## Marysville City Council Work Session 7:00 p.m.

**February 5, 2018** 

Call to Order

Pledge of Allegiance

Roll Call

**Approval of the Agenda** 

**Committee Reports** 

**Presentations** 

**Discussion Items** 

Approval of Minutes (Written Comment Only Accepted from Audience.)

#### Consent

- 1. Approval of the December 30, 2017 Claims in the Amount of \$257,105.57 Paid by EFT Transactions and Check Numbers 122071 through 122111 with No Check Numbers Voided.
- 2. Approval of the January 17, 2018 Claims in the Amount of \$1,565,702.68 Paid by EFT Transactions and Check Numbers 122027 through 122070 with No Check Numbers Voided.
- 3. Approval of the January 19, 2018 Payroll in the Amount of \$1,045,181.60 Paid by EFT Transactions and Check Numbers 31319 through 31344.
- 4. Approval of the January 24, 2018 Claims in the Amount of \$361,251.91 Paid by EFT Transactions and Check Numbers 122112 through 122210 with No Check Numbers Voided.
- 5. Approval of the January 31, 2018 Claims in the Amount of \$580,088.79 Paid by EFT Transactions and Check Numbers 122211 through 122338 with No Check Numbers Voided.

**Review Bids** 

**Public Hearings** 

**New Business** 

## Marysville City Council Work Session 7:00 p.m.

**February 5, 2018** 

City Hall

- 6. Consider Supplemental Agreement No. 1, a No-Cost Time Extension, to the Professional Service Agreement with Stantec, Inc. for Carroll's Creek Emergency Generator.
- 7. Consider Supplemental Agreement No. 1, a No-Cost Time Extension, to the Professional Service Agreement with Stantec, Inc. for Cedarcrest Pump Station Generator.
- 8. Consider the Purchase of the FARO Laser Scanner and Accessories.
- 9. Consider the Implementation of the Draft Commemorative Naming Policy as Recommended by the Parks, Culture, and Recreation Advisory Board.
- 10. Consider the 83<sup>rd</sup> Avenue Water Main Project with Reece Construction Company, Starting the 45-day Lien Filing Period for Project Closeout.
- 11. Consider the Supplemental Agreement No. 1 to the Professional Service Agreement with HDR Engineering, Inc., Increasing the Contract for State Avenue Corridor Widening Project.
- 12. Consider an **Ordinance** Affirming the Planning Commission's Recommendation Adopting Amendments to the Marysville Municipal Code Sections 22A.020.200, 22C010.060 and 22C.020.060, Prohibiting the Siting of Supervised Drug Consumption Facilities.
- 13. Consider an **Ordinance** Affirming the Planning Commission's Recommendation Adopting Amendments to the Marysville Municipal Code Sections 22C.020.060 and 22C.020.070, Permitting Miscellaneous Light Manufacturing Uses within the General Commercial Zone.
- 14. Consider an **Ordinance** Amending Marysville Municipal Code Chapter 3.51 Petty Cash.
- 15. Consider Authorizing the Increase in Hours for the Information Services Computer Technician from .75 FTE to full FTE.

Legal

**Mayor's Business** 

Staff Business

**Call on Councilmembers** 

Adjournment/Recess

## Marysville City Council Work Session 7:00 p.m.

February 5, 2018 7:00 p.m. City Hall

#### **Executive Session**

- A. Litigation
- B. Personnel
- C. Real Estate

#### Reconvene

### **Adjournment**

<u>Special Accommodations</u>: The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact the City Clerk's office at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-800-833-6388 (TDD Relay) two days prior to the meeting date if any special accommodations are needed for this meeting.

Index #1

#### CITY OF MARYSVILLE

### **EXECUTIVE SUMMARY FOR ACTION**

CITY COUNCIL MEETING DATE: February 12, 2018

| AGENDA ITEM:<br>Claims                          | AGENDA SI    | ECTION: |
|---|--------------|---------|
| PREPARED BY:<br>Sandy Langdon, Finance Director | AGENDA N     | UMBER:  |
| ATTACHMENTS:<br>Claims Listings                 | APPROVED BY: |         |
|   | MAYOR        | CAO     |
| BUDGET CODE:                                    | AMOUNT:      |         |

Please see attached.

### RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the December 30, 2017 claims in the amount of \$257,105.57 paid by EFT transactions and Check No. 122071 through 122111 with no Check No.'s voided.

COUNCIL ACTION:

### BLANKET CERTIFICATION

### CLAIMS

FOR

## PERIOD-12

| MATERIAI<br>AS DESC:<br><b>BY EFT</b><br><b>NO.'S V</b> | UNDERSIGNED, DO HEREBY CERTIFY LS HAVE BEEN FURNISHED, THE SERV RIBED HEREIN AND THAT THE CLAIM TRANSACTIONS AND CHECK NO.'S 1 OIDED ARE JUST, DUE AND UNPAI LLE, AND THAT I AM AUTHORIZED T | ICES RENDERED OR THE LABOR<br>S IN THE AMOUNT OF \$257,10<br>22071 THROUGH 122111 WITH<br>D OBLIGATIONS AGAINST THE | PERFORMED 5.57 PAID NO CHECK CITY OF |
|---|--|---|--------------------------------------|
| AUDITING  | G OFFICER  |   | DATE                                 |
| MAYOR   |  |   | DATE                                 |
|   | UNDERSIGNED COUNCIL MEMBERS OF I<br>FOR PAYMENT THE ABOVE MENTIONED  |   |                                      |
|   |  |   |                                      |
| COUNCIL   | MEMBER   | COUNCIL MEMBER  |                                      |
|   |  |   |                                      |
| COUNCIL   | MEMBER   | COUNCIL MEMBER  |                                      |
|   |  |   |                                      |
| COUNCIL   | MEMBER   | COUNCIL MEMBER  |                                      |
|   |  |   |                                      |

COUNCIL MEMBER

DATE: 1/18/2018 TIME: 1:36:59PM

## CITY OF MARYSVILLE INVOICE LIST

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| CHK#   | VENDOR                    | ITEM DESCRIPTION                                    | ACCOUNT<br>DESCRIPTION            | ITEM<br>AMOUNT |
|--------|---------------------------|---|-----------------------------------|----------------|
| 122071 | AMERICAN CLEANERS         | DRY CLEANING  | POLICE PATROL                     | 43.21          |
|        | AMERICAN CLEANERS         |   | POLICE INVESTIGATION              | 47.73          |
|        | AMERICAN CLEANERS         |   | <b>DETENTION &amp; CORRECTION</b> | 75.18          |
|        | AMERICAN CLEANERS         |   | POLICE ADMINISTRATION             | 131.20         |
| 122072 | BANK OF AMERICA           | TRAINING REIMBURSEMENT                              | ENGR-GENL                         | 15.00          |
| 122073 | BANK OF AMERICA           | AD REIMBURSEMENT                                    | OPERA HOUSE                       | 16.71          |
| 122074 | BANK OF AMERICA           | CLAIM REIMBURSEMENT                                 | EXECUTIVE ADMIN                   | 254.60         |
| 122075 | BANK OF AMERICA           | BANK ANALYSIS FEE-DEC 2017                          | UTIL ADMIN                        | 29,696.08      |
|        | BANK OF AMERICA           |   | NON-DEPARTMENTAL                  | 29,696.09      |
| 122076 | BERGER/ABAM ENGR          | PROFESSIONAL SERVICES                               | GMA - STREET                      | 2,767.19       |
|        | BERGER/ABAM ENGR          |   | GMA - STREET                      | 99,224.87      |
| 122077 | BLUE MARBLE ENV           | WASTE REDUCTION/RECYCLING EDUC                      | RECYCLING OPERATION               | 11,775.24      |
| 122078 | CAPTAIN DIZZYS EXXON      | CAR WASHES  | POLICE PATROL                     | 76.50          |
| 122079 | COMMERCIAL FIRE           | ANNAUL BACK FLOW INSPECTION/TE                      | UTIL ADMIN                        | 110.00         |
|        | COMMERCIAL FIRE           |   | CITY HALL                         | 110.00         |
|        | COMMERCIAL FIRE           | ANNUAL BACKFLOW TESTING                             | PUBLIC SAFETY BLDG                | 405.91         |
|        | CORRECTIONS, DEPT OF      | INMATE MEALS  | DETENTION & CORRECTION            | 1,585.65       |
| 122081 | CORRECTIONS, DEPT OF      | WORK CREW   | PARK & RECREATION FAC             | 157.64         |
|        | CORRECTIONS, DEPT OF      |   | ROADSIDE VEGETATION               | 829.15         |
|        | COSTLESS SENIOR SRVC      | INMATE PRESCRIPTIONS                                | DETENTION & CORRECTION            | 324.95         |
|        | DIAMOND B CONSTRUCT       | REPAIR FREEZER                                      | PUBLIC SAFETY BLDG                | 1,197.85       |
| 122084 | DICKS TOWING              | TOWING EXPENSE-BBM1300                              | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-C16505A                              | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-63352                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-64227                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-64337                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-64750                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-64832                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-64882                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-65203                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-65710                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-65872                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-66055                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-66317                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-66397 TOWING EXPENSE-MP17-66398 | POLICE PATROL                     | 43.64<br>43.64 |
|        | DICKS TOWING DICKS TOWING | TOWING EXPENSE-MP17-66531                           | POLICE PATROL POLICE PATROL       | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-66647                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-66666                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-66852                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-66950                           | POLICE PATROL                     | 43.64          |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-64706                           | POLICE PATROL                     | 92.74          |
|        | DICKS TOWING              | TOWING EXPENSE                                      | POLICE PATROL                     | 114.56         |
|        | DICKS TOWING              | TOWING EXPENSE-MP17-65201                           | POLICE PATROL                     | 114.56         |
|        | DICKS TOWING              | TOWING EXPENSE J031                                 | EQUIPMENT RENTAL                  | 213.92         |
| 122085 | GOVERNMENT PORTFOLIO      | INVESTMENT ADVISORY SERVICE 4T                      | FINANCE-GENL                      | 4,375.00       |
|        | GRAY AND OSBORNE          | PROFESSIONAL SERVICES                               | SURFACE WATER CAPITAL PR          |                |
|        | GREENSHIELDS              | PAINT   | POLICE INVESTIGATION              | 46.97          |
| 122088 | JET PLUMBING              | REPLACE WATER HEATER                                | MAINT OF GENL PLANT               | 1,391.03       |
|        | KAISER PERMANENTE         | PRE-EMPLOYMENT/EMPLOYMENT SCRE                      | POLICE PATROL                     | 40.00          |
|        | KAISER PERMANENTE         |   | POLICE ADMINISTRATION             | 800.00         |
| 122090 | KENWORTH NORTHWEST        | REPAIR J030   | EQUIPMENT RENTAL                  | 365.91         |
| 122091 | LABOR & INDUSTRIES        | L & I 4TH QTR 2017                                  | MUNICIPAL COURTS                  | 0.53           |
|        |                           | lh 4 O  |                                   |                |

DATE: 1/18/2018 TIME: 1:36:59PM

## CITY OF MARYSVILLE INVOICE LIST

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### FOR INVOICES FROM 1/18/2018 TO 1/18/2018

|        | FOR INVOICES FROM 1/18/2018 TO 1/18/2018 |                                |                         |                       |  |
|--------|--|--------------------------------|-------------------------|-----------------------|--|
| CHK#   | VENDOR                                   | ITEM DESCRIPTION               | ACCOUNT<br>DESCRIPTION  | <u>ITEM</u><br>AMOUNT |  |
| 122091 | LABOR & INDUSTRIES                       | L & L4TH QTR 2017              | OPERA HOUSE             | 11.67                 |  |
|        | LABOR & INDUSTRIES                       |                                | MUNICIPAL COURTS        | 13.55                 |  |
|        | LABOR & INDUSTRIES                       |                                | RECREATION SERVICES     | 195.72                |  |
|        | LABOR & INDUSTRIES                       |                                | COMMUNITY CENTER        | 200.49                |  |
|        | LABOR & INDUSTRIES                       |                                | ROADWAY MAINTENANCE     | 432.00                |  |
|        | LABOR & INDUSTRIES                       |                                | POLICE PATROL           | 622.11                |  |
| 122092 | LAKEWOOD SCHOOL DIST                     | FACILITY USAGE-LMS             | RECREATION SERVICES     | 140.00                |  |
| 122093 | MARYSVILLE PRINTING                      | LOST AND FOUND FORMS           | COMMUNITY SERVICES UNIT | 108.01                |  |
|        | MARYSVILLE PRINTING                      | NON EMERGENCY CARDS            | COMMUNITY SERVICES UNIT | 116.19                |  |
|        | MARYSVILLE PRINTING                      | NUMEROUS FORMS/STATEMENT PRINT | POLICE PATROL           | 959.53                |  |
| 122094 | MARYSVILLE, CITY OF                      | UTILITY SERVICE-6802 84TH ST N | GOLF ADMINISTRATION     | 199.03                |  |
| 122095 | NATIONAL BARRICADE                       | SIGNS                          | WATER CAPITAL PROJECTS  | 93.93                 |  |
|        | NATIONAL BARRICADE                       |                                | TRANSPORTATION MANAGEM  | 163.35                |  |
| 122096 | OFFICE DEPOT                             | OFFICE SUPPLIES                | POLICE PATROL           | 12.74                 |  |
|        | OFFICE DEPOT                             |                                | OFFICE OPERATIONS       | 68.96                 |  |
|        | OFFICE DEPOT                             |                                | POLICE PATROL           | 84.30                 |  |
|        | OFFICE DEPOT                             |                                | POLICE PATROL           | 193.61                |  |
|        | OFFICE DEPOT                             |                                | POLICE PATROL           | 202.57                |  |
|        | PACLAB                                   | BLOOD DRAWS                    | POLICE PATROL           | 31.00                 |  |
| 122098 | PIGSKIN UNIFORMS                         | UNIFORM-REDIGER                | POLICE PATROL           | 585.90                |  |
| 122099 | POLICE & SHERIFFS PR                     | ID CARD                        | POLICE PATROL           | 17.49                 |  |
| 122100 | POSITIVE CONCEPTS IN                     | SECTOR PAPER                   | POLICE PATROL           | 245.00                |  |
| 122101 | PROVIDENCE EVERETT M                     | INMATE MEDICAL CARE            | DETENTION & CORRECTION  | 73.00                 |  |
|        | PROVIDENCE EVERETT M                     |                                | DETENTION & CORRECTION  | 581.34                |  |
| 122102 | RH2 ENGINEERING INC                      | PROFESSIONAL SERVICES          | WATER CAPITAL PROJECTS  | 145.29                |  |
|        | RH2 ENGINEERING INC                      |                                | WATER CAPITAL PROJECTS  | 507.38                |  |
|        | RH2 ENGINEERING INC                      |                                | WATER DIST MAINS        | 523.69                |  |
|        | RH2 ENGINEERING INC                      |                                | SOURCE OF SUPPLY        | 5,338.03              |  |
|        | RH2 ENGINEERING INC                      |                                | WATER CAPITAL PROJECTS  | 10,559.81             |  |
| 122103 | SCORE                                    | INMATE HOUSING                 | DETENTION & CORRECTION  | 16,860.90             |  |
| 122104 | SHRED-IT US                              | MONTHLY SHREDDING SERVICE      | PROBATION               | 16.79                 |  |
|        | SHRED-IT US                              |                                | MUNICIPAL COURTS        | 50.38                 |  |
|        | SHRED-IT US                              |                                | OFFICE OPERATIONS       | 54.72                 |  |
|        | SOUND PUBLISHING                         | LEGAL ADS                      | CITY CLERK              | 445.68                |  |
| 122106 | STANTEC CONSULTING                       | GENERATOR UPGRADES             | WATER CAPITAL PROJECTS  | 296.00                |  |
|        | STANTEC CONSULTING                       |                                | SEWER CAPITAL PROJECTS  | 1,116.00              |  |
|        | STANTEC CONSULTING                       |                                | WATER CAPITAL PROJECTS  | 1,488.00              |  |
|        | STANTEC CONSULTING                       |                                | SEWER CAPITAL PROJECTS  | 1,488.00              |  |
|        | STANTEC CONSULTING                       |                                | WATER CAPITAL PROJECTS  | 1,721.75              |  |
| 10010= | STANTEC CONSULTING                       |                                | SEWER CAPITAL PROJECTS  | 11,425.00             |  |
|        | TULALIP TRIBES OF WA                     | VEGETATION MONITORING WORK-QWU | STORM DRAINAGE          | 2,497.40              |  |
|        | UNITED PARCEL SERVIC                     | SHIPPING EXPENSE               | POLICE PATROL           | 116.72                |  |
|        | WEST PAYMENT CENTER                      | WEST INFORMATION CHARGES       | POLICE INVESTIGATION    | 258.73                |  |
|        | WUNG, EDWARD                             | INTERPRETER SERVICES           | COURTS                  | 125.00                |  |
| 122111 | YAKIMA COUNTY DOC                        | INMATE HOUSING                 | DETENTION & CORRECTION  | 8,127.56              |  |

WARRANT TOTAL: 257,105.57

Index #2

### **CITY OF MARYSVILLE**

#### **EXECUTIVE SUMMARY FOR ACTION**

## CITY COUNCIL MEETING DATE: February 12, 2018

| AGENDA ITEM:<br>Claims                       | AGENDA SI    | ECTION: |
|--|--------------|---------|
| PREPARED BY: Sandy Langdon, Finance Director | AGENDA N     | UMBER:  |
| Sandy Languon, Finance Director              |              |         |
| ATTACHMENTS:<br>Claims Listings              | APPROVED BY: |         |
|  | MAYOR        | CAO     |
| BUDGET CODE:                                 | AMOUNT:      |         |

Please see attached.

### RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the January 17, 2018 claims in the amount of \$1,565,702.68 paid by EFT transactions and Check No. 122027 through 122070 with no Check No.'s voided.

COUNCIL ACTION:

### BLANKET CERTIFICATION

#### CLAIMS

FOR

#### PERIOD-1

| MATERIAL AS DESCHED BY EFT NO.'S V | UNDERSIGNED, LS HAVE BEEN RIBED HEREIN TRANSACTIONS OIDED ARE S LLE, AND THA | FURNISHED, AND THAT T AND CHEC: UST, DUE | THE SERVENTED THE CLAIMS  K NO.'S 1:  AND UNPAI | ICES REN<br>IN THE<br><b>22027 T</b><br>D OBLIG | IDERED OF AMOUNT ( HROUGH : ATIONS | R THE LA<br>OF <b>\$1,56</b><br><b>122070 T</b><br>AGAINST | ABOR PERFORM<br>55,702.68 PF<br>WITH NO CHE<br>THE CITY | MED<br>AID<br>ECK<br>OF |
|------------------------------------|--|--|---|---|------------------------------------|--|---|-------------------------|
| AUDITING                           | G OFFICER  |  |   |   |                                    |  | DATE  |                         |
| MAYOR                              |  |  |   |   |                                    |  | DATE  |                         |
| •                                  | UNDERSIGNED<br>FOR PAYMENT   |  |   |   | •                                  |  |   | RY                      |
| COUNCIL                            | MEMBER   |  |   | COUNCIL   | MEMBER                             |  |   | ann aine                |
| COUNCIL                            | MEMBER   |  |   | COUNCIL   | MEMBER                             |  |   |                         |
| COUNCIL                            | MEMBER   |  | _   | COUNCIL   | MEMBER                             |  |   |                         |
| COUNCIL                            | MEMBER   |  | _   |   |                                    |  |   |                         |

DATE: 1/17/2018 TIME: 2:48:51PM

## CITY OF MARYSVILLE INVOICE LIST

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## FOR INVOICES FROM 1/12/2018 TO 1/17/2018

ACCOUNT ITEM CHK# **VENDOR ITEM DESCRIPTION DESCRIPTION AMOUNT** 122027 FIRST AMERICAN TITLE **CLOSING FUNDS-OPERA HOUSE GMA-PARKS** 1,435,566,68 122028 FIRST AMERICAN TITLE EARNEST MONEY-OPERA HOUSE **GMA-PARKS** 10.000.00 122029 ARLINGTON HARDWARE JEANS-CALLAHAN GENERAL SERVICES - OVERH 137.43 ARLINGTON HARDWARE **BOOTS-CALLAHAN** GENERAL SERVICES - OVERH 196.36 ARLINGTON HARDWARE **BOOTS-SMITH** GENERAL SERVICES - OVERH 200.00 122030 ASCAP LICENSE FEE FOR 2018 RECREATION SERVICES 694.00 122031 ASSN OF WA CITIES 2018 ANNUAL MEMBERSHIP/RANDOM PERSONNEL ADMINISTRATIOI 2,879.00 ASSN OF WA CITIES 2018 AWC WORKERS COMP RETRO PR PERSONNEL ADMINISTRATIO 38,752.70 122032 BEACH STREET TOPSOIL **TOPSOIL HYDRANTS** 63.17 122033 BILLING DOCUMENT SPE TRANSACTION FEES **UTILITY BILLING** 3.090.56 **BILLING DOCUMENT SPE BILL PRINTING SERVICE UTILITY BILLING** 5,952.81 122034 BOYS & GIRLS CLUBS CDBG-PAVING PROJECT COMMUNITY DEVELOPMENT-2,600.00 122035 CATHOLIC COMMUNITY CDBG-CHORE SERVICES COMMUNITY DEVELOPMENT-402.23 122036 COOP SUPPLY **BOLT CUTTERS AND TOPPER** WATER DIST MAINS 82.89 122037 CPSM CITY SERVICES STUDY-FIRE NON-DEPARTMENTAL 19.600.00 **CPSM** CITY SERVICES STUDY-POLICE NON-DEPARTMENTAL 22,140.00 122038 DAVIS DOOR DOOR ADJUSTMENTS MAINT OF GENL PLANT 416.76 122039 DIAMOND B CONSTRUCT HEAT PUMP SERVICE MAINT OF GENL PLANT 115.37 DIAMOND B CONSTRUCT MAINT OF GENL PLANT 170.20 122040 E&E LUMBER **BUTTON COURT FACILITIES** 6.27 **E&E LUMBER SWITCH COURT FACILITIES** 8.37 **E&E LUMBER KEYS** MAINT OF GENL PLANT 15.44 **E&E LUMBER** ZIP TIES AND CLEANER WATER DIST MAINS 28.22 **E&E LUMBER** PAINT AND BATTERIES PARK & RECREATION FAC 37.48 WASTE WATER TREATMENT F **E&E LUMBER** 64.59 LUMBER 122041 EVERETT OFFICE CHAIR MUNICIPAL COURTS 741.88 122042 FERRELLGAS PROPANE CHARGES ROADWAY MAINTENANCE 199.56 **FERRELLGAS** TRAFFIC CONTROL DEVICES 199.56 122043 FIORINI, KRISTY RENTAL DEPOSIT REFUND **GENERAL FUND** 100.00 122044 FIRE PROTECTION INC ANNUAL MONITORING/INSPECTION-S WATER FILTRATION PLANT 529.50 122045 FRONTIER COMMUNICATI ACCT #36065894930725005 RECREATION SERVICES 31.11 POLICE INVESTIGATION 31.12 FRONTIER COMMUNICATI FRONTIER COMMUNICATI ACCT #36065150331108105 **EXECUTIVE ADMIN** 32.79 FRONTIER COMMUNICATI ACCT #36065852920604075 PERSONNEL ADMINISTRATIOI 88.43 FRONTIER COMMUNICATI SUNNYSIDE FILTRATION PLAN 189.59 ACCT #42533578930731175 FRONTIER COMMUNICATI ACCT #36065852920604075 MUNICIPAL COURTS 256.80 122046 GALLS, LLC UNIFORM-MARAMED **DETENTION & CORRECTION** 91.56 GALLS, LLC **NIK KITS** POLICE PATROL 134.19 122047 GRAINGER CORDLESS ROTARY HAMMER **FACILITY MAINTENANCE** 355.45 122048 J. THAYER COMPANY OFFICE SUPPLIES WATER SERVICES 490.48 122049 LOWES HIW INC LATCH SHIE PUBLIC SAFETY BLDG 15.71 LOWES HIW INC ROPE AND CLAMPS WATER DIST MAINS 54.19 122050 MARYSVILLE FOOD BANK CDBG-FOOD BANK COMMUNITY DEVELOPMENT-3,139.26 122051 MARYSVILLE PRINTING UTILITIES GUIDE **UTILITY BILLING** 2,131.38 PARKS-RECREATION 122052 NILSON, ASHLEY REFUND CLASS FEES 30.00 122053 NORTH SOUND HOSE **FITTINGS** WATER DIST MAINS 9.03 NORTH SOUND HOSE 93.80 WATER DIST MAINS 122054 PARTSMASTER **DRIVER SET FACILITY MAINTENANCE** 82.94 PARTSMASTER SECURITY BIT SET **FACILITY MAINTENANCE** 219.45 122055 PEACE OF MIND MINUTE TAKING SERVICE CITY CLERK 125.40 PEACE OF MIND CITY CLERK 151.80 122056 PILCHUCK RENTALS TRUFUEL 4 CYCLE SOURCE OF SUPPLY 43.63 PERMIT # 80 ACCOUNT STANDARD M 122057 POSTAL SERVICE RECREATION SERVICES 4,979.54

