City Hall

1

Call to Order

Pledge of Allegiance

Roll Call

Approval of the Agenda

Committee Reports

Presentations

A. 3rd Quarter Budget Update

Discussion Items

B. Snohomish County Health District Per Capita Discussion

Approval of Minutes (Written Comment Only Accepted from Audience.)

1. Approval of the November 4, 2019 City Council Work Session Minutes.

Consent

2. Approval of the November 20, 2019 Payroll in the Amount of \$1,312,174.12, Paid by EFT Transactions and Check Numbers 32775 through 32792.

3. Approval of the November 20, 2019 Claims in the Amount of \$636,881.57 Paid by EFT Transactions and Check Numbers 136429 through 136546 with No Check Numbers Voided.

4. Approval of the November 27, 2019 Claims in the Amount of \$961,734.63 Paid by EFT Transactions and Check Numbers 136547 through 136666 with No Check Numbers Voided.

Review Bids

5. Consider the Alder Avenue Sidewalks Contract with Welwest Construction in the Amount of \$153,553.50, and Approve a Management Reserve of \$15,000.00 for a Total Allocation of \$168,553.50.

6. Consider the State Avenue (100th Street NE to 104th Street NE) Corridor Improvement Project with Strider Construction Company in the Amount of \$11,768,403.08 Including Washington State Sales Tax and Approve a Management Reserve of \$500,000.00 for a Total Allocation of \$12,268,403.08. 7. Consider the Civic Center Project with Lydig Construction, Inc.

Public Hearings

8. An Ordinance Amending Chapter 7.08 of the Marysville Municipal Code. (Action to be taken December 9, 2019)

New Business

9. Consider the Supplemental Agreement No. 2 to the City's Professional Services Agreement with WSP USA, to extend the Contract Term through June 30, 2020.

10. Consider the Buy/Sell Agreement with Mitigation Banking Services, LLC for the Purchase of 0.08 Wetland Credits in the Amount of \$16,800.00.

11. Consider the No-Cost Supplemental Agreement No. 5 to the City's Professional Agreement with KPG, Inc. to extend the Agreement End Date to June 15, 2020 for the Highway Safety Improvement Program.

12. Consider the Purchase Order with Western Peterbilt, Inc. for Two (2) 2020 Autocar Commercial Front Loader Refuse Trucks in the Amount of \$776,146.95.

13. Consider the Contract Amendment with Snohomish County Human Services for Senior Center Projects.

14. Consider the Interlocal Cooperative Agreement with Whatcom County for Jail Prisoner Transports.

15. Consider the Memorandum of Understanding with the Port of Everett Related to Economic Development within the Cascade Industrial Center and the City.

16. Consider the Interlocal Agreement with Snohomish County for Increased Embedded Social Worker Funding.

17. Consider the Hotel Motel Grant Review Committee's Recommendation on Award Funding for 2020.

18. Consider an **Ordinance** to Amend Marysville Municipal Code 3.104, Industrial/ Manufacturing Property Tax Exemption Eligibility.

19. Consider an **Ordinance** Amending the 2019-2020 Biennial Budget and Providing for the Increase in Certain Expenditure Items as Budgeted for in Ordinance No. 3108.

20. Consider an **Ordinance** Amending Chapter 6.33 of the Municipal Code to Incorporate by Reference RCW 9A.86.010.

Legal

Mayor's Business

21. Legislative Priorities

Staff Business

Call on Councilmembers

Adjournment/Recess

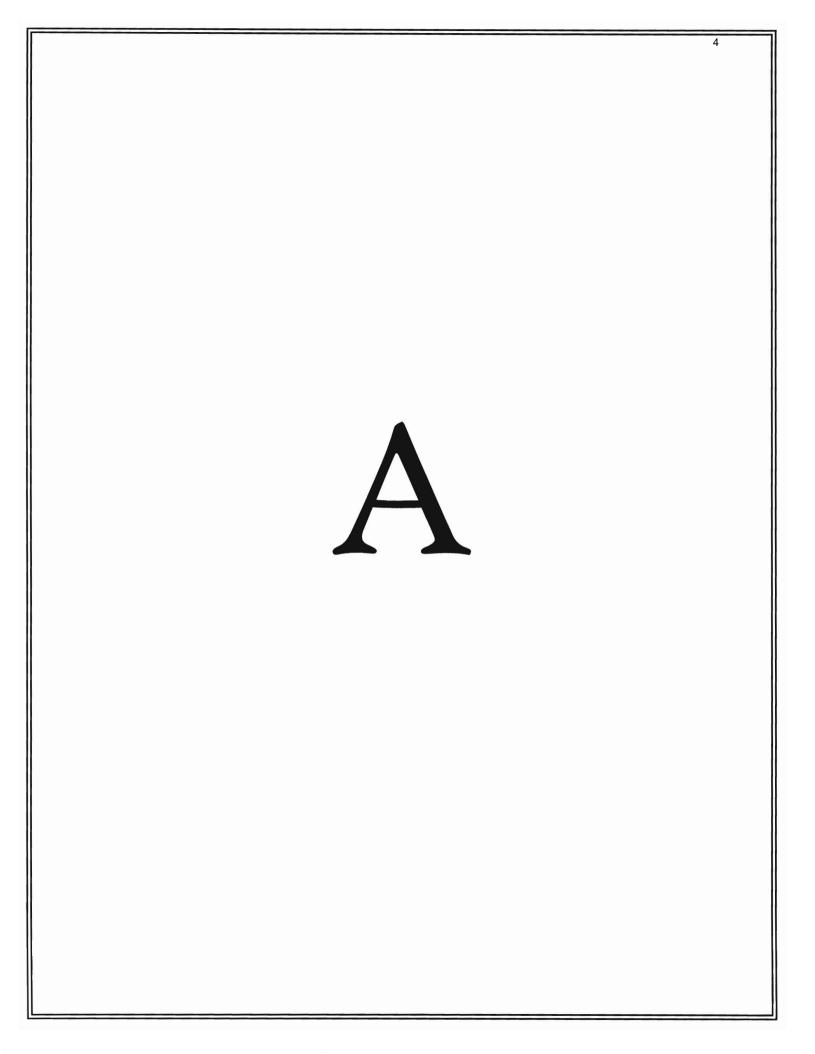
Executive Session

- A. Litigation
- B. Personnel
- C. Real Estate

Reconvene

Adjournment

Special Accommodations: The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two business days prior to the meeting date if any special accommodations are needed for this meeting.



FINANCIAL MANAGEMENT REPORT As of September 30, 2019

Summary of All Funds: Revenue

Revenues at projection Golf revenue above projection – dry spring weather

| | В | iennial Budge | t | Year/ | Year to Date A | Actual | 2017/2018 | 2019/2020 |
|---|-------------|---------------|----------|-------------|----------------|----------|-------------|-------------|
| Revenues by Fund | 2017/2018 | 2019/2020 | % Change | 9/30/2018 | 9/30/2019 | % Change | % of Budget | % of Budget |
| General Gov't | | | | | | | | |
| General Fund | 97,739,159 | 106,481,064 | 8.9% | 34,886,738 | 37,614,227 | 7.8% | 35.7% | 35.3% |
| Other General Gov't Funds | 26,519,048 | 33,904,983 | 27.9% | 11,536,839 | 12,844,969 | 11.3% | 43.5% | 37.9% |
| Total General Gov't | 124,258,207 | 140,386,047 | 13.0% | 46,423,577 | 50,459,196 | 8.7% | 37.4% | 35.9% |
| Enterprise | | | | | | | | |
| Water/Sewer/Storm Operating Fund | 80,354,340 | 85,986,349 | 7.0% | 28,772,476 | 34,215,579 | 18.9% | 35.8% | 39.8% |
| Solid Waste | 14,535,576 | 15,939,000 | 9.7% | 5,639,662 | 5,832,950 | 3.4% | 38.8% | 36.6% |
| Golf Course | 2,692,948 | 2,496,140 | -7.3% | 983,141 | 1,163,090 | 18.3% | 36.5% | 46.6% |
| Total Enterprise | 97,582,864 | 104,421,489 | 7.0% | 35,395,279 | 41,211,619 | 16.4% | 36.3% | 39.5% |
| Capital & Internal Service Funds | | | | | | | | |
| Capital | 24,887,951 | 37,565,655 | 50.9% | 17,424,041 | 4,770,319 | -72.6% | 70.0% | 12.7% |
| Internal Service Funds | 9,249,301 | 9,717,554 | 5.1% | 3,308,679 | 3,765,963 | 13.8% | 35.8% | 38.8% |
| Total Capital & Internal Service | 34,137,252 | 47,283,209 | 38.5% | 20,732,720 | 8,536,282 | -58.8% | 60.7% | 18.1% |
| Total All Funds | 255,978,323 | 292,090,745 | 14.1% | 102,551,576 | 100,207,097 | -2.3% | 40.1% | 34.3% |
| Total Begining Fund Balance - All Funds | 42,108,734 | 94,578,076 | 124.6% | | | | | |

Item A - 2

Summary of All Funds: Expenditures

Expenditures at or below projection

| | В | iennial Budge | et | Year/ | Year to Date A | Actual | 2017/2018 | 2019/2020 |
|---------------------------------------|-------------|---------------|----------|------------|----------------|----------|-------------|-------------|
| Expenditures by Fund | 2017/2018 | 2019/2020 | % Change | 9/30/2018 | 9/30/2019 | % Change | % of Budget | % of Budget |
| General Gov't | | | | | | | | |
| General Fund | 98,128,627 | 115,435,314 | 17.6% | 39,636,096 | 41,069,064 | 3.6% | 40.4% | 35.6% |
| Other General Gov't Funds | 30,276,081 | 37,463,737 | 23.7% | 7,228,468 | 6,661,651 | -7.8% | 23.9% | 17.8% |
| Total General Gov't | 128,404,708 | 152,899,051 | 19.1% | 46,864,565 | 47,730,715 | 1.8% | 36.5% | 31.2% |
| Enterprise | | | | | | | | |
| Water/Sewer/Storm Ops. Fund | 87,093,738 | 88,593,746 | 1.7% | 26,318,584 | 25,760,593 | -2.1% | 30.2% | 29.1% |
| Solid Waste | 14,522,130 | 15,276,106 | 5.2% | 5,268,556 | 5,390,108 | 2.3% | 36.3% | 35.3% |
| Golf Course | 2,692,948 | 2,461,041 | -8.6% | 917,315 | 788,639 | -14.0% | 34.1% | 32.0% |
| Total Enterprise | 104,308,816 | 106,330,893 | 1.9% | 32,504,455 | 31,939,340 | -1.7% | 31.2% | 30.0% |
| Capital & Internal Service Funds | | | | | | | | |
| Capital | 28,223,239 | 82,467,007 | 192.2% | 6,103,315 | 12,369,349 | 102.7% | 21.6% | 15.0% |
| Internal Service Funds | 9,523,999 | 10,043,958 | 5.5% | 3,120,962 | 3,646,954 | 16.9% | 32.8% | 36.3% |
| Total Capital & Internal Service | 37,747,238 | 92,510,965 | 145.1% | 9,224,277 | 16,016,302 | 73.6% | 24.4% | 17.3% |
| Total All Funds | 270,460,762 | 351,740,909 | 30.1% | 88,593,297 | 95,686,358 | 8.0% | 32.8% | 27.2% |
| Total Ending Fund Balance - All Funds | 28,493,734 | | | . , | . , | | | |

Item A - 3

3

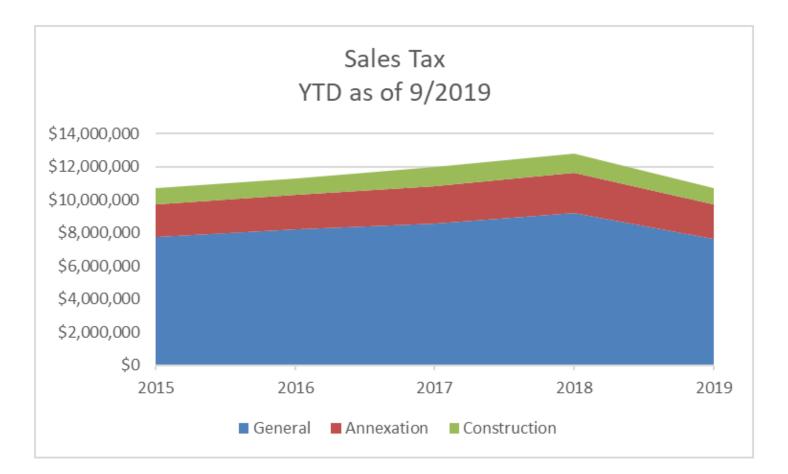
General Fund Revenue

Most revenues – at or above projection Sales tax – slightly above projection Other Licenses & Permits – exceeding projection – building permits State Revenues – received in Oct. instead of Sept. Fines & Forfeits – exceeding projection

Misc. Revenue – exceeding projection – donations & interest

| General Fund | Bie | ennial Budget | | Year/Y | ear to Date Ac | tual | 2017/2018 | 2019/2020 |
|--------------------------|------------|---------------|----------|------------|----------------|----------|-------------|-------------|
| Resource Category | 2017/2018 | 2019/2020 | % Change | 9/30/2018 | 9/30/2019 | % Change | % of Budget | % of Budget |
| Property Tax | 33,355,407 | 36,495,222 | 9.4% | 9,514,628 | 9,871,102 | 3.7% | 28.5% | 27.0% |
| Sales Tax | 26,537,760 | 29,802,918 | 12.3% | 10,348,300 | 12,236,085 | 18.2% | 39.0% | 41.1% |
| Business & Other Taxes | 14,268,337 | 15,074,500 | 5.7% | 5,130,720 | 5,052,542 | -1.5% | 36.0% | 33.5% |
| Other Licenses & Permits | 4,369,108 | 4,386,323 | 0.4% | 1,816,030 | 2,290,974 | 26.2% | 41.6% | 52.2% |
| Grants | 1,012,153 | 852,006 | -15.8% | 374,835 | 272,433 | -27.3% | 37.0% | 32.0% |
| State Revenues | 2,618,905 | 2,663,227 | 1.7% | 1,062,304 | 787,953 | -25.8% | 40.6% | 29.6% |
| Service Charges | 13,165,129 | 15,293,905 | 16.2% | 5,658,257 | 5,913,017 | 4.5% | 43.0% | 38.7% |
| Fines & Forfeits | 957,054 | 740,047 | -22.7% | 323,224 | 461,430 | 42.8% | 33.8% | 62.4% |
| Miscellaneous Revenues | 1,455,306 | 1,172,916 | -19.4% | 658,440 | 728,690 | 10.7% | 45.2% | 62.1% |
| Total GF Resources | 97,739,159 | 106,481,064 | 8.9% | 34,886,738 | 37,614,226 | 7.8% | 35.7% | 35.3% |

Sales Tax



General Fund Expenditures

Expenditures – at or below projection Debt Service – 2019 debt issuance

| General Fund | Bie | ennial Budget | | Year/ | Year to Date A | ctual | 2017/2018 | 2019/2020 |
|--------------------------|------------|---------------|----------|------------|----------------|----------|-------------|-------------|
| Expenditures Category | 2017/2018 | 2019/2020 | % Change | 9/30/2018 | 9/30/2019 | % Change | % of Budget | % of Budget |
| Salaries | 35,766,487 | 40,131,097 | 12.2% | 13,846,262 | 14,376,990 | 3.8% | 38.7% | 35.8% |
| Benefits | 14,274,455 | 16,238,031 | 13.8% | 5,231,632 | 5,490,613 | 5.0% | 36.7% | 33.8% |
| Supplies | 1,720,446 | 1,858,502 | 8.0% | 663,785 | 685,923 | 3.3% | 38.6% | 36.9% |
| Other Services & Charges | 33,450,127 | 36,971,419 | 10.5% | 13,004,087 | 13,380,534 | 2.9% | 38.9% | 36.2% |
| Capital Outlays | 19,900 | 30,800 | 54.8% | 762,001 | 27,984 | -96.3% | 3829.2% | 90.9% |
| Approved Property | | | | | | | | |
| Purchases | | | | 1,867,377 | 1,398,624 | -25.1% | | |
| Interfund | 4,119,288 | 3,778,571 | -8.3% | 1,570,732 | 1,392,375 | -11.4% | 38.1% | 36.8% |
| Debt Service | 2,750,309 | 5,426,095 | 97.3% | 819,001 | 1,983,409 | 142.2% | 29.8% | 36.6% |
| Street Subsidy | 4,271,581 | 3,350,000 | -21.6% | 1,433,868 | 1,522,964 | 6.2% | 33.6% | 45.5% |
| Golf Subsidy | 391,019 | 121,726 | -68.9% | - | - | | 0.0% | 0.0% |
| Other Operating Tsfs | 711,722 | 733,163 | 3.0% | 129,404 | 274,778 | 112.3% | 18.2% | 37.5% |
| Total GF Expenditures | 97,475,334 | 108,639,404 | 11.5% | 39,328,149 | 40,534,194 | 3.1% | 40.3% | 37.3% |

12/2/19

Questions?

Index #1







Work Session November 4, 2019

Call to Order / Pledge of Allegiance

Mayor Nehring called the meeting to order at 7:00 p.m. and led those present in the Pledge of Allegiance.

Roll Call

Chief Administrative Officer Hirashima gave the roll call. The following staff and councilmembers were in attendance.

| Mayor: | Jon Nehring |
|---------------|---|
| Council: | Mark James, Tom King, Steve Muller, Kamille Norton (President), Michael Stevens, Rob Toyer, and Jeff Vaughan |
| Absent: | None |
| Also Present: | Chief Administrative Officer Gloria Hirashima, Finance Director Sandy Langdon, Interim Police Chief Jeffrey Goldman, City Attorney Jon Walker, Public Works Director Kevin Nielsen, Parks and Recreation Director Tara Mizell, Community Development Director Jeff Thomas, Fire Chief Martin McFalls, Information Systems Analyst Mike Davis, Public Relations Administrator Connie Mennie, Senior Planner Angela Gemmer, and Recording Secretary Laurie Hugdahl. |

Motion made by Councilmember Toyer, seconded by Councilmember James, to approve the agenda. **Motion** passed unanimously.

Committee Reports

Jeff Vaughan reported on the Finance Committee meeting on October 30 there was an update on the budget. There was discussion on the property tax levy which will be on the agenda for the next meeting. There was also a discussion about having the Finance Committee approve travel requests for Council travel instead of the Mayor's Office. Additionally, the Committee discussed a Snohomish County Health District issue having to do with changes in Narcan and Naloxone funding and distribution. Finally, there was discussion regarding Waste Management billing changes.

Steve Muller reported on the November 1 Public Works Committee meeting where they walked the First Street Bypass; the project went very well. The Committee also went on a field trip out to the treatment ponds.

Presentations

Discussion Items

Approval of Minutes

Consent

- 1. Approval of the October 18, 2019 Payroll in the Amount of \$1,306,834.50, Paid by EFT Transactions and Check Numbers 32728 through 32748.
- Approval of the October 30, 2019 Claims in the Amount of \$1,786,862.58 Paid by EFT Transactions and Check Numbers 136007 through 136114 with (Unclaimed Property) Check Numbers 114364, 114426, 117998, 118056, 118101, 118179, 118328, 118565, 118724, 118787, 118890, 119181, 119436, 119606, 120169, 120219, 120241, 120555, 120605, 120803, 121233, 121483, 121591, 121845, 121863, 122197, 123375, 123415, 123476, 123488, 123504, 123676, 124052, 124251, 124597, 125220 & 125223 Voided.

Review Bids

3. Consider the Cedar Field Turf and Lighting Project with Coast to Coast Turf in the Amount of \$608,473.10 and Musco Lighting in the Amount of \$234,523.92, and Approve a Management Reserve of \$45,000.00 for a total allocation of \$887,997.02.

Director Nielsen reviewed this item related to artificial turf and LED lighting at Cedar Field. He recommended approval of this.

Mayor Nehring thanked the funding partners at the Recreation Conservation Office, Snohomish County, and Marysville Little League.

Public Hearings

4. An Ordinance Setting the Regular Property Tax Levy for Emergency Medical Care and Services on all Real, Personal, and Utility Property Subject to Taxation within the Corporate Limits of the City of Marysville, Washington for the Year 2020. (Action will be taken on November 12, 2019)

Finance Director Langdon reviewed this item.



5. An Ordinance Setting the Regular Property Tax Levy for all Real, Personal, and Utility Property Subject to Taxation within the Corporate Limits of the City of Marysville, Washington for the year 2020. (Action will be taken on November 12, 2019)

Finance Director Langdon reviewed this item.

New Business

6. Consider an Interlocal Agreement Renewal with City of Lake Stevens for Jail Services.

Commander Wade reviewed this item related to the contract with Lake Stevens for Jail Service. Staff is proposing an increase of 2.25% which still is lower than Snohomish County and Lynnwood. Staff is also recommending charging for video court fees.

7. Consider an Ordinance Affirming the Planning Commission's Recommendation and Adopt the Binding Site Plan Code Amendments.

Senior Planner Gemmer reviewed this item related to Binding Site Plan Code Amendments.

Commissioner James commended staff for identifying these items which make things more efficient.

8. Consider an Ordinance Affirming the Planning Commission's Recommendation and Adopt the Commercial Permitted Uses Code Amendments.

Senior Planner Gemmer reviewed this item relating to the Commercial Permitted Uses Code Amendments.

9. Consider an Ordinance Affirming the Planning Commission's Recommendation and Adopt the Planned Residential Development Code Amendments.

Senior Planner Gemmer reviewed this item relating to the Planned Residential Development Code Amendments.

10. Consider an Ordinance Affirming the Planning Commission's Recommendation and Adopt the Residential Permitted Uses Code Amendments.

Senior Planner Gemmer reviewed this item relating to the Residential Permitted Uses Code Amendments.

11. Consider an Ordinance Amending Chapter 3.51 of the Marysville Municipal Code, "Petty Cash Fund," to Reflect Current Operations and Structure of City Government.



Finance Director Langdon gave an update on petty cash funds.

Legal

Mayor's Business

Mayor Nehring wished everyone luck on the ballots tomorrow night.

Staff Business

Sandy Langdon had no further comments.

Connie Mennie had no comments.

Director Thomas had no comments.

Interim Police Chief Goldman had no comments.

Chief McFalls wished good luck to all the candidates in the room. He thanked them for serving the community.

Director Nielsen commented that tomorrow is a big day tomorrow for the opening of a bid.

Director Mizell had no comments.

City Attorney Walker stated the need for an Executive Session for one item regarding the sale of real estate expected to last five minutes. If the Council chooses to waive normal work session rules, staff will be asking for action.

CAO Hirashima had no comments.

Call on Councilmembers

Councilmember Muller had no comments.

Councilmember Toyer wished good luck to everyone in the election.

Councilmember Vaughan had no comments.

Councilmember King reported that the food bank distributed close to 90 barrels around town for the food and toy drive.

Councilmember James commented that the Marysville Municipal Court will have its first graduate in the mental health court tomorrow.



Councilmember Stevens had no comments.

Council President Norton asked Council if they would be willing to make a committee reappointment for the Hotel Motel Tax Committee. She recommended appointing Councilmember Muller and recommended that Council waive its normal rules to take action on that.

Motion made by Councilmember Toyer, seconded by Councilmember James to waive its normal rules and allow action on two items tonight. **Motion** passed unanimously.

Motion made by Councilmember Toyer, seconded by Councilmember Vaughan, to appoint Councilmember Muller to the Hotel Motel Committee. **Motion** passed unanimously.

Recess

Council recessed from 7:26 p.m. to 7:29 p.m. before reconvening in Executive Session to discuss one item related to the sale of real estate with action requested and expected to last five minutes.

Exec Session

Real Estate – one item

Motion made by Councilmember Vaughn, seconded by Councilmember Toyer, to authorize the Mayor to execute the parking easement agreement with Maria Sahagun. **Motion** passed unanimously.

Motion made by Councilmember Toyer, seconded by Councilmember Vaughn to Adjourn. **Motion** passed unanimously.

Adjournment

The meeting was adjourned at 7:34 p.m.

Approved this _____ day of _____, 2019.

Mayor Jon Nehring

Index #2

CITY OF MARYSVILLE

• EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

| AGENDA ITEM: Payroll | AGENDA SECTION: |
|---------------------------------|-----------------|
| PREPARED BY: | AGENDA NUMBER: |
| Sandy Langdon, Finance Director | |
| ATTACHMENTS: | APPROVED BY: |
| | MAYOR CAO |
| BUDGET CODE: | AMOUNT: |

RECOMMENDED ACTION: The Finance and Executive Departments recommend City Council approve the November 20, 2019 payroll in the amount \$1,312,174.12, paid by EFT Transactions and Check No.'s 32775 through 32792. COUNCIL ACTION:

Index #3

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

| AGENDA ITEM: | AGENDA SECTION: |
|---------------------------------|-----------------|
| Claims | |
| PREPARED BY: | AGENDA NUMBER: |
| Sandy Langdon, Finance Director | |
| ATTACHMENTS: | APPROVED BY: |
| Claims Listings | |
| _ | MAYOR CAO |
| BUDGET CODE: | AMOUNT: |

Please see attached.

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RECOMMENDED ACTION:

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The Finance and Executive Departments recommend City Council approve the November 20, 2019 claims in the amount of \$636,881.57 paid by EFT transactions and Check No.'s 136429 through 136546 with no Check No.'s voided.

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COUNCIL ACTION:

BLANKET CERTIFICATION CLAIMS FOR PERIOD-11

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$636,881.57 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 136429 THROUGH 136546 WITH NO CHECK NO.'S VOIDED. ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

AUDITING OFFICER

MAYOR

WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED **CLAIMS** ON THIS **9th DAY OF DECEMBER 2019**.

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

DATE

DATE

COUNCIL MEMBER

COUNCIL MEMBER

CITY OF MARYSVILLE INVOICE LIST

PAGE: 1 23

FOR INVOICES FROM 11/14/2019 TO 11/20/2019

| CHK # | VENDOR | FOR INVOICES FROM 11/14/2019 ITEM DESCRIPTION | TO 11/20/2019 <u>ACCOUNT</u> DESCRIPTION | ITEM AMOUNT |
|--------|----------------------|--|--|----------------|
| | | | GENERAL FUND | 567.00 |
| 136429 | LICENSING, DEPT OF | CPL BATCH 11/12/19 | GENERAL FUND | 125.00 |
| 136430 | LICENSING, DEPT OF | DEALERS LICENSE | GENERAL FUND | 125.00 |
| 136431 | LICENSING, DEPT OF | | WATER FILTRATION PLANT | 87.81 |
| 136432 | ADVANTAGE BUILDING S | JANITORIAL SERVICES | SUNNYSIDE FILTRATION | 407.79 |
| | ADVANTAGE BUILDING S | | COMMUNITY CENTER | 878.10 |
| | ADVANTAGE BUILDING S | | UTILADMIN | 878.10 |
| | ADVANTAGE BUILDING S | | CITY HALL | 1,317.15 |
| | ADVANTAGE BUILDING S | | COURT FACILITIES | 1,317.15 |
| | ADVANTAGE BUILDING S | | WASTE WATER TREATMENT | 1,403.30 |
| | ADVANTAGE BUILDING S | | MAINT OF GENL PLANT | 1,756.09 |
| | ADVANTAGE BUILDING S | | PUBLIC SAFETY BLDG | 1,896.70 |
| | ADVANTAGE BUILDING S | | PARK & RECREATION FAC | 3,951.47 |
| 100100 | ADVANTAGE BUILDING S | UB REFUND | WATER/SEWER OPERATION | 83.95 |
| | ALMELIA, SAMUEL & AI | | ROADWAY MAINTENANCE | 350.28 |
| | ALPINE PRODUCTS INC | | WATER/SEWER OPERATION | 32.62 |
| | ANDREW YEUNG & KYUNG | UB REFUND | POLICE PATROL | 185.81 |
| | AUTO VISUAL | REPAIR TINTING #P179 | LEGAL - PROSECUTION | -235.00 |
| 136437 | BANK OF AMERICA | TRAVEL/REGISTRATION | GMA - STREET | 12.00 |
| | BANK OF AMERICA | | LEGAL - PROSECUTION | 32.78 |
| | BANK OF AMERICA | | LEGAL-FROSECOTION | 68.90 |
| | BANK OF AMERICA | | LEGAL-GENL | 184.04 |
| | BANK OF AMERICA | DADIZINO/LICENSE DENEW/AL | ENGR-GENL | 123.00 |
| 136438 | BANK OF AMERICA | | RECREATION SERVICES | 119.55 |
| 136439 | BANK OF AMERICA | SPECIAL EVENT SUPPLIES | OPERA HOUSE | 140.50 |
| | BANK OF AMERICA | | GENERAL FUND | -19.26 |
| 136440 | BANK OF AMERICA | TRAINING EXPENSE | EXECUTIVE ADMIN | 342.77 |
| | BANK OF AMERICA | | MUNICIPAL COURTS | 150.00 |
| 136441 | BANK OF AMERICA | TRAVEL/REGISTRATION | MUNICIPAL COURTS | 263.12 |
| | BANK OF AMERICA | | POLICE PATROL | 39.24 |
| 136442 | BANK OF AMERICA | WELLNESS/ADVERTISING | COMPUTER SERVICES | 50.00 |
| | BANK OF AMERICA | | OPERA HOUSE | 50.00 |
| | BANK OF AMERICA | | PERSONNEL ADMINISTRATION | |
| | BANK OF AMERICA | | ENGR-GENL | 100.00 |
| | BANK OF AMERICA | | | 325.00 |
| | BANK OF AMERICA | | | 618.93 |
| 136443 | | SCAFFOLDING RENTAL | SEWER CAPITAL PROJECTS MUNICIPAL COURTS | 185.00 |
| | BARTELS, JEREMY | PRO-TEM SERVICES | | 668.98 |
| 136445 | BILLING DOCUMENT SPE | BILL PRINTING SERVICE | | 2,410.79 |
| | BILLING DOCUMENT SPE | TRANSACTION FEES | | 138.00 |
| 136446 | BRENNAN, SHANNON | INSTRUCTOR SERVICES | | 321.00 |
| | BRENNAN, SHANNON | | COMMUNITY CENTER | 308.35 |
| | CADMAN MATERIALS INC | ASPHALT | | 216.00 |
| | CAPEROON, SHEA | INSTRUCTOR SERVICES | COMMUNITY CENTER | 108.00 |
| | CAPTAIN DIZZYS EXXON | CAR WASHES | POLICE PATROL | |
| 136450 | CARLSON & HOUVENER | UB REFUND | WATER/SEWER OPERATION | 16.78 |
| | CARLSON & HOUVENER | | WATER/SEWER OPERATION | 69.80 |
| 136451 | CASCADE SECURITY | SECURITY SERVICES | PROBATION | 1,013.25 |
| | CASCADE SECURITY | | MUNICIPAL COURTS | 3,039.75 |
| 136452 | COOP SUPPLY | GAS CANS | STORM DRAINAGE | 45.88 |
| 136453 | CORE & MAIN LP | COUPLER | WATER SERVICE INSTALL | 85.80 |
| | CORE & MAIN LP | MJ CAPS AND KITS | CAPITAL EXPENDITURES | 304.91 |
| 136454 | CROCKETT, SHANNON | UB REFUND | WATER/SEWER OPERATION | 28.32 |
| 136455 | CTS LANGUAGE LINK | INTERPRETER SERVICES | COURTS | 49.47 |
| 136456 | D.K. SYSTEMS, INC. | THERMOSTAT REPAIR | UTILADMIN | 142.09 |
| 136457 | DEWINE, ANNA | INSTRUCTOR SERVICES | COMMUNITY CENTER | 36.00 |
| | DEWINE, ANNA | Item 3 - 3 | COMMUNITY CENTER | 36.00 |
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CITY OF MARYSVILLE INVOICE LIST

| | . 0.00.02/11/1 | | 24 | |
|--------------|----------------------|--|---|------------------|
| | | FOR INVOICES FROM 11/14/2019 TO 11/20/20 | | |
| <u>СНК #</u> | VENDOR | ITEM DESCRIPTION | | ITEM AMOUNT |
| 136457 | DEWINE, ANNA | INSTRUCTOR SERVICES | COMMUNITY CENTER | 45.00 |
| 136458 | DICKS TOWING | TOWING EXPENSE | POLICE PATROL | 71.74 |
| | DICKS TOWING | | POLICE PATROL | 71.74 |
| | DICKS TOWING | | POLICE PATROL | 71.75 |
| | DICKS TOWING | | POLICE PATROL | 95.64 |
| 136459 | E&E LUMBER | LUMBER EXCHANGE | STORM DRAINAGE | 7.56 |
| | E&E LUMBER | LUMBER, LATCH AND PULLS | STORM DRAINAGE | 47.05 |
| | E&E LUMBER | EXT POLES, PAILS, MOPS AND HANDLES | WATER DIST MAINS | 77.18 |
| | E&E LUMBER | STAIN | ROADWAY MAINTENANCE | 225.58 |
| 136460 | EAST JORDAN IRON WOR | WATER LIDS | SOURCE OF SUPPLY | 288.38 |
| | EAST JORDAN IRON WOR | GRATES AND LID | STORM DRAINAGE | 605.13 |
| 136461 | EDGE ANALYTICAL | LAB ANALYSIS | WATER QUAL TREATMENT | 12.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 12.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 12.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 15.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 30.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 30.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 30.00 |
| | EDGE ANALYTICAL | | | 216.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 216.00 |
| | EDGE ANALYTICAL | | WATER QUAL TREATMENT | 216.00 |
| | EVERETT OFFICE | DESK, DRAWER AND ROUND TABLE | PARK & RECREATION FAC | 1,283.18 |
| | EVERETT, CITY OF | ANIMAL SHELTER FEES | COMMUNITY SERVICES UNIT | 8,580.00 |
| 136464 | EWING IRRIGATION | ICE MELT | | 130.41 130.42 |
| | EWING IRRIGATION | | | 130.42 58.52 |
| | FEDEX | SHIPPING EXPENSE | STORM DRAINAGE TRAFFIC CONTROL DEVICES | 67.11 |
| 136466 | FERRELLGAS | PROPANE CHARGES | ROADWAY MAINTENANCE | 67.12 |
| | FERRELLGAS | | GMA - STREET | 235.00 |
| 136467 | FIRST AMERICAN TITLE | RECONVEYANCE FEE | GENERAL FUND | -29.41 |
| 136468 | | BADGE STICKERS | YOUTH SERVICES | 345.69 |
| 400400 | FOREMOST PROMOTIONS | ACCT #36065894930725005 | POLICE INVESTIGATION | 34.50 |
| 136469 | FRONTIER COMMUNICATI | ACC1 #30003094930723003 | RECREATION SERVICES | 34.50 |
| | FRONTIER COMMUNICATI | ACCT #36065150331108105 | EXECUTIVE ADMIN | 36.42 |
| | | ACCT #36065774950927115 | STREET LIGHTING | 54.76 |
| | FRONTIER COMMUNICATI | ACCT #36065836350725085 | UTILADMIN | 60.95 |
| | FRONTIER COMMUNICATI | ACC1 #3000303030723000 | COMMUNITY | 60.95 |
| | FRONTIER COMMUNICATI | ACCT #36065885751214185 | STORM DRAINAGE | 67.60 |
| | FRONTIER COMMUNICATI | ACCT #36065852920604075 | PERSONNELADMINISTRATION | |
| | FRONTIER COMMUNICATI | ACCT #36065755320112185 | OPERA HOUSE | 124.35 |
| | FRONTIER COMMUNICATI | ACCT #42533578930731175 | SUNNYSIDE FILTRATION | 225.07 |
| | FRONTIER COMMUNICATI | ACCT #36065852920604075 | MUNICIPAL COURTS | 275.06 |
| 136470 | GEOTEST SERVICES INC | TESTING SERVICES | GMA - STREET | 2,370.26 |
| 136470 | GOLDMAN, JEFF | POLYGRAPH DUES REIMBURSEMENT | POLICE ADMINISTRATION | 75.00 |
| 136472 | | UB REFUND | WATER/SEWER OPERATION | 523.94 |
| | GOVCONNECTION INC | SURGE PROTECTOR | COMPUTER SERVICES | 58.24 |
| | GRANITE CONST | ASPHALT | CAPITAL EXPENDITURES | 1,046.17 |
| | GRAVITY PAYMENTS | TRANSACTION FEEG 3 - 4 | UTILITY BILLING | 13,977.32 |
| | | | | |

CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 11/14/2019 TO 11/20/2019

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| CHK # | VENDOR | ITEM DESCRIPTION |
|--------|------------------------------------|---|
| | | |
| | GREEN DOT CONCRETE GREENSHIELDS | CONCRETE PLATE PULLER, PIN, SHACKLE AND CUTTER |
| | GRIFFEN, CHRIS | PUBLIC DEFENDER |
| 100470 | GRIFFEN, CHRIS | |
| | GRIFFEN, CHRIS | |
| 136479 | GUDAKOV, VICTOR & DI | UB REFUND |
| | HD FOWLER COMPANY | TUBING CUTTERS |
| | HD FOWLER COMPANY | WRENCH AND CAPS |
| | HD FOWLER COMPANY | METER SETTERS AND COUPLINGS |
| | HD FOWLER COMPANY | LOCATE FLAGS |
| | HD FOWLER COMPANY | ADAPTERS |
| 136481 | HENNIG, JEANINE TULL | INSTRUCTOR SERVICES |
| | HENNIG, JEANINE TULL | |
| | HENNIG, JEANINE TULL | |
| | HENNIG, JEANINE TULL | |
| | HESS, TERRI | |
| 136483 | HEWLETT PACKARD | COPIER/PRINTER CHARGES |
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| | HEWLETT PACKARD | |
| 136484 | HOFFMAN, STACEY | UB REFUND |
| 136485 | HURTADO, VICTOR | INTERPRETER SERVICES |
| | HURTADO, VICTOR | |
| 136486 | HYLARIDES, LETTIE | |
| | HYLARIDES, LETTIE | |
| | J.A. BRENNAN ASSOC | PROFESSIONAL SERVICES |
| | | RESTROOM REPAIR-JENNINGS |
| | KEE, JESSE L. | UB REFUND RENTAL FEE REFUND |
| | KENNY, RIKKI KKXA 1520 | ADVERTISING |
| | LAKEWOOD SCHOOL DIST | FACILITY RENTAL |
| | LGI HOMES | UB REFUND |
| | LGI HOMES | UB REFUND |
| | LOCHRIDGE, JAMES & D | UB REFUND |
| | LOOMIS | ARMORED TRUCK SERVICES |
| | LOOMIS | |
| 136497 | MACLEOD RECKORD, PLLC | PROFESSIONAL SERVICES |
| 136498 | MARYSVILLE AWARDS | NAMETAGS |
| 136499 | | GARBAGE TAGS |
| 136500 | MARYSVILLE SCHOOL | |
| 136501 | • | UTILITY SERVICE-3RD & STATE |
| | MARYSVILLE, CITY OF | |
| | MARYSVILLE, CITY OF | UTILITY SERVICEMATH3&\$5 |

| T V N L | JB REFUND TUBING CUTTERS VRENCH AND CAPS METER SETTERS AND COUPLINGS OCATE FLAGS NDAPTERS NSTRUCTOR SERVICES |
|----------------------------|--|
| _ | JB REFUND COPIER/PRINTER CHARGES |
| | JB REFUND NTERPRETER SERVICES |
| F L F L L L | PROFESSIONAL SERVICES RESTROOM REPAIR-JENNINGS JB REFUND RENTAL FEE REFUND ADVERTISING FACILITY RENTAL JB REFUND JB REFUND JB REFUND ARMORED TRUCK SERVICES |
| א ה נ נ | PROFESSIONAL SERVICES NAMETAGS GARBAGE TAGS FACILITY RENTAL JTILITY SERVICE-3RD & STATE JTILITY SERVICE-60 STATE AVE JTILITY SERVICE:477+3&\$5 |

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|--------------------------|----------------|
| ACCOUNT DESCRIPTION | ITEM AMOUNT |
| CAPITAL EXPENDITURES | 294.30 |
| WATER DIST MAINS | 468.53 |
| PUBLIC DEFENSE | 225.00 |
| PUBLIC DEFENSE | 225.00 |
| PUBLIC DEFENSE | 300.00 |
| WATER/SEWER OPERATION | 207.89 |
| WATER SERVICE INSTALL | 180.84 |
| WATER DIST MAINS | 537.00 |
| WATER/SEWER OPERATION | 667.59 |
| ÉR&R | 824.17 |
| WATER SERVICE INSTALL | 869.51 |
| RECREATION SERVICES | 26.40 |
| RECREATION SERVICES | 66.00 |
| RECREATION SERVICES | 84.00 |
| RECREATION SERVICES | 184.80 |
| GARBAGE | 11.84 |
| PERSONNEL ADMINISTRATION | 0.15 |
| SEWER MAIN COLLECTION | 0.76 |
| STORM DRAINAGE | 0.76 |
| COMMUNITY SERVICES UNIT | 3.68 |
| LEGAL - PROSECUTION | 10,14 |
| UTILADMIN | 11.93 |
| POLICE PATROL | 15.68 |
| CITY CLERK | 16.92 |
| FINANCE-GENL | 16.92 |
| WASTE WATER TREATMENT | 18.31 |
| UTILITY BILLING | 20.87 |
| MUNICIPAL COURTS | 34.06 |
| COMPUTER SERVICES | 103.53 |
| WATER/SEWER OPERATION | 110.77 |
| COURTS | 125.00 |
| COURTS | 125.00 |
| COURTS · | 112.50 |
| COURTS | 137.50 |
| GMA-PARKS | 11,533.92 |
| PARK & RECREATION FAC | 588.58 |
| WATER/SEWER OPERATION | 16.80 |
| PARKS-RENTS & ROYALITIES | 180.00 |
| OPERA HOUSE | 200.00 |
| RECREATION SERVICES | 280.00 |
| WATER/SEWER OPERATION | 25.00 |
| WATER/SEWER OPERATION | 25.00 |
| WATER/SEWER OPERATION | 250.26 |
| COMMUNITY | 112.98 |
| UTIL ADMIN | 112.98 |
| GOLF ADMINISTRATION | 176.69 |
| UTILITY BILLING | 225.97 |
| POLICE ADMINISTRATION | 451.93 |
| MUNICIPAL COURTS | 451.93 |
| GMA-PARKS | 2,735.89 |
| PARK & RECREATION FAC | 22.95 |
| SOLID WASTE OPERATIONS | 91.99 |
| RECREATION SERVICES | 36.00 |
| PARK & RECREATION FAC | 23.58 |
| MAINT OF GENL PLANT | 29.93 |
| PARK & RECREATION FAC | 65.31 |
| | |

