail not too long ago. She did not see any changes in terms of the base flood elevation.

Chair Leifer asked about floodplain insurance requirements. Senior Planner Dungan explained that lenders require people to obtain floodplain insurance when they refinance or purchase if they fall within FEMA's floodplain map boundaries. People can request a letter of map amendment if they contest the designation. The City primarily relies on LIDAR information.

Chair Leifer opened the public hearing at 7:16 p.m. There were no members of the public present. The public comment portion of the public hearing was closed at 7:16 p.m.

Motion to Approve forwarding the proposed Floodplain Management Code Amendments to Council with a recommendation for approval moved by Planning Commissioner Roger Hoen seconded by Planning Commissioner Kristen Michal. AYES: ALL

The hearing was closed at 7:18 p.m.

## New Business

Code Amendments

## MMC 22C.130.030-Table 1: Minimum Required Parking Spaces

Senior Planner Gemmer reviewed the proposed revisions which would provide a parking standard of 1.25 parking spaces per dwelling unit for studio apartments and provide clarification on both accessory dwelling unit and multiple-family parking standards. Commissioners asked clarification questions regarding the proposal.

Motion to Approve setting a public hearing on this Minimum Parking Spaces for April 14 moved by Planning Commissioner Brandon Whitaker seconded by Planning Commissioner Kristen Michal.
AYES: ALL
MMC 22A.020.180 - "Q" definitions
Senior Planner Gemmer reviewed this item which would clarify the definition for Qualified Scientific Professional and differentiate the qualifications needed for wetland professionals from fish and fish habitat/stream professionals.

Commissioner Michal asked about impacts on developers who might need to hire more than one professional as a result of these amendments. Planning Manager Holland explained that this will have no impact on most people, but will clarify that people need to have their certification.

Motion to Approve setting a public hearing on "Q" definitions on April 14 moved by Planning Commissioner Jerry Andes seconded by Planning Commissioner Roger Hoen.

## AYES: ALL

MMC 22C.240.030 - Criteria for locating a recreational vehicle park
Senior Planner Gemmer reviewed this item which would clarify that all recreational vehicle parks are subject to the standards set forth in MMC Chapter 22C. 240 and eliminate the obsolete reference in MMC Section 22C.240.030 to recreational vehicle parks being allowed in all zones within the city except single family and multiple family zones as this is inconsistent with the permitted uses matrices.

Motion to Approve setting a public hearing for Criteria for locating a recreational vehicle park for April 14 moved by Planning Commissioner Kristen Michal seconded by Planning Commissioner Brandon Whitaker.
AYES: ALL
"Tiny House" and "Tiny House with Wheels" Discussion

Senior Planner Gemmer made a PowerPoint presentation regarding tiny houses and solicited Planning Commission comments on how these should be incorporated into the city.

Commissioner Michal asked if the City is expecting any type of mandates related to tiny houses. Planning Manager Holland explained that right now the City is just required to allow them in Mobile Home Parks. In the future they may be required to expand that.

Commissioner Hoen said he'd like to see requirements for play areas, sidewalks and pedestrian connections, and possible regulations on fences.

Commissioner Whitaker recommended elements that would produce pride in place.
Commissioner Michal asked about looking at models from other communities. Staff indicated they would look into that.

Commissioner Andes recommended not requiring curb, gutter and sidewalks to help keep down costs.

Chair Leifer noted that there has been an interest in doing this on church properties in some locations. Planning Manager Holland thought that this is a direction that the legislature is likely going to try to go. Chair Leifer commented that a commitment to set aside space for this type of housing says a lot about the city's desire to provide housing for all types of people.

There was discussion about impacts on tax assessments.
There appeared to be consensus to require sewer and water as an Accessory Dwelling Unit on an existing lot. In a community, there was a question if they had to have their own restroom facility or if it could be provided on site.

Commissioner Whitaker spoke in support of each unit having its own restroom and water hookups for a tiny home village, but as an ADU they might be able to share with the main home.

## Adjournment

Motion to Adjourn at 8:31 p.m. moved by Planning Commissioner Jerry Andes seconded by Planning Commissioner Brandon Whitaker.

## AYES: ALL

Next Meeting - Tuesday, April 14, 2020-7 p.m.

Laufie Hugdahl, Recording Secretary
3/10/2020 Planning Commission Meeting Minutes

# Planning <br> Commission 

Meeting Minutes
June 9, 2020

## Call to Order

Chair Leifer called the meeting to order at 6:00 p.m. noting the resignation of Kay Smith and expressed appreciation for her faithful and conscientious service.

## Present

Commission: Chair Steve Leifer, Planning Commissioner Jerry Andes, Planning Commissioner Kristen Michal, Planning Commissioner Brandon Whitaker, Planning Commissioner Tom Thetford

Staff: Planning Manager Chris Holland, Senior Planner Angela Gemmer, Janis Lamoureux

Excused: Planning Commissioner Roger Hoen

## Minutes

## March 10, 2020 Planning Commission Minutes

Motion to approve March 10, 2020 Planning Commission Minutes moved by Planning Commissioner Jerry Andes seconded by Planning Commissioner Brandon Whitaker.
VOTE: Motion carried 4-0
AYES: Chair Leifer, Planning Commissioner Andes, Planning Commissioner Michal, Planning Commissioner Whitaker
ABSTAIN: Planning Commissioner Thetford

## Audience Participation

None

## Public Hearing

Hearing No. 1 - Amendment to MMC Chapter 22C.130.030, Table 1, Minimum required parking spaces.

The hearing was opened at 6:06 p.m. Senior Planner Gemmer reviewed this item. Commissioner Whitaker asked about the previous requirements. Senior Planner Gemmer reviewed those.

Chair Leifer solicited public comments. There were none.
Motion to forward the proposed amendment to the City Council with a recommendation for approval moved by Planning Commissioner Andes seconded by Planning Commissioner Thetford.

## AYES: ALL

The hearing was closed at 6:15 p.m.
Hearing No. 2 - Amendment to "Qualified scientific professional" definition set forth in MMC Section 22A.020.180.

The hearing was opened at 6:15 p.m. Senior Planner Gemmer reviewed this item.
Commissioner Andes asked how many professionals have these credentials. Senior Planner Gemmer thought many people on the list would have this credential or could get it. Planning Manager Holland reviewed the reason for strengthening this definition.

Chair Leifer solicited public comments. There were none.
Motion to forward the proposed amendment to "Qualified scientific professional" definition set forth in MMC Section 22A.020.180. to the City Council with a recommendation for approval moved by Planning Commissioner Andes seconded by Planning Commissioner Whitaker.
AYES: ALL
The hearing was closed at 6:23 p.m.
Hearing No. 3 - Amendment to MMC Chapter 22C.230, Mobile Home Parks, MMC Sections 22C.010.060 and 22C.020.060, Permitted uses, and repeal of MMC Chapter 22C.240, Recreational Vehicle Parks.

The hearing was opened at 6:23 p.m. Senior Planner Gemmer reviewed this item.
Commissioner Whitaker expressed concern about the appearance of the multiple uses allowed in a mobile home park. Senior Planner Gemmer noted that all of these uses are currently allowed under state law. Planning Manager Holland noted that some mobile home parks have more restrictions, but not all of them.

Chair Leifer asked why RV parks wouldn't be allowed in the City. He commented on the need for people with RV's to have a place to stay in Marysville. Additionally, there is a large number of people who cannot afford traditional housing, and this could be an opportunity to provide affordable housing in the City. Planning Manager Holland
explained that it doesn't align with the uses that the PSRC wants to see within the Cascade Industrial Center, and there aren't any appropriate sites (10-15 acres). He noted that the uses are still allowed in existing parks. Chair Leifer then asked if a new mobile home park could be built with the expressed purpose of filling it completely with RV's. He raised a hypothetical example of such a development on property owned by Sayani north of 156th and west of Twin Lakes. Planning Manager Holland affirmed it would be allowed by going through the provisions of Title 22C. 230 rather than 22C. 240 with a Conditional Use Permit.

Chair Leifer solicited public comments. There were none.
Motion to forward the proposed amendment to MMC Chapter 22C.230, Mobile Home Parks, MMC Sections 22C.010.060 and 22C.020.060, Permitted uses, and repeal of MMC Chapter 22C.240, Recreational Vehicle Park to the City Council with a recommendation for approval moved by Planning Commissioner Andes seconded by Planning Commissioner Thetford.

## AYES: ALL

The hearing was closed at 6:54 p.m.

## Old Business

## "Tiny house" and "tiny house with wheels" discussion

Senior Planner Gemmer reviewed this item giving various examples of tiny house regulations and solicited feedback.

Commissioner Andes asked about codes for tiny home communities for groups of people that choose this lifestyle. Senior Planner Gemmer replied that if the Planning Commission wanted to implement something like that in the community they could implement the current cottage housing code, but add provisions to limit the zones in which it is allowed and also limit the quantity. Planning Manager Holland asked the Planning Commission for their thoughts.

Commissioner Andes spoke in support of a pilot project if they could find someone to build it. Commissioner Thetford also spoke in support of doing a pilot project to see if it is the sort of thing they would even want to have in Marysville.

Commissioner Whitaker recommended requiring separate bathrooms since community restroom and shower facilities would be difficult during a pandemic situation.
Commissioner Michal agreed with Commissioner Whitaker. She also liked the idea of a pilot project. She asked if there is anything pushing the City to do anything with tiny houses right now other than allowing them in mobile home parks. Planning Manager Holland spoke to the importance of having something on the books. He summarized the Planning Commission's desire to have some sort of pilot project with site specific development standards. Senior Planner Gemmer added that there has been a lot of interest from the community in tiny house codes.

Chair Leifer thought there would be a lot of people who would support this to help out the homeless, as well as people who don't want anything to do with it. He asked about the City's position about allowing use of the existing sewer on the 45 Road for a site out there. Planning Manager Holland replied that there is water out there, but not sewer. Per the GMA the City would not be allowed to have a connection outside of its Urban Growth Area boundary.

Planning Commissioner Holland stated that staff would see what changes to ADUs would be required and what changes might be needed for tiny homes.

## Adjournment

Motion to adjourn at 8:48 p.m. moved by Planning Commissioner Tom Thetford seconded by Planning Commissioner Brandon Whitaker.
AYES: ALL
Next Meeting - July 14

Laurie Hugdahl, Recording Secretary

## CITY OF MARYSVILLE Marysville, Washington <br> ORDINANCE NO.

## AN ORDINANCE OF THE CITY OF MARYSVILLE, WASHINGTON, UPDATING THE CITY'S DEVELOPMENT REGULATIONS AND AMENDING SECTIONS 22A.010.160 AND 22C.130.030 OF THE MARYSVILLE MUNICIPAL CODE.

WHEREAS, the State Growth Management Act, Chapter 36.70A RCW mandates that cities periodically review and amend development regulations, including zoning ordinances and official controls; and

WHEREAS, RCW 36.70A. 106 requires the processing of amendments to the City's development regulations in the same manner as the original adoption of the City's comprehensive plan and development regulations; and

WHEREAS, the State Growth Management Act requires notice and broad public participation when adopting or amending the City's comprehensive plan and development regulations; and

WHEREAS, the City, in reviewing and amending its development regulations has complied with the notice, public participation, and processing requirements established by the Growth Management Act, as more fully described below; and

WHEREAS, the City Council of the City of Marysville finds that from time to time it is necessary and appropriate to review and revise provisions of the City's municipal code and development code (MMC Title 22); and

WHEREAS, during a public meeting on March 10, 2020, the Planning Commission discussed proposed amendments to MMC Section 22C.130.030; and

WHEREAS, the City of Marysville submitted the proposed amendments to MMC Section 22C.130.030 to the Washington State Department of Commerce on March 17, 2020, as required by RCW 36.70A.106; and

WHEREAS, the proposed amendments to MMC Section 22C.130.030 are exempt from State Environmental Policy Act review under WAC 197-11-800(19);

WHEREAS, after providing notice to the public as required by law, the Marysville Planning Commission held a Public Hearing on June 9, 2020 regarding the proposed amendments to MMC Section 22C.130.030; and

WHEREAS, the Planning Commission made a Recommendation to the City Council on June 9, 2020, recommending the adoption of the proposed amendments to MMC Section 22C.130.030; and

WHEREAS, at a public meeting on September 14, 2020 the Marysville City Council reviewed and considered the Planning Commission's Recommendation and the proposed amendments to MMC Section 22C.130.030; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Required Findings. In accordance with MMC 22G.010.520, the following findings are made regarding the proposed amendments to MMC Section 22C.130.030 which comprise this ordinance:
(1) The amendments are consistent with the purposes of the comprehensive plan; and
(2) The amendments are consistent with the purpose of Title 22 MMC; and
(3) There have been significant changes in the circumstances to warrant a change; and
(4) The benefit or cost to the public health, safety, and welfare is sufficient to warrant the action.

Section 2. Section 22C.130.030, Minimum required parking spaces, of MMC Chapter 22C.130, Parking and Loading, is hereby amended to read as follows:

## 22C.130.030 Minimum required parking spaces.

(1) Purpose. The purpose of required parking spaces is to provide enough parking to accommodate the majority of traffic generated by the range of uses which might locate at the site over time. As provided in subsection (2)(e) of this section, bicycle parking may be substituted for some required parking on a site to encourage transit use and bicycling by employees and visitors to the site. The required parking numbers correspond to specific land use categories. Provision of carpool parking, and locating it closest to the building entrance, will encourage carpool use.
(2) Minimum Number of Parking Spaces Required.
(a) The minimum number of parking spaces for all zones and use categories is stated in Table 1.
(b) If the parking formula used to determine parking requirements results in a fractional number greater than or equal to one-half, the proponent shall provide parking equal to the next highest whole number.
(c) Changes in Occupancy. Whenever the occupancy classification of a building is changed, the minimum standards for off-street parking for the new occupancy classification shall be applicable; provided, that if the existing occupancy had established a legal nonconforming status with respect to off-street parking requirements, no additional off-street parking shall be required for the new occupancy unless said new occupancy is in a classification requiring more parking than that which would have been required for the existing occupancy if it had been subject to the provisions of this chapter. If strict application of this section is not feasible due to existing site conditions such as building or parcel size, shape or layout, a variance may be granted by the community development director.
(d) Joint Use Parking. Joint use of required parking spaces may occur where two or more uses on the same or separate sites are able to share the same parking spaces because their parking demands occur at different times. Joint use of required nonresidential parking spaces is allowed if the following documentation is submitted in writing to the community development department as part of a building or land use permit application, and approved by the community development director:
(i) The names and addresses of the uses and of the owners or tenants that are sharing the parking;
(ii) The location and number of parking spaces that are being shared;
(iii) An analysis showing that the peak parking times for the uses occur at different times and that the parking area will be large enough for the anticipated demands of both uses; and
(iv) A legal instrument such as an easement or deed restriction that guarantees access to the parking for both uses.

The building or use for which application is being made to utilize the off-street parking facilities provided by another building or use shall be located within 500 feet of such parking facilities.
(e) Bicycle parking may substitute for up to 10 percent of required parking. For every five nonrequired bicycle parking spaces that meet the bicycle parking standards in MMC 22C.130.060, the motor vehicle parking requirement is reduced by one space. Existing parking may be converted to take advantage of this provision.
(f) The off-street parking and loading requirements of this chapter do not apply retroactively to established uses; however:
(i) The site to which a building is relocated must provide the required spaces; and
(ii) A person increasing the floor area, or other measure of off-street parking and loading requirements, by addition or alteration, must provide spaces as required for the increase, unless the requirement under this subsection is five spaces or fewer.
(g) Reduction of Required Spaces When Effective Alternatives to Automobile Access Are Proposed. Upon demonstration to the hearing examiner that effective alternatives to automobile access are proposed to be implemented, the examiner may reduce by not more than 40 percent the parking requirements otherwise prescribed for any use or combination of uses on the same or adjoining sites, to an extent commensurate with the permanence, effectiveness, and demonstrated reduction in off-street parking demand achieved by such alternative programs. Alternative programs which may be considered by the examiner under this provision include, but are not limited to, the following:
(i) Private vanpool operation;
(ii) Transit/vanpool fare subsidy;
(iii) Imposition of a charge for parking;
(iv) Provision of subscription bus services;
(v) Flexible work-hour schedule;
(vi) Capital improvement for transit services;
(vii) Preferential parking for carpools/vanpools;
(viii) Participation in the ride-matching program;
(ix) Reduction of parking fees for carpools and vanpools;
(x) Establishment of a transportation coordinator position to implement carpool, vanpool, and transit programs; or
(xi) Bicycle parking facilities.
(h) Reduction of Required Spaces in Downtown Vision Plan Area. Commercial uses within the downtown core, southwest sector, southeast sector, and waterfront sector may reduce the number of required off-street parking spaces in accordance with this section, upon demonstration to the community development department that the proposed use is in conformance with the downtown master plan guidelines as set forth in the comprehensive plan. Expansion of existing commercial buildings and uses is required to demonstrate conformance with the city's design standards and guidelines or to incorporate reasonable measures to meet the intent of the guidelines for existing uses. For commercial uses requiring less than 10 spaces, the parking requirements may be waived by the director. For required parking in excess of 10 spaces, the applicant must demonstrate that adequate onstreet parking facilities exist within 400 feet of the proposed use in order to qualify for a reduction. Parking may be reduced by up to 50 percent if consistent with the downtown master plan guidelines. In approving a reduction to required off-street parking, the department may require improvement of existing right-of-way to meet the intent of this code and the downtown master plan in providing improved parking, walkways and access to the business.
(i) Uses Not Mentioned. In the case of a use not specifically mentioned in Table 1: Minimum Required Parking Spaces, the requirements for off-street parking shall be determined by the community development director. If there are comparable uses, the community development director's determination shall be based on the requirements for the most comparable use(s). Where, in the judgment of the community development director, none of the uses in Table 1: Minimum Required Parking Spaces are comparable, the community development director may base his or her determination as to the amount of parking required for the proposed use on detailed information provided by the applicant. The information required may include, but not be limited to, a description of the physical structure(s), identification of potential users, and analysis of likely parking demand.
(3) Carpool Parking. For office, industrial, and institutional uses where there are more than 20 parking spaces on the site, the following standards must be met:
(a) Five spaces or five percent of the parking spaces on site, whichever is less, must be reserved for carpool use before 9:00 a.m. on weekdays. More spaces may be reserved, but they are not required.
(b) The spaces will be those closest to the building entrance or elevator, but not closer than the spaces for disabled parking and those signed for exclusive customer use.
(c) Signs must be posted indicating these spaces are reserved for carpool use before 9:00 a.m. on weekdays.