Item 2 - 3

DATE: 1/17/2018 TIME: 2:48:51PM

## CITY OF MARYSVILLE INVOICE LIST

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## FOR INVOICES FROM 1/12/2018 TO 1/17/2018

|        | CHIE # VENDOR ITEM RECORDER OF THE TOTAL ACCOUNT ITEM |                               |                          |                       |
|--------|---|-------------------------------|--------------------------|-----------------------|
| CHK#   | VENDOR  | ITEM DESCRIPTION              |                          | <u>ITEM</u><br>AMOUNT |
| 122058 | PR DIAMOND PRODUCTS                                   | CUTTING BLADES                | WATER/SEWER OPERATION    | -64.43                |
|        | PR DIAMOND PRODUCTS                                   |                               | WATER SERVICES           | 772.43                |
| 122059 | PUD   | ACCT #2011-4209-8             | PARK & RECREATION FAC    | 8.37                  |
|        | PUD   | ACCT #2054-8182-3             | GOLF ADMINISTRATION      | 15.88                 |
|        | PUD   | ACCT #2013-4666-5             | SEWER LIFT STATION       | 16.44                 |
|        | PUD   | ACCT #2042-5946-9             | TRAFFIC CONTROL DEVICES  | 16.44                 |
|        | PUD   | ACCT #2042-6034-3             | TRAFFIC CONTROL DEVICES  | 16.44                 |
|        | PÜD   | ACCT #2042-6262-0             | TRAFFIC CONTROL DEVICES  | 16.44                 |
|        | PUD   | ACCT #2005-0161-7             | TRANSPORTATION MANAGEM   | 24.47                 |
|        | PUD   | ACCT #2039-9634-3             | STREET LIGHTING          | 25.13                 |
|        | PUD   | ACCT #2011-4215-5             | TRANSPORTATION MANAGEN   | 39.21                 |
|        | PUD   | ACCT #2022-9424-5             | SEWER LIFT STATION       | 50.57                 |
|        | PUD   | ACCT #2035-0002-0             | STREET LIGHTING          | 50.85                 |
|        | PUD   | ACCT #2006-6043-9             | STREET LIGHTING          | 70.69                 |
|        | PUD   | ACCT #2023-0330-1             | SEWER LIFT STATION       | 71.65                 |
|        | PUD   | ACCT #2032-9121-6             | GENERAL SERVICES - OVERH | 144.72                |
|        | PUD   | ACCT #2019-0963-7             | SEWER LIFT STATION       | 201.96                |
|        | PUD   | ACCT #2008-1280-8             | PUMPING PLANT            | 241.11                |
|        | PUD   | ACCT #2024-6155-4             | SEWER LIFT STATION       | 657.69                |
|        | PUD <sup>1</sup>                                      | ACCT #2000-2187-1             | COURT FACILITIES         | 998.43                |
|        | PUD   | ACCT #2016-1747-9             | CITY HALL                | 1,271.80              |
| 122060 | RAM SPV II, LLC                                       | TRAILER RENTAL                | STORM DRAINAGE           | 436.40                |
|        | RAM SPV II, LLC                                       |                               | SEWER SERV MAINT         | 436.40                |
| 122061 | ROBBINS, TAMARA                                       | INSTRUCTOR SERVICES           | RECREATION SERVICES      | 36.00                 |
| 122062 | SAFEWAY INC.  | MEETING SUPPLIES              | PERSONNEL ADMINISTRATIO  | 11.71                 |
|        | SAFEWAY INC.  |                               | CITY COUNCIL             | 13.85                 |
| 122063 | SCCFOA  | ANNUAL DUES (2)               | CITY CLERK               | 50.00                 |
| 122064 | SHERWIN WILLIAMS                                      | STEP LADDER                   | FACILITY MAINTENANCE     | 75.28                 |
| 122065 | SHRED-IT US   | MONTHLY SHREDDING SERVICE     | CITY CLERK               | 4.56                  |
| 122066 | SMOKEY POINT CONCRET                                  | DRAIN ROCK                    | HYDRANTS                 | 149.52                |
| 122067 | SNO CO TREASURER                                      | RESEARCH REQUEST-10118 SMOKEY | GMA - STREET             | 60.00                 |
| 122068 | WAXIE SANITARY SUPPL                                  | GARBAGE BAGS                  | PARK & RECREATION FAC    | 603.34                |
| 122069 | WFOA  | MEMBERSHIP DUES-GRITTON, BERG | UTILITY BILLING          | 50.00                 |
|        | WFOA  |                               | FINANCE-GENL             | 100.00                |
| 122070 | WHISTLE WORKWEAR                                      | JEANS-OSBORN                  | GENERAL SERVICES - OVERI |                       |
|        | WHISTLE WORKWEAR                                      | JEANS-SMITH                   | GENERAL SERVICES - OVERH |                       |
|        | WHISTLE WORKWEAR                                      | JEANS-POTTER                  | GENERAL SERVICES - OVERH |                       |
|        | WHISTLE WORKWEAR                                      | JEANS-PIKE                    | GENERAL SERVICES - OVERH |                       |
|        | WHISTLE WORKWEAR                                      | JEANS-MILLER                  | UTIL ADMIN               | 151.91                |
|        | WHISTLE WORKWEAR                                      | BOOTS-MILLER                  | UTIL ADMIN               | 197.45                |
|        | WHISTLE WORKWEAR                                      | BOOTS-OSBORN                  | GENERAL SERVICES - OVERH |                       |
|        | WHISTLE WORKWEAR                                      | BOOTS-PIKE                    | GENERAL SERVICES - OVER  | 200.00                |

WARRANT TOTAL: 1,565,702.68

Index #3

### **CITY OF MARYSVILLE**

### **EXECUTIVE SUMMARY FOR ACTION**

CITY COUNCIL MEETING DATE: February 12, 2018

| AGENDA ITEM:<br>Payroll         | AGENDA SI    | ECTION: |
|---------------------------------|--------------|---------|
| PREPARED BY:                    | AGENDA N     | UMBER:  |
| Sandy Langdon, Finance Director |              |         |
| ATTACHMENTS:                    | APPROVED BY: |         |
|                                 | MAYOR        | CAO     |
| BUDGET CODE:                    | AMOUNT:      |         |

### RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the January 19, 2018 payroll in the amount \$1,045,181.60, paid by EFT Transactions and Check No.'s 31319 through 31344.

COUNCIL ACTION:

# BLANKET CERTIFICATION PAYROLL FOR PERIOD-1

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE **PAYROLL** IN THE AMOUNT OF \$1,045,181.60 PAID BY EFT TRANSACTIONS AND CHECK NO.'S 31319 THROUGH 31344 ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND CERTIFY TO SAID CLAIMS.

| AUDITING OFFICER | DATE  |
|------------------|---|
|                  |   |
| MAYOR            | DATE  |
| •                | MEMBERS OF MARYSVILLE, WASHINGTON DO THE ABOVE-MENTIONED <b>PAYROLL</b> ON THIS <b>12TH</b> |
| COUNCILMEMBER    | COUNCILMEMBER   |

Index #4

### **CITY OF MARYSVILLE**

#### **EXECUTIVE SUMMARY FOR ACTION**

CITY COUNCIL MEETING DATE: February 12, 2018

| AGENDA SE   | ECTION:                       |
|-------------|-------------------------------|
|             |                               |
| A CENTRA NE | TO COED                       |
| AGENDA N    | UMBEK:                        |
|             |                               |
|             |                               |
| APPROVED    | BY:                           |
|             |                               |
| MAYOR       | CAO                           |
| AMOUNT:     |                               |
|             | AGENDA N<br>APPROVED<br>MAYOR |

Please see attached.

### RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the January 24, 2018 claims in the amount of \$361,215.91 paid by EFT transactions and Check No. 122112 through 122210 with no Check No.'s voided.

COUNCIL ACTION:

#### BLANKET CERTIFICATION

#### CLAIMS

FOR

### PERIOD-1

| MATERIALS HAVE<br>AS DESCRIBED HI<br>BY EFT TRANSAC<br>NO.'S VOIDED A | BEEN FURNISHED, THE SEREIN AND THAT THE CITIONS AND CHECK NO.' ARE JUST, DUE AND UN | FIFY UNDER PENALTY OF PERSERVICES RENDERED OR THE LACENDER OR THE LACENDARY OF \$36 S 122112 THROUGH 122210 VELOCITY OF THE LACENDARY OF THE LA | BOR PERFORMED<br>1,215.91 PAID<br>WITH NO CHECK<br>THE CITY OF   |
|---|---|---|--|
| AUDITING OFFICE   | IR .  |   | DATE   |
| MAYOR   |   |   | DATE   |
|   |   | OF MARYSVILLE, WASHINGTON<br>ONED <b>CLAIMS</b> ON THIS <b>12<sup>th</sup> DAY</b>  |  |
|   |   |   |  |
| COUNCIL MEMBER  |   | COUNCIL MEMBER  |  |
|   |   |   |  |
| COUNCIL MEMBER  |   | COUNCIL MEMBER  | a managaman and a managaman an |
|   |   |   |  |
| COUNCIL MEMBER  |   | COUNCIL MEMBER  |  |
|   |   |   |  |
|   |   |   |  |

COUNCIL MEMBER

## CITY OF MARYSVILLE INVOICE LIST

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| <u>CHK #</u> | <u>VENDOR</u>                      | ITEM DESCRIPTION   | ACCOUNT                            | ITEM               |
|--------------|------------------------------------|--|------------------------------------|--------------------|
| 122112       | LICENSING, DEPT OF                 | CPL BATCH 1/19/18  | <u>DESCRIPTION</u><br>GENERAL FUND | 4MOUNT<br>1,176.00 |
|              | REVENUE, DEPT OF                   | TAXES-DEC 17   | GOLF ADMINISTRATION                | -562.62            |
| ILLIIO       | REVENUE, DEPT OF                   | WCG-DEG TY   | CITY CLERK                         | 0.03               |
|              | REVENUE, DEPT OF                   |  | COMMUNITY DEVELOPMENT-             |                    |
|              | REVENUE, DEPT OF                   |  | RECREATION SERVICES                | 27.94              |
|              | REVENUE, DEPT OF                   |  | POLICE ADMINISTRATION              | 44.71              |
|              | REVENUE, DEPT OF                   |  | INFORMATION SERVICES               | 55.44              |
|              | REVENUE, DEPT OF                   |  | GARBAGE                            | 68.66              |
|              | REVENUE, DEPT OF                   |  | ER&R                               | 132.22             |
|              | REVENUE, DEPT OF                   |  | GOLF COURSE                        | 201.01             |
|              | REVENUE, DEPT OF                   |  | GENERAL FUND                       | 745.65             |
|              | REVENUE, DEPT OF                   |  | CITY STREETS                       | 954.09             |
|              | REVENUE, DEPT OF                   |  | WATER/SEWER OPERATION              | 1,185.21           |
|              | REVENUE, DEPT OF                   |  | GOLF COURSE                        | 2,910.06           |
|              | REVENUE, DEPT OF                   |  | STORM DRAINAGE                     | 6,213.06           |
|              | REVENUE, DEPT OF                   |  | SOLID WASTE OPERATIONS             | 32,155.80          |
|              | REVENUE, DEPT OF                   |  | UTIL ADMIN                         | 69,548.78          |
| 122114       | ARAMARK UNIFORM                    | LINEN SERVICE  | OPERA HOUSE                        | 40.71              |
|              | ARAMARK UNIFORM                    |  | OPERA HOUSE                        | 59.58              |
| 122115       | ARLINGTON, CITY OF                 | AIRPORT RENTAL EVOC  | POLICE TRAINING-FIREARMS           | 433.80             |
| 122116       | B RICHARD/F HODGSON                |  | WATER/SEWER OPERATION              | 21.41              |
| 122117       | BANK OF AMERICA                    | SUPPLY REIMBURSEMENT   | PARK & RECREATION FAC              | 8.95               |
|              | BANK OF AMERICA                    |  | RECREATION SERVICES                | 81.77              |
| 122118       | BANK OF AMERICA                    |  | CITY COUNCIL                       | 14.49              |
|              | BANK OF AMERICA                    |  | PERSONNEL ADMINISTRATIO            |                    |
|              | BANK OF AMERICA                    |  | EXECUTIVE ADMIN                    | 46.56              |
| 122119       | BANK OF AMERICA                    | TRAINING/SUPPLY REIMBURSEMENT  | COMPUTER SERVICES                  | 30.88              |
|              | BANK OF AMERICA                    |  | FINANCE-GENL                       | 117.95             |
| 122120       | BANK OF AMERICA                    | POSTING REIMBURSEMENT  | LEGAL - PROSECUTION                | 14.99              |
|              | BANK OF AMERICA                    |  | LEGAL-GENL                         | 171.60             |
|              | BANK OF AMERICA                    | EMPLOYEE APPRECIATION  | UTILADMIN                          | 328.37             |
| 122122       | BANK OF AMERICA                    | AWARD/AD REIMBÜRSEMENT   | UTIL ADMIN                         | 196.36             |
| 100100       | BANK OF AMERICA                    | BUTO HOD DOOTHIO DEWICH BOTH THE   | GENERAL SERVICES - OVERH           | 295.00             |
| 122123       | BANK OF AMERICA<br>BANK OF AMERICA | DUES/JOB POSTING REIMBURSEMENT   | UTIL ADMIN SOLID WASTE OPERATIONS  | 50.00<br>147.50    |
|              | BANK OF AMERICA                    |  | EQUIPMENT RENTAL                   | 147.50             |
|              | BANK OF AMERICA                    |  | GENERAL SERVICES - OVERH           | 295.00             |
| 122124       | BANK OF AMERICA                    | TRAVEL REIMBURSEMENT   | POLICE ADMINISTRATION              | 2,124.56           |
|              | BANK OF AMERICA                    | TO WELL WEIGHT OF WEIGHT OF THE PROPERTY OF TH | CITY COUNCIL                       | 605.00             |
|              | BANK OF AMERICA                    |  | CITY COUNCIL                       | 1,765.03           |
| 122126       | BELCHER, ROSEMARY                  |  | WATER/SEWER OPERATION              | 253.43             |
|              | CENTURY 21 NORTH HOM               |  | WATER/SEWER OPERATION              | 292,69             |
| 122128       | CITIES & TOWNS                     | SCC MEETING  | EXECUTIVE ADMIN                    | 35.00              |
|              | CITIES & TOWNS                     |  | CITY COUNCIL                       | 35.00              |
|              | CITIES & TOWNS                     |  | CITY COUNCIL                       | 35.00              |
| 122129       | COMCAST                            | CABLE SERVICE-KBCC   | BAXTER CENTER APPRE                | 61.34              |
| 122130       | CONRAD, KRISTOPHER                 | RENTAL DEPOSIT REFUND  | GENERAL FUND                       | 500.00             |
| 122131       | COOP SUPPLY                        | TARP AND BUNGEE CORDS  | POLICE PATROL                      | 37.03              |
|              | COOP SUPPLY                        | K-9 FOOD   | K9 PROGRAM                         | 114.28             |
|              | CRISTIANO'S                        | LUNCH MEETING  | EXECUTIVE ADMIN                    | 45.49              |
|              | DARR, RICHARD                      |  | GARBAGE                            | 101.66             |
| 122134       |                                    | MONITOR  | WASTE WATER TREATMENT F            |                    |
| 122135       | DICKS TOWING                       | TOWING EXPENSE-MP18-00733  | POLICE PATROL                      | 43.64              |

## CITY OF MARYSVILLE INVOICE LIST

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|          |   | FOR INVOICES FROM 1/19/2016 TO | ACCOUNT                         | ITEM               |
|----------|---|--------------------------------|---------------------------------|--------------------|
| CHK#     | VENDOR                                    | ITEM DESCRIPTION               | DESCRIPTION                     | AMOUNT             |
| 122135   | DICKS TOWING                              | TOWING EXPENSE-MP18-18428      | POLICE PATROL                   | 43.64              |
| 122136   | DKJ INVESTMENTS INC                       |                                | WATER/SEWER OPERATION           | 75.03              |
| 122137   | DMCJA                                     | DMCJA MEMBERSHIP-GILLINGS      | MUNICIPAL COURTS                | 1,000.00           |
|          | DMCJA                                     | DMCJA MEMBERSHIP-TOWERS        | MUNICIPAL COURTS                | 1,000.00           |
| 122138   | DMCMA                                     | DMCMA MEMBERSHIP-ELSNER        | MUNICIPAL COURTS                | 150.00             |
|          | DMCMA                                     | DMCMA MEMBERSHIP-RICKER        | MUNICIPAL COURTS                | 150.00             |
|          | E&E LUMBER                                | DE-ICER                        | POLICE PATROL                   | 50.14              |
|          | EAGLE FENCE                               | FENCE REPAIR                   | ROADSIDE VEGETATION             | 2,288.38           |
|          | ELLINGSON, DAVID                          | SPEAKER 2/27/18                | OPERA HOUSE                     | 100.00             |
|          | EMERALD HILLS                             | COFFEE SUPPLIES                | BAXTER CENTER APPRE             | 34.93              |
|          | FBINAA WASHINGTON                         | FBINAA DUES-SMITH              | POLICE ADMINISTRATION           | 110.00             |
| 122144   | FINLEY, CHERI                             |                                | WATER/SEWER OPERATION           | 24.86              |
|          | FINLEY, CHERI                             |                                | WATER/SEWER OPERATION           | 91.32              |
|          | FREDERICKSON, REBECC                      | REFUND RENTAL FEES             | PARKS-RECREATION                | 70.00              |
| 122146   | FRONTIER COMMUNICATI                      | PHONE CHARGES                  | CRIME PREVENTION                | 9.12               |
|          | FRONTIER COMMUNICATI                      |                                | COMMUNITY CENTER                | 9.12               |
|          | FRONTIER COMMUNICATI                      |                                | GOLF ADMINISTRATION             | 9.12<br>F 9.12     |
|          | FRONTIER COMMUNICATI                      |                                | PURCHASING/CENTRAL STO          | 18.24              |
|          | FRONTIER COMMUNICATI                      |                                | CITY CLERK FACILITY MAINTENANCE | 18.24              |
|          | FRONTIER COMMUNICATI FRONTIER COMMUNICATI |                                | COMMUNITY SERVICES UNIT         |                    |
|          |   |                                | PROPERTY TASK FORCE             | 27.36              |
|          | FRONTIER COMMUNICATI FRONTIER COMMUNICATI |                                | PERSONNEL ADMINISTRATIO         |                    |
|          | FRONTIER COMMUNICATI                      |                                | LEGAL-GENL                      | 36.48              |
|          | FRONTIER COMMUNICATI                      |                                | GENERAL SERVICES - OVER         |                    |
|          | FRONTIER COMMUNICATI                      |                                | WATER QUAL TREATMENT            | 36.48              |
|          | FRONTIER COMMUNICATI                      |                                | STORM DRAINAGE                  | 36.48              |
|          | FRONTIER COMMUNICATI                      |                                | FINANCE-GENL                    | 45.60              |
|          | FRONTIER COMMUNICATI                      |                                | LEGAL - PROSECUTION             | 45.60              |
|          | FRONTIER COMMUNICATI                      |                                | YOUTH SERVICES                  | 45.60              |
|          | FRONTIER COMMUNICATI                      |                                | RECREATION SERVICES             | 45.60              |
|          | FRONTIER COMMUNICATI                      |                                | EQUIPMENT RENTAL                | 45.60              |
|          | FRONTIER COMMUNICATI                      | ACCT #36065774950927115        | STREET LIGHTING                 | 50.00              |
|          | FRONTIER COMMUNICATI                      | PHONE CHARGES                  | EXECUTIVE ADMIN                 | 54.71              |
|          | FRONTIER COMMUNICATI                      | ACCT #36065836350725085        | UTIL ADMIN                      | 56.60              |
|          | FRONTIER COMMUNICATI                      |                                | COMMUNITY DEVELOPMENT           | - 56.60            |
|          | FRONTIER COMMUNICATI                      | PHONE CHARGES                  | COMPUTER SERVICES               | 63.78              |
|          | FRONTIER COMMUNICATI                      | ACCT #36065831360617105        | MUNICIPAL COURTS                | 68,77              |
|          | FRONTIER COMMUNICATI                      | PHONE CHARGES                  | POLICE ADMINISTRATION           | 72.95              |
|          | FRONTIER COMMUNICATI                      |                                | PARK & RECREATION FAC           | 72.95              |
|          | FRONTIER COMMUNICATI                      |                                | UTILITY BILLING                 | 72.95              |
|          | FRONTIER COMMUNICATI                      | ACCT #36065827660617105        | MUNICIPAL COURTS                | 80.29              |
|          | FRONTIER COMMUNICATI                      | PHONE CHARGES                  | POLICE INVESTIGATION            | 91.19              |
|          | FRONTIER COMMUNICATI                      |                                | WASTE WATER TREATMENT           |                    |
|          | FRONTIER COMMUNICATI                      |                                | OFFICE OPERATIONS               | 100.31             |
|          | FRONTIER COMMUNICATI                      |                                | MUNICIPAL COURTS                | 118.55             |
|          | FRONTIER COMMUNICATI                      |                                | DETENTION & CORRECTION          | 127.67             |
|          | FRONTIER COMMUNICATI                      |                                | UTIL ADMIN                      | 136.79             |
|          | FRONTIER COMMUNICATI                      |                                | ENGR-GENL COMMUNITY DEVELOPMENT | 145.90<br>- 200.62 |
|          | FRONTIER COMMUNICATI FRONTIER COMMUNICATI |                                | POLICE PATROL                   | 401.24             |
| 122147   | GEACH, SIMON F.                           |                                | WATER/SEWER OPERATION           | 319.81             |
|          | GEORGE, DAVID                             | ENTERTAINMENT 3/15/18          | OPERA HOUSE                     | 300.00             |
| ن ∓ا عسر | J=51,0=, 57,415                           | THE THE WATER OF THE TO        | 5. 2.3.,                        |                    |

## CITY OF MARYSVILLE INVOICE LIST

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|              |                            | 1 OK 1144 OIOES 1 KOM 1/19/2010 10 | ACCOUNT                           | ITEM             |
|--------------|----------------------------|------------------------------------|-----------------------------------|------------------|
| <u>CHK #</u> | VENDOR                     | ITEM DESCRIPTION                   |                                   | AMOUNT           |
| 122149       | GOLDKEY SECURITY           | GOLDKEY W/8GB FLASH (10)           | INFORMATION SERVICES              | -82.95           |
|              | GOLDKEY SECURITY           |                                    | COMPUTER SERVICES                 | 994.45           |
| 122150       | GOVCONNECTION INC          | DISPLAY PORTS                      | COMPUTER SERVICES                 | 163.52           |
| 122151       | GRIMM, LORI                |                                    | WATER/SEWER OPERATION             | 75.37            |
| 122152       | GULFAN, JESSICA            | RENTAL DEPOSIT REFUND              | GENERAL FUND                      | 100.00           |
| 122153       | HEADSETS.COM               | HEADSET                            | GENERAL FUND                      | -1.82            |
|              | HEADSETS.COM               |                                    | MUNICIPAL COURTS                  | 21.77            |
| 122154       | HILL, JOHN & TERESA        |                                    | WATER/SEWER OPERATION             | 301.42           |
| 122155       | INTL ASSOC CHIEFS          | IACP MEMBERSHIP-LAMOUREUX          | POLICE ADMINISTRATION             | 150.00           |
|              | INTL ASSOC CHIEFS          | IACP MEMBERSHIP-WADE               | POLICE ADMINISTRATION             | 150.00           |
|              | INTL ASSOC CHIEFS          | IACP MEMEBERSHIP-SMITH             | POLICE ADMINISTRATION             | 150.00           |
| 122156       | JOHNSON, LARRY             |                                    | WATER/SEWER OPERATION             | 243.28           |
| 122157       | KAMP, ROB                  |                                    | WATER/SEWER OPERATION             | 17.74            |
|              | KC RESTORATION LLC         |                                    | WATER/SEWER OPERATION             | 21.50            |
|              | KIM, JAMIE S.              | PUBLIC DEFENDER                    | PUBLIC DEFENSE                    | 487.50           |
| 122160       | LASTING IMPRESSIONS        | UNIFORM PATCHES                    | DETENTION & CORRECTION            | 13.09            |
|              | LASTING IMPRESSIONS        | UNIFORMS                           | OPERA HOUSE                       | 68.95            |
|              | LASTING IMPRESSIONS        | BASKETBALL TSHIRTS                 | RECREATION SERVICES               | 4,529.29         |
|              | LEIDHOLDT, THOMAS P        |                                    | WATER/SEWER OPERATION             | 277.24           |
| 122162       |                            | LEIRA DUES 2018                    | OFFICE OPERATIONS                 | 500.00           |
| 122163       | LOOMIS                     | ARMORED TRUCK SERVICES             | COMMUNITY DEVELOPMENT-            |                  |
|              | LOOMIS                     |                                    | UTIL ADMIN                        | 107.63           |
|              | LOOMIS                     |                                    | GOLF ADMINISTRATION               | 168.32           |
|              | LOOMIS                     |                                    | UTILITY BILLING                   | 215.27           |
|              | LOOMIS                     |                                    | POLICE ADMINISTRATION             | 430.53           |
| 400404       | LOOMIS                     |                                    | MUNICIPAL COURTS                  | 430.53           |
|              | MADSEN, JENNIFER           | DOOTAGE MAGUINE LEAGE              | WATER/SEWER OPERATION             | 28.53            |
| 122100       | MAILFINANCE<br>MAILFINANCE | POSTAGE MACHINE LEASE              | PROBATION                         | 124.12           |
| 100166       | MARYSVILLE AWARDS          | DLAOUE                             | MUNICIPAL COURTS CRIME PREVENTION | 372.36<br>102.12 |
|              | MARYSVILLE PRINTING        | PLAQUE<br>SCHOOL FLYERS            | RECREATION SERVICES               | 422.89           |
| 122101       | MARYSVILLE PRINTING        | SCHOOLFLIERS                       | RECREATION SERVICES               | 422.89           |
|              | MARYSVILLE PRINTING        | CASE JACKET PRINTING               | POLICE PATROL                     | 724.42           |
| 122168       | MARYSVILLE ROTARY          | ROTARY DUES                        | POLICE ADMINISTRATION             | 525.00           |
|              | MARYSVILLE SCHOOL          | FACILITY RENTAL-TMS                | RECREATION SERVICES               | 45.00            |
|              | MILLER, MICHELLE           |                                    | WATER/SEWER OPERATION             | 22.21            |
| 122171       |                            | MEMBERSHIP DUES                    | PROBATION                         | 40.00            |
|              | MPA                        | CONFERENCE REGISTRATION            | PROBATION                         | 165.00           |
| 122172       | MURRAY, PAUL & SHERR       |                                    | WATER/SEWER OPERATION             | 164,74           |
| 122173       |                            | MEMBERSHIP-ELSNER                  | MUNICIPAL COURTS                  | 125.00           |
| 122174       | NEHRING, JON               | REIMBURSE ROTARY DUES              | NON-DEPARTMENTAL                  | 375.00           |
| 122175       | NELSON, FAY                |                                    | WATER/SEWER OPERATION             | 540.13           |
| 122176       | NW HOME RENOVATORS L       |                                    | WATER/SEWER OPERATION             | 22.03            |
| 122177       | OFFICE DEPOT               | OFFICE SUPPLIES                    | LEGAL-GENL                        | 64.14            |
|              | OFFICE DEPOT               |                                    | LEGAL-GENL                        | 225.68           |
| 122178       | OSTING, CHRIS & DANI       |                                    | WATER/SEWER OPERATION             | 44.51            |
| 122179       | PETERSON, DARREN & D       |                                    | WATER/SEWER OPERATION             | 235,96           |
| 122180       | PHENIS, HAROLD             |                                    | WATER/SEWER OPERATION             | 26.90            |
| 122181       | PIGSKIN UNIFORMS           | JUMPSUIT-NEGRON                    | POLICE PATROL                     | 591.33           |
| 122182       |                            | ACCT #2051-9537-3                  | PARK & RECREATION FAC             | 15.88            |
|              | PUD                        | ACCT #2213-2916-2                  | GMA - STREET                      | 17.25            |
|              | PUD                        | ACCT #2020-1181-3                  | PUMPING PLANT                     | 17.53            |
|              | PUD:                       | ACCT #2020-3113-4                  | PUMPING PLANT                     | 18.32            |