CITY OF MARYSVILLE INVOICE LIST

ITC84

ACCOUNT

FOR INVOICES FROM 11/14/2019 TO 11/20/2019

CHK # VENDOR 136501 MARYSVILLE, CITY OF 136502 MAUL FOSTER & ALONGI 136503 MCKENNA, DAVID 136504 MCKESSON MEDICAL 136505 MONGER, THOMAS 136506 NCSI 136507 OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT 136508 OSBORN, IRENE **OSBORN, IRENE** 136509 OTAK 136510 PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE PARTS STORE, THE 136511 PHAM, JOSEPH 136512 PILCHUCK RENTALS 136513 PITCH PERFECT SOCCER PITCH PERFECT SOCCER PITCH PERFECT SOCCER PITCH PERFECT SOCCER 136514 PREMIER VOCAL 136515 PROFORCE LAW ENFORC PROFORCE LAW ENFORC 136516 PUD PUD PUD PUD PUD PUD

| ITEM DESCRIPTION | ACCOUN DESCRIPTIO |
|--------------------------------------|----------------------|
| UTILITY SERVICE-1049 STATE AVE | CITY HALL |
| UTILITY SERVICE-514 DELTA AVE | PARK & REC |
| UTILITY SERVICE-1221 3RD ST | OPERA HOU |
| UTILITY SERVICE-1627 3RD ST | STORM DRA |
| UTILITY SERVICE-1218 1ST ST FIRELINE | PUBLIC SAFE |
| UTILITY SERVICE-1049 STATE AVE IRR | CITY HALL |
| UTILITY SERVICE-1218 1ST OFFICE | PUBLIC SAF |
| UTILITY SERVICE-80 COLUMBIA AVE | MAINT OF GI |
| UTILITY SERVICE-6802 84TH ST NE | GOLF ADMIN |
| UTILITY SERVICE-61 STATE AVE | PARK & REC |
| UTILITY SERVICE-80 COLUMBIA AVE | ROADWAY N |
| UTILITY SERVICE-1407 1ST ST IRR | STORM DRA |
| UTILITY SERVICE-1529 3RD ST IRR | WATER SER |
| UTILITY SERVICE-1311 4TH ST IRR | PARK & REC |
| UTILITY SERVICE-80 COLUMBIA AVE | EQUIPMENT |
| UTILITY SERVICE-1ST & STATE IRR | PARK & REC |
| UTILITY SERVICE-1225 3RD ST | OPERA HOU |
| UTILITY SERVICE-514 DELTA AVE | COMMUNITY |
| UTILITY SERVICE-1049 STATE AVE | CITY HALL |
| UTILITY SERVICE-80 COLUMBIA AVE | WASTE WAT |
| UTILITY SERVICE-1015 STATE AVE | COURT FACI |
| UTILITY SERVICE-80 COLUMBIA AVE | MAINT OF G |
| UTILITY SERVICE-514 DELTA AVE | PARK & REC |
| UTILITY SERVICE-80 COLUMBIA AVE | WASTE WAT |
| GEDDES MARINA PROJECT | SURFACE W |
| TUITION REIMBURSEMENT | POLICE TRA |
| EVIDENCE SUPPLIES | POLICE PATI |
| UB REFUND | GARBAGE |
| BACKGROUND CHECKS | PERSONNEL |
| OFFICE SUPPLIES | UTILITY BILL |
| | POLICE INVE |
| | POLICE INVE |
| | COMPUTER |
| | POLICE PATI |
| UB REFUND | WATER/SEV |
| | GARBAGE |

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PROFESSIONAL SERVICES REFLECTOR FILTERS AND REFLECTORS FILTERS SHEAR AND WORKLIGHT INTERPRETER SERVICES PLATE COMPACTOR INSTRUCTOR SERVICES

ENTERTAINMENT 12/6/19 HANDGUN TRANSITION

ACCT #202461026 ACCT #204259469 ACCT #204260343 ACCT #205195373 ACCT #204262620 ACCT #205481823tem 3 - 6

| DESCRIPTION | AMOUNT |
|--------------------------|-----------|
| CITY HALL | 74.85 |
| PARK & RECREATION FAC | 111.48 |
| OPERA HOUSE | 117.83 |
| STORM DRAINAGE | 119.96 |
| PUBLIC SAFETY BLDG | 123.10 |
| CITY HALL | 147.71 |
| PUBLIC SAFETY BLDG | 193.62 |
| MAINT OF GENL PLANT | 207.07 |
| GOLF ADMINISTRATION | 208.34 |
| PARK & RECREATION FAC | 212.15 |
| ROADWAY MAINTENANCE | 221.64 |
| STORM DRAINAGE | 249.93 |
| WATER SERVICES | 253.10 |
| PARK & RECREATION FAC | 255.49 |
| EQUIPMENT RENTAL | 394.34 |
| PARK & RECREATION FAC | 465.70 |
| OPERA HOUSE | 639.80 |
| COMMUNITY CENTER | 664.98 |
| CITY HALL | 777.87 |
| WASTE WATER TREATMENT | 1,146.30 |
| COURT FACILITIES | 1,451.86 |
| MAINT OF GENL PLANT | 2,880.07 |
| PARK & RECREATION FAC | 3,839.60 |
| WASTE WATER TREATMENT | 5,821.58 |
| SURFACE WATER CAPITAL | 34,411.18 |
| POLICE TRAINING-FIREARMS | 1,692.00 |
| POLICE PATROL | 480.77 |
| GARBAGE | 272.61 |
| PERSONNEL ADMINISTRATION | 333.00 |
| UTILITY BILLING | 11.25 |
| POLICE INVESTIGATION | 56.64 |
| POLICE INVESTIGATION | 73.66 |
| COMPUTER SERVICES | 95.74 |
| POLICE PATROL | 137.86 |
| WATER/SEWER OPERATION | 103.63 |
| GARBAGE | 340.34 |
| GMA - STREET | 2,628.50 |
| ER&R | 3.19 |
| ER&R | 107.45 |
| ER&R | 127.09 |
| SMALL ENGINE SHOP | 252.46 |
| COURTS | 125.00 |
| ROADWAY MAINTENANCE | 2,130.26 |
| RECREATION SERVICES | 465.60 |
| RECREATION SERVICES | 698.40 |
| RECREATION SERVICES | 989.40 |
| RECREATION SERVICES | 1,164.00 |
| OPERA HOUSE | 1,250.00 |
| POLICE PATROL | -3,803.64 |
| POLICE PATROL | 6,923.05 |
| MAINT OF GENL PLANT | 13.61 |
| TRAFFIC CONTROL DEVICES | 16.44 |
| TRAFFIC CONTROL DEVICES | 16.44 |
| PARK & RECREATION FAC | 16.44 |
| TRAFFIC CONTROL DEVICES | 17.01 |
| GOLF ADMINISTRATION | 17.01 |
| | |

CITY OF MARYSVILLE INVOICE LIST

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FOR INVOICES FROM 11/14/2019 TO 11/20/2019

| | | FOR INVOICES FROM 11/14/2019 TO 11 | | |
|--------------|---------------------|------------------------------------|--------------------------------------|---------------------|
| <u>СНК #</u> | VENDOR | ITEM DESCRIPTION | <u>ACCOUNT</u> DESCRIPTION | ITEM AMOUNT |
| 136516 | PUD | ACCT #202011813 | PUMPING PLANT | 17.72 |
| | PUD | ACCT #200973956 | SEWER LIFT STATION | 18.07 |
| | PUD | ACCT #201346665 | SEWER LIFT STATION | 18.14 |
| | PUD | ACCT #200501617 | TRANSPORTATION | 24.36 |
| | PUD | ACCT #200448801 | TRANSPORTATION | 37.90 |
| | PUD | ACCT #202794657 | TRANSPORTATION | 37.94 |
| | PUD | ACCT #203199732 | TRANSPORTATION | 39.81 |
| | PUD | ACCT #203500020 | STREET LIGHTING | 50.57 |
| | PUD | ACCT #202294245 | SEWER LIFT STATION | 50.74 |
| | PUD | ACCT #202175956 | TRAFFIC CONTROL DEVICES | 56.23 |
| | PUD | ACCT #200061463 | PARK & RECREATION FAC | 60.22 |
| | PUD | ACCT #202303301 | SEWER LIFT STATION | 63.85 |
| | PUD | ACCT #202288585 | TRANSPORTATION | 68.31 |
| | PUD | ACCT #202524690 | PUMPING PLANT | 69.46 |
| | PUD | ACCT #220681340 | STORM DRAINAGE | 70.47 |
| | PUD | ACCT #221115934 | MAINT OF GENL PLANT | 73.87 |
| | PUD | ACCT #202426482 | PUBLIC SAFETY BLDG | 98.70 |
| | PUD | ACCT #201628880 | WASTE WATER TREATMENT | 102.83 |
| | PUD | ACCT #205237738 | TRAFFIC CONTROL DEVICES | 120.34 |
| | PUD | ACCT #201909637 | SEWER LIFT STATION | 121.87 |
| | PUD | ACCT #222025900 | PUMPING PLANT | 132.76 |
| | PUD | ACCT #203291216 | GENÊRAL | 133.53 |
| | PUD | ACCT #205239270 | TRAFFIC CONTROL DEVICES | 133:62 |
| | PUD | ACCT #205419765 | PUBLIC SAFETY BLDG | 181.81 |
| | PUD | ACCT #204821227 | TRAFFIC CONTROL DEVICES | 217.40 |
| | PUD | ACCT #221192545 | PUBLIC SAFETY BLDG | 292.23 |
| | PUD | ACCT #201247699 | STREET LIGHTING | 315.47 |
| | PUD | ACCT #201675634 | WASTE WATER TREATMENT | 362.82 |
| | PUD | ACCT #2010/3034 ACCT #201098969 | | 581.75 |
| | | ACCT #201030303 | | 594.03 |
| | PUD | ACCT #202177355 ACCT #201147253 | PUMPING PLANT | 707.20 |
| | PUD | ACCT #201147255 ACCT #201587284 | WASTE WATER TREATMENT | 738.70 |
| | PUD | | WATER FILTRATION PLANT | 831.62 |
| | PUD | ACCT #200303477 | | 1.041.17 |
| | PUD | ACCT #201639689 | COURT FACILITIES | 1,111.95 |
| | PUD | ACCT #200021871 | CITY HALL | 1,127.13 |
| | PUD | ACCT #201617479 | PARK & RECREATION FAC | 1,633.05 |
| | PUD | ACCT #200223857 | | 555.00 |
| 136517 | RUSDEN, JOHN | PRO-TEM SERVICES | MUNICIPAL COURTS MUNICIPAL COURTS | 1,110.00 |
| | RUSDEN, JOHN | | CAPITAL EXPENDITURES | 511.52 |
| | SAFETY SOURCE LLC | ROAD PLATES | | |
| | SCORE | | DETENTION & CORRECTION | 19,220.00 I 4.56 |
| 136520 | SHRED-IT US | MONTHLY SHREDDING SERVICE | PERSONNEL ADMINISTRATION | |
| | SHRED-IT US | | MUNICIPAL COURTS | 50.38 |
| | SHRED-IT US | | PROBATION | 83.96 |
| 136521 | SKIDMORE, JAMES | UB REFUND | WATER/SEWER OPERATION | 138.12 |
| 136522 | SNO CO FINANCE | 800 MHZ PRINCIPAL AND INTEREST | REET I - POLICE | 2,088.12 |
| | SNO CO FINANCE | | REET I - POLICE | 83,524.95 |
| 136523 | SNO CO TREASURER | CRIME VICTIM/WITNESS FUNDS | CRIME VICTIM | 1,811.92 |
| 136524 | SNO CO TREASURER | INMATE MEDICAL-SEPT 2019 | DETENTION & CORRECTION | 149.33 |
| 136525 | SNOHOMISH CO 911 | DISPATCH SERVICES | COMMUNICATION CENTER | 81,818.97 |
| 136526 | SOLID WASTE SYSTEMS | VALVE ASSEMBLY | ER&R | 285.71 |
| 136527 | SONITROL | SECURITY MONITORING | NON-DEPARTMENTAL | 134.00 |
| | SONITROL | | STORM DRAINAGE | 143.00 |
| | SONITROL | | UTIL ADMIN | 144.56 |
| | SONITROL | | COMMUNITY CENTER | 154.96 |
| | SONITROL | ltem 3 - 7 | PUBLIC SAFETY BLDG | 177.72 |
| | | | | |

CITY OF MARYSVILLE INVOICE LIST

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FOR INVOICES FROM 11/14/2019 TO 11/20/2019

| | FO | R INVOICES FROM 11/14/2019 TO 11/20/2019 | | |
|--------------|----------------------|--|-------------------------|-----------------------|
| <u>СНК #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | <u>ITEM</u> AMOUNT |
| 136527 | SONITROL | SECURITY MONITORING | SUNNYSIDE FILTRATION | 239.00 |
| | SONITROL | | PARK & RECREATION FAC | 287.04 |
| | SONITROL | | MAINT OF GENL PLANT | 315.12 |
| | SONITROL | | CITY HALL | 361.92 |
| | SONITROL | | WASTE WATER TREATMENT | 576.04 |
| 136528 | SPRINGBROOK NURSERY | MULCH | ROADSIDE VEGETATION | 28.03 |
| | SPRINGBROOK NURSERY | | TRANSPORTATION | 364.36 |
| 136529 | STANWOOD REDI-MIX | CONCRETE THRUST BLOCKS | CAPITAL EXPENDITURES | 605.30 |
| 136530 | STAPLES | OFFICE SUPPLIES | PARK & RECREATION FAC | 17.26 |
| | STAPLES | | PARK & RECREATION FAC | 41.57 |
| | STAPLES | | MUNICIPAL COURTS | 150.05 |
| | STAPLES | | MUNICIPAL COURTS | 194.30 |
| | STAPLES | | MUNICIPAL COURTS | 546.52 |
| 136531 | STEPMAN PROPERTIES L | UB REFUND | WATER/SEWER OPERATION | 388.27 |
| 136532 | STRIPE RITE, INC. | PAY ESTIMATE #1 | CITY STREETS | -8,208.40 |
| | STRIPE RITE, INC. | | ROADWAY MAINTENANCE | 179,435.67 |
| 136533 | SUBURBAN PROPANE | PROPANE CHARGES | PARK & RECREATION FAC | 979.66 |
| 136534 | TAB PRODUCTS CO | LABELS | MUNICIPAL COURTS | 86.17 |
| 136535 | TECHPOWER SOLUTIONS | PRINTER | IS REPLACEMENT ACCOUNTS | 977.14 |
| 136536 | TOLEDO, FERDINAND | UB REFUND | WATER/SEWER OPERATION | 189.32 |
| 136537 | TRAFFIC SAFETY SUPPL | ROAD MARKERS AND REFLECTORS | STORM DRAINAGE | 1,328.66 |
| 136538 | TRANSPO GROUP | PROFESSIONAL SERVICES | TRANSPORTATION | 4,225.00 |
| 136539 | TRIVETT, MARK A | PRO-TEM SERVICES | MUNICIPAL COURTS | 185.00 |
| 136540 | VANDERPOOL, RIA | ENTERTAINMENT 12/6/19 | OPERA HOUSE | 400.00 |
| 136541 | VANDERPOOL, RIA | ENTERTAINMENT 12/7/19 | COMMUNITY EVENTS | 500.00 |
| 136542 | WA STATE TREASURER | PUBLIC SAFETY & BLDG REVENUE | GENERAL FUND | 713.00 |
| | WA STATE TREASURER | | GENERAL FUND | 53,153.62 |
| 136543 | WEST PAYMENT CENTER | WEST INFORMATION CHARGES | POLICE INVESTIGATION | 342.93 |
| | WEST PAYMENT CENTER | | LEGAL-GENL | 384.74 |
| | WEST PAYMENT CENTER | | LEGAL - PROSECUTION | 384.74 |
| 136544 | WESTERN EQUIPMENT | HARDWARE | SMALL ENGINE SHOP | 353.59 |
| 136545 | WSP USA INC | PROFESSIONAL SERVICES | GMA - STREET | 16,383.70 |
| 136546 | YAKIMA COUNTY DOC | INMATE HOUSING AND MEDICAL-OCT 2019 | DETENTION & CORRECTION | 22,584.69 |
| | | | | |

WARRANT TOTAL:

636,881.57

REASON FOR VOIDS:

INITIATOR ERROR CHECK LOST/DAMAGED UNCLAIMED PROPERTY

Index #4

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

| AGENDA ITEM: Claims | AGENDA SECTION: |
|---|-----------------|
| PREPARED BY: Sandy Langdon, Finance Director | AGENDA NUMBER: |
| ATTACHMENTS: Claims Listings | APPROVED BY: |
| | MAYOR CAO |
| BUDGET CODE: | AMOUNT: |

Please see attached.

RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the November 27, 2019 claims in the amount of \$961,734.63 paid by EFT transactions and Check No.'s 136547 through 136666 with no Check No.'s voided.

COUNCIL ACTION:

CLAIMS FOR

PERIOD-11

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$961,734.63 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 136547 THROUGH 136666 WITH NO CHECK NO.'S VOIDED. ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

AUDITING OFFICER

DATE

31

MAYOR

DATE

WE, THE UNDERSIGNED COUNCIL MEMBERS OF MARYSVILLE, WASHINGTON DO HEREBY APPROVE FOR PAYMENT THE ABOVE MENTIONED CLAIMS ON THIS 9th DAY OF DECEMBER 2019.

COUNCIL MEMBER

CITY OF MARYSVILLE INVOICE LIST

FOR INVOICES FROM 11/21/2019 TO 11/27/2019

| | FC | JR INVOICES FROM 11/21/2019 TO 11/2//201 | | 17778 |
|--------------|----------------------|--|------------------------|----------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT |
| 136547 | FIRST AMERICAN TITLE | ROW ACQUISITION-4306 109TH PL NE | GMA - STREET | 1,432.80 |
| 136548 | REVENUE, DEPT OF | TAXES-OCT 2019 | CITY CLERK | 0.04 |
| | REVENUE, DEPT OF | | UTILITY CONSTRUCTION | 0.85 |
| | REVENUE, DEPT OF | | COMMUNITY | 1.10 |
| | REVENUE, DEPT OF | | BLDING MAINT | 35.34 |
| | REVENUE, DEPT OF | | RECREATION SERVICES | 39.24 |
| | REVENUE, DEPT OF | | POLICE ADMINISTRATION | 54.63 |
| | REVENUE, DEPT OF | | WATER/SEWER OPERATION | 117.54 |
| | REVENUE, DEPT OF | | GENERAL FUND | 277.38 |
| | REVENUE, DEPT OF | | GOLF ADMINISTRATION | 284.82 |
| | REVENUE, DEPT OF | | GMA-PARKS | 371.54 |
| | REVENUE, DEPT OF | | INFORMATION SERVICES | 422.24 |
| | REVENUE, DEPT OF | | GOLF COURSE | 5,635.79 |
| | REVENUE, DEPT OF | | STORM DRAINAGE | 6,690.92 |
| | REVENUE, DEPT OF | | SOLID WASTE OPERATIONS | 32,262.79 |
| | REVENUE, DEPT OF | | UTILADMIN | 75,690.33 |
| 126540 | ALL BATTERY SALES & | HEADLAMPS | ER&R | 111.07 |
| | ALPHA COURIER INC | COURIER SERVICE | WASTE WATER TREATMENT | 44.20 |
| | AMERICAN CLEANERS | | POLICE INVESTIGATION | 30.22 |
| 130331 | | DRY CLEANING | | 30.22 41.52 |
| | AMERICAN CLEANERS | | | |
| | AMERICAN CLEANERS | | POLICE ADMINISTRATION | 51.04 |
| | AMERICAN CLEANERS | | DETENTION & CORRECTION | 88.50 |
| | AMERICAN CLEANERS | | OFFICE OPERATIONS | 118.76 |
| 136552 | ARAMARK UNIFORM | UNIFORM SERVICE | SMALL ENGINE SHOP | 6.56 |
| | ARAMARK UNIFORM | | EQUIPMENT RENTAL | 72.75 |
| | ARAMARK UNIFORM | LINEN SERVICE | OPERA HOUSE | 107.71 |
| | ARAMARK UNIFORM | | OPERA HOUSE | 207.11 |
| | ARAMARK UNIFORM | | OPERA HOUSE | 217.55 |
| | ARENDS, DORIS | UBREFUND | WATER/SEWER OPERATION | 10.10 |
| | ARENDS, DORIS | UBREFUND | WATER/SEWER OPERATION | 252.12 |
| 136555 | | PARKING | EXECUTIVE ADMIN | 30.00 |
| | BANK OF AMERICA | ORAL BOARD EXPENSE | POLICE INVESTIGATION | 93.35 |
| 136557 | | EMBEDDED SOCIAL WORKER PROGRAM | EMBEDDED SOCIAL WORKER | 169.70 |
| 136558 | | INMATE MEDICAL/MEMBERSHIP RENEWAL | POLICE ADMINISTRATION | 150.00 |
| | BANK OF AMERICA | | DETENTION & CORRECTION | 170.19 |
| 136559 | BANK OF AMERICA | TRAVEL/SÜPPLIES | DETENTION & CORRECTION | 131.60 |
| | BANK OF AMERICA | | OFFICE OPERATIONS | 254.80 |
| | BANK OF AMERICA | | OFFICE OPERATIONS | 261.84 |
| 136560 | BANK OF AMERICA | TRAINING/OFFICE/MEETING SUPPLIES | | 28.41 |
| | BANK OF AMERICA | | | 216.59 |
| | BANK OF AMERICA | | EXECUTIVE ADMIN | 420.84 |
| 136561 | BANK OF AMERICA | SPECIAL EVENT SUPPLIES/ADVERTISING | | 59.51 |
| | BANK OF AMERICA | | OPERA HOUSE | 387.85 |
| | BANK OF AMERICA | | OPERA HOUSE | 681.14 |
| 136562 | BANK OF AMERICA | SUPPLIES/REGISTRATION | GENERAL FUND | -49.12 |
| | BANK OF AMERICA | | EXECUTIVE ADMIN | 817.27 |
| | BANK OF AMERICA | | | 880.00 |
| 136563 | | TRAVEL EXPENSE | POLICE PATROL | 2,711.60 |
| 136564 | BANK OF AMERICA | TRAVEL/CAMERA/IT SUPPLIES/RENEWAL | FINANCE-GENL | 19.92 |
| | BANK OF AMERICA | | COMPUTER SERVICES | 24.96 |
| | BANK OF AMERICA | | COMPUTER SERVICES | 30.00 |
| | BANK OF AMERICA | | UTILADMIN | 73.79 |
| | BANK OF AMERICA | | RECREATION SERVICES | 262.44 |
| | BANK OF AMERICA | | COMPUTER SERVICES | 820.51 |
| | BANK OF AMERICA | | COMPUTER SERVICES | 1,618.13 |
| | BANK OF AMERICA | | DETENTION & CORRECTION | 1,666.83 |
| 136565 | BEAZER, SHAYLA | REFUND CLASS FEES | PARKS-RECREATION | 70.00 |
| 136566 | BENSON, MANDY | RENTAL DEPOSIT REFUND | GENERAL FUND | 250.00 |
| 136567 | BHC CONSULTANTS | PROFESSIONAL SERVICES | WASTE WATER TREATMENT | 3,274.75 |
| 136568 | BICKFORD FORD | HOSE ASSEMBLY | EQUIPMENT RENTAL | 41.18 |
| | BICKFORD FORD | HARDWARE AND GASAKET3 | EQUIPMENT RENTAL | 70.00 |
| | | | | |

CITY OF MARYSVILLE INVOICE LIST

FOR INVOICES FROM 11/21/2019 TO 11/27/2019

| | | FOR INVOICES FROM 11/21/2019 TO 11/27 | | 177788 |
|--------------|----------------------|---------------------------------------|-------------------------|---------------------|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT |
| 136568 | BICKFORD FORD | 2019 FORD F350 EXT CAB | EQUIPMENT RENTAL | 39,935.53 |
| | BICKFORD FORD | | EQUIPMENT RENTAL | 50,940.28 |
| 136569 | | TOOL SET AND HEX KEY SET | EQUIPMENT RENTAL | 111.48 |
| 136570 | BOTESCH, NASH & HALL | CIVIC CENTER PROJECT | CAPITAL EXPENDITURES | 81,585.26 |
| 136571 | BRANOM INSTRUMENT CO | ANNUAL METER VERIFICATION | WATER FILTRATION PLANT | 721.38 |
| 100071 | BRANOM INSTRUMENT CO | | SOURCE OF SUPPLY | 721.38 |
| | BRANOM INSTRUMENT CO | | SEWER LIFT STATION | 721.38 |
| | BRANOM INSTRUMENT CO | | WATER RESERVOIRS | 721.38 |
| 136572 | BROOKS, DIANE E | INSTRUCTOR SERVICES | RECREATION SERVICES | 180.00 |
| 100072 | BROOKS, DIANE E | INGTROGION BERMOLO | RECREATION SERVICES | 270.00 |
| 126572 | BSN SPORTS, LLC | BASKETBALLS | RECREATION SERVICES | 194.42 |
| | CACEK, LEXI | UB REFUND | WATER/SEWER OPERATION | 41.29 |
| | CAPITAL INDUSTRIES | 8 YD DUMPSTERS | SOLID WASTE OPERATIONS | 4,704.28 |
| 130373 | | | | 6,978.81 |
| | | 1 YD DUMPSTERS | SOLID WASTE OPERATIONS | |
| 100570 | CAPITAL INDUSTRIES | 8 YD DUMPSTERS | SOLID WASTE OPERATIONS | 10,504.82 250.00 |
| | CARRIER, DONALD | RENTAL DEPOSIT REFUND | | |
| 136577 | CASCADE COLUMBIA | ALUMINUM CHLORIDE | WASTE WATER TREATMENT | 13,675.88 |
| | CASCADE COLUMBIA | | WASTE WATER TREATMENT | 13,992.09 |
| | CHAMPION BOLT | RATCHET, WRENCH AND HARDWARE | WASTE WATER TREATMENT | 162.35 |
| | CODE PUBLISHING | ELEC UPDATE | CITY CLERK | 111.28 |
| | COMCAST | ACCT #8498310020341322 | COMPUTER SERVICES | 286.24 |
| | COOP SUPPLY | K-9 FOOD | K9 PROGRAM | 58.99 |
| | CORE & MAIN LP | T10 NEPTUNE METERS | WATER SERVICE INSTALL | 13,780.72 |
| | CUTTING EDGE TRAIN | TRAINING | EXECUTIVE ADMIN | 4,900.00 |
| 136584 | D.K. SYSTEMS, INC. | HVAC MAINTENANCE | SOURCE OF SUPPLY | 109.85 |
| | D.K. SYSTEMS, INC. | REPAIR THERMOSTAT | PUBLIC SAFETY BLDG | 248.66 |
| | D.K. SYSTEMS, INC. | | SEWER MAIN COLLECTION | 248.66 |
| | D.K. SYSTEMS, INC. | HVAC MAINTENANCE | SUNNYSIDE FILTRATION | 261.23 |
| | D.K. SYSTEMS, INC. | | OPERA HOUSE | 288.01 |
| | D.K. SYSTEMS, INC. | | COMMUNITY CENTER | 321.34 |
| | D.K. SYSTEMS, INC. | | WATER FILTRATION PLANT | 625.20 |
| | D.K. SYSTEMS, INC. | | MAINT OF GENL PLANT | 668.92 |
| | D.K. SYSTEMS, INC. | | COURT FACILITIES | 807.18 |
| | D.K. SYSTEMS, INC. | | CITY HALL | 998.46 |
| | D.K. SYSTEMS, INC. | | PARK & RECREATION FAC | 1,025.23 |
| | D.K. SYSTEMS, INC. | | UTILADMIN | 1,152.00 |
| | D.K. SYSTEMS, INC. | | WASTE WATER TREATMENT | 1,426.37 |
| | D.K. SYSTEMS, INC. | | PUBLIC SAFETY BLDG | 1,505.61 |
| 136585 | DAILY JOURNAL OF COM | LEGAL AD | GMA - STREET | 533.40 |
| 136586 | DELL | WIRELESS CARDS | IS REPLACEMENT ACCOUNTS | 40.18 |
| 136587 | DICKS TOWING | TOWING EXPENSE | POLICE PATROL | 71.74 |
| | DICKS TOWING | | POLICE PATROL | 71.74 |
| 136588 | DIFFERENTIAL NETWORK | LICENSES AND SOFTWARE TRAINING | COMPUTER SERVICES | 532.31 |
| | DIFFERENTIAL NETWORK | | PARK & RECREATION FAC | 986,96 |
| 136589 | DLT SOLUTIONS | AUTOCAD RENEWAL | WASTE WATER TREATMENT | 2,129.78 |
| | DLT SOLUTIONS | | STORM DRAINAGE | 2,129.78 |
| | DLT SOLUTIONS | | SEWER MAIN COLLECTION | 2,129.79 |
| 136590 | DON & KARLA DOTCHIN | UB REFUND | WATER/SEWER OPERATION | 84.46 |
| | E&E LUMBER | CONNECTORS | PUBLIC SAFETY BLDG | 10.79 |
| | E&E LUMBER | SPRAY PAINT | MAINT OF GENL PLANT | 20.94 |
| | E&E LUMBER | CAUTION TAPE | PARK & RECREATION FAC | 29.36 |
| | E&E LUMBER | SMOKE ALARMS AND EXT CORDS | FACILITY MAINTENANCE | 33.56 |
| | E&E LUMBER | FITTINGS | WASTE WATER TREATMENT | 35.66 |
| | E&E LUMBER | SMOKE ALARMS AND EXT CORDS | GMA - STREET | 37.14 |
| | E&E LUMBER | PAINT SUPPLIES | PARK & RECREATION FAC | 40.90 |
| | E&E LUMBER | FINISH BLADE | PARK & RECREATION FAC | 48.08 |
| | E&E LUMBER | CORDS, TAP, TESTER AND ADAPTER | WASTE WATER TREATMENT | 66.59 |
| | E&E LUMBER | ZIP TIES | PARK & RECREATION FAC | 72.35 |
| | E&E LUMBER | GRAFITTI SUPPLIES | ROADWAY MAINTENANCE | 104.28 |
| | E&E LUMBER | PULLER BAR AND HAMMER | PARK & RECREATION FAC | 109.08 |
| | E&E LUMBER | FASTENERS Item 4 - 4 | PARK & RECREATION FAC | 231.72 |
| | | nen 4 - 4 | | |

CITY OF MARYSVILLE INVOICE LIST FOR INVOICES FROM 11/21/2019 TO 11/27/2019

ITEM DESCRIPTION GOLF BRIDGE REPAIR SUPPLIES PEPPERWEED TREATMENT EXPO BOOTH FEES UB REFUND SUBSCRIPTION

CHK # VENDOR

| <u>Unix #</u> | VENDOR |
|--|---|
| 136591 | E&E LUMBER |
| 136592 | EARTHCORPS |
| 136593 | ECONOMIC ALLIANCE |
| | |
| 136594 | ELLINGSON, FLOYD |
| 136595 | EVERETT HERALD |
| 136596 | EVERETT, CITY TREAS |
| 136597 | FASTENAL COMPANY |
| 136598 | FIRST AMERICAN TITLE |
| 136599 | FRONTIER COMMUNICATI |
| 136600 | GENERAL EQUIPMENT |
| | GENERAL EQUIPMENT |
| 136601 | GESSNER, KEVIN |
| 136602 | |
| 100002 | GOVCONNECTION INC |
| | GOVCONNECTION INC |
| 136603 | GRAINGER |
| | GRAINGER |
| 136604 | GRAY AND OSBORNE |
| 136605 | GREENSHIELDS |
| 136606 | HANNING, DANA & RICH |
| 136607 | HARRINGTON INDUST. |
| | HARRINGTON INDUST. |
| | HARRINGTON INDUST. |
| 136608 | HARTENIAN, ELISE |
| | |
| 136609 | HILL, TABITHA |
| | HILL, TABITHA |
| 136610 | JOHNSON, TRESA |
| 136611 | JUMPING BEAN LLC |
| 136612 | LAB/COR, INC. |
| 136613 | LOWES HIW INC |
| | LOWES HIW INC |
| 136614 | MARKWARDT, MICHELLE |
| | |
| 136615 | MARYSVILLE PRINTING |
| 136615 | MARYSVILLE PRINTING MARYSVILLE PRINTING |
| 136615 136616 | MARYSVILLE PRINTING MESSERLY, CONNIE |
| | MARYSVILLE PRINTING |
| 136616 | MARYSVILLE PRINTING MESSERLY, CONNIE |
| 136616 136617 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL |
| 136616 136617 136618 136619 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC |
| 136616 136617 136618 136619 136620 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY |
| 136616 136617 136618 136619 136620 136621 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE |
| 136616 136617 136618 136619 136620 136621 136622 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE |
| 136616 136617 136618 136619 136620 136621 136622 136623 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY |
| 136616 136617 136618 136619 136620 136621 136622 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC |
| 136616 136617 136618 136619 136620 136621 136622 136623 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC |
| 136616 136617 136618 136619 136620 136621 136622 136623 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC |
| 136616 136617 136618 136619 136620 136621 136622 136623 136623 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC |
| 136616 136617 136618 136619 136620 136621 136622 136623 136624 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NYLUND, DEREK |
| 136616 136617 136618 136619 136620 136621 136622 136623 136623 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC OFFICE DEPOT |
| 136616 136617 136618 136619 136620 136621 136622 136623 136624 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC OFFICE DEPOT OFFICE DEPOT |
| 136616 136617 136618 136619 136620 136621 136622 136623 136624 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NYLUND, DEREK OFFICE DEPOT OFFICE DEPOT |
| 136616 136617 136618 136619 136620 136621 136622 136623 136624 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC OFFICE DEPOT OFFICE DEPOT |
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| 136616 136617 136618 136619 136620 136621 136622 136623 136624 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NYLUND, DEREK OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT |
| 136616 136617 136618 136619 136620 136621 136622 136623 136624 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NYLUND, DEREK OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT |
| 136616 136617 136618 136619 136620 136621 136622 136623 136624 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NYLUND, DEREK OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT |
| 136616 136617 136618 136619 136620 136621 136622 136623 136624 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT |
| 136616 136617 136618 136619 136620 136621 136622 136623 136624 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC OFFICE DEPOT OFFICE DEPOT |
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| 136616 136617 136618 136619 136620 136621 136622 136623 136624 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC OFFICE DEPOT OFFICE DEPOT |
| 136616 136617 136618 136619 136620 136621 136622 136623 136624 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC OFFICE DEPOT OFFICE DEPOT |
| 136616 136617 136618 136619 136620 136621 136622 136623 136624 136625 136625 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC OFFICE DEPOT OFFICE DEPOT |
| 136616 136617 136618 136619 136620 136621 136622 136623 136624 | MARYSVILLE PRINTING MESSERLY, CONNIE MIZELL, TARA MOSER, SAMUEL MRSC NAGEL, HAYLEY NATIONAL BARRICADE NAWELI, STACIE NC MACHINERY COMPANY NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC NORTH COAST ELECTRIC OFFICE DEPOT OFFICE DEPOT |

| WATER FILTRATION CHARGES FASTENERS AND BITS TITLE REPORT-7528728 ACCT #42539763250319985 65 & 95 GALLON CARTS |
|--|
| REIMBURSE MEAL SCANNERS |
| TRAIN CAR REPAIR STORAGE RACK PROFESSIONAL SERVICES PRY BAR UB REFUND PRICE CORRECTION UNION CHEM PROLINE VALVES, REDUCERS AND ADAPTERS WELLNESS EXPENSE OPERA HOUSE RENTAL REFUND REFUND RENTAL FEES UB REFUND LAB ANALYSIS KEYPAD PLIERS, SANDPAPER, END HEX AND JOINT UB REFUND BUSINESS CARDS CASE JACKETS BENEFITS/WELLNESS/DRS SUPPLIES SPECIAL EVENT SUPPLIES UB REFUND SMALL WORKS ROSTER FEE REFUND CLASS FEES TEMP PAVEMENT TAPE REFUND CLASS FEES DOZER RENTAL PANEL BULBS PANEL, LIGHT AND SWITCH POINT CONTROLLER PANELS, BRACKETS AND ENCLOSURE UB REFUND OFFICE SUPPLIES |
| |

INSTRUCTOR SERVICES UB REFUND CHECK REPAIR KITISem 4 - 5

| 9 | |
|---|-------------------|
| ACCOUNT | |
| DESCRIPTION | AMOUNT |
| MAINTENANCE | 358.76 |
| | 3,307.30 |
| EXECUTIVE ADMIN WATER/SEWER OPERATION | 128.56 23.10 |
| | 186.00 |
| EXECUTIVE ADMIN SOURCE OF SUPPLY | |
| PARK & RECREATION FAC | 172,316.85 |
| GMA-PARKS | 99.28 384.30 |
| PARK & RECREATION FAC | 60.45 |
| GARBAGE | -603.80 |
| SOLID WASTE OPERATIONS | 7,096.30 |
| WATER DIST MAINS | 10.53 |
| LEGAL-GENL | 943.26 |
| LEGAL - PROSECUTION | 1,886.52 |
| MAINTENANCE | 289.52 |
| UTILADMIN | 427.84 |
| SURFACE WATER CAPITAL | 40.786.11 |
| PARK & RECREATION FAC | 105.41 |
| WATER/SEWER OPERATION | 38.32 |
| WATER QUAL TREATMENT | -854.73 |
| WATER QUAL TREATMENT | 505.41 |
| WATER QUAL TREATMENT | 2,631.10 |
| PERSONNELADMINISTRATION | • |
| PARKS-RENTS & ROYALITIES | 210.00 |
| GENERAL FUND | 250,00 |
| PARKS-RECREATION | 70.00 |
| WATER/SEWER OPERATION | 53.08 |
| STORM DRAINAGE | 192.00 |
| PUBLIC SAFETY BLDG | 41.49 |
| WASTE WATER TREATMENT | 58.33 |
| WATER/SEWER OPERATION | 248.97 |
| EXECUTIVE ADMIN | 229.36 |
| POLICE PATROL | 826.31 |
| PERSONNELADMINISTRATION | 73.36 |
| OPERA HOUSE | 130.81 |
| WATER/SEWER OPERATION | 32.27 |
| FINANCE-GENL | 1,145.00 |
| PARKS-RECREATION | 70.00 |
| ROADWAY MAINTENANCE | 57.77 |
| PARKS-RECREATION | 50.00 |
| STORM DRAINAGE | 1,451.50 73.65 |
| WASTE WATER TREATMENT WATER DIST MAINS | 495.79 |
| WATER DIST MAINS | 495.79 871.66 |
| WATER DIST MAINS | 1.428.76 |
| WATER/SEWER OPERATION | 30.91 |
| ENGR-GENL | 14.85 |
| COMPUTER SERVICES | 14.00 |
| UTILADMIN | 17.48 |
| COMPUTER SERVICES | 32.95 |
| COMPUTER SERVICES | 41.42 |
| UTILADMIN | 77.01 |
| POLICE INVESTIGATION | 100.38 |
| POLICE PATROL | 109.47 |
| COMPUTER SERVICES | 152.99 |
| POLICE PATROL | 186.79 |
| EXECUTIVE ADMIN | 265.58 |
| OFFICE OPERATIONS | 300.52 |
| RECREATION SERVICES | 3,990.60 |
| WATER/SEWER OPERATION | 67.86 |
| SOURCE OF SUPPLY | 241.70 |
| | |

CITY OF MARYSVILLE INVOICE LIST

FOR INVOICES FROM 11/21/2019 TO 11/27/2019

| | FOR INVOICES FROM 11/21/2019 TO 11/27/2019 | | | | |
|--------------|--|--|------------------------------------|-------------------|--|
| <u>CHK #</u> | VENDOR | ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT | |
| 136630 | PARTSMASTER | SPRING ASSORTMENT | EQUIPMENT RENTAL | 288.43 | |
| 136631 | PETEK, MICHAEL | REIMBURSE MEAL | WATER DIST MAINS | 14.08 | |
| 136632 | PETROCARD SYSTEMS | FUEL CONSUMED | SMALL ENGINE SHOP | 42.63 | |
| | PETROCARD SYSTEMS | | COMPUTER SERVICES | 54.60 | |
| | PETROCARD SYSTEMS | | STORM DRAINAGE | 79.02 | |
| | PETROCARD SYSTEMS | | EQUIPMENT RENTAL | 82.19 | |
| | PETROCARD SYSTEMS | | FACILITY MAINTENANCE | 187.06 | |
| | PETROCARD SYSTEMS | | COMMUNITY | 498.35 | |
| | PETROCARD SYSTEMS | | PARK & RECREATION FAC | 915.29 | |
| | PETROCARD SYSTEMS | | GENERAL | 3,757.14 | |
| | PETROCARD SYSTEMS | | SOLID WASTE OPERATIONS | 5,556.44 | |
| | PETROCARD SYSTEMS | | | 5,692.45 | |
| 100000 | PETROCARD SYSTEMS | | | 9,384.72 50.81 | |
| | PETTY CASH- POLICE | | DETENTION & CORRECTION PRO-SHOP | 31.58 | |
| 136634 | PGC INTERBAY LLC | PROFESSIONAL SERVICES | PRO-SHOP | 39.50 | |
| | PGC INTERBAY LLC PGC INTERBAY LLC | | PRO-SHOP | 94.75 | |
| | PGC INTERBAT LLC | | PRO-SHOP | 103.75 | |
| | PGC INTERBAY LLC | | PRO-SHOP | 107.38 | |
| | PGC INTERBAY LLC | | PRO-SHOP | 187.50 | |
| | PGC INTERBAY LLC | | MAINTENANCE | 201.42 | |
| | PGC INTERBAY LLC | | PRO-SHOP | 625.00 | |
| | PGC INTERBAY LLC | | PRO-SHOP | 769.52 | |
| | PGC INTERBAY LLC | | PRO-SHOP | 892.17 | |
| | PGC INTERBAY LLC | | MAINTENANCE | 1,639.17 | |
| | PGC INTERBAY LLC | | GOLF COURSE | 1,879.00 | |
| | PGC INTERBAY LLC | | MAINTENANCE | 2,886.39 | |
| 136635 | PIKE, TRAVIS | REIMBURSE TRAINING EXPENSE/MILEAGE | TRAINING | 173.40 | |
| 136636 | POTTER, BRENT | REIMBURSE MEALS | WATER DIST MAINS | 18.61 | |
| | POTTER, BRENT | REIMBURSE TRAINING EXPENSE | WATER RESERVOIRS | 45.44 | |
| | POTTER, BRENT | REIMBURSE TESTING FEES | WATER DIST MAINS | 188.74 | |
| | PUBLIC SAFETY TESTIN | TESTING FEES | POLICE PATROL | 330.00 | |
| 136638 | | ACCT #205136245 | SEWER LIFT STATION | 15.90 | |
| | PUD | ACCT #202461034 | | 16.20 | |
| | PUD | ACCT #202031134 | PUMPING PLANT | 17.17 | |
| | PUD | ACCT #203569751 | STORM DRAINAGE TRANSPORTATION | 25.53 51.39 | |
| | PUD | ACCT #202368544 | STREET LIGHTING | 51.39 | |
| | PUD | ACCT #203430897 ACCT #202368551 | PARK & RECREATION FAC | 103.02 | |
| | PUD PUD | ACCT #202000329 | PARK & RECREATION FAC | 151.90 | |
| | PUD | ACCT #201225067 | PARK & RECREATION FAC | 170.26 | |
| | PUD | ACCT #200625382 | SEWER LIFT STATION | 260,60 | |
| | PUD | ACCT #201021698 | PARK & RECREATION FAC | 268.50 | |
| | PUD | ACCT #201021607 | PARK & RECREATION FAC | 281.59 | |
| | PUD | ACCT #220824148 | WASTE WATER TREATMENT | 586.69 | |
| | PUD | ACCT #200824548 | MAINT OF GENL PLANT | 1,404.98 | |
| | PUD | ACCT #201463031 | PUBLIC SAFETY BLDG | 3,111.37 | |
| | PUD | ACCT #221320088 | SUNNYSIDE FILTRATION | 3,295.56 | |
| | PUD | ACCT #201577921 | PUMPING PLANT | 4,283.23 | |
| | PUD | ACCT #202075008 | WASTE WATER TREATMENT | 6,082.27 | |
| | PUD | ACCT #201420635 | WASTE WATER TREATMENT | 10,690.51 | |
| | PUD | ACCT #201721180 | WASTE WATER TREATMENT | 19,843.38 | |
| | ROSE, DIANA | REIMBURSE MILEAGE/WELLNESS EXPENSE | | 239.55 | |
| 136640 | ROSEMOUNT ANALYTICAL | MISC SENSORS | WATER FILTRATION PLANT | 1,624.58 | |
| 1000.00 | ROSEMOUNT ANALYTICAL | | SUNNYSIDE FILTRATION | 1,624.58 9.98 | |
| | SAFEWAY INC. | MEETING SUPPLIES MEETING/CERT/TRAINING SUPPLIES | UTIL ADMIN EXECUTIVE ADMIN | 9.98 53.95 | |
| 130042 | SAFEWAY INC. SAFEWAY INC. | WEETING/VENT/TRAINING SUPPLIES | EXECUTIVE ADMIN | 154.92 | |
| 126642 | SAFEWAT INC. | INMATE SUPPLIES | DETENTION & CORRECTION | 256.78 | |
| | SAFEWAT INC. | SPECIAL EVENT/PARKS SUPPLIES | RECREATION SERVICES | 51.87 | |
| ,00044 | SAFEWAY INC. | Item 4 - 6 | OPERA HOUSE | 280.84 | |
| | | | | | |