Table 1: Minimum Required Parking Spaces

| LAND USE | MINIMUM REQUIRED SPACES |
| :--- | :--- |
| RESIDENTIAL USES | 2 per dwelling unit for residents plus one additional guest <br> parking space per dwelling unit; provided: <br> 1. An enclosed private garage may be utilized to meet the <br> required parking for residents. Driveways can be counted as <br> resident or guest parking spaces, provided said driveway |
| Single-family dwellings, duplexes, <br> townhouses, and mobile homes |  |

Table 1: Minimum Required Parking Spaces

| LAND USE | MINIMUM REQUIRED SPACES |
| :---: | :---: |
|  | complies with the bulk and dimensional requirements outlined in Table 2; and <br> 2. Parking spaces behind other required parking spaces (a.k.a. "tandem parking") shall not be counted towards the 2 required parking spaces per dwelling for the residents; however, tandem parking can be counted as a guest parking space. |
| Accessory dwelling units | 1 space per dwelling unit |
| Studio apartments | 1.25 per dwelling unit |
| Multiple-family dwellings, one bedroom per unit | 1.5 per dwelling unit. Parking spaces behind other required parking spaces (a.k.a. "tandem parking") shall not be counted towards the $1.5 z$ required parking spaces in a multifamily development; however, tandem parking can be counted as a guest parking space, when required |
| Multiple-family dwellings, two or more bedrooms | 1.75 per dwelling unit. Parking spaces behind other required parking spaces (a.k.a. "tandem parking") shall not be counted towards the $1.75 z$ required parking spaces in a multifamily development; however, tandem parking can be counted as a guest parking space, when required |
| Retirement housing and apartments | 1 per dwelling |
| Mobile home parks | 2 per unit, plus guest parking at 1 per 4 lots |
| Rooming houses, similar uses | 1 per dwelling |
| Bed and breakfast accommodations | 1 space for each room for rent, plus 2 spaces for the principal residential use |
| RECREATIONAL/CULTURAL USES |  |
| Movie theaters | 1 per 4 seats |
| Stadiums, sports arenas and similar open assemblies | 1 per 8 seats or 1 per 100 SF of assembly space without fixed seats |
| Dance halls and places of assembly w/o fixed seats | 1 per 75 SF of gross floor area |
| Bowling alleys | 5 per lane |
| Skating rinks | 1 per 75 SF of gross floor area |
| Tennis courts, racquet clubs, handball courts and other similar commercial recreation | 1 space per 40 SF of gross floor area used for assembly, plus 2 per court |
| Swimming pools (indoor and outdoor) | 1 per 10 swimmers, based on pool capacity as defined by the Washington State Department of Health |
| Golf courses | 4 spaces for each green, plus $50 \%$ of spaces otherwise required for any accessory uses (e.g., bars, restaurants) |
| Gymnasiums, health clubs | 1 space per each 200 SF of gross floor area |

Table 1: Minimum Required Parking Spaces

| LAND USE | MINIMUM REQUIRED SPACES |
| :---: | :---: |
| Churches, auditoriums and similar enclosed places of assembly | 1 per 4 seats or 60 lineal inches of pew or 40 SF gross floor area used for assembly |
| Art galleries and museums | 1 per 250 SF of gross floor area |
| COMMERCIAL/OFFICE USES |  |
| Banks, business and professional offices (other than medical and dental) with on-site customer service | 1 per 400 SF gross floor area |
| Retail stores and personal service shops unless otherwise provided herein | If < 5,000 SF floor area, 1 per 600 SF gross floor area; if > 5,000 SF floor area, 8 plus 1 per each 300 SF gross floor area over 5,000 SF |
| Grocery stores | 1 space per 200 SF of customer service area |
| Barber and beauty shops | 1 space per 200 SF |
| Motor vehicle sales and service | 2 per service bay plus 1 per 1,000 SF of outdoor display |
| Motor vehicle or machinery repair, without sales | 2 plus 2 per service bay |
| Mobile home and recreational vehicle sales | 1 per 3,000 SF of outdoor display area |
| Motels and hotels | 1 per unit or room |
| Restaurants, taverns, bars with onpremises consumption | If < 4,000 SF, 1 per 200 SF gross floor area; if > 4,000 SF, 20 plus 1 per 100 SF gross floor area over 4,000 SF |
| Drive-in restaurants and similar establishments, primarily for autoborne customers | 1 per 75 SF of gross floor area. Stacking spaces shall be provided in accordance with Chapter 22C. 140 MMC, DriveThrough Facilities |
| Shopping centers | If < 15,000 SF, 1 per 200 SF of gross floor area; if > $15,000 \mathrm{SF}$, 1 per 250 SF of gross floor area |
| Day care centers | 1 space per staff member and 1 space per 10 clients. A paved unobstructed pick-up area shall be set aside for dropping off and picking up children in a safe manner that will not cause the children to cross the parking area or lines of traffic |
| Funeral parlors, mortuaries or cemeteries | 1 per 4 seats or 8 feet of bench or pew or 1 per 40 SF of assembly room used for services if no fixed seating is provided |
| Gasoline/service stations w/grocery | 1 per employee plus 1 per 200 SF gross floor area |
| Adult facilities as defined by MMC 22A.020.020 | 1 per 75 SF of gross floor area or, in the case of an adult drive-in theater, 1 per viewing space |
| HEALTH SERVICES USES |  |
| Nursing homes, convalescent homes for aged | 1 per 5 beds plus 1 space per employee and medical staff |
| Medical and dental clinics | 1 per 200 SF gross floor area |

Table 1: Minimum Required Parking Spaces

| LAND USE | MINIMUM REQUIRED SPACES |
| :--- | :--- |
| Hospitals | 1 per 2 beds, excluding bassinets |
| EDUCATIONAL USES | 5 plus 1 per each employee and faculty member |
| Elementary, junior high schools <br> (public and private) | 1 per each 10 students plus 1 per each employee or faculty <br> member |
| Senior high schools (public and <br> private) | 1 per each employee plus 1 per each 2 students |
| Commercial/vocational schools | 1 per 400 SF of gross floor area |
| PUBLIC/GOVERNMENT USES | 1 per 250 SF of gross floor area |
| Public utility and governmental <br> buildings |  |
| Libraries | MANUFACTURING/WAREHOUSE USES  <br> Manufacturing and industrial uses of <br> all types, except a building used <br> exclusively for warehouse purposes One per 750 SF of gross floor area plus office space <br> requirements <br> Warehouses, storage and wholesale <br> businesses One per 2,000 SF of gross floor area plus office space <br> requirements <br> Mini self-storage 1 per each 50 storage cubicles equally distributed and <br> proximate to storage buildings. In addition, 1 space for each <br> 50 storage cubicles to be located at the project office |

Section 3. Section 22A.010.160, Amendments, of the Marysville Municipal Code is hereby amended as follows by adding reference to this adopted ordinance in order to track amendments to the City's Unified Development Code:
"22A.010.160 Amendments.
The following amendments have been made to the UDC subsequent to its adoption:
Ordinance
Title (description)
Effective Date
Minimum Required Parking Spaces Amendments
, 2020"
Section 4. Severability. If any section, subsection, sentence, clause, phrase, or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase, or word of this ordinance.

Section 5. Upon approval by the city attorney, the city clerk or the code reviser are authorized to make necessary corrections to this ordinance, including scrivener's errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

Section 6. Effective Date. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this ___ day of , 2020.

CITY OF MARYSVILLE

By:
JON NEHRING, MAYOR
Attest:
By:
TINA BROCK, DEPUTY CITY CLERK
Approved as to form:
By:
JON WALKER, CITY ATTORNEY
Date of Publication: $\qquad$
Effective Date:
(5 days after publication)

Index \#24

CITY OF MARYSVILLE AGENDA BILL

## EXECUTIVE SUMMARY FOR ACTION

## CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: |  |
| :--- | :--- |
| An Ordinance to consider amendments to MMC 22A and 22C related to mobile/manufactured <br> home parks and recreational vehicle parks. <br> PREPARED BY: |  |
| Angela Gemmer, Senior Planner |  |
| DEPARTMENT: |  |
| Community Development |  |
| ATTACHMENTS: |  |
| Memo to City Council dated $6 / 25 / 2020$ <br> PC Recommendation dated $6 / 9 / 2020$ <br> PC Minutes dated 3/10/2020 and $6 / 9 / 2020$ <br> Adopting Ordinance | AMOUNT: |
| BUDGET CODE: | N/A |
| N/A |  |
| SUMMARY: |  |

The Planning Commission (PC) held a public hearing on June 9, 2020 to review proposed amendments to Marysville Municipal Code Title 22, Unified Development Code pertaining to mobile/manufactured home parks and recreational vehicle parks. The amendments are to better define development requirements in mobile/manufactured home parks, and to allow for tiny houses with wheels in mobile/manufactured home parks consistent with State law.

The repeal of MMC Chapter 22C.240, Recreational Vehicle Parks, is also proposed. The properties which allow for RVs are primarily Light Industrial (LI) and General Commercial (GC) lands. Per direction from Puget Sound Regional Council (PSRC) during pursuit of the regional centers designation for the Cascade Industrial Center (CIC), non-manufacturing/industrial uses should be minimized within the CIC in order to preserve the land base for manufacturing/industrial uses. There is a limited amount of GC zoned land within the City which remains available for development. There is a desire to preserve the remaining GC-zoned lands for retail, commercial, personal service, and similar uses. The other zones that allow for RVs are Public-Institutional (P/I) and Recreation (REC) which both are very limited. The proposed amendments are described in greater detail in the attached memo dated June 25, 2020.

The PC received testimony from staff and interested parties at the public hearing following public notice. The PC made a motion to recommend the proposed amendments to City Council for adoption by ordinance.

## RECOMMENDED ACTION:

Staff recommends that City Council affirm the Planning Commission's recommendation and adopt the Mobile/Manufactured Home Park and Recreational Vehicle Park Amendments by Ordinance.

## RECOMMENDED MOTION:

I move to adopt the Mobile/Manufactured Home Park and Recreational Vehicle Park Amendments by Ordinance, and authorize the Mayor to sign said Ordinance.

## MEMORANDUM

DATE: June 25, 2020
TO: City Council
FROM: Angela Gemmer, Senior Planner
RE: Mobile/manufactured home park amendments and repeal of RV park standards

## MARYSVILLE

COMMUNITY DEVELOPMENT
(360) 363-8100

Community
Development
80 Columbia Avenue
Marysville, WA 98270

CC: Jeff Thomas, Community Development Director Chris Holland, Planning Manager
Amy Hess, Associate Planner
Attached are proposed amendments to the Marysville Municipal Code (MMC) pertaining to mobile home parks and recreational vehicle parks. The proposed amendments include, but are not limited to, the following:

Repeal the "recreational vehicle park" and "recreational vehicle site" definitions outlined in MMC Section 22A.020.190 "R" definitions.

Add a definition to MMC Section 22A.020.210, "T definitions" for "tiny house with wheels" as State law allows tiny houses with wheels within mobile/manufactured home parks;

Amend MMC Sections 22C.010.060, Permitted uses, and 22C.010.070, Permitted uses Development conditions, to:

- Eliminate recreational vehicle parks (RVs) as a use;
- Indicate that RVs are only allowed in mobile/manufactured home parks;
- Allow for tiny house with wheels in mobile/manufactured home parks; and
- Provide additional clarifications on expectations for mobile/manufactured home parks.

Amend MMC Sections 22C.020.060, Permitted uses, and 22C.020.070, Permitted uses Development conditions, to indicate that mobile homes, manufactured homes, recreational vehicles, and tiny houses with wheels are only allowed in existing mobile/manufactured home parks.

Amend MMC Sections 22C.230.070, Design standards, and 22C.230.150, Standards for existing parks, of Chapter 22C.230, Mobile Home Parks, to:

- Clarify utility requirements with specific direction for RVs and tiny house with wheels (must have toilet and bathing facilities in the unit or available as a community amenity);
- Better define drainage and frontage improvement requirements for both new and existing mobile home parks;
- Update inconsistent references to mobile/manufactured home park;
- Allow for tiny houses with wheels; and
- Streamline other language and requirements.

Repeal MMC Chapter 22C.240, Recreational Vehicle Parks. The properties which allow for RVs are primarily Light Industrial (LI) and General Commercial (GC) lands. Per direction from Puget Sound Regional Council (PSRC) during pursuit of the regional centers designation for the Cascade Industrial Center (CIC), non-manufacturing/industrial uses should be minimized within the CI in order to preserve the land base for manufacturing/industrial uses. There is a limited amount of GC zoned land within the City which remains available for development. There is a desire to preserve the remaining GC-zoned lands for retail, commercial, personal service, and similar uses. The other zones that allow for RVs are Public-Institutional (P/I) and Recreation (REC) which both are very limited.

Staff respectfully requests that the City Council affirm the recommendation of the Planning Commission and adopt the proposed mobile/manufactured home park and recreational vehicle park amendments by Ordinance.

## PC Recommendation - Mobile/Manufactured Home Park Amendments and Repeal of Recreational Vehicle Park Code

The Planning Commission (PC) of the City of Marysville, having held a public hearing on June 9, 2020 in review of NON-PROJECT action amendments of the Marysville Municipal Code, proposing amendments to Sections 22A.020.190 "R" definitions, 22A.020.210 "T" definitions, 22C.010.060, Permitted uses, 22C.010.070, Permitted uses - Development conditions, 22C.020.060, Permitted uses, 22C.020.070, Permitted uses - Development conditions, 22C.230.070, Design standards, and 22C.230.150, Standards for existing parks, and repeal of Chapter 22C.240, Recreational Vehicle Parks. Having considered the exhibits and testimony presented, PC does hereby enter the following findings, conclusions and recommendation for consideration by the Marysville City Council:

## FINDINGS:

1. The Community Development Department held a public meeting to introduce the NON-PROJECT action Mobile/Manufactured Home Park Amendments and Recreational Vehicle Park Code to the community on March 10, 2020.
2. The proposal was submitted to the State of Washington Department of Commerce for 14-day expedited review on March 17, 2020, in accordance with RCW 36.70A.106.
3. The PC held a public work session to review the NON-PROJECT action amendments proposing adoption of the NON-PROJECT action Mobile/Manufactured Home Park Amendments and Recreational Vehicle Park Code as described above, on March 10, 2020.
4. The PC held a duly-advertised public hearing on June 9, 2020 and received testimony from city staff and the public.
5. At the public hearing, the PC reviewed and considered the Mobile/Manufactured Home Park Amendments and repeal of the Recreational Vehicle Park Code.

## CONCLUSION:

At the public hearing, held on June 9, 2020, the PC recommended APPROVING the Mobile/Manufactured Home Park Amendments and Recreational Vehicle Park Code.

## RECOMMENDATION:

Forwarded to City Council as a Recommendation of APPROVAL of the NON-PROJECT action known as the Mobile/Manufactured Home Park Amendments and Recreational Vehicle Park Code Repeal, an amendment to Marysville Municipal Code Sections 22A.020.190 "R" definitions, 22A.020.210 /' $T$ " definitions, 22C.010.060, Permitted uses, 22C.010.070, Permitted uses - Developmept conditions, 22C.020.060, Permitted uses, 22C.020.070, Permitted uses - Devflopment conditions, 22C.230.070, Design standards, and 22C.230. 750 , Standards for existing parks, and repeal of Chapter 22C.240, Recreational

By:


# Planning <br> Commission 

1049 State Avenue
Marysville, WA 98270

## Meeting Minutes

March 10, 2020

## Call to Order

Chair Leifer called the meeting to order at 7:03 p.m. noting the excused absence of Commissioners Kay Smith and Tom Thetford.

## Present:

Commission: Chair Steve Leifer, Planning Commissioner Roger Hoen, Planning Commissioner Jerry Andes, Planning Commissioner Kristen Michal, Planning Commissioner Brandon Whitaker

Staff: Planning Manager Chris Holland, Senior Planner Cheryl Dungan, Senior Planner Angela Gemmer

Excused: Planning Commissioner Tom Thetford, Planning Commissioner Kay Smith

## Minutes

February 11, 2020 Planning Commission Minutes
Motion to Approve February 11, 2020 Planning Commission Minutes moved by Planning Commissioner Jerry Andes seconded by Planning Commissioner Kristen Michal.
VOTE: Motion carried 4-0
AYES: Planning Commissioner Roger Hoen, Planning Commissioner Jerry Andes, Planning Commissioner Kristen Michal, Planning Commissioner Steve Leifer ABSTAIN: Planning Commissioner Brandon Whitaker

## Election of Officers

Motion to Approve the reappointment of Steve Leifer as Planning Commissioner Chair moved by Planning Commissioner Roger Hoen seconded by Planning Commissioner Jerry Andes.
AYES: ALL

Motion to Approve appointment of Jerry Andes as Planning Commission Vice Chair moved by Planning Commissioner Steve Leifer seconded by Planning Commissioner Brandon Whitaker.
AYES: ALL

## Audience Participation

None

## Public Hearing

## Floodplain Management Code Amendments

- MMC Chapter 22A.020 Floodplain Definitions
- MMC Chapter 22E. 020 Floodplain Management

Senior Planner Dungan reviewed the proposed changes. She noted that the majority of the changes come from the Washington State Model Flood Plain Ordinance for the City to remain in compliance with the National Flood Plain Insurance Program. Also, staff is recommending revising the language to be consistent with how density is calculated and also with the Comprehensive Plan to exclude residential development within the 100 -year floodplain. Also, it is proposed that the Hearing Examiner hear the variances to the floodplain instead of City Council in order to be consistent with current regulations for all other land use actions. Staff is recommending that the Planning Commission forward City Council a recommendation of approval of the Development Code amendments.

Commissioner Whitaker asked if there has been an updated FIRM (Flood Insurance Rate Map) map for Marysville in 2020. Senior Planner Dungan replied that she just got proposed changes in the mail not too long ago. She did not see any changes in terms of the base flood elevation.

Chair Leifer asked about floodplain insurance requirements. Senior Planner Dungan explained that lenders require people to obtain floodplain insurance when they refinance or purchase if they fall within FEMA's floodplain map boundaries. People can request a letter of map amendment if they contest the designation. The City primarily relies on LIDAR information.

Chair Leifer opened the public hearing at 7:16 p.m. There were no members of the public present. The public comment portion of the public hearing was closed at 7:16 p.m.

Motion to Approve forwarding the proposed Floodplain Management Code Amendments to Council with a recommendation for approval moved by Planning Commissioner Roger Hoen seconded by Planning Commissioner Kristen Michal. AYES: ALL

The hearing was closed at 7:18 p.m.

## New Business

Code Amendments

## MMC 22C.130.030-Table 1: Minimum Required Parking Spaces

Senior Planner Gemmer reviewed the proposed revisions which would provide a parking standard of 1.25 parking spaces per dwelling unit for studio apartments and provide clarification on both accessory dwelling unit and multiple-family parking standards. Commissioners asked clarification questions regarding the proposal.