## CITY OF MARYSVILLE PAGE: 4 23

|              | FC                                    | OR INVOICES FROM 1/19/2018 10 1/24/2018     |   |                      |
|--------------|---------------------------------------|---|---|----------------------|
| <u>CHK #</u> | VENDOR                                | ITEM DESCRIPTION                            | ACCOUNT<br>DESCRIPTION                      | ITEM<br>AMOUNT       |
| 122182       | PLID                                  | ACCT #2016-6804-3                           | PARK & RECREATION FAC                       | 18.59                |
| 122102       | PUD                                   | ACCT #2215-6909-8                           | NON-DEPARTMENTAL                            | 21.60                |
|              | PUD                                   | ACCT #2035-6975-1                           | STORM DRAINAGE                              | 25.53                |
|              | PUD                                   | ACCT #2033-0973-1                           | SEWER LIFT STATION                          | 26.94                |
|              | PUD                                   | ACCT #2009-7395-6                           | SEWER LIFT STATION                          | 29.03                |
|              | PUD                                   | ACCT #2009-7393-0<br>ACCT #2024-6102-6      | MAINT OF GENL PLANT                         | 29.03                |
|              | PUD                                   | ACCT #2026-9433-7                           | TRANSPORTATION MANAGEM                      |                      |
|              | PUD                                   | ACCT #2020-9405-7<br>ACCT #2027-9465-7      | TRANSPORTATION MANAGEM                      |                      |
|              | PUD                                   | ACCT #2025-2469-0                           | PUMPING PLANT                               | 45.19                |
|              | PUD                                   | ACCT #2023-2409-0<br>ACCT #2216-1040-5      | STREET LIGHTING                             | 45.19                |
|              | PUD                                   | ACCT #2004-4880-1                           | TRANSPORTATION MANAGEM                      |                      |
|              | PUD                                   | ACCT #2020-1258-9                           | PARK & RECREATION FAC                       | 51.90                |
|              | PUD                                   | ACCT #2020-1256-9<br>ACCT #2034-3089-7      | STREET LIGHTING                             |                      |
|              | PUD                                   | ACCT #2034-3069-7<br>ACCT #2207-6180-7      | OPERA HOUSE                                 | 51.98<br>61.58       |
|              | PUD                                   | ACCT #2207-6160-7<br>ACCT #2022-8858-5      |   |                      |
|              | PUD                                   |   | TRANSPORTATION MANAGEN                      |                      |
|              | PUD                                   | ACCT #2035-1961-6                           | NON-DEPARTMENTAL                            | 72.69                |
|              |                                       | ACCT #2211-1593-4                           | MAINT OF GENL PLANT                         | 84.18                |
|              | PUD                                   | ACCT #2215-6907-2                           | NON-DEPARTMENTAL                            | 88.63                |
|              | PUD                                   | ACCT #2206-8134-0                           | STORM DRAINAGE                              | 91.11                |
|              | PUD                                   | ACCT #2000-8403-6                           | TRANSPORTATION MANAGEM                      |                      |
|              | PUD                                   | ACCT #2000-6146-3                           | PARK & RECREATION FAC                       | 115.81               |
|              | PUD                                   | ACCT #2052-3773-8                           | TRAFFIC CONTROL DEVICES                     |                      |
|              | PUD                                   | ACCT #2207-6117-5                           | OPERA HOUSE                                 | 146.07               |
|              | PUD                                   | ACCT #2052-3927-0                           | TRAFFIC CONTROL DEVICES                     | 147.27               |
|              | PUD                                   | ACCT #2007-9006-1                           | PARK & RECREATION FAC                       | 213.74               |
|              | PUD                                   | ACCT #2016-2888-0                           | WASTE WATER TREATMENT F                     |                      |
|              | PUD                                   | ACCT #2054-1976-5                           | PUBLIC SAFETY BLDG                          | 267.40               |
|              | PUD                                   | ACCT #2032-2345-8                           | PARK & RECREATION FAC                       | 270.88               |
|              | PUD                                   | ACCT #2012-2506-7                           | PARK & RECREATION FAC                       | 285.34               |
|              | PUD                                   | ACCT #2024-2648-2                           | PUBLIC SAFETY BLDG                          | 304.30               |
|              | PUD                                   | ACCT #2002-2385-7                           | PARK & RECREATION FAC                       | 318.33               |
|              | PUD                                   | ACCT #2048-2122-7                           | TRAFFIC CONTROL DEVICES                     | 323.79               |
|              | PUD                                   | ACCT #2012-4769-9                           | STREET LIGHTING                             | 360.38               |
|              | PUD                                   | ACCT #2016-7563-4                           | WASTE WATER TREATMENT F                     |                      |
|              | PUD                                   | ACCT #2000-7044-9                           | TRANSPORTATION MANAGEN                      |                      |
|              | PUD                                   | ACCT #2004-7954-1                           | COMMUNITY CENTER                            | 603.96               |
|              | PUD                                   | ACCT #2211-9254-5                           | PUBLIC SAFETY BLDG                          | 609.11               |
|              | PUD                                   | ACCT #2015-8728-4                           | WASTE WATER TREATMENT F MAINT OF GENL PLANT |                      |
|              | PUD                                   | ACCT #2021-7733-3                           |   | 1,029.59             |
|              | PUD                                   | ACCT #2010-2000 0                           | PUMPING PLANT                               | 1,190.66             |
|              | PUD                                   | ACCT #2016-3968-9                           | MAINT OF GENL PLANT WATER FILTRATION PLANT  | 1,614.23<br>1,906.42 |
|              | PUD                                   | ACCT #2014 6203 1                           | PUBLIC SAFETY BLDG                          |                      |
|              | PUD                                   | ACCT #2014-6303-1                           |   | 3,933.77             |
|              | PUD                                   | ACCT #2020 7500 8                           | PUMPING PLANT                               | 4,202.74             |
|              | PUD                                   | ACCT #2020-7500-8                           | WASTE WATER TREATMENT F                     |                      |
|              | PUD                                   | ACCT #2014-2063-5                           | WASTE WATER TREATMENT                       |                      |
| 100100       | PUD<br>DUGET SOUND SECURITY           | ACCT #2017-2118-0                           | WASTE WATER TREATMENT F                     | •                    |
| 122183       | PUGET SOUND SECURITY                  | SECURITY MONITORING SERVICES                | PROBATION                                   | 807.68               |
| 100104       | PUGET SOUND SECURITY                  | PROFESSIONAL SERVICES                       | MUNICIPAL COURTS                            | 2,423.07             |
|              | RH2 ENGINEERING INC<br>RUCHTY, SHERYL | PROFESSIONAL SERVICES RENTAL DEPOSIT REFUND | WATER CAPITAL PROJECTS GENERAL FUND         | 572.73<br>100.00     |
|              | RUSDEN, JOHN                          | PRO-TEM SERVICES                            | MUNICIPAL COURTS                            | 1,110.00             |
|              | SAFEWAY INC.                          | MEETING/CRIME SUPPLIES                      | DETENTION & CORRECTION                      | 31.36                |
| 122101       | SAPEVVAT INU.                         | WILL HING/CHINE SUFFLIES                    | DETENTION & CORRECTION                      | 31.30                |

## CITY OF MARYSVILLE INVOICE LIST

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|        |                      | N 114 VOICES FROIVI 1/19/2018 10 1/24/2018 |   | 17584                 |
|--------|----------------------|--|---|-----------------------|
| CHK#   | VENDOR               | ITEM DESCRIPTION                           | ACCOUNT<br>DESCRIPTION                    | <u>ITEM</u><br>AMOUNT |
| 122187 | SAFEWAY INC.         | MEETING/CRIME SUPPLIES                     | POLICE INVESTIGATION                      | 43.42                 |
|        | SAFEWAY INC.         |  | <b>DETENTION &amp; CORRECTION</b>         | 51.07                 |
| 122188 | SAFEWAY INC.         | SPECIAL EVENT SUPPLIES                     | RECREATION SERVICES                       | 8.71                  |
|        | SAFEWAY INC.         |  | OPERA HOUSE                               | 34.11                 |
|        | SAFEWAY INC.         |  | GOLF ADMINISTRATION                       | 99.79                 |
| 122189 | SMITH, RICHARD       | REIMBURSE TUITION                          | POLICE TRAINING-FIREARMS                  | 1,020.00              |
| 122190 | SNO CO TREASURER     | CRIME VICTIM/WITNESS FUNDS                 | CRIME VICTIM                              | 567.90                |
| 122191 | SNOPAC               | ACCESS ASSESSMENT QUARTERLY                | COMMUNICATION CENTER                      | 2,661.50              |
|        | SNOPAC               | DISPATCH SERVICES                          | COMMUNICATION CENTER                      | 84,327.15             |
| 122192 | SONITROL             | SECURITY MONITORING SERVICES               | UTIL ADMIN                                | 144.56                |
|        | SONITROL             |  | COMMUNITY CENTER                          | 154.96                |
|        | SONITROL             |  | PUBLIC SAFETY BLDG                        | 174.72                |
|        | SONITROL             |  | SUNNYSIDE FILTRATION PLAI                 | 239.00                |
|        | SONITROL             |  | PARK & RECREATION FAC                     | 287.04                |
|        | SONITROL             |  | MAINT OF GENL PLANT                       | 315.12                |
|        | SONITROL             |  | CITY HALL                                 | 361.92                |
|        | SONITROL             |  | WASTE WATER TREATMENT F                   | 534.76                |
| 122193 | SONSHINE TREE CARE   | TREE SERVICE                               | FORESTRY MAINTENANCE                      | 1,050.00              |
| 122194 | SOUND PUBLISHING     | EMPLOYMENT AD                              | GENERAL SERVICES - OVERH                  | 344.60                |
| 122195 | SOUTHERN COMPUTER    | SECOND ACCESS WELLNESS POINT               | STORM DRAINAGE                            | 429.16                |
| 122196 | SPRINGBROOK NURSERY  | GRAVEL                                     | PARK & RECREATION FAC                     | 153.47                |
| 122197 | STANDLEY, BLAKE      |  | WATER/SEWER OPERATION                     | 49.62                 |
| 122198 | STANHOPE, MARK       |  | WATER/SEWER OPERATION                     | 37.45                 |
| 122199 | STAPLES              | OFFICE SUPPLIES                            | PARK & RECREATION FAC                     | 160.77                |
|        | STAPLES              |  | MUNICIPAL COURTS                          | 452.81                |
| 122200 | STUART, JONATHAN     | ENTERTAINMENT 1/18/18                      | OPERA HOUSE                               | 300.00                |
| 122201 | SURPLUS AMMO & ARMS  | AMMUNITION                                 | POLICE TRAINING-FIREARMS                  | 769.14                |
|        | SURPLUS AMMO & ARMS  | VESTS (2)                                  | DETENTION & CORRECTION                    | 1,666.59              |
| 122202 | TAB PRODUCTS CO      | LABELS                                     | MUNICIPAL COURTS                          | 189.86                |
| 122203 | THE ESTATE OF DOUGLA |  | WATER/SEWER OPERATION                     | 78.04                 |
| 122204 | TOLBERT, JAMES       | REIMBURSE FOR CASE #MP17-00646             | POLICE PATROL                             | 9.93                  |
| 122205 | TULALIP TRIBAL COURT | BAIL POSTED                                | GENERAL FUND                              | 500.00                |
| 122206 | UNITED PARCEL SERVIC | SHIPPING EXPENSE                           | POLICE PATROL                             | 172.43                |
|        | USDA-APHIS-WILDLIFE  | ANIMAL/PLANT HEALTH INSPECTION             | STORM DRAINAGE                            | 1,860.43              |
| 122208 | VERIZON              | WIRELESS CHARGES                           | CRIME PREVENTION                          | 23.92                 |
|        | VERIZON              |  | PURCHASING/CENTRAL STOF                   |                       |
|        | VERIZON              |  | UTILITY BILLING                           | 47.84                 |
|        | VERIZON              |  | PERSONNEL ADMINISTRATIO                   | 55.41                 |
|        | VERIZON              |  | EQUIPMENT RENTAL                          | 103.25                |
|        | VERIZON              |  | PROPERTY TASK FORCE                       | 110.82                |
|        | VERIZON              |  | FACILITY MAINTENANCE                      | 110.82                |
|        | VERIZON              |  | FINANCE-GENL                              | 120.82                |
|        | VERIZON<br>VERIZON   |  | LEGAL-GENL<br>RECREATION SERVICES         | 120.82<br>175.01      |
|        |                      |  |   | 176.23                |
|        | VERIZON<br>VERIZON   |  | LEGAL - PROSECUTION PARK & RECREATION FAC | 182.58                |
|        | VERIZON              |  | SOLID WASTE CUSTOMER EX                   | 191.36                |
|        | VERIZON              |  | OFFICE OPERATIONS                         | 206.50                |
|        | VERIZON              |  | EXECUTIVE ADMIN                           | 231.64                |
|        | VERIZON              |  | MUNICIPAL COURTS                          | 246.25                |
|        | VERIZON              |  | COMMUNITY SERVICES UNIT                   | 261.65                |
|        | VERIZON              |  | YOUTH SERVICES                            | 277.05                |
|        | VERIZON              |  | WATER SUPPLY MAINS                        | 320.10                |
|        |                      |  |   |                       |

## CITY OF MARYSVILLE INVOICE LIST

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361,215.91

#### FOR INVOICES FROM 1/19/2018 TO 1/24/2018

| CHK#   | VENDOR   | ITEM DESCRIPTION             | ACCOUNT                 | ITEM          |
|--------|--|------------------------------|-------------------------|---------------|
| CIIN#  | VENDOR   | HEIN DESCRIPTION             | DESCRIPTION             | <u>AMOUNT</u> |
| 122208 | VERIZON  | WIRELESS CHARGES             | WATER QUAL TREATMENT    | 374.11        |
|        | VERIZON  |                              | DETENTION & CORRECTION  | 420.63        |
|        | VERIZON  |                              | SOLID WASTE OPERATIONS  | 440.44        |
|        | VERIZON  |                              | GENERAL SERVICES - OVER | 463.27        |
|        | VERIZON  |                              | STORM DRAINAGE          | 493.73        |
|        | VERIZON  |                              | COMMUNITY DEVELOPMENT-  | 534.67        |
|        | VERIZON  |                              | COMPUTER SERVICES       | 542.30        |
|        | VERIZON  |                              | ENGR-GENL               | 588.44        |
|        | VERIZON  |                              | WASTE WATER TREATMENT I | 619.93        |
|        | VERIZON  |                              | POLICE ADMINISTRATION   | 738.85        |
|        | VERIZON  |                              | POLICE INVESTIGATION    | 772.67        |
|        | VERIZON  |                              | UTIL ADMIN              | 1,737.04      |
|        | VERIZON  |                              | POLICE PATROL           | 4,715.57      |
| 122209 | WA STATE TREASURER   | PUBLIC SAFETY & BLDG REVENUE | GENERAL FUND            | 240.50        |
|        | WA STATE TREASURER   |                              | GENERAL FUND            | 36,210.13     |
| 122210 | WEST PAYMENT CENTER  | WEST INFORMATION CHARGES     | LEGAL - PROSECUTION     | 867.99        |
|        | THE TANK OF THE TA |                              |                         |               |

WARRANT TOTAL:

REASON FOR VOIDS:
UNCLAIMED PROPERTY
INITIATOR ERROR
WRONG VENDOR
CHECK LOST/DAMAGED IN MAIL

26

Index #5

#### CITY OF MARYSVILLE

### **EXECUTIVE SUMMARY FOR ACTION**

## CITY COUNCIL MEETING DATE: February 12, 2018

| AGENDA ITEM:<br>Claims          | AGENDA SE | ECTION: |
|---------------------------------|-----------|---------|
| PREPARED BY:                    | AGENDA NI | JMBER:  |
| Sandy Langdon, Finance Director |           |         |
| ATTACHMENTS:<br>Claims Listings | APPROVED  | BY:     |
|                                 | MAYOR     | CAO     |
| BUDGET CODE:                    | AMOUNT:   |         |

Please see attached.

## RECOMMENDED ACTION:

The Finance and Executive Departments recommend City Council approve the January 31, 2018 claims in the amount of \$580,088.79 paid by EFT transactions and Check No. 122211 through 122338 with no Check No.'s voided.

COUNCIL ACTION:

### BLANKET CERTIFICATION

#### CLAIMS

FOR

### PERIOD-1

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE

| AS DESCRIBED  BY EFT TRANSA  NO.'S VOIDED | HEREIN AND THAT T<br>ACTIONS AND CHECK<br>ARE JUST, DUE A | THE <b>CLAIMS</b> IN THE AM<br>T <b>NO.'S 122211 THROU</b><br>AND UNPAID OBLIGATION | ED OR THE LABOR PERFORMED OUNT OF \$580,088.79 PAID GH 122338 WITH NO CHECK DNS AGAINST THE CITY OF CATE AND TO CERTIFY SAID |
|---|---|---|--|
| AUDITING OFFIC                            | CER   |   | DATE   |
| MAYOR                                     |   |   | DATE   |
|   |   |   | WASHINGTON DO HEREBY<br>THIS <b>12<sup>th</sup> DAY OF FEBRUARY</b>  |
| COUNCIL MEMBER                            | 3   | COUNCIL MEN   | MBER   |
| COUNCIL MEMBER                            | 3   | COUNCIL MEI   | 4BER   |
| COUNCIL MEMBER                            | ₹   | COUNCIL MEN   | MBER   |
| COUNCIL MEMBER                            | 3   | -   |  |

## CITY OF MARYSVILLE INVOICE LIST

## FOR INVOICE LIST

ACCOUNT ITEM CHK# ITEM DESCRIPTION **VENDOR AMOUNT** DESCRIPTION 122211 APPLIED CONCEPTS INC RADAR UNITS TRIBAL GAMING-GENL 20.521.71 SMALL ENGINE SHOP 122212 ARAMARK UNIFORM UNIFORM SERVICE 6.55 ARAMARK UNIFORM SMALL ENGINE SHOP 6.55 ARAMARK UNIFORM EQUIPMENT RENTAL 70.75 ARAMARK UNIFORM **EQUIPMENT RENTAL** 70.75 122213 ARLINGTON HARDWARE JEANS AND BOOTS-WETZEL GENERAL SERVICES - OVERH 246.53 122214 ARLINGTON, CITY OF SURFACE WATER REVENUE BILLING WATER/SEWER OPERATION 59,782.02 122215 ASSOC OF SHERIFFS **DUES-SMITH** POLICE ADMINISTRATION 365.00 122216 AVILA, NANCY **GENERAL FUND** RENTAL DEPOSIT REFUND 100.00 122217 BALLEW, JAMES B OPERA HOUSE CONCESSION REIMBUR **OPERA HOUSE** 64.62 122218 BANK OF AMERICA FINANCE CHARGES POLICE INVESTIGATION 3.21 122219 BANK OF AMERICA SUPPLY/MEAL REIMBURSEMENT **DETENTION & CORRECTION** 73.38 BANK OF AMERICA **DETENTION & CORRECTION** 174.54 122220 BANK OF AMERICA TRAVEL/INMATE SUPPLIES/FLOWERS POLICE ADMINISTRATION -1.474.88BANK OF AMERICA **GENERAL FUND** -42.72BANK OF AMERICA POLICE PATROL 27:20 BANK OF AMERICA COMMUNITY SERVICES UNIT 54.46 BANK OF AMERICA **K9 PROGRAM** 165.24 BANK OF AMERICA POLICE ADMINISTRATION 341.30 OFFICE OPERATIONS BANK OF AMERICA 515.50 BANK OF AMERICA **DETENTION & CORRECTION** 581.39 BANK OF AMERICA POLICE PATROL 721.25 122221 BANK OF AMERICA TRAVEL/TRAINING EXPENSES POLICE TRAINING-FIREARMS 928.95 1,209.08 BANK OF AMERICA YOUTH SERVICES 122222 BICKFORD FORD **EQUIPMENT RENTAL** 7.99 CLIPS **BICKFORD FORD FUEL CAP EQUIPMENT RENTAL** 10.88 **BICKFORD FORD BRAKE PADS** ER&R 187.46 122223 BILLING DOCUMENT SPE BILL PRINTING SERVICE **UTILITY BILLING** 3.550.58 122224 BRAKE AND CLUTCH HUB CAPS AND AIR DRYER CARTRID ER&R 480.84 122225 BSN SPORTS, INC BASKETBALL TIMER/CLOCK RECREATION SERVICES 250.48 122226 BUTTON GEAR RAIN GEAR **UTIL ADMIN** 64.36 122227 CASPAR BABYPANTS **ENTERTAINMENT 2/25/18 OPERA HOUSE** 728.00 122228 CATHOLIC COMMUNITY CDBG-CHORE SERVICES COMMUNITY DEVELOPMENT-401.37 122229 CENTRAL WELDING SUPP **EQUIPMENT RENTAL** 26.84 WELDING TIPS CENTRAL WELDING SUPP CO2 TANK REFILL WATER/SEWER OPERATION 65.09 CENTRAL WELDING SUPP **GLOVES AND WYPALL WIPES** FR&R 582.20 122230 COMCAST MONTHLY BROADBAND CHARGE COMPUTER SERVICES 131.21 122231 COOP SUPPLY K-9 SUPPLIES **K9 PROGRAM** 27.25 122232 COPIERS NORTHWEST PRINTER/COPIER CHARGES COMMUNITY CENTER 52.92 COPIERS NORTHWEST MUNICIPAL COURTS 100.87 COPIERS NORTHWEST WASTE WATER TREATMENT F 125.12 COPIERS NORTHWEST **PROBATION** 170.00 171.28 COPIERS NORTHWEST UTILITY BILLING COPIERS NORTHWEST CITY CLERK 191.05 FINANCE-GENL COPIERS NORTHWEST 191.05 **COPIERS NORTHWEST** GENERAL SERVICES - OVERH 194.67 294.38 COPIERS NORTHWEST **ENGR-GENL** COPIERS NORTHWEST POLICE INVESTIGATION 362.55 PARK & RECREATION FAC 445.99 COPIERS NORTHWEST COPIERS NORTHWEST **DETENTION & CORRECTION** 492.50 PERSONNEL ADMINISTRATIO 593.42 COPIERS NORTHWEST COPIERS NORTHWEST UTIL ADMIN 684.10 COPIERS NORTHWEST COMMUNITY DEVELOPMENT-780.29 COPIERS NORTHWEST **LEGAL - PROSECUTION** 894.38 **EXECUTIVE ADMIN** 947.09 COPIERS NORTHWEST COPIERS NORTHWEST OFFICE OPERATIONS 2,055.78 122233 CORE & MAIN LP METER CLOCK PINS WATER SERVICE INSTALL 163.65 CORE & MAIN LP AIR VAC, LID, BEND, STRAINER A WATER SERVICES 1,107.57 122234 CORRECTIONS, DEPT OF INMATE MEALS **DETENTION & CORRECTION** 2.005.05 122235 CRAIN, JASON WW OPERATOR EXAM FEE REIMBURSE **UTIL ADMIN** 148.00 ENTERTAINMENT 2/10/18 122236 CRAWFORD, AARON OPERA HOUSE 900.00

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## CITY OF MARYSVILLE **INVOICE LIST**