CITY OF MARYSVILLE INVOICE LIST

CHK # VENDOR

| | VENDOR |
|--------|--|
| 136645 | SAFEWAY INC. |
| | SAFEWAY INC. |
| 136646 | SCIENTIFIC SUPPLY |
| | SEATTLE TIMES, THE |
| 136648 | SHANKS, KENNETH |
| | SHANKS, KENNETH |
| 136649 | a contra de la c |
| 136650 | |
| 136651 | |
| 136652 | |
| | SOUND PUBLISHING |
| 136654 | SOUND SAFETY |
| | SOUND SAFETY |
| | SOUND SAFETY |
| | SOUND SAFETY |
| 136655 | STAPLES |
| 136656 | STRATEGIES 360 |
| | STRATEGIES 360 |
| | STRATEGIES 360 |
| | TECHPOWER SOLUTIONS |
| 136658 | THOMPSON, ROBBIE |
| 136659 | TRAFFIC SAFETY SUPPL |
| | TRAFFIC SAFETY SUPPL |
| 136660 | UNITED PARCEL SERVIC |
| 136661 | UNITED RENTALS |
| 136662 | VEOLIA WATER TECHNOL |
| 136663 | WATERSHED, INC |
| 136664 | WESTERN TRUCK |
| | WESTERN TRUCK |
| | WESTERN TRUCK |
| 136665 | WILLDAN FINANCIAL |
| 136666 | ZIONS BANK |
| | |

FOR INVOICES FROM 11/21/2019 TO 11/27/2019

| ITEM DESCRIPTION | ACCOUNT DESCRIPTION | ITEM AMOUNT |
|---------------------------------|-------------------------|----------------|
| MEETING SUPPLIES | POLICE PATROL | 139.65 |
| MEETING SOFFEIES | OPERA HOUSE | 201.39 |
| ACTIFLO PILOT SUPPLIES | SEWER CAPITAL PROJECTS | 385.83 |
| SUBSCRIPTION-ACCT #60344419 | EXECUTIVE ADMIN | 118.30 |
| UB REFUND | WATER/SEWER OPERATION | 87.08 |
| | GARBAGE | 320.06 |
| | WATER/SEWER OPERATION | 69.73 |
| SOLID WASTE CHARGES | SOLID WASTE OPERATIONS | 165,990.00 |
| UBREFUND | WATER/SEWER OPERATION | 183.77 |
| LEGALAD | GMA - STREET | 295.79 |
| EMPLOYMENTADS | UTILADMIN | 598.00 |
| TAX CREDIT | COMMUNITY | -0.81 |
| GLOVES | PARK & RECREATION FAC | 97.24 |
| RAIN GEAR | PARK & RECREATION FAC | 153.16 |
| | PARK & RECREATION FAC | 153.16 |
| OFFICE SUPPLIES | PARK & RECREATION FAC | 111.52 |
| PROFESSIONAL SERVICES | GENERAL | 1,050.00 |
| | WASTE WATER TREATMENT | 1,050.00 |
| | UTILADMIN | 1,400.00 |
| PRINTER | IS REPLACEMENT ACCOUNTS | 262.31 |
| UB REFUND | WATER/SEWER OPERATION | 11.43 |
| TRAFFIC SIGNS, FLAGS W/BRACING | STORM DRAINAGE | 1,143.93 |
| | SEWER MAIN COLLECTION | 1,143.93 |
| SHIPPING EXPENSE | POLICE PATROL | 84.35 |
| RENTAL OF TANK | SEWER CAPITAL PROJECTS | 1,552.25 |
| TRAILER RENTAL | SEWER CAPITAL PROJECTS | 38,255.00 |
| UNIFORM-BLAKE | POLICE PATROL | 440.06 |
| AIR CANS | ER&R | 130.25 |
| IGNITION KEYS | EQUIPMENT RENTAL | 734.71 |
| DIAGNOSE AND REPAIR #J042 | EQUIPMENT RENTAL | 1,149.79 |
| ARBITRAGE REBATE SERVICE-LID 71 | INTEREST & OTHER DEBT | 2,500.00 |
| CUSTODIAN/SAFEKEEPING | FINANCE-GENL | 230.00 |
| | CAPITAL EXPENDITURES | 230.00 |
| | GMA - STREET | 230.00 |
| | ENTERPRISE D/S | 230.00 |

WARRANT TOTAL:

961,734.63

REASON FOR VOIDS:

INITIATOR ERROR CHECK LOST/DAMAGED UNCLAIMED PROPERTY

Index #5

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

| AGENDA ITEM: | |
|--|--|
| Contract Award - Alder Avenue Sidewalks | |
| PREPARED BY: | DIRECTOR APPROVAL:)L |
| Kyle Woods, Project Engineer | |
| DEPARTMENT: | |
| Engineering | V |
| ATTACHMENTS: | |
| Vicinity Map Bid Tab | |
| BUDGET CODE: | AMOUNT: |
| 30500030.563000.TB802 | \$168,553.50 |
| | venue from 3 rd Street to 4 th Street. |
| This project is funded in part by the Community Deve The project was advertised for a November 12, 2019 b low bidder was Welwest Construction at \$155,553.50 References have been checked and found to be satisfa | elopment Block Grant. bid opening. The City received 9 bids. The). The engineer's estimate is \$177,520.53 |
| The project was advertised for a November 12, 2019 b low bidder was Welwest Construction at \$155,553.50 | elopment Block Grant. bid opening. The City received 9 bids. The D. The engineer's estimate is \$177,520.53 actory. |
| The project was advertised for a November 12, 2019 b low bidder was Welwest Construction at \$155,553.50 References have been checked and found to be satisfa Total Bid: Management Reserve: | elopment Block Grant. bid opening. The City received 9 bids. The). The engineer's estimate is \$177,520.53 |
| The project was advertised for a November 12, 2019 b low bidder was Welwest Construction at \$155,553.50 References have been checked and found to be satisfa Total Bid: | elopment Block Grant. bid opening. The City received 9 bids. The). The engineer's estimate is \$177,520.53 actory. \$153,553.50 |
| The project was advertised for a November 12, 2019 b low bidder was Welwest Construction at \$155,553.50 References have been checked and found to be satisfa Total Bid: Management Reserve: | elopment Block Grant. bid opening. The City received 9 bids. The bid opening. The City received 9 bids. The bid opening. The engineer's estimate is \$177,520.53 actory. \$153,553.50 \$153,553.50 \$168,553.50 |
| The project was advertised for a November 12, 2019 b low bidder was Welwest Construction at \$155,553.50 References have been checked and found to be satisfa Total Bid: <u>Management Reserve:</u> Total Construction: | elopment Block Grant. bid opening. The City received 9 bids. The bid opening. The City received 9 bids. The bid opening. The engineer's estimate is \$177,520.53 actory. \$153,553.50 \$153,000.00 \$168,553.50 \$136,000.00 |

RECOMMENDED ACTION:

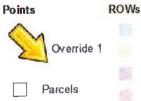
Staff recommends that Council authorize the Mayor to sign and execute the Alder Avenue Sidewalks contract with Welwest Construction in the amount of \$153,553.50, and approve a management reserve of \$15,000.00 for a total allocation of \$168,553.50.

RECOMMENDED MOTION:

I move to authorize the Mayor to sign and execute the Alder Avenue Sidewalks contract with Welwest Construction in the amount of \$153,553.50, and approve a management reserve of \$15,000.00 for a total allocation of \$168,553.50.







RAILROAD

SNOHOMISH COUNTY

STATE OF WASHINGTON

THE CITY OF MARYSVILLE DISCLAMS ANY WARRANTY OF MERCHANTABILITY OR WARRANTY OF FITNESS OF THIS DATA FOR ANY PARTICULAR PURPOSE, EITHER EXPRESSED OR IMPLIED. NO REPRESENTATION OR WARRANTY IS MADE CONCERNING THE ACCURACY, CURRENCY, COMPLETENESS OR QUALITY OF DATA DEPICTED. ANY USER OF THIS DATA ASSUMES ALL RESPONS BILITY FOR USE THEREOF, AND PURTHER AGREES TO HOLD THE CITY OF MARYSVILLE HARMLESS FROM AND AGAINST ANY DAMAGE, LOSS, OR LIABILITY ARISING FROM ANY USE OF THIS DATA.

0.075

0.15 mi

39

Item 5 - 2

0.0375



Alder Sidewalk Improvements (3rd to 4th)

| | 10 | | | | Engineer's | Estimate | Welwest Co Inc | | Ocean Construct | | SRV Constru | ction, INC | R.R.J. COMP | ANY, L.L.C. | Contra | s & Sons acting |
|---|-----|---|----------|---------|---------------|--------------|-------------------|--------------|--------------------|--------------|-------------|--------------|-------------|--------------|--------------------|--------------------|
| SPEC | TIM | DESCRIPTION | QUANTIT | Y UNITS | UNIT PRICES T | OTAL PRICE | UNIT PRICES T | OTAL PRICE | UNIT PRICES 1 | TOTAL PRICE | UNIT PRICES | TOTAL PRICE | UNIT PRICES | | INIT PRICES | TOTAL PRICE |
| 4.4 | 1 | Minor Change | 3 | EST | \$\$,000.00 | \$5,000 00 | \$5,000.00 | \$5,000 00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000 00 | \$5,000 00 | \$5,000.00 | \$5,000,00 | \$5,000 0 |
| 5.5 | z | Hoadway Surveying | 3 | LS | \$2,500.00 | \$2,500,00 | \$2,900,00 | \$2,900.00 | \$3,400,00 | \$3,400.00 | \$2,375,00 | \$2,375,00 | \$3,138.66 | \$3,138 66 | \$2,500.00 | \$2,500.0 |
| 5.18 | 3 | Record Drawings (Min. Bid \$750) | 2 | LS | \$750-00 | \$750 00 | 5800.00 | \$800.00 | \$750.00 | \$750.00 | \$750,00 | \$750.00 | \$888.30 | \$886 30 | \$1,000,00 | \$1,000.0 |
| 7.15 | 4 | SPCC Plan | 2 | کا | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$1,000.00 | \$1,000.00 | \$100,00 | \$100.00 | \$515 21 | \$515 21 | 5500 00 | \$500 0 |
| 9.7 | 5 | Mobilization | 1 | LS | 513,081 52 | \$13,081 52 | \$10,000.00 | \$10,000.00 | \$9,000.00 | \$9,000.00 | \$12,000,00 | \$12,000.00 | \$4,518.40 | \$4,518.40 | \$10,000.00 | \$10,000 0 |
| 0 5 | б | Project Temporary Traffic Control | 1 | 15 | \$7,500.00 | \$7,500 00 | \$6,000.00 | \$6,000.00 | \$15,200.00 | \$15,200.00 | \$3,000.00 | \$3,000 00 | \$25,445 13 | \$26,445.13 | \$3,000.00 | \$3,000.0 |
| ז נ | 7 | Clearing and Grubbing | 1 | LS | \$15,000.00 | \$15,000.00 | \$3,000.00 | \$3,000.00 | \$5,000 00 | \$5,000.00 | \$4,650.00 | \$4,650 (00 | \$3,877 36 | \$3,877,36 | \$2,500.00 | \$2,500.0 |
| 2.5 | 8 | Removal of Structures and Obstructions | 1 | LS | \$5,00D OU | \$5,000.00 | \$3,000.00 | 53,000,00 | \$260 00 | \$260.00 | \$2,850.00 | \$2,850.00 | \$370.11 | \$370 11 | \$7,500.00 | \$7,500 0 |
| 2.5 | 9 | Sawcut | 684 | LF | \$3.50 | \$2,394.00 | 53 00 | \$2,052.00 | \$2 75 | \$1,881.00 | \$2.25 | \$1,539.00 | \$2.28 | \$1,559 52 | \$1.50 | \$1,026.0 |
| 2.5 | 10 | Removal of Curb and Gutter | 227 | LF | \$5.00 | \$1,135.00 | \$10.00 | \$2,270.00 | \$7.50 | \$1,702.50 | \$5.00 | \$1,135.00 | \$2.50 | \$567.50 | \$10.00 | \$2,270,0 |
| 2.5 | 11 | Removal of Sidewalk | 80 | SY | \$9 00 | \$718.00 | \$20.00 | \$1,600,00 | \$30.00 | \$2,400 00 | \$14.00 | \$1,120,00 | \$B.41 | \$672.80 | \$25.00 | 52 000 0 |
| 2.5 | 12 | Removal of Asphalt | 65 | SY | \$9.00 | \$581 94 | \$ 12, 00 | \$780.00 | \$35 00 | 52,275 00 | \$82.00 | \$2,080.00 | \$12.95 | \$841 75 | \$25.00 | \$1,625.0 |
| 3.5 | 13 | Roadway Excavation Ind, Haul | 194 | CY | \$35-00 | \$6,797 78 | \$30.00 | \$5,820.00 | \$27.00 | \$5,238.00 | \$50,50 | \$11,737.00 | \$30.75 | \$5,967 44 | 530.00 | \$15,520,0 |
| 35 | 14 | Unsuitable Foundation Exception Incl. Houl | 10 | CY | \$65.00 | \$650,00 | \$40.00 | \$400.00 | \$30.00 | \$300.00 | \$70.00 | \$700.00 | 564 60 | \$646.00 | \$150.00 | \$1,500.0 |
| 95 | 15 | Shoring | 1 | ڪا | 51,000.00 | \$1,000.00 | \$100.00 | 5100.00 | \$200.00 | \$200.00 | \$1.00 | \$1.00 | \$592.20 | \$592.20 | \$1 500 00 | \$1,500.0 |
| 4.5 | 16 | Crushed Surfacing Base Course | 97 | TON | \$30.00 | \$2,907.80 | \$35.00 | \$3,395.00 | \$20.00 | \$1,940 00 | 526.00 | \$2 522 00 | \$55 37 | \$5,370.89 | \$70.00 | \$6,790,0 |
| 4,5 | 17 | Crushed Surfacing Top Course | 117 | TON | \$30.00 | \$3,516.97 | \$35,00 | \$4,095.00 | \$21 00 | \$2,457 00 | \$39.00 | \$4,563.00 | \$59.49 | \$6,960 33 | \$60.00 | \$7,020,0 |
| 4.5 | 18 | HMA CL %", PG 64-22 | 126 | TON | \$150.00 | \$18,843.00 | \$175,00 | \$22,050.00 | \$160 00 | \$20,160.00 | \$203 (K) | \$25,578.00 | \$177 07 | \$22,310 82 | \$160.00 | \$20,160,6 |
| 4.5 | 19 | Planing Biluminous Pavement | 115 | SY | \$8,00 | \$920,00 | \$50.00 | \$5,750.00 | \$43 00 | \$4,945.00 | \$23,60 | \$2,714 00 | \$45.32 | \$5,211.80 | \$53.00 | \$6,095.0 |
| 5 5 | 20 | Catch Basin Type 1 | 4 | EA | \$1,700.00 | \$6,800.00 | \$1,300 CK) | \$5,200.00 | \$1,600 00 | \$6,400.00 | \$1,530.00 | \$6,120.00 | \$1,289 50 | \$5,158.00 | \$1,500.00 | \$6 000 0 |
| 5.5 | 21 | Connection to Drainage Structure | 5 | EA | \$800.00 | \$4,000.00 | \$600.00 | \$3,000,00 | \$130 OD | \$650.00 | \$450 (10 | \$2,250,00 | \$244 74 | \$1,223 70 | \$100.00 | \$500.0 |
| 5.5 | 22 | Adjust Manhole Lid | 2 | EA | \$500.00 | \$1,000.00 | \$400.0D | 5800,00 | \$250 00 | \$500.00 | \$740.00 | 51,480.00 | \$149.97 | 5299 84 | SIUO UD | 5200.0 |
| 15 | 23 | Adjust Catch Basin | 3 | EA | \$500.00 | \$1,500.00 | \$400.00 | \$1,200,00 | \$50.00 | \$150.00 | \$575.00 | \$2,025,00 | | \$547.05 | \$100.00 | 5300.0 |
| 15 | | Erosion/Water Pollution Control | 1 | LS | \$1,250.00 | \$1,250 00 | \$7,000.00 | \$2,000.00 | \$200.00 | \$200.00 | \$1,700,00 | \$1,700.00 | | \$755.39 | \$500 (K) | 5500.0 |
| 25 | 25 | Торзон Туре А | 32 | C۲ | \$50.00 | \$1,604 63 | \$50.00 | \$1,600.00 | \$62.00 | \$1,984 00 | 568.00 | \$2,176.00 | | \$2,056 64 | \$45,00 | \$1,640.0 |
| 25 | 26 | Hydroseed | 133 | SY | \$10.00 | \$1,325.56 | \$7.00 | \$931.00 | \$8.63 | \$1,147.79 | \$13.00 | \$1,729.00 | \$6.23 | \$878.59 | \$10.00 | \$1,330.0 |
| 25 | | Property Restoration | 1 | FA | \$5,000.00 | \$5,000 00 | 55,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,0(K) (|
| 4 5 | | Cement Conc. Traffic Curb and Gutter | 589 | LF | \$40.00 | \$23,560.00 | \$29 OU | \$17,081.00 | \$35.00 | \$20,615.00 | \$29.50 | \$17,375.50 | \$37.19 | \$21,904.91 | \$30.00 | \$17,670.0 |
| 65 | | Cement Conc. Driveway Entrance | 137 | 54 | \$80.00 | \$10,968 89 | \$58 00 | \$7,946.00 | \$75.00 | \$10,275.00 | \$70.50 | \$9,658.50 | | \$8,510.44 | 595 (N) | \$13,015.0 |
| 45 | | Cement Concrete Sidewalk | 298 | 54 | \$65.00 | \$19,384.44 | \$52.00 | \$15,496.00 | \$58.00 | \$17,284.00 | \$62.00 | \$13,476 CO | \$58.38 | \$17,397.24 | 560.00 | \$17,880.0 |
| 45 | | Cement Conc. Sidewalk Ramp Type Perpendicular A | 2 | EA | \$2,300.00 | \$4,600.00 | \$1,700 00 | \$3,400.00 | \$1,600.00 | \$3,200.00 | \$1,660.00 | \$3,520.00 | 51.030 43 | \$2,050.86 | \$3,000.00 | \$6,000 0 |
| 85 | | Mallbox Support, Type 1 | 1 | EA | \$500-00 | \$500.00 | \$500.00 | \$500.00 | \$200.00 | \$200.00 | 5300.00 | \$300.00 | | \$576.41 | \$500.00 | 56,000 C |
| 1.5 | | Permanent Signing | 1 | LS | \$1,500.00 | \$1,500-00 | \$1,000 00 | 51,000.00 | \$200.00 | \$200.00 | 5900.00 | \$900.00 | | \$947.57 | \$1,000.00 | \$1,000 0 |
| 2.5 | 34 | Paint Line | 445 | LF | 52.00 | \$890.00 | \$3.50 | \$1,557.50 | 00 004¢ | \$1,335.00 | \$3,40 | \$1,513.00 | | | S1,600,60 S3,00 | |
| 2.5 | | Plastic Stop Line | 11 | LF | \$27.00 | \$297.00 | \$28.00 | \$308.00 | 528.00 | | | | | \$1,579.75 | | \$1,335.0 |
| 2.5 | | Removing Paint Line | 492 | LF | \$2.00 | \$984.00 | \$3.50 | \$1,722.00 | | \$308.00 | \$28.00 | \$308.00 | | \$325 71 | \$75.00 | \$275.0 |
| 2.5 | 37 | Removing Plastic Stop Line | 12 | LF | \$5.00 | \$60.00 | \$25.00 | \$300.00 | \$2 50 | \$1,230.00 | \$2.50 | \$1,230.00 | | \$1,284 12 | \$3.00 | \$1,476.0 |
| 55 | | | 12 | LS | \$3,500.00 | \$3,500.00 | | | \$23.00 | \$276.00 | \$22.50 | \$270,00 | \$23.69 | \$284 28 | \$25.00 | \$300,0 |
| 5 | 36 | Prefabricated Wheelchair Ramp | 1 | 13 | \$3,500.00 | \$3,500.00 | \$5,000,00 | \$5,000.00 | \$2,700.00 | \$2,700.00 | \$4,060.00 | \$4,060,00 | \$2,906 60 | \$2,906.60 | \$2,500.00 | \$2,500.0 |
| - And | | | Subtotal | | | \$177,520,53 | | \$153,553.50 | | \$157,363.29 | | \$164,305.00 | | \$169,101 27 | | \$174,727.0 |
| 3 | | | TOTAL | | | \$177,520.53 | | \$153,553,50 | | \$157,363.29 | | \$164,305.00 | | \$169,101.27 | | \$174,727. |

page 1 of 2



Alder Sidewalk Improvements (3rd to 4th)

| | C | Marysville | | | Engineer's | Estimate | Kamins Cor | nstruction | The Land D | esign Co. | Green Landscap | | NPM Constr | ruction Co. | A&M Contr | actors, LL |
|-------------|-------|--|----------|-------|---------------|--------------|-------------|--------------|-------------|--------------|-------------------|--------------|-------------|--------------|-------------|------------|
| SPEC I | ITLM | DESCRIPTION | QUANTITY | UNITS | UNIT PRICES 1 | OTAL PRICE | UNIT PRICES | TOTAL PRICE | UNIT PRICES | | UNIT PRICES | TOTAL PRICE | UNIT PRICES | TOTAL PRICE | UNIT PRICES | TOTAL PRIC |
| 4 4 | 1 | Minor Change | 1 | EST | \$5,000 00 | \$5,000 00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000,00 | \$5,000 |
| 5.5 | 2 | Roadway Surveying | 1 | LS | \$2,500 00 | \$2,500 00 | \$3,930.00 | \$3,990,00 | \$8,800.00 | \$8,800.00 | 56,514,75 | \$6,514.75 | \$3,500.00 | \$3,500.00 | \$3,278.00 | \$3,278 |
| 5 18 | 3 | Record Drawings (Min. Bid \$750) | 1 | LS | \$750.00 | \$750.00 | \$750.00 | 5750.00 | \$1,500.00 | \$1,500.00 | \$750,00 | \$750.00 | \$750.00 | \$750.00 | \$3,278.00 | \$3,278. |
| 7.15 | 4 | SPCC Plan | 1 | LS | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500,00 | \$500.00 | \$500.00 | \$500.00 | \$1,000.00 | \$1,000 00 | \$2,893.00 | \$2,893 |
| 9,7 | 5 | Mobilization | 1 | LS | \$13,081.52 | \$13,081 52 | \$15,172.00 | \$15,172,00 | \$6,000.00 | \$6,000 00 | \$3,940.00 | \$3,940.00 | \$20,000.00 | \$20,000 00 | \$73,851.00 | \$23,851 |
| 0,5 | 6 | Project Temporary Traffic Control | 2 | LS | \$7,500.00 | \$7,500 00 | \$15,435,00 | \$15,435.00 | \$10,000.00 | \$10,000.00 | 52,500.00 | \$2 500 00 | \$20,000.00 | \$20,000.00 | \$13,264 00 | \$13,264 |
| 1.5 | 7 | Clearing and Grubbing | 1 | LS | \$15,000.00 | \$15,000 00 | \$1,978.20 | \$1,978.20 | \$6,000.00 | \$6,000.00 | 51,400.00 | \$1,400.00 | \$4,100.00 | \$4,100.00 | \$1,232.00 | \$1,232 |
| 2.5 | 8 | Removal of Structures and Obstructions | 1 | LS | \$5,000.00 | \$5,000.00 | \$10,063.20 | \$10,063.20 | \$1,500.00 | \$1,500.00 | \$1,000.00 | \$1,000.00 | \$3,600 00 | \$3,600 00 | \$8,438.00 | \$8,438 |
| 2.5 | 9 | Sawcut | 684 | LF | \$3 50 | \$2,394.00 | \$3.15 | \$2,154.60 | \$4.00 | \$2,736.00 | \$2.89 | 51,976 7G | \$4.50 | \$3,078.00 | \$2.00 | \$1,368 |
| 2.5 | 10 | Removal of Curb and Gutter | 227 | 11 | \$5 00 | \$1,135 00 | \$10.71 | \$2,431 17 | \$20.00 | \$4,540.00 | \$4.80 | \$1,089.60 | \$25.00 | \$5,675.00 | \$21.00 | \$4,767 |
| 2.5 | 11 | Removal of Sidewalk | BO | SY | \$9 00 | \$718.00 | \$21.82 | \$1,705,60 | \$45.00 | \$3,600,00 | \$18.15 | \$1 452.00 | \$40.00 | \$3,200.00 | \$71.00 | \$5,680 |
| 2.5 | 12 | Removal of Asphalt | 65 | SY | \$9.00 | \$581 94 | \$20.64 | \$1,341.60 | \$27.00 | \$1,755.00 | \$18.15 | \$1,175.00 | \$40.00 | \$2,600.00 | \$65 00 | \$4,225 |
| 3.5 | 13 | Roadway Excavation Incl. Haul | 194 | CY | \$35 00 | \$6,797 78 | \$43,47 | \$8,433.18 | \$103 00 | \$19,982.00 | 5108,89 | \$21,124,66 | \$57,00 | \$11,058.00 | \$83.00 | \$16,102 |
| 3.5 | | Unsuitable Foundation Excavation Incl. Faul | 10 | CY | 565 00 | \$650.00 | \$55.00 | \$550-00 | \$65.00 | \$650.00 | \$108.99 | \$1,088.90 | \$75 QD | \$750.00 | \$98.00 | \$980 |
| | | Sharing | 1 | LS | \$1,000 00 | \$1,000.00 | \$525.00 | 5525.00 | \$1,000.00 | \$1,000 00 | \$1,000.00 | \$1.000.00 | \$1 00 | \$1 00 | \$661.00 | \$661 |
| | | Crushed Surfacing Base Course | 97 | ION | \$30.00 | \$2,907,80 | \$41.19 | 53.025.43 | \$41.00 | \$3,977.00 | \$85.85 | \$8,327.45 | \$68 00 | \$6,596 00 | \$56.00 | \$5,43 |
| | | Crushed Surfacing Top Course | 117 | TON | \$30 00 | \$3,516.97 | \$32.37 | \$3,787.29 | \$41.00 | \$4,797 00 | \$85.85 | 510.044 45 | \$68 DO | \$7,956.00 | \$56.00 | \$6,55 |
| 4 5 | | HMA CL. %". PG 64-22 | 126 | TON | \$150.00 | \$18,843.00 | \$157.50 | \$19,845.00 | \$190.00 | \$23,940.00 | \$207.00 | \$26,082.00 | \$170 00 | \$21,420.00 | \$188.00 | \$23,681 |
| 4 5 | | Planing Bituminous Pavement | 115 | SY | \$8.00 | \$920.00 | ST (A) | \$115.00 | 535 25 | \$4,053.75 | \$40.00 | \$4,600.00 | \$56.00 | \$6,440.00 | \$61.00 | \$7,01 |
| 15 5 | | Catch Basin Type 1 | 4 | EA | \$1,700.00 | \$5,800.00 | 52,000,00 | \$8,000.00 | \$1,500.00 | \$6,000 00 | \$4,000,00 | \$16,000 00 | \$2,000.00 | \$8,000 00 | \$2,971.00 | \$11,88 |
| | | Connection to Drainage Structure | 5 | EA | \$800.00 | \$4,000.00 | \$302.40 | 51,512.00 | \$600.00 | \$3,000.00 | \$390 91 | \$1,954 55 | \$1,000 00 | \$5,000.00 | \$245 00 | \$1,72 |
| | | Adjust Manhole Lid | 2 | EA | \$500.00 | \$1,000.00 | 5420.00 | \$840.00 | \$300 00 | \$600.00 | \$500.00 | \$1,000 00 | \$1,000.00 | \$2,000.00 | 5201 00 | \$40. |
| | | Adjust Catch Basin | 3 | EA | \$500.00 | \$1,500.00 | \$420.00 | \$1,260,00 | \$300.00 | \$900.00 | \$500.00 | 51,500,00 | \$600.00 | \$1,800.00 | 5201 00 | \$60 |
| | | | 1 | LS | \$1,250.00 | \$1,250.00 | \$1,050.00 | | | | | | | | | |
| | | Erosion/Water Pollution Control | 32 | CY | \$50.00 | 51,604 63 | | \$1,050,00 | \$1,500.00 | \$1,500,00 | 51,200.00 | \$1,200.00 | \$1,500.00 | \$1,500.00 | \$3,305 00 | \$3,30 |
| 2.5 | | Topsoil Type A | | SY | \$10.00 | | \$68,25 | \$2,194,00 | \$41.00 | \$1,312.00 | \$24.05 | \$ 298.40 | \$75.00 | \$2,400.00 | \$58 00 | 51,856 |
| 12,5 | | Hydroseed | 133 | | | \$1,325.56 | \$7,35 | \$977,55 | \$7.75 | \$1,030.75 | \$5,62 | \$747.46 | \$25.00 | \$3,325.00 | \$12.00 | \$1,59 |
| | | Property Restoration | 1 | FA | \$5,000 00 | \$5,000.00 | \$5,000.00 | 55,000.00 | \$5,000 UD | \$5,000.00 | \$5,000.00 | \$5,000,00 | \$5,000 00 | \$5,000.00 | \$5,000.00 | \$5,00 |
| 14.5 | | Cement Conc. Traffic Curb and Gutter | 589 | LF | \$40.00 | \$23,560-00 | \$38.59 | \$22,729,51 | \$39.00 | \$22,971.00 | \$51.36 | \$30,251,04 | \$41.00 | \$24,149.00 | \$46,00 | \$27,094 |
| 16.5 | | Cement Conc. Driveway Entrance | 137 | SY | \$80.00 | \$10,968.89 | \$71.61 | \$9,810.57 | \$86,50 | \$11,850.00 | \$90,77 | \$12,435 49 | 00,992 | \$13,563.00 | \$109.00 | \$14,933 |
| 4.5 | | Cement Concrete Sidewalk | 298 | SY | \$65.00 | \$19,384 44 | \$66.04 | \$19,679,52 | \$75.00 | \$22,648.00 | \$83,99 | \$25,029,02 | \$58.00 | \$17,284.00 | \$64.00 | \$19,07. |
| | | Cement Conc. Sidewalk Ramp Type Perpendicular A | 2 | EA | \$2,300.00 | \$4,600.00 | \$1,413.30 | \$2,826,60 | \$3,000 00 | \$6,000-00 | \$2,702,50 | \$5,405.00 | \$3,200.00 | \$6,400.00 | \$3,345.00 | \$6,69 |
| 8 5 | 32 | Mailbox Support, Type 1 | 1 | EA | \$500.00 | \$500.00 | \$262.50 | \$262 50 | \$400.00 | \$400 00 | \$500.00 | \$500,00 | \$1,000.00 | \$1,000.00 | \$1,157.00 | \$1,15 |
| 15 | | Permanent Signing | 1 | 15 | \$1,500.00 | \$1,500 00 | \$787.50 | \$787.50 | \$1,800.00 | \$1,800.00 | \$920.00 | \$970.00 | \$600.00 | \$600.00 | \$926.00 | \$92 |
| 2 5 | 34 | Paint Line | 445 | LF | \$2.00 | \$890.00 | \$3,15 | \$1,401.75 | \$2,95 | \$1,312 75 | 53.45 | \$1,535.25 | \$4,00 | \$1,780.00 | \$3.00 | \$1,33 |
| 2.5 | | Plastic Stop Line | 11 | LF | \$27-00 | \$297.00 | \$26 25 | \$288,75 | \$50.00 | \$550.00 | \$28.75 | \$316.25 | \$40 00 | \$440.00 | \$29.00 | \$31 |
| 2.5 | 36 | Removing Paint Line | 492 | LF | \$2.00 | \$984.00 | S2 51 | \$1,136.57 | \$3 DD | \$1,476.00 | \$2.53 | \$1,244.76 | \$3.20 | \$1,574 40 | \$3.00 | \$1,476 |
| 2.5 | 37 | Removing Plastic Stop Line | 12 | LF | \$5.00 | \$60,00 | \$21.00 | \$257.00 | \$25.00 | \$300,00 | \$23.00 | \$276,00 | \$40.00 | \$480.00 | \$23.00 | \$270 |
| 6.5 | | Prefabricated Wheelchair Ramp | 1 | LS | \$3,500,00 | \$3,500.00 | \$2,956 80 | \$2,956.80 | \$4,700.00 | \$4,700.00 | \$1,200.00 | \$1,200.00 | \$3,910.00 | \$3,910.00 | \$1,646.00 | \$1,64 |
| And a state | A | | Subtotal | | | \$177,520.53 | | \$179,758.24 | | \$203,681,25 | | \$206,878,79 | | \$226,929.40 | | \$238,499 |
| and a | See . | and the second sec | TOTAL | | | \$177,520.53 | | \$179,758.24 | | \$203,681.25 | | \$206,878 79 | | \$226,929.40 | | 5238,49 |
| - IP | 9.9.0 | 7979 * | | | | | | | | | | | | | | |

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Index **#**6

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

AGENDA ITEM: Contract Award – State Avenue (100th Street NE to 104th Street NE) Corridor Improvement Project

Patrick Gruenhagen, Project Manager

DEPARTMENT: Engineering

PREPARED BY:

ATTACHMENTS: Certified Bid Tabulation, Vicinity Map

BUDGET CODE: 30500030.563000 R-1601 AMOUNT: \$12,268,403.08 SUMMARY:

The State Avenue (100th Street NE to 104th Street NE) Corridor Improvement Project includes roadway improvements to widen State Avenue to a 5-lane cross section, including street lighting, upgraded signal systems, pedestrian improvements, enclosed storm-drainage and storm-water treatment systems, undergrounding of unsightly above-ground utilities, habitat restoration, and construction of a new bridge over Quilceda Creek.

Bids for the project were received on November 14, 2019, and publicly read aloud. A total of five (5) bid proposals were received. The low bidder was Strider Construction Company, with a bid of \$11,768,403.08 including Washington State Sales Tax (WSST). By contrast, the Engineer's Estimate for the project is \$10.2 Million including WSST.

Staff have checked the references listed for the apparent low, responsive bidder, Strider Construction Company, received satisfactory comments, and thereby determined that Strider Construction Company is in fact a responsible bidder. Staff therefore recommends Award to the apparent low bidder, Strider Construction Company, in the amount of \$11,768,403.08 including WSST. Staff also recommends that Council authorize a \$500,000.00 Management Reserve, which would allow the City to react swiftly and decisively in managing unanticipated changes that may arise during construction.

| Contract Bid (Includes 9.3% Sales Tax): | \$11,768,403.08 |
|--|-----------------|
| Management Reserve: | \$500,000.00 |
| Total Construction Allocation: | \$12,268,403.08 |
| Transportation Improvement Board Grant (construction): | \$5,000,000.00 |
| Total Cost to City: | \$7,268,403.08 |

RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor to award the bid for the State Avenue (100th Street NE to 104th Street NE) Corridor Improvement Project to Strider Construction Company in the amount of \$11,768,403.08 including Washington State Sales Tax and approve a \$500,000.00 Management Reserve, for a total allocation of \$12,268,403.08.

RECOMMENDED MOTION:

I move to authorize the Mayor to award the bid for the State Avenue (100th Street NE to 104th Street NE) Corridor Improvement Project to Strider Construction Company in the amount of \$11,768,403.08 including Washington State Sales Tax and approve a \$500,000.00 Management Reserve of, for a total allocation of \$12,268,403.08.

DIRECTOR APPROVAL: ノー

| | | | | Engineer | 's Estimate | St | trider | Sca | arsella | Mar | shbank | Inter | west | Highma | ark Concrete |
|------------|--|----------|---|------------------|--------------------|--------------------------|-------------------------------|---|--------------------------------|---------------|--|-----------------|--------------------------------|-----------------------|---|
| ITEM NO. | ІТЕМ | QUANTITY | UNIT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRIČE | EXTENDED AMOUNT |
| A1 | MINOR CHANGE | 1 | FA | \$ 15,000,00 \$ | 15,000.00 | \$ 15,000.00 | \$ 15,000.00 | \$ 15,000.00 | \$ 15,000.00 | \$ 15,000.00 | \$ 15,000,00 | \$ 15,000.00 | \$ 15,000.00 | \$ 15,000_00 | \$ 15,000.00 |
| A2 | CONSTRUCTION SURVEYING | 1 | | \$ 125,000,00 \$ | 125,000.00 | \$ 62,500.00 | \$ 62,500.00 | \$ 100,000.00 | \$ 100,000,00 | | \$ 86,000.00 | | \$ 70,000,00 | \$ 105,000.00 | |
| A3 | RECORD DRAWINGS - (MIN BID \$2500) | 1 | LS | \$ 4,000,00 \$ | 4 000 00 | \$ 2,500.00 | \$ 2,500.00 | \$ 2,500,00 | \$ 2,500.00 | | \$ 3,000.00 | | \$ 5,000.00 | \$ 2,500.00 | |
| A4 | SPCC PLAN | 1 | | \$ 2,500.00 \$ | 2,500.00 | \$ 1,000.00 | \$ 1,000.00 | \$ 5,000.00 | \$ 5,000.00 | | \$ 5,700.00 | | \$ 500.00 | \$ 5,000.00 | |
| A5 | POTHOLING | 1 | FA | \$ 20,000.00 \$ | 20,000,00 | \$ 20,000.00 | \$ 20,000,00 | \$ 20,000,00 | \$ 20,000,00 | | \$ 20,000.00 | | | \$ 20.000.00 | |
| A6 | TYPE B PROGRESS SCHEDULE - MIN BID - \$5000 | 1 | LS | \$7,500 \$ | 7,500,00 | \$ 5,000,00 | \$ 5,000.00 | \$ 5,000,00 | \$ 5,000.00 | | \$ 8,000.00 | | \$ 5,000,00 | \$ 5,000.00 | |
| A7 | MOBILIZATION | 1 | | \$ 810,000,00 \$ | 810,000,00 | \$ 900,000,00 | \$ 900,000,00 | \$ 1,100,000.00 | \$ 1,100,000,00 | | \$ 815,000,00 | \$ 1,026,000,00 | \$ 1,026,000,00 | \$ 1,065,000,00 | |
| AB | TRAFFIC CONTROL SUPERVISOR | 1 | LS | \$ 35,000.00 \$ | 35,000,00 | \$ 80,000,00 | \$ 80,000,00 | \$ 100,000,00 | \$ 100,000,00 | | \$ 178,000.00 | | \$ 125,000,00 | \$ 195,000,00 | |
| A9 | FLAGGERS | 2,360 | HOUR | \$ 55.00 \$ | 129,800.00 | \$ 62.00 | \$ 146,320.00 | \$ 61,80 | \$ 145,848,00 | | \$ 132,160.00 | | | \$ 62.50 | |
| A10 | PORTABLE CHANGEABLE MESSAGE SIGN | 18,000 | HOUR | \$ 2.00 \$ | 36,000,00 | \$ 3.00 | \$ 54,000.00 | \$ 3.00 | \$ 54,000.00 | | \$ 9,000.00 | | | \$ 3.50 | |
| A11 | OTHER TEMPORARY TRAFFIC CONTROL | 1 | a second s | \$ 20,000.00 \$ | 20,000,00 | | \$ 125,000,00 | \$ 45,000.00 | \$ 45,000.00 | | \$ 15,000.00 | \$ 150,000.00 | \$ 150,000,00 | \$ 270,000.00 | |
| A12 | PEDESTRIAN TRAFFIC CONTROL | 1 | | \$ 10,000,00 \$ | 10,000,00 | \$ 7,000.00 | \$ 7,000,00 | \$ 5,000.00 | \$ 5,000.00 | | \$ 11,000.00 | \$ 10,000,00 | \$ 10,000,00 | \$ 75,000,00 | \$ 75,000.00 |
| A13 | UNIFORMED POLICE OFFICER | 80 | | \$ 80.00 \$ | 6,400.00 | \$ 150.00 | \$ 12,000,00 | | \$ 10,000,00 | | \$ 13,200.00 | | | | |
| A14 | BNSF FLAGGERS | 1 | | \$ 10,000.00 \$ | 10,000.00 | | \$ 7,500.00 | | | | \$ 12,800.00 | | \$ 11,000,00 | \$ 7,000,00 | |
| A14 A15 | CLEARING AND GRUBBING | 2.5 | ACRE | | 25.000.00 | \$ 20,000,00 | \$ 50,000,00 | \$ 7,500.00 | \$ 18,750.00 | | \$ 92,500.00 | | \$ 47,500.00 | \$ 16,000.00 | |
| A16 | ROADSIDE CLEANUP | 1 | FA | \$ 15,000,00 \$ | 15.000.00 | \$ 15,000,00 | \$ 15,000.00 | \$ 15,000.00 | \$ 15,000.00 | | \$ 92,500.00 \$ 15.000.00 | | \$ 15,000,00 | \$ 15,000,00 | |
| A17 | REMOVAL OF STRUCTURES AND OBSTRUCTIONS | 1 | LS | \$ 15,000.00 \$ | 15,000,00 | \$ 30,000,00 | \$ 30,000,00 | \$ 5,000.00 | \$ 5,000.00 | | \$ 6,200.00 | | \$ 7,300.00 | \$ 6,000.00 | |
| A18 | REMOVAL OF EXISTING STRUCTURE - CONC. BOX CULVERT | 1 | | \$ 13,000,00 \$ | 13,000,00 | | \$ 15,000.00 | | \$ 20,000.00 | | \$ 8,000.00 | | | \$ 37,500.00 | |
| A19 | REMOVING DRAINAGE STRUCTURE | 5 | | \$ 600.00 \$ | | | \$ 3,250,00 | | \$ 1,750.00 | | \$ 2,750.00 | | \$ 8,000,00 | \$ 960.00 | |
| A20 | REMOVING PIPE | 740 | | \$ 20.00 \$ | 14,800.00 | | \$ 10,360.00 | \$ 15.00 | \$ 11,100,00 | | \$ 18,500.00 | | \$ 9.620.00 | \$ 18.00 | |
| A20 | ABANDON AC PIPE | 740 | | \$ 15.00 \$ | 11.850.00 | \$ 8.00 | \$ 6,320.00 | \$ 12.50 | | | \$ 3,950.00 | | \$ 30,020.00 | \$ 25.00 | |
| A22 | REMOVING AC PIPE | 290 | | \$ 45.00 \$ | | | \$ 13,050.00 | | | | \$ 13,340.00 | | \$ 36,250.00 | \$ 70.00 | |
| A23 | REMOVING AC PIPE REMOVING CEMENT CONC. SIDEWALK | 145 | | \$ 15.00 \$ | 2 175 00 | | \$ 1,015,00 | | | | \$ 2,465.00 | | \$ 36,250.00 \$ 8,700.00 | \$ 70.00 | |
| A23 | | 145 | | \$ 7.00 \$ | 1,365.00 | \$ 700 | \$ 1,560,00 | | | | | | | | and the second se |
| A24 A25 | REMOVING CEMENT CONC. CURB AND GUTTER REMOVING CEMENT CONC. CURB | 1,180 | LF | \$ 6.00 \$ | 7,080.00 | \$ 5.00 | \$ 1,560,00 \$ 5,900,00 | \$ 3.00 | \$ 3,540.00 | | \$ 2,340.00 \$ 10,620.00 | | \$ 2,145.00 \$ 18.880.00 | \$ 9.00 \$ 4.50 | |
| A25 | REMOVING CEMENT CONC. CORB | 5,900 | SY | \$ 5.00 \$ | 29,500.00 | \$ 3.50 | \$ 20,650,00 | \$ 6.50 | \$ 38,350.00 | | \$ 64,900.00 | | \$ 56,050,00 | \$ 6.00 | |
| A20 | REMOVING ASPHALT CONC. PAVEMENT REMOVING CEMENT CONC. PAVEMENT - SUBSURFACE | 414 | SY | \$ 30.00 \$ | 12,420.00 | | \$ 4,554.00 | | \$ 6,541,20 | | \$ 64,900.00 \$ 9,522.00 | | \$ 11.592.00 | \$ 17.00 | |
| A27 A28 | REMOVING CENTENT CONC. PAVEMENT - SUBSURFACE | 330 | LF | \$ 10.00 \$ | | | \$ 1,320,00 | | \$ 1,650.00 | | \$ 9,522.00 \$ 1,650.00 | | \$ 3,300,00 | | and the second se |
| A20 A29 | TREE REMOVAL | 78 | EA | \$ 400.00 \$ | 31,200.00 | \$ 120.00 | \$ 9,360,00 | \$ 300.00 | \$ 23,400,00 | | \$ 39,000.00 | | \$ 50,700.00 | \$ 27.50 \$ 200.00 | |
| A29 A30 | UNFORESEEN PRIVATE PROPERTY INTERFACE ISSUES | 10 | FA | \$ 20,000.00 \$ | 20,000.00 | \$ 20,000 00 | \$ 20,000.00 | \$ 20,000.00 | \$ 20,000.00 | | | | | | |
| A30 A31 | EMBANKMENT PRELOAD | 1 | LS | \$ 70,000,00 \$ | | | | | | | \$ 20,000.00 | | \$ 20,000.00 | \$ 20,000.00 | |
| A31 A32 | ROADWAY EXCAVATION INCL. HAUL | 12.000 | CY | \$ 30.00 \$ | 360.000.00 | \$ 75,000.00 \$ 20.00 | \$ 75,000.00 \$ 240,000.00 | | \$ 155,000,00 \$ 252,000,00 | | \$ 53,000.00 | | \$ 100,000.00 \$ 192,000.00 | | |
| A32 | GRAVEL BORROW INCL. HAUL | 12,000 | TON | \$ 28.00 \$ | 2.800.00 | \$ 27.00 | \$ 240 000 00 \$ 2,700 00 | | | | \$ 240,000.00 | | \$ 192,000,00 | | |
| A34 | COMMON BORROW INCL. HAUL | 14.525 | TON | \$ 12.00 \$ | 174,300.00 | \$ 25.00 | \$ 363,125,00 | \$ 12.00 | \$ 174,300.00 | | \$ 6,000.00 \$ 145,250.00 | | \$ 246,925,00 | \$ 25.00 \$ 13.75 | |
| A34 A35 | COMMON BORROW INCL. HAUL | 14,525 | CY | \$ 60.00 \$ | 75,000.00 | \$ 25.00 \$ 20.00 | \$ 363,125,00 \$ 25,000,00 | \$ 35.00 | \$ 174,300.00 | | \$ 145,250.00 \$ 43,750.00 | | | | |
| A36 | STRUCTURE EXCAVATION RELETABLE | 3,700 | CY | \$ 45.00 \$ | 166,500.00 | \$ 24.00 | \$ 88.800.00 | | \$ 105,450.00 | | \$ <u>43,750.00</u> \$ <u>96,200.00</u> | | \$ 77,700.00 | | |
| A30 | STRUCTURE EXCAVATION CLASS & INCL. HAUL | 2.675 | CY | \$ 18.00 \$ | 48,150.00 | | \$ 29,425.00 | the second se | \$ 32,100,00 | | \$ 66,875.00 | | \$ 80,250,00 | \$ 37.00 \$ 16.25 | the second se |
| A3B | SHORING OR EXTRA EXCAVATION CL. A | 2,075 | | \$ 115,000,00 \$ | 115,000.00 | | \$ 125,000,00 | | | \$ 132,000,00 | \$ 132,000,00 | \$ 315,000,00 | \$ 315,000,00 | \$ 85,000.00 | the second se |
| A39 | SHORING OR EXTRA EXCAVATION CL. A | 17,870 | SF | \$ 3.00 \$ | 53,610,00 | \$ 0.10 | \$ 1,787.00 | | \$ 6,254.50 | | \$ 19,657.00 | \$ 0.50 | \$ 8,935.00 | \$ 0.75 | |
| A39 A40 | GRAVEL BACKFILL FOR WALL | 516 | | \$ 38.00 \$ | 19,613.70 | | \$ 13,932.00 | | \$ 18,834.00 | | \$ 13,932.00 | | \$ 15,996.00 | \$ 26.00 | |
| A40 | CONSTRUCTION GEOTEXTILE FOR SEPARATION | 2.000 | | \$ 7.00 \$ | 14,000,00 | | \$ 3,000.00 | | | | \$ 6,000.00 | | \$ 14,000.00 | | |
| A41 A42 | CONSTRUCTION GEOTEXTILE FOR SEPARATION | 40 | SY | \$ 15.00 \$ | | \$ 2.50 | \$ 100.00 | | \$ 320.00 | | \$ 600.00 | \$ 33.00 | \$ 1,320,00 | | |
| A42 A43 | CONSTRUCTION GEOTEXTILE FOR PERMANENT EROSION CONTROL CRUSHED SURFACING BASE COURSE | 1,600 | TON | \$ 35.00 \$ | 56,000.00 | \$ 30.00 | \$ 48,000.00 | | \$ 48,000.00 | | \$ 64,000.00 | \$ 45.00 | \$ 72,000,00 | \$ 26.50 | |
| A43 | BALLAST | 700 | TON | \$ 35.00 \$ | 24,500.00 | \$ 30.00 | \$ 30,800.00 | | \$ 21,000.00 | | \$ 30,800.00 | | \$ 72,000,00 | | |
| A44 A45 | ASPHALT TREATED BASE, PG 64-22 | 1,500 | TON | \$ 80.00 \$ | 120,000.00 | \$ 110.00 | \$ 165,000,00 | | | | - | * | | | |
| A45 | | 4.650 | SY | \$ 4.00 \$ | | \$ 3.00 | - | | | | \$ 150,000.00 | | \$ 180,000.00 | | |
| | PLANING BITUMINOUS PAVEMENT | 1.110 | TON | \$ 92.00 \$ | 18,600.00 | \$ 95.00 | \$ 13,950.00 \$ 105,450.00 | | \$ 27,900.00 | | \$ 10,462.50 | \$ 9.00 | \$ 41,850.00 | | The second |
| A47 A48 | HMA CL. 1/2 IN. PG 64-22 | 290 | TON | \$ 92.00 \$ | 102,120.00 | | | | \$ 124,320.00 | | \$ 115,440.00 | \$ 102.00 | \$ 113,220,00 | | |
| | HMA FOR APPROACH CL. 1/2 IN. PG 64-22 | | | | 26,680.00 | \$ 180.00 | \$ 52,200.00 | | \$ 56,550.00 | | \$ 43,500.00 | \$ 193.00 | \$ 55,970.00 | | |
| A49 | | 1 | CALC | \$ 6,500,00 \$ | 6,500.00 | \$ 6,500.00 | \$ 6,500.00 | | \$ 6,500.00 | | \$ 6,500.00 | | \$ 6,500.00 | | |
| A50 | ASPHALT COST PRICE ADJUSTMENT | 1 | CALC | \$ 12,440.00 \$ | 12,440.00 | \$ 12,440.00 | \$ 12,440.00 | | \$ 12,440.00 | | \$ 12,440.00 | | \$ 12,440.00 | | |
| A51 | BUS STOP FOUNDATION | | EA | \$ 2,500.00 \$ | 2,500.00 | \$ 3,500.00 | \$ 3,500.00 | | \$ 15,000.00 | | \$ 8,200.00 | \$ 7,000.00 | \$ 7,000.00 | | |
| A52 | LOAD DISTRIBUTION SLAB | 852 | SY | \$ 160.00 \$ | 136,320.00 | \$ 90.00 | \$ 76,680.00 | \$ 96.35 | \$ 82,090.20 | | \$ 155,064.00 | \$ 165.00 | \$ 140,580.00 | | |
| A53 | SUBSTRUCTURE - STATE AVE BRIDGE | 1 | - | \$ 381,000.00 \$ | 001,000.00 | \$ 450,000.00 | \$ 450,000.00 | | | \$ 730,000.00 | \$ 730,000.00 | | \$ 350,000.00 | | |
| A54 | PRESTRESSED CONC. GIRDER (W50G) | 820 | LF | \$ 290.00 \$ | 237,800.00 | \$ 540.00 | \$ 442,800.00 | \$ 522.10 | \$ 428,122.00 | \$ 532.00 | \$ 436,240.00 | \$ 610.00 | \$ 500,200.00 | \$ 600.00 | \$ 492,000.00 |