Motion to Approve setting a public hearing on this Minimum Parking Spaces for April 14 moved by Planning Commissioner Brandon Whitaker seconded by Planning Commissioner Kristen Michal.
AYES: ALL
MMC 22A.020.180 - "Q" definitions
Senior Planner Gemmer reviewed this item which would clarify the definition for Qualified Scientific Professional and differentiate the qualifications needed for wetland professionals from fish and fish habitat/stream professionals.

Commissioner Michal asked about impacts on developers who might need to hire more than one professional as a result of these amendments. Planning Manager Holland explained that this will have no impact on most people, but will clarify that people need to have their certification.

Motion to Approve setting a public hearing on "Q" definitions on April 14 moved by Planning Commissioner Jerry Andes seconded by Planning Commissioner Roger Hoen.

## AYES: ALL

MMC 22C.240.030 - Criteria for locating a recreational vehicle park
Senior Planner Gemmer reviewed this item which would clarify that all recreational vehicle parks are subject to the standards set forth in MMC Chapter 22C. 240 and eliminate the obsolete reference in MMC Section 22C.240.030 to recreational vehicle parks being allowed in all zones within the city except single family and multiple family zones as this is inconsistent with the permitted uses matrices.

Motion to Approve setting a public hearing for Criteria for locating a recreational vehicle park for April 14 moved by Planning Commissioner Kristen Michal seconded by Planning Commissioner Brandon Whitaker.
AYES: ALL
"Tiny House" and "Tiny House with Wheels" Discussion

Senior Planner Gemmer made a PowerPoint presentation regarding tiny houses and solicited Planning Commission comments on how these should be incorporated into the city.

Commissioner Michal asked if the City is expecting any type of mandates related to tiny houses. Planning Manager Holland explained that right now the City is just required to allow them in Mobile Home Parks. In the future they may be required to expand that.

Commissioner Hoen said he'd like to see requirements for play areas, sidewalks and pedestrian connections, and possible regulations on fences.

Commissioner Whitaker recommended elements that would produce pride in place.
Commissioner Michal asked about looking at models from other communities. Staff indicated they would look into that.

Commissioner Andes recommended not requiring curb, gutter and sidewalks to help keep down costs.

Chair Leifer noted that there has been an interest in doing this on church properties in some locations. Planning Manager Holland thought that this is a direction that the legislature is likely going to try to go. Chair Leifer commented that a commitment to set aside space for this type of housing says a lot about the city's desire to provide housing for all types of people.

There was discussion about impacts on tax assessments.
There appeared to be consensus to require sewer and water as an Accessory Dwelling Unit on an existing lot. In a community, there was a question if they had to have their own restroom facility or if it could be provided on site.

Commissioner Whitaker spoke in support of each unit having its own restroom and water hookups for a tiny home village, but as an ADU they might be able to share with the main home.

## Adjournment

Motion to Adjourn at 8:31 p.m. moved by Planning Commissioner Jerry Andes seconded by Planning Commissioner Brandon Whitaker.
AYES: ALL
Next Meeting - Tuesday, April 14, 2020-7 p.m.

Laufie Hugdahl, Recording Secretary
3/10/2020 Planning Commission Meeting Minutes

# Planning <br> Commission 

Meeting Minutes
June 9, 2020

## Call to Order

Chair Leifer called the meeting to order at 6:00 p.m. noting the resignation of Kay Smith and expressed appreciation for her faithful and conscientious service.

## Present

Commission: Chair Steve Leifer, Planning Commissioner Jerry Andes, Planning Commissioner Kristen Michal, Planning Commissioner Brandon Whitaker, Planning Commissioner Tom Thetford

Staff: Planning Manager Chris Holland, Senior Planner Angela Gemmer, Janis Lamoureux

Excused: Planning Commissioner Roger Hoen

## Minutes

## March 10, 2020 Planning Commission Minutes

Motion to approve March 10, 2020 Planning Commission Minutes moved by Planning Commissioner Jerry Andes seconded by Planning Commissioner Brandon Whitaker.
VOTE: Motion carried 4-0
AYES: Chair Leifer, Planning Commissioner Andes, Planning Commissioner Michal, Planning Commissioner Whitaker
ABSTAIN: Planning Commissioner Thetford

## Audience Participation

None

## Public Hearing

Hearing No. 1 - Amendment to MMC Chapter 22C.130.030, Table 1, Minimum required parking spaces.

The hearing was opened at 6:06 p.m. Senior Planner Gemmer reviewed this item. Commissioner Whitaker asked about the previous requirements. Senior Planner Gemmer reviewed those.

Chair Leifer solicited public comments. There were none.
Motion to forward the proposed amendment to the City Council with a recommendation for approval moved by Planning Commissioner Andes seconded by Planning Commissioner Thetford.

## AYES: ALL

The hearing was closed at 6:15 p.m.
Hearing No. 2 - Amendment to "Qualified scientific professional" definition set forth in MMC Section 22A.020.180.

The hearing was opened at 6:15 p.m. Senior Planner Gemmer reviewed this item.
Commissioner Andes asked how many professionals have these credentials. Senior Planner Gemmer thought many people on the list would have this credential or could get it. Planning Manager Holland reviewed the reason for strengthening this definition.

Chair Leifer solicited public comments. There were none.
Motion to forward the proposed amendment to "Qualified scientific professional" definition set forth in MMC Section 22A.020.180. to the City Council with a recommendation for approval moved by Planning Commissioner Andes seconded by Planning Commissioner Whitaker.
AYES: ALL
The hearing was closed at 6:23 p.m.
Hearing No. 3 - Amendment to MMC Chapter 22C.230, Mobile Home Parks, MMC Sections 22C.010.060 and 22C.020.060, Permitted uses, and repeal of MMC Chapter 22C.240, Recreational Vehicle Parks.

The hearing was opened at 6:23 p.m. Senior Planner Gemmer reviewed this item.
Commissioner Whitaker expressed concern about the appearance of the multiple uses allowed in a mobile home park. Senior Planner Gemmer noted that all of these uses are currently allowed under state law. Planning Manager Holland noted that some mobile home parks have more restrictions, but not all of them.

Chair Leifer asked why RV parks wouldn't be allowed in the City. He commented on the need for people with RV's to have a place to stay in Marysville. Additionally, there is a large number of people who cannot afford traditional housing, and this could be an opportunity to provide affordable housing in the City. Planning Manager Holland
explained that it doesn't align with the uses that the PSRC wants to see within the Cascade Industrial Center, and there aren't any appropriate sites (10-15 acres). He noted that the uses are still allowed in existing parks. Chair Leifer then asked if a new mobile home park could be built with the expressed purpose of filling it completely with RV's. He raised a hypothetical example of such a development on property owned by Sayani north of 156th and west of Twin Lakes. Planning Manager Holland affirmed it would be allowed by going through the provisions of Title 22C. 230 rather than 22C. 240 with a Conditional Use Permit.

Chair Leifer solicited public comments. There were none.
Motion to forward the proposed amendment to MMC Chapter 22C.230, Mobile Home Parks, MMC Sections 22C.010.060 and 22C.020.060, Permitted uses, and repeal of MMC Chapter 22C.240, Recreational Vehicle Park to the City Council with a recommendation for approval moved by Planning Commissioner Andes seconded by Planning Commissioner Thetford.
AYES: ALL
The hearing was closed at 6:54 p.m.

## Old Business

## "Tiny house" and "tiny house with wheels" discussion

Senior Planner Gemmer reviewed this item giving various examples of tiny house regulations and solicited feedback.

Commissioner Andes asked about codes for tiny home communities for groups of people that choose this lifestyle. Senior Planner Gemmer replied that if the Planning Commission wanted to implement something like that in the community they could implement the current cottage housing code, but add provisions to limit the zones in which it is allowed and also limit the quantity. Planning Manager Holland asked the Planning Commission for their thoughts.

Commissioner Andes spoke in support of a pilot project if they could find someone to build it. Commissioner Thetford also spoke in support of doing a pilot project to see if it is the sort of thing they would even want to have in Marysville.

Commissioner Whitaker recommended requiring separate bathrooms since community restroom and shower facilities would be difficult during a pandemic situation.
Commissioner Michal agreed with Commissioner Whitaker. She also liked the idea of a pilot project. She asked if there is anything pushing the City to do anything with tiny houses right now other than allowing them in mobile home parks. Planning Manager Holland spoke to the importance of having something on the books. He summarized the Planning Commission's desire to have some sort of pilot project with site specific development standards. Senior Planner Gemmer added that there has been a lot of interest from the community in tiny house codes.

Chair Leifer thought there would be a lot of people who would support this to help out the homeless, as well as people who don't want anything to do with it. He asked about the City's position about allowing use of the existing sewer on the 45 Road for a site out there. Planning Manager Holland replied that there is water out there, but not sewer. Per the GMA the City would not be allowed to have a connection outside of its Urban Growth Area boundary.

Planning Commissioner Holland stated that staff would see what changes to ADUs would be required and what changes might be needed for tiny homes.

## Adjournment

Motion to adjourn at 8:48 p.m. moved by Planning Commissioner Tom Thetford seconded by Planning Commissioner Brandon Whitaker.
AYES: ALL
Next Meeting - July 14

Laurie Hugdahl, Recording Secretary

## CITY OF MARYSVILLE Marysville, Washington <br> ORDINANCE NO.

AN ORDINANCE OF THE CITY OF MARYSVILLE, WASHINGTON, UPDATING THE CITY'S DEVELOPMENT REGULATIONS AND AMENDING SECTIONS 22A.010.160, 22A.020.190, 22A.020.210, 22C.010.060, 22C.010.070, 22C.020.060, 22C.020.070, 22C.230.070 AND 22C.230.150 OF THE MARYSVILLE MUNICIPAL CODE.

WHEREAS, the State Growth Management Act, Chapter 36.70A RCW mandates that cities periodically review and amend development regulations, including zoning ordinances and official controls; and

WHEREAS, RCW 36.70A. 106 requires the processing of amendments to the City's development regulations in the same manner as the original adoption of the City's comprehensive plan and development regulations; and

WHEREAS, the State Growth Management Act requires notice and broad public participation when adopting or amending the City's comprehensive plan and development regulations; and

WHEREAS, the City, in reviewing and amending its development regulations has complied with the notice, public participation, and processing requirements established by the Growth Management Act, as more fully described below; and

WHEREAS, the City Council of the City of Marysville finds that from time to time it is necessary and appropriate to review and revise provisions of the City's municipal code and development code (MMC Title 22); and

WHEREAS, during a public meeting on March 10, 2020, the Planning Commission discussed proposed amendments to MMC Sections 22A.020.190, 22A.020.210, 22C.010.060, 22C.010.070, 22C.020.060, 22C.020.070, 22C.230.070, and 22C.230.150; and

WHEREAS, the City of Marysville submitted the proposed amendments to MMC Sections 22A.020.190, 22A.020.210, 22C.010.060, 22C.010.070, 22C.020.060, 22C.020.070, 22C.230.070, and 22C.230.150 to the Washington State Department of Commerce on March 17, 2020, as required by RCW 36.70A.106; and

WHEREAS, the proposed amendments to MMC Sections 22A.020.190, 22A.020.210, 22C.010.060, 22C.010.070, 22C.020.060, 22C.020.070, 22C.230.070, and 22C.230.150 are exempt from State Environmental Policy Act review under WAC 197-11-800(19);

WHEREAS, after providing notice to the public as required by law, the Marysville Planning Commission held a Public Hearing on June 9, 2020 regarding the proposed amendments to MMC Sections 22A.020.190, 22A.020.210, 22C.010.060, 22C.010.070, 22C.020.060, 22C.020.070, 22C.230.070, and 22C.230.150; and

WHEREAS, the Planning Commission made a Recommendation to the City Council on June 9, 2020, recommending the adoption of the proposed amendments to MMC Sections 22A.020.190, 22A.020.210, 22C.010.060, 22C.010.070, 22C.020.060, 22C.020.070, 22C.230.070, and 22C.230.150; and

WHEREAS, at a public meeting on September 14, 2020 the Marysville City Council reviewed and considered the Planning Commission's Recommendation and the proposed amendments to MMC Sections 22A.020.190, 22A.020.210, 22C.010.060, 22C.010.070, 22C.020.060, 22C.020.070, 22C.230.070, and 22C.230.150; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Required Findings. In accordance with MMC 22G.010.520, the following findings are made regarding the proposed amendments to MMC Sections 22A.020.190, 22A.020.210, 22C.010.060, 22C.010.070, 22C.020.060, 22C.020.070, 22C.230.070, and 22C.230.150 which comprise this ordinance:
(1) The amendments are consistent with the purposes of the comprehensive plan; and
(2) The amendments are consistent with the purpose of Title 22 MMC ; and
(3) There have been significant changes in the circumstances to warrant a change; and
(4) The benefit or cost to the public health, safety, and welfare is sufficient to warrant the action.

Section 2. Section 22A.020.190, "R" definitions, of MMC Chapter 22A.020, Definitions, is hereby amended by repealing the definitions for "Recreational vehicle park" and "Recreational vehicle site". Those terms contained in Chapter 22A.020, Definitions, that are not specifically amended as outlined below, shall remain in full force and effect.

## 22A.020.190 "R" definitions.

"Recreational vehicle park" means a tract of land under single ownership or control or upon which two or more recreational vehicle-sites are located, established or maintained for occupancy by the general public as temporary living quarters for recreation or vacation purposes.
"Recreational vehicle site" means a plot of ground within a recreational vehicle park intended for accommodation of a recreational vehicle on a temporary basis.

Section 3. Section 22A.020.210, "T" definitions, of MMC Chapter 22A.020, Definitions, is hereby amended by adding a definition for "Tiny house" or "Tiny house with wheels". Those terms contained in Chapter 22A.020, Definitions, that are not specifically amended as outlined below, shall remain in full force and effect.

## 22A.020.210 "T" definitions.

"Tiny house" or "Tiny house with wheels" means a dwelling to be used as permanent housing with permanent provisions for living, sleeping, eating, cooking, and sanitation built in accordance with the state building code.

Section 4. Section 22C.010.060, Permitted uses, of MMC Chapter 22C.010, Residential Zones, is hereby amended to read as follows:

## 22C.010.060 Permitted uses.

|  |  |  |  | WR |  |  |  | WR |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Specific Land Use |  | $R-$ | $R-$ |  | $R-4-$ |  |  |  |  |
| R-6- | R- |  |  |  |  |  |  |  |  |


| Residential Land Uses |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dwelling Units, Types: | P11 | P11 | P11 | P11 | P11 | P11 | P11 | P11 | P43 |
| Single detached (14) | P30 | P30 | P30 | P30 | P30 | P30 | P30 | P30 | P30 |
| Model home | C6 | C6 | C6 | C6 | C6 | C6 | C6 | C6 |  |
| Cottage housing (14) | C8 | P8 | P8 | P8 | P | P | P | P |  |
| Duplex (14) |  |  |  |  |  |  |  |  |  |


| Specific Land Use | $\begin{aligned} & \mathrm{R}- \\ & 4.5 \end{aligned}$ | $\begin{aligned} & \text { R- } \\ & 6.5 \\ & \hline \end{aligned}$ | R-8 | $\begin{array}{\|c\|} \hline \text { WR } \\ \text { R-4- } \\ \hline 8 \\ \hline \end{array}$ | R-12 | R-18 | R-28 | $\begin{array}{\|c\|} \hline \text { WR } \\ \text { R-6- } \\ \hline 18 \\ \hline \end{array}$ | $\begin{gathered} \text { R- } \\ \text { MHP } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Townhouse | P3 | P3 | P3 | P3 | P | P | P | P |  |
| Multiple-family |  |  |  |  | P | P | P | P |  |
| Mobile home | P12 | P12 | P12 | P12 | P12 | P12 | P12 | P12 | P12 |
| Mobile/manufactured home park | P3 | P3 | P3 |  | C | P | P |  | P45 |
| Senior citizen assisted | C2 | C2 | C2 | C2 | C2 | C2 | C2 | C2 | C2 |
| Factory-built | P7 | P7 | P7 | P7 | P7 | P7 | P7 | P7 | $\begin{aligned} & \text { P7, } \\ & 43 \end{aligned}$ |
| Recreational vehicle (44) | P | P | P | P | P | P | P | P | P44 |
| Tiny house with wheels (51) | P | P | $\underline{\text { P }}$ | P | P | P | P | P | P |
| Group Residences: |  |  |  |  |  |  |  |  |  |
| Adult family home | P | P | P | P | P | P | P | P | P |
| Convalescent, nursing, retirement | C2 | C2 | C2 | C2 | C2 | C2 | C2 | C2 |  |
| Residential care facility | P | P | P | P | P | P | P | P |  |
| Master planned senior community (15) | C | C | C | C | C | C | C | C | C |
| Accessory Uses: |  |  |  |  |  |  |  |  |  |
| Residential accessory uses (1), (9), (10), (14), (49), (50) | P | P | P | P | P | P | P | P | P |
| Home occupation (5) | P | P | P | P | P13 | P13 | P13 | P13 | P |
| Temporary Lodging: |  |  |  |  |  |  |  |  |  |
| Hotel/motel |  |  |  |  | P | P | P | P |  |
| Bed and breakfast guesthouse (4) |  | C | C | C | P | P | P | P |  |
| Bed and breakfast inn (4) |  |  |  |  | P | P | P | P |  |
| Recreation/Cultural Land Uses |  |  |  |  |  |  |  |  |  |
| Park/Recreation: |  |  |  |  |  |  |  |  |  |
| Park | P16 | P16 | P16 | P16 | P16 | P16 | P16 | P16 | P16 |
| Recreational vehicle park |  |  |  |  |  |  |  |  | C46 |
| Community center | C | C | C | C | C | C | C | C | C |
| Amusement/Entertainment: |  |  |  |  |  |  |  |  |  |
| Sports club |  |  |  |  | C | C | C | C |  |
| Golf facility (17) | C | C | C | C | P | P | P | P |  |
| Cultural: |  |  |  |  |  |  |  |  |  |
| Library, museum and art gallery | C | C | C | C | C | C | C | C | C |
| Church, synagogue and temple | C | C | C | C | P | P | P | P | C |
| General Services Land Uses |  |  |  |  |  |  |  |  |  |