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|        |  | INVOICE LIST                          | 2040                                     |                   |
|--------|--|---------------------------------------|--|-------------------|
|        |  | FOR INVOICES FROM 1/25/2018 TO 1/31/2 |  | 1T-F84            |
| CHK#   | VENDOR                                       | ITEM DESCRIPTION                      |  | ITEM<br>MOUNT     |
| 122237 | CRUZ, ARMANDO                                |                                       | WATER/SEWER OPERATION                    | 36.06             |
|        | DAILY JOURNAL OF COM                         | LEGAL AD                              | GMA - STREET                             | 212.00            |
| 122200 | DAILY JOURNAL OF COM                         | SUBSCRIPTION                          | ENGR-GENL                                | 220.00            |
| 122239 | DAVIDSON-MACRI                               | PAY ESTIMATE #1                       | WATER/SEWER OPERATION                    | -943.40           |
| ,      | DAVIDSON-MACRI                               |                                       | STORM DRAINAGE                           | 9,434.00          |
| 122240 | DEAVER, JAMES                                | ELECTRICAL LICENSE RENEWAL FEE        | TRANSPORTATION MANAGEN                   | 72.70             |
|        | DECHENNE, KATIE                              | REFUND CLASS FEES                     | PARKS-RECREATION                         | 20.00             |
| 122242 |  | MONITORS                              | IS REPLACEMENT ACCOUNTS                  |                   |
|        | DELL   | PC'S AND MONITORS                     | IS REPLACEMENT ACCOUNTS 2                | 25,604.02         |
| 122243 | DELTA PROPERTY MANAG                         |                                       | WATER/SEWER OPERATION                    | 270.45            |
| 122244 | DICKS TOWING                                 | TOWING EXOENSE-MP18-01068             | POLICE PATROL                            | 43.64             |
|        | DICKS TOWING                                 | TOWING EXPENSE-MP18-00890             | POLICE PATROL                            | 43.64             |
|        | DICKS TOWING                                 | TOWING EXPENSE-MP18-00897             | POLICE PATROL                            | 43.64             |
|        | DICKS TOWING                                 | TOWING EXPENSE-MP18-01035             | POLICE PATROL                            | 43.64             |
|        | DICKS TOWING                                 |                                       | POLICE PATROL                            | 43.64             |
|        | DICKS TOWING                                 | TOWING EXPENSE-MP18-01075             | POLICE PATROL                            | 43,64             |
|        | DICKS TOWING                                 | TOWING EXPENSE-MP18-01391             | POLICE PATROL                            | 43.64             |
|        | DICKS TOWING                                 | TOWING EXPENSE-MP18-01768             | POLICE PATROL                            | 43.64             |
| 122245 | DUNLAP INDUSTRIAL                            | CHAIN SAW REPAIR PARTS                | SMALL ENGINE SHOP                        | 114.25            |
|        | DUNLAP INDUSTRIAL                            | BOOTS-BRISCOE                         | TRANSPORTATION MANAGEN                   | 263.80            |
|        | DYER, ROBERT L                               | LEOFF 1 REIMBURSEMENT                 | POLICE ADMINISTRATION                    | 853.50            |
|        | E&E LUMBER                                   | TORCH KITS, RAGS AND TAPE             | ER&R                                     | 143.38            |
|        | EVERETT HYDRAULICS                           | SUPPLY COIL PACKS                     | ER&R                                     | 54.53             |
|        | EVERETT OFFICE                               | WHITE BOARDS (2)                      | SUNNYSIDE FILTRATION PLAI                | 360.03            |
|        | EVERETT, CITY OF                             | LAB ANALYSIS                          | WASTE WATER TREATMENT F                  | 444.00            |
| 122251 | EVERGREEN SAFETY COU                         | FLAGGER RECERTIFICATION               | FACILITY MAINTENANCE                     | 16.59             |
|        | EVERGREEN SAFETY COU                         |                                       | WATER QUAL TREATMENT                     | 33.19             |
|        | EVERGREEN SAFETY COU                         |                                       | UTILITY LOCATING WASTE WATER TREATMENT F | 33.19<br>49.77    |
|        | EVERGREEN SAFETY COU<br>EVERGREEN SAFETY COU |                                       | TRAINING                                 | 82.95             |
|        | EVERGREEN SAFETY COU                         |                                       | ENGR-GENL                                | 99.54             |
| 122252 | EVIDENT, INC.                                | EVIDENCE ROOM SUPPLIES                | GENERAL FUND                             | -67.25            |
| (22232 | EVIDENT, INC.                                | EVIDENCE ROOM SUFFEIES                | POLICE PATROL                            | 806.25            |
| 122253 | FERGUSON, MEGHAN                             | REFUND CLASS FEES                     | PARKS-RECREATION                         | 35.00             |
|        | FRONTIER COMMUNICATI                         | ACCT #36065125170927115               | STREET LIGHTING                          | 50.00             |
| 122201 | FRONTIER COMMUNICATI                         | ACCT #425-397-6325-031998-5           | PARK & RECREATION FAC                    | 55.87             |
|        | FRONTIER COMMUNICATI                         | ACCT #36065962121015935               | MAINT OF GENL PLANT                      | 68.77             |
|        | FRONTIER COMMUNICATI                         | ACCT #36065976670111075               | OFFICE OPERATIONS                        | 80.29             |
|        | FRONTIER COMMUNICATI                         | ACCT #25300981920624965               | SEWER LIFT STATION                       | 85.62             |
|        | FRONTIER COMMUNICATI                         | ACCT #36065191230801065               | WATER FILTRATION PLANT                   | 100.60            |
| 122255 | FURY SITE WORKS                              | HYDRANT METER REFUND                  | WATER-UTILITIES/ENVIRONM                 | -915.20           |
|        | FURY SITE WORKS                              |                                       | WATER/SEWER OPERATION                    | 1,150.00          |
| 122256 | GALLS, LLC                                   | UNIFORM-ALLEN, P                      | DETENTION & CORRECTION                   | 26.18             |
|        | GALLS, LLC                                   |                                       | DETENTION & CORRECTION                   | 46.72             |
|        | GALLS, LLC                                   | UNIFORM-MARAMED                       | DETENTION & CORRECTION                   | 103.71            |
|        | GALLS, LLC                                   | UNIFORM-STRCIKLAND                    | DETENTION & CORRECTION                   | 127.63            |
|        | GALLS, LLC                                   | UNIFORM-ALLEN, P                      | DETENTION & CORRECTION                   | 481.02            |
|        | GIGGLES ENTERTAINMEN                         | INSTRUCTOR SERVICES                   | RECREATION SERVICES                      | 147.00            |
| 122258 | GOVCONNECTION INC                            | COURT ROOM CAMERA                     | MUNICIPAL COURTS                         | 329.00            |
| 400000 | GOVCONNECTION INC                            | ARONIS DEPLOYMENT PC LICENSES         | COMPUTER SERVICES                        | 2,138.36          |
|        | GRAVITY PAYMENTS                             | PAYMENT PROCESSING FEES               |  | 10,460.86         |
|        | GRAY AND OSBORNE                             | PROFESSIONAL SERVICES                 |  | 1,626.51<br>30.19 |
| 122261 | GREATAMERICA FINANCI                         | POSTAGE LEASE PAYMENT                 | CITY CLERK<br>EXECUTIVE ADMIN            | 30.19<br>30.19    |
|        | GREATAMERICA FINANCI                         |                                       |  | 30.19             |
|        | GREATAMERICA FINANCI<br>GREATAMERICA FINANCI |                                       | FINANCE-GENL PERSONNEL ADMINISTRATION    | 30.19<br>30.19    |
|        | GREATAMERICA FINANCI                         |                                       | UTILITY BILLING                          | 30.19<br>30.19    |
|        | GREATAMERICA FINANCI                         |                                       | LEGAL - PROSECUTION                      | 30.19             |
|        | GREATAMERICA FINANCI                         |                                       | POLICE INVESTIGATION                     | 36.22             |
|        | GREATAMERICA FINANCI                         |                                       | POLICE PATROL                            | 36.22             |
|        | GREATAMERICA FINANCI                         |                                       | OFFICE OPERATIONS                        | 36.22             |
|        |  | Item 5 - 4                            |  |                   |

## CITY OF MARYSVILLE INVOICE LIST

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## FOR INVOICES FROM 1/25/2018 TO 1/31/2018

|        | ľ                     | OR INVOICES FROM 1/25/2018 TO 1/31/20 |                          |          |
|--------|-----------------------|---------------------------------------|--------------------------|----------|
| CHK#   | VENDOR                | ITEM DESCRIPTION                      | ACCOUNT                  | ITEM     |
|        |                       |                                       |                          | AMOUNT   |
| 122261 | GREATAMERICA FINANCI  | POSTAGE LEASE PAYMENT                 | DETENTION & CORRECTION   | 36.22    |
|        | GREATAMERICA FINANCI  |                                       | POLICE ADMINISTRATION    | 36.22    |
|        | GREATAMERICA FINANCI  |                                       | COMMUNITY DEVELOPMENT-   |          |
|        | GREATAMERICA FINANCI  |                                       | ENGR-GENL                | 38.54    |
|        | GREATAMERICA FINANCI  |                                       | UTIL ADMIN               | 38.55    |
|        | GRISHAM, NATALIE      | REFUND CLASS FEES                     | PARKS-RECREATION         | 30.00    |
|        | GUNDERSON, JARL       | LEOFF 1 REIMBURSEMENT                 | POLICE ADMINISTRATION    | 293.20   |
|        | HALMO, MARICEL        | INSTRUCTOR SERVICES                   | RECREATION SERVICES      | 33.60    |
|        | HERMANN, HAROLD & RO  |                                       | WATER/SEWER OPERATION    | 25.85    |
| 122266 | HEWLETT PACKARD       | PRINTER/COPIER CHARGES                | POLICE INVESTIGATION     | 6.78     |
|        | HEWLETT PACKARD       |                                       | STORM DRAINAGE           | 9.53     |
|        | HEWLETT PACKARD       |                                       | SEWER MAIN COLLECTION    | 9.54     |
|        | HEWLETT PACKARD       |                                       | PARK & RECREATION FAC    | 11.71    |
|        | HEWLETT PACKARD       |                                       | COMMUNITY SERVICES UNIT  | 13.50    |
|        | HEWLETT PACKARD       |                                       | POLICE PATROL            | 38.86    |
|        | HEWLETT PACKARD       |                                       | LEGAL - PROSECUTION      | 42.74    |
|        | HEWLETT PACKARD       |                                       | WASTE WATER TREATMENT I  | 51.02    |
|        | HEWLETT PACKARD       |                                       | CITY CLERK               | 56.41    |
|        | HEWLETT PACKARD       |                                       | FINANCE-GENL             | 56.41    |
|        | HEWLETT PACKARD       |                                       | MUNICIPAL COURTS         | 127.54   |
|        | HEWLETT PACKARD       |                                       | UTILITY BILLING          | 148.65   |
|        | HEWLETT PACKARD       |                                       | COMPUTER SERVICES        | 381.80   |
| 122267 | HOUSING HOPE          | CDBG-BEACHWOOD APT SUPPORT SER        | COMMUNITY DEVELOPMENT-   |          |
| 122268 | HUGHES, BJ & CHRISTI  |                                       | WATER/SEWER OPERATION    | 87.95    |
|        | INSTITUTE OF TRANS    | DUES-HANNAHS                          | TRANSPORTATION MANAGEM   |          |
|        | INTERSTATE BATTERY    | BATTERY                               | SMALL ENGINE SHOP        | 33.06    |
|        | JP COOKE COMPANY, THE | LIFETIME ANIMAL LICENSE               | GENERAL FUND             | -6.78    |
|        | JP COOKE COMPANY, THE |                                       | COMMUNITY DEVELOPMENT-   |          |
| 122272 | LAMPHERE, MEGAN       | RENTAL FEE REFUND                     | PARKS-RECREATION         | 115.00   |
|        | LAYTON, YOSETTE & SC  |                                       | WATER/SEWER OPERATION    | 252.05   |
|        | LES SCHWAB TIRE CTR   | TIRES                                 | ER&R                     | 1,535.91 |
|        | LOWES HIW INC         | PHONE CLIPS                           | SEWER MAIN COLLECTION    | 13.96    |
|        | LOWES HIW INC         | 1 110112 02 0                         | STORM DRAINAGE           | 13.97    |
|        | LOWES HIW INC         | STORAGE BINS                          | PARK & RECREATION FAC    | 136.58   |
| 122276 | MARLATT, SUZANNE      | REFUND METER DROP IN FEES             | WATER-UTILITIES/ENVIRONM |          |
|        | MARYSVILLE PRINTING   | ENVELOPES                             | UTILITY BILLING          | 117.10   |
|        | MCLOUGHLIN & EARDLEY  | LED LITE BARS                         | ER&R                     | 1,306.73 |
|        | MILLER, COREY         | REIMBURSE CDL RENEWAL FEES            | WATER DIST MAINS         | 102.00   |
|        | MIZELL, TARA          | REIMBURSE OPERA HOUSE SUPPLIES        | RECREATION SERVICES      | 54.87    |
|        | MIZELL, TARA          |                                       | OPERA HOUSE              | 64.17    |
|        | MIZELL, TARA          | REIMBURSE TABLE PURCHASE FOR O        | OPERA HOUSE              | 381.84   |
| 122281 | MOTOR TRUCKS          | RADIO FOR #H008                       | SEWER MAIN COLLECTION    | 116.20   |
|        | MOTOR TRUCKS          |                                       | STORM DRAINAGE           | 116.20   |
|        | MOTOR TRUCKS          | CIRCUIT BREAKERS                      | EQUIPMENT RENTAL         | 600.88   |
| 122282 | MOUNT, HERMAN         | LEOFF 1 REIMBURSEMENT                 | POLICE ADMINISTRATION    | 751.00   |
| 122283 | MULLIGAN, DANA        | REIMBURSE MILEAGE/MEAL-TRAININ        | COMMUNITY CENTER         | 16.45    |
|        | MULLIGAN, DANA        |                                       | PARK & RECREATION FAC    | 62.13    |
| 122284 | NORTH SOUND HOSE      | STEEL PLUGS, COUPLERS AND BUSH        | WATER DIST MAINS         | 25.45    |
| 122285 | NORTHWEST INSTRUMENT  | ANNUAL BALANCE CALIBRATION            | WASTE WATER TREATMENT F  | 125.47   |
| 122286 | NORTHWEST NAVIGATION  | ENTERTAINMENT 1/23/18                 | OPERA HOUSE              | 100,00   |
| 122287 | OFFICE DEPOT          | OFFICE SUPPLIES                       | FINANCE-GENL             | 69.68    |
|        | OFFICE DEPOT          |                                       | CITY CLERK               | 69.68    |
|        | OFFICE DEPOT          |                                       | CITY COUNCIL             | 69.68    |
|        | OFFICE DEPOT          |                                       | POLICE PATROL            | 272.62   |
|        | OFFICE DEPOT          |                                       | UTILITY BILLING          | 428.12   |
| 122288 | OLSON, GERALD & SUSA  |                                       | WATER/SEWER OPERATION    | 168.05   |
| 122289 | OREILLY AUTO PARTS    | BATTERY CHARGERS                      | EQUIPMENT RENTAL         | 141.81   |
|        | OTOOLE, MICHAEL       | WATER/SEWER CONSERVATION REBAT        | UTIL ADMIN               | 50.00    |
|        | PACIFIC POWER BATTER  | BATTERY CHARGER                       | POLICE PATROL            | 185.11   |
|        | PANKOVETS, ALEKSANDR  |                                       | WATER/SEWER OPERATION    | 317.82   |
| 122293 | PARR LUMBER CO        | FLASHLIGHTS Item 5 - 5                | COMMUNITY DEVELOPMENT-   | 174.47   |
|        |                       | Kom o o                               |                          |          |

## CITY OF MARYSVILLE INVOICE LIST

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### FOR INVOICES FROM 1/25/2018 TO 1/31/2018

|              |                                   | FOR INVOICES FROM 1/25/2 | 018 TO 1/31/2018 | ACCOUNT                  | (TEN                  |
|--------------|-----------------------------------|--------------------------|------------------|--------------------------|-----------------------|
| <u>CHK #</u> | <u>VENDOR</u>                     | <b>ITEM DESCRIPTION</b>  | ח                | ACCOUNT<br>DESCRIPTION   | <u>ITEM</u><br>AMOUNT |
| 122294       | PARTS STORE, THE                  | TRANS FILTER KIT         | _                | QUIPMENT RENTAL          | 32.44                 |
| 122201       | PARTS STORE, THE                  | HELICOIL KIT             |                  | QUIPMENT RENTAL          | 43.71                 |
|              | PARTS STORE, THE                  | LIFT SUPPORT             |                  | QUIPMENT RENTAL          | 47.57                 |
|              | PARTS STORE, THE                  | FILTERS                  |                  | R&R                      | 81.13                 |
|              | PARTS STORE, THE                  | HOUR METER               |                  | MALL ENGINE SHOP         | 90.49                 |
|              | PARTS STORE, THE                  | OIL FILTER AND COOLANT   |                  | R&R                      | 106.94                |
|              | PARTS STORE, THE                  | FLARE KITS AND WIRE      | EF               | R&R                      | 159.77                |
| 122295       | PETROCARD SYSTEMS                 | FUEL CONSUMED            | El               | NGR-GENL                 | 21.11                 |
|              | PETROCARD SYSTEMS                 |                          | E                | QUIPMENT RENTAL          | 22.14                 |
|              | PETROCARD SYSTEMS                 |                          | S <sup>-</sup>   | TORM DRAINAGE            | 70.57                 |
|              | PETROCARD SYSTEMS                 |                          | F.A              | ACILITY MAINTENANCE      | 141.64                |
|              | PETROCARD SYSTEMS                 |                          |                  | OMMUNITY DEVELOPMENT-    |                       |
|              | PETROCARD SYSTEMS                 |                          |                  | ARK & RECREATION FAC     | 541.05                |
|              | PETROCARD SYSTEMS                 |                          |                  | ENERAL SERVICES - OVERH  |                       |
|              | PETROCARD SYSTEMS                 |                          |                  | AINT OF EQUIPMENT        | 3,410.76              |
|              | PETROCARD SYSTEMS                 |                          |                  | OLID WASTE OPERATIONS    | 3,962.90              |
|              | PETROCARD SYSTEMS                 |                          |                  | OLICE PATROL             | 6,731.02              |
| 122296       | PGC INTERBAY LLC                  | GOLF COURSE PAYROLL      |                  | AINTENANCE               | 1.17                  |
|              | PGC INTERBAY LLC                  | DD 05500101141 0551/4050 |                  | RO-SHOP                  | 16.30                 |
|              | PGC INTERBAY LLC                  | PROFESSIONAL SERVICES    |                  | RO-SHOP                  | 26.61                 |
|              | PGC INTERBAY LLC                  | GOLF COURSE PAYROLL      |                  | RO-SHOP                  | 55.72                 |
|              | PGC INTERBAY LLC                  |                          |                  | RO-SHOP                  | 59.07                 |
|              | PGC INTERBAY LLC PGC INTERBAY LLC |                          |                  | AINTENANCE<br>BO SHOR    | 59.08<br>69.75        |
|              | PGC INTERBAY LLC                  | PROFESSIONAL SERVICES    |                  | RO-SHOP<br>RO-SHOP       | 89.00                 |
|              | PGC INTERBAY LLC                  | GOLF COURSE PAYROLL      |                  | AINTENANCE               | 100.46                |
|              | PGC INTERBAY LLC                  | PROFESSIONAL SERVICES    |                  | RO-SHOP                  | 118.01                |
|              | PGC INTERBAY LLC                  | GOLF COURSE PAYROLL      |                  | AINTENANCE               | 125.66                |
|              | PGC INTERBAY LLC                  | GOE! GOONGE ! / INGEE    |                  | AINTENANCE               | 132.76                |
|              | PGC INTERBAY LLC                  |                          |                  | RO-SHOP                  | 135.94                |
|              | PGC INTERBAY LLC                  | PROFESSIONAL SERVICES    |                  | OLF COURSE               | 140.74                |
|              | PGC INTERBAY LLC                  |                          |                  | AINTENANCE               | 162.98                |
|              | PGC INTERBAY LLC                  | GOLF COURSE PAYROLL      |                  | AINTENANCE               | 175.15                |
|              | PGC INTERBAY LLC                  |                          | PF               | RO-SHOP                  | 226.30                |
|              | PGC INTERBAY LLC                  | PROFESSIONAL SERVICES    |                  | RO-SHOP                  | 290.32                |
|              | PGC INTERBAY LLC                  | GOLF COURSE PAYROLL      | PF               | RO-SHOP                  | 314.32                |
|              | PGC INTERBAY LLC                  | PROFESSIONAL SERVICES    |                  | AINTENANCE               | 403.88                |
|              | PGC INTERBAY LLC                  |                          | PF               | RO-SHOP                  | 413.33                |
|              | PGC INTERBAY LLC                  |                          |                  | RO-SHOP                  | 543.19                |
|              | PGC INTERBAY LLC                  | GOLF COURSE PAYROLL      |                  | AINTENANCE               | 580.82                |
|              | PGC INTERBAY LLC                  | PROFESSIONAL SERVICES    |                  | AINTENANCE               | 918.56                |
|              | PGC INTERBAY LLC                  |                          |                  | AINTENANCE               | 945.00                |
|              | PGC INTERBAY LLC PGC INTERBAY LLC | MOWER LEASE              |                  | RO-SHOP<br>AINTENANCE    | 1,057.83<br>1,636.17  |
|              | PGC INTERBAY LLC                  | PROFESSIONAL SERVICES    |                  | RO-SHOP                  | 1,670.77              |
|              | PGC INTERBAY LLC                  | PROFESSIONAL SERVICES    |                  | AINTENANCE               | 2,210.37              |
|              | PGC INTERBAY LLC                  | GOLF COURSE PAYROLL      |                  | RO-SHOP                  | 4,314.01              |
|              | PGC INTERBAY LLC                  | GOEF GOOKSE FAIROLE      |                  | AINTENANCE               | 7,629.84              |
| 122297       | PICK OF THE LITTER                | SOCCER BANNERS           |                  | ECREATION SERVICES       | 282.75                |
| , LLLO       | PICK OF THE LITTER                | EVENT BANNERS            |                  | PERA HOUSE               | 399.70                |
| 122298       | PILCHUCK RENTALS                  | HANDLE FRAME             |                  | MALL ENGINE SHOP         | 48.00                 |
|              | PILCHUCK RENTALS                  | SAW TUNE-UP              |                  | ARK & RECREATION FAC     | 76.32                 |
|              | PILCHUCK RENTALS                  |                          | P.A              | ARK & RECREATION FAC     | 79.10                 |
| 122299       | PLATT ELECTRIC                    | OUTLETS AND COVERS       |                  | AINT OF GENL PLANT       | 53.18                 |
|              | PLATT ELECTRIC                    | HEATERS                  | SU               | UNNYSIDE FILTRATION PLAI | 64.36                 |
|              | PLATT ELECTRIC                    | HEATER PARTS             | St               | UNNYSIDE FILTRATION PLAI |                       |
|              | POLLARDWATER.COM                  | TABLETS AND ANTI-SIEZE   |                  | YDRANTS                  | 647.78                |
|              | POPPINO, GREGG & CAT              |                          | · ·              | ARBAGE                   | 10.75                 |
| 122302       | POSTAL SERVICE                    | POSTAGE                  |                  | OMPUTER SERVICES         | 2.74                  |
|              | POSTAL SERVICE                    |                          |                  | OMMUNITY DEVELOPMENT-    |                       |
|              | POSTAL SERVICE                    | Item 5 - 6               | PC               | OLICE ADMINISTRATION     | 4.09                  |
|              |                                   |                          |                  |                          |                       |

## CITY OF MARYSVILLE INVOICE LIST

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## FOR INVOICES FROM 1/25/2018 TO 1/31/2018