| | | | | Enginee | r's Estimate | Strie | der | Sca | arsella | Mar | shbank | Inter | west | Highma | ark Concrete |
|----------|---|----------|-------|---------------|---|----------------------------|--------------------|----------------------|---|---------------|---|------------------------|--------------------|------------------------|--|
| ITEM NO. | ITEM | QUANTITY | UNIT | UNIT PRIČE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT |
| A55 | SUPERSTRUCTURE - STATE AVE BRIDGE | 1 | LS | \$ 651,000,00 | \$ 651.000.00 | \$ 1,100,000.00 \$ | 1,100,000.00 | \$ 1,180,000.00 | \$ 1,180,000,00 | \$ 935,000,00 | \$ 935,000.00 | \$ 930,000.00 | \$ 930,000.00 | \$ 850,000.00 | \$ 850,000,00 |
| | BRIDGE APPROACH SLAB | 568 | SY | \$ 340.00 | \$ 193,120.00 | \$ 375.00 \$ | 213,000,00 | \$ 338.25 | \$ 192,126.00 | \$ 412.00 | | \$ 375.00 | \$ 213,000,00 | \$ 315.00 | |
| | CONC. CLASS 5000P FOR ST. PILE | 460 | CY | \$ 150.00 | \$ 69,000.00 | \$ 180.00 \$ | 82,800,00 | \$ 166.00 | \$ 76,360,00 | \$ 176.00 | \$ 80,960,00 | \$ 215.00 | \$ 98,900.00 | | |
| A58 | FURNISHING ST. PILE - 36 INCH DIA | 1,971 | LF | \$ 370.00 | \$ 729,270,00 | \$ 300.00 \$ | | \$ 410.61 | \$ 809,312,31 | | \$ 636,633.00 | \$ 350.00 | \$ 689,850,00 | \$ 206.00 \$ 325.00 | |
| A59 | DRIVING ST. PILE - 36 INCH DIA | 14 | EA | \$ 7,560.00 | \$ 105,840.00 | \$ 7,800,00 \$ | 109,200.00 | | \$ 135,870.00 | | \$ 217,000.00 | \$ 10,000.00 | \$ 140,000,00 | \$ 7,000.00 | |
| | FURNISHING STEEL TIP OR SHOE - 36 INCH DIA | 14 | EA | \$ 470.00 | \$ 6,580,00 | \$ 3,000,00 \$ | 42,000.00 | \$ 1,790.00 | | \$ 3,365,00 | \$ 47,110,00 | \$ 3,500.00 | \$ 49,000,00 | \$ 3,250,00 | |
| | BRIDGE RAILING TYPE BP | 886 | LF | \$ 60.00 | \$ 53,160.00 | \$ 80.00 \$ | 70,880.00 | \$ 83.00 | \$ 73,538.00 | \$ 79.00 | \$ 69,994.00 | \$ 3,500.00 | \$ 70.880.00 | | |
| | CAST-IN-PLACE CONC. BARRIER | 886 | LF | \$ 350,00 | \$ 310,100,00 | \$ 300.00 \$ | 265,800.00 | \$ 371.40 | \$ 329,060.40 | \$ 301.00 | \$ 266,686,00 | \$ 550.00 | \$ 487,300.00 | \$ 91.00 \$ 380.00 | |
| | SHAFT - 36 IN. DIAMETER | 1,340 | LF | \$ 200.00 | \$ 268,000,00 | \$ 140.00 \$ | 187,600.00 | | | | \$ 251,920,00 | \$ 550.00 \$ 259.00 | \$ 347,060,00 | | |
| | REMOVING SOLDIER PILE SHAFT OBSTRUCTIONS | 1 | EST. | \$ 18,000,00 | \$ 18,000.00 | \$ 18,000,00 \$ | 18,000.00 | | | | \$ 251,920,00 \$ 18,000,00 | \$ 18.000.00 | | \$ 140.00 | |
| A65 | FURNISHING SOLDIER PILE - W12X65 | 290 | LF | \$ 85.00 | \$ 24,650.00 | \$ 55.00 \$ | 15,950.00 | \$ 95.24 | | \$ 70.00 | and the second se | | \$ 18,000,00 | \$ 18,000.00 | and the second sec |
| A66 | FURNISHING SOLDIER PILE - W27X94 | 365 | LF | \$ 105.00 | \$ 38,325.00 | \$ 70.00 \$ | 25,550.00 | \$ 95.24 | | | \$ 20,300.00 | \$ 102.50 | \$ 29,725.00 | \$ 120.00 | |
| | FURNISHING SOLDIER PILE - W24X192 | 875 | LF | \$ 200,00 | \$ 175,000.00 | \$ 125.00 \$ | 109,375.00 | \$ 170.91 | | \$ 90.00 | \$ 32,850,00 | \$ 123.00 | \$ 44,895.00 | \$ 120.00 | |
| A67 | | 3.360 | SF | \$ 12.00 | \$ 40,320,00 | | 84,000.00 | | | | \$ 135,625.00 | \$ 191.00 | \$ 167 125.00 | | |
| | PREFABRICATED DRAINAGE MAT | 200 | SF | \$ 28.00 | | \$ 25.00 \$ \$ 10.00 \$ | 2.000.00 | | | | \$ 87,360.00 | \$ 10.00 | \$ 33,600,00 | \$ 17.00 | |
| | SHOTCRETE FACING FOR GEOFOAM WALLS | 5,200 | SF | \$ 18.00 | | \$ 10.00 \$ \$ 23.00 \$ | 119,600,00 | \$ 12.00 \$ 31.00 | | \$ 6.00 | \$ 1,200.00 | \$ 21.00 | | \$ 5.00 | and the second se |
| | UNDERDRAIN PIPE 6 IN. DIAM. | 484 | LF | \$ 15.00 | | \$ 15.00 \$ | 7,260.00 | \$ 31.00 | \$ 161,200.00 | \$ 25.00 | \$ 130,000,00 | \$ 43.00 | \$ 223,600.00 | \$ 26.00 | |
| | | 2,390 | LF | \$ 2,50 | | | | | \$ 14,762.00 | | \$ 14,036,00 | \$ 33.00 | \$ 15,972.00 | | |
| | SOLID WALL PVC CULV, PIPE STORM SEWER 12 IN DIAM | 1,590 | LF | \$ 55.00 | | \$ 3.00 \$ | | | \$ 9,560.00 | | \$ 3,585.00 | \$ 4.00 | \$ 9,560.00 | \$ 4.00 | |
| | | 445 | | | | \$ 55.00 \$ | | | | | \$ 103,350.00 | \$ 45.00 | | \$ 74.00 | |
| | SOLID WALL PVC CULV, PIPE STORM SEWER 18 IN, DIAM | 270 | LF | \$ 70.00 | | \$ 75.00 \$ | 33,375.00 | | | | \$ 51,175.00 | \$ 77.00 | \$ 34,265.00 | \$ 91.00 | |
| | HIGH-DENSITY POLYETHYLENE (HDPE) PIPE 12 IN. DIAM | | LF | \$ 50.00 | \$ 13,500.00 | \$ 65.00 \$ | 17,550.00 | \$ 68.00 | \$ 18,360.00 | \$ 93.00 | \$ 25,110,00 | \$ 86.00 | \$ 23,220.00 | \$ 130.00 | |
| | HIGH-DENSITY POLYETHYLENE (HDPE) PIPE 18 IN. DIAM | 85 | | \$ 60.00 | \$ 5,091.00 | \$ 130.00 \$ | | | \$ 9,010.00 | | \$ 13,855,00 | \$ 138.00 | \$ 11,730.00 | | |
| | OUTFALL PROTECTION | 37 | TON | \$ 2,000,00 | | \$ 65.00 \$ | 2,405.00 | | \$ 2,775.00 | | \$ 1,850.00 | \$ 114.00 | | \$ 130.00 | |
| | | 2 | EA | ¢ 2,000,00 | \$ 4,000,00 | \$ 1,350.00 \$ | 2,700.00 | | \$ 2,240.00 | | \$ 7,200.00 | \$ 6,500.00 | \$ 13,000,00 | \$ 1,690.00 | |
| | CATCH BASIN TYPE 1 | 17 | EA | \$ 1,400.00 | \$ 23,800.00 | \$ 1,250.00 \$ | 21,250.00 | \$ 2,152.00 | \$ 36,584.00 | \$ 1,900.00 | \$ 32,300.00 | \$ 1,900.00 | \$ 32,300.00 | \$ 1,240.00 | |
| | CATCH BASIN TYPE 2 48 IN DIAM | 12 | EA | \$ 4,500.00 | \$ 54,000.00 | \$ 3,000.00 \$ | 36,000.00 | | \$ 51,600.00 | | \$ 42,000.00 | \$ 3,800.00 | | | |
| | PRETREATMENT CATCH BASIN | 1 | EA | \$ 18,000,00 | \$ 18,000.00 | \$ 27,000.00 \$ | 27,000.00 | | | | | \$ 33,000.00 | | | |
| | ADJUST CATCH BASIN | 2 | EA | \$ 550.00 | \$ 1,100,00 | \$ 850.00 \$ | 1,700.00 | | | \$ 700.00 | | \$ 1,225.00 | | | |
| | | 8 | EA | \$ 2,800.00 | \$ 22,400.00 | \$ 3,500.00 \$ | 28,000.00 | | \$ 34,560.00 | | \$ 24,000.00 | \$ 3,550.00 | \$ 28,400.00 | \$ 2,590.00 | |
| | MANHOLE TYPE 2 54 IN. DIAM | 2 | EA | \$ 5,600.00 | \$ 11,200.00 | \$ 4,500.00 \$ | 9,000.00 | \$ 4,100.00 | \$ 8,200.00 | | \$ 10,400.00 | \$ 3,550.00 | | - | |
| A85 | WETPOND | 1 | | \$ 275,000,00 | \$ 275,000.00 | \$ 250,000.00 \$ | 250,000.00 | | the second se | \$ 410,000.00 | \$ 410,000.00 | \$ 330,000,00 | \$ 330,000.00 | | , |
| A86 | INFILTRATION GALLERY TYPE 2 | 65 | LF | \$ 500.00 | \$ 32,500.00 | \$ 320.00 \$ | 20,800.00 | \$ 391,10 | \$ 25,421,50 | | \$ 22,100.00 | \$ 450.00 | \$ 29,250.00 | \$ 570.00 | \$ 37,050.00 |
| A87 | TEMPORARY STREAM DIVERSION | | LS | \$ 40,000.00 | \$ 40,000,00 | \$ 50,000.00 \$ | 50,000,00 | | \$ 115,000.00 | | \$ 90,000.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 40,000.00 | \$ 40,000.00 |
| A88 | ENERGY DISSIPATOR | 1 | EA | \$ 18,000.00 | \$ 18,000,00 | \$ 22,500.00 \$ | 22,500.00 | | \$ 21,000.00 | | \$ 25,000.00 | \$ 15,000.00 | \$ 15,000.00 | \$ 21,000.00 | \$ 21,000.00 |
| | BANK RUN GRAVEL BACKFILL INCL. HAUL FOR STORM | 2,877 | TON | \$ 21.00 | \$ 60,411.75 | \$ 27.00 \$ | 77 679 00 | | | | \$ 43,155.00 | \$ 15.00 | \$ 43,155.00 | \$ 13.50 | \$ 38,839.50 |
| | EROSION/WATER POLLUTION CONTROL | 1 | | \$ 35,000.00 | \$ 35,000.00 | \$ 25,000.00 \$ | 25,000.00 | | \$ 50,000.00 | | \$ 190,000.00 | \$ 36,000,00 | \$ 36,000,00 | \$ 10,000.00 | \$ 10,000.00 |
| A91 (| CSWPPP AND TESC PLANS | 1 | | \$ 3,600.00 | \$ 3,600.00 | \$ 15,000.00 \$ | 15,000.00 | | \$ 5,000.00 | | | \$ 22,000.00 | \$ 22,000.00 | \$ 5,000.00 | \$ 5,000.00 |
| A92 | INLET PROTECTION | 36 | | \$ 100.00 : | \$ 3,600.00 | \$ 50.00 \$ | 1,800.00 | \$ 125.00 | \$ 4,500,00 | \$ 55.00 | \$ 1,980.00 | \$ 89.00 | \$ 3,204.00 | \$ 125.00 | \$ 4,500.00 |
| A93 (| COMPOST SOCK | 1,840 | | \$ 4.00 | \$ 7,360.00 | \$ 12.00 \$ | 22,080.00 | \$ 8.00 | \$ 14,720.00 | | \$ 9,200,00 | \$ 8.00 | | | \$ 14,720.00 |
| A94 | SILT FENCE | 680 | | \$ 5.00 | \$ 3,400.00 | | 3,060.00 | \$ 6.00 | \$ 4,080.00 | | \$ 5,440.00 | \$ 6.00 | \$ 4,080.00 | \$ 6.00 | \$ 4,080.00 |
| A95 | | 680 | | \$ 3.00 | \$ 2,040.00 | | 2,380.00 | | \$ 2,380.00 | | \$ 4,080.00 | \$ 5.00 | | \$ 6.50 | \$ 4,420.00 |
| A96 | | 700 | LF | \$ 10.00 | \$ 7,000.00 | \$ 7.00 \$ | 4,900.00 | \$ 3.50 | \$ 2,450.00 | | \$ B,400.00 | \$ 7.00 | \$ 4,900.00 | \$ 8.00 | \$ 5,600.00 |
| A97 | PORTABLE SETTLING TANK | 10 | MONTH | \$ 2,400.00 | \$ 24,000.00 | \$ 2,500.00 \$ | 25,000.00 | \$ 1,000.00 | \$ 10,000.00 | \$ 4,000.00 | \$ 40,000.00 | \$ 1,600.00 | \$ 16,000.00 | \$ 10,750.00 | \$ 107,500.00 |
| A98 | SEEDING, FERTILIZING AND MULCHING | 1,10 | ACRE | \$ 8,500.00 | \$ 9,350.00 | \$ 4,000.00 \$ | 4,400.00 | \$ 10,500.00 | \$ 11,550.00 | | \$ 10,560.00 | \$ 7,000.00 | \$ 7,700,00 | \$ 14,000.00 | \$ 15,400.00 |
| A99 | BIODEGRADABLE EROSION CONTROL BLANKET | 1,100 | SY | \$ 2.00 | \$ 2,200.00 | \$ 2.00 \$ | 2,200.00 | \$ 6.00 | \$ 6,600.00 | \$ 2.00 | \$ 2,200.00 | \$ 15.00 | \$ 16,500,00 | \$ 9.00 | \$ 9,900.00 |
| A100 | FINE COMPOST | 175 | CY | \$ 45.00 | and the second se | \$ 65.00 \$ | 11,375.00 | \$ 60.00 | \$ 10,500.00 | \$ 66.00 | \$ 11,550.00 | \$ 68.00 | \$ 11,900,00 | \$ 72.00 | \$ 12,600.00 |
| A101 | TOPSOIL TYPE A | 815 | CY | \$ 45.00 | \$ 36,675.00 | \$ 55.00 \$ | 44,825.00 | \$ 50.00 | \$ 40,750.00 | \$ 55.00 | \$ 44,825.00 | \$ 56.00 | \$ 45,640.00 | \$ 60.00 | \$ 48,900.00 |
| | BARK OR WOOD CHIP MULCH | 260 | CY | \$ 40.00 | 10,400.00 | \$ 55.00 \$ | 14,300.00 | \$ 50.00 | \$ 13,000.00 | \$ 55.00 | \$ 14,300.00 | \$ 57.00 | \$ 14,820.00 | \$ 60.00 | \$ 15,600.00 |
| A103 | WEED AND PEST CONTROL | 1 | FA | \$ 6,000.00 | 6,000.00 | | 6,000.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 6,000.00 |
| A104 \$ | SEEDING LAWN INSTALLATION | 60 | | \$ 65.00 | \$ 3,900.00 | | 900.00 | \$ 1.80 | \$ 108.00 | \$ 20.00 | \$ 1,200.00 | \$ 230.00 | \$ 13,800.00 | | |
| A105 I | PSIPE- OEMLERIA CERASIFORMIS 1 GAL | 53 | | \$ 9.00 \$ | \$ 477.00 | \$ 15.00 \$ | 795.00 | \$ 15.00 | \$ 795.00 | \$ 17.00 | \$ 901.00 | \$ 17.00 | \$ 901.00 | | |
| A106 | PSIPE- ROSA NUTKANA 1 GAL | 549 | EA | \$ 9.00 | \$ 4,941.00 | \$ 15.00 \$ | 8,235.00 | \$ 15.00 | \$ 8,235.00 | \$ 17.00 | \$ 9,333.00 | \$ 17.00 | \$ 9,333.00 | | |
| A107 | PSIPE- POLYSTICHUM MUNITUM 1 GAL | 160 | EA | \$ 9.00 \$ | \$ 1,440.00 | \$ 15.00 \$ | 2,400.00 | \$ 15.00 | \$ 2,400.00 | \$ 17.00 | \$ 2,720.00 | \$ 17.00 | \$ 2,720.00 | | |
| A108 | PSIPE- SYMPHORICARPOS ALBUS 1 GAL | 53 | EA | \$ 8.00 \$ | \$ 424.00 | \$ 15.00 \$ | 795.00 | | | \$ 17.00 | | \$ 17.00 | | | |

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| | | | | Enginee | r's Estimate | St | rider | Sca | irsella | Mars | shbank | Interv | vest | Highma | ark Concrete |
|--------------|--|--------------|----------|---|------------------------------|--------------------------------|-----------------------------|---|---|--|--------------------|----------------------------------|---|---|--|
| ITEM NO. | ІТЕМ | QUANTITY | UNIT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT |
| A109 | PSIPE- RUBUS SPECTABILIS 1 GAL | 231 | EA | \$ 8.00 | \$ 1,848.00 | \$ 15.00 | \$ 3,465.00 | \$ 15.00 | \$ 3,465.00 | \$ 17.00 | 3,927.00 | \$ 17.00 \$ | 3,927,00 | \$ 18.00 | \$ 4,158.00 |
| A110 | PSIPE- RIBES SANGUINIUM 1 GAL | 53 | | \$ 10.00 | \$ 530,00 | \$ 15.00 | \$ 795.00 | \$ 15.00 | \$ 795.00 | \$ 17.00 | 901.00 | | | | |
| A111 | PSIPE-ACER CIRCINATUM 2 GAL | 22 | | \$ 18.00 | \$ 396.00 | | \$ 660.00 | \$ 25.00 | \$ 550.00 | \$ 27.00 | \$ 594.00 | | | \$ 30.00 | \$ 660.00 |
| A112 | PSIPE- PSEUDOSUGA MENZIESII 2 GAL | 25 | | \$ 18.00 | \$ 450.00 | | \$ 750.00 | \$ 25.00 | \$ 625.00 | \$ 27.00 | 675.00 | | | | \$ 750.00 |
| A112 | PSIPE- PINUS CONTORTA VAR. CONTORTA 2 GAL | 6 | | \$ 20.00 | \$ 120.00 | | \$ 300.00 | \$ 45.00 | \$ 023.00 \$ 270.00 | \$ 50.00 | 300.00 | | | The second se | \$ 324.00 |
| A114 | PSIPE- MAHONIA AQUIFOLIUM 1 GAL | 35 | | \$ 15.00 | \$ 525.00 | | \$ 525.00 | \$ 15.00 | \$ 525.00 | | 595.00 | | | | \$ 630.00 |
| A115 | PSIPE-ACER MACROPHYLLUM 1 GAL | 22 | EA | | \$ 264.00 | | \$ 330.00 | \$ 15.00 | \$ 330.00 | \$ 17.00 | \$ 374.00 | \$ 17.00 \$ | | \$ 18.00 | \$ 396.00 |
| A116 | PSIPE- ALNUS RUBRA 1 GAL | 13 | | \$ 12.00 | \$ 156.00 | \$ 15.00 | \$ 195.00 | \$ 15.00 | \$ 195.00 | \$ 17.00 | 5 221.00 | | | \$ 18.00 | \$ 234.00 |
| A117 | PSIPE-CORNUS SERICEA LIVE STAKE | 653 | | \$ 6.00 | \$ 3,918,00 | | \$ 2,612.00 | \$ 4.00 | \$ 2,612.00 | | 2,938.50 | | | | |
| A118 | PSIPE- SPIRAEA DOUGLASII 1 GAL | 187 | | \$ 8.00 | \$ 1.496.00 | | | | \$ 2,805.00 | | B 3,085.50 | | the second se | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | |
| A119 | PSIPE-SALIX SITCHENSIS LIVE STAKE | 179 | | \$ 6.00 | \$ 1.074.00 | | \$ 716.00 | \$ 4.00 | \$ 716.00 | \$ 5.00 | 895.00 | | | \$ 5.00 | |
| A120 | PSIPE- SALIX LASIANDRA LIVE STAKE | 441 | | \$ 6.00 | \$ 2,646,00 | \$ 4.00 | \$ 1,764.00 | \$ 4.00 | \$ 1,764.00 | \$ 5.00 | 2,205,00 | \$ 4.50 \$ | | \$ 5.00 | aut |
| A120 | PSIPE- LONICERA INVOLUCRATA 1 GAL | 179 | | \$ 9.00 | \$ 1,611.00 | | \$ 2,685.00 | \$ 15.00 | \$ 2,685.00 | \$ 17.00 | \$ 3,043,00 | \$ <u>4 50</u> \$ | | | |
| A121 | PSIPE- CAREX OBNUPTA PLUG | 668 | | \$ 4.50 | \$ 3,006,00 | | \$ 2,672.00 | | \$ 2,003.00 | | \$ 2,338.00 | | | | |
| A122 | PSIPE-SCIRPUS MICROCARPUS PLUG | 668 | | \$ 4.50 | \$ 3,006,00 | | \$ 2,672.00 | \$ 3.00 | \$ 2,004,00 | and the second se | \$ 2,338.00 | | | \$ 4.00 | |
| A123 | PSIPE- ATHYRIUM FILIX-FEMINA 1 GAL | 107 | EA | \$ 9.00 | \$ 963.00 | \$ 15.00 | \$ 1,605.00 | \$ 15.00 | \$ 1.605.00 | \$ 17.00 | 5 1.819.00 | \$ 400 \$ | | \$ 18.00 | |
| A124 | PSIPE- ROSA PISCOCARPA -1 GAL | 178 | | \$ 9.00 | \$ 1,602,00 | \$ 15.00 | \$ 2,670.00 | \$ 15.00 | \$ 2,670,00 | \$ 17.00 | 3.026.00 | \$ 17.00 \$ | | \$ 18.00 | |
| A125 | PSIPE- ROSA PISCOCARPA -1 GAL | 353 | | \$ 13.00 | \$ 4,589,00 | | \$ 5,295.00 | \$ 15.00 | \$ 5,295.00 | \$ 17.00 | 6,001.00 | | | \$ 18.00 | |
| A120 | CHANNEL LOG JAM | 5 | | \$ 10,000,00 | \$ 50,000 00 | | \$ 37,500.00 | \$ 5,500.00 | \$ 27,500.00 | \$ 2,400.00 | | | | | |
| A127 | HELICAL SOIL ANCHOR | 5 | EA | \$ 1,000.00 | \$ 5,000.00 | \$ 500.00 | | \$ 500.00 | \$ 27,500,00 \$ 2,500,00 | | <u>5 12,000.00</u> | | | \$ 10,500,00 | The second se |
| A128 | ANCHOR TESTING | 1 | EA | \$ 1,500.00 | \$ 5,000,00 \$ 1,500,00 | \$ 1,000.00 | \$ 2,500.00 \$ 1,000.00 | \$ 500.00 | \$ 2,500,00 \$ 500,00 | \$ 1,000.00 5 \$ 2,000.00 5 | 5,000.00 | \$ 1,900,00 \$ \$ 1,400,00 \$ | 9,500,00 | \$ 680.00 | |
| | | 1 | | \$ 25,000.00 | | | | | | | \$ 2,000.00 | | | \$ 600,00 | |
| A130 A131 | | 2,750 | | \$ 30.00 | \$ 25,000,00 \$ 82,500,00 | | \$ 45,000.00 | \$ 53,500.00 | \$ 53,500.00 | | 5 72,000,00 | | | \$ 78,000.00 | |
| | CEMENT CONC. TRAFFIC CURB & GUTTER | | | | | | \$ 74,250.00 | | \$ 68,750,00 | | 55,000.00 | | | \$ 30.00 | |
| A132 | CEMENT CONC. TRAFFIC CURB | 200 | | ¢ 20.00 | \$ 5,200.00 | \$ 33.00 | \$ 6,600.00 | | | | 6,800.00 | | | \$ 36.50 | |
| A133 | PRECAST DUAL FACED SLOPED MOUNTABLE CURB | 105 | LF | \$ 20.00 \$ 26.00 | \$ 3,700.00 \$ 2,730.00 | \$ 50.00 | \$ 9,250.00 | | \$ 6,660.00 | \$ 40.00 | 5 7,400.00 | \$ 150.00 \$ | | \$ 40.00 | |
| A134 A135 | | 230 | LF | \$ 28.00 | \$ 2,730,00 \$ 9,660,00 | \$ 30.00 \$ 32.00 | \$ 3,150.00 | | \$ 4,200.00 | \$ 32.00 | \$ 3,360.00 | | | | |
| | | 1,600 | TON | \$ 45.00 | | | \$ 7,360.00 | | | | 11,500.00 | | | \$ 55.50 | |
| A136 | STREAMBED SEDIMENT | | | - | \$ 72,000.00 | | \$ 80,000.00 | | | | \$ 92,800.00 | \$ 38.00 \$ | | \$ 77.00 | |
| A137 | STREAMBED COBBLES 10 IN. | 210 | CY | \$ 100.00 | \$ 21,000.00 | \$ 90.00 | \$ 18,900.00 | | \$ 15,750,00 | \$ 49.00 | 5 10,290.00 | \$ 51.00 \$ | | \$ 81.50 | |
| A138 | CEMENT CONC. DRIVEWAY ENTRANCE TYPE 1 | 365 | SY LF | \$ 90.00 | \$ 32,850.00 \$ 1,330.00 | \$ 70.00 | \$ 25,550.00 | | \$ 23,725.00 | | \$ 37,230,00 | \$ 145.00 \$ | | \$ 83.80 | |
| A139 | BEAM GUARDRAIL TYPE 31 | 38 | in in | \$ 35.00 \$ 3.500.00 | | | \$ 3,420.00 | and the second se | \$ 4,560.00 | \$ 41.00 | 1,558.00 | | | \$ 105.00 | and the second sec |
| A140 | BEAM GUARDRAIL TYPE 31 NON-FLARED TERMINAL | 2 | EA | \$ 0,000.00 | \$ 7,000.00 | \$ 4,250.00 | \$ 8,500.00 | | \$ 11,000.00 | | 6,200.00 | | | \$ 4,500.00 | |
| A141 | BEAM GUARDRAIL ANCHOR TYPE 10 | | EA | \$ 1,500.00 | \$ 3,000.00 | \$ 3,750.00 | \$ 7,500.00 | | \$ 4,000,00 | \$ 400.00 | 800.00 | \$ 3,000.00 \$ | 6,000.00 | \$ 1,850.00 | |
| A142 | | 1,110 230 | LF | \$ 6.00 \$ 21.00 | \$ 6,660.00 | \$ 4.00 | \$ 4,440.00 | | \$ 6,382.50 | \$ 14.00 | 8 15,540.00 | \$ 17.00 \$ | 18,870.00 | \$ 40.00 | |
| A143 | | 230 | | \$ 1,500.00 | \$ 4,830.00 \$ 1,500.00 | | \$ 10,350.00 \$ 500.00 | | \$ 9,775.00 | | 10,350.00 | | | \$ 45.50 | |
| A144 A145 | MONUMENT CASE AND COVER ADJUST MONUMENT CASE AND COVER | 1 | EA | \$ 500.00 | \$ 1,500,00 | \$ 200.00 | | and the second se | | | 5 1,100.00 | | | \$ 575.00 | |
| A145 A146 | CEMENT CONC. SIDEWALK | 990 | SY | \$ 70.00 | \$ 69,300.00 | \$ <u>200.00</u> \$ 55.00 | \$ 200.00 \$ 54,450.00 | | \$ 500.00 \$ 49.500.00 | \$ 700.00 | 5 700.00 | \$ 600.00 \$ | | \$ 400.00 | |
| A140 A147 | | 990 | EA | \$ 2,500.00 | \$ 15,000.00 | \$ 1,900.00 | | | | \$ 40.00 | 5 39,600.00 | | 84,150.00 | \$ 92.25 | |
| A147 | CEMENT CONC. CURB RAMP TYPE PARALLEL | 12 | SY | | | | \$ 11,400.00 | | \$ 9,000.00 | | 6,900.00 | | | \$ 1,905.00 | |
| A148 | ASPHALT CONC. RAMP N.D.C.B.U 13 UNIT | 12 | EA | \$ 80.00 \$ 3,500.00 | \$ 960.00 \$ 3,500.00 | \$ 110.00 \$ 10,000.00 | \$ 1,320.00 \$ 10,000.00 | | \$ 1,440.00 \$ 750.00 | \$ 300.00 \$ \$ 2,800.00 \$ | 3,600.00 | | 3,600.00 | \$ 240.00 | \$ 2,880.00 |
| A149 | DECORATIVE ILLUMINATION SYSTEM, COMPLETE | 1 | LS | \$ 270,000.00 | \$ 270,000 00 | \$ 350,000.00 | \$ 350,000.00 | \$ 31,000.00 | \$ 750.00 \$ 31,000.00 | | <u>5</u> 2,800.00 | \$ 350,000.00 \$ | 3 13,000,00 350,000,00 | \$ 1,050.00 \$ 295,000.00 | \$ 1,050.00 |
| A150 | TRAFFIC SIGNAL SYSTEM - 100TH STREET, COMPLETE | 1 | LS | \$ 180,000.00 | \$ 180,000,00 | \$ 175,000.00 \$ 175,000.00 | | | the second se | \$ 300,000 00 5 | \$ 300,000.00 | | | | \$ 295,000.00 |
| | | | | and the second se | | | \$ 175,000.00 | \$ 220,500.00 | \$ 220,500,00 | \$ 200,000,00 | 5 200,000.00 | \$ 340,000,00 \$ | 340,000.00 | \$ 185,000,00 | \$ 185,000.00 |
| A152 | | 1 | LS | 00,000,00 | \$ 55,000,00 | \$ 65,000.00 | \$ 65,000.00 | | \$ 50,000.00 | | 50,000.00 | | 50,000,00 | \$ 43,000.00 | \$ 43,000.00 |
| A153 | PERMANENT SIGNING | | LS | · 10 000 00 | \$ 15,000.00 | \$ 15,000.00 | \$ 15,000.00 | and the second se | \$ 15,000,00 | | 5 20,000.00 | \$ 50,000.00 \$ | 50,000.00 | \$ 19,000.00 | \$ 19,000.00 |
| A154 | | 4,810 | | \$ 2.50 | \$ 12,025,00 | \$ 3.00 | \$ 14,430.00 | | | \$ 3.00 \$ | 5 14,430.00 | \$ 8.00 \$ | | \$ 3.40 | |
| A155 | | 600 | LF | \$ 8.00 | \$ 4,800.00 | \$ 7.00 | \$ 4,200.00 | | | | 6 4,200,00 | | | \$ 7 50 | |
| A156 | PLASTIC CROSSWALK LINE | 160 | SF | \$ 10.00 | \$ 1,600.00 | \$ 15.00 | | | | | | | | | |
| A157 | PLASTIC STOP LINE | 80 | | \$ 10.00 | \$ 800.00 | | | | | | 5 1,240.00 | | | | |
| A158 | PLASTIC TRAFFIC ARROW | 13 | EA | \$ 100.00 | \$ 1,300.00 | \$ 175.00 | \$ 2,275.00 | the second se | | | | \$ 500.00 \$ | | \$ 287.00 | |
| A159 | | 3,600 | LF | \$ 1.00 | \$ 3,600.00 | \$ 1.30 | | | | and the second sec | 5 1,800.00 | \$ 4.00 \$ | | \$ 0.70 | |
| A160 | PLASTIC ACCESS PARKING SPACE SYMBOL WITH BACKGROUND | 1 | EA | \$ 250.00 | \$ 250.00 | \$ 500.00 | \$ 500.00 | | | \$ 450.00 \$ | \$ 450.00 | | | | |
| A161 | GRAVITY BLOCK WALL | 320 | SF | \$ 36.00 | \$ 11,520.00 | \$ 70.00 | \$ 22,400.00 | | | \$ 100.00 \$ | | | | | |
| A162 | TYPE EPS29 GEOFOAM LIGHTWEIGHT FILL | 291 | CY | \$ 150.00 | \$ 43,650.00 | \$ 150.00 | \$ 43,650.00 | \$ 135.00 | \$ 39,285.00 | \$ 150.00 | 43,650.00 | \$ 145.00 \$ | 42,195.00 | \$ 290.00 | \$ 84,390.00 |