| Specific Land Use | $\begin{aligned} & \text { R- } \\ & 4.5 \end{aligned}$ | $\begin{aligned} & \text { R- } \\ & 6.5 \end{aligned}$ | R-8 | $\begin{array}{\|c\|} \hline \text { WR } \\ \text { R-4- } \\ 8 \end{array}$ | R-12 | R-18 | R-28 | $\begin{array}{\|c\|} \hline \text { WR } \\ \text { R-6- } \\ 18 \\ \hline \end{array}$ | $\begin{gathered} \text { R- } \\ \text { MHP } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services: |  |  |  |  |  |  |  |  |  |
| Funeral home/crematory | C18 | C18 | C18 | C18 | C18 | C18 | C18 | C18 | C18 |
| Cemetery, columbarium or mausoleum | $\begin{aligned} & \text { P24 } \\ & \text { C19 } \end{aligned}$ | $\begin{aligned} & \text { P24 } \\ & \text { C19 } \end{aligned}$ | $\begin{aligned} & \text { P24 } \\ & \text { C19 } \end{aligned}$ | P24 <br> C19 | P24 <br> C19 | P24 <br> C19 | P24 C19 | P24 <br> C19 | P24 C19 |
| Day care I | P20 | P20 | P20 | P20 | P20 | P20 | P20 | P20 | P20 |
| Day care II | C25 | C25 | C25 | C25 | C | C | C | C | C25 |
| Stable | C | C | C | C |  |  |  |  |  |
| Kennel or cattery, hobby | C | C | C | C | C | C | C | C |  |
| Electric vehicle (EV) charging station (38), (39) | P | P | P | P | P | P | P | P |  |
| EV rapid charging station (40), (41), (42) |  |  |  |  | P | P | P | P |  |
| Health Services: |  |  |  |  |  |  |  |  |  |
| Medical/dental clinic |  |  |  |  | C | C | C | C |  |
| Supervised drug consumption facility |  |  |  |  |  |  |  |  |  |
| Education Services: |  |  |  |  |  |  |  |  |  |
| Elementary, middle/junior high, and senior high (including public, private and parochial) | C | C | C | C | C | C | C | C | C |
| Commercial school | C21 | C21 | C21 | C21 | C21 | C21 | C21 | C21 |  |
| School district support facility | C23 | C23 | C 23 | C23 | C23 | C23 | C23 | C23 |  |
| Interim recycling facility | P22 | P22 | P22 | P22 | P22 | P22 | P22 | P22 |  |
| Vocational school |  |  |  |  |  |  |  |  |  |
| Government/Business Service Land Uses |  |  |  |  |  |  |  |  |  |
| Government Services: |  |  |  |  |  |  |  |  |  |
| Public safety facilities, including police and fire | C26 | C26 | C26 | C26 | C26 | C26 | C26 | C26 | C26 |
| Utility facility | P | P | P | P | P | P | P | P | P |
| Private storm water management facility | P | P | P | P | P | P | P | P | P |
| Public storm water management facility | P | P | P | P | P | P | P | P | P |
| Business Services: |  |  |  |  |  |  |  |  |  |
| Self-service storage (31) |  |  |  |  | C27 | C27 | C27 | C27 |  |
| Professional office |  |  |  |  | C | C | C | C |  |
| Automotive parking | P29 | P29 | P29 | P29 | P29 | P29 | P29 | P29 |  |
| Model house sales office | P47 | P47 | P47 | P47 |  |  |  |  |  |
| Wireless communication facility (28) | P | P | P | P | P | P | P | P | P |


| Specific Land Use | $\begin{aligned} & \mathrm{R}- \\ & 4.5 \end{aligned}$ | $\begin{aligned} & \text { R- } \\ & 6.5 \end{aligned}$ | R-8 | $\begin{array}{\|c\|} \hline \text { WR } \\ \text { R-4- } \\ \hline 8 \end{array}$ | R-12 | R-18 | R-28 | $\begin{gathered} \text { WR } \\ \text { R-6- } \\ 18 \end{gathered}$ | $\begin{gathered} \text { R- } \\ \text { MHP } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | C | C | C | C | C | C | C | C | C |
| State-Licensed Marijuana Facilities: |  |  |  |  |  |  |  |  |  |
| Marijuana cooperative (48) |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l} \begin{array}{l} \text { Marijuana processing facility - Indoor only } \\ (48) \end{array} \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Marijuana production facility - Indoor only } \\ & (48) \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| Marijuana retail facility (48) |  |  |  |  |  |  |  |  |  |
| Retail/Wholesale Land Uses |  |  |  |  |  |  |  |  |  |
| Forest products sales | P32 | P32 | P32 | P32 |  |  |  |  |  |
| Agricultural crop sales | P32 | P32 | P32 | P32 |  |  |  |  |  |
| Resource Land Uses |  |  |  |  |  |  |  |  |  |
| Agriculture: |  |  |  |  |  |  |  |  |  |
| Growing and harvesting crops | P34 | P34 | P34 | P34 |  |  |  |  |  |
| Raising livestock and small animals | P35 | P35 | P35 | P35 |  |  |  |  |  |
| Forestry: |  |  |  |  |  |  |  |  |  |
| Growing and harvesting forest products | P34 | P34 | P34 | P34 |  |  |  |  |  |
| Fish and Wildlife Management: |  |  |  |  |  |  |  |  |  |
| Hatchery/fish preserve (33) | C | C | C | C |  |  |  |  |  |
| Aquaculture (33) | C | C | C | C |  |  |  |  |  |
| Regional Land Uses |  |  |  |  |  |  |  |  |  |
| Regional storm water management facility | C | C | C | C | C | C | C | C | C |
| Nonhydroelectric generation facility | C | C | C | C | C | C | C | C | C |
| Transit park and pool lot | P | P | P | P | P | P | P | P |  |
| Transit park and ride lot | C | C | C | C | C | C | C | C |  |
| School bus base | C36 | C36 | C36 | C36 | C36 | C36 | C36 | C36 |  |
| Racetrack | C37 | C37 | C37 | C37 | C37 | C37 | C37 | C37 |  |
| College/university | C | C | C | C | C | C | C | C |  |

Section 5. Section 22C.010.070, Permitted uses - Development conditions, of MMC Chapter 22C.010, Residential Zones, is hereby amended to read as follows:

## 22C.010.070 Permitted uses - Development conditions.

(1) Accessory dwelling units must comply with development standards in Chapter 22C. 180 MMC. Accessory dwelling units in the MHP zone are only allowed on single lots of record containing one single-family detached dwelling.
(2) Limited to three residents per the equivalent of each minimum lot size or dwelling units per acre allowed in the zone in which it is located.
(3) Only as part of a planned residential development (PRD) proposal, and subject to the same density as the underlying zone.
(4) Bed and breakfast guesthouses and inns are subject to the requirements and standards contained in Chapter 22C. 210 MMC .
(5) Home occupations are subject to the requirements and standards contained in Chapter 22C. 190 MMC.
(6) Subject to cottage housing provisions set forth in MMC 22C.010.280.
(7) Factory-built dwelling units shall comply with the following standards:
(a) A factory-built house must be inspected at least two times at the factory by the State Building Inspector during the construction process, and must receive an approval certifying that it meets all requirements of the International Building Code. At the building site, the city building official will conduct foundation, plumbing and final inspections.
(b) A factory-built house cannot be attached to a metal frame allowing it to be mobile. All such structures must be placed on a permanent foundation at the building site.
(8) Permitted outright in the $R-6.5, R-8$, and $W R-R-4-8$ zones on minimum 7,200-square-foot lots. A conditional use permit is required for the $R-4.5$ zone, and the minimum lot size must be 12,500 square feet. Duplexes must comply with the comprehensive plan density requirements for the underlying land use designation.
(9) A garage sale shall comply with the following standards:
(a) No residential premises shall have more than two such sales per year and no such sale shall continue for more than six days within a 15 -day period.
(b) Signs advertising such sales shall not be attached to any public structures, signs or traffic control devices, nor to any utility poles. All such signs shall be removed 24 hours after the sale is completed.
A garage sale complying with the above conditions shall be considered as being an allowable accessory use to all residential land uses. A garage sale violating one or more of the above conditions shall be considered as being a commercial use and will be disallowed unless it complies with all requirements affecting commercial uses.
(10) Residential accessory structures must comply with development standards in Chapter 22C. 180 MMC.
(11) Manufactured homes must:
(a) Be set on a permanent foundation, as specified by the manufacturer, enclosed with an approved concrete product from the bottom of the home to the ground which may be either load-bearing or decorative;
(b) Meet all design standards applicable to all other single-family homes in the neighborhood in which the manufactured home is to be located;
(c) Be no more than five years old, as evidenced by the date of manufacture recorded on the HUD data plate. An administrative variance to the requirement that a manufactured home be no more than five years old may be granted by the community development director only if the applicant demonstrates all of the following:
(i) The strict enforcement of the provisions of this title creates an unnecessary hardship to the property owner;
(ii) The proposed manufactured home is well maintained and does not present any health or safety hazards;
(iii) The variance is necessary or warranted because of the unique size, shape, topography, location, critical areas encumbrance, or other feature of the subject property;
(iv) The proposed manufactured home will be compatible with the neighborhood or area where it will be located;
(v) The subject property is otherwise deprived, by provisions of this title, of rights and privileges enjoyed by other properties in the vicinity and within an identical zone;
(vi) The need for the variance is not the result of deliberate actions of the applicant or property owner; and
(vii) The variance is the minimum necessary to grant relief to the applicant.
(12) Mobile homes are only allowed as a primary residence in existing mobile/manufactured home parks established prior to-October 16, 2006. June 12, 2008, subject to the requirements of Chapter 22C. 230 MMC, Mobile/Manufactured Home Parks.
(13) Home occupations are limited to home office uses in multifamily dwellings. No signage is permitted in townhouse or multifamily dwellings.
(14) No more than one single-family detached or duplex dwelling is allowed per lot except in cottage housing developments that are developed with all cottages located on a common lot, and accessory dwelling units through the provisions of Chapter 22C. 180 MMC .
(15) Subject to Chapter 22C. 220 MMC, Master Planned Senior Communities.
(16) The following conditions and limitations shall apply, where appropriate:
(a) Parks are permitted in residential and mixed use zones when reviewed as part of a subdivision, mobile/manufactured home park, or multiple-family development proposal; otherwise, a conditional use permit is required;
(b) Lighting for structures and fields shall be directed away from residential areas; and
(c) Structures or service yards shall maintain a minimum distance of 50 feet from property lines adjoining residential zones.
(17) Golf facilities shall comply with the following:
(a) Structures, driving ranges and lighted areas shall maintain a minimum distance of 50 feet from property lines adjoining residential zones.
(b) Restaurants are permitted as an accessory use to a golf course.
(18) Only as an accessory to a cemetery.
(19) Structures shall maintain a minimum distance of 100 feet from property lines adjoining residential zones.
(20) Only as an accessory to residential use and subject to the criteria set forth in Chapter 22C. 200 MMC.
(21) Only as an accessory to residential use, provided:
(a) Students are limited to 12 per one-hour session;
(b) All instruction must be within an enclosed structure; and
(c) Structures used for the school shall maintain a distance of 25 feet from property lines adjoining residential zones.
(22) Limited to drop box facilities accessory to a public or community use such as a school, fire station or community center.
(23) Only when adjacent to an existing or proposed school.
(24) Limited to columbariums accessory to a church; provided, that existing required landscaping and parking are not reduced.
(25) Day care IIs must be located on sites larger than one-half acre and are subject to minimum standards identified in Chapter 22C. 200 MMC for day care I facilities. Parking facilities and loading areas shall be located to the rear of buildings or be constructed in a manner consistent with the surrounding residential character. Evaluation of site suitability shall be reviewed through the conditional use permit process.
(26) Public safety facilities, including police and fire, shall comply with the following:
(a) All buildings and structures shall maintain a minimum distance of 20 feet from property lines adjoining residential zones;
(b) Any buildings from which fire-fighting equipment emerges onto a street shall maintain a distance of 35 feet from such street.
(27) Accessory to an apartment development of at least 12 units, provided:
(a) The gross floor area in self-service storage shall not exceed 50 percent of the total gross floor area of the apartment dwellings on the site;
(b) All outdoor lights shall be deflected, shaded and focused away from all adjoining property;
(c) The use of the facility shall be limited to dead storage of household goods;
(d) No servicing or repair of motor vehicles, boats, trailers, lawn mowers or similar equipment;
(e) No outdoor storage or storage of flammable liquids, highly combustible or explosive materials or hazardous chemicals;
(f) No residential occupancy of the storage units;
(g) No business activity other than the rental of storage units to the apartment dwellings on the site; and
(h) A resident manager shall be required on the site and shall be responsible for maintaining the operation of the facility in conformance with the conditions of approval.
(28) All WCFs and modifications to WCFs are subject to Chapter 22C. 250 MMC including, but not limited to, the siting hierarchy, MMC 22C.250.060. WCFs may be a permitted use or a conditional use subject to MMC 22C.250.040.
(29) Limited to commuter parking facilities for users of transit, carpools or ride-share programs, provided:
(a) They are located on existing parking lots for churches, schools, or other permitted nonresidential uses which have excess capacity available during commuting hours; and
(b) The site is adjacent to a designated arterial that has been improved to a standard acceptable to the department.
(30) Model Homes.
(a) The community development director may approve construction of model homes subject to the following conditions:
(i) No model home shall be constructed without the issuance of a building permit;
(ii) In no event shall the total number of model homes in a preliminary subdivision be greater than nine;
(iii) A hard-surfaced roadway to and abutting all model homes shall be constructed to standards determined by the city engineer or designee;
(iv) Operational fire hydrant(s) must be available in accordance with the International Fire Code;
(v) Submittal of a site plan, stamped by a registered civil engineer or licensed surveyor, delineating the location of each structure relative to existing and proposed utilities, lot lines, easements, roadways, topography and critical areas;
(vi) Submittal of building permit applications for each of the proposed structures;
(vii) Approval of water, sewer and storm sewer extension plans to serve the proposed structures; and
(viii) Execution of an agreement with the city saving and holding it harmless from any damages, direct or indirect, as a result of the approval of the construction of model homes on the site.
(b) Prior to occupancy of any model home, the final plat of the subject subdivision shall be approved and recorded.
(31) Any outdoor storage areas are subject to the screening requirements of the landscape code.
(32) Subject to approval of a small farms overlay zone.
(33) May be further subject to the provisions of the Marysville shoreline master program.
(34) Only allowed in conjunction with the small farms overlay zone.
(35) Provided, that the property has received approval of a small farms overlay designation, or is larger than one acre in size.
(36) Only in conjunction with an existing or proposed school.
(37) Except racing of motorized vehicles.
(38) Level 1 and Level 2 charging only.
(39) Allowed only as an accessory use to a principal outright permitted use or permitted conditional use.
(40) The term "rapid" is used interchangeably with "Level 3 " and "fast charging."
(41) Only "electric vehicle charging stations - restricted" as defined in Chapter 22A.020 MMC.
(42) Rapid (Level 3) charging stations are required to be placed within a parking garage.
(43) One single-family detached dwelling per existing single lot of record. Manufactured homes on single lots must meet the criteria outlined in subsection (11) of this section.
(44) Used Recreational vehicles (RVs) are allowed as a permanent primary residence in an established mobile/manufactured home park (MHP)-subject to the requirements of Chapter 22C. 230 MMC, Mobile/Manufactured Home Parks. of RV park; provided, that utility hookups in MHHs meet current standards for MHPs or RV parks.
(45) MHPs shall fulfill the requirements of Chapter 22C. $230 \mathrm{MMC} \mathrm{C}_{-}$, Mobile/Manufactured Home Parks.
(46) Recreational vehicle parks are subject to the requirements and conditions of Chapter 22C. 240 MMC.
(47) Model house sales offices are subject to the requirements of MMC 22C.110.030(12).
(48) No person or entity may produce, grow, manufacture, process, accept donations for, give away, or sell marijuana concentrates, marijuana-infused products, or usable marijuana within residential zones in the city. Provided, activities in strict compliance with RCW 69.51A.210 and 69.51A. 260 are not a violation of the Marysville Municipal Code.
(49) Shipping/cargo and similar storage containers are prohibited on lots within a platted subdivision and properties under one acre in size. Shipping/cargo and similar storage containers may be located on properties over one acre in size if located behind the primary residence, observe all setbacks applicable to an accessory structure, and are screened from public view.
(50) Accessory structures may not be utilized as, or converted to, a dwelling unless the structure complies with the accessory dwelling unit standards outlined in MMC 22C.180.030.
(51) Tiny houses with wheels are allowed as a primary residence in an established mobile/manufactured home park (MHP) subject to the requirements of Chapter 22C. 230 MMC, Mobile/Manufactured Home Parks.