| Description  | FOR INVOICES FROM 1/25/2018 TO 1/31/2018 |                      |                                    |                                       |           |
|--|--|----------------------|------------------------------------|---------------------------------------|-----------|
| 122302   POSTAL SERVICE   POSTAGE   POSTAGE   POSTAGE   POSTAL SERVICE     | CHK#                                     | VENDOR               | ITEM DESCRIPTION                   | ACCOUNT                               | ITEM      |
| POSTAL SERVICE   |  |                      |                                    |                                       |           |
| POSTAL SERVICE   | 122302                                   |                      | POSTAGE                            |                                       |           |
| POSTAL SERVICE   POSTAL SERVICE   FORCE   FO   |  |                      |                                    |                                       |           |
| POSTAL SERVICE   |  |                      |                                    |                                       |           |
| POSTAL SERVICE   |  |                      |                                    |                                       |           |
| POSTIAL SERVICE  |  |                      |                                    |                                       |           |
| 122303   PRICE, JUDY   REFUND MECHANICAL PERMIT FEES   NON-BUS LICENSES AND PEF   70.00  |  |                      |                                    |                                       |           |
| 12230   PUBLIC HOSTPITAL   ACCT #2021-8905-8   SEWER LIFT STRION & CORRECTION   8,789.77   15.20    |  |                      | •                                  |                                       |           |
| PUBLIC HOSTPITAL   |  |                      |                                    |                                       |           |
| PUBLIC HOSTPITAL   | 122304                                   |                      | INMATE MEDICAL CARE                |                                       |           |
| 122305 PUD   ACCT #2015-13624-5   SEWER LIFT STATION   15.06   |  |                      |                                    | · · · · · · · · · · · · · · · · · · · |           |
| PUD  |  |                      |                                    |                                       |           |
| PUD  | 122305                                   |                      |                                    |                                       |           |
| PUD  |  |                      | ACCT #2215-6905-6                  | NON-DEPARTMENTAL                      | 17.01     |
| PUD  |  |                      | ACCT #2024-6103-4                  | UTIL ADMIN                            |           |
| PUD  |  |                      | ACCT #2024-9948-9                  | COMMUNITY EVENTS                      |           |
| PUD  |  | PUD                  | ACCT #2031-9973-2                  | TRANSPORTATION MANAGEN                | 53.25     |
| PUD  |  | PUD                  | ACCT #2021-7595-6                  | TRAFFIC CONTROL DEVICES               | 77.74     |
| PUD         ACCT #2213-2008-8         SUNNYSIDE FILTRATION PLAI 4 4,956.00           122306 PUDT         ACCT #2213-2008-8         SUNNYSIDE FILTRATION PLAI 4 4,956.00           122307 RARIG, SCOTT         REFUND RENTAL FEES         PARKS-RECREATION         46,060.00           12308 REGE TRUCKING         PAY ESTIMATE #5         PARKS-RECREATION         50.00           122309 RODDA         WATER CAPITAL PROJECTS         65,398.79           122301 ROY ROBINSON         AQUA-KEM         ERREQ         MAINT OF GENL PLANT         52,69           ROZ311 SATTLE, CITY OF         GPS LEASE         UTIL ADMIN         108.30           SEATTLE, CITY OF         GPS LEASE         UTIL ADMIN         108.30           122313 SHERWIN WILLIAMS         PAPER AND TAPE         UTIL ADMIN         12.998.80           122314 SIX ROBBLES INC         BRAKE CONTROLLER AND SOCKETS         COMMUNITY DEVELOPMENT-         52.946.72           122315 SIX ROBBLES INC         BRAKE CONTROLLER AND SOCKETS         FRAR         210.79 CADMINISTRATION         765.00           122316 SIX ROBBLES INC         BRAKE CONTROLLER AND SOCKETS         FRAR         210.04         111.40MIN         10.08         10.00           122318 SOUND SAFETY         BOOTS, RUBBER BOOTS AND JEANS-         DETENTION & CORRECTION         61.174.0         10.00 <t< td=""><td></td><td>PUD</td><td>ACCT #2006-2538-2</td><td>SEWER LIFT STATION</td><td>297.50</td></t<>  |  | PUD                  | ACCT #2006-2538-2                  | SEWER LIFT STATION                    | 297.50    |
| PUD  |  | PUD                  | ACCT #2208-2414-8                  | WASTE WATER TREATMENT F               | 624.54    |
| 122305   PUGET SOUND CLEAN   2018 DUES FOR ASSESSMENT   NON-DEPARTMENTAL   41,860.00     122307   RARIG, SCOTT   REFUND RENTAL FEES   PARKS-RECREATION   85,00     122308   REEGE TRUCKING   PAY ESTIMATE #5   UTILITY CONSTRUCTION   2,997.20     122309   RODDA   WHITE PAINT   MAINT OF GENL PLANT   52,69     RODDA   PAINT, TRAYS, PAINT THINNER AN   MAINT OF GENL PLANT   111,80     122310   ROY ROBINSON   HEADLIGHT ASSEMBLIES   EQUIPMENT RENTAL   1,770.08     122311   SEATTLE, CITY OF   GPS LEASE   UTIL ADMIN   495,90     SEATTLE, CITY OF   UTIL ADMIN   1,295,80     122312   SENIOR SERVICES OF S   CDBG-MINOR HOME REPAIR   UTIL ADMIN   1,295,80     122313   SHERWIN WILLIAMS   PAPER AND TAPE   UTIL ADMIN   1,295,80     122314   SIGMAN, MICHAEL   LEOFF 1 REIMBURSEMENT   POLICE ADMINISTRATION   763,30     122315   SIX ROBBLEES INC   BRAKE CONTROLLER AND SOCKETS   11,000,118     122316   SIX OBBLEES INC   BRAKE CONTROLLER AND SOCKETS   1,000,118     122318   SOUND PUBLISHING   LEGAL ADS   LEGAL ADS   LEGAL ADS   COMMUNITY DEVELOPMENT   80,137.40     122312   SUPPRING SOLE WELDIN   BOOTS-MUNRO   GENERAL SERVICES - OVER   128,35     122312   SUPPRING SOLE WELDIN   GARBAGE TRUCK BODY WELDING SER RARGE TRUCK BODY WELDING SER PARKS PRODUCT TACOMA SCREW PRODU   |  |                      | ACCT #2023-0972-0                  | TRAFFIC CONTROL DEVICES               | 633.85    |
| 122307 RARIG, SCOTT   REFUND RENTAL FEES   PARKS-RECREATION   8.5.00   |  |                      | ACCT #2213-2008-8                  | SUNNYSIDE FILTRATION PLAN             | 4,395.09  |
| RARIG, SCOTT   RENTAL DEPOSIT REFUND   GENERAL FUND   100.00   | 122306                                   | PUGET SOUND CLEAN    | 2018 DUES FOR ASSESSMENT           | NON-DEPARTMENTAL                      | 41,660.00 |
| 122308   REECE TRUCKING   PAY ESTIMATE #5  | 122307                                   | RARIG, SCOTT         | REFUND RENTAL FEES                 | PARKS-RECREATION                      | 85.00     |
| REECE TRUCKING   WHITE PAINT   |  | RARIG, SCOTT         | RENTAL DEPOSIT REFUND              | GENERAL FUND                          | 100.00    |
| 122309   RODDA   RODDA   RODDA   RODDA   RODDA   RODDA   RODDA   RODDA   PAINT, TRAYS, PAINT THINNER AN   MAINT OF GENL PLANT   52.69   ROY ROBINSON   AQUA-KEM   ERRAR   84.77   ROY ROBINSON   ACQUA-KEM    | 122308                                   | REECE TRUCKING       | PAY ESTIMATE #5                    | UTILITY CONSTRUCTION                  | -2,997.20 |
| RODDA  |  | REECE TRUCKING       |                                    | WATER CAPITAL PROJECTS                | 65,398.79 |
| 122310   | 122309                                   |                      | WHITE PAINT                        | MAINT OF GENL PLANT                   |           |
| ROY ROBINSON   |  | RODDA                | PAINT, TRAYS, PAINT THINNER AN     | MAINT OF GENL PLANT                   | 111.80    |
| 122311   SEATTLE, CITY OF UTIL ADMIN 1,295.80     122312   SENIOR SERVICES OF S CDBG-MINOR HOME REPAIR COMMUNITY DEVELOPMENT- 52,948.72     122313   SHERWIN WILLIAMS PAPER AND TAPE UTIL ADMIN 45.55     122314   SIGMAN, MICHAEL LEOFF 1 REIMBURSEMENT POLICE ADMINISTRATION 763.00     122315   SIX ROBBLEES INC BRAKE CONTROLLER AND SOCKETS ER&R 216.04     122316   SNO CO AUDITOR 2017 FORD PAYMENT STORM DRAINAGE 13,000.18     122317   SNO CO PUBLIC WORKS 2017 BOND PAYMENT STORM DRAINAGE 13,000.18     122318   SNO CO TREASURER INMATE HOUSING DETENTION & CORRECTION 61,137.40     122319   SOUND SAFETY JEANS-MUNRO GENERAL SERVICES - OVERH 123.55     SOUND SAFETY BOOTS, MUNRO GENERAL SERVICES - OVERH 123.55     SOUND SAFETY BOOTS, MUNRO GENERAL SERVICES - OVERH 123.55     SUPERIOR SOLE WELDIN GARBAGE TRUCK BODY WELDING SER 122322     SWICK-LAFAVE, JULIE REIMBURSE JAIL SUPPLY EXPENSE TACOMA SCREW PRODUCT TORCH, REFILLS, MEASURING WHEE THYSSENKRUPP ELEVATO TULALIP CASINO TULALIP CHAMBER JANUARY BBH (11) CITY COUNCIL 23.00 TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT 23.00 TO TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT 23.00 TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT 23.00 TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT 23.00 TO TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT 23.00 TO TULALIP CHAM   | 122310                                   | ROY ROBINSON         | AQUA-KEM                           | ER&R                                  | 84.77     |
| SEATTLE, CITY OF   SEATTLE, CI   |  | ROY ROBINSON         | HEADLIGHT ASSEMBLIES               | EQUIPMENT RENTAL                      | 1,770.08  |
| SEATTLE, CITY OF   | 122311                                   | SEATTLE, CITY OF     | GPS LEASE                          | UTIL ADMIN                            | 108.30    |
| 122312   SENIOR SERVICES OF S   CDBG-MINOR HOME REPAIR   COMMUNITY DEVELOPMENT- 52,948.72   122313   SHERWIN WILLIAMS   PAPER AND TAPE   UTIL ADMIN  |  | SEATTLE, CITY OF     |                                    | UTIL ADMIN                            | 495.90    |
| 122313         SHERWIN WILLIAMS         PAPER AND TAPE         UTIL ADMIN         45.55           122314         SIGMAN, MICHAEL         LEOFF 1 REIMBURSEMENT         POLICE ADMINISTRATION         763.00           122315         SIX ROBBLEES INC         BRAKE CONTROLLER AND SOCKETS         ER&R         216.04           122316         SNO CO AUDITOR         2017 VOTER REG FILE MAINT FEE         FINANCIAL & RECORDS SERV 70,417.39         72417.39           122317         SNO CO PUBLIC WORKS         2017 BOND PAYMENT         STORM DRAINAGE         13,000.18           122318         SNO CO TREASURER         INMATE HOUSING         DETENTION & CORRECTION 61,137.40           122319         SOUND SAFETY         JEANS-MUNRO         GENERAL SERVICES - OVERH         128.35           122320         SOUND SAFETY         BOOTS-MUNRO         GENERAL SERVICES - OVERH         128.35           122321         SUPERIOR SOLE WELDIN         GARBAGE TRUCK BODY WELDING SER         EQUIPMENT RENTAL         103.65           122322         SWICK-LAFAVE, JULIE         REIMBURSE JAIL SUPPLY EXPENSE         DETENTION & CORRECTION         25.09           122323         TACOMA SCREW PRODUCT         TACOMA SCREW PRODUCT         TACOMA SCREW PRODUCT         TACOMA SCREW PRODUCT         TORCH, REFILLS, MEASURING WHEE         ER&R         329.47  |  | SEATTLE, CITY OF     |                                    | UTIL ADMIN                            | 1,295.80  |
| 122314         SIGMAN, MICHAEL         LEOFF 1 REIMBURSEMENT         POLICE ADMINISTRATION         763.00           122315         SIX ROBBLEES INC         BRAKE CONTROLLER AND SOCKETS         ER&R         216.04           122316         SNO CO AUDITOR         2017 VOTER REG FILE MAINT FEE         FINANCIAL & RECORDS SERV. 70,417.39           122317         SNO CO PUBLIC WORKS         2017 BOND PAYMENT         STORM DRAINAGE         13,000.18           122318         SNO CO TREASURER         INMATE HOUSING         DETENTION & CORRECTION 61,137.40           122319         SOUND PUBLISHING         LEGAL ADS         COMMUNITY DEVELOPMENT-803.12           122320         SOUND SAFETY         BOOTS-MUNRO         GENERAL SERVICES - OVERH 128.35           SOUND SAFETY         BOOTS, RUBBER BOOTS AND JEANS-SOUND SAFETY         GENERAL SERVICES - OVERH 153.55           SOUND SAFETY         BOOTS, RUBBER BOOTS AND JEANS-SOUNG SER SWICK-LAFAVE, JULIE         UTIL ADMIN         438.34           122321         SUPERIOR SOLE WELDIN         GARBAGE TRUCK BODY WELDING SER         EQUIPMENT RENTAL         103.65           122323         TACOMA SCREW PRODUCT         CRIMPER AND CONNECTORS         EQUIPMENT RENTAL         64.49           122323         TACOMA SCREW PRODUCT         TACOMA SCREW PRODUCT         TACOMA SCREW PRODUCT         TORCH, REFILLS, MEASURING WH   | 122312                                   | SENIOR SERVICES OF S | CDBG-MINOR HOME REPAIR             | COMMUNITY DEVELOPMENT-                | 52,948.72 |
| 122315         SIX ROBBLEES INC         BRAKE CONTROLLER AND SOCKETS         ER&R         216.04           122316         SNO CO AUDITOR         2017 VOTER REG FILE MAINT FEE         FINANCIAL & RECORDS SEN. 70,417.39         72,417.39           122318         SNO CO TREASURER         INMATE HOUSING         DETENTION & CORRECTION 61,137.40         61,137.40           122319         SOUND PUBLISHING         LEGAL ADS         COMMUNITY DEVELOPMENT- 803.12         803.12           122320         SOUND SAFETY         BOOTS-MUNRO         GENERAL SERVICES - OVER- 153.55         128.35           SOUND SAFETY         BOOTS, RUBBER BOOTS AND JEANS- SOUND SAFETY         BOOTS, RUBBER BOOTS AND JEANS- SOUND & GENERAL SERVICES - OVER- 153.65         UTIL ADMIN         438.34           122321         SUPERIOR SOLE WELDIN         GARBAGE TRUCK BODY WELDING SER         EQUIPMENT RENTAL         103.65           122323         TACOMA SCREW PRODUCT         CRIMPER AND CONNECTORS         EQUIPMENT RENTAL         103.65           122323         TACOMA SCREW PRODUCT         TACOMA SCREW PRODUCT         TACOMA SCREW PRODUCT         ERAR         329.47           122323         TAYLOR, EMILY         REFUND CLASS FEES         PARKS-RECREATION         142.00           122324         TAYLOR, EMILY         REFUND CLASS FEES         PARKS-RECREATION         142.00<   | 122313                                   | SHERWIN WILLIAMS     | PAPER AND TAPE                     | UTIL ADMIN                            | 45.55     |
| 122316   SNO CO AUDITOR   2017 VOTER REG FILE MAINT FEE   FINANCIAL & RECORDS SERV 70,417.39     122317   SNO CO PUBLIC WORKS   2017 BOND PAYMENT   STORM DRAINAGE   13,000.18     122318   SNO CO TREASURER   INMATE HOUSING   DETENTION & CORRECTION   61,137.40     122319   SOUND PUBLISHING   LEGAL ADS   COMMUNITY DEVELOPMENT-     122320   SOUND SAFETY   JEANS-MUNRO   GENERAL SERVICES - OVERH   128.35     SOUND SAFETY   BOOTS-MUNRO   GENERAL SERVICES - OVERH   153.55     SOUND SAFETY   BOOTS-RUBBER BOOTS AND JEANS-   UTIL ADMIN   438.34     122321   SUPERIOR SOLE WELDIN   GARBAGE TRUCK BODY WELDING SER   EQUIPMENT RENTAL   103.65     122322   SWICK-LAFAVE, JULIE   REIMBURSE JAIL SUPPLY EXPENSE   DETENTION & CORRECTION   25.09     122323   TACOMA SCREW PRODUCT   TORCH, REFILLS, MEASURING WHEE   ER&R   329.47     122324   TAYLOR, EMILY   REFUND CLASS FEES   PARKS-RECREATION   142.00     122325   THYSSENKRUPP ELEVATO   TULALIP CASINO   SEWER-UTILITIES/ENVIRONM   3,579.75     TULALIP CHAMBER   JANUARY BBH (1)   CITY COUNCIL   23.00     122327   TULALIP CHAMBER   JANUARY BBH (1)   CITY COUNCIL   23.00     TULALIP CHAMBER   JANUARY BBH (11)   COMMUNITY DEVELOPMENT   23.00     TULALIP CHAMBER   JANUARY BBH (   | 122314                                   | SIGMAN, MICHAEL      | LEOFF 1 REIMBURSEMENT              | POLICE ADMINISTRATION                 | 763.00    |
| 122317 SNO CO PUBLIC WORKS 122318 SNO CO TREASURER INMATE HOUSING DETENTION & CORRECTION 61,137.40 122319 SOUND PUBLISHING LEGAL ADS COMMUNITY DEVELOPMENT- 122320 SOUND SAFETY JEANS-MUNRO GENERAL SERVICES - OVERH 128.35 SOUND SAFETY BOOTS-MUNRO GENERAL SERVICES - OVERH 128.35 SOUND SAFETY BOOTS-MUNRO GENERAL SERVICES - OVERH 153.55 SOUND SAFETY BOOTS, RUBBER BOOTS AND JEANS- THE ADMINISTRATION SAME BOOTS, RUBBER BOOTS AND JEANS- SOUND SAFETY BOOTS, RUBBER BOOTS AND JEANS- SOUND SAFETY BOOTS, RUBBER BOOTS AND JEANS- SOUND SAFETY BOOTS, RUBBER BOOTS AND JEANS- TOTAL ADMINISTRATION BOOTS TOTAL BOOTS AND JEANS- TOTAL BOOTS AND  |  |                      | BRAKE CONTROLLER AND SOCKETS       | ER&R                                  | 216.04    |
| 122318   SNO CO TREASURER   INMATE HOUSING   DETENTION & CORRECTION   61,137.40     122319   SOUND PUBLISHING   LEGAL ADS   COMMUNITY DEVELOPMENT-   803.12     122320   SOUND SAFETY   BOOTS-MUNRO   GENERAL SERVICES - OVERH   153.55     SOUND SAFETY   BOOTS, RUBBER BOOTS AND JEANS-   UTIL ADMIN   438.34     122321   SUPERIOR SOLE WELDIN   GARBAGE TRUCK BODY WELDING SER   EQUIPMENT RENTAL   103.65     122322   SWICK-LAFAVE, JULIE   REIMBURSE JAIL SUPPLY EXPENSE   DETENTION & CORRECTION   25.09     122323   TACOMA SCREW PRODUCT   TAYLOR, EMILY   BUTANE AND MINI TORCH   SOLID WASTE OPERATIONS   372.04     122325   THYSSENKRUPP ELEVATO   PREVENTATIVE MAINTENANCE   PUBLIC SAFETY BLDG   303.96     122326   TULALIP CASINO   AUG & SEPT WATER USAGE OVERCHA   TULALIP CASINO   TULALIP CHAMBER   JANUARY BBH (1)   COMMUNITY DEVELOPMENT-   23.00   TULALIP CHAMBER   JANUARY BBH (11)   COMMUNITY DEVELOPMENT-   23.00   TULALIP CHAMBER     | 122316                                   | SNO CO AUDITOR       | 2017 VOTER REG FILE MAINT FEE      | FINANCIAL & RECORDS SERV              | 70,417.39 |
| 122319   SOUND PUBLISHING   LEGAL ADS   COMMUNITY DEVELOPMENT-   803.12     122320   SOUND SAFETY   JEANS-MUNRO   GENERAL SERVICES - OVERH   128.35     SOUND SAFETY   BOOTS-MUNRO   GENERAL SERVICES - OVERH   153.55     SOUND SAFETY   BOOTS, RUBBER BOOTS AND JEANS-   UTIL ADMIN   438.34     122321   SUPERIOR SOLE WELDIN   GARBAGE TRUCK BODY WELDING SER   EQUIPMENT RENTAL   103.65     122322   SWICK-LAFAVE, JULIE   REIMBURSE JAIL SUPPLY EXPENSE   DETENTION & CORRECTION   25.09     122323   TACOMA SCREW PRODUCT   CRIMPER AND CONNECTORS   EQUIPMENT RENTAL   64.49     TACOMA SCREW PRODUCT   PAINT AND EXTENSION CORDS   ER&R   329.60     TACOMA SCREW PRODUCT   BUTANE AND MINI TORCH   SOLID WASTE OPERATIONS   372.04     TAYLOR, EMILY   REFUND CLASS FEES   PARKS-RECREATION   142.00     TULALIP CASINO   TULALIP CASINO   AUG & SEPT WATER USAGE OVERCHA   WATER-UTILITIES/ENVIRONM   2,056.20     TULALIP CASINO   TULALIP CASINO   TULALIP CASINO   TULALIP CASINO   TULALIP CHAMBER   JANUARY BBH (11)   COMMUNITY DEVELOPMENT-   23.00     TOTAL  |  |                      |                                    |                                       |           |
| 122320   SOUND SAFETY   SOUND SAFETY   BOOTS-MUNRO   GENERAL SERVICES - OVERH   128.35   55   50   50   50   50   50   50  |  |                      |                                    |                                       |           |
| SOUND SAFETY SOUND SAFETY SOUND SAFETY BOOTS, RUBBER BOOTS AND JEANS- 122321 SUPERIOR SOLE WELDIN GARBAGE TRUCK BODY WELDING SER 122322 SWICK-LAFAVE, JULIE REIMBURSE JAIL SUPPLY EXPENSE DETENTION & CORRECTION 25.09 122323 TACOMA SCREW PRODUCT TORCH, REFILLS, MEASURING WHEE ER&R 329.60 TORCH, REFILLS, MEASURING WHEE ER&R TORCH AS TORC |  |                      |                                    |                                       |           |
| SOUND SAFETY BOOTS, RUBBER BOOTS AND JEANS- 122321 SUPERIOR SOLE WELDIN GARBAGE TRUCK BODY WELDING SER 122322 SWICK-LAFAVE, JULIE REIMBURSE JAIL SUPPLY EXPENSE DETENTION & CORRECTION 25.09 122323 TACOMA SCREW PRODUCT TORCH, REFILLS, MEASURING WHEE TACOMA SCREW PRODUCT TORCH STATEMANT OF TORCH TACOMA SCREW PRODUCT TACOMA SCREW PRO | 122320                                   |                      |                                    |                                       |           |
| 122321 SUPERIOR SOLE WELDIN 122322 SWICK-LAFAVE, JULIE 122323 TACOMA SCREW PRODUCT 122323 TACOMA SCREW PRODUCT 122324 TACOMA SCREW PRODUCT 122325 TACOMA SCREW PRODUCT 122326 TACOMA SCREW PRODUCT 122327 TACOMA SCREW PRODUCT 122326 TULALIP CASINO 122327 TULALIP CHAMBER 122327 TULALIP CHAMBER 122327 TULALIP CHAMBER 122327 TULALIP CHAMBER 122328 SWICK-LAFAVE, JULIE 12324 REIMBURSE JAIL SUPPLY EXPENSE 12325 COMMUNITY DEVELOPMENT 12326 DETENTION & CORRECTION 12327 TULALIP CHAMBER 12328 TULALIP CHAMBER 12329 TULALIP CHAMBER 12320 |  |                      |                                    |                                       |           |
| 122322 SWICK-LAFAVE, JULIE REIMBURSE JAIL SUPPLY EXPENSE DETENTION & CORRECTION 25.09  122323 TACOMA SCREW PRODUCT CRIMPER AND CONNECTORS EQUIPMENT RENTAL 64.49  TACOMA SCREW PRODUCT HARDWARE EQUIPMENT RENTAL 129.20  TACOMA SCREW PRODUCT TORCH, REFILLS, MEASURING WHEE ER&R 329.47  TACOMA SCREW PRODUCT PAINT AND EXTENSION CORDS ER&R 329.60  TACOMA SCREW PRODUCT BUTANE AND MINI TORCH SOLID WASTE OPERATIONS 372.04  122324 TAYLOR, EMILY REFUND CLASS FEES PARKS-RECREATION 142.00  122325 THYSSENKRUPP ELEVATO PREVENTATIVE MAINTENANCE PUBLIC SAFETY BLDG 303.96  TULALIP CASINO AUG & SEPT WATER USAGE OVERCHA WATER-UTILITIES/ENVIRONM 1,791.89  TULALIP CASINO SEWER-UTILITIES/ENVIRONM 3,579.75  TULALIP CASINO SEWER-UTILITIES/ENVIRONM 4,107.80  122327 TULALIP CHAMBER JANUARY BBH (1) COMMUNITY DEVELOPMENT- 23.00  TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT- 23.00  |  |                      |                                    |                                       |           |
| 122323 TACOMA SCREW PRODUCT BUTANE AND MINI TORCH SOLID WASTE OPERATIONS 372.04  122324 TAYLOR, EMILY REFUND CLASS FEES PARKS-RECREATION 142.00  122325 THYSSENKRUPP ELEVATO THYSSENKRUPP ELEVATO TULALIP CASINO TULALIP CHAMBER JANUARY BBH (1) COMMUNITY DEVELOPMENT- TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT- TULALIP CHAMBER COMMUNITY DEVELOPMENT- TORCH, 49  129.20 EQUIPMENT RENTAL 64.49 EQUIPMENT RENTAL 129.20 129.2 |  |                      |                                    |                                       |           |
| TACOMA SCREW PRODUCT TACOMA SCREW PRODUCT TACOMA SCREW PRODUCT TORCH, REFILLS, MEASURING WHEE ER&R 329.47 TACOMA SCREW PRODUCT PAINT AND EXTENSION CORDS ER&R 329.60 TACOMA SCREW PRODUCT BUTANE AND MINI TORCH SOLID WASTE OPERATIONS 372.04 122324 TAYLOR, EMILY REFUND CLASS FEES PARKS-RECREATION 142.00 122325 THYSSENKRUPP ELEVATO THYSSENKRUPP ELEVATO THYSSENKRUPP ELEVATO TULALIP CASINO TULALIP CASINO TULALIP CASINO TULALIP CASINO TULALIP CASINO TULALIP CASINO TULALIP CHAMBER JANUARY BBH (1) TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT- TULALIP CHAMBER TULALIP CHAMBER POLICE ADMINISTRATION 23.00 TULALIP CHAMBER   |  |                      |                                    |                                       |           |
| TACOMA SCREW PRODUCT BUTANE AND MINI TORCH SOLID WASTE OPERATIONS 372.04  122324 TAYLOR, EMILY REFUND CLASS FEES PARKS-RECREATION 142.00  122325 THYSSENKRUPP ELEVATO THYSSENKRUPP ELEVATO TULALIP CASINO TULALIP CHAMBER JANUARY BBH (1) CITY COUNCIL 23.00 TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT- TULALIP CHAMBER POLICE ADMINISTRATION 23.00 TULALIP CHAMBER COMMUNITY DEVELOPMENT- TULALIP CHAMBER TULALIP CHAMBER PARKS-RECREATION 142.00 CITY HALL SOLID WASTE OPERATION 142.00 CITY HALL COMMUNITY DEVELOPMENT- 23.00 COMMUNITY DEVELOPMENT- 23.00 COMMUNITY DEVELOPMENT- 23.00 COMMUNITY DEVELOPMENT- COMMUNITY  | 122323                                   |                      |                                    | -                                     |           |
| TACOMA SCREW PRODUCT TACOMA SCREW PRODUCT BUTANE AND MINI TORCH SOLID WASTE OPERATIONS 372.04  122324 TAYLOR, EMILY REFUND CLASS FEES PARKS-RECREATION 142.00  122325 THYSSENKRUPP ELEVATO THYSSENKRUPP ELEVATO TULALIP CASINO TULALIP CHAMBER JANUARY BBH (1) TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT- 23.00 TULALIP CHAMBER TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT- 23.00 POLICE ADMINISTRATION 23.00   |  |                      |                                    |                                       |           |
| TACOMA SCREW PRODUCT  122324 TAYLOR, EMILY 122325 THYSSENKRUPP ELEVATO 122326 TULALIP CASINO 122326 TULALIP CASINO 122327 TULALIP CHAMBER 122327 TULALIP CHAMBER 122327 TULALIP CHAMBER 122327 TULALIP CHAMBER 122328 TAYLOR, EMILY 122329 BUTANE AND MINI TORCH 122329 PARKS-RECREATION 122320 PARKS-RECREATION 122320 PARKS-RECREATION 122320 PARKS-RECREATION 122320 PARKS-RECREATION 122321 PARKS-RECREATION 122320 PARKS- |  |                      | •                                  |                                       |           |
| 122324 TAYLOR, EMILY 122325 THYSSENKRUPP ELEVATO 122326 TULALIP CASINO 122326 TULALIP CASINO 122327 TULALIP CHAMBER 122327 TULALIP CHAMBER 122327 TULALIP CHAMBER 122328 TAYLOR, EMILY 122329 REFUND CLASS FEES 122329 PREVENTATIVE MAINTENANCE 122329 PREVENTATIVE MAINTENANCE 122320 PREVENTATIVE MAINTENANCE 122320 PREVENTATIVE MAINTENANCE 122320 PREVENTATIVE MAINTENANCE 122320 PUBLIC SAFETY BLDG 123329 PUBLIC  |  |                      |                                    |                                       |           |
| THYSSENKRUPP ELEVATO THYSSENKRUPP ELEVATO  AUG & SEPT WATER USAGE OVERCHA TULALIP CASINO TULALIP CHAMBER JANUARY BBH (1) TULALIP CHAMBER TULALIP CHAMBER JANUARY BBH (11) TULALIP CHAMBER TULALIP CHAMBER JANUARY BBH (11) TULALIP CHAMBER POLICE ADMINISTRATION 23.00 POLICE ADMINISTRATION 23.00 POLICE ADMINISTRATION 23.00  |  |                      |                                    |                                       |           |
| THYSSENKRUPP ELEVATO  122326 TULALIP CASINO AUG & SEPT WATER USAGE OVERCHA  TULALIP CASINO TULALIP CASINO TULALIP CASINO TULALIP CASINO TULALIP CASINO TULALIP CASINO TULALIP CHAMBER  122327 TULALIP CHAMBER JANUARY BBH (1) TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT- 23.00 TULALIP CHAMBER POLICE ADMINISTRATION 23 00  |  |                      |                                    |                                       |           |
| 122326 TULALIP CASINO TULALIP CHAMBER JANUARY BBH (1) TULALIP CHAMBER TULALIP CHAMBER JANUARY BBH (11) TULALIP CHAMBER POLICE ADMINISTRATION 13,791.89 SEWER-UTILITIES/ENVIRONM 4,107.80 CITY COUNCIL 23.00 COMMUNITY DEVELOPMENT- 23.00 TULALIP CHAMBER   | 122325                                   |                      | PREVENTATIVE MAINTENANCE           |                                       |           |
| TULALIP CASINO TULALIP CASINO TULALIP CASINO TULALIP CASINO TULALIP CASINO TULALIP CHAMBER TULALIP CHAMBER JANUARY BBH (1) TULALIP CHAMBER JANUARY BBH (11) TULALIP CHAMBER TULALIP CHAMBER JANUARY BBH (11) TULALIP CHAMBER POLICE ADMINISTRATION 2,056.20 WATER-UTILITIES/ENVIRONW 4,107.80 CITY COUNCIL 23.00 TULALIP CHAMBER POLICE ADMINISTRATION 23.00   | 400000                                   |                      | ALIO O CEDENMATER LIGACE ON ERCLIA |                                       |           |
| TULALIP CASINO TULALIP CASINO SEWER-UTILITIES/ENVIRONM 4,107.80  122327 TULALIP CHAMBER JANUARY BBH (1) CITY COUNCIL 23.00 TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT- 23.00 TULALIP CHAMBER POLICE ADMINISTRATION 23.00   | 122326                                   |                      | AUG & SEPT WATER USAGE OVERCHA     |                                       |           |
| TULALIP CASINO  122327 TULALIP CHAMBER  TULALIP CHAMBER  JANUARY BBH (1)  TULALIP CHAMBER  JANUARY BBH (11)  COMMUNITY DEVELOPMENT-  23.00  POLICE ADMINISTRATION  23.00   |  |                      |                                    |                                       |           |
| 122327 TULALIP CHAMBER JANUARY BBH (1) CITY COUNCIL 23.00 TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT- 23.00 TULALIP CHAMBER POLICE ADMINISTRATION 23.00  |  |                      |                                    |                                       |           |
| TULALIP CHAMBER JANUARY BBH (11) COMMUNITY DEVELOPMENT- 23.00  | 122327                                   |                      | IANUARY BRH (1)                    |                                       |           |
| THEALIP CHAMBER POLICE ADMINISTRATION 23.00  | : LLUL !                                 |                      |                                    |                                       |           |
| Item 5 - 7   |  |                      | <b>,</b> ,,,                       |                                       |           |
|  |  | . Cartain Cittabell  | Item 5 - 7                         |                                       | _0.00     |