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| | | | | Engineer | 's Estimate | St | rider | Sca | rsella | Mars | shbank | Inter | west | Highma | ark Concrete |
|--------------|--|----------|------------|--|----------------------------|------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------------|--|-------------------------------|------------------------------|--|-------------------------------|
| ITEM NO. | ІТЕМ | QUANTITY | UNIT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT |
| A163 | TYPE EP\$39 GEOFOAM LIGHTWEIGHT FILL | 4,850 | CY | \$ 153.00 \$ | \$ 742,050 00 | \$ 250.00 | \$ 1,212,500.00 | \$ 196.00 | \$ 950,600.00 | \$ 221.00 | \$ 1,071,850.00 | \$ 206.00 | \$ 999,100.00 | \$ 400.00 | \$ 1,940,000,00 |
| B200 | MINOR CHANGE | 1 | FA | \$ 5,000.00 \$ | 5,000.00 | \$ 5,000,00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5.000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 |
| B201 | CONSTRUCTION SURVEYING | 1 | LS | \$ 10,000.00 \$ | 10,000.00 | \$ 2,750.00 | | \$ 5,000.00 | \$ 5,000,00 | \$ 5,000.00 | | | | | |
| B202 | RECORD DRAWINGS - (MIN BID \$1500) | 1 | LS | \$ 2,000.00 \$ | \$ 2,000.00 | \$ 1,500.00 | \$ 1,500.00 | \$ 2,000.00 | \$ 2,000,00 | \$ 2,000.00 | \$ 2,000,00 | \$ 3,000.00 | \$ 3,000.00 | the second s | \$ 1,500.00 |
| B203 | SPCC PLAN | 1 | LS | \$ 1,000.00 5 | § 1,000,00 | \$ 500.00 | | \$ 0.01 | \$ 0.01 | \$ 2,800.00 | \$ 2,800,00 | \$ 500.00 | \$ 500.00 | \$ 5,000.00 | \$ 5,000.00 |
| B204 | POTHOLING | 1 | FA | \$ 10,000.00 \$ | \$ 10,000.00 | \$ 10,000.00 | | \$ 10,000.00 | \$ 10,000.00 | \$ 10,000.00 | \$ 10,000,00 | \$ 10,000.00 | \$ 10,000.00 | \$ 10,000.00 | \$ 10,000.00 |
| B205 | MOBILIZATION | 1 | LS | \$ 21,807.45 | \$ 21,807,45 | \$ 10,000.00 | | \$ 0.01 | | | | \$ 10,000.00 | | | \$ 38,000,00 |
| B206 | TRAFFIC CONTROL SUPERVISOR | 1 | LS | \$ 40,000.00 \$ | 40,000.00 | \$ 1,250.00 | | \$ 0.01 | \$ 0.01 | \$ 19,000.00 | and the second statement of th | \$ 40,000.00 | | \$ 39,000.00 | \$ 39,000.00 |
| B207 B208 | FLAGGERS OTHER TEMPORARY TRAFFIC CONTROL | 480 | HOUR LS | \$ 55.00 S | <u>26,400.00</u> | \$ 62.00 | \$ 29,760.00 | \$ 61.80 | | \$ 56.00 | | \$ 62.00 | | | \$ 30,000.00 |
| B208 B209 | PEDESTRIAN TRAFFIC CONTROL | 1 | LS | \$ 2,000.00 | 5 000 00 5 2,000 00 | \$ 1,500,00 \$ 1,500,00 | \$ 1,500.00 \$ 1,500.00 | \$ 0.01 \$ 0.01 | \$ <u>0.01</u> \$0.01 | \$ 2,300.00 \$ 3,300.00 | | \$ 5,000,00 | \$ 5,000,00 | | \$ 10,000.00 |
| B209 | UNFORESEEN PRIVATE PROPERTY INTERFACE ISSUES | 1 | FA | \$ 5,000.00 | | | | \$ 5,000.00 | | \$ 5,000 00 | | | | | \$ 5,000.00 |
| B210 | COMMON BORROW | 260 | TON | \$ 10.00 \$ | 2,600.00 | | \$ 4,680.00 | \$ 12.00 | | \$ 21.00 | | \$ 5,000.00 | | | \$ 5,000,00 \$ 3,575,00 |
| B212 | STRUCTURE EXCAVATION CLASS B INCL. HAUL | 1,310 | CY | and a second | 23,580.00 | | | \$ 12.00 | | \$ 120.00 | | \$ <u>40.00</u> | | | \$ 3,575.00 |
| B213 | SHORING OR EXTRA EXCAVATION CLASS B | 15,000 | SF | \$ 1.00 \$ | 5 15,000 00 | \$ 0.10 | | \$ 0.35 | | \$ 7.00 | | \$ 0.50 | | | \$ 11,250,00 |
| B214 | SAND BACKILL FOR PIPE ZONE BEDDING | 655 | TON | \$ 19.00 \$ | 12,445 00 | \$ 18.00 | | \$ 35.00 | | \$ 22.00 | | \$ 22.00 | | | \$ 30,130,00 |
| B215 | EROSION/WATER POLLUTION CONTROL | 1 | LS | \$ 5,000.00 \$ | 5,000.00 | \$ 1,000.00 | | \$ 0.01 | | \$ 10,000.00 | | \$ 5,000.00 | | | \$ 11,000,00 |
| B216 | COMCAST 3642-PTV VAULT | 4 | EA | \$ 4,500.00 \$ | 18,000.00 | \$ 5,000.00 | \$ 20,000.00 | \$ 2,150.00 | \$ 8,600.00 | \$ 4,000,00 | | \$ 5,600.00 | | \$ 2,150.00 | \$ 8,600.00 |
| B217 | FRONTIER VAULT 35PB | 3 | EA | \$ 5,500.00 \$ | 6 16 500 00 | \$ 8,500.00 | \$ 25,500.00 | \$ 4,850.00 | \$ 14,550.00 | \$ 6,500.00 | 19,500,00 | \$ 5,600.00 | | | \$ 14,910.00 |
| B218 | FRONTIER VAULT 466PB | 1 | EA | \$ 6,500.00 \$ | 6,500.00 | \$ 10,500.00 | \$ 10,500.00 | \$ 7,610.00 | \$ 7,610.00 | \$ 10,000.00 | \$ 10,000,00 | \$ 8,500.00 | \$ 8,500,00 | \$ 8,000.00 | \$ 8,000.00 |
| B219 | ADJUST UTILITY VAULT | 3 | EA | \$ 500.00 \$ | | \$ 2,750.00 | \$ 8,250.00 | \$ 2,000.00 | \$ 6,000.00 | \$ 600,00 | \$ 1,800.00 | \$ 2,100.00 | \$ 6,300.00 | \$ 2,100.00 | \$ 6,300.00 |
| B220 | TEMPORARY JOINT TRENCH END TERMINAL | 1 | | \$ 2,000.00 \$ | | \$ 500.00 | \$ 500.00 | \$ 350.00 | \$ 350.00 | \$ 2,500.00 | \$ 2,500.00 | \$ 2,820.00 | \$ 2,820.00 | \$ 350.00 | \$ 350.00 |
| B221 | CONDUIT PVC 4" DIAM-COMCAST | 3,950 | LF | \$ 12.00 \$ | | \$ 12.50 | \$ 49,375.00 | \$ 14.00 | | \$ 13.50 | \$ 53,325,00 | \$ 17.00 | \$ 67,150.00 | \$ 13.50 | \$ 53,325.00 |
| B222 | CONDUIT PVC 4" DIAM-FRONTIER | 4,335 | LF | \$ 12.00 \$ | | \$ 12.00 | \$ 52,020.00 | \$ 13_00 | | \$ 14.00 | | \$ 17.00 | | | \$ 60,690.00 |
| B223 | CONDUIT PVC PRIMARY 2" DIAM-SNO PUD | 259 | LF | \$ 10.00 \$ | 2,590.00 | \$ 15.00 | \$ 3,885.00 | \$ 30.00 | \$ 7,770.00 | \$ 18,00 | \$ 4,662.00 | \$ 11.00 | \$ 2,849.00 | \$ 18.20 | \$ 4,713.80 |
| C300 | MINOR CHANGE | 1 | FA | \$ 5,000.00 \$ | 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | 5,000,00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 |
| _C301 | CONSTRUCTION SURVEYING | 1 | | \$ 10,000.00 \$ | | \$ 7,000.00 | \$ 7,000.00 | \$ 5,000.00 | | \$ 7,000.00 | 8 7,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 7,000.00 | \$ 7,000.00 |
| C302 | RECORD DRAWINGS - (MIN BID \$1500) | 1 | | \$ 2,000.00 \$ | 2,000.00 | \$ 1,500.00 | \$ 1,500.00 | \$ 1,500,00 | | \$ 6,000,00 | 6,000.00 | \$ 1,500.00 | | | \$ 1,500.00 |
| | SPCC PLAN | 1 | LS | \$ 1,000.00 \$ | 1,000.00 | \$ 500.00 | \$ 500.00 | \$ 0.01 | | \$ 2,800.00 | \$ 2,800.00 | \$ 500.00 | | \$ 3,000.00 | \$ 3,000.00 |
| | POTHOLING MOBILIZATION | 1 | FA LS | \$ 10,000.00 \$ \$ 54,824.35 \$ | 54,824,35 | \$ 10,000,00 \$ 60,000,00 | \$ 10,000.00 \$ 60,000.00 | \$ 10,000.00 \$ \$ 0.01 | | \$ 10,000.00 | § 10,000.00 | \$ 10,000,00 | | | \$ 10,000.00 |
| C305 | TRAFFIC CONTROL SUPERVISOR | 1 | LS | \$ 5,000,00 \$ | 5.000.00 | \$ 7,500.00 | \$ 7,500.00 | \$ 0.01 | | \$ 50,000.00 \$ \$ 28,000.00 \$ | 50,000,00 28,000,00 | \$ 100 000 00 \$ 32 000 00 | | | \$ 125,000,00 \$ 26,000,00 |
| C307 | FLAGGERS | 320 | HOUR | \$ 55.00 \$ | | | | | | \$ 56.00 | | \$ 62.00 | | | \$ 20,000.00 |
| C308 | OTHER TEMPORARY TRAFFIC CONTROL | 1 | LS | \$ 5,000.00 \$ | | | \$ 500.00 | \$ 0.01 | | | | \$ 5,000.00 | \$ 5,000.00 | | \$ 20,000.00 |
| C309 | PEDESTRIAN TRAFFIC CONTROL | 1 | | \$ 2,000.00 \$ | | \$ 500.00 | \$ 500.00 | \$ 0.01 | \$ 0.01 | \$ 4,500.00 | 4,500.00 | \$ 5,000.00 | \$ 5,000.00 | | \$ 10,000.00 |
| C310 | UNFORESEEN PRIVATE PROPERTY INTERFACE ISSUES | 1 | FA | \$ 5,000.00 \$ | | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | | \$ 5,000.00 | 5,000.00 | \$ 5,000.00 | | | \$ 5,000.00 |
| C311 | SHORING OR EXTRA EXCAVATION CL. B | 15,700 | SF | \$ 3.00 \$ | | \$ 0.10 | \$ 1,570.00 | \$ 0.35 | | \$ 1.10 | 5 17,270.00 | \$ 0.50 | | | \$ 11,775.00 |
| C312 C313 | | 3 | EA | \$ 750.00 \$ | | | \$ 1,050.00 | \$ 600.00 | | \$ 600.00 \$ | | \$ 1,000.00 | | | \$ 2,250.00 |
| C313 C314 | ABANDON EXISTING PIPE ABANDON EXISTING MANHOLE | 105 | CY EA | \$ 150.00 \$ \$ 850.00 \$ | | \$ 125.00 \$ 1.000.00 | | \$ 150.00 | | \$ 250.00 | | \$ 200.00 | \$ 21,000.00 | | \$ 2,100.00 |
| C315 | REMOVING MANHOLE | 3 | EA | \$ 1,250.00 \$ | | \$ 425.00 | | \$ 600.00 \$ \$ 750.00 \$ | | | 2,200.00 3,000.00 | \$ 1,250,00 \$ 1,000,00 | \$ 2,500.00 \$ 3,000.00 | | \$ 1,910.00 |
| C316 | PLUGGING EXISTING PIPE | 17 | EA | \$ 400.00 \$ | | \$ 450.00 | \$ 7,650.00 | \$ 250.00 | | | | \$ 600.00 | \$ 10,200,00 | | \$ 4,050.00 \$ 6,664.00 |
| C317 | DUCTILE IRON PIPE FOR WATER MAIN 6 IN. DIAM | 60 | LF | \$ 85.00 \$ | | \$ 45.00 | \$ 2,700.00 | \$ 150.00 | | \$ 240.00 | | \$ 104.00 | \$ 6,240.00 | | \$ 6,360.00 |
| C318 | DUCTILE IRON PIPE FOR WATER MAIN 8 IN. DIAM | 160 | LF | \$ 100.00 \$ | 16,000.00 | \$ 70.00 | \$ 11,200.00 | | | | | \$ 104.00 | \$ 16,640.00 | | \$ 18,880.00 |
| C319 | DUCTILE IRON PIPE FOR WATER MAIN 12 IN, DIAM | 930 | LF | \$ 135.00 \$ | | \$ 94.00 | | | | \$ 200.00 \$ | 186,000 00 | \$ 102.00 | \$ 94,860.00 | \$ 155.00 | \$ 144,150.00 |
| C320 | DUCTILE IRON PIPE FOR WATER MAIN 18 IN. DIAM. | 130 | LF | \$ 165.00 \$ | | \$ 275.00 | | | | \$ 305.00 \$ | | | | | |
| C321 C322 | DUCTILE IRON PIPE FOR WATER MAIN 24 IN. DIAM. | 480 | LF LS | \$ 220.00 \$ | | \$ 350.00 | | \$ 400.00 \$ | | | | \$ 375.00 | \$ 180,000,00 | | \$ 245,280.00 |
| C322 C323 | HEAT TRACING SYSTEM GRAVEL BACKFILL FOR PIPE ZONE BEDDING | 1,434 | TON | \$ 10,000,00 \$ \$ 24,00 \$ | 5 10,000,00 5 34,410,00 | \$ 12,500.00 \$ 25.00 | | \$ 15,000.00 \$ \$ 20.00 \$ | \$ 15,000.00 \$ 28,680.00 | | | \$ 28,000.00 | \$ 28,000,00 \$ 30,114,00 | | \$ 7,300.00 |
| C323 | CDF BACKFILL | 145 | CY | \$ 115.00 \$ | 34,410.00 16.675.00 | \$ 130.00 | \$ 18,850.00 | \$ 150.00 S | | \$ 15.00 \$ \$ 180.00 \$ | | \$ 21.00 \$ 155.00 | \$ 30,114.00 \$ 22,475.00 | | \$ 28,680.00 \$ 26,825.00 |
| C325 | DI PIPE TEST STATION | 4 | EA | \$ 2,000.00 \$ | 8,000.00 | \$ 2,200.00 | \$ 8,800.00 | \$ 3,250.00 | | | | | \$ <u>12.000.00</u> | | \$ 26,825.00 \$ 20,200.00 |
| C326 | REMOVAL AND REPLACEMENT OF UNSUITABLE MATERIAL | 20 | CY | \$ 120.00 | 2,400.00 | \$ 18.00 | \$ 360.00 | \$ 60.00 | | | | \$ 88.00 | \$ 1,760.00 | | \$ 2,800.00 |
| C327 | THIRD PARTY UTILITY INTERFACE | 1 | FA | \$ 10,000.00 \$ | | \$ 10,000.00 | \$ 10,000.00 | \$ 10,000.00 \$ | \$ 10,000.00 | | | | | | \$ 10,000.00 |
| C328 | GATE VALVE 8 IN | 3 | EA | \$ 1,500.00 \$ | 4 500 00 | \$ 1,400.00 | \$ 4,200.00 | \$ 1,950.00 | \$ 5,850.00 | \$ 1,200.00 \$ | 3,600.00 | \$ 1,500.00 | \$ 4,500.00 | | |

| | | 1 | | Engineer | 's Estimate | St | rider | Sc | arsella | Mar | shbank | Inter | west | Highma | ark Concrete |
|----------|---|----------|-------------|----------------|--------------------|--------------|--------------------|--------------|--------------------|-------------|--------------------|--------------|--------------------|--------------|------------------|
| ITEM NO. | ІТЕМ | QUANTITY | UNIT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRICE | EXTENDED AMOUNT | UNIT PRIČE | EXTENDED AMOUNT |
| C329 | GATE VALVE 12 IN | 10 | EA | \$ 1,800.00 | \$ 18,000.00 | \$ 2,500.00 | \$ 25,000.00 | \$ 3,360.00 | \$ 33,600,00 | \$ 2,200.00 | \$ 22,000,00 | \$ 2,300.00 | \$ 23.000.00 | \$ 6,400.00 | \$ 64,000,00 |
| C330 | BUTTERFLY VALVE 24 IN | 1 | EA | \$ 4,000.00 | \$ 4,000.00 | \$ 8,800.00 | | | \$ 12,007,50 | | | | | | |
| C331 | TAPPING SLEEVE AND VALVE ASSEMBLY 18 IN | 1 | EA | \$ 5,000.00 | \$ 5,000,00 | \$ 45,000.00 | \$ 45,000.00 | \$ 45,000.00 | \$ 45,000.00 | | \$ 48,000.00 | | | | |
| C332 | COMBO AIR RELEASE/AIR VACUUM VALVE ASSEMBLY 2 IN, DIAM. | 2 | EA | \$ 3,800.00 | \$ 7,600.00 | \$ 4,000.00 | \$ 8,000.00 | | \$ 13,600.00 | | \$ 6,400,00 | \$ 3,300,00 | | | |
| C333 | ADJUST VALVE BOX | 5 | EA | \$ 300.00 | \$ 1,500.00 | \$ 200.00 | \$ 1,000,00 | | \$ 2,500.00 | | | | 2 | | \$ 2,375.00 |
| C334 | VALVE EXTENSION | 17 | EA | \$ 200.00 | \$ 3,400.00 | \$ 250.00 | \$ 4,250,00 | \$ 292.00 | \$ 4,964.00 | | | \$ 330.00 | | | |
| C335 | HYDRANT ASSEMBLY | 3 | EA | \$ 4,000.00 | \$ 12,000.00 | \$ 6,000,00 | \$ 18,000.00 | \$ 5,550,00 | \$ 16,650,00 | \$ 6,400.00 | \$ 19,200.00 | \$ 5,500,00 | | | |
| C336 | SERVICE CONNECTION 5/8 IN DIAM. (WATER METER) | 5 | EA | \$ 5,000,00 | \$ 25,000.00 | \$ 1,300,00 | \$ 6,500.00 | \$ 2,550.00 | \$ 12,750.00 | | | \$ 1,500,00 | | | |
| C337 | SERVICE CONNECTION 1 IN. DIAM. (WATER METER) | 2 | EA | \$ 7,500.00 | \$ 15,000,00 | \$ 1,750.00 | \$ 3,500.00 | \$ 2,920,00 | \$ 5,840,00 | \$ 2,400.00 | | | | | |
| C338 | SERVICE CONNECTION 1-1/2 IN DIAM (DOUBLE WATER METER) | 1 | EA | \$ 8,500.00 | 8,500.00 | \$ 3,000.00 | \$ 3,000,00 | \$ 6,000.00 | \$ 6,000.00 | | \$ 3,400,00 | | | | |
| C339 | TESTING SEWER PIPE | 890 | LF | \$ 3.00 \$ | 5 2,670.00 | \$ 7.00 | \$ 6,230,00 | \$ 4.00 | \$ 3,560.00 | | | \$ 7.00 | | | |
| C340 | PVC SANITARY SEWER PIPE 6 IN, DIAM | 70 | LF | \$ 50.00 \$ | \$ 3,500.00 | \$ 35.00 | \$ 2,450.00 | \$ 70.00 | \$ 4,900.00 | \$ 100.00 | \$ 7,000.00 | \$ 62.00 | | | |
| C341 | PVC SANITARY SEWER PIPE 18 IN, DIAM | 80 | LF | \$ 90.00 | \$ 7,200.00 | \$ 94.00 | \$ 7,520.00 | \$ 95.50 | \$ 7.640.00 | | | | | | |
| C342 | PVC SANITARY SEWER PIPE 24 IN, DIAM | 620 | LF | \$ 110.00 | 68,200.00 | \$ 210.00 | \$ 130,200,00 | \$ 115.00 | \$ 71,300,00 | | \$ 55,800,00 | | | | |
| C343 | DUCTILE IRON SANITARY SEWER PIPE 24 IN DIAM | 190 | LF | \$ 220.00 | 41,800.00 | \$ 600.00 | \$ 114,000,00 | \$ 655.00 | \$ 124,450.00 | | | | | | |
| C344 | MANHOLE 72 IN. DIAM. TYPE 1 SANITARY SEWER | 7 | EA | \$ 7,500.00 \$ | 52,500.00 | \$ 12,500.00 | \$ 87,500.00 | \$ 9,406.50 | | | \$ 52,500,00 | | | | |
| C345 | MANHOLE ADDITIONAL HEIGHT 72 IN, DIAM | 9 | LF | \$ 300.00 \$ | \$ 2,700.00 | \$ 450.00 | \$ 4,050,00 | \$ 236.50 | | | \$ 1,215.00 | | | | |
| C346 | EROSION/WATER POLLUTION CONTROL | 1 | LS | \$ 5,000.00 5 | \$ 5,000.00 | \$ 500.00 | \$ 500.00 | \$ 500.00 | | | \$ 20,000.00 | \$ 10,000.00 | \$ 10,000,00 | \$ 11,000,00 | \$ 11,000.00 |
| 1 | Construction Subtotal for Schedule "A" | | | | 9,131,053.45 | | \$ 10,334,868.00 | | \$ 10,736,983.11 | | \$ 10,888,001.50 | | \$ 11,710,341.50 | | \$ 11,933,528.50 |
| 2 | Construction Subtotal for Schedule "B" | | | | 333,342,45 | | \$ 297,060.00 | | \$ 260,214,06 | | \$ 566.327.00 | | \$ 406,124,00 | | \$ 391,543,80 |
| 3 | Sales Tax Schedule "B" | | | 9.30% 5 | 31,000.85 | 9 30% | \$ 27.626.58 | 9.30% | \$ 24,199.91 | 9 30% | \$ 52,668,41 | 9.30% | \$ 37,769.53 | 9.30% | \$ 36.413.57 |
| 4 | Construction Subtotal for Schedule "B" w/Tax | | | 1 | 364,343.30 | | \$ 324,686.58 | | \$ 284,413.97 | | \$ 618,995,41 | 0.001 | \$ 443.893.53 | 0.0070 | \$ 427,957.37 |
| | | | | | | | | | | | | | | | |
| 5 | Construction Subtotal for Schedule "C" | | | 5 | 838.029.35 | | \$ 1,014,500.00 | | \$ 958,446.55 | | \$ 1,302,005.00 | | \$ 1,096,909.00 | | \$ 1,387,471.00 |
| 6 | Sales Tax Schedule "C" | | | 9.30% \$ | 77,936.73 | 9.30% | \$ 94,348.50 | 9.30% | \$ 89,135.53 | 9.30% | \$ 121,086,47 | 9 30% | \$ 102,012.54 | 9.30% | \$ 129,034.80 |
| 7 | Construction Subtolal for Schedule "C" w/Tax | | | | 915,966.08 | | \$ 1,108,848.50 | | \$ 1,047,582.08 | | \$ 1,423,091.47 | | \$ 1,198,921.54 | | \$ 1,516,505.80 |
| | TOTAL | | · · · · · · | | \$ 10,411,362.83 | | \$ 11,768,403.08 | | \$ 12.068.979.16 | | \$ 12.930.088.38 | | \$ 13,353,156.57 | | \$ 13,877,991.68 |



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We hereby certify that this bid tabulation represents all bids received and that all calculations have been checked and are correct. (notwithstanding math corrections made, as noted by highlighted entries)



Index #8

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 2, 2019

| AGENDA ITEM: | |
|--|--------------------|
| Ordinance amending Chapter 7.08 MMC | |
| | |
| PREPARED BY: John Nield, Financial Operations Manager & JR | DIRECTOR APPROVAL: |
| Myers Solid Waste/Support Services Supervisor | |
| | |
| DEPARTMENT: Finance | |
| ATTACHMENTS: Draft Ordinance | |
| | |
| | |
| BUDGET CODE: | AMOUNT: |
| | |

SUMMARY:

To update Section 7.08 of the Marysville Municipal Code relating to sanitation as follows:

Section 7.08.031 adding language to allow for a monthly rate for a 2nd residential recycling cart.

MMC 7.08.060 updating where excess refuse tags are available for purchase and removing outdated solid waste cart sizes.

MMC 7.08.065 adding language to provide a safer access option for collection by allowing for the exchange of a dumpster with totters and billed at the dumpster rate when it is determined by the Public Works Director or designee.

MMC 7.08.090 adding language to acknowledge once a month collection of refuse.

MMC 7.08.115 providing consistent eligibility language with other City providedutilities for low income senior citizen and low income disabled citizen.

RECOMMENDED ACTION: Staff recommends that City Council adopt an Ordinance of the City of Marysville Amending Chapter 7.08 of the Marysville Municipal Code.

RECOMMENDED MOTION: I move to approve Ordinance No._____ amending Chapter 7.08 of the Marysville Municipal Code.

CITY OF MARYSVILLE Marysville, Washington

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, AMENDING CHAPTER 7.08 OF THE MUNICIPAL CODE.

WHEREAS, Chapter 7.08 MMC regulates the removal, collection, and disposal of garbage; and

WHEREAS, certain commercial establishments have dumpsters positioned at locations that are difficult to access, and access could result in property damage to the City or the property owner; and

WHEREAS, providing solid waste collection services through the use of wheeled residential containers would alleviate safety concerns at these commercial establishments; and

WHEREAS, there is currently not an option in the municipal code for residential customers to utilize a second recycling container; and

WHEREAS, changes in conditions in the City and changes to the municipal code have rendered certain provisions of Chapter 7.08 to be outdated; and

WHEREAS, it is appropriate to amend the municipal code in response to changes in state law or conditions in the City; and

WHEREAS, past amendments to the municipal code have resulted in provisions which are not consistent; and

WHEREAS, public health, safety, and welfare benefits from periodic updates to the municipal code.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1. Section 7.08.031 of the municipal code is amended as set forth in Exhibit A.

SECTION 2. Section 7.08.060 of the municipal code is amended as set forth in Exhibit B.

SECTION 3. Section 7.08.065 of the municipal code is amended as set forth in Exhibit C.

SECTION 4. Section 7.08.090 of the municipal code is amended as set forth in Exhibit D.

SECTION 5. Section 7.08.115 of the municipal code is amended as set forth in Exhibit E.

SECTION 6. Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

SECTION 7. Upon approval by the city attorney, the city clerk or the code reviser are authorized to make necessary corrections to this ordinance, including scrivener's error or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

SECTION 8. Effective Date. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this _____ day of _____, 20_____.

CITY OF MARYSVILLE

By_____ JON NEHRING, MAYOR

Attest:

By_____, DEPUTY CITY CLERK

Approved as to form:

By____

JON WALKER, CITY ATTORNEY

Date of publication: Effective Date (5 days after publication):

EXHIBIT A

7.08.031 Compulsory recyclable collection service.

(1) The owner and occupant of all residential premises within the city shall be required to use the curbside collection service for recyclable refuse provided by the city's contractor, and shall be required to comply with all regulations and rate schedules relating to the same as specified in this chapter; provided, that this section shall not apply to properties which are located in newly annexed areas of the city temporarily covered by a franchise granted by the city to a private disposal company.

(2) Customers have the option to utilize a second recyclable refuse container for curbside collection, and will be charged a monthly collection charge of \$4.79 for the additional container.

EXHIBIT B

7.08.060 Receptacles required – Specifications and use.

(1) It shall be the duty of every person who owns, occupies or controls any dwelling unit, business premises, manufacturing establishment, school, church or other place where garbage and refuse is created or accumulated, to at all times keep or cause to be kept portable containers for the deposit therein of garbage and refuse, and to deposit or cause to be deposited the same therein. In the case of rental units it shall be the responsibility of the owner of the premises to supply the tenants with garbage containers meeting the specifications of this section.

(2) All garbage containers issued by the city shall remain the property of the city.

(3) All garbage containers shall be watertight and shall be kept in a sanitary condition with the outsides thereof clean and free from accumulated grease and decomposing material.

(4) "Excess refuse" must be either in a container that is watertight, of not more than 30-gallon capacity, having two handles at the sides thereof and tight-fitting lids not exceeding 60 pounds in weight when loaded, with a prepaid excess refuse tag attached; or in a heavy-duty 30-gallon garbage bag with the opening adequately secured shut and a prepaid excess refuse tag affixed thereto. The bag must be able to be picked up by the top without loss of contents. Refuse in boxes, paper bags or small grocery bags will not be accepted. Excess refuse without a prepaid tag attached will not be picked up.

"Excess refuse" tags will be available for customers to purchase at the City Hall and at the <u>Public Works Building</u> Jennings Park Office. The city may also arrange for certain retail stores within the corporate limits of the city to sell tags.

(5) Upon request, bulk containers for garbage and refuse will be supplied by the city. Such containers shall be located on concrete pads constructed at grade level to the following specifications:

- (a) For bulk containers one to two yards in size the pads shall be five feet by eight feet.
- (b) For bulk containers three to six yards in size the pads shall be eight feet by eight feet.
- (c) For bulk containers eight yards in size the pads shall be eleven feet by eleven feet.

(6) Bulk containers shall be located so that they are accessible to garbage trucks or may be rolled out on a hard surface. Any roll-out in excess of 20 feet shall be charged an extra fee pursuant to the rate schedule.

(7) Exemptions to required use of city-owned carts (20, 35, 65, 90 gallon) shall be considered on a case-by-case basis. The customer shall be required to provide the city with justification of substantial hardship if the city were to impose the required use of city-owned carts. Final determination shall be at the discretion of the city.

(8) The user of any city-owned container shall exercise reasonable care of the same. Repairs or cleaning which are necessitated by reason of neglect or abuse shall be charged to the user. The user shall be responsible to notify the utility department if container repairs are needed. Failure to do so may be considered as abuse.

EXHIBIT C

7.08.065 Accessibility of containers.

(1) Within but no sooner than 24 hours of the time of collection, it shall be the duty of each garbage customer to place all garbage containers, excess garbage containers, recycling carts and yard waste collection carts in an accessible place abutting the street or alley used by the city garbage trucks to service the subject property.

(a) The garbage containers, excess garbage containers, and carts shall be situated at the edge of the public right-of-way, or at the curbline if such exists.

- (b) Place all carts with lids opening toward roadway.
- (c) Maintain at least two feet of clearance between each cart, can, or container.

(2) Arrangements may be made for special collection sites for handicapped persons, multiple-family complexes, and commercial and industrial customers. Special collection procedures that involve "additional" or "extra" service may be charged for such service per MMC <u>7.08.120</u>, Special services performed by city – Owner's cost.

(3) On the day of collection, garbage containers or other receptacles shall be removed by the customer from inaccessible places or underground storage. In the event that any garbage container or other receptacle is inaccessible to the collector, the city shall refuse collection service. Such refusal shall not relieve the customer of the obligation to pay the regular service fee. If the customer wishes to schedule the garbage container or other receptacle to be emptied which was refused service because of inaccessibility, the customer shall be billed an amount equal to an extra pick-up commensurate with their current level of service, as noted in MMC 7.08.110, Rate schedule. This does not relieve the customer of the obligation to pay the regular service fee.

(4) On the day of collection, after the garbage is collected it shall be the duty of each garbage customer to remove all garbage containers from the accessible place abutting the street or alley as referenced in subsection (1) of this section. Any container not so removed within two business days may be removed by the utility, and a fee will be charged to redeliver the container. (Ord. 2765 § 1, 2009; Ord. 2540 § 1, 2004; Ord. 1849 § 3, 1991; Ord. 1822 § 10, 1991; Ord. 1253 § 1, 1982; Ord. 616 § 2, 1968).

(5) If the Public Works Director or his or her designee determines that service to a commercial dumpster meets all of the conditions below, service can be provided via (2) 96-gallon totters for each cubic yard of dumpster space at the cubic yard dumpster rate.

(a) <u>It is unsafe for the sanitation truck driver to access to the dumpster or accessing the dumpster</u> <u>could result in property damage.</u> (b) <u>The dumpster cannot be relocated on the customer's property in a manner that allows safe and easy access.</u>

EXHIBIT D

7.08.090 Frequency of collection.

The garbage and refuse department shall collect, remove and dispose of all garbage and refuse in the residential section of the city at least once each week <u>(except for those residences with monthly garbage</u> <u>collection service</u>), and at least once a day, if required, in the business section of the city and from all business houses in the city and from schools.

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EXHIBIT E

7.08.115 Eligibility for senior citizen rate. Rate Relief.

The occupant of a single-family dwelling unit or duplex in the city of Marysville shall be eligible for the senior citizen garbage and refuse collection rate under the following conditions:

(1) The dwelling unit must be occupied by the person claiming eligibility as his or her principal place of residence.

(2) The person claiming the rate must be the head of the household for the dwelling unit in question.

(3) The garbage account must be in the name of the person claiming eligibility.

(4) No person may claim a senior citizen garbage and refuse collection rate for more than one dwelling unit during the same period.

(5) The person claiming eligibility for the senior citizen rate must qualify in one of the following categories:

(a) Low-Income Senior Citizen. "Low-income senior citizen" means a person who is 62 years of age or older and whose total income, including that of his or her spouse or cotenant, does not exceed the amount specified in RCW <u>84.36.381(5)(b)</u>, as now or hereafter amended.

(b) Low-Income Disabled Citizen. "Low-income disabled citizen" means:

(i) A person qualifying for special parking privileges under RCW 46.16.381(1)(a) through (f);

(ii) A blind person as defined in RCW 74.18.020; or

(iii) A disabled, handicapped or incapacitated person as defined under any other existing state or federal program and whose income, including that of his or her spouse or cotenant, does not exceed the amount specified in RCW <u>70.164.020(</u>4).

(6) Claims for low-income senior citizen or low-income disabled citizen garbage and refuse collection rates shall be made annually and filed on or before March 1st of each year. Claims shall be filed on forms prescribed and furnished by the city clerk. Said forms shall require the claimant to certify his or her eligibility under this chapter. The city clerk is authorized to require documentation of eligibility when necessary. Low-income senior citizens and low-income disabled persons may be eligible for rate relief pursuant to Chapter 3.63 MMC.

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CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

| AGENDA ITEM: | |
|---|---------------------------------|
| Supplemental Agreement No. 2 with WSP USA for the Gro | ove Street Overcrossing project |
| PREPARED BY: | DIRECTOR APPROVAL: ンレ |
| Steve Miller, Senior Project Manager | 14 |
| DEPARTMENT: | W. |
| Engineering | |
| ATTACHMENTS: | |
| Supplemental Agreement No. 2 to the Professional Services | s Agreement with WSP USA |
| BUDGET CODE: | AMOUNT: |
| 30500030.563000, R1702 | N/A |
| SUMMARY: | |

WSP USA, Inc. has completed 30% design work for the Grove Street Overcrossing project. Additional time is required for permitting and permitting support on the project. The attached supplement is a time extension only and will extend the contract term thru June 30, 2020.

RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor to sign and execute Supplemental Agreement No. 2 to the City's Professional Services Agreement with WSP USA, to extend the contract term through June 30, 2020.

RECOMMENDED MOTION:

I move to authorize the Mayor to sign and execute Supplemental Agreement No. 2 to the City's Professional Services Agreement with WSP USA, to extend the contract term through June 30, 2020.

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SUPPLEMENTAL AGREEMENT NO. 2 TO PROFESSIONAL SERVICES AGREEMENT BETWEEN **CITY OF MARYSVILLE** AND WSP USA, INC.

THIS SUPPLEMENTAL AGREEMENT NO. 2 ("Supplemental Agreement No. 2") is made and entered into as of the date of the last signature below, by and between the City of Marysville, a Washington State municipal corporation ("City") and WSP USA, Inc., a corporation ("Consultant").

WHEREAS, the parties hereto have previously entered into an agreement for engineering services for the Grove Street Overcrossing Project (the "Original Agreement"), said Original Agreement being dated September 11, 2018;

WHEREAS, BergerABAM, Inc. merged into WSP USA Inc. effective on or about April 26, 2019;

WHEREAS, the parties extended the term of the Original Agreement in a supplemental amendment (the "Supplemental Agreement No. 1"), said Supplemental Agreement No. 1 being dated June 20, 2019;

WHEREAS, both parties desire to supplement the Original Agreement, by extending the term of the Original Agreement; and

NOW THEREFORE, in consideration of the terms, conditions, covenants, and performances contained herein or attached and incorporated, and made a part hereof, the parties hereto agree as follows:

1. Section 2 of the Original Agreement, "TERM", is amended to provide that the term will terminate at midnight on June 30, 2020.

2. Each and every provision of the Original Agreement for Professional Services dated September 11, 2018, shall remain in full force and effect, except as modified herein.

DATED this day of , 20 .

CITY OF MARYSVILLE

By _____ Jon Nehring, Mayor

DATED this _____ day of _____, 20___.

WSP USA, INC.

By

(Name)_____ Its: (Title)

SUPPLEMENTAL AGREEMENT - Page 1 of 2 Form T Rev. 12/2018

ATTEST/AUTHENTICATED:

_____, Deputy City Clerk

Approved as to form:

Jon Walker, City Attorney

Index #10

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

| AGENDA ITEM: | 100th Start NIC to 104th Start NIC |
|--|--|
| Purchase of Wetland Mitigation Credits for the S Corridor Improvement Project | tate Avenue 100 Street NE to 104 Street NE |
| PREPARED BY: | DIRECTOR APPROVAL: |
| Patrick Gruenhagen, Project Manager | |
| DEPARTMENT: | |
| Engineering | Ve |
| ATTACHMENTS: | |
| Buy/Sell Agreement | |
| BUDGET CODE: | AMOUNT: |
| 30500030.563000, R1601 | \$16,800.00 |
| SUMMARY: | |

In accordance with an environmental permit recently received from the US Army Corps of Engineers, the City is obligated to mitigate for impacts to sensitive areas that will occur as a result of the upcoming State Avenue (100th St. NE to 104th St. NE) Corridor Improvement Project. The City determined that the most cost-efficient way to do so would be through a combination of on-site plantings and wetland enhancements, in conjunction with purchase of wetland mitigation "credits" from an approved wetland bank.

The attached Buy/Sell Agreement between the City and Mitigation Banking Services, LLC is for the purchase of 0.08 mitigation credits at an overall purchase price of \$16,800.00 for mitigation of impacts to Category II wetlands which are located along Quilceda Creek in the area of the new bridge crossing.

RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor to sign the enclosed Buy/Sell Agreement with Mitigation Banking Services, LLC, for the purchase of 0.08 wetland credits in the amount of \$16,800.00, thereby mitigating unavoidable wetland impacts arising from the State Avenue 100th St. NE to 104th St. NE Corridor Improvement Project.

RECOMMENDED MOTION:

I move to authorize the Mayor to sign and execute the enclosed Buy/Sell Agreement with Mitigation Banking Services, LLC, for the purchase of 0.08 wetland credits in the amount of \$16,800.00, thereby mitigating unavoidable wetland impacts arising from the State Avenue 100th St. NE to 104th St. NE Corridor Improvement Project.

WETLAND MITIGATION CREDIT BUY/SELL AGREEMENT MITIGATION BANKING SERVICES

This Wetland Mitigation Credit Buy/Sell Agreement ("Agreement") is made by and between Mitigation Banking Services, LLC, a Washington limited liability company ("MBS" or "Credit Seller"), and City of Marysville, a political subdivision of the State of Washington ("Buyer") (collectively "Parties").

1. RECITALS

- 1.1. Mitigation Banking Services, LLC has been contracted by the Snohomish Basin Mitigation Bank ("SBMB") and the Skykomish Habitat Mitigation Bank ("SHMB") to market and sell their mitigation credits.
- 1.2. With approval and authorization from the Washington State Department of Ecology ("Ecology"), U.S. Army Corps of Engineers ("Corps"), Environmental Protection Agency ("EPA"), Washington State Department of Natural Resources ("DNR"), and Snohomish County ("County") (collectively the "Permitting Authorities"), the SBMB and SHMB have been established.
- 1.3. The SBMB and SHMB are established to operate within a portion the State of Washington's Water Resource Inventory Area Number 7 ("WRIA No. 7"), which portion constitutes the banks "Service Area."
- 1.4. The purpose of the SBMB and SHMB are to provide off-site mitigation for unavoidable impacts to wetlands and other critical area associated with certain development activity within the Service Area.
- 1.5. The SBMB and SHMB are authorized by the Permitting Authorities to sell and transfer wetland and critical area mitigation credits for permits, said credits being units of trade representing the increase in ecological value of a site, as measured by acreage, functions, and/or values ("Mitigation Credits").
- 1.6. Buyer contemplates undertaking a development activity within the Service Area ("Project"), which will require permits and/or approvals ("Permit(s)") from regulatory agencies and which development activity may cause unavoidable impacts to wetlands or other critical areas and may require mitigation. Buyer is solely responsible for determining whether such mitigation can be satisfied by its acquisition of Mitigation Credits.
- 1.7. Buyer wishes to purchase from MBS and MBS wishes to sell to Buyer Mitigation Credits from the SBMB and or the SHMB for the Project on the terms and conditions contained in this Agreement.

2. AGREEMENT

NOW THEREFORE, in consideration of the mutual covenants and conditions and promises contained in this Agreement, and for other good and valuable consideration, the receipt and sufficiency of which is acknowledged, Credit Seller and Buyer agree as follows:

2.1. Purchase/Sale of Mitigation Credits

- 2.1.1. **Purchase/Sale.** Credit Seller hereby sells to Buyer and Buyer hereby buys from Credit Seller: (0.08) Mitigation Credits from the Snohomish Basin Mitigation Bank upon all of the terms, covenants, and conditions set forth in this Agreement ("Project Mitigation Credits").
- 2.1.2. **Purchase Price.** The purchase price for the Project Mitigation Credits shall be Sixteen Thousand Eight Hundred and 00/100 Dollars (U.S. \$16,800.00) ("Purchase Price").
- 2.1.3. **Payment.** Buyer agrees to pay the Purchase Price to Credit Seller within 30 days of the effective date.

2.2. Buyer's Obligations/Limitation on Transfer of Mitigation Credits/Project Information.

- 2.2.1. Mitigation Credits for Project. Buyer shall be solely responsible for determining whether the Mitigation Credits may be used for the Project and the Permit(s). Credit Seller provides no representation or warranty as to the utility or applicability of the Mitigation Credits to the Project or Permit(s). Buyer acknowledges and agrees that Credit Seller shall sell the Project Mitigation Credits specifically for the Permit(s) identified in Section 2.2.2 below and that, as of Closing, said credits shall not be transferable.
- 2.2.2. Project. The Project, Permit(s), and related information is as follows:
 - 2.2.2.1. Buyer's name, address, & telephone number: City of Marysville Public Works City Engineer Jeff Laycock
 80 Columbia Avenue Marysville, WA 98270
 360-363-8274
 - 2.2.2.2. Permitting Agency(ies) name(s), address(es), telephone number(s):
 U.S. Army Corps of Engineers (USACE)
 Bethany Nickison, Project Manager
 P.O. Box 3755
 Seattle, Washington 98124-3755
 206-316-3165

2.2.2.3. Permit(s) Number(s) Date of Permit: Permit Agency Number Date of Issuance

| L OTHER LEONA | | <u>Duce of Issuain</u> |
|---------------|---------------|------------------------|
| USACE | NWS-2017-1013 | June 7, 2019 |

- 2.2.2.4. Project Name & Location: City of Marysville State Avenue 100th Street NE to 104th Street NE Corridor Improvement Project (USACE Reference NWS-2017-1013) located along State Avenue from 100th Street NE to 104th Street NE in the City of Marysville, Washington.
- 2.2.2.5. Brief Description of Impact(s) to be Compensated for by the Project Mitigation Credits: The proposed project would permanently impact 0.080 acre of Wetland 1 and 0.010 acres of Wetland 2, located along Quilceda Creek upstream and downstream of the proposed road improvements. Additionally, clearing and grubbing activities and temporary access road construction would temporarily impact 0.18 acre of Wetland 1 and 0.26 acre of Wetland 2. These impacts are unavoidable after the incorporation of the minimization measures.
- 2.2.3. **Disclosure.** Buyer acknowledges and agrees that Credit Seller may, as part of the process for transferring the Project Mitigation Credits, disclose the information provided under Section 2.2.2 above to the permitting agency(ies) described in Section 2.2.2, the Snohomish County Auditor, and the Permitting Authorities.

2.3. Title/Risk of Loss

- 2.3.1. **Conveyance.** Upon receipt of payment Credit Seller shall convey to Buyer the Project Mitigation Credits, free of liens, encumbrances, restrictions, rights, and conditions, except as expressly provided for herein. Conveyance shall be in the form of a letter from the Credit Seller to the Buyer and Permitting Authorities notifying them that credits have been transferred from the banks to the Buyer for the permits and projects detailed in Section 2.2.2
- 2.3.2. Risk of Loss. Credit Seller shall bear the risk of loss of the Project Mitigation Credits prior to Closing.

2.4. Representations and Warranties

Credit Seller represents and warrants to Buyer that:

2.4.1. Credit Seller is authorized by the SBMB and the SHMB to sell and transfer wetland and critical area mitigation credits for permits from those banks to the Buyer.

2.5. Closing

- 2.5.1. Closing and Closing Date. The closing of the purchase and sale of the Project Mitigation Credits ("Closing") shall occur when the Credit Seller receives a cashier's check for the purchase amount, under the terms of this Agreement
- 2.5.2. Limits on Closing Date. The Closing Date shall not be modified without the written approval of Credit Seller and Buyer.

2.6. Notice

2.6.1. Except as may be otherwise expressly provided for herein, all notices required or permitted to be given under this Agreement shall be in writing and shall be delivered or sent: (a) in person; (b) by U.S. Mail, postage prepaid and certified with return receipt requested; or (c) by nationally recognized overnight delivery service, prepaid, and addressed as set forth below. Either party may change its address by notifying the other party in writing of the change of address. Notice shall be deemed delivered immediately, if delivered in person, or within two days if sent by any other means set forth in this Section 2.6.

| 2.6.2. | If to Credit Seller: | Mitigation Banking Services, LLC PO BOX 354 Kirkland, WA 98033-0354 |
|--------|----------------------|---|
| 2.6.3. | If to Buyer: | As provided in Section 2.2.2 above. |

2.7. Miscellaneous

- 2.7.1. Effective date. The effective date of this Agreement shall be the earliest date by which both Credit Seller and Buyer have executed this Agreement.
- 2.7.2. Assignment. Buyer's rights under this Agreement shall not be assigned or apportioned, either voluntarily or by operation of law, without the prior written consent of Credit Seller, which shall be in Credit Seller's reasonable discretion. Subject to the foregoing limitation, this Agreement shall inure to the benefit of and be binding upon the Parties' respective successors and assigns.
- 2.7.3. Entire Agreement. This Agreement constitutes the entire agreement and understanding between the Parties with respect to the purchase and sale of the Project Mitigation Credits, and supersedes and replaces any prior agreements and understandings, whether oral or written, between them with respect to said matters.
- 2.7.4. Confidentiality. The existence of this Agreement and the number of Project Mitigation Credits may be disclosed to the permitting agency(ies) described in Section 2.2.2 above and the Permitting Authorities.