Section 6. Section 22C.020.060, Permitted uses, of MMC Chapter 22C.010, Commercial, Industrial, Recreation and Public Institutional Zones, is hereby amended to read as follows:

## 22C.020.060 Permitted uses.

| Specific Land Use | NB | $\begin{array}{c\|} \hline \text { CB } \\ (63) \end{array}$ | GC | DC | $\begin{gathered} \text { MU } \\ (63) \end{gathered}$ | LI | GI | REC | P/I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Residential Land Uses |  |  |  |  |  |  |  |  |  |
| Dwelling Units, Types: |  |  |  |  |  |  |  |  |  |
| Townhouse |  |  |  | P6 | P |  |  |  |  |
| Multiple-family | C4 | $\begin{aligned} & \text { P4, } \\ & \text { C5 } \end{aligned}$ | $\begin{aligned} & \text { P4, } \\ & \text { C5 } \end{aligned}$ | $\begin{aligned} & \text { P4, } \\ & \text { P6 } \end{aligned}$ | P |  |  |  |  |
| Manufactured home | P7 | P7 | P7 | P7 | P7 | P7 | P7 |  |  |
| Mobile home | P7 | P7 | P7 | P7 | P7 | P7 | P7 |  |  |
| Recreational vehicle | P7 | P7 | P7 | P7 | P7 | P7 | P7 |  |  |
| Tiny house or tiny house with wheels | P7 | P7 | P7 | P7 | P7 | P7 | P7 |  |  |
| Senior citizen assisted | P |  |  |  | C |  |  |  | P |
| Caretaker's quarters (3) | P | P | P | P | P | P | P | P | P |
| Group Residences: |  |  |  |  |  |  |  |  |  |
| Adult family home (70) | P | P | P | P | P |  |  |  | P |
| Convalescent, nursing, retirement | C | P |  | P | P |  |  |  | P |
| Residential care facility | P | P |  | P | P | P70 | P70 | P70 | P |
| Master planned senior community (10) |  |  |  |  | C |  |  |  | C |
| Accessory Uses: |  |  |  |  |  |  |  |  |  |
| Home occupation (2) | P8 | $\begin{gathered} \text { P8, } \\ \text { P9 } \end{gathered}$ | $\begin{aligned} & \text { P8, } \\ & \text { P9 } \end{aligned}$ | $\begin{aligned} & \text { P8, } \\ & \text { P9 } \end{aligned}$ | $\begin{aligned} & \text { P8, } \\ & \text { P9 } \end{aligned}$ | P9 | P9 |  |  |
| Temporary Lodging: |  |  |  |  |  |  |  |  |  |


| Specific Land Use | NB | $\begin{array}{\|c\|} \hline \text { CB } \\ (63) \\ \hline \end{array}$ | GC | DC | $\begin{array}{\|c\|} \hline \text { MU } \\ (63) \\ \hline \end{array}$ | LI | GI | REC | P/I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hotel/motel | P | P | P | P | P | P75 |  |  |  |
| Bed and breakfast guesthouse (1) |  |  |  |  |  |  |  |  |  |
| Bed and breakfast inn (1) | P | P | P |  |  |  |  |  |  |
| Recreation/Cultural Land Uses |  |  |  |  |  |  |  |  |  |
| Park/Recreation: |  |  |  |  |  |  |  |  |  |
| Park | P11 | P | P | P | P | P | P | P11 | P |
| Marina |  |  |  | P |  |  | P | C | P |
| Dock and boathouse, private, noncommercial |  |  |  | P |  |  | P | P16 | P |
| Recreational vehicle park |  |  | C12 |  |  | C12 |  | $\epsilon$ | P |
| Boat launch, commercial or public |  |  |  | P |  |  | P |  | P |
| Boat launch, noncommercial or private |  |  |  | P |  |  | P | P17 | P |
| Community center | P | P | P | P | P | P | P | P | P |
| Amusement/Entertainment: |  |  |  |  |  |  |  |  |  |
| Theater |  | P | P | P | P |  |  |  |  |
| Theater, drive-in |  |  | C |  |  |  |  |  |  |
| Amusement and recreation services |  | P18 | P18 | P18 | P19 | P | C |  |  |
| Sports club | P | P | P | P | P | P | P |  |  |
| Golf facility (13) |  | P | P |  |  | P | P | C |  |
| Shooting range (14) |  |  | P15 |  |  | P15 |  |  |  |
| Outdoor performance center |  |  | C |  |  | C |  | C | C |
| Riding academy |  |  |  |  |  | P |  | C |  |
| Cultural: |  |  |  |  |  |  |  |  |  |
| Library, museum and art gallery | P | P | P | P | P | P | P | C | P |
| Church, synagogue and temple | P | P | P | P | P | P | P |  | P |
| Dancing, music and art center |  | P | P | P | P |  |  | C | P |
| General Services Land Uses |  |  |  |  |  |  |  |  |  |
| Personal Services: |  |  |  |  |  |  |  |  |  |
| General personal service | P | P | P | P | P | P | P |  |  |
| Dry cleaning plant |  | P |  |  |  | P | P |  |  |
| Dry cleaning pick-up station and retail service | P | P | P | P | P25 | P76 | P |  |  |
| Funeral home/crematory |  | P | P | P | P26 | P76 | P |  |  |
| Cemetery, columbarium or mausoleum | P24 | P24 | $\begin{aligned} & \text { P24, } \\ & \text { C20 } \end{aligned}$ |  |  | P | P |  |  |


| Specific Land Use | $\mathbf{N B}$ | $\mathbf{C B}$ |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{( 6 3 )}$ | $\mathbf{G C}$ | $\mathbf{D C}$ | $\mathbf{M} \mathbf{( 6 3 )}$ | $\mathbf{L I}$ | $\mathbf{G I}$ | $\mathbf{R E C}$ | $\mathbf{P / I}$ |
| Day care I | P 70 | P 70 | P 70 | P 70 | P 70 | P 21, | P |


| Specific Land Use | NB | $\begin{gathered} \text { CB } \\ (63) \end{gathered}$ | GC | DC | $\begin{array}{\|c\|} \hline \text { MU } \\ (63) \\ \hline \end{array}$ | LI | GI | REC | $\mathbf{P / I}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Business Services: |  |  |  |  |  |  |  |  |  |
| Contractors' office and storage yard |  |  | P30 | P30 | P30 | P | P |  |  |
| Interim recycling facility |  | P23 | P23 |  |  | P |  |  | P |
| Taxi stands |  | P | P |  |  | P | P |  |  |
| Trucking and courier service |  | P31 | P31 |  |  | P | P |  |  |
| Warehousing and wholesale trade |  |  | P |  |  | P | P |  |  |
| Mini-storage (36) |  |  |  |  |  | P76 | P |  |  |
| Freight and cargo service |  |  | P |  |  | P | P |  |  |
| Cold storage warehousing |  |  |  |  |  | P | P |  |  |
| General business service and office | P | P | P | P | P30 | P | P |  |  |
| Commercial vehicle storage |  |  |  |  |  | P | P |  |  |
| Professional office | P | P | P | P | P | P |  |  |  |
| Miscellaneous equipment rental |  | $\begin{gathered} \text { P30, } \\ 37 \end{gathered}$ | C38 |  | $\begin{gathered} \text { P30, } \\ 37 \end{gathered}$ | P | P |  |  |
| Automotive rental and leasing |  |  | P |  |  | P | P |  |  |
| Automotive parking | P | P | P | P | P | P | P |  |  |
| Research, development and testing |  |  | P |  |  | P | P |  |  |
| Heavy equipment and truck repair |  |  |  |  |  | P | P |  |  |
| Automobile holding yard |  |  | C |  |  | P | P |  |  |
| Commercial/industrial accessory uses (73) | $\begin{gathered} \text { P39, } \\ 40 \end{gathered}$ | P39 | P39 | $\begin{gathered} \text { P39, } \\ 40 \end{gathered}$ | $\begin{gathered} \text { P39, } \\ 40 \end{gathered}$ | P | P |  |  |
| Adult facility |  |  |  |  |  |  | P33 |  |  |
| Factory-built commercial building (35) | P | P | P | P |  | P | P |  |  |
| Wireless communication facility (32) | P, C | P, C | P, C | P, C | P, C | P, C | P, |  | P, |

## State-Licensed Marijuana Facilities:

| Marijuana cooperative (69) |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Marijuana processing facility - Indoor only <br> (69) |  |  |  |  |  |  |  |  |  |
| Marijuana production facility - Indoor only <br> (69) |  |  |  |  |  |  |  |  |  |
| Marijuana retail facility (69) |  |  |  |  |  |  |  |  |  |

## Retail/Wholesale Land Uses

| Building, hardware and garden materials | P 47 | P | P | P | P 47 | P 76 | P |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Forest products sales |  | P | P |  |  | $P$ |  |  |  |
| Department and variety stores | P | P | P | P | P | P 76 |  |  |  |


| Specific Land Use | NB | $\begin{array}{\|c\|} \hline \text { CB } \\ (63) \\ \hline \end{array}$ | GC | DC | $\begin{array}{\|c\|} \hline \text { MU } \\ (63) \\ \hline \end{array}$ | LI | GI | REC | P/I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Food stores | P | P | P | P | P45 | P76 |  |  |  |
| Agricultural crop sales |  | P | P |  | C | P76 |  |  |  |
| Storage/retail sales, livestock feed |  |  |  |  |  | P76 | P |  |  |
| Motor vehicle and boat dealers |  | P | P |  |  | P | P |  |  |
| Motorcycle dealers |  | C | P | P49 |  | P | P |  |  |
| Gasoline service stations | P | P | P | P |  | P76 | P |  |  |
| Eating and drinking places | P41 | P | P | P | P46 | P46 | P |  |  |
| Drug stores | P | P | P | P | P | P76 | P |  |  |
| Liquor stores |  | P | P |  |  |  |  |  |  |
| Used goods: antiques/secondhand shops |  | P | P | P | P |  |  |  |  |
| Sporting goods and related stores |  | P | P | P | P |  |  |  |  |
| Book, stationery, video and art supply stores | P | P | P | P | P |  |  |  |  |
| Jewelry stores |  | P | P | P | P |  |  |  |  |
| Hobby, toy, game shops | P | P | P | P | P |  |  |  |  |
| Photographic and electronic shops | P | P | P | P | P |  |  |  |  |
| Fabric and craft shops | P | P | P | P | P |  |  |  |  |
| Fuel dealers |  |  | P43 |  |  | P43 | P43 |  |  |
| Florist shops | P | P | P | P | P |  |  |  |  |
| Pet shops | P | P | P | P | P |  |  |  |  |
| Tire stores |  | P | P | P |  | P76 | P |  |  |
| Bulk retail |  | P | P |  |  | P76 |  |  |  |
| Auction houses |  |  | P42 |  |  | P76 |  |  |  |
| Truck and heavy equipment dealers |  |  |  |  |  | P | P |  |  |
| Mobile home and RV dealers |  |  | C |  |  | P | P |  |  |
| Retail stores similar to those otherwise named on this list | P | P | P | P | P48 | $\begin{gathered} \mathrm{P} 44, \\ 76 \end{gathered}$ | P44 |  |  |
| Automobile wrecking yards |  |  |  |  |  | C | P |  |  |
| Manufacturing Land Uses |  |  |  |  |  |  |  |  |  |
| Food and kindred products |  | $\begin{gathered} \text { P50, } \\ 52 \end{gathered}$ | P50 |  |  | P50 | P |  |  |
| Winery/brewery |  | P53 | P | P53 | P53 | P | P |  |  |
| Textile mill products |  |  |  |  |  | P | P |  |  |
| Apparel and other textile products |  |  | C |  |  | P | P |  |  |
| Wood products, except furniture |  |  | P |  |  | P | P |  |  |


| Specific Land Use | NB | $\begin{gathered} \text { CB } \\ (63) \end{gathered}$ | GC | DC | $\begin{array}{\|c\|} \hline \text { MU } \\ (63) \end{array}$ | LI | GI | REC | P/I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Furniture and fixtures |  |  | P |  |  | P | P |  |  |
| Paper and allied products |  |  |  |  |  | P | P |  |  |
| Printing and publishing | P51 | P51 | P |  | P51 | P | P |  |  |
| Chemicals and allied products |  |  |  |  |  | C | C |  |  |
| Petroleum refining and related industries |  |  |  |  |  | C | C |  |  |
| Rubber and misc. plastics products |  |  |  |  |  | P | P |  |  |
| Leather and leather goods |  |  |  |  |  | C | C |  |  |
| Stone, clay, glass and concrete products |  |  |  |  |  | P | P |  |  |
| Primary metal industries |  |  |  |  |  | C | P |  |  |
| Fabricated metal products |  |  | C |  |  | P | P |  |  |
| Industrial and commercial machinery |  |  |  |  |  | C | P |  |  |
| Heavy machinery and equipment |  |  |  |  |  | C | P |  |  |
| Computer and office equipment |  |  | C |  |  | P |  |  |  |
| Electronic and other electric equipment |  |  | C |  |  | P |  |  |  |
| Railroad equipment |  |  |  |  |  | C | P |  |  |
| Miscellaneous light manufacturing |  |  | $\begin{gathered} \text { P54, } \\ 74 \end{gathered}$ | P54 |  | P | P |  |  |
| Motor vehicle and bicycle manufacturing |  |  |  |  |  | C | P |  |  |
| Aircraft, ship and boat building |  |  |  |  |  | C | P |  |  |
| Tire retreading |  |  |  |  |  | C | P |  |  |
| Movie production/distribution |  |  | P |  |  | P |  |  |  |
| Resource Land Uses |  |  |  |  |  |  |  |  |  |
| Agriculture: |  |  |  |  |  |  |  |  |  |
| Growing and harvesting crops |  |  |  |  |  | P | P | P |  |
| Raising livestock and small animals |  |  |  |  |  | P | P | P |  |
| Greenhouse or nursery, wholesale and retail |  |  | P |  |  | P | P | C |  |
| Farm product processing |  |  |  |  |  | P | P |  |  |
| Forestry: |  |  |  |  |  |  |  |  |  |
| Growing and harvesting forest products |  |  |  |  |  | P |  |  |  |
| Forest research |  |  |  |  |  | P |  |  |  |
| Wood waste recycling and storage |  |  |  |  |  | C | C |  |  |
| Fish and Wildlife Management: |  |  |  |  |  |  |  |  |  |
| Hatchery/fish preserve (55) |  |  |  |  |  | P | P | C |  |
| Aquaculture (55) |  |  |  |  |  | P | P | C |  |


| Specific Land Use | NB | $\begin{array}{\|c\|} \hline \text { CB } \\ (63) \\ \hline \end{array}$ | GC | DC | $\begin{array}{\|c\|} \hline \text { MU } \\ (63) \end{array}$ | LI | GI | REC | P/I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wildlife shelters | C | C |  |  |  |  |  | P |  |
| Mineral: |  |  |  |  |  |  |  |  |  |
| Processing of minerals |  |  |  |  |  | P | P |  |  |
| Asphalt paving mixtures and block |  |  |  |  |  | P | P |  |  |
| Regional Land Uses |  |  |  |  |  |  |  |  |  |
| Jail |  | C | C |  |  | C |  |  |  |
| Regional storm water management facility |  | C | C | C |  | C | C |  | P |
| Public agency animal control facility |  |  | C |  |  | P | P |  | C |
| Public agency training facility |  | C56 | C56 |  | C56 | C57 |  |  | C57 |
| Nonhydroelectric generation facility | C | C | C |  |  | C | C |  | C |
| Energy resource recovery facility |  |  |  |  |  | C |  |  |  |
| Soil recycling/incineration facility |  |  |  |  |  | C | C |  |  |
| Solid waste recycling |  |  |  |  |  |  | C |  | C |
| Transfer station |  |  |  |  |  | C | C |  | C |
| Wastewater treatment facility |  |  |  |  |  | C | C |  | C |
| Transit bus base |  |  | C |  |  | P |  |  | C |
| Transit park and pool lot | P | P | P | P | P | P | P |  | P |
| Transit park and ride lot | P | P | P | P | P | P | P |  | C |
| School bus base | C | C | C |  |  | P |  |  | C58 |
| Racetrack | C59 | C59 | C |  |  | P |  |  |  |
| Fairground |  |  |  |  |  | P | P |  | C |
| Zoo/wildlife exhibit |  | C | C |  |  |  |  |  | C |
| Stadium/arena |  |  | C |  |  | C | P |  | C |
| College/university | C | P | P | P | P | P | P |  | C |
| Secure community transition facility |  |  |  |  |  |  | C60 |  |  |
| Opiate substitution treatment program facilities |  | $\begin{array}{\|c} \hline \text { P61, } \\ 62 \end{array}$ | $\begin{array}{\|c} \hline \text { P61, } \\ 62 \end{array}$ | $\begin{array}{\|c} \hline \text { P61, } \\ 62 \end{array}$ |  | P62 | P62 |  |  |

Section 7. Section 22C.020.070, Permitted uses - Development conditions, of MMC Chapter 22C.010, Commercial, Industrial, Recreation and Public Institutional Zones, is hereby amended to read as follows:

22C.020.070 Permitted uses - Development conditions. $\ddagger$ SHARE
(1) Bed and breakfast guesthouses and inns are subject to the requirements and standards contained in Chapter 22C. 210 MMC, Bed and Breakfasts.
(2) Home occupations are subject to the requirements and standards contained in Chapter 22C. 190 MMC, Home Occupations.
(3) Limited to one dwelling unit for the purposes of providing on-site service and security of a commercial or industrial business. Caretaker's quarters are subject to the provisions set forth in Chapter 22C. 110 MMC, entitled "Temporary Uses."
(4) All units must be located above a street-level commercial use.
(5) Twenty percent of the units, but no more than two total units, may be located on the street level of a commercial use, if conditional use permit approval is obtained and the units are designed exclusively for ADA accessibility. The street-level units shall be designed so that the units are not located on the street front and primary access is towards the rear of the building.
(6) Permitted on the ground floor in the southwest sector of downtown vision plan area, as incorporated into the city of Marysville comprehensive plan.
(7) Manufactured homes, Mmobile homes, recreational vehicles, and tiny houses with wheels are only allowed in existing mobile/manufactured home parks-established prior to October 16, 2006.
(8) Home occupations are limited to home office uses in multifamily dwellings. No signage is permitted in townhouse or multifamily dwellings.
(9) Permitted in a legal nonconforming or conforming residential structure.
(10) Subject to Chapter 22C. 220 MMC, Master Planned Senior Communities.
(11) The following conditions and limitations shall apply, where appropriate:
(a) Parks are permitted in residential and mixed use zones when reviewed as part of a subdivision or multiple-family development proposal; otherwise, a conditional use permit is required;
(b) Lighting for structures and fields shall be directed away from residential areas; and
(c) Structures or service yards shall maintain a minimum distance of 50 feet from property lines adjoining residential zones.
(12) Recreational vehicle parks are subject to the requirements and conditions of Chapter $\underline{22 C .240}$ MMC.
(13) Golf Facility.
(a) Structures, driving ranges and lighted areas shall maintain a minimum distance of 50 feet from property lines adjoining residential zones.
(b) Restaurants are permitted as an accessory use to a golf course.
(14) Shooting Range.
(a) Structures and ranges shall maintain a minimum distance of 50 feet from property lines adjoining residential zones;
(b) Ranges shall be designed to prevent stray or ricocheting projectiles or pellets from leaving the property; and
(c) Site plans shall include safety features of the range; provisions for reducing noise produced on the firing line; and elevations of the range showing target area, backdrops or butts.
(15) Only in an enclosed building.
(16) Dock and Boathouse, Private, Noncommercial.
(a) The height of any covered over-water structure shall not exceed 20 feet as measured from the line of ordinary high water;
(b) The total roof area of covered, over-water structures shall not exceed 1,000 square feet;
(c) The entirety of such structures shall have not greater than 50 percent of the width of the lot at the natural shoreline upon which it is located;
(d) No over-water structure shall extend beyond the average length of all pre-existing overwater structures along the same shoreline and within 300 feet of the parcel on which proposed. Where no such pre-existing structures exist within 300 feet, the pier length shall not exceed 50 feet;
(e) Structures permitted hereunder shall not be used as a dwelling; and
(f) Covered structures are subject to a minimum setback of five feet from any side lot line or extension thereof. No setback from adjacent properties is required for any uncovered structure, and no setback from water is required for any structure permitted hereunder.
(17) Boat Launch, Noncommercial or Private.
(a) The city may regulate, among other factors, required launching depth, and length of docks and piers;
(b) Safety buoys shall be installed and maintained separating boating activities from other water-oriented recreation and uses where this is reasonably required for public safety, welfare and health; and
(c) All site improvements for boat launch facilities shall comply with all other requirements of the zone in which it is located.
(18) Excluding racetrack operation.
(19) Amusement and recreation services shall be a permitted use if they are located within an enclosed building, or a conditional use if located outside. In both instances they would be subject to the exclusion of a racetrack operation similar to other commercial zones.
(20) Structures shall maintain a minimum distance of 100 feet from property lines adjoining residential zones.
(21) Permitted as an accessory use; see MMC 22A.020.020, the definition of "Accessory use, commercial/industrial."
(22) Only as an accessory to a gasoline service station; see retail and wholesale permitted use table in MMC 22C.020.060.
(23) All processing and storage of material shall be within enclosed buildings and excluding yard waste processing.
(24) Limited to columbariums accessory to a church; provided, that existing required landscaping and parking are not reduced.
(25) Drive-through service windows in excess of one lane are prohibited in Planning Area 1.
(26) Limited to columbariums accessory to a church; provided, that existing required landscaping and parking are not reduced.
(27) All instruction must be within an enclosed structure.
(28) Car washes shall be permitted as an accessory use to a gasoline service station.
(29) Public Safety Facilities, Including Police and Fire.
(a) All buildings and structures shall maintain a minimum distance of 20 feet from property lines adjoining residential zones;
(b) Any buildings from which fire-fighting equipment emerges onto a street shall maintain a distance of 35 feet from such street.
(30) Outdoor storage of materials or vehicles must be accessory to the primary building area and located to the rear of buildings. Outdoor storage is subject to an approved landscape plan that provides for effective screening of storage, so that it is not visible from public right-of-way or neighboring properties.
(31) Limited to self-service household moving truck or trailer rental accessory to a gasoline service station.
(32) All WCFs and modifications to WCFs are subject to Chapter 22C. 250 MMC including but not limited to the siting hierarchy, MMC 22C.250.060. WCFs may be a permitted use or a CUP may be required subject to MMC 22C.250.040.
(33) Subject to the conditions and requirements listed in Chapter 22C. 030 MMC .
(34) Reserved.
(35) A factory-built commercial building may be used for commercial purposes subject to the following requirements:
(a) A factory-built commercial building must be inspected at least two times at the factory by the State Building and Electrical Inspector during the construction process, and must receive a state approval stamp certifying that it meets all requirements of the International Building and Electrical Codes. At the building site, the city building official will conduct foundation, plumbing and final inspections; and
(b) A factory-built commercial building cannot be attached to a metal frame allowing it to be mobile. All structures must be placed on a permanent, poured-in-place foundation. The foundation shall be structurally engineered to meet the requirements set forth in Chapter 16 of the International Building Code.
(36) Mini-storage facilities are subject to the development standards outlined in Chapter $\underline{22 C .170}$ MMC.
(37) Except heavy equipment.
(38) With outdoor storage and heavy equipment.
(39) Incidental assembly shall be permitted; provided, it is limited to less than 20 percent of the square footage of the site excluding parking.
(40) Light industrial uses may be permitted; provided, there is no outdoor storage of materials, products or vehicles.
(41) Excluding drinking places such as taverns and bars and adult entertainment facilities.
(42) Excluding vehicle and livestock auctions.
(43) If the total storage capacity exceeds 6,000 gallons, a conditional use permit is required.
(44) The retail sale of products manufactured on site shall be permitted; provided, that not more than 20 percent of the constructed floor area in any such development may be devoted to such retail use.
(45) Limited to 5,000 square feet or less.
(46) Eating and Drinking Places.
(a) Limited to 4,000 square feet or less.
(b) Drive-through service windows in excess of one lane are prohibited in Planning Area 1.
(c) Taverns, bars, lounges, etc., are required to obtain a conditional use permit in the mixed use zone.
(47) Limited to hardware and garden supply stores.
(48) Limited to convenience retail, such as video, and personal and household items.
(49) Provided there is no outdoor storage and/or display of any materials, products or vehicles.
(50) Except slaughterhouses.
(51) Limited to photocopying and printing services offered to the general public.
(52) Limited to less than 10 employees.
(53) In conjunction with an eating and drinking establishment.
(54) Provided there is no outdoor storage and/or display of any materials, products or vehicles.
(55) May be further subject to the provisions of city of Marysville shoreline management program.
(56) Except weapons armories and outdoor shooting ranges.
(57) Except outdoor shooting ranges.
(58) Only in conjunction with an existing or proposed school.
(59) Except racing of motorized vehicles.
(60) Limited to land located along east side of 47th Avenue NE alignment, in the east half of the northeast quarter of Section 33, Township 30N, Range 5E, W.M., and in the northeast quarter of the southeast quarter of Section 33, Township 30N, Range 5E, W.M., and land located east side of SR 529, north of Steamboat Slough, south and west of Ebey Slough (a.k.a. TP No. 300533-002-004-00) and in the northwest and southwest quarters of Section 33, Township 30N, Range 5E, W.M., as identified in Exhibit A, attached to Ordinance No. 2452.
(61) Opiate substitution treatment program facilities permitted within commercial zones are subject to Chapter 22G. 070 MMC, Siting Process for Essential Public Facilities.
(62) Opiate substitution treatment program facilities, as defined in MMC 22A.020.160, are subject to the standards set forth below:
(a) Shall not be established within 300 feet of an existing school, public playground, public park, residential housing area, child-care facility, or actual place of regular worship established prior to the proposed treatment facility.
(b) Hours of operation shall be restricted to no earlier than 6:00 a.m. and no later than 7:00 p.m. daily.
(c) The owners and operators of the facility shall be required to take positive ongoing measures to preclude loitering in the vicinity of the facility.
(63) Permitted uses include Whiskey Ridge zones.
(64) Level 1 and Level 2 charging only.
(65) The term "rapid" is used interchangeably with Level 3 and fast charging.
(66) Rapid (Level 3) charging stations are required to comply with the design and landscaping standards outlined in MMC 22C.020.265.
(67) Rapid (Level 3) charging stations are required to be placed within a parking garage.
(68) Excepting "marijuana (cannabis) dispensaries," "marijuana (cannabis) collective gardens," and "marijuana cooperatives" as those terms are defined or described in this code and/or under state law; such facilities and/or uses are prohibited in all zoning districts of the city of Marysville.
(69) No person or entity may produce, grow, manufacture, process, accept donations for, give away, or sell marijuana concentrates, marijuana-infused products, or usable marijuana within commercial, industrial, recreation, and public institution zones in the city. Provided, activities in strict compliance with RCW 69.51A.210 and 69.51A.260 are not a violation of the Marysville Municipal Code.
(70) Permitted within existing legal nonconforming single-family residences.
(71) Subject to the requirements set forth in MMC 10.04.460.*
(72) Pet daycares are restricted to indoor facilities with limited, supervised access to an outdoor fenced yard. Overnight boarding may be permitted as a limited, incidental use. Both outdoor access and overnight boarding privileges may be revoked or modified if the facility is not able to comply with the noise standards set forth in WAC 173-60-040.*
(73) Shipping/cargo and similar storage containers may be installed on commercial or industrial properties provided they are screened from public view pursuant to MMC 22C.120.160, Screening and impact abatement.
(74) Tanks, generators, and other machinery which does not generate nuisance noise may be located in the service/loading area. Truck service/loading areas shall not face the public street and shall be screened from the public street.
(75) Hotels/motels are prohibited within Arlington Airport Inner Safety Zones (ISZ) 2, 3, and 4. Hotel/motels that are proposed to locate within Arlington Airport Protection Subdistricts B and C shall be required to coordinate with the Arlington Municipal Airport to ensure that height, glare, and other aspects of the hotels/motels are compatible with air traffic and airport operations.
(76) Use limited to properties that have property frontage along State Avenue/Smokey Point Boulevard.

Section 8. The title of MMC 22C. 230 Mobile Home Parks, is hereby amended to read as follows:

## Chapter 22C. 230 MOBILE/MANUFACTURED HOME PARKS

Section 9. Section 22C.230.070, Design standards, of MMC Chapter 22C.010, Mobile Home Parks, is hereby amended to read as follows:

## 22C.230.070 Design standards.

The purpose of this section is to establish minimum standards for mobile/manufactured home parks.
(1) Lot Coverage. All structures and buildings, including mobile homes and outbuildings, and any carports, decks or stairways attached thereto, and all impervious surfaces such as paved driveways, parking areas, sidewalks and patios, shall not cumulatively cover more than 60 percent of the total area of an individual mobile/manufactured home lot; provided, that patios, decks and sidewalks shall not be included in said 60 percent calculation if a lot is landscaped, on a permanent basis, in a way which emphasizes the appearance of natural vegetation.
(2) Yard Requirements. All mobile/manufactured homes, together with their additions and appurtenant structures, accessory structures and other structures on the site (excluding fences), shall observe the following setbacks (excluding any hitch or towing fixture), which supersede the standards of the underlying zoning district:
(a) Park roads: not less than 20 feet from the centerline of right-of-way, and in no case less than five feet from the paved, surfaced edge;
(b) Exterior site boundary not abutting an off-site public right-of-way: not less than 15 feet from the property line;
(c) Exterior site boundary, abutting an off-site public right-of-way: one-half of right-of-way plus 20 feet, measured from centerline;
(d) Side yard setback: all mobile/manufactured homes, together with their habitable additions, but excluding open porches and carports, shall be set back not less than three feet from side yard property lines.
(3) Height. No building or structure and no accessory building or structure shall exceed a height of 30 feet.
(4) Structure Separations. A minimum 10 -foot separation shall be maintained between all mobile/manufactured homes, together with their habitable additions, and other mobile/manufactured homes. One-hour fire resistant accessory structures and/or service buildings shall maintain a minimum three-foot separation from adjacent mobile/manufactured homes. Non-fire-rated accessory structures and/or service buildings shall maintain a minimum six-foot separation between themselves and mobile/manufactured homes, except that carports may abut the unit to which they are an accessory use.
(5) Accessory Structures. Buildings or structures accessory to individual mobile/manufactured homes are permitted; provided, that the total developed coverage of the space shall not exceed the maximum lot coverage requirements.

Buildings or structures accessory to the mobile/manufactured home park as a whole, and intended for the use of the park occupants, are permitted, provided the building area does not exceed 50 percent of the common open space.
(6) Access and Circulation. The layout and general development plan for major and minor access streets and driveways within the mobile/manufactured home park, together with the location and dimensions of access junctions with existing public streets and rights-of-way, shall be approved by the city engineer.
(a) Right-of-Way. All interior park roads shall be constructed within a right-of-way which shall be sufficient to construct and maintain the roadway plus a provision for utilities, but in no case shall be less than 30 feet in width.
(b) Pavement Width. Park roads shall have a minimum paved width of 30 feet, including the area improved with curbs and gutters. Cul-de-sac turnarounds shall have a minimum paved diameter of 70 feet.
(c) Public/Private Streets. The city engineer shall determine whether the streets within a park shall be public or private. If the streets are to be public they shall be constructed to public street standards.
(d) Roadway Surface. All access roadways and service drives shall be bituminous surfacing or better and at a surface depth classified by the city engineer.
(e) Curbs and Gutters. Rolled curbs and gutters shall be constructed on both sides of all interior park roadways.
(f) External Access Points. External access to the park shall be limited to not more than one driveway from a public street for each 200 feet of frontage.
(7) Parking Requirements. At least two off-street parking spaces, located adjacent to each respective mobile/manufactured home, shall be provided for each such unit and shall be hard surfaced. In addition to occupant parking, guest and service parking shall be provided within the boundaries of the park at a ratio of one parking space for each four mobile/manufactured home lots, and shall be distributed for convenient access to all lots. Guest and service parking and may be provided by a parking lane and/or as a separate parking areas. Clubhouse and community building parking facilities may account for up to 50 percent of this requirement.

The front and side yard setbacks for mobile/manufactured home units shall not be ealeulated for purposes of meeting the minimum parking requirements. All off-street parking spaces shall have a minimum dimension of 10 feet by 20 feet.
(8) Utility Requirements. All mobile/manufactured home parks shall provide permanent electrical, water and sewage disposal connections to each mobile/manufactured home, recreational vehicle, or tiny house with wheels in accordance with applicable state and local rules and regulations. Recreational vehicles or tiny houses with wheels shall include an internal toilet and an internal shower unless the mobile/manufactured home park provides adequate common toilet and shower facilities for the park residents.

All sewage and waste water from toilets, urinals, slop sinks, bathtubs, showers, lavatories, laundries, and all other sanitary fixtures in a park shall be drained into a public sewage collection system.

All water, sewer, electrical and communication service lines shall be underground and shall be approved by the agency or jurisdiction providing the service. Gas shut-off valves, meters and regulators shall not be located beneath mobile/manufactured homes.
(9) Open Space/Recreational Facilities. A minimum of 10 percent of the site shall be set aside and maintained as open space for the recreational use of park occupants. Such space and location shall be accessible and usable by all residents of the park for passive or active recreation. Parking spaces, driveways, access streets and storage areas are not considered to be usable open space.

The percentage requirement may be reduced if substantial and appropriate recreational facilities (such as recreational buildings, swimming pool, or tennis courts) are provided.

The area shall be exclusive of the required perimeter buffer, centrally located, and of such grade and surface to be suitable for active recreation.
(10) Sidewalks/Walkways. The park shall contain pedestrian walkways to and from all service and recreational facilities. Such walkways shall be adequately surfaced and lit. A portion of the roadway surface may be reserved for walkways; provided, that the same are marked and striped; and provided, that the roadway width is widened accordingly. Walkways shall be a minimum width of five feet.
(11) Frontage Improvements. All new mobile/manufactured home parks, and all enlargements or increases in density to an existing mobile/manufactured home park, shall be required to construct frontage improvements to current city standards prior to occupancy.
(1112)Lighting. Outdoor lighting shall be provided to adequately illuminate internal streets and pedestrian walkways. Lights shall be sized and directed to avoid adverse impact on adjacent properties.
(1213) Storm Drainage. Storm drainage control facilities shall be subject to approval by the city engineer, and shall comply with the city's storm sewer code.
(1314) Landscaping/Screening. The park shall provide visual screening and landscaping as required in perimeter setback areas and open space. Landscaping may consist of suitable ground cover, shrubs and trees; provided, that they are installed prior to the first occupancy of the park, and are of such species and size as would normally fulfill a screening function within five years of being planted. Site development shall be sensitive to the preservation of existing vegetation. All trees, flowers, lawns and other landscaping features shall be maintained by the park management in a healthy, growing condition at all times.
The following minimum requirements for landscaping and screening shall apply:
(a) Along the exterior site boundary, a minimum 10 -foot-wide screen landscaped to the L1 standards shall be provided (see Chapter 22C. 120 MMC, Landscaping and Screening);
(b) Where abutting a major arterial, a minimum 20-foot-wide screen landscaped to the L1 standards shall be provided (see Chapter 22C. 120 MMC, Landscaping and Screening); provided, that a minimum 10-foot strip may be considered sufficient when it can be demonstrated that with earth sculpturing and recontouring, or a sight-obscuring fence, the development is buffered sufficiently;
(c) Perimeters of common parking areas shall be landscaped with a minimum fivefoot screen landscaped to the L3 standards (see Chapter 22C. 120 MMC, Landscaping and Screening);
(d) Bulk storage and parking areas shall be landscaped with a minimum five-foot screen landscaped to the L2 standards (see Chapter 22C. 120 MMC, Landscaping and Screening).
(1415) Signs. Signs and advertising devices shall be prohibited in a mobile/manufactured home park except:
(a) One identifying sign at each entrance of the park, which may be indirectly lit, but not flashing. Said sign shall comply with Chapter 22C. 160 MMC;
(b) Directional and informational signs as allowed pursuant to for the convenience of tenants and the public relative to parking, office, traffic movement, ete., shall comply with MMC Chapter 22C. 160 MMC.

## (1516) Storage.

(a) The owner of a mobile/manufactured home park shall provide, or shall require its tenants to provide, adequate indoor tenant storage facilities which are conveniently located near each mobile/manufactured home lot for the storage of household items and equipment. There shall be no outside storage of such items and equipment.
(b) Bulk storage and parking areas for boats, campers, travel trailers, recreational vehicles, trucks, snowmobiles, motorcycles and other seldom or seasonally used recreational equipment shall be provided within the park. A minimum of 300 square feet of space, exclusive of driveways, shall be provided for every 10 mobile/manufactured homes. Bulk storage and parking areas shall be separated from other parking facilities and shall be provided with some means of security. The requirements of this subsection may be waived by the city when the park developer agrees to prohibit the storage of such items within the park. All bulk storage and parking areas shall be hard surfaced with asphaltic concrete, or crushed gravel, if approved by the city engineer. Crushed gravel bulk storage and parking areas, if approved by the city engineer, shall be surfaced with no less than three inches of crushed gravel and maintained in a dust-free condition.

Section 10. Section 22C.230.150, Standards for existing parks, of MMC Chapter 22C.010, Mobile Home Parks, is hereby amended to read as follows:

## 22C.230.150 Standards for existing parks.

(1) Mobile/manufactured home parks established prior to the effective date of this code shall continue to be governed by all standards relating to density, setbacks, landscaping and off-street parking in effect at the time they were approved. Enlargements or increases in density to an existing mobile/manufactured home park shall be subject to current drainage and frontage improvement standards;
(2) Placement of new accessory structures and replacement mobile homes, manufactured homes, recreational vehicles, tiny houses with wheels, and accessory structures either standard or nonstandard, in these mobile home parks shall be governed by the dimensional standards in effect when the mobile/manufactured home park was parks were-approved. Where internal setbacks are not specified, the setback standards outlined in the International Building Code (IBC), International Residential Code (IRC) and the International Fire Code (IFC) shall apply;
(3) Recreational vehicles and tiny houses with wheels utilized as a permanentprimary residence are permitted provided-subject to the utility requirements set forth in MMC 22C.230.070(8); hook ups are provided and meet current adopted standards for mobile/manufactured home parks;
(4) An existing mobile/manufactured home park may be enlarged or increased in density; provided, the proposed enlargement or increase in density meets the standards set forth in MMC 22C.230.050 through 22C.230.070;
(5) Insignia mobile homes may be installed in established mobile/manufactured home parks; provided, that all mobile homes supported by piers shall be fully skirted;
(6) The placement of new accessory structures and replacement mobile homes shall comply with Chapter 22E. 010 MMC, Critical Areas Management.

Section 11. Section 22A.010.160, Amendments, of the Marysville Municipal Code is hereby amended as follows by adding reference to this adopted ordinance in order to track amendments to the City's Unified Development Code:

## "22A.010.160 Amendments.

The following amendments have been made to the UDC subsequent to its adoption:

| Ordinance | Title (description) | Effective Date |
| :--- | :--- | :--- |
| Mobile/Manufactured Home \& RV Park Amendments |  |  |

Section 12. Severability. If any section, subsection, sentence, clause, phrase, or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase, or word of this ordinance.

Section 13. Upon approval by the city attorney, the city clerk or the code reviser are authorized to make necessary corrections to this ordinance, including scrivener's errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

Section 14. Effective Date. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this ___ day of
$\qquad$ 2020.