## CITY OF MARYSVILLE INVOICE LIST

PAGE: 6<sub>34</sub>

## FOR INVOICES FROM 1/25/2018 TO 1/31/2018

| CHK#   | VENDOR               | ITEM DESCRIPTION               | ACCOUNT                   | <u>ITEM</u>   |
|--------|----------------------|--------------------------------|---------------------------|---------------|
| CHK#   | VENDOR               | TEW DESCRIPTION                | DESCRIPTION               | <u>AMOUNT</u> |
| 122327 | TULALIP CHAMBER      | JANUARY BBH (11)               | PARK & RECREATION FAC     | 46.00         |
|        | TULALIP CHAMBER      |                                | FINANCE-GENL              | 46.00         |
|        | TULALIP CHAMBER      |                                | CITY COUNCIL              | 46.00         |
|        | TULALIP CHAMBER      | JANUARY BBH (2)                | CITY COUNCIL              | 46.00         |
|        | TULALIP CHAMBER      |                                | UTILADMIN                 | 46.00         |
|        | TULALIP CHAMBER      | JANUARY BBH (11)               | EXECUTIVE ADMIN           | 69.00         |
| 122328 | TULALIP TRIBAL COURT | BAIL POSTED                    | GENERAL FUND              | 2,000.00      |
| 122329 | USDA-APHIS-WILDLIFE  | ANIMAL/PLANT HEALTH INSPECTION | STORM DRAINAGE            | 305.12        |
|        | VAN DAM'S ABBEY      | TILE AND INSTALLATION          | SUNNYSIDE FILTRATION PLAN |               |
| 122331 | WA REC & PARK ASSN   | 2018 MEMBERSHIP RENEWAL        | PARK & RECREATION FAC     | 577.50        |
|        | WA REC & PARK ASSN   |                                | RECREATION SERVICES       | 577.50        |
|        | WALLACE, STEPHEN & N |                                | WATER/SEWER OPERATION     | 27.46         |
| 122333 | WASTE MANAGEMENT     | MEDICAL WASTE SERVICE          | STORM DRAINAGE            | 91.15         |
| 122334 | WATERSHED, INC       | UNIFORM JACKETS                | POLICE PATROL             | 1,499.71      |
| 122335 | WESTERN PETERBILT    | COOLANT SENSOR                 | EQUIPMENT RENTAL          | 152.73        |
|        | WESTERN PETERBILT    | DIAGNOSE AND REPAIR #J034      | EQUIPMENT RENTAL          | 791.52        |
| 122336 | WHISTLE WORKWEAR     | JEANS-KEEFE                    | UTIL ADMIN                | 88.84         |
|        | WHISTLE WORKWEAR     | JEANS-GETTLE                   | UTILADMIN                 | 112.52        |
|        | WHISTLE WORKWEAR     | JEANS-GUENZLER                 | UTIL ADMIN                | 112.52        |
|        | WHISTLE WORKWEAR     | JEANS-WESSEL                   | UTIL ADMIN                | 116.47        |
|        | WHISTLE WORKWEAR     | JEÁNS-KING                     | UTIL ADMIN                | 118.44        |
|        | WHISTLE WORKWEAR     | JEANS-WINELAND                 | UTIL ADMIN                | 118.44        |
|        | WHISTLE WORKWEAR     | JEANS-GIEBEL                   | UTIL ADMIN                | 128.32        |
|        | WHISTLE WORKWEAR     | JEANS-PALITZ                   | UTIL ADMIN                | 133.25        |
|        | WHISTLE WORKWEAR     | BOOTS-WINELAND                 | UTIL ADMIN                | 167.83        |
|        | WHISTLE WORKWEAR     | BOOTS-GETTLE                   | UTIL ADMIN                | 177.70        |
|        | WHISTLE WORKWEAR     | BOOTS-GUENZLER                 | UTIL ADMIN                | 177.70        |
|        | WHISTLE WORKWEAR     | BOOTS-KEEFE                    | UTIL ADMIN                | 177.70        |
|        | WHISTLE WORKWEAR     | BOOTS-PALITZ                   | UTIL ADMIN                | 177.70        |
|        | WHISTLE WORKWEAR     | BOOTS-KING                     | UTIL ADMIN                | 197.45        |
|        | WHISTLE WORKWEAR     | BOOTS-GIEBEL                   | UTIL ADMIN                | 200.00        |
|        | WHISTLE WORKWEAR     | BOOTS-WESSEL                   | UTIL ADMIN                | 200.00        |
| 122337 | WHITE CAP CONSTRUCT  | SEALANT, CAULKING GUN AND ROD  | SIDEWALKS MAINTENANCE     | 155.40        |
| 122338 | ZARETZKE, NATE       | REIMBURSE MEALS                | POLICE PATROL             | 24,17         |

WARRANT TOTAL: <u>580,088.79</u>

Index #6

#### CITY OF MARYSVILLE AGENDA BILL

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: February 12th, 2018

| AGENDA ITEM:   |                    |
|--|--------------------|
| Carroll's Creek Emergency Generator  |                    |
| Supplemental Agreement No. 1 to Professional Services Agreement with Stantec |                    |
| PREPARED BY:   | DIRECTOR APPROVAL: |
| Kyle Hays, Project Engineer  |                    |
| DEPARTMENT:  |                    |
| Public Works, Engineering  |                    |
| ATTACHMENTS:   |                    |
| PSA Supplement No. 1   |                    |
| BUDGET CODE:   | AMOUNT:            |
| 40230594.563000, S1601   | \$0.00             |
|  |                    |

#### **SUMMARY:**

The City contracted with Stantec on July 26<sup>th</sup>, 2016 to provide the City with professional engineering design services and construction support for standby generators at three wastewater lift stations in the city (Carroll's Creek, Cedarcrest Vista, and Kellogg Ridge).

Design of the generator upgrades is complete, however construction is currently ongoing at the Carroll's Creek location and is scheduled to continue through April. Stantec's remaining scope includes submittal/RFI review, construction observation, punchlist, and producing record drawings.

The original agreement with Stantec expired on December 31<sup>st</sup>, 2017. The attached supplement No. 1 to the City's agreement with Stantec revises the end date with a no-cost time extension to December 31<sup>st</sup>, 2018.

#### **RECOMMENDED ACTION:**

Staff recommends that Council authorize the Mayor to sign and execute the attached Supplement No. 1, a no-cost time extension, to the City's agreement with Stantec, Inc.

# SUPPLEMENTAL AGREEMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT BETWEEN CITY OF MARYSVILLE AND STANTEC CONSULTING SERVICES, INC.

THIS SUPPLEMENTAL AGREEMENT NO. 1 ("Supplemental Agreement") is made and entered into as of the date of the last signature below, by and between the City of Marysville, a Washington State municipal corporation ("City") and Stantec Consulting Services, Inc., a New York Corporation licensed to do business in Washington ("Consultant").

WHEREAS, the parties hereto have previously entered into an agreement for consultant services for the design and installation of a diesel fueled generator at the Carroll's Creek Lift Station (the "Original Agreement"), said Original Agreement being dated July 26, 2016; and

WHEREAS, both parties desire to supplement the Original Agreement, by extending the Contract Term;

NOW THEREFORE, in consideration of the terms, conditions, covenants, and performances contained herein or attached and incorporated, and made a part hereof, the parties hereto agree as follows:

- 1. <u>Section 2 of the Original Agreement, "TERM"</u>, is amended to provide all work shall be completed by December 31, 2018.
- 2. Each and every provision of the Original Agreement for Professional Services dated July 26, 2016, shall remain in full force and effect, except as modified herein.

| DATED this day of         | , 20                              |
|---------------------------|-----------------------------------|
| CITY OF MARYSVILLE        | STANTEC CONSULTING SERVICES, INC. |
| By Jon Nehring, Mayor     | By                                |
| ATTEST/AUTHENTICATED:     |                                   |
| , Deputy City Clerk       |                                   |
| Approved as to form:      |                                   |
| Jon Walker, City Attorney |                                   |

SUPPLEMENTAL AGREEMENT - Page 1 of 1 Form T Rev. 10/2017

Index #7

#### CITY OF MARYSVILLE AGENDA BILL

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: February 12th, 2018

| AGENDA ITEM:  |                    |  |  |  |  |
|---|--------------------|--|--|--|--|
| Cedarcrest Pump Station Generator                               |                    |  |  |  |  |
| Supplemental Agreement No. 1 to Professional Services Agreement | with Stantec       |  |  |  |  |
| PREPARED BY:  | DIRECTOR APPROVAL: |  |  |  |  |
| Kyle Hays, Project Engineer                                     | 1/ M               |  |  |  |  |
| DEPARTMENT:   |                    |  |  |  |  |
| Public Works, Engineering                                       |                    |  |  |  |  |
| ATTACHMENTS:  |                    |  |  |  |  |
| PSA Supplement No. 1  |                    |  |  |  |  |
| BUDGET CODE:  | AMOUNT:            |  |  |  |  |
| 40230594.563000, W1602  | \$0.00             |  |  |  |  |
|   |                    |  |  |  |  |

#### **SUMMARY:**

The City contracted with Stantec on July 15<sup>th</sup>, 2016 to provide the City with professional engineering design services and construction support for standby generators at the City's Cedarcrest Water Booster Pump Station.

Design of the generator upgrades is complete, however construction is currently ongoing and is scheduled to continue through April. Stantec's remaining scope includes submittal/RFI review, construction observation, punchlist, and producing record drawings.

The original agreement with Stantec expired on December 31<sup>st</sup>, 2017. The attached supplement No. 1 to the City's agreement with Stantec revises the end date with a no-cost time extension to December 31<sup>st</sup>, 2018.

#### **RECOMMENDED ACTION:**

Staff recommends that Council authorize the Mayor to sign and execute the attached Supplement No. 1, a no-cost time extension, to the City's agreement with Stantec, Inc.

# SUPPLEMENTAL AGREEMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT BETWEEN CITY OF MARYSVILLE AND STANTEC CONSULTING SERVICES, INC.

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WHEREAS, the parties hereto have previously entered into an agreement for consultant services for the design and installation of a diesel fueled generator at the Cedarcrest Booster Pump Station (the "Original Agreement"), said Original Agreement being dated July 15, 2016; and

WHEREAS, both parties desire to supplement the Original Agreement, by extending the Contract Term;

NOW THEREFORE, in consideration of the terms, conditions, covenants, and performances contained herein or attached and incorporated, and made a part hereof, the parties hereto agree as follows:

- 1. <u>Section 2 of the Original Agreement, "TERM"</u>, is amended to provide all work shall be completed by December 31, 2018.
- 2. Each and every provision of the Original Agreement for Professional Services dated July 15, 2016, shall remain in full force and effect, except as modified herein.

| DATED this day of         | , 20                                  |
|---------------------------|---------------------------------------|
| CITY OF MARYSVILLE        | STANTEC CONSULTING SERVICES, INC      |
| By Jon Nehring, Mayor     | By<br>Laurie Fulton<br>Its: Principal |
| ATTEST/AUTHENTICATED:     |                                       |
| , Deputy City Clerk       |                                       |
| Approved as to form:      |                                       |
| Jon Walker, City Attorney |                                       |

SUPPLEMENTAL AGREEMENT - Page 1 of 1

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## CITY OF MARYSVILLE AGENDA BILL EXECUTIVE SUMMARY FOR ACTION

#### **CITY COUNCIL MEETING DATE: 02/05/2018**

| AGENDA ITEM:  |   |  |  |
|---|---|--|--|
| Authorize Purchase of FARO Laser Scanner and Accessories  |   |  |  |
| PREPARED BY:  | DIRECTOR APPROVAL:  |  |  |
| J. Goldman, Assistant Chief   | Richard Smith, Chief of Police                              |  |  |
| DEPARTMENT:   |   |  |  |
| Police Department   |   |  |  |
| ATTACHMENTS:  |   |  |  |
| Quote for Laser Scanner and accessories   |   |  |  |
| BUDGET CODE:  | AMOUNT:   |  |  |
| 00103222.564000   | \$87,300  |  |  |
| SUMMARY:  |   |  |  |
| The FARO Laser scanner is technology used to forensiserious collisions. The Faro Scanner can be deployed it could be operated by a single operator if necessary. The deployed during day or night conditions.  The technology provides investigators a proficient map comprehensive product.  This item is a sole source vendor item. | nside or outside a structure and<br>e Faro Scanner also may |  |  |

#### RECOMMENDED ACTION:

Staff respectfully recommends City Council authorize the purchase of the FARO laser scanner and accessories.

Page: 1



FARO Technologies Inc 250 Technology Park Lake Mary FL 32746-7115 Phone No: (844)307-4975 Fax No: (407)562-5255 Email: Gregory.Hill@faro.com Remit to: FARO Technologies, Inc. P.O. Box 116908 Atlanta, GA 30368-6908 Quotation No: 20161339 Quote Date: 01/11/2018 **Expiration Date:** 02/10/2018 Scott Schacht Regional Manager: Account Manager: Joseph Goffin Sales Support: Gregory Hill Ship: Ground Payment Terms: Net due in 30 days

Bill To: Marysville Police Department 1635 Grove St Marysville WA 98270-4301 US Ship To:
Marysville Police Department
James Maples
1635 Grove St
Marysville WA 98270-4301
US

with approved credit

Delivery Terms: EXW Origin

Delivery Date: 2-10 Weeks

| Qty | Item No.   |       | Description  | <b>Unit Price</b> | Discount  | Ext. Price |
|-----|------------|-------|--|-------------------|-----------|------------|
| 1   | LS-8-S-350 |       | 3D_HW_LS_FocusS 350  | 66,800.00         | 17,368.00 | 49,432.00  |
|     |            |       | Laser Scanner FocusS 350 ships with: 1 FocusS 350, with HDR photography, with GPS, compass, altimeter (barometer), dual-axis compensator, WLAN, accessory bay, IP rating 54, on-site compensation functionality, 1x Battery Power Block, 1x Battery Power Dock, 1x 90W Power Supply, 1x Optic Cleaning Fluid, 3x Optic Cleaning Tissues, 1x 32GB SD card, 1x SD card reader, 1x SD card cover, 1x Allen wrench, 1x rugged transport case, calibration certificate and a quick start guide. Please notice: the lead-time may take 6 weeks or more after receipt of written order. |                   |           |            |
| 1   | SOFTS0369  |       | 3D_SW_SC_SCENE Dongle  | 190.00            | 0.00      | 190.00     |
|     | SCENE      | SCENE | Hard lock (USB Dongle) for one<br>SCENE single user license.<br>SCENE licenses purchased<br>separately.  |                   |           |            |
|     | PARO       |       |  |                   |           |            |

PURCHASE AGREEMENT AND CONDITIONS OF SALE Customer will pay any federal, state and local taxes. All conditions of sale, service and warranty as described in FARO standard purchase conditions currently on file with FARO are made as part of this Quotation and are incorporated herein by reference (02FRM522). DR12 PLEASE REFERENCE FARO QUOTE NUMBER ON ALL DOCUMENTS. BY REFERENCING FARO QUOTE, CUSTOMER AGREES TO SAID TERMS AND CONDITIONS AS LISTED ON FARO QUOTATION.



|             | Description  | Unit Price | Discount | Ext. Price |
|-------------|--|------------|----------|------------|
| 1 SOFTS0302 | 3D_SW_SC_SCENE SCENE software is designed for viewing, administration and working on, of extensive 3D scan points. It allows the user to manipulate raw 3D scan points and acquire with analysis functions initial point cloud data comprehension. Complete workspace creation and manipulation tool. Contains all functionality of FARO Scout plus functions required for scan placement. | 6,110.00   | 1,588.60 | 4,521.40   |
| 1 ACCSS8001 | 3D_AC_LS_FocusS Battery Power Block Power Block battery for FARO Focus S and Scan Localizer  | 590.00     | 153.40   | 436.60     |
| 1 ACCSS6005 | 3D_AC_LS_Carbon Fiber<br>Compact Tripod<br>High-level carbon fiber tripod for<br>Focus3D X 330 and Focus 3D X<br>130.  | 1,150.00   | 299.00   | 851.00     |
| 1 ACCSS0299 | 80Mm Koppa Target Set W/ Trajectory Rods A combination set of 12 80mm targets - 6 magnetic base targets, 6 trajectory mount. Includes 6 1/4" x 10" aluminum, magnetic base stand-off rods. All shipped in a plastic storage crate.   | 1,440.00   | 374.40   | 1,065.60   |
| 1 SOFTS0334 | 3D_SW_SC_SCENE Extension Forensic Extension of FARO SCENE  | 2,040.00   | 530.40   | 1,509.60   |



| Q | ty Item No.        | Description  | <b>Unit Price</b> | Discount | Ext. Price |
|---|--------------------|--|-------------------|----------|------------|
|   | 1 APPS01002  SCENE | 3D_SW_AP_SCENE Video Pro<br>App<br>SCENE Video Pro App, for<br>SCENE single user license Plug-in<br>for SCENE to create animated<br>videos from scan data.   | 1,370.00          | 356.20   | 1,013.80   |
|   | PARO               |  |                   |          |            |
|   | 1 TR-SCN-POS-FOR-C | OnSite Forensics Cust-Site Upg.<br>5 Day<br>Additional travel and lodging fees   | 8,300.00          | 2,158.00 | 6,142.00   |
|   |                    | may be required for travel outside the US and Canada.#   |                   |          |            |
|   | 1 COMP0123X64      | VR Ready Notebook  | 4,550.00          | 1,183.00 | 3,367.00   |
|   |                    | High-end notebook computer.<br>Contact your FARO representative<br>for current specifications.   |                   |          |            |
|   | 1 ACCSS6071        | 3D_AC_LS_Backpack CF Tripod<br>Bag   | 50.00             | 13.00    | 37.00      |
|   |                    | The tripod bag straps across top of backpack so that the tripod can easily be carried with the backpack.   |                   |          |            |
|   | 1 SOFT-FZ-3DA-01-L | FARO Zone 3D Advanced<br>Existing Customers  | 1,495.00          | 388.70   | 1,106.30   |
|   |                    | Customer loyalty pricing for existing FARO software customers who want to switch to FARO Zone 3D ADVANCED. Advanced version of FARO Zone 3D used to create 2D and 3D scene diagrams and animations, perform crash and crime scene analysis, and create impressive, courtroom presentations. Open diagrams created with other FARO Forensics software. Import point clouds captured by drones and Laser Scanners and directly open SCENE software projects. Includes one (1) year of maintenance with product updates and upgrades (as available) and top tier technical support. |                   |          |            |



| Qty | Item No.      | Description  | Unit Price | Discount | Ext. Price |
|-----|---------------|--|------------|----------|------------|
| 1   | SWS-FCS-3Y    | 3D_WA_LS_FocusS<br>Warranty_3Y_STAND   | 8,390.00   | 2,181.40 | 6,208.60   |
|     |               | Standard warranty for the FARO Laser Scanner FocusS. Included: free recertification of the FARO FocusS once a year at FARO service centre, free repair of damages which are not caused by the user, technical Hotline support, return shipping charges. Duration: 3 years, considers 3 year factory warranty (included with yearly service). Only available at the point of sale of a new unit. Services based on our General terms and conditions of maintenance. |            |          |            |
| 3   | SMA-FZ-3DA-01 | FARO Zone 3D Maintenance 12 month maintenance for FARO Zone 3D. Includes one (1) year of maintenance with product updates and upgrades (as available) and top tier technical support.  | 990.00     | 257.40   | 2,197.80   |
| 1   | SMA-SC-3Y     | 3D_MA_SC_SCENE Maintenance_3Y_STAND Maintenance for SCENE software. Includes SCENE software upgrades during the term of the contract. Duration: Three (3) year. Scope of service according to the conditions of the SCENE maintenance contract.  | 2,540.00   | 660.40   | 1,879.60   |
|     |               | Or   | der Total: |          | 107,985.00 |
|     |               | Discount   | Amount:    |          | -28,026.70 |
|     |               | Shipp  | ing Total: |          | 52.00      |
|     |               | Tota   | al in USD: |          | 80,010.30  |

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### CITY OF MARYSVILLE AGENDA BILL EXECUTIVE SUMMARY FOR ACTION

#### **CITY COUNCIL MEETING DATE: 2/12/18**

| AGENDA ITEM:                                    |                    |  |  |  |
|---|--------------------|--|--|--|
| City Commemorative Naming Policy Recommendation |                    |  |  |  |
| PREPARED BY:                                    | DIRECTOR APPROVAL: |  |  |  |
| Jim Ballew                                      |                    |  |  |  |
| DEPARTMENT:                                     |                    |  |  |  |
| Parks, Culture and Recreation                   |                    |  |  |  |
| ATTACHMENTS:                                    |                    |  |  |  |
| Recommended Policy                              |                    |  |  |  |
| BUDGET CODE: AMOUNT:                            |                    |  |  |  |
|   |                    |  |  |  |
| SUMMARY:  |                    |  |  |  |

The Marysville Parks, Culture and Recreation Advisory Board has assisted in the development of a Commemorative Naming Policy for City Council review. The Board reviewed examples from several public jurisdictions and has created a draft document for review and implementation if the City Council approves.

The draft Policy provides definitions, responsibilities and procedures regarding a process to determine naming of public facilities in the future.

**RECOMMENDED ACTION:** Staff recommends the City Council consider implementation of the draft Commemorative Naming Policy as recommended by the Parks, Culture and Recreation Advisory Board.

### City of Marysville Commemorative Naming Policy DRAFT Passed by Parks, Culture and Recreation Advisory Board January 9, 2018

Commemorative naming refers to the naming of a property in recognition of geographic, cultural, natural and/or geological features or in honor of outstanding achievement, distinctive service, or significant community contribution, generally without financial consideration. Naming rights refers to the granting by the owner the right to name a piece of property or portions of a property usually granted in exchange for financial consideration.

This policy is intended to cover commemorative naming. A companion policy regarding naming rights, once developed and approved, will address requests to name park and recreation facilities in exchange for financial consideration.

The City of Marysville finds that it is in the best interest of the community to develop a formal process for requests to commemoratively name parks and recreation facilities, including designated features or elements within a park or facility. The City deems it desirable, and in the public interest, to establish a set of guidelines and procedures for the selection of names for parks and recreational facilities. It is a function of the Marysville Parks, Culture and Recreation Advisory Board to make recommendations to the City Council about the naming of parks, trails, open spaces, recreation areas or other facilities.

The purpose of this policy is to provide a systematic and consistent approach when considering commemorative naming proposals for parks, facilities, and related features with park and recreation areas. It addresses as-yet unnamed parks and recreation facilities as well as renaming of existing parks and recreation facilities under certain limited circumstances.

#### 1.0 POLICY

It is the policy of the Marysville Parks, Culture and Recreation Department to:

- 1.1 Ensure that parks, recreational areas, facilities and features within such areas are easily identified and located.
- 1.2 Ensure that given names to parks, recreational areas, facilities and features are consistent with the values and character of the area or neighborhood served and avoid names similar to or duplicative to existing parks and recreation facilities or indoor /outdoor feature.
- 1.3 Encourage a commemorative naming process to occur and name assigned prior to construction of new park and recreation facilities. In the absence of any naming requests, interim placeholder names may be assigned by the Parks, Culture and Recreation Director or designee, when property is initially acquired or purchased but shall comply with this commemorative naming policy.
- 1.4 Encourage neighborhood and public participation in the commemorative naming, renaming and dedication of parks, recreation areas and facilities using print, broadcast and electronic media, including direct mail, public opinion and on-line surveys, public forums, etc. No persons shall be prohibited from proposing or requesting a commemorative name nor excluded from participating in the naming process for any reason.
- 1.5 Encourage the dedication of lands, facilities or donations by individuals and/or groups.
- 1.6 Ensure commemorative naming recognition will be compatible with the physical attributes of a location.
- 1.7 Ensure proposals or requests for commemorative naming comply with established policies as described herein or subsequently amended.
- 1.8 Strongly discourage commemorative naming referencing a living person except when a significant gift or donation of land and/or financial contribution is made and the donor stipulates naming the park or recreation facility as a condition of the gift(s). As applicable, such circumstances shall be coordinated with local foundation(s) or community non-profit organizations, or other entity facilitating such gifts.
- 1.9 Strongly discourage proposals or requests for renaming of existing park and recreation facilities. Renaming of such assets carries greater burden of process, as tradition and continuity of name and community identification are important community values.

Only those parks and recreation facilities named for geographic, cultural, natural and/or geological features or subdivision shall be considered for renaming. No asset shall be renamed if the name was a condition of a gift, donation or deed restriction and the noncompliance with that condition would invalidate the gift, donation or deed.

- 1.10 Reject commemorative naming requests that propose a name associated with an individual or family who sells a property to the City for fair market value, unless the seller stipulates naming the future park or recreation facility as a condition of the sale.
- 1.11 Only consider commemorative naming requests or proposals of individuals deceased for at least 1 year or greater from the individuals' recorded death.
- 1.12 Ensure commemorative naming requests or proposals not conflict with the terms and conditions of any existing City lease, tenant agreement or other contract.

#### 2.0 DEFINITIONS

- 2.1 Marysville Parks, Culture and Recreation Department (MPCR) Parks, Culture and Recreation administrative office managed by a Director who oversees programs to provide park, trail, open space, sports fields, recreation services and cultural arts. The Director is authorized to administer policies directing business decisions for the department, including the Commemorative Naming of Park and Recreation Facilities policy. The Director, at their sole discretion, may designate responsible persons to manage assigned programs and services.
- 2.2 Marysville Parks, Culture and Recreation Advisory Board (MPCRAB) created by ordinance and appointed by the City Council. The MPCRAB advises the City Council, Department Director and other city service areas concerning formulation of policy, plans and programs to carry out duties of parks and recreation services.
- 2.3 Parks, Culture and Recreation facilities Includes (a) developed and undeveloped neighborhood, community and regional parks; (b) trails; (c) undeveloped open space/natural areas; (d) community centers; (e) special use facilities (e.g. sports fields, disc golf courses, dog parks, skateboarding facilities, etc.; and (f) specific features within a larger park or recreation facility (e.g. climbing wall, tennis courts, picnic shelters, sports fields, etc.)