- 2.7.5. Time. Time is of the essence of this Agreement.
- 2.7.6. Governing Law. This Agreement shall be construed and interpreted in accordance with the laws of the State of Washington.
- 2.7.7. Amendment. No change or modification of this Agreement shall be valid unless the same is in writing and signed by the Parties. No waiver of any of the provisions of this Agreement shall be valid unless in writing and signed by the party against whom it is sought to be enforced.
- 2.7.8. Captions. The captions of this Agreement have no effect upon its interpretation and are for convenience and ease of reference only.
- 2.7.9. Severability. The unenforceability, invalidity, or illegality of any provision hereof shall not render any other provision unenforceable, invalid, or illegal.
- 2.7.10. **Computation of Time.** If any date set forth in this Agreement for the delivery of any document or the happening of any event should, under the terms hereof, fall on a weekend or holiday, then such date shall be automatically extended to the next succeeding weekday that is not a holiday.
- 2.7.11. Attorneys' Fees. In the event either party to this Agreement finds it necessary to bring an action at law or other proceeding against the other party to enforce any of the terms, covenants, or conditions of this Agreement or any instrument executed pursuant to this Agreement, or by reason of any breach or default under this Agreement, the prevailing party in any such action or proceeding (and any appeal thereof) shall be paid all costs and reasonable attorneys' fees by the other party. This provision shall survive Closing and shall not be merged into the Bill of Sale.
- 2.7.12. Acts Beyond Party's Control. Neither party to this Agreement shall be in default or violation as to any obligation created hereby and no condition precedent or subsequent shall be deemed to fail to occur if such party is prevented from fulfilling such obligation by, or such condition fails to occur due to, forces beyond such party's reasonable control, including without limitation, destruction or impairment of facilities resulting from breakdown not resulting from lack of ordinary care and maintenance, flood, earthquake, slide, storm, lightning, fire, epidemic, war, riot, civil disturbance, sabotage, proceeding by court or public authority, or act or failure to act by court, public authority, or third party, which forces by exercise of due diligence and foresight such party could not reasonably have expected to avoid.
- 2.7.13. No Joint Venture. It is not intended by this Agreement to, and nothing contained in this Agreement shall, create any partnership, joint venture, or other arrangement between Buyer and Credit Seller. No term or provision of this Agreement is intended to be, or shall be, for the benefit of any person, firm, organization, or corporation not a party to this Agreement, and no such other person, firm, organization, or corporation shall have any right or cause of action hereunder.
- 2.7.14. Counterparts/Faxes. This Agreement may be executed in one or more

November 8, 2019

Page 5

counterparts with like effect as if all signatures appeared on one copy. Facsimile transmission of any signed original document (other than the Bill of Sale), and retransmission of any signed facsimile transmission shall be the same as delivery of an original. At the request of either party or the Escrow Agent, the Parties shall confirm facsimile transmitted signatures by signing an original document.

The Parties have executed this Agreement as of the dates set forth below.

"MBS" OR "CREDIT SELLER" MITIGATION BANKING SERVICES, LLC, Credit Seller

Zach Woodward, Manager MBS By

<u>11-08-2019</u> Date

"BUYER"

CITY OF MARYSVILLE,

By Jon Nehring, Mayor

Date

Index #11

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

| AGENDA ITEM: Highway Safety Improvement Program (HSIP) P Supplemental Agreement No. 5 to the Profession | |
|---|-----------------------|
| PREPARED BY: | DIRECTOR APPROVAL: 36 |
| Patrick Gruenhagen, Project Manager | |
| DEPARTMENT: | |
| Engineering | |
| ATTACHMENTS: | |
| Supplemental Agreement No. 5 | |
| BUDGET CODE: | AMOUNT: |
| 30500030.563000, R1302 \$0 | |
| SUMMADV. | |

SUMMARY:

The City contracted with KPG, Inc. on September 9, 2013 to provide the City with professional engineering design services for a series of transportation improvement projects that received grant funding through the Federal Highway Administration's Highway Safety Improvement Program. (HSIP). The projects now include:

- Replacement of an antiquated signal system at 80th Street NE/State Ave, including the redesign of the intersection to provide for dual ADA ramps at all corners and proper spacing between pedestrian push buttons.
- Refinement of signal operations and phasing on State Avenue at 3rd, 4th, 6th, 8th and 76th, incorporating new signal heads where warranted, improving signal head visibility through installation of retroreflective tape, upgrading pedestrian displays to "countdown type," and improving railroad "preemption timing" at intersections adjacent to grade crossings.

Design for the project now stands at 90% completion and the right-of-way phase has begun, setting the stage for construction to be under way by next summer.

The City's agreement with KPG presently has an expiration date of December 31, 2019. The attached Supplement Agreement No. 5 extends that end date to June 15, 2020. Work to be completed under KPG's existing scope of services includes final plans and specifications as well as support services during the upcoming construction advertisement.

RECOMMENDED ACTION:

Staff recommends that Council authorize the Mayor to sign and execute the attached no-cost Supplemental Agreement No. 5 to the City's Professional Services Agreement with KPG, Inc., extending the agreement end date to June 15, 2020.

RECOMMENDED MOTION:

I move to authorize the Mayor to sign and execute the attached no-cost Supplemental Agreement No. 5 to the City's Professional Services Agreement with KPG, Inc., extending the agreement end date to June 15, 2020.

| Organization and Address KPG, Inc. | |
|--|--|
| 2502 Jefferson Ave. Tacoma, WA 98402 Phone: (253) 627-0720 | |
| Execution Date | Completion Date June 15, 2020 |
| New Maximum Amount Payable \$240,880.83 | |
| | KPG, Inc. 2502 Jefferson Ave. Tacoma, WA 98402 Phone: (253) 627-0720 Execution Date New Maximum Amount Payabl |

Description of Work

Remaining work involves production of final bid documents and providing assistance to the City in response to plan-holder questions during advertisement for construction.

The Local Agency of City of Marysville

desires to supplement the agreement entered in to with KPG, Inc.

and executed on September 9, 2013 and identified as Agreement No. R-1302

All provisions in the basic agreement remain in effect except as expressly modified by this supplement.

The changes to the agreement are described as follows:

Section 1, SCOPE OF WORK, is hereby changed to read:

11

Section IV, TIME FOR BEGINNING AND COMPLETION, is amended to change the number of calendar days for completion of the work to read: <u>All work shall be completed by June 15, 2020.</u>

111

Section V, PAYMENT, shall be amended as follows:

as set forth in the attached Exhibit A, and by this reference made a part of this supplement. If you concur with this supplement and agree to the changes as stated above, please sign in the Appropriate spaces below and return to this office for final action.

By By: 1500 Approving Authority Signature

DOT Form 140-063 Revised 09/2005 Date

Exhibit "A" Summary of Payments

| | Basic Agreement | Supplement # 1 | Supplement # 2 | Supplement # 3 | Supplement # 4 | Supplement # 5 | Total |
|---|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|
| Direct Salary Cost | \$52,412.65 | \$0.00 | \$6,236.46 | \$0.00 | \$5,481.20 | \$0.00 | \$64,130.31 |
| Overhead (Including Payroll Additives) | \$76,407.16 | \$0.00 | \$7,351.54 | \$0.00 | \$8,040.92 | \$0.00 | \$91,799.62 |
| Direct Non-Salary Costs | \$65,311.80 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$65,711.80 |
| Fixed Fee | \$15,723.80 | \$0.00 | \$1,870.94 | \$0. 00 | \$1,644.36 | \$0.00 | \$19,239.10 |
| Total | \$209,855.41 | \$0.00 | \$15,858.94 | \$0.00 | \$15,166.48 | \$0.00 | \$240,880.83 |

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Index #12

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

| | Loader Refuse Trucks | |
|---|-----------------------|--|
| PREPARED BY: | DIRECTOR APPROVAL: | |
| JR Myers, Solid Waste/Support Services Supervisor | | |
| DEPARTMENT: | | |
| Public Works | U | |
| ATTACHMENTS: | | |
| Purchase Order #F13527 and #F13528, Agreement lette | er and specifications | |
| BUDGET CODE: | AMOUNT: | |
| 50100048 564000 1927 and 50100048 564000 2009 | \$776,146.96 | |
| SUMMARY: There was \$750,000 identified in the 2019-2020 City of (2) new commercial refuse trucks for the Solid Waste D | | |

RECOMMENDED ACTION:

1

Staff recommends that Council authorize the Mayor to sign and execute the purchase order with Western Peterbilt, Inc. for two (2) 2020 Autocar Commercial Front Loader Refuse Trucks in the amount of \$776,146.95.

RECOMMENDED MOTION:

I move to authorize the Mayor to sign and execute the purchase order with Western Peterbilt, Inc. for two (2) 2020 Autocar Commercial Front Loader Refuse Trucks in the amount of \$776,146.95.



SOLE SOURCE JUSTIFICATION

Department Head: Kevin Nielsen Department: Public Works Sole Source for the Purchase of: (2) Refuse Trucks Supplier: AutoCar Cost Estimate: \$776,146.96

Sole source purchases are defined as being clearly and legitimately limited to a single supplier. Sole source purchases are normally not allowed except when based upon strong technological grounds such as operational compatibility with existing equipment and related parts, upon a clearly unique and cost effective feature requirement, or the basis of extraordinary market conditions. The use of sole source purchases shall be limited only to those specific instances which present the opportunity for extraordinary cost savings or are wholly justified to satisfy compatibility or technical performance needs.

STATEMENT OF NEED:

My department's recommendation for sole source purchase is based upon an objective review of the product/service required and appears to be in the best interest of the City. I know of no conflict of interest on my part or personal involvement in any way with this request. No gratuities, favors, or compromising action have taken place. My personal familiarity with particular brands, type of equipment, materials, or firms has not been a deciding influence on my request to sole source this purchase when there are other known suppliers to exist.

1. Please describe the item and its function:

(2) Front load commercial AutoCar refuse trucks with sit down, left-hand drive.

Class 8 chassis Low cab forward design Cummins X12 engine

| 2. | This | is | a so | le | source* | because: |
|----|------|----|------|----|---------|----------|
| | | | | | | |

| | sole | provide | r of a | licensed | or | oatented | good | or ser | vice |
|-----------------------|------|----------------|--------|----------|-------|----------|------|-----------|------|
| hanness of the second | ~~~~ | here a reserve | | | ~ ~] | | 0 | ~ ~ ~ ~ ~ | |

- sole provider of items that are compatible with existing equipment, inventory, systems, programs or services
- sole provider of goods and services for which the City has established a standard**
- sole provider of factory-authorized warranty service
- sole provider of goods and services that will meet the specialized needs of the City or perform the intended function (please detail below or in an attachment)
- sole provider possesses an item which represents a special bargain (surplus item, auction item, used item, "opened box," or similar special bargains) (please provide supporting material such as price comparison)
- sole provider can satisfy unique delivery schedule which did not result from City inaction
- sole provider is taking part in a trial or evaluation project

3. What necessary features does this vendor provide which are not available from other vendors? Please be specific.

Of the six vendors solicted, only one, AutoCar, was able to respond affirmative to the request of providing trucks with the following requirements:

Class 8 chassis - Current fleet operates on class 8 chassis

Low cab forward design - This feature is consistent with our fleet and operations of front load refuse trucks

Cummins X12 engine - This engines is consistent with recent past purchases and provides consistency for maintenance and repairs.

The Solid Waste fleet currently consists of the following vehicles:

CAT Engine (CAT engines no longer available)

652, J006, J007

Cummins M-11

J024, J025

Cummins X12

J030, J031, J034, J035, J042

Continuing to maintain a fleet of refuse trucks based on the three requirements of a class 8 chassis, Cummins X12 engine and a low cab forward design provides the Solid Waste Division operational and maintenance consistencies across the fleet. It also provides flexibility and efficiencies in operations, enabling all sanitation drivers to be efficient operators of all vehicles in the fleet. This is especially important when vehicles are out of service for maintenance or repairs. In addition, safety procedures and policies can be consistent across the Fleet reducing potential for injuries or operator error due to transitioning across multiple manufacturers and/or models of refuse trucks.

4. What steps were taken to verify that these features are not available elsewhere?

Other brands/manufacturers that were examined (please list phone numbers and names, and explain why these were not suitable).

- The top six vendors/manufacturers on NJPA/Sourcewell Contract #081716 were emailed to see if they could provide refuse trucks with the above three requirements. The only vendor/manufacturer that responded affirmative was AutoCar, LLC.
- The other vendors were: Kenworth Truck Company, National AutoFleet Group, Navistar, Inc., Peterbilt Motors Company, Volvo Group North America. These vendors stated they could not provide the combination of what was requested.

Other vendors that were contacted (please list phone numbers and names, and explain why these were not suitable).

Email responses attached. Volvo Group North America did not respond to the email.

*Sole Source: only one vendor possesses the unique and singularly available capability to meet the requirement of the solicitation.

**Procurements of items for which the City has established a standard by designating a brand or manufacturing or by preapproving via a testing shall be competitively bid if there is more than one vendor of the item.

Requestor

<u>JP</u> <u>11.21.19</u> Signature Date Department Head

Signature

City Attorney

Jon Walker

Date

Date

Routing Instructions:

- 1. Route completed form and any supporting documents to City Attorney for review.
- 2. If service/product exceeds \$75,000 the executed form must be included in packet for Council.
- 3. Include the following sentence in the "recommended action" section on the agenda bill:

"I move to approve the contract for [insert description] in the amount of [insert dollar amount] as a legitimate sole source of supply for this service/product."

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November 12, 2019

Mr. Bob Scott Shop Forman Public Works Department City of Marysville 80 Columbia Ave Marysville, WA 98270

REF: AGREEMENT FOR SOURCEWELL CONTRACT #081-716-ATC-AUTOCAR CONTRACT #112014 HEIL.

Western Peterbilt, Inc. would like to formally extend all bid prices, terms, and conditions to the City of Marysville for the purchase of (2) two or more Commercial Front Loading Trucks for a per Sourcewell Contract #081-716-ATC Autocar and #112014-THC-Heil.

WESTERN PETERBILT, INC. 3801 Airport Way South Seattle, Washington, 98108 (206) 624-7383

Following, please find the breakdown of the base prices and options:

| -2020 Autocar ACX64 Commercial Front Loader Chassis per the City of Marysville Specifications. Please see backup attached | |
|--|-------------------------------------|
| | \$ 194,351.00 |
| -Floorplan or interest cost of 175 days at \$23.72 per day or \$4,151.00. | \$ 4,151.00 |
| -Standard Engine and Transmission Warranties are included. Extended Engine and Transmission Warranties are available upon request. | |
| -2019 Heil Sierra Odyssey Commercial Front Loader per the City of Marysville specifications. Per Heil Sourcewell Contract. Please see backup attached. | \$ 148,203.00 |
| Frieght from Heil to Marysville | \$ 7,700.00 |
| Subtotal Per unit | \$ 354,405.00 |
| Washington State Sales Tax (9.5%) | \$ 33,668.48 |
| Subotal | \$ 388,073.48 X2 |
| Total | \$ 776,146.96 |
| Airport Way South 2028 Rudkin Rd. 3443 20th Street, E. 15330 Smokey Point Blvd 6214 E Broadway | 1435 E. Hillsboro St. 2200 Spar Ave |

3801 Airport Way South Seattle, WA, 98108 (206) 624-7383 FAX: (206) 340-0416 1-800-255-7383

Yakima, WA, 98909 (509) 453-3700 FAX: (509) 457-0702 1-800-734-7383 3443 20^m Street, E. Fife, WA, 98424 (253) 922-7383 FAX: (253) 927-7931 1-800-439-7383 15330 Smokey Point Blv Marysville, WA, 98271 (360) 659-7383 FAX: (360) 659-1705 1-888-755-7383-Item 12 - 5

6214 E Broadway Spokane, WA, 99212 (509) 535-4241 FAX: (509) 536-3949 1-800-572-6219 1435 E. Hillsboro St. Pasco, WA, 99301 (509) 545-3700 FAX: (509) 545-1454 1-888-330-7383 2200 Spar Ave. Anchorage, AK, 99501 (907) 276-2020 FAX: (907) 276-2164 Again, all other terms, prices, delivery quotations and all conditions will be in accordance with the Sourcewell guidlines. Please see the attached bid documentation.

Thank you for the opportunity to earn your business!

Stu Fox

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Stu Fox Director of Refuse Sales Western Peterbilt, Inc.

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Index #13

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2020

| AGENDA ITEM: | | | | |
|---|--------------------|--|--|--|
| Snohomish County Human Services Grant | | | | |
| PREPARED BY: | DIRECTOR APPROVAL: | | | |
| Joanna Martin | | | | |
| DEPARTMENT: | | | | |
| Parks, Culture and Recreation | | | | |
| ATTACHMENTS: | | | | |
| Snohomish County Human Services Contract | | | | |
| BUDGET CODE: | AMOUNT: | | | |
| 00110337 370700 \$15,000.00 | | | | |
| SUMMARY: The Parks, Culture and Recreation Department was awarded a renewal grant-in- | | | | |

SUMMARY: The Parks, Culture and Recreation Department was awarded a renewal grant-inaid agreement through the Snohomish County Human Services Department to offset personnel costs and benefits for senior programs. The total grant of \$15,000 covers part of the salary of the Program Specialist assigned to the Ken Baxter Community Center. The Parks, Culture and Recreation Department generates all reporting documents required by Snohomish County for this grant.

This contract was approved earlier in the year and we are now bringing back a Contract Amendment for approval. This amendment reduces or removes a couple of previous included requirements making the process to receive the grant funding easier.

RECOMMENDED ACTION:

Staff recommends that the Council authorize the Mayor to sign the "Snohomish County Human Service Contract".



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SNOHOMISH COUNTY HUMAN SERVICES DEPARTMENT 3000 ROCKEFELLER AVENUE, M/S 305 | EVERETT, WA 98201 (425) 388-7200

CONTRACT AMENDMENT

| 1. | Contract Number: | 2. Amendment Number: | 3. This Amendment herein- after identified as: | 4. Amount of Contract Award as Amended: | | |
|-------|--|--|---|---|--|--|
| | A-19-76-01-200 | 1 | A-19-76-01-200(1) | \$15,000 | | |
| 5. | Name and Address of Cont City of Marysville / | racting Organization: | 6. Title of Project / Service: Senior Center Projects | | | |
| | Ken Baxter Senior Commu 6915 Armar Road Marysville, WA 98270 | nity Center | | | | |
| | 🗆 Subrecipient 🛛 Contra | ctor | | | | |
| 7. | The Contract identified h | NLY TO BILATERAL AMEND herein, including any previous consent of all parties hereto. | DMENTS. s amendments thereto, is hereby a : | mended as set forth in | | |
| 8. | | | an increase/decrease in contract a in Item 1 above is revised as follo | | | |
| | A. Exhibit A, Specific T | erms and Conditions, is ame | nded as follows: | | | |
| | 1. Section I, Docur removed. Refere | nents Incorporated: All refer enced documents and exhibit | ences to "2019 LTCA Program Ins ts listed have been revised. | tructions" have been | | |
| | Client Satisfaction | rting Requirements: The sub on Annual Survey and Repor oved from Section II. | mittal of the 2019 Activities Report t and 2019 Opioid Education Plan | , Point in Time (PIT) / are no longer required and | | |
| | Section IV: Rein requirements. | nbursement: Reimbursement | language updated to be consister | nt with department | | |
| | B. Exhibit A, Specific T | erms and Conditions, is supe | erseded by Exhibit A-1, as attached | d. | | |
| | 2019 Activity Report | | n Service Requirements, is revised lient Satisfaction Annual Survey an articipants. | | | |
| | D. Exhibit B, Statemen | t of Work, is superseded by E | Exhibit B-1, as attached. | | | |
| 9. | | D CONDITIONS OF THE O | RIGINAL CONTRACT AND ANY F E AND EFFECT. | PREVIOUS | | |
| -OR | THE CONTRACTING ORG | ANIZATION: | FOR SNOHOMISH COUNT | Y: | | |
| Sigr | nature) | (Date) | Mary Jane Brell Vujovic, Dire Department of Human Servi | | | |
| Title |) | | | | | |

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EXHIBIT A-1

SPECIFIC TERMS AND CONDITIONS

SENIOR CENTER PROJECTS

I. DOCUMENTS INCORPORATED BY REFERENCE

In performing the services under this Contract, the Agency shall comply with the *Senior Center Standards and Self-Assessment Workbook: Guidelines for Practice*, 1990 Edition, National Council on the Aging, incorporated by reference and maintained on file at Snohomish County Human Services Long Term Care & Aging, hereinafter referred to as "County."

II. REPORTING REQUIREMENTS

The Agency shall submit required reports on a format supplied or approved by the County. The County may withhold payment until receipt of overdue reports.

| Report Titles | Due |
|--|---|
| 2019 Senior Center Quarterly Report: Unduplicated Participants, Volunteer Hours and Large Events | 15th of the month following the reporting quarter |
| All regularly published and mailed senior center newsletters, brochures, and other documents that detail programs/services | When printed and/or published |

III. HOURS OF SERVICE

The Agency shall be open and provide services during its normal business hours of 10:00 a.m. through 3:00 p.m. Monday through Friday.

IV. REIMBURSEMENT

In addition to the Reimbursement Procedures in Section XXXII of the Basic Terms and Conditions agreement, the Agency shall submit monthly requests for reimbursement based on program expenses and be accompanied by monthly expenditure reports showing line item expenditures corresponding to the attached Exhibit C, Contract Budget or amended Exhibit C. The Agency shall establish a training plan for all employees performing services under this Contract. The plan shall provide for orientation of new employees and ongoing in-service training for continuing employees. The training must be provided by qualified persons and will include either formal training sessions or onthe-job training. The dates and topics of training received shall be documented in a central file or in the personnel files of all employees who have received the training.

VI. EMERGENCY PROCEDURES

- A. The Agency shall establish written procedures to be followed in the event a client becomes ill or is injured while at the Agency senior center or if staff is at the client's home. The plan must be thoroughly explained to staff and volunteers.
- B. The Agency shall have a plan for serving clients during periods when normal services may be disrupted. Disruption to normal services may include earthquakes, floods, snowstorms, and other natural disasters. Particular attention should be made for those clients who are most at risk.
 - 1. When services are delivered at the Agency senior center, the plan will include contact information for high-risk clients, a list of emergency services, and stores of emergency provisions.
 - 2. When services are delivered off site, the plan will include contact information for high-risk clients.

VII. CLIENT GRIEVANCE PROCEDURES

Written information regarding Grievance Procedures shall be posted in the Agency senior center in a location readily visible to clients.

VIII. INTERAGENCY COORDINATION

The Agency shall identify agencies with whom it has regular relationships and whose activities bear a substantial impact upon the delivery of services under this Contract.

IX. STAFF REQUIREMENTS

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The Agency shall retain sufficient qualified staff (paid or volunteer) to perform the following services:

A. Administration and staff supervision;

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- B. Accounting;
- C. Clerical services; and
- D. Custodial services.

X. NONDISCRIMINATION

In addition to the provisions contained in Section XVII of the Basic Terms and Conditions agreement referenced on the Contract face page, the following terms apply:

The Agency and any subagencies shall comply with International Building Code Requirements for Barrier-Free Accessibility, WAC 51-50-005, as amended. The Agency and subagencies shall provide barrier-free access to and egress procedures from facilities, meeting places, and structures that will enable the use of all programs and services for the disabled community.

XI. ENTIRE AGREEMENT

This Contract, including all documents attached to or incorporated by reference, contains all the terms and conditions agreed upon by the parties. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract, shall be deemed to exist or bind the parties.

EXHIBIT B-1

STATEMENT OF WORK

SENIOR CENTER PROJECTS

I. SERVICE DEFINITION

The Agency shall operate, or provide for the operation of, a senior center. A senior center is a community facility where Snohomish County residents, age 55 and over meet, receive services and participate in activities that enhance their dignity and support their involvement in the life and affairs of the community. The Agency shall meet the minimum service requirements described in Section II below.

II. MINIMUM SERVICE REQUIREMENTS

A. Reports

The Agency shall promptly submit all required reporting forms completed in prescribed detail on the dates set forth in Exhibit A, Specific Terms and Condition. The County may withhold payment until receipt of overdue reports.

B. Unduplicated Participants

The Agency shall provide programs, services and activities to a minimum of two hundred fifty (250) unduplicated participants per year. The Agency service area is identified by relevant zip codes detailed in the 2019 Senior Center Quarterly Report program instructions provided to the Agency.

C. Quarterly Reports

The Agency shall submit Quarterly Reports that document verifiable unduplicated participant data and total volunteer hours for the quarter. To be eligible as a participant, a person must be a Snohomish County resident, aged 55 or older, who has signed in and participated in a center-sponsored activity and for whom the Agency has a name, date of birth and/or age, and address. The Agency shall also report data for large and/or special events held at the senior center.

- D. Opioid Education Project Requirements
 - 1. Opioid Education Training and/or Presentation Objectives
 - a. The Agency shall, at a minimum, provide two (2) opioid education trainings and/or presentations that includes the proper use, handling and

Exhibit B-1 A-19-76-01-200(1) City of Marysville / Ken Baxter Community Center Page 1 of 3 disposal of prescription medication with an emphasis on opioids. Trainings and/or presentations should, at a minimum, focus on meeting the following objectives:

- 1) Participants should have a better understanding of what opiates are and how they work;
- 2) Participants should be provided information about opiate use, misuse and abuse;
- 3) Participants should have a better understanding of opiate overdose and poisoning;
- Participants should be more aware of prevention resources in the community (such as medication storage, medication disposal and education);
- 5) Participants should understand how to administer Narcan and Naloxone; and
- 6) Participants should have a better understanding of preventing overdose.
- b. The presenter (volunteer and professional) must receive and use the Human Services Department Senior Center Opioid Training PowerPoint as guidance in order to focus the training on meeting training objectives.
- c. The Agency must verify participant attendance using a sign-in sheet for any trainings offered.
- d. After each training, the Senior Center Opioid Education Survey must be offered to participants and collected upon completion. Completed surveys will be submitted to the County for analysis.
- 2. The Agency shall provide opioid abuse prevention curriculum in five (5) senior center activities.
- 3. The Agency shall complete and submit the end-of-year 2019 Senior Center Opioid Education Project Questionnaire by January 31, 2020.
- E. Snohomish County Senior Center Standards

The Agency shall organize and operate the senior center in compliance with the attached Exhibit M, Snohomish County Senior Center Standards, which are derived from the National Council on Aging (NCOA) and National Institute of Senior Centers (NISC) accreditation standards.

H. Council on Aging Senior Center Committee

The Agency shall send a representative to scheduled Council on Aging Senior Center Committee meetings.

III. MONITORING AND EVALUATION

The Agency shall cooperate with the County in monitoring activities of senior center operations annually or as deemed appropriate by the County.

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CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

| CITY COUNCIL MEETING DATE: December 9, 201 | 9 | |
|--|------------|------------|
| AGENDA ITEM: | AGENDA SI | ECTION: |
| Renew ILA Northwest Minichain(Whatcom County | | |
| Transport) | | |
| PREPARED BY: | AGENDA N | UMBER: |
| Wendy Wade, Commander | | |
| ATTACHMENTS: | APPROVED | BY: |
| Interlocal Cooperative Agreement between City of | | |
| Marysville and Whatcom County | MAYOR | CAO |
| | | |
| BUDGET CODE: | AMOUNT: \$ | 537,006.00 |
| | | |

Whatcom County Prisoner Transport Co-op Transports in-custody personnel for misdemeanor and gross misdemeanors arrest warrants exclusively. The Co-op will deliver inmates to their respective jails of jurisdiction directly related to the issuing court.

Whatcom County Co-op Transport makes daily trips from Whatcom County to the Kent Regional Justice Center and other jail facilities along the I-5 corridor.

Whatcom County Transport bypasses the County Jail and transports Marysville Prisoners directly to the Marysville Jail. They also pickup inmates that Marysville PD may have arrested with warrants from outside our jurisdiction and transport them to the correct jail facility.

The compensation is calculated on the anticipated percentage of usage by the City of the total cost of the Northwest Mini-Chain Transport System.

Annual Compensation : \$37,006.00

| Quarterly Invoices: | |
|---------------------|------------|
| March 31, 2020 | \$9,251.50 |
| June 30, 2020 | \$9,251.50 |
| September 30, 2020 | \$9,251.50 |
| December 31, 2020 | \$9,251.50 |

This is an increase of \$8,514, however still down from the 2018 rate of \$43,974

RECOMMENDED ACTION:

Staff recommends that council authorize the Mayor to sign the Interlocal Cooperative Agreement with Whatcom County for jail prisoner transports.

COUNCIL ACTION:

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INTERLOCAL COOPERATIVE AGREEMENT NORTHWEST MINICHAIN WITH THE CITY OF MARYSVILLE

THIS AGREEMENT is made and entered into by and between the City of Marysville, Washington ("The City of Marysville") and Whatcom County, Washington ("Whatcom County") pursuant to the authority granted by Chapter 39.34 RCW, INTERLOCAL COOPERATION ACT.

1. **PURPOSE**:

The purpose of this Agreement is to provide transportation services of prisoners for The City of Marysville for a period beginning on the First day of January, 2020 and ending on the Thirty-first day of December, 2020. The City of Marysville and Whatcom County agree to the terms and conditions incorporated herein.

2. **RESPONSIBILITIES**:

Prior to signing this Agreement, the City of Marysville has determined that there exists a public need for the services to be provided hereunder, and that it is appropriate that public funds be expended to meet this need.

The City of Marysville acknowledges Whatcom County's operational control of its jail facilities and agrees that prisoners transported on the Northwest Mini-Chain bus by Whatcom County will be subject to Whatcom County Jail policies and procedures.

Whatcom County covenants to perform the following transportation services:

- a) To pick up inmates from any Northwest Mini-Chain contracted city or county jail along the I-5 corridor, with King County Jail Regional Justice Center being the southernmost point for the City of Marysville.
- b) The City of Marysville will ensure that its inmates are ready to be transported upon Whatcom County's arrival for pickup. Whatcom County will transport the City of Marysville's inmates south to Snohomish County and/or King County and northbound to Skagit and Whatcom Counties. Whatcom County will also pick up from Mini Chain participating agencies and transport to the City of Marysville.
- c) Provide driver and vehicle to accomplish above transportation services. Schedules will be set up in advance by telephone.
- d) The transport system will run 5 days a week, except for holidays, when the larger statewide cooperative transport system is not running, or due to weather events that make it unsafe for travel.

3. TERM OF AGREEMENT:

The term of this Agreement shall be from January 1, 2020 through December 31, 2020, regardless of date of signature.

The term of this Agreement shall be subject to review and revision in November of 2020 for renewal in January 2021.

4. **MANNER OF FINANCING**:

Funds for the payments of services to be rendered under this Agreement have been budgeted, allocated and are available for this purpose. This Agreement shall not obligate the City of Marysville in excess of the balance of funds available for this purpose, nor shall it obligate Whatcom County to perform services which are not budgeted. The source of funds is the City of Marysville's budget.

Whatcom County shall provide The City of Marysville with an invoice for services rendered on a quarterly basis. The Contract Number, set forth above, shall be included on all billings or correspondence in connection therewith.

This compensation is calculated on the anticipated percentage of usage by The City of Marysville of the total cost of the Northwest Mini-Chain Transport System, and as such will not require a quarterly breakdown of actual transports.

| \$37,006.00 |
|-------------|
| |
| \$9,251.50 |
| \$9,251.50 |
| \$9,251.50 |
| \$9,251.50 |
| |

5. **ADMINISTRATION**: The following individuals are designated as representatives of the respective parties. The representatives shall be responsible for administration of this Agreement and for coordinating and monitoring performance under or greater than this Agreement. In the event such representatives are changed, the party making the change shall notify the other party.

- 5.1 Whatcom County's representatives shall be the Whatcom County Executive and Sheriff Bill Elfo
- 5.2 The City of Marysville's representative shall be Commander Wendy Wade.

6. **TREATMENT OF ASSETS AND PROPERTY**: No fixed assets or personal or real property will be jointly or cooperatively, acquired, held, used, or disposed of pursuant to this Agreement.

7. **MUTUAL INDEMNITY**: To the extent of its comparative liability, each party agrees to indemnify, defend and hold the other party, its elected and appointed officials, employees, agents and volunteers, harmless from and against any and all claims, damages, losses and expenses, including but not limited to court costs, attorney's fees and alternative dispute resolution costs, for any personal injury, for any bodily injury, sickness, disease or death and for any damage to or destruction of any property (including the loss of use resulting therefrom) which are alleged or proven to be caused by an act or omission, negligent or otherwise, of its elected and appointed officials, employees, agents or volunteers.

A Party shall not be required to indemnify, defend, or hold the other Party harmless if the claim, damage, loss or expense for personal injury, for any bodily injury, sickness, disease or death or for any damage to or destruction of any property (including the loss of use resulting therefrom) is caused by the sole act or omission of the other Party.

In the event of any concurrent act or omission of the parties, negligent or otherwise, each party shall pay its proportionate share of any damages awarded based upon comparative liability. The parties agree to maintain a consolidated defense to claims made against them and to reserve all indemnity claims against each other until after liability to the claimant and damages, if any, are adjudicated. If any claim is resolved by voluntary settlement and the parties cannot agree upon apportionment of damages and defense costs, they shall submit apportionment to binding arbitration.

SURVIVAL OF INDEMNITY OBLIGATIONS: The parties agree all indemnity obligations shall survive the completion, expiration or termination of this Agreement.

8. **TERMINATION**: Any party hereto may terminate this Agreement upon thirty (30) days notice in writing either personally delivered or mailed postage-prepaid by certified mail, return receipt requested, to the party's last known address for the purposes of giving notice under this paragraph. The Sheriff, or his designee, in their sole discretion, may provide immediate notice to terminate this Agreement or amend the scope of services in this Agreement for reasons including, but not limited to, public safety, safety or health concerns by continuing to provide the service, inability to provide services, necessity, or public convenience, and said notice will be without any consequence or liability against the County or WCSO, employees, officials, agents, or volunteers. If this Agreement is so terminated, the parties shall be liable only for performance rendered or costs incurred in accordance with the terms of this Agreement prior to the effective date of termination.

9. CHANGES, MODIFICATIONS, AMENDMENTS AND WAIVERS: The Agreement may be changed, modified, amended or waived only by written agreement executed by the parties hereto. Waiver or breach of any term or condition of this Agreement shall not be considered a waiver of any prior or subsequent breach. The term of this Agreement may be extended by mutual agreement of the parties; provided, however, that the Agreement is in writing and signed by both parties.

10. **SEVERABILITY**: In the event any term or condition of this Agreement or application thereof to any person or circumstances is held invalid, such invalidity shall not affect other terms, conditions or applications of this Agreement which can be given effect without the invalid term, condition, or application. To this end the terms and conditions of this Agreement are declared severable.

11. **ENTIRE AGREEMENT**: This Agreement contains all the terms and conditions agreed upon by the parties. All items incorporated herein by reference are attached. No other understandings, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or to bind any of the parties hereto.

12. **ARBITRATION**: This Agreement shall be governed by Laws of the State of Washington. Unless otherwise agreed by the parties hereto, any controversy or claim arising out of or relating to this Agreement that remains unresolved after negotiation shall be settled by binding arbitration before an agreed upon arbitrator in accordance with the applicable American Arbitration Association (AAA) rules in effect on the date hereof. Each Party shall pay all their own costs, fees and expenses of arbitration but share equally in the Arbitrator's fees and costs.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties have executed this Agreement this ____ day of , 20 ____.

WHATCOM COUNTY: Recommended for Approval:

11/3/19 Bill Elfo, Sheriff

Approved as to form:

Harden11/13/19Elizabeth Gallery, Civil DeputyDate **Prosecuting Attorney**

Approved:

Accepted for Whatcom County:

By: Jack Louws, Whatcom County Executive

STATE OF WASHINGTON)) SS. COUNTY OF WHATCOM)

On this day of , 20 , before me personally appeared Jack Louws, to me known to be the Executive of Whatcom County, who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.

NOTARY PUBLIC in and for the State of Washington, residing at

. My commission expires _____.

CITY OF MARYSVILLE:

Recommended for Approval:

N.LCL

Wendy Wade, Commander

Approved as to form:

Jon Walker, City Attorney

Date

11/25/2019

Approved:

Accepted for the City of Marysville

Jon Nehring, Mayor

Date

STATE OF WASHINGTON)) ss. CITY OF MARYSVILLE)

On this _____ day of ______, 20 ___, before me personally appeared Jon Nehring, to me known to be the Mayor of the City of Marysville and who executed the above instrument and who acknowledged to me the act of signing and sealing thereof.

NOTARY PUBLIC in and for the State of Washington, residing at . My commission expires_____.

CONTRACTOR INFORMATION:

The City of Marysville Marysville Detention Center Commander Wendy Wade 1635 Grove St. Marysville, WA 98270 (360)363-8303

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CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

| AGENDA ITEM: | AGENDA SE | CTION: |
|--|--------------|----------|
| Memorandum of Understanding – City of Marysville and Port of | New Business | i |
| Everett | 2 | |
| PREPARED BY: | APRROVED | BY: |
| Jeff Thomas, Community Development Director | Ht | |
| ATTACHMENT: | 1. 1. | |
| 1. Memorandum of Understanding | , , | |
| | MAYOR | CAO |
| BUDGET CODE: | AMOUNT: | 1 |
| | | |

DESCRIPTION:

The Port of Everett (POE) has expressed an interest in entering into a Memorandum of Understanding (MOU) with the City of Marysville to formalize the ongoing collaborative interests and efforts between the jurisdictions related to economic development within the Cascade Industrial Center (CIC) and the City in general. POE has expressed a similar interest to the City of Arlington and anticipates entering into a MOU with that city by the end of 2019.

The MOU proposes the jurisdictions collaborate and strategize in key economic development areas including implementation of the CIC, evaluation of partnership opportunities in key growth industries as well as evaluation of POE boundary expansion to the CIC. The MOU is non-binding and would be effective until August 31, 2021 unless terminated earlier by one of the parties.

Without a MOU or any other agreement in place to date, the POE has been an active participant in the promotion of the CIC, the recruitment of potential employers to the CIC and an advocate for economic development in Marysville. The MOU will assist in formalizing these ongoing collaborative interests and efforts with the POE while serving as a foundation to explore other partnerships and opportunities in the future.

RECOMMENDED ACTION:

Authorize the Mayor to sign the Memorandum of Understanding.

RECOMMENDED MOTION:

I move to authorize the Mayor to sign the Memorandum of Understanding to enter into agreement with the Port of Everett to formalize the ongoing collaborative interests and efforts between the jurisdictions related to economic development within the Cascade Industrial Center and the City in general.

COUNCIL ACTION:

MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING ("*Memorandum*") is made as of ______, 2019 by the undersigned parties (each a "*Party*" and together the "*Parties*").

WHEREAS, City of Marysville, a Washington municipal corporation (the "*City*"), and Port of Everett, a Washington port district (the "*POE*") work together and have ongoing collaborative interests and efforts between the jurisdictions related to economic development within the Cascade Industrial Center (CIC) and the City in general; and

WHEREAS, this Memorandum expresses the intention of the Parties to continue to work together to formalize these ongoing collaborative interests and efforts as well as explore other partnerships and opportunities in the future.

NOW, THEREFORE, the Parties hereby agree as follows:

1. The Parties will work together on collaborative interests and efforts including:

(a) Implementation of the CIC through supporting employer recruitment to the Cascade Industrial Center including assessment, financial consulting, and outreach;

(b) Evaluation of entering into a partnership agreement or lease regarding the CIC for job development;

(c) Evaluation of partnership opportunities in key growth industries including partnership with Washington State University to establish an incubator for the food processing and seafood industries and a partnership to establish a center of excellence in robotics and/or other advanced technology industries;

(d) Evaluation of expanding the boundary of the POE's district to include all or portions of the CIC; and

(e) Consideration of other interests and efforts deemed to provide economic development benefits to the City, the POE and Snohomish County.

2. This Memorandum shall be effective until August 31, 2021 unless sooner terminated as provided below in Section 4.

3. Neither Party will be obligated to incur any third-party costs and liabilities in performing the activities anticipated under this Memorandum. Both Parties shall incur all costs and liabilities of their own employees. The Memorandum is not intended to create any third-party benefit unless specifically agreed to in writing by the Parties.

4. Either Party may terminate this Memorandum prior to the expiration date by providing written notice to the other Party.

5. The terms as outlined herein are agreed to by both parties. This Memorandum is non-binding.

IN WITNESS WHEREOF, the Parties have executed this Memorandum as of the date first written above.

Port of Everett,

a Washington port district

| By: | |
|--------|--|
| Name: | |
| Title: | |

City of Marysville, a Washington municipal corporation

| By: | |
|-------------------|--|
| Name: Jon Nehring | |
| Title: Mayor | |

Index #16

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

| AGENDA ITEM: | | | |
|--|--|--|--|
| Interlocal Agreement between Snohomish County | and the City of Marysville regarding Law | | |
| Enforcement Embedded Social Worker | | | |
| PREPARED BY: | ARED BY: DIRECTOR APPROVAL: | | |
| J. Goldman, Interim Chief | | | |
| DEPARTMENT: | | | |
| Police Department | | | |
| ATTACHMENTS: | | | |
| Interlocal Agreement Between Snohomish County and the City of Marysville | | | |
| BUDGET CODE: | AMOUNT: | | |
| 00104 840.551000 | Estimated Annually - \$158,420.72 | | |
| | (2020) / 167,182.08 (2021) | | |
| SUMMARY: | | | |

The attached Interlocal Agreement between Snohomish County Human Services and the City of Marysville provides the administrative framework to a program deemed, "Law Enforcement Embedded Social Worker".

This partnership with the Marysville Police Department encompasses Snohomish County Human Services Department, Snohomish County Sheriff's Office and the Arlington Police Department.

The collaboration between Social Services and Law Enforcement provides an alternative to typical police responses for our population suffering from mental illness, homelessness, and/or addictions through a deliberate social service intervention.

This new attached Interlocal Agreement increases the City of Marysville's funding obligations from 50% to 100% of the assigned social worker's salary and benefits, currently Rochelle Long, from January 1, 2020 through December 31, 2021.

Additionally, this ILA allows the assigned social worker to concentrate 100% of their working schedule within the city of Marysville. The Social Worker will still be employed by the Snohomish County Human Services Department which allows the City of Marysville access to all pertinent Snohomish County social services programs and benefits.

RECOMMENDED ACTION: Staff Recommends that City Council authorized the Mayor to approve and sign the Interlocal Agreement between Snohomish County and the City of Marysville for the increased "Embedded Social Worker" Funding.

INTERLOCAL AGREEMENT

BETWEEN

SNOHOMISH COUNTY

AND

CITY OF MARYSVILLE

REGARDING

LAW ENFORCEMENT EMBEDDED SOCIAL WORKER

This INTERLOCAL AGREEMENT (the "ILA" or "Agreement") is entered into between SNOHOMISH COUNTY, hereinafter "the County" and the CITY OF MARYSVILLE, hereinafter "the City", a municipal corporation, pursuant to Chapter 39.34 RCW. The County and the City (collectively, "the Parties") hereby agree as follows:

I. PURPOSE

- A. The purpose of this Agreement is to set forth the duties between the County and the City of Marysville with regard to a program that embeds a County social worker with the City of Marysville Police Department (MPD), to be known as the Law Enforcement Embedded Social Worker ("LEESW"). The goal of the LEESW program is to provide an alternative police response to those people with social service needs within and/or directly impacting the City of Marysville. By sharing work space with a social service worker at MPD, partnerships will be created between MPD and the social service agencies in the region. The LEESW will provide assistance with police response to those in the community who are homeless and have needs related to mental illness, alcohol and drug addiction, veteran status, housing, medical, concerns and/or financial needs. This program aims to bridge gaps between law enforcement response and the social needs of people in the community so that people are more likely to get the help and support they need, and less likely to be repeatedly contacted and/or incarcerated. This program aims to allow officers to focus on other criminal issues within the City of Marysville. This program will focus on the people most in need and will provide them with the resources that will help improve their quality of life.
- B. Both Parties agree to work collaboratively to comply with the intent of this Agreement. Activities by MPD and LEESW will include, but not be limited to, the identification, assessment, and referral of homeless adults with behavioral and/or other health issues to available services in the community based on an individualized assessment of the needs of each person.