CITY OF MARYSVILLE

By:
JON NEHRING, MAYOR

## Attest:

By:
TINA BROCK, DEPUTY CITY CLERK
Approved as to form:
By:
JON WALKER, CITY ATTORNEY
Date of Publication: $\qquad$
Effective Date:
(5 days after publication)

Index \#25

## CITY OF MARYSVILLE AGENDA BILL

## EXECUTIVE SUMMARY FOR ACTION

## CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: |  |
| :--- | :--- |
| Frontage improvements code amendment | DIRECTOR APPROVAL: |
| PREPARED BY: |  |
| Angela Gemmer, Senior Planner |  |
| DEPARTMENT: |  |
| Public Works |  |
| ATTACHMENTS: |  |
| Adopting Ordinance | AMOUNT: |
| BUDGET CODE: | N/A |
| N/A |  |
| SUMMARY: |  |

Marysville Municipal Code (MMC) Section 12.02A.090, Frontage improvements required, sets forth the development actions which require frontage improvements to be constructed. Frontage improvements are the construction, reconstruction or repair of road improvements along the public street frontage of a property that is being developed. Frontage improvements include, but are not limited to, the construction of curbs, gutters, sidewalks; overlayment of the existing public street to its centerline; and construction of new streets within dedicated, unopened right-of-way.

The language in MMC Section 12.02A. 090 is proposed to be amended to better align with how the code has been applied. Specifically, the following amendments to the frontage improvement code are proposed:

- Clarify that frontage improvements are required when new mobile/manufactured home parks are developed, and when an existing mobile/manufactured home park is enlarged or increased in density;
- Align the timing for frontage improvement construction for short plats with the timing required for plats;
- Clarify that frontage improvements are not required for an accessory dwelling unit, but are required if a new house is constructed and an existing house is converted to an accessory dwelling unit; and
- Change 'community development director' references to 'public works director or designee' to be consistent with other references in Chapter 12.02A and to accurately reflect the department which will administer this code.


## RECOMMENDED ACTION:

Staff recommends that City Council adopt the Frontage Improvement Code Amendments by Ordinance.

## RECOMMENDED MOTION:

I move to adopt the Frontage Improvement Code Amendments by Ordinance, and authorize the mayor to sign said Ordinance.

## CITY OF MARYSVILLE Marysville, Washington

## ORDINANCE NO.

## AN ORDINANCE OF THE CITY OF MARYSVILLE, WASHINGTON, UPDATING THE CITY'S DEVELOPMENT REGULATIONS AND AMENDING SECTION 12.02A.090 OF THE MARYSVILLE MUNICIPAL CODE.

WHEREAS, the City Council of the City of Marysville finds that from time to time it is necessary and appropriate to review and revise provisions of the City's municipal code; and

WHEREAS, the public health, safety, and welfare benefit from the proposed amendments to the City's municipal code; and

WHEREAS, at a public meeting on September 14, 2020 the Marysville City Council reviewed and considered the proposed amendments to MMC Section 12.02A.090; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Section 12.02A.090, Frontage improvements required, of MMC Chapter 12.02A, Street Department Code, is hereby amended to read as follows:

### 12.02A.090 Frontage improvements required.

(1) The term "frontage improvements" as used in this section shall refer to the construction, reconstruction or repair of the following facilities along the full abutting public street frontage of property being developed:
(a) Curbs, gutters and sidewalks;
(b) Storm drainage facilities including LID facilities and/or underground facilities;
(c) Patching the street from its preexisting edge to the new curb line;
(d) Overlayment of the existing public street to its centerline;
(e) Construction of new streets within dedicated, unopened right-of-way.

All such frontage improvements shall be constructed to city specifications.
(2) Property owners shall be required to construct frontage improvements along the full abutting public street frontage of property which is developed as provided in subsection (3) of this section; provided, that overlayment of an existing public street to its centerline shall not be required for single-family or duplex development.
(3) Frontage improvements shall be constructed as follows:
(a) Formal plats: frontage improvements shall be completed prior to recording the final plat, or may be bonded pursuant to provisions of Chapter 22G.090 MMC;
(b) Short plats: frontage improvements shall be completed prior to recording the final short plat, or may be bonded pursuant to the provisions of Chapter 22G.090 MMC; for frontage abutting all lots prior to the issuance of a building permit for any lot in the short plat;
(c) Construction of a multifamily dwelling unit, business, commercial or industrial building: frontage improvements shall be completed prior to occupancy of the building;
(d) Construction of a single-family or duplex dwelling unit: frontage improvements shall be completed prior to occupancy of the structure, provided the following exceptions apply:
(i) An existing lot in an existing single-family subdivision, short plat, or binding site plan where the lots are fully developed and frontage improvements were constructed to the standard in effect at the time of final plat recording; or
(ii) An existing lot (greater than one acre) where there are no frontage improvements meeting city standards constructed within 200 feet of the lot or identified through approved plats, and development potential exists for future development. At the discretion of the public works director or designee director, frontage improvements may be reduced or deferred until the entire parcel is developed.
(iii) Replacement of an existing single-family or duplex unit where there are no frontage improvements constructed within 200 feet of the lot. Frontage improvements may be waived, providing construction of the new dwelling unit is completed within 12 months of the demolition of the existing unit.
(e) The granting of an exception to construct frontage improvements as outlined in subsection (3)(d) of this section does not waive the property owner's requirement to dedicate right-of-way as established in MMC 12.02A.110;
(f) Construction of any additions, alterations or repairs to a residential building that result in an increase in the number of dwelling units as defined in Chapter 22A.020 MMC, or to a business, commercial or industrial building that result in an increase in pedestrian or vehicular traffic within any 12-month period: frontage improvements shall be completed prior to occupancy. Frontage improvements shall not be required for construction of an accessory dwelling unit; provided that, this exception shall not apply when an existing single-family dwelling unit is converted to an accessory dwelling unit, and a new singlefamily dwelling unit is constructed or placed that would otherwise require frontage improvements as outlined in subsection (3)(d).
(g) Development of a mobile home park or other project requiring a binding site plan: frontage improvements shall be completed prior to occupancy;
(h) Development of a new mobile/manufactured home park, or an enlargement or an increase in density to an existing mobile/manufactured home park: frontage improvements shall be completed prior to occupancy;
(ih) Any change in the occupancy classification of an existing building or structure on the property that results in an increase in pedestrian and/or vehicular traffic within any 12month period: frontage improvements shall be completed prior to occupancy.
(4) The public works director of community development or designee shall have authority to grant administrative variances from any of the requirements of this section pursuant to MMC 12.02A.120. Such variances shall be conditioned upon the property owner signing a contract providing for the construction of the frontage improvements at a future time. Said contract shall include, but not be limited to, the making of a cash deposit with the city in an amount equal to the estimate of the city engineer of the cost of said improvements, including design cost, plus an administrative overhead fee of 15 percent. No other form of payment or security shall be authorized. In the event the frontage improvements are not constructed by the property owner within five years of the grant of a variance, the cash deposit shall be forfeited to the city. If said frontage improvements are constructed by the property owner at the request of the city within five years of the grant of a variance, said cash deposit shall be refunded to the property owner less the 15 percent overhead fee. Said contract shall be subject to the approval of the city attorney and shall contain such other provisions as are necessary to effectuate the future construction of such frontage improvements. The refusal of a property owner to enter into such agreement or to post a cash amount as specified herein shall be a basis to deny a variance request and shall require the construction of such frontage improvements in accordance with subsections (1) through (4) of this section.
The council authorizes the mayor to review, execute and sign contracts for deferred construction of curbs, gutters and sidewalks pursuant to this chapter.
Any party aggrieved by a decision of the public works director or designee of community development or city engineef may appeal the decision pursuant to MMC 12.02A.120(4).

Section 2. Severability. If any section, subsection, sentence, clause, phrase, or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase, or word of this ordinance.

Section 3. Upon approval by the city attorney, the city clerk or the code reviser are authorized to make necessary corrections to this ordinance, including scrivener's errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

Section 4. Effective Date. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this ___ day of , 2020.

## CITY OF MARYSVILLE

By:
JON NEHRING, MAYOR
Attest:
By:
TINA BROCK, DEPUTY CITY CLERK

Approved as to form:
By:
JON WALKER, CITY ATTORNEY
Date of Publication: $\qquad$

Effective Date:
(5 days after publication)


## EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: |  |  |
| :--- | :--- | :---: |
| Ordinance adjusting closing times for parks and amending other provisions related to the use of <br> parks. |  |  |
| PREPARED BY: | DIRECTOR APPROVAL: |  |
| Jon Walker |  |  |
| DEPARTMENT: |  |  |
| Legal | AMOUNT: |  |
| ATTACHMENTS: |  |  |
|  |  |  |
| BUDGET CODE: |  |  |
| SUMMARY: |  |  |

The municipal code currently provides that parks close at "dusk." Dusk, however, may be subject to various interpretations and does not provide a specific closing time. By amending the code to provide that parks close thirty minutes after sunset, there will be a specific closing time for parks which permits citizens to enjoy parks during daylight hours regardless of the season. If a person remains in a park when it is closed and thereby commits criminal trespass, the certain closing time will avoid any argument about whether the park was actually closed.

Being present in a park when it is closed is trespass, but the municipal code currently has a specific crime for trespass in parks while all other trespasses are treated under the general state law definitions that are adopted by the municipal code. Using the state law definitions provides uniformity in definitions and defenses to criminal trespass and state law also has two degrees of criminal trespass depending on whether the trespassers enters a building. If he does, then it is a more serious crime (a gross misdemeanor instead of a misdemeanor). This change would not only make trespass in a park consistent with criminal trespass in other locations under the municipal code, but would authorize the city to charge a more serious crime if that trespass is in a building.

The park code currently makes camping in a park a civil infraction. This is inconsistent with chapter 7.05 of the municipal code which defines unlawful camping and makes it a crime and creates a potential defense for a person who is "camping" in a park during closed hours that he should only receive a civil infraction as the code provision on camping in a park regards more specific conduct than being in a park during closed hours. It is generally a best practice to avoid inconsistencies in the municipal code that can create different punishments for the same conduct.

## RECOMMENDED ACTION: Staff recommends the Council consider adopting the changes to park closing times and criminal trespass

## RECOMMENDED MOTION: I move to adopt Ordinance No.

# CITY OF MARYSVILLE 

Marysville, Washington

ORDINANCE NO. $\qquad$


#### Abstract

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, RELATING TO THE USE OF CITY PARKS, ADJUSTING CLOSING TIMES FOR PARKS, AMENDING A PROVISION REGARDING CRIMINAL TRESPASS AND REPEALING A CAMPING PROVISION THAT ARE INCONSISTENT WITH OTHER SECTIONS OF THE MUNICIPAL CODE.


WHEREAS, the municipal code currently sets the closing time of parks at "dusk"; and
WHEREAS, the meaning of dusk may not provide for a specific and clearly understandable closing time; and

WHEREAS, setting the closing times at thirty minutes after sunset provides a specific time for closure while permitting citizens to enjoy parks during the hours of daylight regardless of the season; and

WHEREAS, sections 6.82.175 and 6.82.190 of the municipal code create a crime of trespass in a park that is specific to parks and not consistent with section 6.48.010 of the municipal code which adopts the state law definitions, degrees, and defenses for criminal trespass; and

WHEREAS, sections 6.82.085 and 6.82.190 make camping in a park a civil infraction and this is inconsistent with chapter 7.05 of the municipal code which defines and sets penalties for illegal camping; and

WHEREAS, consistency between different sections of the municipal code is important to inform citizens of their duties and rights under the code; and

WHEREAS, public health and safety is enhanced by consistency throughout the municipal code.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1. Chapter 6.82 of the municipal code is amended as set forth in Exhibit A.

SECTION 2. Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

SECTION 3. Upon approval by the city attorney, the city clerk or the code reviser are authorized to make necessary corrections to this ordinance, including scrivener's errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

SECTION 4. Effective Date. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this $\qquad$ day of
$\qquad$ , 20 $\qquad$ -

## CITY OF MARYSVILLE

By $\qquad$
JON NEHRING, MAYOR

## Attest:

By $\qquad$
$\qquad$ , DEPUTY CITY CLERK

Approved as to form:

By $\qquad$

## JON WALKER, CITY ATTORNEY

Date of publication:
Effective Date (5 days after publication): $\qquad$

## EXHIBIT A

### 6.82.040 Park hours.

Except as otherwise posted or permitted by the Director, city parks shall beare open to the public from 6:30 a.m. to duskuntil thirty (30) minutes after sunset, and shall beare closed to the public at all other times.

### 6.82.085 Overnight camping prohibited.

Except as otherwise permitted by the director, overnight camping is prohibited within city parks.

### 6.82.175 Trespass in parks - Punishment.

(1) It shall constitute a trespass in a city park if any is criminal trespass if a person knowingly: (a) enters or remains in a park from which he or she has been excluded during the period covered by an exclusion notice pursuant to MMC 6.82.185; (b) enters, remains in, or is otherwise present within the premises of a park during hours which the park or portion of the park is not open to the public, unless the person is present within the park to participate in an activity either conducted by the parks and recreation department or conducted pursuant to the terms of a permit issued by the parks and recreation department with the permission of the director; or (c) enters or remains in any area of a park which has been designated and posted by the director as a closed area, using such postings as "no admittance" or "closed to use" or "no trespassing."
(2) Unless otherwise posted, city parks are open to the public from 6:30 a.m. to dusk. The parks are closed to the public outside of posted times. The director shall have the authority to modify the time a city park is open and closed to the public where the director determines it appropriate.
(3)-The provisions of this section do not apply to any duly authorized department of parks and recreation or other city employee in the performance of his or her duties, or other person authorized by law.

### 6.82.190 Penalty for violations.

(1) A violation of any of the provisions of MMC $\underline{6.82 .030}, \underline{6.82 .045}, \underline{6.82 .055}, \underline{6.82 .065}$, 6.82.075, 6.82.080, $\underline{6.82 .085}, \underline{6.82 .090}, \underline{6.82 .095}, \underline{6.82 .105}, \underline{6.82 .110}, \underline{6.82 .120}$, $\underline{6.82 .125}, \underline{6.82 .130}, \underline{6.82 .135}, \underline{6.82 .145}, \underline{6.82 .155}, \underline{6.82 .160}, \underline{6.82 .165}$, and 6.82.173 constitutes a civil infraction and shall be enforced in accordance with MMC 4.02.040. The amount of civil infraction fine shall be assessed in accordance with the schedule provided in MMC $4.02 .040(3)(\mathrm{g})(\mathrm{ii})$ and shall not exceed $\$ 500.00$ per violation.
(2) A violation of any of the provisions of MMC 6.82.050, 6.82.060, 6.82.070, $\underline{6.82 .150}$, and 6.82.170, and 6.82.175 is a misdemeanor, and may be punished by a fine of not more than $\$ 1,000$ or by imprisonment not to exceed 90 days or by both such fine and imprisonment.
(3) The penalty for a violation of other sections of this chapter is as provided in those respective sections.

Index \#27

CITY COUNCIL MEETING DATE: September 8, 2020

| AGENDA ITEM: |  |
| :---: | :---: |
| Ordinance Amending the 2019-2020 Biennial Budget |  |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Teri Lester/Sandy Langdon |  |
| DEPARTMENT: |  |
| Human Resources/Finance |  |
| ATTACHMENTS: |  |
| 1. Ordinance |  |
| BUDGET CODE: | AMOUNT: |
| SUMMARY: |  |
|  |  |  |
| Since adoption of the 2019-2020 budget, expenditures and position adjustments from the NonRepresented Pay Grid to the Management Pay Grid were necessary for the operations of the City and the finalized Teamsters classifications and grades or ranges. |  |
| The adjustment from the Non-Represented to the Management pay grid allows the positions to be classified as exempt from overtime, but the associated pay range has not changed. |  |
| Also included in the Exhibit is the finalized version of the 2020 Teamsters classification and grades or ranges from the Collective Bargaining Agreement approved by Council in special session on August 21, 2020. |  |
| The amending ordina Supportive Tax Cred the Tax Credit be use | he Affordable Housing and ance Committee is recommending er Home program. |

## RECOMMENDED ACTION:

Take action to adopt Ordinance Amending the 2019-2020 Biennial Budget and Providing for the adjustment to Expenditures as Adopted in Ordinance No. 3108.

## RECOMMENDED MOTION:

I move to adopt Ordinance $\qquad$ Amending the 2019-2020 Biennial Budget.

CITY OF MARYSVILLE
Marysville, Washington

ORDINANCE NO. $\qquad$

AN ORDINANCE OF THE CITY OF MARYSVILLE AMENDING THE 2019-2020 BIENNIAL BUDGET AND PROVIDING FOR THE ADJUSTMENT TO PAY GRIDS AS ADOPTED IN ORDINANCE NO. 3108.

THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON DO ORDAIN AS FOLLOWS:

Section $1 . \quad$ Since the adoption of the 2019-2020 budget by the City Council on November 26, 2018, it has been determined that the interests of the residents of the City of Marysville may best be served by the increase of certain expenditures in the 2019-2020 budget. The following funds as referenced in Ordinance No. 3108 are hereby amended to read as follows:

| Fund Title | Fund No. | Description | Current <br> Budget | Amended <br> Budget | Amount of <br> Inc/(Dec) |  |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| AFFORDABLE HOUSING | 115 | Beginning Fund Balance | $\$$ | - | $\$$ | - |
| AFFORDABLE HOUSING | 115 | Revenue |  | - | 500,000 | 500,000 |
| AFFORDABLE HOUSING | 115 | Expenditures |  | - | 500,000 | 500,000 |
| AFFORDABLE HOUSING | 115 | Ending Fund Balance |  | - | - | - |

Section 2. Since the adoption of the 2019-2020 budget, position adjustments from the Non-Represented Pay Grid to the Management Pay Grid were necessary for the operations of the City and the finalized Teamsters classifications and grades or ranges. Detail of this adjustment are referenced in Exhibit "A".

Section 3. Except as provided herein, all other provisions of Ordinance No. 3108 shall remain in full force and effect, unchanged.

Section 4. Upon approval by the city attorney, the city clerk or the code reviser are authorized to make necessary corrections to this ordinance, including scrivener's errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

Section 5. Effective date. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this $\qquad$ day of , 2020.