#### 3.0 RESPONSIBILITY

- 3.1 The MPCRD Director, or designee, shall oversee the commemorative naming of parks and recreation facilities and coordinate the review of proposals, requests and process consistent with this policy.
- 3.2 The MPCRD Director shall have the authority to independently review and recommend commemorative naming proposals for designated features or elements within a park or facility to the MPCRAB for final approval.
- 3.3 The City of Marysville Parks, Culture and Recreation Advisory Board (MPCRAB) shall consider and take action on requests and proposals for commemorative naming of park and recreation facilities. Upon recommendation, the request or proposal shall be advanced to the appropriate local legislative body for approval. The MPCRAB shall have final review and approve/reject commemorative naming proposals for designated features or elements within a park or facility.
- 3.4 The Marysville City Council shall have final approval regarding commemorative naming requests or proposals for parks, trails, open spaces and recreation or other facilities.

#### **4.0 PROCEDURES**

- 4.1 Any person, group or organization may submit a written proposal or request to commemoratively name or rename a public park or recreation facility to the MPCRD Director, or designee.
- 4.2 A written proposal or request shall include sufficient explanation to enable the MPCRD Director, or designee, to make a determination that commemorative naming or renaming is justified and complies with this policy. Factors to be considered include, but are not limited to:
- 4.2.1 The proposed name and the reason for the naming or renaming
- 4.2.2 The background information, biographical information demonstrating the contribution or other factors associated with a person or place to be named.
- 4.2.3 Whether and to what extent the appropriate and/or impacted communities support the proposal.
- 4.2.4 In cases of proposals recognizing deceased individuals, documentation verifying that the living family members or relatives are in agreement with the proposal.
- 4.2.5 Any other factors, which would support the proposal or request, including consistency with this policy.

- 4.3 The City of Marysville Parks, Culture and Recreation Department may also initiate and facilitate a commemorative naming process associated with new park acquisitions and construction whereby neighborhoods and the public shall be invited to participate in the naming process consistent with these policies.
- 4.4 The MPCRD Director, or designee's consideration regarding the naming or renaming of parks, recreation facilities or features within such areas, shall be guided by the following considerations:
- 4.4.1 Recognized geographic names and/or relative location of the park, facility, neighborhood, area, etc.
- 4.4.2 Natural or geological features proximate to the park or facility
- 4.4.3 Cultural or historical significance to the City, County or surrounding neighborhood
- 4.4.4 A deceased individual who made a significant community contribution, exhibited outstanding achievement, performed distinctive service or otherwise has well documented community support.
- 4.5 The MPCRD Director, or designee, shall review the proposal for adherence to the stated policy criteria and authentication of statements, as well as existing features already named within a particular park or recreation facility, before advancing the proposal to the Parks and Recreation Advisory Commission. The MPCRD Director, or designee, shall make reasonable attempts to confirm support and permission from the family or relatives of the deceased individual being proposed, as well as confirm biographical information. If the request is incomplete, the Director or designee will contact the applicant, in writing, and provide an opportunity to resubmit a revised request.
- 4.6 The Parks and Recreation Advisory Board shall consider the commemorative naming proposal upon it being advanced by the VCPRD Director, or designee, and shall offer the opportunity for public input. The Board shall review the proposal or request.
- 4.7 If recommended by the Board, the proposal shall be advanced to the City Council. The City Council shall approve all property (park, trail or open space) and building naming.
- 4.8 Special features within a park, trail, open space or the Director and the Parks, Culture and Recreation Advisory Board can name building with the approval (as per 6.1).
- 4.9 The requestor will be notified in writing of the action by the Parks and Recreation Advisory Commission and action by the local legislative body if subsequently advanced to them for approval.

4.10 Record of the approved name will be recorded in the MPCRD park inventory database and all applicable records, signage and documentation shall be updated, as applicable, with the new name.

End of Policy

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## CITY OF MARYSVILLE AGENDA BILL EXECUTIVE SUMMARY FOR ACTION

#### CITY COUNCIL MEETING DATE: February 12th, 2018

| AGENDA ITEM:   |                 |                    |  |  |
|--|-----------------|--------------------|--|--|
| Project Acceptance – 83 <sup>rd</sup> Avenue Water Main (Soper Hill Road to Sunnyside School Road) |                 |                    |  |  |
| PREPARED BY:   |                 | DIRECTOR APPROVAL: |  |  |
| Adam Benton, Project Engineer  |                 | N                  |  |  |
| DEPARTMENT:  |                 |                    |  |  |
| Engineering  |                 |                    |  |  |
| ATTACHMENTS:   |                 |                    |  |  |
| Notice of Physical Cor   | npletion Letter |                    |  |  |
| BUDGET CODE:   |                 | AMOUNT:            |  |  |
| 40220594.563000, W1  | 604             | N/A                |  |  |
|  |                 |                    |  |  |

#### **SUMMARY:**

The 83<sup>rd</sup> Avenue Water Main (Soper Hill Road to Sunnyside School Road) project allowed for replacement of approximately 6,180 linear feet of existing water main with new 16-inch ductile iron water main, new valves, new water services, removal of existing sewer main, a single-lane two inch asphalt overlay and other associated work.

City Council awarded the project to Reece Construction Company on July 24<sup>th</sup>, 2017 in the amount of \$1,180,696.57 including a management reserve of \$118,069.66 for a total allocation of \$1,298,766.23. The project was completed at a cost of \$1,134,969.82, which was \$45,726.75 or 3.87% below the original bid amount.

Work performed under this contract was inspected by City staff and found to be physically complete in accordance with the approved plans and specifications.

#### **RECOMMENDED ACTION:**

Staff recommends that Council authorize the Mayor to accept the 83<sup>rd</sup> Avenue Water Main (Soper Hill Road to Sunnyside School Road) project, starting the 45-day lien filing period for project closeout.

#### **PUBLIC WORKS**

Kevin Nielsen, Director



80 Columbia Avenue Marysville, Washington 98270 Phone (360) 363-8100 Fax (360) 363-8284

January 22<sup>nd</sup>, 2018

Reece Construction Company Attn: Nicole Smith P.O. Box 1531 Marysville, WA 98270

Subject: 83rd Avenue Water Main (Soper Hill to Sunnyside School Road) – Notice of Physical Completion

Dear Nicole,

In accordance with Section 1-05.11(2) of the Special Provisions, this project was considered physically complete as of Thursday, January 22<sup>nd</sup>, 2018. This notification does not constitute final acceptance. Recommendation for final acceptance will be sent to the City Council for approval at the first available council meeting. Please submit the following items for project closeout:

1. Affidavits of Wages Paid

Upon obtaining receipt of the above items and acceptance I will submit a notice of completion of public works project to obtain the following:

- 1. Certificate of Release from the Department of Revenue
- 2. Certificate of Release from the Employment Security Department
- 3. Certificate of Release from the Department of L&I

It has been a pleasure working with Reece Construction Company on this project. I look forward to working with you in the future.

Sincerely,

Adam Benton Project Engineer Index #11

#### CITY OF MARYSVILLE AGENDA BILL

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: February 12, 2018

| AGENDA ITEM:  |                                      |                    |  |
|---|--------------------------------------|--------------------|--|
| State Avenue Corridor Widening Project (100th St. NE to 116th St. NE) - Supplemental  |                                      |                    |  |
| Agreement No. 1 with HDR Engineering, Inc. for Engineering Services including Design, |                                      |                    |  |
| Environmental Docum   | entation & Permitting and Right of V | Vay                |  |
| PREPARED BY:  |                                      | DIRECTOR APPROVAL: |  |
| Jay Cooke, Project Ma   | nager                                |                    |  |
| DEPARTMENT:   |                                      | <b>V</b>           |  |
| Public Works / Engineering  |                                      |                    |  |
| ATTACHMENTS:  |                                      |                    |  |
| PSA, Supplemental Agreement No. 1   |                                      |                    |  |
| BUDGET CODE:  | BUDGET CODE: AMOUNT:                 |                    |  |
| 30500030.563000   |                                      | \$442,204.00       |  |
|   |                                      | 1                  |  |

#### **SUMMARY:**

A CENIDA ITENA

HDR Engineering, Inc. (HDR) has been providing preliminary engineering services to the City on the corridor widening of State Avenue to 5-lanes. As a requirement of WA State TIB construction funding, HDR completed a Value Engineering (VE) Study for this project which recommended several design changes.

The most significant design change revises the original box-culvert structure located at the Quil Ceda Creek crossing to a single-span pile-supported bridge. This proposed design change is expected to save the overall project an estimated \$1.2M in retaining wall structure and soil improvement construction costs, as well as reduce the construction risk across the Quil Ceda Creek. Other VE recommendations and design additions include stormwater facilities, Right-of-way acquisition and survey, addition of a HAWK signal, installation of a Joint Utility Trench, preparation of hazardous materials report and assistance in federal construction project funding.

This supplement agreement increases the original agreement compensation by \$442,204.00 to a total of \$2,107,749.09.

**RECOMMENDED ACTION:** Staff recommends that Council authorize the Major to sign and execute the attached Supplemental Agreement No. 1 to the original Professional Services Agreement with HDR Engineering, Inc., increasing the contract.

#### SUPPLEMENTAL AGREEMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT BETWEEN CITY OF MARYSVILLE AND HDR ENGINEERING, INC.

THIS SUPPLEMENTAL AGREEMENT NO. 1 ("Supplemental Agreement") is made and entered into as of the date of the last signature below, by and between the City of Marysville, a Washington State municipal corporation ("City") and HDR Engineering, Inc., a Nebraska corporation ("Consultant").

WHEREAS, the parties hereto have previously entered into an agreement for the State Ave. Corridor Improvement Project (100<sup>th</sup> St NE to 116<sup>th</sup> St NE) consisting of widening the highway to 5-lanes (the "Original Agreement"), said Original Agreement being dated April 11, 2017; and

WHEREAS, both parties desire to supplement the Original Agreement, by expanding the Scope of Services to provide for revising the roadway design crossing of Quil Ceda Creek using an elevated bridge span and other project design related items and to provide compensation therefore;

NOW THEREFORE, in consideration of the terms, conditions, covenants, and performances contained herein or attached and incorporated, and made a part hereof, the parties hereto agree as follows:

- 1. Exhibit A, as referenced and incorporated in Section 1 of the Original Agreement, "SCOPE OF SERVICES", shall be amend by Exhibit A-1, attached hereto and by this references made part of this Supplemental Agreement No. 1, and a part of the Original Agreement.
- 2. <u>Section 3 of the Original Agreement, "COMPENSATION"</u>, is amended to include the additional Consultant fee of \$442,204.00 and shall read as follows: "In no event shall the compensation paid to Consultant under this Agreement exceed \$2,107,749.09 within the term of the Agreement, including extensions, without the written agreement of the Consultant and the City."

The total compensation payable to the Consultant is summarized as follows:

Original Agreement \$1,665.545.09

Supplemental Agreement No.1 \$442,204.00

Grand Total \$2,107,749.09

*Index* #12

#### CITY OF MARYSVILLE AGENDA BILL

#### **EXECUTIVE SUMMARY FOR ACTION**

#### **CITY COUNCIL MEETING DATE: February 12, 2018**

| AGENDA ITEM:   |                    |  |  |  |
|--|--------------------|--|--|--|
| Amendments to MMC Sections 22A.020.200, 22C.010.060 and 22C.020.060, relating to prohibition of siting of supervised drug consumption facilities |                    |  |  |  |
| PREPARED BY:   | DIRECTOR APPROVAL: |  |  |  |
| Chris Holland, Planning Manager  |                    |  |  |  |
| DEPARTMENT:  |                    |  |  |  |
| Community Development  |                    |  |  |  |
| ATTACHMENTS:   |                    |  |  |  |
| 1. PC Recommendation, including:   |                    |  |  |  |
| <ul> <li>Exhibit A – Recommended Amendments</li> <li>Exhibit B – PC Public Hearing DRAFT Minutes 01.09.18</li> </ul>                             |                    |  |  |  |
| 2. Public Comments – Memo received from Robert & Brenda Pearce at the Public Hearing   |                    |  |  |  |
| 3. Ordinance 3071  |                    |  |  |  |
| 4. Adopting Ordinance enacting permanent regulations   |                    |  |  |  |
| BUDGET CODE: AMOUNT:   |                    |  |  |  |
|  |                    |  |  |  |
| SUMMARY:   |                    |  |  |  |

Marysville City Council adopted Ordinance No. 3071 enacting interim official controls prohibiting the siting of supervised drug consumption facilities. The interim ordinance shall automatically expire and be deemed to have been repealed six months from the date of adoption unless renewed, or otherwise extended prior to such date in accordance with RCW 35A.63.220. Therefore, the interim ordinance will expire on May 27, 2018, unless permanent regulations are adopted.

The Marysville Planning Commission held a public hearing on January 9, 2018 to consider amendments to MMC Sections 22A.020.200, 22C.010.060 and 22C.020.060, prohibiting the siting of supervised drug consumption facilities. At the public hearing the Planning Commission recommended City Council approve the amendments as reflected in the Recommendation and Adopting Ordinance, attached hereto.

#### RECOMMENDED ACTION:

Affirm the Planning Commission's recommendation adopting amendments to the Marysville Municipal Code Sections 22A.020.200, 22C.010.060 and 22C.020.060, prohibiting the siting of supervised drug consumption facilities.



#### COMMUNITY DEVELOPMENT DEPARTMENT

80 Columbia Avenue • Marysville, WA 98270 (360) 363-8100 • (360) 651-5099 FAX

#### PC Recommendation - Supervised Drug Consumption Facility

The Planning Commission of the City of Marysville, having held a public hearing on January 9, 2018, in review of amendments to MMC Sections 22A.020.200, 22C.010.060 and 22C.020.060, relating to prohibition of siting of supervised drug consumption facilities, and having considered the exhibits and testimony presented, does hereby enter the following findings, conclusions and recommendation for consideration by Marysville City Council:

#### FINDINGS:

- 1. Marysville City Council adopted Ordinance No. 3071 enacting interim official control prohibiting the siting of supervised drug consumption facilities, amending MMC Sections 22A.020.200, 22C.010.060 and 22C.020.060.
- Ordinance No. 3071 shall automatically expire and be deemed to have been repealed six months from the date of adoption unless renewed or otherwise extended prior to such date in accordance with RCW 35A.63.220. Therefore, the interim ordinance will expire on May 27, 2018, unless formal regulations are adopted.
- 3. The proposed amendments to the City's development regulations are exempt from State Environmental Policy Act review under WAC 197-11-800(19).
- Community Development Staff submitted the DRAFT amendments to MMC Sections 22A.020.200, 22C.010.060 and 22C.020.060, relating to prohibition of siting of supervised drug consumption facilities, to the State of Washington Department of Commerce for expedited review pursuant to RCW 36.70A.106(3)(b).
- 5. The Community Development Department received a letter from the State of Washington Department of Commerce acknowledging receipt of the DRAFT amendments to MMC Sections 22A.020.200, 22C.010.060 and 22C.020.060, relating to prohibition of siting of supervised drug consumption facilities, on November 30, 2017 and processed with the material ID #24398. No comments were received from State Agencies.
- 6. The Planning Commission held a duly-advertised public hearing on January 9, 2018.
- No public comments were received on the DRAFT amendments to MMC Sections 22A.020.200, 22C.010.060 and 22C.020.060, relating to prohibition of siting of supervised drug consumption facilities.

#### **CONCLUSION:**

At the public hearing, the Planning Commission recommended adoption of the amendments to MMC Sections 22A.020.200, 22C.010.060 and 22C.020.060 attached hereto as **Exhibit A**, and as reflected in the Planning Commission Minutes, dated January 9, 2018, attached hereto as **Exhibit B**.

**RECOMMENDATION:** 

Forwarded to City Council as a Recommendation of Approval of the development code amendments to MMC Sections 22A.020.200, 22C.010.060 and 22C.020.060, by the Marysville Planning Commission this 9<sup>th</sup> day of January, 2018.

Bv:

Steve Leifer, Planning Commission Chair

#### MMC Section 22A.020.200 "S" definitions.

"Supervised drug consumption facility" means a facility designed to provide a location where individuals are able to consume illicit drugs under professional supervision.

#### MMC Section 22C.010.060 Permitted uses.

| Specific Land Use                    | R-<br>4.5 | R-<br>6.5 | R-8 | WR<br>R-4-<br>8 |   | R-18 | R-28 | WR<br>R-6-<br>18 | R-<br>MHP |
|--------------------------------------|-----------|-----------|-----|-----------------|---|------|------|------------------|-----------|
| Health Services:                     |           |           |     |                 |   |      |      |                  |           |
| Medical/dental clinic                |           |           |     |                 | С | С    | С    | С                |           |
| Supervised drug consumption facility |           |           |     |                 |   |      |      |                  |           |

#### MMC Section 22C.020.060 Permitted uses.

| Specific Land Use                    | NB  | CB<br>(63) | GC  | DC  | MU<br>(63) | ВР | LI | GI | REC | P/I |
|--------------------------------------|-----|------------|-----|-----|------------|----|----|----|-----|-----|
| Health Services:                     |     | 1          |     |     |            |    |    |    |     |     |
| Medical/dental clinic                | Р   | Р          | Р   | Р   | Р          |    |    |    |     | Р   |
| Hospital                             |     | Р          | Р   | Р   | С          |    |    |    |     | С   |
| Miscellaneous health                 | P68 | P68        | P68 | P68 | P68        |    |    |    |     | P68 |
| Supervised drug consumption facility |     |            |     |     |            |    |    |    |     |     |







January 9, 2018 7:00 p.m. City Hall

#### CALL TO ORDER

Chair Leifer called the January 9, 2018 meeting to order at 7:00 p.m.

<u>Marysville</u>

Chairman: Steve Leifer

**Commissioners:** Roger Hoen, Jerry Andes, Kelly Richards<sup>1</sup>, Kay Smith,

**Brandon Whitaker** 

Staff: Community Development Director Dave Koenig, Planning

Manager Chris Holland

**Absent:** Tom Thetford

Chair Leifer noted the excused absences of Tom Thetford who was out of town and Kelly Richards who had called to indicate he would be late.

#### NOMINATION AND ELECTION OF COMMISSION CHAIR AND VICE-CHAIR

**Motion** made by Commissioner Smith to nominate Steve Leifer as Chair. Commissioner Andes seconded the motion. **Motion** passed unanimously (5-0).

**Motion** made by Commissioner Hoen to nominate Jerry Andes as Vice Chair. Commissioner Smith seconded the motion. **Motion** passed unanimously (5-0).

#### APPROVAL OF MINUTES

#### November 14, 2017

**Motion** made by Commissioner Smith, seconded by Commissioner Andes, to approve the November 14, 2017 Meeting Minutes as presented. **Motion** passed unanimously (5-0).

<sup>&</sup>lt;sup>1</sup> Kelly Richards arrived at 7:22 p.m.

#### **AUDIENCE PARTICIPATION**

None.

#### **PUBLIC HEARINGS**

The public hearings were opened at 7:06 p.m.

A. Code Amendment – MMC Section 22C.020.060 Permitted uses, proposing to allow Miscellaneous Light Manufacturing in the General Commercial (GC) Zone.

Community Development Director Koenig reported that there had been a request to add Light Manufacturing as a permitted use to the General Commercial Zone since it is similar to other uses in that zone. Staff is in support of that amendment provided there is a note stating that no outdoor storage or display of any material product or vehicles would be allowed. Staff is also recommending a note related to noise stating that tanks, generators and other machinery that does not generate nuisance noise may be located in service and loading areas. Truck service and loading areas shall not face the public street and shall be screened from the public street.

Commissioner Andes asked if General Commercial included mainly retail uses. Director Koenig explained that it is broader than that. The area being discussed is north of 156<sup>th</sup>. The General Commercial zone includes things such as a behavior hospital, a car dealership, United Rentals, etc. Commissioner Andes asked if late night hours could be a problem for nearby residents. Director Koenig replied that there are no residential areas nearby. Additionally, this is meant to be light manufacturing which is fairly quiet. There are also existing regulations regarding noise and screening which would be considered at the time of application.

Commissioner Hoen asked about limits for freight and cargo service on the roads in that zone. Planning Manager Holland explained that freight and warehousing are currently already allowed in the General Commercial zone. There wouldn't be any restrictions unless they were going to break a noise standard which is already included in the code.

Public Testimony was solicited on this matter. There was none.

**Motion** made by Commissioner Andes, seconded by Commissioner Smith, to forward this item to Council, as presented. **Motion** passed unanimously (5-0).

B. Code Amendment – MMC Section(s) – 22C.010.060, 22C.020.060 & 22A.020200, proposing adoption of permanent regulations banning supervised drug consumption facilities in the City of Marysville

Planning Manager Holland explained that the Council passed an Ordinance in November of 2017 which enacted regulations prohibiting the siting of supervised drug consumption facilities in the City. This is an interim ordinance and will expire in May of 2018 if there are not permanent regulations in place. The proposed code amendment is

a recommendation to enact permanent regulations which would establish a new definition of what a supervised drug consumption facility is. It would also reference supervised drug consumption facilities in both the residential and commercial permitted use sections of code and would show within the matrix that it is not allowed.

There was consensus among the Planning Commission in support of the permanent ban.

#### Public Testimony:

Robert Pearce, 5417 - 80<sup>th</sup> Avenue NE, Marysville, WA 98270 spoke on behalf of himself and his wife in opposition to supervised drug consumption sites. He believes that the problem is the production and distribution of drugs. He thinks there should be strict penalties for the drug producers and distributors. He presented a memorandum discussing his opposition.

<u>Brad Thompson, 6914 - 57<sup>th</sup> Street NE, Marysville, WA,</u> spoke in support of staff's recommendation. He does not think it is appropriate to assist others in consuming illegal drugs.

**Motion** made by Commissioner Richards, seconded by Commissioner Whitaker, to forward this to Council with a recommendation for approval. **Motion** passed unanimously (6-0).

Seeing no further public comments, the public hearings were closed at 7:31 p.m.

#### **NEW BUSINESS**

#### 2018 Planning Commission Work Program

Director Koenig explained there is a new employee at Community Development to help at the counter to help answer questions and issue simple permits. There has been good community reaction to this. He gave an update on other staffing positions and noted that they are now fully staffed.

The City is moving ahead with design and permitting for the waterfront park and trail. A consultant team has been selected and a Scope of Work has been done.

The City is in the 2<sup>nd</sup> year of its two-year budget. Money was set aside to build more of the trail and more of the design for the park.

Staff anticipates having a number of joint meetings this year with Arlington relating to discuss the Manufacturing Industrial Center area. Code work coming to the Planning Commission this year includes a small cell ordinance,

Director Koenig stated he is working on a year-end report with data related to permit numbers and other development information which will be provided at a future date.

#### **CITY COUNCIL AGENDA ITEMS AND MINUTES**

#### **ADJOURNMENT**

**Motion** made by Commissioner Richards, seconded by Commissioner Smith, to adjourn the meeting at 7:50 p.m. **Motion** passed unanimously (6-0).

| NEXT MEETING:                       |  |
|-------------------------------------|--|
| TBD                                 |  |
|                                     |  |
|                                     |  |
| Laurie Hugdahl, Recording Secretary |  |

January 9, 2018

#### Memorandum

From

Robert & Brenda Pearce RP

5417 80th Ave NE Marysville, WA 98270

To

Marysville Planning Commission

In re

**Supervised Drug Consumption Sites** 

We oppose Supervised Drug Consumption Sites for the following reasons:

1. Drug addiction fuels criminal activities:

- a) The illegal distribution and sale of controlled substances; and
- b) The illegal actions used by addicts to fund acquisition of those substances.

To permit Consumption Sites is to give tacit approval of criminal activities.

- 2. Arguments that addicts are disabled and must be accommodated under the Americans With Disabilities Act are, in our view, about as solid as a fresh cow-pie. We trust the ADA was never intended to assist self-imposed disabilities that fuel criminal activities.
- 3. Availability of Drug Consumption Sites is not the message we want our young people to hear. That message, loud and clear, should be "Don't start. Addiction onset is rapid; getting clean is a long nightmarish road of unbelievable mental and physical hell."
- **4.** Drug Consumption Sites accommodate addiction. We believe the way to motivate an addict to get clean is to destroy the supply, not accommodate usage. For ourselves, we want nothing more complicated than to be law-abiding citizens living among the same.
- 5. Authorizing Drug Consumption Sites would probably cause an influx of addicts and suppliers to the City. Such influx would impose additional demands on City Departments and Districts. Marysville has an excellent record of prudent use of tax dollars. We want that record to continue.

We urge the Planning Commission to recommend to City Council the permanent banning of Supervised Drug Consumption Sites within our City limits, and we salute Councilman Rob Toyer, quoted as having said "This is a no-brainer."

### CITY OF MARYSVILLE Marysville, Washington

ORDINANCE NO. 3071

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, RELATING TO GROWTH MANAGEMENT, ADOPTING AN INTERIM OFFICIAL CONTROL PROHIBITING THE SITING OF SUPERVISED DRUG CONSUMPTION FACILITIES, AMENDING SECTIONS 22C.010.060, 22C.020.060, AND 22E.030.090 OF THE MUNICIPAL CODE, DECLARING AN EMERGENCY, AND SETTING A HEARING DATE.