II. OBJECTIVE AND STRATEGIES

The Parties mutually acknowledge the following objectives and strategies with respect to this Agreement:

- A. Establish better coordination and partnerships between social services providers and law enforcement.
- B. Improve response and provide better follow-up with the chronically homeless and frequent utilizers of social services and emergency services.
- C. Reduce the draw on law enforcement resources.
- D. Maintain data on how the LEESW program is affecting those with social service needs in the region.
- E. Engage, motivate, and support individuals in accessing services and making positive life changes.
- F. Strategies used by the LEESW to achieve these objectives may include without limitation:
 - 1. Providing outreach, engagement and liaison support to those people that are encountered by law enforcement on a reoccurring basis.
 - 2. Providing training to law enforcement on social service resources.
 - 3. Developing a procedure for identifying and screening people with social service needs.
 - 4. Developing a network of working relationships with: the Triage Center, voluntary teams, Snohomish County Jail, Withdrawal Management providers, emergency housing providers and other social service providers.
 - 5. Follow-up with identified individuals in an effort to bridge gaps between police contacts and social services.

III. ADMINISTRATOR; NOTICE; POINTS OF CONTACT

- A. The MPD Chief of Police shall serve as the Administrator of this Agreement.
- B. Official notices to each of the Parties, respectively, shall be provided to the individual Points of Contact designated below:

| To the City: |
|------------------------------|
| Jeffrey Goldman |
| Interim Chief of Police |
| Marysville Police Department |

To the County: Anji Jorstad Behavioral Health Supervisor Snohomish County Human Services

IV. REFERRAL PROCESS

The Parties will work collaboratively to establish a process for referral of individuals into the program established under this Agreement. This includes without limitation eligibility assessments by County staff. Individuals without a demonstrable behavioral health issue may be referred for alternative services according to individual need and service availability.

V. GEOGRAPHICAL LOCATION

In performing services under this Agreement, the LEESW will focus primarily within the jurisdiction of the City but may also from time to time assist with outreach in areas that have an immediate nexus to and impact upon the City.

VI. COMMITMENT OF RESOURCES

- A. The City agrees to commit the following resources to the program established under this Agreement:
 - 1. The total cost of employing one 1.0 FTE embedded social worker—provided to the County as outlined in Article XIV of this Agreement;
 - 2. Reasonable access to work stations within the City for the LEESW;
 - Subject to reasonable availability and City-determined prioritization, Law Enforcement dedicated resources to support the objectives of this program—primarily through the MPD's Deputy Chief of Police and patrol division;
 - 4. Utilization of crime analysis data, on an as-needed basis, for evaluation of crime trends associated with chronic utilizers of police services;
 - 5. Training for the LEESW, as reasonably appropriate and available; and
 - 6. Other equipment including personal protective equipment (PPE) determined appropriate by the MPD.
- B. The County agrees to commit the following resources to the project established under this Agreement:

- One social worker (LEESW) who will be embedded full-time (1.0 FTE) at the MPD;
- 2. Coordination of funding to cover the program costs as provided in Article XIV of this Agreement;
- 3. Supervision and training for the LEESW;
- 4. Except as expressly provided in this Agreement, all necessary equipment, tools and materials for the LEESW to perform his/her duties, including:
 - a. Snohomish County Human Services identification;
 - b. Clothing that is necessary for outdoor working conditions, not to exceed \$250 annually;
 - c. Vehicles and/or other transportation means necessary for the LEESW to perform his/her duties hereunder, to include mileage reimbursement for use of personal vehicle during work hours; and
 - d. Other equipment determined necessary and mutually agreed upon by the Parties.
- 5. The Parties jointly agree to commit use of facilities, i.e., phones, furniture, copy machines, fax as reasonably available. Provided, that resource allocation shall be determined jointly on an ongoing basis with reasonable and good faith consideration afforded to the Parties' respective budgets and workload constraints.

VII. SUPERVISION; EMPLOYMENT STATUS; INSURANCE

- A. The Outreach Team's designated team leader shall generally oversee the dayto-day operations of the program which shall include the LEESW as a member. However, team members, specifically including without limitation the LEESW, will remain formally under the supervision of their respective agencies and their supervisors in their respective agencies.
- B. The Parties will communicate regularly to review operations and discuss any needed project adjustments.
- C. Each team member shall be responsible for complying with their respective agency's policies and procedures.
- D. Neither the LEESW nor the MPD police officers are agents of the other party, respectively, neither shall act as the agent of the other.

- E. The LEESW shall be and remain a County employee at all times relevant to this Agreement. Without limitation of the foregoing, no employment relationship shall be created under this Agreement between the City and the LEESW and/or any other employee of the County, or between the County and any employee of the City. The City shall not be liable for, nor obligated to pay to the County, or any employee of the County, specifically including without limitation the LEESW, compensation, sick leave, vacation pay, overtime or any other benefit applicable to employees of the City, nor to pay or deduct any social security, income tax, or other tax from the payments made to LEESW which may arise as an incident of the LEESW performing services hereunder. Without limitation of the foregoing, the City shall not be obligated to pay industrial insurance for the services rendered by the LEESW.
- F. The County shall procure and maintain at all times relevant to this Agreement liability insurance coverage for the LEESW and any vehicle used by the LEESW in performing services under this Agreement in the same manner and in the same coverage amounts as provided for other County employees.

VIII. STANDARD OPERATING PROCEDURES

The following operating procedures may be supplemented in writing or by practice. The following is not intended to be an exclusive or exhaustive set of policies and procedures.

- A. Hours of Operation: Hours of operation for the LEESW will be determined and agreed upon by the Parties.
- B. Information Sharing: To the extent allowed by law, the LEESW shall share information about his/her activities under this Agreement with the MPD. The LEESW shall upon the City's request participate in administrative hearings, including without limitation hearings concerning officer discipline, related to activities the LEESW may witness in performing his/her duties under this Agreement. The LEESW shall assist MPD officers upon the City's request by providing written statements and will testify in court proceedings as required. MPD officers shall reasonably cooperate with the LEESW by providing incident reports, statements, and offender photos as allowed by law. Any release of records or other information shall comply with MPD and Snohomish County policies related to confidentiality, as well as applicable state and federal law.
- C. Community Contact: The LEESW shall engage and communicate with the Marysville community, this includes but is not limited to providing outreach, approved presentations to community groups and training.

IX. OUTREACH, ENGAGEMENT AND LIAISON ACTIVITIES

The LEESW and law enforcement shall work as a team to provide the following services:

- A. Provide outreach to homeless individuals who are living in encampments, tents, vehicles, abandoned buildings or other places not meant for human habitation;
- B. Provide outreach via phone to individuals self-referring for services who are homeless and struggling with behavioral health issues;
- C. Provide outreach to limited and designated community partners after case consultation has occurred, including but not limited to law enforcement, behavioral health treatment and other social service partners;
- D. Meet with above identified individuals to discuss program goals, which include but are not limited to:
 - 1. Pursuit of and enrollment in substance use disorder treatment;
 - 2. Pursuit of and enrollment in mental health treatment;
 - 3. Exploration of and securing available safe and affordable housing resources; and
 - 4. Identification of other needs and resources available, including but not limited to medical issues, education and employment goals, family unification/reunification, procurement of identification, enrollment in medical benefits, procurement of mainstream benefits such as Housing and Essential Needs (HEN), Aged, Blind and Disabled Medicaid (ABD) and Supplemental Security Income (SSI).
- E. The LEESW shall work with individuals to develop a plan to meet the agreed upon goals. The plan may include but is not limited to:
 - 1. Facilitation of entry into the Snohomish County Diversion Center (DC);
 - 2. Facilitation of entry into a licensed withdrawal management facility;
 - 3. Facilitation of entry into inpatient or outpatient SUD or MH treatment;
 - 4. Working with area treatment centers to facilitate assessment and authorization for treatment;
 - 5. Assisting to procure identification;
 - 6. Assisting with enrollment into a medical benefit system;

- 7. Assisting with enrollment into the Coordinated Entry homeless housing system;
- 8. Orienting individuals to the services provided via the Carnegie Resource Center;
- 9. Coordinating transportation to assessments, treatment and other appointments in collaboration with the DC if that is their current residence; and

10. Assisting to establish a medical provider.

- F. The LEESW shall continue to work with the individual once treatment services begin. This shall include:
 - 1. Assisting in securing time-limited housing through the Human Services' Behavioral Health Divisions' Rapid Rehousing program as funding allows.
 - 2. Discussing a plan for developing housing self-sufficiency to include increasing individuals income,
 - 3. Maintaining contact with the individual and landlord to address issues as they arise, and
 - 4. Providing a warm handoff to outpatient treatment agency and ensure release of information forms are signed to enable care coordination.
- G. The LEESW shall be responsible for documenting all contacts in the Behavioral Health database within seventy-two (72) hours of contact. This shall include:
 - 1. Accurate demographics;
 - 2. Time spent with each individual receiving services;
 - 3. Accurate outcomes recorded;
 - 4. Notes regarding encounters and planning activity;
 - 5. Incident documentation; and
 - 6. Data for each month shall be completed no later than the first Monday of the month following the service month.

- H. The LEESW shall attend designated community meetings and presentations that add value to the program. Any community meetings or presentations shall be vetted through the County Behavioral Health Supervisor prior to making a commitment to attend or present. These shall be no more than ten percent of the Embedded Social Worker's time.
- I. The LEESW shall ensure that social contacts made with individuals in need of social services include appropriate referrals based on indicated need and follow-up if necessary.
- J. The LEESW shall ensure that arrested individuals who are referred to the LEESW in lieu of booking are provided with appropriate referrals based in indicated need and follow-up to ensure the individual has utilized the resources provided.
- K. The LEESW shall ensure that arrested and booked individuals who are referred to the LEESW are provided assistance in accessing needed treatment services. The LEESW shall work with the prosecuting attorney and/or jail transitional services to help determine the conditions of sentencing and/or release that will motivate the individual to seek needed services.

X. ROLES AND RESPONSIBILITIES DURING CONTACT

- A. The LEESW shall make contact with people in need of social services both in the field and at their assigned duty station or business office. The LEESW shall conduct outreach as deemed necessary and interact with individuals with varying degrees of mental health problems, substance use disorder issues, housing needs, and other service needs.
- B. The LEESW shall ensure that the Outreach Team's designated team leader or his/her designee determines if contacted individuals who have warrants are to be booked based upon the MPD's discretionary judgment as to what approach will be in the best interest of the person and the community.
- C. The LEESW shall not be expected to conduct criminal interviews and is not acting as an agent of the MPD during outreach in the community. However, if the LEESW is subpoenaed as a result of his/her coordinated effort with MPD, the LEESW shall appear and testify.

XI. STATISTICS AND EVALUATION

A. The LEESW program established under this Agreement will be funded through December 31, 2021, subject to appropriation, and then evaluated by the Parties for efficiency and impact.

- B. The LEESW shall maintain a log and record statistics on his/her work with MPD which can be evaluated on a regular basis. Those statistics may be used to map any trends in the target demographic. The results of the evaluation shall be forwarded to each party for review.
- C. Measures for the above-referenced evaluation may include, without limitation, the following:
 - 1. Number of contacts: Include date, time, name, date of birth, contact address, home address (if applicable), stop reason, want/warrant status;;
 - 2. MPD charge/case number (if applicable);
 - 3. Amount of hours the LEESW spent on outreach;
 - 4. OT or regular duty;
 - 5. Name of officers involved in outreach;
 - 6. Name of any social service groups involved in outreach;
 - 7. Result of contact: i.e., referral, placement, refusal, etc.;
 - 8. Underlying issue: mental health, substance abuse, financial issues, etc.;
 - 9. Training conducted;
 - 10. Meetings attended; and
 - 11. Other relevant measurements

XII. INDEMNIFICATION & HOLD HARMLESS

Each party shall protect, save harmless, indemnify and defend the other party, its elected officials, officers, employees and agents, from and against any loss or claim for damages of any nature whatsoever, including claims by third Parties or employees against which it would otherwise be immune under Title 51 RCW or other law, arising out of any act or omission of the first party in performance of this Agreement by itself, its elected or appointed officials, officers, employees or agents, except to the extent such loss or claim is attributable to the negligence or willful misconduct of the second party, its elected officials, officers, employees or agents.

To the extent that a loss or claim hereunder arises out of the joint or concurrent negligence of both Parties, the Parties' respective liabilities shall be as provided by the laws of the State of Washington.

Each party's waiver of immunity under Title 51 RCW above, made solely for the purposes of this indemnification, has been mutually negotiated by the Parties.

The provisions of this section shall survive the expiration or termination of this Agreement.

XIII. TERM; TERMINATION

This Agreement shall be effective upon either 1) recording of the Agreement with the Snohomish County Auditor or 2) posting on each agency's web site and shall continue in effect until December 31, 2021 unless terminated as provided herein or mutually extended by written agreement of the Parties. Either party may terminate this Agreement with or without cause by providing the other party with at least thirty (30) days written notice. Termination of the Agreement will not result in a refund of payments previously remitted for that calendar year.

XIV. LEESW PROGRAM COSTS

| | Annual Costs for LEESW (1.0 FTE) | |
|-------------------|--|--|
| Salary* | \$ 70,141.68 | *Based on a full-time Mental Health Community Support Specialist entry-level employee in the "MHCSS" category. |
| Benefits** | \$ 32,966.59 \$ 103,108.27 | **Benefits estimated at 45% of salary, and may vary slightly depending on the number of dependents, type of health and dental plans that are chosen, etc. The Parties mutually acknowledge that this estimate is consistent with employees in similar positions. |
| Supplies*** | \$ 750.00 | ***Employee clothing, safety equipment, general supplies, etc. |
| Indirect/FTE ^ | \$ 24,856.21 \$ 23,757.93 | ^Based on 2019 fixed costs in the LEESW program category at Human Services and prorated reimbursables. Also known as "burden" or billable costs |
| Leave Coverage | \$ 5,948.32 | |
| Total Cost/FTE | \$ \$158,420.72 | Total cost for 2021 estimated at \$167,182.08 which reflects a 3% increase to reimbursables and 10% increase to indirect costs |

- A. The City will contribute roughly one hundred percent (100%) of the total cost of a 1.0 FTE LEESW position.
- B. The City shall remit payment of the above-amount to the County in equal quarterly installments.
- C. Pursuant to RCW 43.09.210, the Parties mutually acknowledge that the services provided under this Agreement are being compensated at their full and true value.

XV. MISCELLANEOUS

A. Public Records Act

This Agreement and all public records associated with the Agreement shall be available from the County for inspection and copying by the public where required by the Public Records Act, Chapter 42.56 RCW (the "Act"). To the extent that public records then in the custody of the City are needed for the County to respond to a request under the Act, as determined by the County, the City agrees to make them promptly available to the County. If the City considers any portion of any record provided to the County under this Agreement, whether in electronic or hard copy form, to be protected from disclosure under law, the City shall clearly identify any specific information that it claims to be confidential or proprietary. If the County receives a request under the Act to inspect or copy the information so identified by the City and the County determines that release of the information is required by the Act or otherwise appropriate, the County's sole obligations shall be to notify the City (a) of the request and (b) of the date that such information will be released to the requester unless the City obtains a court order to enjoin that disclosure pursuant to RCW 42.56.540. If the City fails to timely obtain a court order enjoining disclosure, the County will release the requested information on the date specified.

The County has, and by this section assumes, no obligation on behalf of the City to claim any exemption from disclosure under the Act. The County shall not be liable to the City for releasing records not clearly identified by the City as confidential or proprietary. The County shall not be liable to the City for any records that the County releases in compliance with this section or in compliance with an order of a court of competent jurisdiction.

B. Conflicts between Attachments and Text.

Should any conflicts exist between any attached exhibit or schedule and the text or main body of this Agreement, the text or main body of this Agreement shall prevail.

C. No Third Party Beneficiaries

The provisions of this Agreement are for the exclusive benefit of the County and the City. This Agreement shall not be deemed to have conferred any rights, express or implied, upon any third Parties. D. Governing Law; Venue

This Agreement shall be governed by the laws of the State of Washington. The venue of any action arising out of this Agreement shall be in the Superior Court of the State of Washington, in and for Snohomish County.

E. Severability

Should any clause, phrase, sentence or paragraph of this agreement be declared invalid or void, the remaining provisions of this Agreement shall remain in full force and effect.

F. Authority

Each signatory to this Agreement represents that he or she has full and sufficient authority to execute this Agreement on behalf of the County or the City, as the case may be, and that upon execution of this Agreement it shall constitute a binding obligation of the County or the City, as the case may be.

G. Survival

Those provisions of this Agreement that by their sense and purpose should survive expiration or termination of the Agreement shall so survive.

H. Execution in Counterparts.

This Agreement may be executed in counterparts, each of which shall constitute an original and all of which shall constitute one and the same Agreement.

I. Amendments

No changes or additions shall be made to this Agreement except as agreed to by both Parties, reduced to writing and executed with the same formalities as are required for the execution of this Agreement.

J. Filing; Posting

Pursuant to RCW 39.34.040, a fully executed copy of this Agreement shall be filed with the office of the Snohomish County Auditor or posted by subject on a party's website.

SIGNED:

Jon Nehring, Mayor City of Marysville

Date

Dave Somers, Executive Snohomish County Date

Index #17

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

| AGENDA ITEM: | AGENDA SI | ECTION: | | | |
|--|-------------|--------------|--|--|--|
| Hotel Motel Committee Recommendation | New Busines | New Business | | | |
| | | | | | |
| PREPARED BY: | AGENDA N | UMBER: | | | |
| Leah Tocco, Executive Services Coordinator | | | | | |
| | | | | | |
| ATTACHMENTS: | APPROVED | BY: | | | |
| | | - | | | |
| 1. Hotel/Motel Committee Scoring Criteria | MAYOR | CAO | | | |
| | | | | | |
| BUDGET CODE: | AMOUNT: | | | | |
| | | | | | |

The Hotel/Motel Committee convened on November 15, 2019 to review grant applications. The committee interviewed grant applicants and then scored all proposals. Funding available through 2019 is \$111,500. The committee recommended awarding \$78,500 to the grant applicants.

The Committee recommends the following funding for projects:

| Marysville Getchell High School – Twilight XC Invitational | \$10,000 |
|--|----------|
| City of Marysville Parks Department – Opera House Strategic Marketing Plan | \$15,000 |
| Maryfest – Marysville Strawberry Festival | \$20,000 |
| Marysville Tulalip Chamber of Commerce – 2020 Marysville Brew | |
| and Cider Fest | \$6,000 |
| Red Curtain Foundation for the Arts –The Rememberer | \$1,500 |
| City of Marysville – Fourth of July Festival | \$26,000 |

RECOMMENDED ACTION: Staff recommends the City Council consider approving the Hotel/Motel Grant Review Committee's recommendation on award funding for 2020.

COUNCIL ACTION:

2019 Hotel/Motel Tax Grant Application Rating Sheet

Please complete a scoring sheet for each of the Hotel/Motel Tax Grant applications. Use the rating scale of 0-10 or 0-5 as indicated for each category. "0" is the lowest score available. There is a total of 70 points possible per rating sheet.

Organization Name: Evaluator's Name:

| Category | Definition | Points Available | Points Allocated |
|-----------------------|--|---------------------|---------------------|
| Project Eligibility | Applicant clearly defines the tourism project. The proposal indicates how it will increase tourism, which could include attracting and welcoming tourists; strategies to expand tourism; marketing of special events and festivals designed to attract tourists. | 20 | |
| Project Management | Applicant demonstrates the ability to successfully implement and manage the project in a timely manner, within budget, and consistent with the funding requirements | 10 | |
| Needs Assessment | Applicant objectively establishes the acuteness of the community need that the proposed project seeks to address. | 10 | |
| Budget | Project estimates and costs are reasonable and well supported or justified relative to the number of persons to be served and the services to be provided. Budget forms are accurate and thorough. | 10 | |
| Project Partnerships | Applicant demonstrates collaboration with other organizations in the community. | 5 | |
| Tourism | Applicant shows a viable estimate for how many tourists the event is estimated to generate. For strategic or marketing related grant requests (non-event based) the applicant demonstrates how the project will drive tourism through ongoing efforts. | 10 | |
| Project Scalability | Project is scalable and can be funded in part and still be viable. | 5 | |

| Proof of Non-Profit Status | Did the applicant provide evidence of their non-profit status (i.e. copy of the certificate signed by the Secretary of State for the State of Washington and/or a copy of the Federal Internal Revenue Service letter confirming 501(c)(3) status). Was a tax identification number provided on the application? NOTE: City of Marysville projects do not require proof of non-profit status. | Yes or No | | |
|-------------------------------|---|-----------|--|--|
|-------------------------------|---|-----------|--|--|

Index #18

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

| AGENDA ITEM: | AGENDA SEC | CTION: |
|--|--------------|--------|
| An Ordinance to amend Marysville Municipal Code Chapter 3.104 | New Business | |
| related to industrial and manufacturing property tax exemption | | |
| eligibility. | | |
| PREPARED BY: | APPROVED I | 3Y: |
| Jeff Thomas, Community Development Director | | |
| | | |
| ATTACHMENT: | | |
| 1. Ordinance | | |
| | MAYOR | CAO |
| | | |
| BUDGET CODE: | AMOUNT: | |
| | | |

DESCRIPTION:

On April 25, 2016, the City of Marysville adopted Ordinance 3020 authorizing a 10-year property tax exemption on the construction of new industrial and manufacturing facilities within the Cascade Industrial Center. This Ordinance adopted the provisions enacted in state law, Revised Code of Washington (RCW), Chapter 84.25 for eligibility and established a process for such requests.

Regarding eligibility, RCW 84.25.030 in part defines a "family living wage job" as one paying a minimum of \$18.00 per hour adjusted annually for inflation by the consumer price index and provides the local authority the ability to subsequently adjust such based on regional factors and wage conditions. With the cost of living continuing to increase in Marysville and Snohomish County as well as regular state wide increases in minimum wage, this family living wage is deemed insufficient.

The attached Ordinance proposes to adjust the family living wage to \$26.08 per hour by amending Marysville Municipal Code (MMC), Chapter 3.104 to add a definition of "family living wage job" to replace the RCW definition adopted by reference. The new MMC definition embeds the \$26.08 per hour rate in it with a similar annual adjustment for inflation by the consumer price index.

This increased hourly rate was derived from the published "Living Wage Calculator" at the Massachusetts Institute of Technology (MIT), Department of Urban Studies and Planning. MIT has published this calculator annually since 2004 for counties and metropolitan statistical areas across the country. Snohomish County data was used for this calculation by averaging all categories of family living wages for a family consisting of two adults and at least one child.

RECOMMENDED ACTION: Adopt Ordinance.

RECOMMENDED MOTION:

I move to adopt the Ordinance as attached to amend Marysville Municipal Code chapter 3.104 related to industrial/ manufacturing property tax exemption eligibility.

COUNCIL ACTION:

CITY OF MARYSVILLE Marysville, Washington

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF MARYSVILLE, WASHINGTON, RELATING TO THE ELIGIBILITY FOR INDUSTRIAL / MANUFACTURING PROPERTY TAX EXEMPTION; AMENDING CERTAIN SECTIONS OF MARYSVILLE MUNICIPAL CODE CHAPTER 3.104.

WHEREAS, Engrossed Senate Bill 5761 providing for property tax exemption for the value of new construction of industrial and manufacturing facilities in targeted urban areas was enacted as Chapter 84.25 RCW; and

WHEREAS, the City of Marysville has determined the targeting of an industrial and manufacturing area for property tax exemption will assist in the new construction of industrial and manufacturing facilities that will provide employment for family living wage jobs; and

WHEREAS, the City of Marysville is qualified to grant or deny this property tax exemption based on the act criteria, that it has planned under the Growth Management Act and has zoned lands for industrial and manufacturing uses that are undeveloped and/or underutilized; and

WHEREAS, the City of Marysville adopted Ordinance 3020 on April 25, 2016 making certain underdeveloped and/or underutilized lands zoned for industrial/manufacturing uses eligible for ad valorem tax relief and establishing a process regarding such relief; and

WHEREAS, Ordinance 3020 adopted Chapter 84.25 RCW by reference, including the establishment of a family living wage of \$18.00 per hour to be adjusted annually by the Consumer Price Index.

WHEREAS, Chapter 84.25 RCW provides for the local authority to increase the family living wage based on regional factors and wage conditions.

WHEREAS, continuing significant cost of living increases in Snohomish County as well as state-wide increases in minimum wage have rendered the established family living wage in Chapter 84.25 RCW to be insufficient.

WHEREAS, the City of Marysville desires to increase the family living wage for this property tax exemption to an averaged amount for two adults and one or more children; and

WHEREAS, the City Council of the City of Marysville finds that from time to time it is necessary and appropriate to review and revise provisions of the City's municipal code; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

<u>Section 1</u>. <u>Amendment of Municipal Code</u>. Chapter 3.104 of the municipal code is hereby amended as set forth in **Exhibit A**.

<u>Section 2</u>. <u>Severability</u>. If any section, subsection, sentence, clause, phrase, or word of this Ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase, or word of this Ordinance.

<u>Section 3.</u> <u>Correction</u>. Upon approval by the City Attorney, the City Clerk or the code reviser are authorized to make necessary corrections to this Ordinance, including scrivener's errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

<u>Section 4</u>. <u>Effective Date</u>. This Ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this _____ day of

_____, 2019.

CITY OF MARYSVILLE

By:

JON NEHRING, MAYOR

Attest:

By:

TINA BROCK, DEPUTY CITY CLERK

Approved as to form:

By:

JON WALKER, CITY ATTORNEY

Date of Publication:

Effective Date:

(5 days after publication)

EXHIBIT A

Chapter 3.104 INDUSTRIAL/MANUFACTURING PROPERTY TAX EXEMPTION

Sections:

- 3.104.010 Findings.
- 3.104.020 Adoption by reference.
- 3.104.030 Definitions.
- 3.104.040 Application and fees.
- 3.104.050 Certificate of tax exemption, approval, denial, termination, and appeal.

3.104.010 Findings.

There are insufficient family living wage jobs, as those jobs are defined by <u>MMC</u> <u>3.104.030RCW 84.25.030</u>, for Marysville's wage earning population. It is the purpose of this chapter to encourage new manufacturing and industrial uses on undeveloped and underutilized lands zoned for industrial and manufacturing uses in the area identified in this chapter. (Ord. 3020 § 2 (Exh. A), 2016).

3.104.020 Adoption by reference.

Chapter 84.25 RCW as currently enacted or subsequently amended is hereby adopted by reference, except as modified herein. (Ord. 3020 § 2 (Exh. A), 2016).

3.104.030 Definitions.

The following definitions shall apply to this chapter:

"Authorized representative" or "duly authorized representative" means the director of the community development department or his or her designee.

"City" means the city of Marysville. (Ord. 3020 § 2 (Exh. A), 2016).

"Family living wage job" means a job with a wage that is sufficient for raising a family consisting of two adults and at least one child. A family living wage job must have an average wage of twenty-six dollars and eight cents (\$26.08) an hour or more, working two thousand eighty hours per year on the subject site, as adjusted annually commencing January 1, 2020 for inflation by the consumer price index.

3.104.040 Application and fees.

An owner of property seeking a tax exemption under this chapter shall submit an application to the director of community development prior to the application for any building permit for the project. The application shall be on a form established by the director, along with the required fees. The initial application fees to the city shall be \$500.00 plus any amount required by the county assessor in administering this chapter. If the application is approved, the city shall pay the application fee to the county assessor for deposit in the county current expense fund, after first deducting that portion of the fee attributable to the city's administrative costs in processing the application. If

the application shall result in a denial by the city, the city shall retain that portion of the fee attributable to its own administrative costs and refund the balance to the applicant. (Ord. 3020 § 2 (Exh. A), 2016).

3.104.050 Certificate of tax exemption, approval, denial, termination, and appeal. (1) The director of community development or his or her designee shall make the determination whether a holder of a conditional acceptance of tax exemption qualifies for a certificate of tax exemption upon the completion of the new construction of a manufacturing/industrial facility and a certificate of occupancy issued. The director shall also review each certificate of tax exemption annually for compliance with this chapter.

(2) If the director determines that the property is not qualified for an exemption under this chapter or that it no longer meets the criteria of this chapter for eligibility for a tax exemption, he or she shall notify the owner of the property, as shown in the assessor's records, of the determination to deny or terminate the tax exemption. The notification shall be by certified mail, return receipt requested, and by regular first class mail. A recognized courier service may be substituted for first class mail. A copy shall also be sent to the Snohomish County assessor.

(3) The owner may appeal the determination by filing a written notice of appeal specifying the factual and legal basis on which the determination of termination is alleged to be erroneous. Such appeal must be served on the city clerk within 30 days of the date the notice was placed in the mail.

(4) The chief administrative officer of the city shall hold a hearing within 30 days of the notice of appeal. The parties may be heard at the hearing and the chief administrative officer may use the procedures set forth in Chapter 34.05 RCW to control the conduct of the hearing and admission of evidence.

(5) The chief administrative officer shall issue a decision affirming, modifying, or repealing the determination of termination based on the evidence admitted at the hearing. A copy of the decision shall be served on the owner within 30 days of the hearing by certified mail, return receipt requested, and by regular first class mail. A recognized courier service may be substituted for first class mail. A copy shall also be sent to the Snohomish County assessor.

(6) An aggrieved party may appeal the decision of the chief administrative officer to the superior court as provided in RCW 34.05.510 through 34.05.598. (Ord. 3020 § 2 (Exh. A), 2016).

Index #19

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: 12/9/2019

| AGENDA ITEM: | | | | | | | | |
|---|---------------------------------------|------------------------------------|--|--|--|--|--|--|
| An Ordinance Amending the 2019-2020 Biennial Budget and Providing for the Increase of | | | | | | | | |
| Certain Expenditure items as Budgeted for in Ordinance No. 3108 | | | | | | | | |
| PREPARED BY: | | DIRECTOR APPROVAL: | | | | | | |
| Sandy Langdon | | | | | | | | |
| DEPARTMENT: | | | | | | | | |
| Finance | | | | | | | | |
| ATTACHMENTS: | | | | | | | | |
| Draft Ordinance; Agen | da Bills for Civil Plan Review Positi | on and Training Sergeant Position; | | | | | | |
| Drug Seizure 2020 Bud | lget Memo | | | | | | | |
| BUDGET CODE: | | | | | | | | |
| Various \$326,884.00 | | | | | | | | |
| SUMMARY: | | | | | | | | |

During the 2019-2020 biennial budget period certain activities occur which requires amending the budget to best meet the need of the City services. Below is a summary of the activities that will affect the 2019-2020 biennial budget.

Two new positions were approved by City Council in 2019 making it necessary to adjust the budget, Civil Plan Review, and Training Sergeant.

The Drug Seizure fund is requesting additional budget of \$20,000 for small tools.

Establish 2020 compensation pay classifications and grades or ranges in accordance with MMC 2.50.030.

RECOMMENDED ACTION: Staff recommends that City Council adopt the Ordinance Amending the 2019-2020 Biennial Budget and Providing for the Increase in Certain Expenditure Items as Budgeted for in Ordinance No. 3108

RECOMMENDED MOTION: I move to approve Ordinance No._____amending the 2019-2020 Biennial Budget.

CITY OF MARYSVILLE Marysville, Washington

ORDINANCE NO.

AN ORDINANCE OF THE CITY OF MARYSVILLE AMENDING THE 2019-2020 BIENNIAL BUDGET AND PROVIDING FOR THE INCREASE OF CERTAIN EXPENDITURE ITEMS AS BUDGETED FOR IN ORDINANCE NO. 3108.

THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON DO ORDAIN AS FOLLOWS:

Section 1. Since the adoption of the 2019-2020 budget by the City Council on November 26, 2018, it has been determined that the interests of the residents of the City of Marysville may best be served by the increase of certain expenditures in the 2019- 2020 budget. The following funds as referenced in Ordinance No. 3108 are hereby amended to read as follows:

| Fund Title | Fund No. | Description | Current Budget | Amended Budget | Amount of Inc/(Dec) |
|--------------|----------|------------------------|-------------------|-------------------|------------------------|
| General Fund | 001 | Beginning Fund Balance | \$ 9,843,300 | \$ 9,843,300 | \$- |
| General Fund | 001 | Revenue | 106,481,064 | 107,281,064 | 800,000 |
| General Fund | 001 | Expenditures | 110,001,404 | 110,308,288 | 306,884 |
| General Fund | 001 | Ending Fund Balance | 6,322,960 | 6,816,076 | 493,116 |
| Drug Seizure | 103 | Beginning Fund Balance | \$- | \$- | \$- |
| Drug Seizure | 103 | Revenue | | 20,000 | 20,000 |
| Drug Seizure | 103 | Expenditures | | 20,000 | 20,000 |
| Drug Seizure | 103 | Ending Fund Balance | - | - | - |

The detail concerning the above – referenced amendments are attached hereto as Exhibit "A".

Section 2. Since the adoption of the 2019-2020 budget and in accordance with MMC 2.50.030, the 2019-2020 biennial budget hereby directs that City employees shall be compensated in accordance with the established pay classifications and grades or ranges attached hereto and contained in Exhibit "B".

<u>Section 3.</u> Except as provided herein, all other provisions of Ordinance No. 3108 shall remain in full force and effect, unchanged.

<u>Section 4.</u> Upon approval by the city attorney, the city clerk or the code reviser are authorized to make necessary corrections to this ordinance, including scrivener's errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

<u>Section 5.</u> Effective date. This ordinance shall become effective five days after the date of its publication by summary.

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PASSED by the City Council and APPROVED by the Mayor this _____ day of _____, 2019.

CITY OF MARYSVILLE

Ву_____ MAYOR

ATTEST:

By_____ DEPUTY CITY CLERK

Approved as to form:

Ву_____

CITY ATTORNEY

Date of Publication:

Effective Date (5 days after publication):

EXHIBIT A – 2019-2020 Amendment Account Detail

| | Description | Beginning Cash Balance Adjustment | Revenue Adjustment | Appropriation Adjustment | Ending Fund Balance Adjustment |
|--------------------------------|----------------------------|---|-----------------------|-----------------------------|--------------------------------------|
| General Fund | | | | | |
| Community Development | Civil Plan Review Position | | | 146,405 | (146,405 |
| Community Development | Professional Services | | | (25,000) | 25,000 |
| Police | Training Sergeant | | - | 185,479 | (185,479 |
| | Public Safety Sales Tax | | 800,000 | - | 800,000 |
| | Total General Fund | | 800,000 | 306,884 | 493,116 |
| Drug Seizure- Fund 103 | | | | | |
| Increased seizure activity and | size of seizures | - | 20,000 | - | 20,000 |
| Small Tools | | - | - | 20,000 | (20,000 |
| Total Drug Seizure | | - | 20,000 | 20,000 | - |
| GRAND TOTAL | | - | 800,000 | 306,884 | 493,116 |

EXHIBIT B - 2019-2020

CITY OF MARYSVILLE MANAGEMENT PAY GRID 2020

2 0% Incrosco

| | | | | 3.0% Inc | rease | | | | | | |
|-------------|--------------|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| PAY CODE | JOB CLASS | TITLE | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| M113 | MA13 | Assistant Court Administrator | \$ 79,934 | \$ 82,326 | \$ 84,822 | \$ 87,339 | \$ 89,981 | \$ 92,685 | \$ 95,451 | \$ 97,843 | \$100,277 |
| | MB13 | Athletic Supervisor | \$ 38.43 | \$ 39.58 | \$ 40.78 | \$ 41.99 | \$ 43.26 | \$ 44.56 | \$ 45.89 | \$ 47.04 | \$ 48.21 |
| | MC13 | Community Center Supervisor | | | | - | | | - | | |
| | MD13 | Cultural Arts Supervisor | | | | | | | | | |
| | ME13 | Recreation Supervisor | | | | | | | | | |
| M115 | MA15 | Administrative Services Manager | \$ 91,853 | \$ 94,578 | \$ 97,427 | \$100,360 | \$103,376 | \$106,475 | \$109,678 | \$112,382 | \$115,190 |
| _ | MB15 | GIS-Supervisor | \$ 44.16 | \$ 45.47 | \$ 46.84 | \$ 48.25 | \$ 49.70 | \$ 51.19 | \$ 52.73 | \$ 54.03 | \$ 55.38 |
| | _ | | | | | , | | | | | |
| M116 | MA16 | Parks Maintenance Manager | \$ 98,280 | \$101,213 | \$104,250 | \$107,370 | \$110,594 | \$113,922 | \$117,333 | \$120,266 | \$123,261 |
| | MB16 | Prosecutor | \$ 47.25 | \$ 48.66 | \$ 50.12 | \$ 51.62 | \$ 53.17 | \$ 54.77 | \$ 56.41 | \$ 57.82 | \$ 59.26 |
| | MC16 | Risk/Emergency Management | | | | | | | | | |
| | MD16 | Solid Waste/Support Services | | | | | | | | | |
| | | Supervisor | | | | | | | | | |
| | ME16 | Storm/Sewer Supervisor | | | | | | | | | |
| | MF16 | Street Supervisor | | | | | | | | | |
| | MG16 | Water Operations Supervisor | | | | | | | | | |
| | MH16 | Water Resource Supervisor | | | | | | | | | |
| M117 | MA17 | Building Official | \$103,168 | \$106,267 | \$109,450 | \$112,736 | \$116,147 | \$119,600 | \$123,198 | \$126,277 | \$129,438 |
| | MB17 | Court Administrator | \$ 49.60 | \$ 51.09 | \$ 52.62 | \$ 54.20 | \$ 55.84 | \$ 57.50 | \$ 59.23 | \$ 60.71 | \$ 62.23 |
| | MC17 | Financial Operations Manager | | | | | | | | | |
| | MD17 | Financial Planning Administrator | | | | | | | | | |
| | ME17 | Planning Manager | | | | | | | | | |
| | MF17 | Senior Project Engineer | | | | | | | | | |
| | MG17 | Traffic Engineer Manager | | | | | | | | | |
| M118 | MA18 | Engineering Service Manager | \$108,347 | \$111,571 | \$114,920 | \$118,373 | \$121,950 | \$125,590 | \$129,355 | \$132,600 | \$135,907 |
| | MB18 | Senior Project Manager | \$ 52.09 | \$ 53.64 | \$ 55.25 | \$ 56.91 | \$ 58.63 | \$ 60.38 | \$ 62.19 | \$ 63.75 | \$ 65.34 |
| | MC18 | Civic Campus Project Manager | | | | | | | | | |
| M119 | MA19 | Assistant Parks Director | \$113,755 | \$117,166 | \$120,682 | \$124,301 | \$128,024 | \$131,872 | \$135,824 | \$139,214 | \$142,709 |
| | MB19 | Utility Manager | \$ 54.69 | \$ 56.33 | \$ 58.02 | \$ 59.76 | \$ 61.55 | \$ 63.40 | \$ 65.30 | \$ 66.93 | \$ 68.61 |
| M120 | MA20 | No Position | \$119,434 | \$123,011 | \$126,693 | \$130,520 | \$134,430 | \$138,466 | \$142,626 | \$146,182 | \$149,843 |
| | | | \$ 57.42 | \$ 59.14 | \$ 60.91 | \$ 62.75 | \$ 64.63 | \$ 66.57 | \$ 68.57 | \$ 70.28 | \$ 72.04 |
| | | | | | | , | | | | | |
| M121 | MA21 | City Engineer | \$125,424 | \$129,189 | \$133,037 | \$137,030 | \$141,149 | \$145,392 | \$149,760 | \$153,483 | \$157,310 |
| | MB21 | Deputy City Attorney | \$ 60.30 | \$ 62.11 | \$ 63.96 | \$ 65.88 | \$ 67.86 | \$ 69.90 | \$ 72.00 | \$ 73.79 | \$ 75.63 |
| | MC21 | Police Commander | | | | - | | | - | | |
| | MD21 | IS Manager | | | | | | | | | |
| | | C | | | | | | | | | |
| M122 | MA22 | Assistant Finance Director | \$131,685 | \$135,616 | \$139,693 | \$143,915 | \$148,221 | \$152,651 | \$157,227 | \$161,179 | \$165,194 |
| | MB22 | Assistant Public Works Director | \$ 63.31 | \$ 65.20 | \$ 67.16 | \$ 69.19 | \$ 71.26 | \$ 73.39 | \$ 75.59 | \$ 77.49 | \$ 79.42 |
| | MC22 | Human Resources Manager | | | | | | | | | |
| | | | | | | | | | | | |
| M123 | MA23 | Assistant Police Chief | \$144,851 | \$149,198 | \$153,670 | \$158,288 | \$163,010 | \$167,918 | \$172,952 | \$177,278 | \$181,709 |
| | | | \$ 69.64 | \$ 71.73 | \$ 73.88 | \$ 76.10 | \$ 78.37 | \$ 80.73 | \$ 83.15 | \$ 85.23 | \$ 87.36 |
| | | | | | | | | | | | |
| M124 | | Community Development Director | \$152,090 | | | | | | | | \$194,667 |
| | MC24 | Parks Director | \$ 73.12 | | | | | | | | \$ 93.59 |
| | | | | | | | | | | | |
| M125 | MA25 | Finance Director | \$159,702 | | | | | | | | \$204,402 |
| | | | \$ 76.78 | | | | | | | | \$ 98.27 |
| | | | | | | | | | | | |
| M126 | MA26 | Police Chief | \$167,690 | | | | | | | | \$214,635 |
| | | City Attorney | \$ 80.62 | | | | | | | | \$ 103.19 |
| | | Public Works Director | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