## By <br> $\qquad$

ATTEST:
By $\qquad$
Approved as to form:

By $\qquad$ CITY ATTORNEY

Date of Publication:
Effective Date (5 days after publication):

EXHIBIT A - 2019-2020

| CITY OF MARYSVILLE MANAGEMENT PAY GRID 2020 3.0\% Increase |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline \text { PAY } \\ & \text { CODE } \end{aligned}$ | $\begin{gathered} \hline \text { JOB } \\ \text { CLASS } \end{gathered}$ | TITLE | Step 1 |  | Step 2 |  | Step 3 |  | Step 4 |  | Step 5 |  | Step 6 |  | Step 7 |  | Step 8 |  | Step 9 |  |
| M112 | Safety \& Training Administrator |  |  | $\begin{array}{r} 73,341 \\ 35.26 \end{array}$ |  | $\begin{array}{r} 75,546 \\ 36.32 \end{array}$ | \$ | $\begin{array}{r} \hline 77,792 \\ 37.40 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 80,122 \\ 38.52 \end{array}$ | \$ | $\begin{array}{r} \hline 82,555 \\ 39.69 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 85,010 \\ 40.87 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 87,568 \\ 42.10 \end{array}$ | \$ | $\begin{array}{r} 89,773 \\ 43.16 \end{array}$ | \$ | $\begin{array}{r} \hline 91,998 \\ 44.23 \end{array}$ |
| M113 | MA13 <br> MB13 <br> MC13 <br> MD13 <br> ME13 | Assistant Court Administrator <br> Athletic Supervisor <br> Community Center Supervisor <br> Cultural Arts Supervisor <br> Recreation Supervisor |  | $\begin{array}{r} \hline 79,934 \\ 38.43 \end{array}$ |  | $\begin{array}{r} \hline 82,326 \\ 39.58 \end{array}$ | \$ | $\begin{array}{r} 84,822 \\ 40.78 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \\ & \hline \end{aligned}$ | $\begin{array}{r} \hline 87,339 \\ 41.99 \end{array}$ | \$ | $\begin{array}{r} \hline 89,981 \\ 43.26 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 92,685 \\ 44.56 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 95,451 \\ 45.89 \end{array}$ | \$ | $\begin{array}{r} \hline 97,843 \\ 47.04 \end{array}$ | \$ | $\begin{array}{r} 100,277 \\ 48.21 \end{array}$ |
| M114 | Human Resource Analyst |  |  | $\begin{array}{r} 85,821 \\ 41.26 \end{array}$ |  | $\begin{array}{r} 88,400 \\ 42.50 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 91,062 \\ 43.78 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 93,766 \\ 45.08 \end{array}$ | \$ | $\begin{array}{r} \hline 96,595 \\ 46.44 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 99,486 \\ 47.83 \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ \$ \end{array}$ | $\begin{array}{r} \hline 102,502 \\ 49.28 \end{array}$ | \$ | $\begin{array}{r} 105,040 \\ 50.50 \end{array}$ | \$ | $\begin{array}{r} \hline 107,661 \\ 51.76 \end{array}$ |
| M115 | MA15 MB15 | Administrative Services Manager GIS-Supervisor |  | $\begin{array}{r} \hline 91,853 \\ 44.16 \end{array}$ |  | $\begin{array}{r} \hline 94,578 \\ 45.47 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 97,427 \\ 46.84 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 100,360 \\ 48.25 \end{array}$ | $\$$ | $\begin{array}{r} 103,376 \\ 49.70 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 106,475 \\ 51.19 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 109,678 \\ 52.73 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 112,382 \\ 54.03 \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ \$ \end{array}$ | $\begin{array}{r} 115,190 \\ 55.38 \end{array}$ |
| M116 | MA16 <br> MB16 <br> MC16 <br> MD16 <br> ME16 <br> MF16 <br> MG16 <br> MH16 | Parks Maintenance Manager <br> Prosecutor <br> Risk/Emergency Management Manager <br> Solid Waste/Support Services Supervisor <br> Storm/Sewer Supervisor <br> Street Supervisor <br> Water Operations Supervisor <br> Water Resource Supervisor |  | $\begin{array}{r} \hline 98,280 \\ 47.25 \end{array}$ |  | $\begin{array}{r} \hline 101,213 \\ 48.66 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 104,250 \\ 50.12 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 107,370 \\ 51.62 \end{array}$ | \$ | $\begin{array}{r} \hline 110,594 \\ 53.17 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 113,922 \\ 54.77 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 117,333 \\ 56.41 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 120,266 \\ 57.82 \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ \$ \end{array}$ | $\begin{array}{r} 123,261 \\ 59.26 \end{array}$ |
| M117 | MA17 <br> MB17 <br> MC17 <br> MD17 <br> ME17 <br> MF17 <br> MG17 | Building Official <br> Court Administrator <br> Financial Operations Manager <br> Financial Planning Administrator <br> Planning Manager <br> Senior Project Engineer <br> Traffic Engineer Manager | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 103,168 \\ 49.60 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 106,267 \\ 51.09 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 109,450 \\ 52.62 \end{array}$ | $\$$ | $\begin{array}{r} \hline 112,736 \\ 54.20 \end{array}$ | $\$$ | $\begin{array}{r} \hline 116,147 \\ 55.84 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \\ & \hline \end{aligned}$ | $\begin{array}{r} 119,600 \\ 57.50 \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ \$ \end{array}$ | $\begin{array}{r} 123,198 \\ 59.23 \end{array}$ | \$ | $\begin{array}{r} \hline 126,277 \\ 60.71 \end{array}$ | \$ | $\begin{array}{r} 129,438 \\ 62.23 \end{array}$ |
| M118 | $\begin{aligned} & \text { MA18 } \\ & \text { MB18 } \\ & \text { MC18 } \end{aligned}$ | Engineering Service Manager-Development Services Manager Senior Project Manager Civic Campus Project Manager | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 108,347 \\ 52.09 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 111,571 \\ 53.64 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 114,920 \\ 55.25 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 118,373 \\ 56.91 \end{array}$ | $\$$ | $\begin{array}{r} \hline 121,950 \\ 58.63 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 125,590 \\ 60.38 \end{array}$ | $\begin{array}{\|l} \$ \$ \\ \$ \end{array}$ | $\begin{array}{r} \hline 129,355 \\ 62.19 \end{array}$ | \$ | $\begin{array}{r} \hline 132,600 \\ 63.75 \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ \$ \end{array}$ | $\begin{array}{r} \hline 135,907 \\ 65.34 \end{array}$ |
| M119 | $\begin{aligned} & \text { MA19 } \\ & \text { MB19 } \end{aligned}$ | Assistant Parks Director Utility Manager | $\begin{aligned} & \text { \$ } \\ & \$ \end{aligned}$ | $\begin{array}{r} 113,755 \\ 54.69 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 117,166 \\ 56.33 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \\ & \hline \end{aligned}$ | $\begin{array}{r} 120,682 \\ 58.02 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 124,301 \\ 59.76 \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ \$ \end{array}$ | $\begin{array}{r} 128,024 \\ 61.55 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 131,872 \\ 63.40 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 135,824 \\ 65.30 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 139,214 \\ 66.93 \end{array}$ | \$ | $\begin{array}{r} 142,709 \\ 68.61 \end{array}$ |
| M120 | MA20 | No Position | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 119,434 \\ 57.42 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 123,011 \\ 59.14 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 126,693 \\ 60.91 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 130,520 \\ 62.75 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 134,430 \\ 64.63 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 138,466 \\ 66.57 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 142,626 \\ 68.57 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 146,182 \\ 70.28 \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ \$ \end{array}$ | $\begin{array}{r} 149,843 \\ 72.04 \end{array}$ |
| M121 | $\begin{aligned} & \hline \text { MA21 } \\ & \text { MB21 } \\ & \text { MC21 } \\ & \text { MD21 } \end{aligned}$ | City Engineer <br> Deputy City Attorney <br> No Position <br> IS Manager | $\begin{aligned} & \text { \$ } \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 125,424 \\ 60.30 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 129,189 \\ 62.11 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 133,037 \\ 63.96 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 137,030 \\ 65.88 \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ \$ \end{array}$ | $\begin{array}{r} 141,149 \\ 67.86 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 145,392 \\ 69.90 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 149,760 \\ 72.00 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 153,483 \\ 73.79 \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ \$ \end{array}$ | $\begin{array}{r} 157,310 \\ 75.63 \end{array}$ |
| M122 | $\begin{aligned} & \text { MA22 } \\ & \text { MB22 } \\ & \text { MC22 } \end{aligned}$ | Assistant Finance Director Assistant Public Works Director Human Resources Manager | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 131,685 \\ 63.31 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 135,616 \\ 65.20 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 139,693 \\ 67.16 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 143,915 \\ 69.19 \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ \$ \end{array}$ | $\begin{array}{r} 148,221 \\ 71.26 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 152,651 \\ 73.39 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 157,227 \\ 75.59 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 161,179 \\ 77.49 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 165,194 \\ 79.42 \end{array}$ |
| M123 | MA23 | Assistant Police Chief | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 144,851 \\ 69.64 \end{array}$ | $\begin{aligned} & \$ \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 149,198 \\ 71.73 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 153,670 \\ 73.88 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 158,288 \\ 76.10 \end{array}$ | $\begin{array}{\|l\|} \hline \$ \\ \$ \end{array}$ | $\begin{array}{r} 163,010 \\ 78.37 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 167,918 \\ 80.73 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 172,952 \\ 83.15 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 177,278 \\ 85.23 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \\ & \hline \end{aligned}$ | $\begin{array}{r} \hline 181,709 \\ 87.36 \end{array}$ |
| M124 | $\begin{aligned} & \text { MA24 } \\ & \text { MC24 } \end{aligned}$ | Community Development Director Parks Director |  | $\begin{array}{r} 152,090 \\ 73.12 \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | $\begin{array}{r} \hline 194,667 \\ 93.59 \end{array}$ |
| M125 | MA25 | Finance Director |  | $\begin{array}{r} 159,702 \\ 76.78 \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | $\begin{array}{r} \hline 204,402 \\ 98.27 \end{array}$ |
| M126 | $\begin{aligned} & \text { MA26 } \\ & \text { MB26 } \\ & \text { MC26 } \end{aligned}$ | Police Chief City Attorney Public Works Director |  | $\begin{array}{r} \hline 167,690 \\ 80.62 \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | $\begin{array}{r} \hline 214,635 \\ 103.19 \end{array}$ |

Revised August 2020

CITY OF MARYSVILLE
NON REPRESENTED PAY GRID 2020

| $\begin{aligned} & \text { PAY } \\ & \text { CODE } \end{aligned}$ | $\begin{gathered} \text { JOB } \\ \text { CLASS } \end{gathered}$ | TITLE |  | Step 1 |  | Step 2 |  | Step 3 |  | Step 4 |  | Step 5 |  | Step 6 |  | Step 7 |  | Step 8 |  | tep 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N110 | $\begin{aligned} & \hline \text { NA10 } \\ & \text { NB10 } \\ & \text { NC10 } \\ & \text { ND10 } \end{aligned}$ | Human Resource Assistant Planning Technician Confidential Legal Assistant Computer Technician |  | $\begin{array}{r} \hline 64,667 \\ 31.09 \end{array}$ |  | $\begin{array}{r} 66,602 \\ 32.02 \end{array}$ |  | $\begin{array}{r} \hline 68,598 \\ 32.98 \end{array}$ |  | $\begin{array}{r} \hline 70,658 \\ 33.97 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 72,779 \\ 34.99 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 74,963 \\ 36.04 \end{array}$ | \$ | $\begin{array}{r} \hline 77,210 \\ 37.12 \end{array}$ | \$ | $\begin{array}{r} 79,144 \\ 38.05 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 81,120 \\ 39.00 \end{array}$ |
| N111 | $\begin{aligned} & \text { NA11 } \\ & \text { NB11 } \end{aligned}$ | Deputy City Clerk Probation Officer | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 68,536 \\ 32.95 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 70,616 \\ 33.95 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 72,717 \\ 34.96 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 74,901 \\ 36.01 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 77,147 \\ 37.09 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 79,435 \\ 38.19 \end{array}$ | \$ | $\begin{array}{r} 81,848 \\ 39.35 \end{array}$ | \$ | $\begin{array}{r} \hline 83,886 \\ 40.33 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 85,987 \\ 41.34 \end{array}$ |
| N112 | NA12 <br> NB12 <br> NC12 <br> ND12 <br> NM12 <br> NE12 <br> NF12 <br> NG12 <br> NH12 <br> NI12 <br> NJ12 <br> NK12 <br> NL12 | Code Enforcement Officer <br> Confidential Admin. Associate <br> Development Services Technician <br> Financial Specialist - Engineering <br> GIS Technician <br> Inspector I-Building <br> Inspector I-Construction <br> Paralegal <br> Planning Assistant <br> Emergency Preparedness Coordinator <br> Safety \& Training Administrator <br> Surface Water Specialist <br> Surface Water Inspector | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 73,341 \\ 35.26 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 75,546 \\ 36.32 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 77,792 \\ 37.40 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 80,122 \\ 38.52 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \\ & \hline \end{aligned}$ | $\begin{array}{r} \hline 82,555 \\ 39.69 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 85,010 \\ 40.87 \end{array}$ | \$ | $\begin{array}{r} \hline 87,568 \\ 42.10 \end{array}$ | \$ | $\begin{array}{r} \hline 89,773 \\ 43.16 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 91,998 \\ 44.23 \end{array}$ |
| N113 | NA13 <br> NB13 <br> NC13 <br> ND13 <br> NE13 <br> NF13 <br> NG13 <br> NH13 <br> N131 <br> N132 | Associate Planner <br> I.S. Analyst <br> Engineering Technician <br> Financial Analyst <br> GIS Analyst <br> Human Resource Specialist <br> Inspector II - Building <br> Inspector II - Construction <br> Executive Services Coordinator <br> NPDES Coordinator | $\$$ | $\begin{array}{r} \hline 79,934 \\ 38.43 \end{array}$ | $\$$ | $\begin{array}{r} 82,326 \\ 39.58 \end{array}$ | $\$$ | $\begin{array}{r} \hline 84,802 \\ 40.77 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 87,339 \\ 41.99 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 89,960 \\ 43.25 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 92,685 \\ 44.56 \end{array}$ | \$ | $\begin{array}{r} \hline 95,451 \\ 45.89 \end{array}$ | \$ | $\begin{array}{r} \hline 97,843 \\ 47.04 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 100,277 \\ 48.21 \end{array}$ |
| N114 | NA14 NB14 NC14 ND14 NE14 NF14 | Crime \& Intelligence Analyst <br> Electronic Control Systems Administra <br> Human Resource Analyst <br> Inspector III - Combo <br> Inspector III - Electrical <br> Planner | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 85,821 \\ 41.26 \end{array}$ | $\$$ | $\begin{array}{r} \hline 88,400 \\ 42.50 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 91,062 \\ 43.78 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 93,766 \\ 45.08 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 96,595 \\ 46.44 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 99,486 \\ 47.83 \end{array}$ | \$ | $\begin{array}{r} 102,502 \\ 49.28 \end{array}$ | $\$$ | $\begin{array}{r} \hline 105,040 \\ 50.50 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 107,661 \\ 51.76 \end{array}$ |
| N115 | NA15 <br> NB15 <br> NC15 <br> ND15 <br> NE15 | Assistant Building Official <br> Civil Plan Review <br> No Position <br> Project Engineer <br> Senior Planner |  | $\begin{array}{r} \hline 91,853 \\ 44.16 \end{array}$ |  | $\begin{array}{r} \hline 94,578 \\ 45.47 \end{array}$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 97,427 \\ 46.84 \end{array}$ |  | $\begin{array}{r} 100,360 \\ 48.25 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 103,376 \\ 49.70 \end{array}$ |  | $\begin{array}{r} 106,475 \\ 51.19 \end{array}$ | \$ | $\begin{array}{r} 109,678 \\ 52.73 \end{array}$ | $\$$ | $\begin{array}{r} 112,382 \\ 54.03 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 115,190 \\ 55.38 \end{array}$ |
| N116 | $\begin{aligned} & \text { NA16 } \\ & \text { NB16 } \end{aligned}$ | IS System Administrator Public Relations Administrator | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} \hline 98,280 \\ 47.25 \end{array}$ |  | $\begin{array}{r} \hline 101,213 \\ 48.66 \end{array}$ |  | $\begin{array}{r} \hline 104,250 \\ 50.12 \end{array}$ |  | $\begin{array}{r} 107,370 \\ 51.62 \end{array}$ | $\begin{aligned} & \hline \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 110,594 \\ 53.17 \end{array}$ |  | $\begin{array}{r} \hline 113,922 \\ 54.77 \end{array}$ | \$ | $\begin{array}{r} 117,333 \\ 56.41 \end{array}$ | \$ | $\begin{array}{r} 120,266 \\ 57.82 \end{array}$ | \$ | $\begin{array}{r} 123,261 \\ 59.26 \end{array}$ |

Revised August 2020


Index \#28

CITY COUNCIL MEETING DATE: September 14, 2020

| AGENDA ITEM: |  |  |
| :--- | :--- | :---: |
| Appointment of Kevin Johnson and Re-appointment of Roger Hoen to the Marysville Planning <br> Commission |  |  |
| PREPARED BY: |  |  |
| Tina Brock, Deputy City Clerk |  |  |
| DEPARTMENT: |  |  |
| City Clerk |  |  |
| ATTACHMENTS: |  |  |
| Appointment Form | AMOUNT: |  |
| BUDGET CODE: |  |  |
|  |  |  |
| SUMMARY: |  |  |

## RECOMMENDED ACTION:

Mayor Nehring recommends City Council affirm his appointment of Kevin Johnson and reappointment of Roger Hoen to the Marysville Planning Commission with a 6 year term ending August 2, 2026.

Office of the Mayor<br>Jon Nehring<br>1049 State Avenue<br>Marysville, WA 98020<br>Phone: 360-363-8000<br>Fax: 360-651-5033<br>marysvillewa.gov

## APPOINTMENT

I, JON NEHRING, duly elected and acting Mayor of the City of Marysville, do hereby appoint KEVIN JOHNSON as a member of the PLANNING COMMISSION of the City of Marysville, pursuant to the provisions of the Marysville Municipal Code 18.04.020; dated this 14th day of September, 2020.

## M A Y O R

I do swear and affirm I will perform the duties assigned to me as a member of the PLANNING COMMISSION of the City of Marysville in the manner required by law.

Dated this 14th day of September, 2020

This term of appointment expires the $2^{\text {nd }}$ day of August, 2026.

Office of the Mayor<br>Jon Nehring<br>1049 State Avenue<br>Marysville, WA 98020<br>Phone: 360-363-8000<br>Fax: 360-651-5033<br>marysvillewa.gov

## APPOINTMENT

I, JON NEHRING, duly elected and acting Mayor of the City of Marysville, do hereby reappoint ROGER HOEN as a member of the PLANNING COMMISSION of the City of Marysville, pursuant to the provisions of the Marysville Municipal Code 18.04.020; dated this 14th day of September, 2020.

## M A Y O R

I do swear and affirm I will perform the duties assigned to me as a member of the PLANNING COMMISSION of the City of Marysville in the manner required by law.

Dated this 14th day of September, 2020

ROGER HOEN

This term of appointment expires the $2^{\text {nd }}$ day of August, 2026.


[^0]:    Mayor
    Jon Nehring

[^1]:    Mayor
    Jon Nehring

[^2]:    Mayor
    Jon Nehring

[^3]:    Policy Adopted 3/16/95
    Revised 2/18/99
    Revised 10/25/01, Supersedes WSIB Policy 2.15.101
    Reviewed 7/20/06
    Reviewed 4/16/09
    Reviewed 6/21/12
    Revised 9/17/15
    Revised 9/15/16

[^4]:    City Clerk