CITY OF MARYSVILLE NON REPRESENTED PAY GRID 2020

| CODE CLASS Linu NAID Human Resource Assistant \$ 64.667 \$ 66.067 \$ 68.598 \$ 70,558 \$ 77,719 \$ 74,963 \$ 77,210 \$ 77,147 \$ 77,4963 \$ 77,210 \$ 77,147 \$ 73,441 \$ 81.00 N110 NAID Confidential Legal Assistant \$ 31.09 \$ 32.02 \$ 32.98 \$ 33.97 \$ 74,963 \$ 77,121 \$ 74,963 \$ 77,121 \$ 38.06 \$ 33.97 \$ 34.99 \$ 36.04 \$ 37.12 \$ 38.05 \$ 3<.30 N111 NA11 Deputy City City (Lerk \$ 68.536 \$ 70,616 \$ 77,712 \$ 74,903 \$ 77,147 \$ 79,435 \$ 81.848 \$ 83.886 \$ 8 N111 NA12 Code Enforcement Officer \$ 32.95 \$ 33.95 \$ 44.03 \$ 81.22 \$ 80,122 \$ 82,555 \$ 8,010 \$ 87,7588 \$ 89.960 \$ 40.87 \$ 42.10 \$ 43.16 \$ 4 N112 NA12 Code Enforcement Officer \$ 73,341 \$ 75,566 \$ 77,792 \$ 80,122 \$ 82,555 \$ 8,0018 \$ 40.87 \$ 42.10 | | 3% Increase | | | | | | | | | | | | |
|---|-------|-------------|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-------------|-----------|--|--|
| CODE CLASS Image: Control Numan Resource Assistant \$ 64,667 \$ 66,067 \$ 68,598 \$ 70,658 \$ 77,79 \$ 74,963 \$ 77,120 \$ 79,144 \$ 81 N110 NA10 Confidential (gal Assistant) \$ 31,09 \$ 32,02 \$ 32,98 \$ 70,658 \$ 77,719 \$ 74,963 \$ 77,121 \$ 79,144 \$ 81 N111 NA11 Deputy City City (Ligk (gal Assistant) \$ 32,09 \$ 33,09 \$ 34,99 \$ 36,04 \$ 37,112 \$ 38,05 \$ 3 N111 NA11 Deputy City City (Ligk (ligal Assistant) \$ 32,05 \$ 33,95 \$ 44,66 \$ 77,712 \$ 74,901 \$ 77,714 \$ 79,435 \$ 81,848 \$ 83,886 \$ 83,886 \$ 88,783 \$ 70,913 \$ 77,147 \$ 79,435 \$ 81,848 \$ 83,886 \$ 84,803 \$ 42,10 \$ 41,33 \$ 42,10 \$ 41,33 \$ 42,10 \$ 41,10 \$ 42,10 \$ 41,10 \$ 42,10 \$ 41,10 \$ 42,10 \$ 41,10 \$ 41,10 \$ 41,10 \$ 41,10 \$ 41,10 \$ 41,10 \$ 41,10 \$ 41,10 \$ 41,10 \$ 41, | PAY | JOB | TITLE | Stop 1 | Stop 2 | Stop 2 | Stop 4 | Stop E | Stop 6 | Stop 7 | Stop 9 | Step 9 | | |
| NB10 Planning Technician NCIO Confidential Legal Assistant NCIO S 31.09 S 32.02 S 32.98 S 33.97 S 34.99 S 36.04 S 37.12 S 38.05 S 3 N111 NA11 Deputy City Clerk S 68,536 S 70.616 S 72.717 S 74.901 S 77.147 S 79.435 S 18.948 S 38.95 S 34.96 S 36.01 S 77.147 S 79.435 S 18.948 S 38.95 S 44.96 S 36.01 S 77.147 S 79.435 S 18.948 S 38.95 S 44.96 S 36.01 S 77.147 S 79.435 S 18.948 S 38.95 S 40.37 S 40.33 S 44.33 S 44.33 <t< th=""><th>CODE</th><th>CLASS</th><th>IIILE</th><th>Step 1</th><th>Step 2</th><th>Step 5</th><th>Step 4</th><th>Step 5</th><th>Step 6</th><th>Step 7</th><th>Step 8</th><th>Steps</th></t<> | CODE | CLASS | IIILE | Step 1 | Step 2 | Step 5 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Steps | | |
| NCIO Confidential Legal Assistant NDIO Computer Technician | N110 | NA10 | Human Resource Assistant | \$ 64,667 | \$ 66,602 | \$ 68,598 | \$ 70,658 | \$ 72,779 | \$ 74,963 | \$ 77,210 | \$ 79,144 | \$ 81,120 | | |
| ND10 Computer Technician N | | NB10 | Planning Technician | \$ 31.09 | \$ 32.02 | \$ 32.98 | \$ 33.97 | \$ 34.99 | \$ 36.04 | \$ 37.12 | \$ 38.05 | \$ 39.00 | | |
| N111 NA11 Deputy City Cierk \$ 6 68,536 \$ 70,616 \$ 77,471 \$ 79,435 \$ 81,848 \$ 83,886 \$ 6 8 N111 NA11 Probation Officer \$ 32,95 \$ 33,95 \$ 72,717 \$ 74,901 \$ 77,147 \$ 79,435 \$ 81,848 \$ 83,886 \$ 8 8 N112 NA12 Code Enforcement Officer \$ 73,341 \$ 75,546 \$ 77,792 \$ 80,122 \$ 82,555 \$ 85,010 \$ 87,568 \$ 89,773 \$ 91 N112 Confidential Admin. Associate \$ 5,76,25 \$ 37,400 \$ 38,52 \$ 39,69 \$ 40,87 \$ 42,10 \$ 43,16 \$ 42,10 \$ 43,16 \$ 43,16 <th></th> <th>NC10</th> <th>Confidential Legal Assistant</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> | | NC10 | Confidential Legal Assistant | | | | | | | | | | | |
| NB11 Probation Officer \$ 32.95 \$ 33.95 \$ 34.96 \$ 36.01 \$ 37.09 \$ 38.19 \$ 39.35 \$ 40.33 \$ 4 N112 NA12 Code Enforcement Officer \$ 73,411 \$ 75,546 \$ 77,792 \$ 80.122 \$ 82,555 \$ 85,010 \$ 87,568 \$ 89,773 \$ 91 N112 Confidential Admin. Associate \$ 35.26 \$ 36.32 \$ 37.40 \$ 38.52 \$ 39,69 \$ 40.87 \$ 42.10 \$ 43.16 \$ 4 N112 Inspector I - Building NT12 Inspector J - Construction \$ 38.43 \$ 35.84 \$ 44.87 \$ 42.10 \$ 43.16 \$ 4 N112 Inspector J - Construction NG12 Paralegal \$ 38.43 \$ 35.98 \$ 40.77 \$ 41.99 \$ 43.25 \$ 44.56 \$ 45.89 \$ 47.04 \$ 4 N113 NA13 Associate Planner \$ 79,934 \$ 82,326 \$ 84,802 \$ 87,339 \$ 89,960 \$ 92,685 \$ 95,451 \$ 97,843 \$ 100 N113 NA13 Associate Planner \$ 79,934 | | ND10 | Computer Technician | | | | | | | | | | | |
| NB11 Probation Officer \$ 32.95 \$ 33.95 \$ 34.96 \$ 36.01 \$ 37.09 \$ 38.19 \$ 39.35 \$ 40.33 \$ 4 N112 NA12 Code Enforcement Officer \$ 73,411 \$ 75,546 \$ 77,792 \$ 80.122 \$ 82,555 \$ 85,010 \$ 87,568 \$ 89,773 \$ 91 N112 NA12 Confidential Admin. Associate NC12 Development Services Technician NC12 \$ 35.26 \$ 36.32 \$ 37.40 \$ 38.52 \$ 39,69 \$ 40.87 \$ 42.10 \$ 43.16 \$ 4 N112 Inspector I - Suilling NF12 Inspector I - Construction NC12 Paralegal \$ 38.43 \$ 35.58 \$ 44.80 \$ 87,399 \$ 89,960 \$ 92,685 \$ 95,451 \$ 97,843 \$ 100 N113 NA13 Associate Planner \$ 79,934 \$ 82,326 \$ 84,802 \$ 87,339 \$ 89,960 \$ 92,685 \$ 95,451 \$ 97,843 \$ 100 N113 NA13 Associate Planner \$ 79,934 \$ 82,326 \$ 84,802 \$ 87,339 \$ 89,960 \$ 92,685 \$ 97,843 \$ 100 | | | | | | | | | | | | | | |
| N112 NA12 Code Enforcement Officer \$ 73,341 \$ 75,546 \$ 77,792 \$ 80,122 \$ 82,555 \$ 85,010 \$ 87,568 \$ 89,773 \$ 91 N112 Confidential Admin. Associate N012 S 35.26 \$ 36.32 \$ 37.40 \$ 38.52 \$ 39.69 \$ 40.87 \$ 42.10 \$ 43.16 | N111 | | | . , | | | | | · / | . , | . , | \$ 85,987 | | |
| NB12 Confidential Admin. Associate NC12 \$ 35.26 \$ 36.32 \$ 37.40 \$ 38.52 \$ 39.68 \$ 40.87 \$ 42.10 \$ 43.16 \$ 4 NC12 Development Services Technician ND12 Inspector I - Engineering NF12 Inspector I - Construction NG12 Sastat \$ 36.32 \$ 37.40 \$ 38.52 \$ 39.68 \$ 40.87 \$ 42.10 \$ 43.16 \$ 4 N112 Inspector I - Building NH12 Paralegal NH12 Franking Administrator \$ 79,934 \$ 82.326 \$ 87,339 \$ 89,960 \$ 92,685 \$ 95,451 \$ 97,843 \$ 100 N113 NA13 Associate Planner \$ 79,934 \$ 82,326 \$ 84,802 \$ 87,339 \$ 89,960 \$ 92,685 \$ 95,451 \$ 97,843 \$ 100 N113 NA13 Associate Planner \$ 38.43 \$ 39,58 \$ 40.77 \$ 41.99 \$ 43.25 \$ 95,451 \$ 97,843 \$ 100 N113 Inspector II - Suliding N113 Inspector II - Suliding N114 Network Social Analyst N13 \$ 41.26 \$ 42.50 \$ 93,766 \$ 96,595 \$ 99,486 \$ 100,502 | | NB11 | Probation Officer | \$ 32.95 | \$ 33.95 | \$ 34.96 | \$ 36.01 | \$ 37.09 | \$ 38.19 | \$ 39.35 | \$ 40.33 | \$ 41.34 | | |
| NB12 Confidential Admin. Associate NC12 S 35.26 S 36.32 S 37.40 S 38.52 S 39.68 S 40.87 S 42.10 S 43.16 S 4 NC12 Development Services Technician ND12 Financial Specialist - Engineering NF12 Inspector I - Construction N212 Financial Administrator N112 Financial Administrator S 79,934 S 82,326 S 87,339 S 89,960 S 92,685 S 95,451 S 97,943 S N113 NA13 Associate Planner S 79,934 S 82,326 S 84,802 S 87,339 S 89,960 S 92,685 S 95,451 S 97,943 S 39,58 40.77 \$ 41.99 S 43,25 \$ 95,451 S 97,843 \$100 N113 NA51 Asalyst S 38,43 \$ 39,58 \$ 40.77 \$ 41.99 \$ | | | | | | | | | | | | | | |
| NB12 Confidential Admin. Associate NC12 S 35.26 S 36.32 S 37.40 S 38.52 S 39.68 S 40.87 S 42.10 S 43.16 S 4 NC12 Development Services Technician ND12 Financial Specialist - Engineering NF12 Inspector I - Construction N212 Financial Administrator N112 Financial Administrator S 79,934 S 82,326 S 87,339 S 89,960 S 92,685 S 95,451 S 97,943 S N113 NA13 Associate Planner S 79,934 S 82,326 S 84,802 S 87,339 S 89,960 S 92,685 S 95,451 S 97,943 S 39,58 40.77 \$ 41.99 S 43,25 \$ 95,451 S 97,843 \$100 N113 NA51 Asalyst S 38,43 \$ 39,58 \$ 40.77 \$ 41.99 \$ | | | | | | | | | | | | | | |
| NC12 Development Services Technician ND12 NC12 Development Services Technician ND12 NC12 Development Services Technician ND12 NC12 Development Services Technician NE12 Services Technician NE12 Services Technician NE12 Services Technician NE12 Services Technician NE12 Services Technician NE12 Services Technician NE13 Services Technician NE13 Services Technician ND13 Financial Analyst NE13 S 79,934 S 82,326 S 84,802 S 87,339 S 89,960 S 92,685 S 95,451 S 97,843 S 100 N113 NA13 Associate Planner \$ 79,934 \$ 82,326 \$ 84,802 \$ 87,339 \$ 89,960 \$ 92,685 \$ 95,451 \$ 97,843 \$ 100 N113 NA13 Associate Planner \$ 79,934 \$ 82,326 \$ 87,339 \$ 89,960 \$ 92,685 \$ 95,451 \$ 97,843 \$ 100 N113 Inspectori II - Construction N113 N131 <td>N112</td> <td>NA12</td> <td>Code Enforcement Officer</td> <td>\$ 73,341</td> <td>\$ 75,546</td> <td>\$ 77,792</td> <td>\$ 80,122</td> <td>\$ 82,555</td> <td>\$ 85,010</td> <td>\$ 87,568</td> <td>\$ 89,773</td> <td>\$ 91,998</td> | N112 | NA12 | Code Enforcement Officer | \$ 73,341 | \$ 75,546 | \$ 77,792 | \$ 80,122 | \$ 82,555 | \$ 85,010 | \$ 87,568 | \$ 89,773 | \$ 91,998 | | |
| ND12 Financial Specialist - Engineering NE12 Inspector I - Building NG12 Inspector I - Construction NG12 Financial Specialist - Engineering NG12 Financial Specialist - Specialist NG12 Financial Specialist - Specialist NG12 Financial Specialist - Specialist NG12 Financial Specialist - Specialist NG12 Financial Analyst Sister Water Inspector \$ 79,934 \$ 82,326 \$ 84,802 \$ 87,339 \$ 89,960 \$ 92,685 \$ 95,451 \$ 97,843 \$ 100 N113 NA13 Associate Planner \$ 79,934 \$ 82,326 \$ 84,802 \$ 87,339 \$ 89,960 \$ 92,685 \$ 95,451 \$ 97,843 \$ 100 N113 NA13 Associate Planner \$ 79,934 \$ 82,326 \$ 84,802 \$ 87,339 \$ 89,960 \$ 92,685 \$ 95,451 \$ 97,843 \$ 100 N113 NA13 Associate Planner \$ 79,934 \$ 82,326 \$ 84,007 \$ 41.99 \$ 43.25 \$ 44.56 \$ 45.89 \$ 47.04 \$ 40 N113 Inspector II - Construction N131 Inspector II - Construction \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 | | NB12 | Confidential Admin. Associate | \$ 35.26 | \$ 36.32 | \$ 37.40 | \$ 38.52 | \$ 39.69 | \$ 40.87 | \$ 42.10 | \$ 43.16 | \$ 44.23 | | |
| NE12 Inspector I - Building NF12 Solution (NG12) Paralegal Paralegal NE12 Inspector I - Construction NG12 Solution Paralegal Solution | | NC12 | Development Services Technician | | | | | | | | | | | |
| NF12 Inspector I - Construction NG12 Paralegal NH12 Planning Assistant NH12 Planning Assistant NL12 Emergency Preparedness Coordinator NL12 Surface Water Specialist NL12 Surface Water Specialist NL13 NA13 Associate Planner \$ 79,934 \$ 82,326 \$ 84,802 NB13 I.S. Analyst NC13 Engineering Technician ND13 Financial Analyst NE13 GIS Analyst NE13 Inspector II - Construction NH13 Inspector II - Building NH13 Inspector II - Construction NH14 NA14 Crime & Intelligence Analyst N132 NPDES Coordinator N134 Inspector II - Construction N134 NA14 N135 Inspector II - Construction N134 NA14 N134 Inspector II - Construction N134 NA14 N144 Inspector III - Co | | ND12 | Financial Specialist - Engineering | | | | | | | | | | | |
| NG12 Paralegal NH12 NG12 Praning Assistant NH12 Imaning Assistant NH13 Imaning Assistant NH14 Imaning Assistant NH14 <td></td> <td>NE12</td> <td>Inspector I - Building</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | NE12 | Inspector I - Building | | | | | | | | | | | |
| NH12 Planning Assistant N12 Planning Assistant N12 Emergency Preparedness Coordinator N112 Safety & Training Administrator N112 Surface Water Inspector N113 NA13 NA13 Associate Planner N13 I.S. Analyst NC13 Engineering Technician ND13 Financial Analyst NC13 Engineering Technician ND13 Financial Analyst NE13 GIS Analyst NE13 Inspector II - Building NH13 Inspector II - Construction N131 NPA14 Crime & Intelligence Analyst N132 SPEC Coordinator N134 Nata N134 Inspector II - Construction N134 Inspector II - Building NH14 NA14 N134 Inspector III - Construction N134 Inspector III - Construction N134 Inspector III - Construction N144 NA14 N144 I | | NF12 | Inspector I - Construction | | | | | | | | | | | |
| NI12 Emergency Preparedness Coordinator N12 Safety & Training Administrator N12 Safety & Training Administrator N12 Surface Water Specialist Safety & Training Administrator Safety & Training Administrat Safety & Training Admininistrator Safety & Training Admini | | NG12 | Paralegal | | | | | | | | | | | |
| N112 Safety & Training Administrator NK12 Surface Water Specialist N113 NA13 Associate Planner \$ 79,934 \$ 82,326 \$ 84,802 \$ 87,339 \$ 89,960 \$ 92,685 \$ 97,843 \$ 100 N113 NA13 Associate Planner \$ 38.43 \$ 39.58 \$ 40.77 \$ 41.99 \$ 43.25 \$ 44.56 \$ 45.89 \$ 47.04 \$ 4.04 NC13 Engineering Technician \$ 100 \$ 38.43 \$ 39.58 \$ 40.77 \$ 41.99 \$ 43.25 \$ 44.56 \$ 45.89 \$ 47.04 \$ 4.04 NC13 Inspector II - Building \$ 100 | | NH12 | Planning Assistant | | | | | | | | | | | |
| NK12 Surface Water Specialist NL12 Surface Water Inspector N113 NA13 Associate Planner \$ 79,934 \$ 82,326 \$ 87,339 \$ 89,960 \$ 92,685 \$ 95,451 \$ 97,843 \$ 100 N113 NA13 Associate Planner \$ 38.43 \$ 39.58 \$ 40.77 \$ 41.99 \$ 43.25 \$ 44.56 \$ 45.89 \$ 47.04 \$ 4 NC13 Engineering Technician \$ 38.43 \$ 39.58 \$ 40.77 \$ 41.99 \$ 43.25 \$ 44.56 \$ 45.89 \$ 47.04 \$ 4 NC13 Engineering Technician \$ 38.43 \$ 39.58 \$ 40.77 \$ 41.99 \$ 43.25 \$ 44.56 \$ 45.89 \$ 47.04 \$ 4 NC13 Inspector II - Building \$ 38.43 \$ 39.58 \$ 40.77 \$ 41.99 \$ 43.25 \$ 44.56 \$ 47.83 \$ 102,502 \$ 105,040 \$ 107 N114 NA14 Crime Analyst \$ 85,821 \$ 88,400 \$ 91,062 \$ 93,766 \$ 96,595 \$ 99,486 \$ 102,502 \$ 105,040 \$ 107 N114 <td></td> <td>NI12</td> <td>Emergency Preparedness Coordinator</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | NI12 | Emergency Preparedness Coordinator | | | | | | | | | | | |
| NL12 Surface Water Inspector Image: Construction State of the second | | | | | | | | | | | | | | |
| N113 NA13 Associate Planner \$ 79,934 \$ 82,326 \$ 84,802 \$ 87,339 \$ 89,960 \$ 92,685 \$ 95,451 \$ 97,843 \$ 100,100 NB13 I.S. Analyst \$ 38.43 \$ 39.58 \$ 40.77 \$ 41.99 \$ 43.25 \$ 44.56 \$ 45.89 \$ 47.04 \$ 4 ND13 Financial Analyst Signancial Analyst S 38.43 \$ 39.58 \$ 40.77 \$ 41.99 \$ 43.25 \$ 44.56 \$ 45.89 \$ 47.04 \$ 4 NE13 GIS Analyst NF13 Human Resource Specialist S 38.43 \$ 91,062 \$ 91,062 \$ 93,766 \$ 96,595 \$ 99,486 \$ 102,502 \$ 105,040 \$ 107,70 N114 NA14 Crime & Intelligence Analyst \$ 85,821 \$ 88,400 \$ 91,062 \$ 93,766 \$ 96,595 \$ 99,486 \$ 102,502 \$ 105,040 \$ 107,70 N114 NA14 Crime & Intelligence Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 ND14 <t< th=""><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | - | | | | | | | | | | | |
| NB13 I.S. Analyst \$ 38.43 \$ 39.58 \$ 40.77 \$ 41.99 \$ 43.25 \$ 44.56 \$ 45.89 \$ 47.04 \$ 4 NC13 Engineering Technician ND13 Financial Analyst \$ 43.25 \$ 44.56 \$ 45.89 \$ 47.04 \$ 4 NE13 GIS Analyst NF13 Human Resource Specialist \$ 4.19 \$ 43.25 \$ 44.56 \$ 45.89 \$ 47.04 \$ 4 NE13 GIS Analyst NF13 Human Resource Specialist \$ 4.19 \$ 43.25 \$ 44.56 \$ 45.89 \$ 47.04 \$ 4.19 NE13 GIS Analyst NF13 Human Resource Specialist \$ 4.10 \$ 4.10 \$ 4.10 \$ 91,062 \$ 93,766 \$ 96,595 \$ 99,486 \$ 102,502 \$ 105,040 \$ 107 N114 NA14 Crime & Intelligence Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 N14 Human Resource Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 N14 Human Resource An | | | | | | | | | | | | | | |
| NC13 Engineering Technician ND13 Financial Analyst Financial Analyst NE13 GIS Analyst GIS Analyst NF13 Human Resource Specialist NG13 Inspector II - Building NH13 Inspector II - Construction N131 Executive Services Coordinator N132 NPDES Coordinator S 85,821 \$ 88,400 \$ 91,062 \$ 93,766 \$ 96,595 \$ 99,486 \$ 102,502 \$ 105,040 \$ 107,000 \$ 107,000 \$ 107,000 \$ 107,000 \$ 107,000 \$ 102,502 \$ 102,502 \$ 105,040 \$ 107,000 \$ 107,000 \$ 107,000 \$ 107,000 \$ 107,000 \$ 107,000 \$ 107,000 \$ 100,475 \$ 109,678 \$ 112,382 \$ 112, | N113 | - | | . , | . , | . , | | | | . , | • • | \$100,277 | | |
| ND13 Financial Analyst Image: Sign analyst in Sign an | | | | \$ 38.43 | \$ 39.58 | \$ 40.77 | Ş 41.99 | \$ 43.25 | \$ 44.56 | \$ 45.89 | \$ 47.04 | \$ 48.21 | | |
| NE13 GIS Analyst NE13 GIS Analyst NE13 Human Resource Specialist NE13 Human Resource Specialist NE13 Inspector II - Building NE13 Inspector II - Construction NE13 Inspector II - Construction NE13 Executive Services Coordinator NE13 Executive Services Coordinator NE13 NPDES Coordinator Status \$ 48,800 \$ 91,062 \$ 93,766 \$ 96,595 \$ 99,486 \$ 102,502 \$ 105,040 \$ 107 N114 NA14 Crime & Intelligence Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 | | | • • | | | | | | | | | | | |
| NF13 Human Resource Specialist NF13 Inspector II - Building NF13 Inspector II - Construction NF13 Executive Services Coordinator NF13 Executive Services Coordinator NF14 NA14 Crime & Intelligence Analyst \$ 85,821 \$ 88,400 \$ 91,062 \$ 93,766 \$ 96,595 \$ 99,486 \$ 102,502 \$ 105,040 \$ 107 N114 NA14 Crime & Intelligence Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 | | | | | | | | | | | | | | |
| NG33 Inspector II - Building NH33 Inspector II - Construction N131 Executive Services Coordinator N132 NPDES Coordinator N134 Crime & Intelligence Analyst \$ 85,821 \$ 88,400 \$ 91,062 \$ 93,766 \$ 96,595 \$ 99,486 \$ 102,502 \$ 105,040 \$ 107 N114 NA14 Crime & Intelligence Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 NC14 Human Resource Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 NC14 Human Resource Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 NC14 Human Resource Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 40.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 N14 Inspector III - Combo NE14 Inspector III - Electrical \$ 41.26 \$ 97,427 \$ 100,360 \$ 103,376 \$ 106,475 \$ 109,678 | | | - | | | | | | | | | | | |
| NH33 Inspector II - Construction N131 Executive Services Coordinator N132 NPDES Coordinator N134 Crime & Intelligence Analyst \$ 85,821 \$ 88,400 \$ 91,062 \$ 93,766 \$ 96,595 \$ 99,486 \$102,502 \$105,040 \$107 N114 NA14 Crime & Intelligence Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 NC14 Human Resource Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 NC14 Human Resource Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 NC14 Human Resource Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 40.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 N14 Inspector III - Combo \$ 44.16 \$ 94,578 \$ 97,427 \$ 100,360 \$ 103,376 \$ 106,475 \$ | | - | | | | | | | | | | | | |
| N131 Executive Services Coordinator \$ | | | | | | | | | | | | | | |
| N132 NPDES Coordinator Image: Normal State St | | | ' | | | | | | | | | | | |
| N114 NA14 Crime & Intelligence Analyst \$ 85,821 \$ 88,400 \$ 91,062 \$ 93,766 \$ 96,595 \$ 99,486 \$ 102,502 \$ 105,040 \$ 107 NB14 Electronic Control Systems Administrat \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 99,486 \$ 102,502 \$ 105,040 \$ 107 NC14 Human Resource Analyst \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 ND14 Inspector III - Combo NE14 Inspector III - Electrical \$ 91,853 \$ 94,578 \$ 97,427 \$ 100,360 \$ 103,376 \$ 106,475 \$ 109,678 \$ 112,382 \$ 115 NB15 Civil Plan Review \$ 44.16 \$ 45.47 \$ 46.84 \$ 48.25 \$ 49.70 \$ 51.19 \$ 52.73 \$ 54.03 \$ 55 ND15 NO15 No Position \$ 44.16 \$ 45.47 \$ 46.84 \$ 49.70 \$ 51.19 \$ 52.73 \$ 54.03 \$ 55 ND15 Project Engineer \$ 98,280 \$ 1 | | - | | | | | | | | | | | | |
| NB14 Electronic Control Systems Administrat \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 NC14 Human Resource Analyst ND14 Inspector III - Combo \$ 41.26 \$ 42.50 \$ 43.78 \$ 45.08 \$ 46.44 \$ 47.83 \$ 49.28 \$ 50.50 \$ 5 ND14 Inspector III - Combo NE14 Inspector III - Electrical \$ 91,853 \$ 94,578 \$ 97,427 \$ 100,360 \$ 103,376 \$ 106,475 \$ 109,678 \$ 112,382 \$ 115 N115 NA15 Assistant Building Official \$ 91,853 \$ 94,578 \$ 97,427 \$ 100,360 \$ 103,376 \$ 106,475 \$ 109,678 \$ 112,382 \$ 115 NB15 Civil Plan Review \$ 44.16 \$ 45.47 \$ 46.84 \$ 48.25 \$ 49.70 \$ 51.19 \$ 52.73 \$ 54.03 \$ 55 ND15 No Position ND15 Project Engineer \$ 40.70 \$ 107,370 \$ 113,922 \$ 117,333 \$ 120,266 \$ 123 N116 NA16 IS System Administrator \$ 98,280 \$ 101,213 \$ 104,250 \$ 107,370 | N114 | | | \$ 85 821 | \$ 88.400 | \$ 91.062 | \$ 93 766 | \$ 96 595 | \$ 99.486 | \$ 102 502 | \$105.040 | \$107,661 | | |
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| ND14 Inspector III - Combo NE14 Inspector III - Combo NE14 Inspector III - Electrical NE14 Inspector III - Electrical NE14 Inspector III - Electrical NE14 Inspector III - Electrical NE14 Inspector III - Electrical NE15 Inspector III - Electrical NE15 Inspector III - Electrical NE15 Inspector III - Electrical NE15 Inspector III - Electrical Senior Planner \$ 91,853 \$ 94,578 \$ 97,427 \$ 100,360 \$ 106,475 \$ 109,678 \$ 112,382 \$ 115 Senior Planner N116 NA16 IS System Administrator \$ 98,280 \$ 101,213 \$ 104,250 \$ 107,370 \$ 113,922 \$ 117,333 \$ 120,266 \$ 123 | | | | ÷ -1.20 | ÷ -12.30 | ÷ -3.70 | ÷ -3.00 | ÷ -0.44 | ÷ 47.05 | ÷ -13.20 | \$ 50.50 | ÷ 51.70 | | |
| NE14 Inspector III - Electrical NF14 Planner Pl | | - | - | | | | | | | | | | | |
| NF14 Planner M Planner | | | | | | | | | | | | | | |
| N115 NA15 Assistant Building Official \$ 91,853 \$ 94,578 \$ 97,427 \$100,360 \$103,376 \$106,475 \$109,678 \$112,382 \$115 NB15 Civil Plan Review \$ 44.16 \$ 45.47 \$ 46.84 \$ 48.25 \$ 49.70 \$ 51.19 \$ 52.73 \$ 54.03 \$ 5 ND15 Project Engineer NE15 Senior Planner \$ 98,280 \$ 101,213 \$ 104,250 \$ 107,370 \$ 113,922 \$ 117,333 \$ 120,266 \$ 123 | | | | | | | | | | | | | | |
| NB15 Civil Plan Review \$ 44.16 \$ 45.47 \$ 46.84 \$ 48.25 \$ 49.70 \$ 51.19 \$ 52.73 \$ 54.03 \$ 55.73 NC15 No Position ND15 Project Engineer N | N115 | | | \$ 91,853 | \$ 94,578 | \$ 97,427 | \$100,360 | \$103,376 | \$106,475 | \$109,678 | \$112,382 | \$115,190 | | |
| ND15 Project Engineer NE15 Senior Planner N116 NA16 IS System Administrator \$ 98,280 \$101,213 \$104,250 \$110,594 \$113,922 \$117,333 \$120,266 \$123 | | NB15 | - | \$ 44.16 | | | \$ 48.25 | \$ 49.70 | \$ 51.19 | | \$ 54.03 | \$ 55.38 | | |
| NE15 Senior Planner \$ 98,280 \$ 101,213 \$ 104,250 \$ 110,594 \$ 113,922 \$ 117,333 \$ 120,266 \$ 123 | | NC15 | No Position | | | | | | | | | | | |
| N116 NA16 IS System Administrator \$ 98,280 \$101,213 \$104,250 \$107,370 \$110,594 \$113,922 \$117,333 \$120,266 \$123 | | ND15 | Project Engineer | | | | | | | | | | | |
| | | NE15 | | | | | | | | | | | | |
| NB16 Public Relations Administrator \$ 47.25 \$ 48.66 \$ 50.12 \$ 51.62 \$ 53.17 \$ 54.77 \$ 56.41 \$ 57.82 \$ 5 | N116 | NA16 | IS System Administrator | \$ 98,280 | \$101,213 | \$104,250 | \$107,370 | \$110,594 | \$113,922 | \$117,333 | \$120,266 | \$123,261 | | |
| | | NB16 | Public Relations Administrator | \$ 47.25 | \$ 48.66 | \$ 50.12 | \$ 51.62 | \$ 53.17 | \$ 54.77 | \$ 56.41 | \$ 57.82 | \$ 59.26 | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

CITY OF MARYSVILLE

2020

MPOA - (OFFICERS & SERGEANTS) January 1, 2020 Through December 31, 2020 6.0% increase

PAY CODE Step 0 Step 1 Step 2 Step 3 Step 4 Step 5 Police Officers 6,122 \$ 6,356 \$ 6,584 \$ 6,943 \$ 7,342 \$ 7,634 \$ 8,631 \$ Police Sergeant \$ 9,008 Entry Police \$ 5,509

2020

MPOA - (CUSTODY OFFICER, CORPORAL & COMMUNITY SERVICE OFFICER) January 1, 2020 - December 31, 2020

4.0% increase

| PAY CODE | | Step 0 Step 1 | | Step 2 | | Step 3 | | Step 4 | | Step 5 | | Step 6 | | |
|---------------------------|----|---------------|----|--------|----|--------|----|--------|----|--------|----|--------|----|-------|
| Community Service Officer | \$ | 4,777 | \$ | 4,971 | \$ | 5,175 | \$ | 5,387 | \$ | 5,608 | \$ | 5,839 | \$ | 6,065 |
| Custody Sergeant | \$ | 6,633 | \$ | 6,830 | | | | | | | | | | |
| Custody Corporal | \$ | 6,341 | \$ | 6,525 | | | | | | | | | | |
| Custody Officer | \$ | 4,896 | \$ | 5,105 | \$ | 5,284 | \$ | 5,469 | \$ | 5,684 | \$ | 5,922 | \$ | 6,098 |

CITY OF MARYSVILLE TEAMSTERS PAY GRID

January 1, 2019

| | | ncrease | | | | | | |
|--|-------------|---------|--------|--------|--------|--------|--------|--------|
| Job Classification | PAY CODE | Step 0 | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 |
| | | | | | | - | | |
| Program Clerk | 2 | 3630 | 3779 | 3934 | 4094 | 4264 | 4439 | 4611 |
| Procurement & Distribution Asst/Program Asst | 3 | 4069 | 4234 | 4413 | 4593 | 4781 | 4975 | 5169 |
| Program Specialist | 5 | 4124 | 4294 | 4471 | 4653 | 4845 | 5043 | 5237 |
| Accounting Technician - UB | 6 | 4153 | 4327 | 4502 | 4687 | 4883 | 5081 | 5276 |
| Maintenance Worker I | 6-1 | 4135 | 4306 | 4483 | 4666 | 4859 | 5057 | 5250 |
| Accounting Technician - AP | 7 | 4299 | 4476 | 4657 | 4847 | 5047 | 5255 | 5459 |
| Property/Evidence Specialist | 7-1 | 4385 | 4565 | 4751 | 4945 | 5148 | 5360 | 5568 |
| Meter Reader/Repair | 8 | 4814 | 5010 | 5213 | 5432 | 5652 | 5886 | 6112 |
| Administrative Secretary | 9 | 4306 | 4484 | 4666 | 4858 | 5056 | 5265 | 5469 |
| Senior Accounting Technician | 10 | 4683 | 4875 | 5076 | 5281 | 5495 | 5726 | 5946 |
| Traffic Control Systems Tech | 14 | 5004 | 5210 | 5425 | 5645 | 5875 | 6118 | 6356 |
| Maintenance Worker II | 16-1 | 4814 | 5010 | 5213 | 5432 | 5652 | 5886 | 6112 |
| WWTP Maint Technician I | 17 | 4881 | 5086 | 5291 | 5508 | 5734 | 5969 | 6199 |
| Facilities Maintenance Worker II | 18 | 5072 | 5279 | 5497 | 5721 | 5955 | 6201 | 6441 |
| Lead Worker I/Records Unit Lead | 20 | 5144 | 5359 | 5577 | 5806 | 6045 | 6292 | 6537 |
| Equipment Mechanic | 21 | 5123 | 5328 | 5546 | 5776 | 6012 | 6255 | 6499 |
| Wtr Qual Splst/Cross Connect Cntrl Splst | 22 | 5224 | 5437 | 5661 | 5894 | 6133 | 6386 | 6634 |
| Water Operator/WWTP Pretreatment Tech. | 22-1 | 5333 | 5552 | 5781 | 6018 | 6265 | 6521 | 6773 |
| WWTP Operator | 22-2 | 5492 | 5718 | 5955 | 6199 | 6453 | 6717 | 6976 |
| WWTP Maint Technician II | 23 | 5358 | 5577 | 5806 | 6043 | 6292 | 6548 | 6803 |
| Lead Worker II | 24 | 5567 | 5795 | 6033 | 6280 | 6538 | 6807 | 7072 |
| Water Quality/WWTP Lead/Water | | | | | | | | |
| Operations/Maintenance Lead Worker II | 25 | 5757 | 5993 | 6239 | 6493 | 6760 | 7037 | 7310 |
| Sr Traffic Control Systems Tech | 26 | 5875 | 6118 | 6367 | 6629 | 6901 | 7186 | 7461 |

2020 Wages under negotiation

Index #20

CITY OF MARYSVILLE AGENDA BILL

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: December 9, 2019

| AGENDA ITEM: | | | | |
|---|--------------------|--|--|--|
| Amendment to Chapter 6.33 of the Municipal Code | | | | |
| PREPARED BY: | DIRECTOR APPROVAL: | | | |
| Burton Eggertsen | | | | |
| DEPARTMENT: | | | | |
| Legal | | | | |
| ATTACHMENTS: | | | | |
| RCW 9A.86.010 | | | | |
| BUDGET CODE: | AMOUNT: | | | |
| | | | | |
| SUMMARY: | - | | | |

RCW 9A.86.010 prohibits the wrongful disclosure of intimate images. Title 6 of the municipal code ("Penal Code") does not contain the criminal offense of disclosure of intimate images. The proposed ordinance will amend Chapter 6.33 to incorporate by reference RCW 9A.86.010.

RECOMMENDED ACTION: Staff recommends the Council consider amending Chapter 6.33 of the municipal code to incorporate by reference RCW 9A.86.010.

RECOMMENDED MOTION: I move to approve Ordinance No. _____ amending Chapter 6.33 of the municipal code.

CITY OF MARYSVILLE Marysville, Washington

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, AMENDING CHAPTER 6.33 OF THE MARYSVILLE MUNICIPAL CODE.

WHEREAS, Title 6 of the municipal code sets crimes and penalties for offenses within the City of Marysville; and

WHEREAS, there is currently not a criminal offense in the municipal code for wrongfully disclosing intimate images; and

WHEREAS, disclosing intimate images is prohibited by RCW 9A.86.010; and

WHEREAS, it is appropriate to amend the municipal code in response to changes in state law or conditions in the City; and

WHEREAS, public health, safety, and welfare benefits from periodic updates to the municipal code.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1. Amendment of Municipal Code. Section 6.33 of the municipal code is amended as set forth in Exhibit A.

SECTION 2. Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

SECTION 3. Upon approval by the city attorney, the city clerk or the code reviser are authorized to make necessary corrections to this ordinance, including scrivener's errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

SECTION 4. Effective Date. This ordinance shall become effective five days after the date of its publication by summary.

PASSED by the City Council and APPROVED by the Mayor this _____ day of _____, 20____.

CITY OF MARYSVILLE

By_____ JON NEHRING, MAYOR

Attest:

By_____, DEPUTY CITY CLERK

Approved as to form:

By______JON WALKER, CITY ATTORNEY

Date of publication:_____ Effective Date (5 days after publication):_____

EXHIBIT A

Chapter 6.33 OBSCENITY AND PORNOGRAPHY

Sections:

6.33.010 Statutes incorporated by reference.

6.33.010 Statutes incorporated by reference.

The following statutes regarding obscenity and pornography are incorporated by reference:

| D | CW | |
|---|----|--|
| N | | |

| Obscene literature, shows, etc. – Exemptions. |
|--|
| Indecent articles, etc. |
| Erotic material – Definitions. |
| Sale, distribution or exhibition of erotic material. |
| Affirmative defenses. |
| Unlawful acts relating to minors. |
| Exceptions for libraries. |
| Exceptions for motion picture projectionists. |
| Display of sexually explicit material. |
| Disclosing intimate images |
| |

RCW <u>9A.86.010</u>

Disclosing intimate images.

(1) A person commits the crime of disclosing intimate images when the person knowingly discloses an intimate image of another person and the person disclosing the image:

(a) Obtained it under circumstances in which a reasonable person would know or understand that the image was to remain private;

(b) Knows or should have known that the depicted person has not consented to the disclosure; and

(c) Knows or reasonably should know that disclosure would cause harm to the depicted person.

(2) A person who is under the age of eighteen is not guilty of the crime of disclosing intimate images unless the person:

(a) Intentionally and maliciously disclosed an intimate image of another person;

(b) Obtained it under circumstances in which a reasonable person would know or understand that the image was to remain private; and

(c) Knows or should have known that the depicted person has not consented to the disclosure.

(3) This section does not apply to:

(a) Images involving voluntary exposure in public or commercial settings; or

(b) Disclosures made in the public interest including, but not limited to, the reporting of unlawful conduct, or the lawful and common practices of law enforcement, criminal reporting, legal proceedings, or medical treatment.

(4) This section does not impose liability upon the following entities solely as a result of content provided by another person:

(a) An interactive computer service, as defined in 47 U.S.C. Sec. 230(f)(2);

(b) A mobile telecommunications service provider, as defined in RCW 82.04.065; or

(c) A telecommunications network or broadband provider.

(5) It shall be an affirmative defense to a violation of this section that the defendant is a family member of a minor and did not intend any harm or harassment in disclosing the images of the minor to other family or friends of the defendant. This affirmative defense shall not apply to matters defined under RCW <u>9.68A.011</u>.

(6) For purposes of this section:

(a) "Disclosing" includes transferring, publishing, or disseminating, as well as making a digital depiction available for distribution or downloading through the facilities of a telecommunications network or through any other means of transferring computer programs or data to a computer;

(b) "Intimate image" means any photograph, motion picture film, videotape, digital image, or any other recording or transmission of another person who is identifiable from the image itself or from information displayed with or otherwise connected to the image, and that was taken in a private setting, is not a matter of public concern, and depicts:

(i) Sexual activity, including sexual intercourse as defined in RCW $\underline{9A.44.010}$ and masturbation; or

(ii) A person's intimate body parts, whether nude or visible through less than opaque clothing, including the genitals, pubic area, anus, or postpubescent female nipple.

(7) The crime of disclosing intimate images:

(a) Is a gross misdemeanor on the first offense; or

(b) Is a class C felony if the defendant has one or more prior convictions for disclosing intimate images.

(8) Nothing in this section is construed to:

(a) Alter or negate any rights, obligations, or immunities of an interactive service provider under 47 U.S.C. Sec. 230; or

(b) Limit or preclude a plaintiff from securing or recovering any other available remedy. [2016 c 91 § 1; 2015 2nd sp.s. c 7 § 1.]

Index #21



156th Street NE

Railroad Overcrossing

Project Background

The 156th Street NE Railroad Overcrossing project in Marysville proposes to reinstate the public railroad crossing with an overcrossing at the Burlington Northern Santa Fe (BNSF) mainline track at 156th Street NE just west of Interstate 5. This crossing was once a public atgrade road crossing that was closed by BNSF and the WUTC in the early 2000s without recognition of future growth needs west of I-5. Reinstating this crossing will support future development and provide much-needed expanded public access to and from I-5 for north Snohomish County residents and businesses.

Access

Current access to and from the freeway in this vicinity occurs at the interchange of I-5 and State Route 531 (172nd Street NE). A future I-5 interchange at 156th Street NE is funded under Connecting Washington (\$42M, 2025-31). Once the interchange is complete, the



west leg will not fully function as traffic west of I-5 will essentially be landlocked by the parallel railroad line. While the City has planned connections through the developing Lakewood Triangle, a railroad overcrossing at 156th Street NE will better accommodate traffic circulation and growth in the region.

Development

The City of Marysville, in partnership with adjacent property owners, constructed the overcrossing at 156th and I-5 in 2013 to spur development and provide access to the newly designated regional Cascade Industrial Center and the Lakewood Triangle. Tremendous commercial and industrial growth is underway in the Cascade Industrial Center and within the Lakewood Triangle. With full buildout expected within the next 20 years and continued growth in unincorporated Snohomish County west of I-5, the area will see increased congestion and significant daily traffic impacts along SR 531 (172nd Street NE) and I-5.

Improvements

Total project cost for the 156th Street NE Overcrossing project that would span the BNSF Railway track is estimated at \$17.7M including design, permitting, right-of-way and construction. This estimate is based on a preliminary design completed in 2019. The project is supported by BNSF, WSDOT, Snohomish County and other local agencies. The City's request of \$17.7M would fully fund the project.





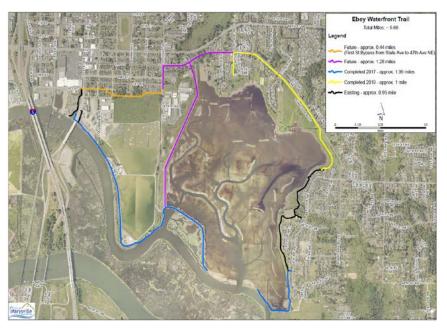
Ebey Waterfront Trail Phase IV

Project Background

The Ebey Waterfront Trail project represents a significant improvement by the City of Marysville to improve its image by developing a regional destination that connects users with shoreline access to the newly restored Qwuloolt Estuary, the Ebev Slough waterfront and various parks located along the The project also aims to support trail. environmental awareness, promote tourism and build upon the economic redevelopment of the City's Downtown.

Improvements

The City has completed several phases of the six-mile planned trail network. A one-mile segment on Sunnyside Blvd south of 53rd Avenue NE was completed in 2019. Construction of this phase was funded in part by legislative appropriations received in 2018.



As depicted in the graphic above (as shown in purple), the next phase will extend the trail on Sunnyside Blvd west of 53rd Avenue NE, south on 47th Avenue NE and connect with the multi-use path currently under construction as part of the First Street Bypass project. Additionally, the trail will connect along the newly constructed dike which was installed prior to the breach that created the Qwuloolt Estuary. This remaining 1.28 miles represents a gap in the Ebey Waterfront Trail system that, once complete, will provide nearly six (6) miles of fully connected trails.

The project is currently under preliminary design and the City will be advancing the design. The City requests \$500,000 to secure right-of-way which will be required for construction. Right-of-way funds will help the City secure additional funds in order to advance construction.



Total Request: \$500,000



Grove Street Overcrossing

Project Background

The Grove Street Overcrossing project in Marysville proposes to build an overcrossing that would span the BNSF Railway track on Grove Street from State Avenue to Cedar Avenue. The tracks run between and nearly parallel to Interstate 5 and State Avenue/State Route 529. The tracks significantly impede the east-west flow of traffic into and through the



downtown core, compounding the lack of sufficient traffic capacity between I-5 and State Route 9. The City aims to alleviate congestion and increase overall east-west connectivity along key corridors in its downtown. In 2015, the City conducted a grade separation study to determine which key corridor would be most suitable for grade separation at the railway track. Through a qualitative review and screening process, this study identified Grove Street as the preferred location.





Improvements

The Grove Street Overcrossing project proposes to construct an overcrossing that would span the BNSF Railway track. The overcrossing bridge would be about 67 feet wide and 120 feet long. The location along Grove Street is ideal because it has the least impact on adjacent property and also provides the longest distance between arterial streets, Cedar Avenue and State Avenue.

A 30% design effort has been completed with \$500K from the State and \$400K from the City. The total remaining project cost is estimated at \$24M including design, permitting, right-of-way and construction. The City's request of \$24M would fully fund the remainder of the project.

Placeholder: Community Center Capital Request