WHEREAS, in March 2016, King County and the cities of Seattle, Renton, and Auburn convened a Heroin and Opioid Addiction Task Force; and

WHEREAS, in September 2016, the Heroin and Opioid Addiction Task Force released a report with recommendations to prevent opioid addiction and improve opioid use disorder outcomes in King County; and

WHEREAS, one of the recommendations of the Heroin and Opioid Addiction Task Force was to establish, on a pilot program basis, at least two sites for supervised opioid consumption in King County; and

WHEREAS, neither the City of Marysville nor Snohomish County currently regulate the siting and establishment of supervised drug consumption facilities; and

WHEREAS, residents and business owners within the City of Marysville have expressed concerns about negative impacts to communities resulting from supervised drug consumption facilities; and

WHEREAS, the City Council wishes to explore options for regulating the siting and establishment of supervised drug consumption facilities, including potentially prohibiting the siting and establishment of such facilities within the City of Marysville; and

WHEREAS, without adequate regulations and review processes, new supervised drug consumption facilities may locate in areas that would create negative impacts and potential safety issues for the community; and

WHEREAS, the City Council wishes to prevent supervised drug consumption facilities or uses from siting or commencing such use in the City of Marysville during the period of time necessary for the City to consider appropriate regulations for such facilities; and

WHEREAS, Article XI, Section 11 of the Washington Constitution provides that any city may "make and enforce within its limits all such local police, sanitary and other regulations as

are not in conflict with general laws," which grants counties jurisdiction over land use issues like zoning; and

WHEREAS, RCW 36.70A.390 provides that the City Council may adopt a moratorium, interim zoning ordinance, interim zoning map, or interim official control; and

WHEREAS, moratoria, interim zoning ordinances, interim zoning maps, and interim official controls enacted under RCW 36.70A.390 are methods by which local governments may preserve the status quo so that new regulations will not be rendered moot by intervening development; and

WHEREAS, RCW 35A.63.220 provides that the City Council must hold a public hearing on the proposed moratorium or interim zoning ordinance within at least sixty days of its adoption.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1. The City Council makes the following findings and conclusions:

- A. The City Council adopts and incorporates the foregoing recitals as findings.
- B. Proposals to open supervised drug consumption facilities within the region have highlighted the lack of regulation of such facilities and uses within the City of Marysville.
- C. The interim zoning regulations in MMC 22C.010.060 and MMC 22C.020.060 will prohibit new supervised drug consumption facilities from locating or establishing such a use in the City of Marysville while regulations that address the siting of supervised drug consumption facilities, including prohibiting such facilities entirely, are considered.
- D. It is in the best interest of the City of Marysville to prohibit supervised drug consumption facilities from locating or establishing such a use in the City of Marysville at this time, pending further study and public engagement on potential long-term regulatory changes.
- E. The proposed interim official control will promote the public health, safety, morals, and general welfare, and it is consistent with the goals and policies of the Comprehensive Plan.
- F. This ordinance satisfies the procedural and substantive requirements of and is consistent with the GMA.
- G. Pursuant to WAC 197-11-880 and MMC 22E.030.090, the adoption of this ordinance is exempt from the requirements for a threshold determination under the State Environmental Policy Act (SEPA).

SECTION 2. Pursuant to RCW 35A.12.130, the Marysville City Council finds and concludes that adopting an interim official control to regulate the siting of supervised drug consumption facilities is necessary for the immediate preservation of the public peace, health or

safety. Non-emergency options would not be adequate to prevent supervised drug consumption facilities from opening in neighborhoods where they would be detrimental to the public peace, health and safety. Accordingly, the Marysville City Council declares an emergency exists and this ordinance shall take effect immediately.

SECTION 3. Section 22C.010.060 of the municipal code, is amended to read:

|                                   |       |       |     |       |      |      |      | WR   |     |
|-----------------------------------|-------|-------|-----|-------|------|------|------|------|-----|
|                                   |       |       |     | WR    |      |      |      | R-6- | R-  |
| Specific Land Use                 | R-4.5 | R-6.5 | R-8 | R-4-8 | R-12 | R-18 | R-28 | 18   | MHP |
| Residential Land Uses             |       |       |     |       |      |      |      |      |     |
| Dwelling Units, Types:            |       |       |     |       |      |      |      |      |     |
| Single detached (14)              | P11   | P11   | P11 | P11   | P11  | P11  | P11  | P11  | P43 |
| Model home                        | P30   | P30   | P30 | P30   | P30  | P30  | P30  | P30  | P30 |
| Cottage housing                   | C6    | C6    | C6  | C6    | C6   | C6   | C6   | C6   |     |
| Duplex (14)                       | C8    | P8    | P8  | P8    | Р    | Р    | Р    | Р    |     |
| Townhouse                         | P3    | P3    | P3  | P3    | P    | Р    | Р    | Р    |     |
| Multiple-family                   |       |       |     |       | Р    | Р    | Р    | Р    |     |
| Mobile home                       | P12   | P12   | P12 | P12   | P12  | P12  | P12  | P12  | P12 |
| Mobile/manufactured home park     | P3    | P3    | P3  |       | С    | Р    | Р    |      | P45 |
| Senior citizen assisted           | C2    | C2    | C2  | C2    | C2   | C2   | C2   | C2   | C2  |
| Factory-built                     | P7    | P7    | P7  | P7    | P7   | P7   | P7   | P7   | P7, |
|                                   |       |       |     |       |      |      |      |      | 43  |
| Recreational vehicle              |       |       |     |       |      |      |      |      | P44 |
| Group Residences:                 |       |       |     |       |      |      |      |      |     |
| Adult family home                 | Р     | Р     | Р   | Р     | Р    | Р    | Р    | Р    | Р   |
| Convalescent, nursing, retirement | C2    | C2    | C2  | C2    | C2   | C2   | C2   | C2   |     |
| Residential care facility         | Р     | Р     | Р   | Р     | Р    | Р    | Р    | Р    |     |

|   |       |       |  |             |      |      |      | WR         |           |
|---|-------|-------|--|-------------|------|------|------|------------|-----------|
| Specific Land Use                                     | R-4.5 | R-6.5 | R-8                                    | WR<br>R-4-8 | R-12 | R-18 | R-28 | R-6-<br>18 | R-<br>MHP |
| Master planned senior community (15)                  | С     | С     | С                                      | С           | С    | С    | С    | С          | С         |
| Accessory Uses:                                       | L     |       |  |             |      |      |      |            |           |
| Residential accessory uses (1), (9), (10), (49), (50) | Р     | Р     | Р                                      | Р           | Р    | P    | P    | Р          | Р         |
| Home occupation (5)                                   | Р     | Р     | Р                                      | Р           | P13  | P13  | P13  | P13        | Р         |
| Temporary Lodging:                                    |       |       |  |             |      |      |      |            |           |
| Hotel/motel   |       |       |  |             | P    | Р    | Р    | Р          |           |
| Bed and breakfast guesthouse (4)                      |       | С     | С                                      | С           | P    | Р    | P    | Р          |           |
| Bed and breakfast inn (4)                             |       |       |  |             | ŀΡ   | Р    | Р    | Р          |           |
| Recreation/Cultural Land Uses                         |       |       |  |             |      |      |      |            |           |
| Park/Recreation:                                      |       |       |  |             |      |      |      |            |           |
| Park  | P16   | P16   | P16                                    | P16         | P16  | P16  | P16  | P16        | P16       |
| Recreational vehicle park                             |       |       |  |             |      |      |      |            | C46       |
| Community center                                      | С     | С     | С                                      | C           | С    | С    | С    | С          | С         |
| Amusement/Entertainment:                              |       |       |  |             |      |      |      |            |           |
| Sports club   |       |       |  |             | С    | С    | С    | С          |           |
| Golf facility (17)                                    | С     | С     | С                                      | С           | Р    | Ρ    | Р    | Р          |           |
| Cultural:   | ·     |       |  |             |      |      |      |            |           |
| Library, museum and art gallery                       | С     | С     | С                                      | С           | С    | С    | С    | С          | С         |
| Church, synagogue and temple                          | С     | С     | С                                      | С           | Р    | Р    | Р    | Р          | С         |
| General Services Land Uses                            |       |       | ······································ |             | ***  |      |      |            |           |
| Personal Services:                                    |       |       | ···                                    |             |      |      | ·    |            |           |

| Specific Land Use   | R-4.5      | R-6.5      | R-8        | WR<br>R-4-8 | R-12  | R-18       | R-28                                    | WR<br>R-6-        | R-<br>MHP  |
|---|------------|------------|------------|-------------|---|------------|---|-------------------|------------|
| Funeral home/crematory  | C18        | C18        | C18        | C18         | C18   | C18        | C18                                     | C18               | C18        |
| Cemetery, columbarium or mausoleum  | P24<br>C19 | P24<br>C19 | P24<br>C19 | P24<br>C19  | P24<br>C19  | P24<br>C19 | P24<br>C19                              | P24<br>C19        | P24<br>C19 |
| Day care I  | P20        | P20        | P20        | P20         | P20   | P20        | P20                                     | P20               | P20        |
| Day care II   | C25        | C25        | C25        | C25         | С   | С          | C:                                      | С                 | C25        |
| Stable  | С          | С          | С          | С           |   |            |   |                   |            |
| Kennel or cattery, hobby  | С          | С          | С          | С           | С   | С          | С                                       | С                 |            |
| Electric vehicle (EV) charging station (38), (39)   | Р          | P          | Р          | Р           | Р   | Р          | Р                                       | Р                 |            |
| EV rapid charging station (40), (41), (42)  |            |            |            |             | Р   | Р          | Р                                       | Р                 |            |
| Health Services:  |            |            |            | <b>-</b>    |   |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (1200 - 100 - 10) |            |
| Medical/dental clinic   |            |            |            |             | С   | С          | С                                       | С                 |            |
| Supervised drug consumption facility  |            |            |            |             |   |            |   |                   |            |
| Education Services:   |            |            |            |             | <u> </u>  |            |   |                   |            |
| Elementary, middle/junior high, and senior high (including public, private and parochial) | С          | С          | С          | С           | С   | С          | C                                       | С                 | С          |
| Commercial school   | C21        | C21        | C21        | C21         | C21   | C21        | C21                                     | C21               |            |
| School district support facility  | C23        | C23        | C23        | C23         | C23   | C23        | C23                                     | C23               |            |
| Interim recycling facility  | P22        | P22        | P22        | P22         | P22   | P22        | P22                                     | P22               |            |
| Vocational school   |            |            |            |             |   |            |   |                   |            |
| Government/Business Service Land Uses   |            |            |            |             |   | ·          |   |                   |            |
| Government Services:  |            |            |            |             | The second se |            |   |                   |            |
| Public safety facilities, including police and fire                                       | C26        | C26        | C26        | C26         | C26   | C26        | C26                                     | C26               | C26        |

|  |       |        |        |        |              |   |        | WR     |         |
|--|-------|--------|--------|--------|--------------|---|--------|--------|---------|
|  |       |        |        | WR     |              |   |        | R-6-   | R-      |
| Specific Land Use                                | R-4.5 | R-6.5  | R-8    | R-4-8  | R-12         | R-18  | R-28   | 18     | МНР     |
| Utility facility                                 | Р     | P      | P      | Р      | Р            | Р   | Р      | Р      | Р       |
| Private storm water management facility          | Р     | Р      | Р      | Р      | Р            | Р   | Р      | Р      | Р       |
| Public storm water management facility           | Р     | Р      | Р      | Р      | Р            | Р   | Р      | Р      | P.      |
| Business Services:                               |       |        |        |        |              |   |        |        |         |
| Self-service storage (31)                        |       |        |        |        | C27          | C27   | C27    | C27    |         |
| Professional office                              |       |        |        |        | С            | С   | C      | С      |         |
| Automotive parking                               | P29   | P29    | P29    | P29    | P29          | P29   | P29    | P29    |         |
| Model house sales office                         | P47   | P47    | P47    | P47    |              |   |        |        |         |
| Wireless communication facility (28)             | P     | P<br>C | P<br>C | P<br>C | P<br>C       | P<br>C  | P<br>C | P<br>C | P<br>C  |
| State-Licensed Marijuana Facilities:             | ,     |        |        |        |              |   |        |        |         |
| Marijuana cooperative (48)                       |       |        |        |        |              |   |        |        |         |
| Marijuana processing facility – Indoor only (48) |       |        |        |        |              |   |        |        |         |
| Marijuana production facility – Indoor only (48) |       |        |        |        |              |   |        |        | ·       |
| Marijuana retail facility (48)                   |       |        |        |        |              |   |        |        |         |
| Retail/Wholesale Land Uses                       |       |        |        |        | <b></b>      |   |        |        | <b></b> |
| Forest products sales                            | P32   | P32    | P32    | P32    |              |   |        |        |         |
| Agricultural crop sales                          | P32   | P32    | P32    | P32    |              |   |        |        |         |
| Resource Land Uses                               |       |        |        |        | 104-154-16-4 |   |        |        |         |
| Agriculture:                                     |       |        |        |        |              | garanta per antara da la composição de la c |        |        |         |
| Growing and harvesting crops                     | P34   | P34    | P34    | P34    |              |   |        |        |         |
| Raising livestock and small animals              | P35   | P35    | P35    | P35    |              |   |        |        |         |

|  |       |          |     |       |      |      |                                       | WR   |     |
|--|-------|----------|-----|-------|------|------|---------------------------------------|------|-----|
|  |       |          |     | WR    |      |      |                                       | R-6- | R-  |
| Specific Land Use                        | R-4.5 | R-6.5    | R-8 | R-4-8 | R-12 | R-18 | R-28                                  | 18   | МНР |
| Forestry:                                |       |          |     |       |      |      | · · · · · · · · · · · · · · · · · · · |      |     |
| Growing and harvesting forest products   | P34   | P34      | P34 | P34   |      |      |                                       |      |     |
| Fish and Wildlife Management:            |       | <b>.</b> |     |       |      |      |                                       |      |     |
| Hatchery/fish preserve (33)              | С     | С        | С   | С     |      |      |                                       |      |     |
| Aquaculture (33)                         | С     | С        | С   | С     |      |      |                                       |      |     |
| Regional Land Uses                       |       |          |     |       |      |      | v                                     |      |     |
| Regional storm water management facility | С     | С        | С   | С     | С    | С    | С                                     | C    | С   |
| Nonhydroelectric generation facility     | С     | С        | С   | С     | С    | С    | С                                     | С    | С   |
| Transit park and pool lot                | Р     | Р        | Р   | Р     | P    | Р    | Р                                     | Р    |     |
| Transit park and ride lot                | С     | С        | С   | С     | С    | С    | С                                     | С    |     |
| School bus base                          | C36   | C36      | C36 | C36   | C36  | C36  | C36                                   | C36  |     |
| Racetrack                                | C37   | C37      | C37 | C37   | C37  | C37  | C37                                   | C37  |     |
| College/university                       | С     | С        | С   | С     | С    | С    | С                                     | С    |     |

SECTION 4. Section 22C.020.060 of the municipal code, is amended to read:

|                        |    | СВ   |     |     | MU   |    |    |    |     |     |
|------------------------|----|------|-----|-----|------|----|----|----|-----|-----|
| Specific Land Use      | NB | (63) | GC  | DC  | (63) | ВР | LI | GI | REC | P/I |
| Residential Land Uses  |    |      |     |     |      |    |    |    |     |     |
| Dwelling Units, Types: |    |      |     |     |      |    |    |    |     |     |
| Townhouse              |    |      |     | P6  | Р    |    |    |    |     |     |
| Multiple-family        | C4 | P4,  | P4, | P4, | Р    |    |    |    |     |     |
|                        |    | C5   | C5  | P6  |      |    |    |    |     |     |

|  |     | СВ        |           |     | MU        |     |     |                   |     |                          |
|--|-----|-----------|-----------|-----|-----------|-----|-----|-------------------|-----|--------------------------|
| Specific Land Use                          | NB  | (63)      | GC        | DC  | (63)      | ВР  | LI  | GI                | REC | P/I                      |
| Mobile home                                | P7  | P7        | P7        | P7  | P7        | P7  | P7  | P7                |     |                          |
| Senior citizen assisted                    | Р   |           |           |     | С         |     |     |                   |     | Р                        |
| Caretaker's quarters (3)                   | Р   | Р         | Р         | Р   | Р         | Р   | Р   | Р                 | Р   | Р                        |
| Group Residences:                          |     |           |           |     |           |     |     |                   |     |                          |
| Adult family home                          | Р   | Р         | Р         | Р   | P         | P70 | P70 | P70               | P70 | Р                        |
| Convalescent, nursing, retirement          | С   | Р         | Р         | Р   | Р         |     |     |                   |     | Р                        |
| Residential care facility                  | Р   | P.        | Р         | Р   | Р         | P70 | P70 | P70               | P70 | Р                        |
| Master planned senior community (10)       |     |           |           |     | С         |     |     |                   |     | С                        |
| Accessory Uses:                            |     |           |           |     |           |     |     |                   |     |                          |
| Home occupation (2)                        | P8  | P8,<br>P9 | P8,<br>P9 | P8, | P8,<br>P9 | P9  | P9  | P9                |     |                          |
| Temporary Lodging:                         |     |           |           |     |           |     |     |                   |     |                          |
| Hotel/motel                                | Р   | P         | Р         | Р   | Р         | Р   | Р   |                   |     |                          |
| Bed and breakfast guesthouse (1)           |     |           |           |     |           |     |     |                   |     |                          |
| Bed and breakfast inn (1)                  | Р   | Р         | Р         |     |           |     |     |                   |     |                          |
| Recreation/Cultural Land Uses              |     |           |           |     |           |     | ,   | الحضا فندف والحدي |     | g-free breatment was now |
| Park/Recreation:                           |     |           |           |     |           |     |     |                   |     |                          |
| Park                                       | P11 | P         | P         | Р   | Р         | Р   | Р   | Р                 | P11 | Р                        |
| Marina                                     |     |           |           | Р   |           |     |     | Р                 | С   | Р                        |
| Dock and boathouse, private, noncommercial |     |           |           | Р   |           |     |     | Р                 | P16 | P                        |
| Recreational vehicle park                  |     |           | C12       |     |           |     | C12 |                   | С   | Р                        |
| Boat launch, commercial or public          |     |           |           | Р   |           |     |     | Р                 |     | Р                        |

|   |     | СВ   |      |     | MU   |     |     |    |     | ,   |
|---|-----|------|------|-----|------|-----|-----|----|-----|-----|
| Specific Land Use                               | NB  | (63) | GC   | DC  | (63) | ВР  | Ll  | GI | REC | P/I |
| Boat launch, noncommercial or private           |     |      |      | Р   |      |     |     | P  | P17 | Р   |
| Community center                                | Р   | Þ    | Р    | Р   | Р    | Р   | Р   | P. | Р   | Р   |
| Amusement/Entertainment:                        |     |      |      |     |      |     |     |    |     |     |
| Theater   |     | P    | Р    | Ь   | Р    |     |     |    |     |     |
| Theater, drive-in                               |     |      | C.   |     |      |     |     |    |     |     |
| Amusement and recreation services               |     | P18  | P18  | P18 | P19  | Р   | Р   | С  |     |     |
| Sports club                                     | Р   | Р    | Р    | Р   | Р    | Р   | Р   | Р  |     |     |
| Golf facility (13)                              |     | P    | Р    |     |      | Р   | Р   | Р  | С   |     |
| Shooting range (14)                             |     |      | P15  |     |      | P15 | P15 |    |     |     |
| Outdoor performance center                      |     |      | С    |     |      |     | С   | ·  | С   | С   |
| Riding academy                                  |     |      |      |     |      | Р   | Р   |    | С   |     |
| Cultural:                                       |     |      |      |     |      |     |     |    |     |     |
| Library, museum and art gallery                 | Р   | Р    | Ρ    | Р   | Р    | Р   | Р   | Р  | С   | Р   |
| Church, synagogue and temple                    | Р   | Р    | Р    | Р   | Р    | Р   | Р   | Р  |     | Р   |
| Dancing, music and art center                   |     | Р    | Р    | Р   | P    |     |     |    | С   | Р   |
| General Services Land Uses                      |     |      |      |     |      |     |     |    |     |     |
| Personal Services:                              |     |      |      |     |      |     |     |    |     |     |
| General personal service                        | Р   | Р    | Р    | Р   | Р    | Р   | Р   | Р  |     |     |
| Dry cleaning plant                              |     | Р    |      |     |      |     | Р   | Р  |     |     |
| Dry cleaning pick-up station and retail service | Р   | Ρ    | Р    | Р   | P25  |     | Р   | Р  |     |     |
| Funeral home/crematory                          |     | Р    | Р    | Р   | P26  | Р   | Р   | Р  |     |     |
| Cemetery, columbarium or mausoleum              | P24 | P24  | P24, |     |      | Р   | Р   | Р  |     |     |

|  |     | СВ        |     |     | MU   |     |            |     |     |     |
|--|-----|-----------|-----|-----|------|-----|------------|-----|-----|-----|
| Specific Land Use                              | NB  | (63)      | GC  | DC  | (63) | ВР  | LI         | GI  | REC | P/I |
|  |     |           | C20 |     |      |     |            |     |     |     |
| Day care I                                     | P70 | P70       | P70 | P70 | P70  | P70 | P21,<br>70 | P70 | P70 | P70 |
| Day care II                                    | Р   | Р         | Р   | Р   | Р    | P21 | P21        |     |     |     |
| Veterinary clinic                              | Р   | Р         | Р   | Ρ   | P    | P   | Р          | P   |     |     |
| Automotive repair and service                  | P22 | C,<br>P28 | P   |     |      | P   | Р          | Р   |     |     |
| Electric vehicle (EV) charging station (64)    | Р   | Р         | Р   | Р   | Р    | Р   | Р          | Р   | Р   | Р   |
| EV rapid charging station (65), (66)           | Р   | Р         | Р   | P67 | P67  |     | P          | Р   |     |     |
| EV battery exchange station                    |     |           | Р   |     |      |     | Р          | Р   |     |     |
| Miscellaneous repair                           |     | P         | Р   |     |      |     | Р          | Р   |     |     |
| Social services                                |     | Р         | Р   | Р   | Р    |     |            |     |     | Р   |
| Kennel, commercial and exhibitor/breeding (71) |     | Р         | Р   | :   |      | С   | Р          | Р   |     |     |
| Pet daycare (71), (72)                         |     | Р         | Р   | Р   | Р    | Р   | Р          | Р   |     |     |
| Civic, social and fraternal association        |     | Р         | Р   | Р   | С    | Р   |            | Р   |     | Р   |
| Club (community, country, yacht, etc.)         |     |           |     |     |      | Р   |            | Р   |     | Р   |
| Health Services:                               |     |           |     |     |      |     |            |     |     |     |
| Medical/dental clinic                          | Р   | Р         | Р   | Р   | Р    |     |            |     |     | Р   |
| Hospital                                       |     | Р         | Р   | Р   | С    |     |            |     |     | С   |
| Miscellaneous health                           | P68 | P68       | P68 | P68 | P68  |     |            |     |     | P68 |
| Supervised drug consumption facility           |     |           |     |     |      |     |            |     |     |     |
| Education Services:                            |     |           |     |     |      |     |            |     |     |     |

|   |     | СВ   |     |     | MU   |    |    |    |     |     |
|---|-----|------|-----|-----|------|----|----|----|-----|-----|
| Specific Land Use   | NB  | (63) | GC  | DC  | (63) | BP | LI | GI | REC | P/I |
| Elementary, middle/junior high, and senior high (including public, private and parochial) |     | O    | С   | C   | O    |    | Р  | С  |     | С   |
| Commercial school   | Р   | Р    |     | Р   | P27  |    |    |    |     | С   |
| School district support facility  | С   | Р    | Р   | Р   | Р    |    | Р  | P  |     | Р   |
| Vocational school   |     | Р    | Р   | Р   | P27  |    |    |    |     | Р   |
| Government/Business Service Land Uses   | -   |      |     |     | *    |    |    |    |     |     |
| Government Services:  |     |      |     |     |      |    |    |    |     |     |
| Public agency office  | Р   | Р    | Р   | Р   | Р    | Р  | Р  | Р  |     | Р   |
| Public utility yard   |     |      | Р   |     |      |    | Р  |    |     | Р   |
| Public safety facilities, including police and fire                                       | P29 | Р    | Р   | Р   | Р    |    | Р  |    |     | Р   |
| Utility facility  | Р   | Р    | Р   |     | С    | Р  | Р  | Р  |     | Р   |
| Private storm water management facility   | Р   | Р    | Р   | Р   | Р    | Р  | Р  | Р  |     | Р   |
| Public storm water management facility  | Р   | Р    | Р   | Р   | Р    | Р  | P  | Р  |     | Р   |
| Business Services:  |     |      |     |     |      |    |    |    |     |     |
| Contractors' office and storage yard  |     |      | P30 | P30 | P30  |    | Р  | Р  |     |     |
| Interim recycling facility  |     | P23  | P23 |     |      |    | Þ  |    |     | Р   |
| Taxi stands   |     | P    | Р   |     |      |    | Р  | Ρ  |     |     |
| Trucking and courier service  |     | P31  | P31 |     |      |    | Р  | Р  |     |     |
| Warehousing and wholesale trade   |     |      | Р   |     |      | Р  | Р  | Р  |     |     |
| Mini-storage (36)   |     |      | Р   |     |      | Р  | Р  | Р  |     |     |
| Freight and cargo service   |     |      | Р   |     |      | Р  | Р  | Р  |     |     |

|  |            | СВ         |      |            | MU         |      |      |      |     |      |
|--|------------|------------|------|------------|------------|------|------|------|-----|------|
| Specific Land Use                                | NB         | (63)       | GC   | DC         | (63)       | ВР   | LI   | GI   | REC | P/I  |
| Cold storage warehousing                         |            |            |      |            |            |      | Р    | P    |     |      |
| General business service and office              | P.         | P.         | Р    | Р          | P30        | Р    | Р    | Р    |     |      |
| Commercial vehicle storage                       |            |            |      |            |            | Р    | Р    | Р    |     |      |
| Professional office                              | Р          | Р          | Р    | Р          | Р          | Р    | Р    |      |     |      |
| Miscellaneous equipment rental                   |            | P30,<br>37 | C38  |            | P30,<br>37 |      | Р    | P    |     |      |
| Automotive rental and leasing                    |            |            | Р    |            |            |      | Р    | P    |     |      |
| Automotive parking                               | P          | Р          | Р    | Р          | Р          | Р    | Р    | Р    |     |      |
| Research, development and testing                |            |            | Р    |            |            | Р    | P    | Р    |     |      |
| Heavy equipment and truck repair                 |            |            |      |            |            |      | Р    | P    |     |      |
| Automobile holding yard                          |            |            | С    |            |            |      | Р    | Р    |     |      |
| Commercial/industrial accessory uses (73)        | P39,<br>40 | P39        | P39  | P39,<br>40 | P39,<br>40 | Р    | Р    | Р    |     |      |
| Adult facility                                   |            |            |      |            |            |      |      | P33  |     |      |
| Factory-built commercial building (35)           | Р          | Р          | Р    | Р          |            | Р    | Р    | Р    |     |      |
| Wireless communication facility (32)             | P, C       | P, C       | P, C | P, C       | P, C       | P, C | P, C | P, C |     | P, C |
| State-Licensed Marijuana Facilities:             |            |            |      |            |            |      |      |      |     |      |
| Marijuana cooperative (69)                       |            |            |      |            |            |      |      |      |     |      |
| Marijuana processing facility – Indoor only (69) |            |            |      |            |            |      |      |      |     |      |
| Marijuana production facility – Indoor only (69) |            |            |      |            |            |      |      |      |     |      |
| Marijuana retail facility (69)                   |            |            |      |            |            |      |      |      |     |      |

|   |     | СВ   |     |     | MU   |     |     |     |     |   |
|---|-----|------|-----|-----|------|-----|-----|-----|-----|---|
| Specific Land Use                             | NB  | (63) | GC  | DC  | (63) | ВР  | LI  | GI  | REC | P/I                                     |
| Retail/Wholesale Land Uses                    | W   |      |     |     |      |     |     |     |     |   |
| Building, hardware and garden materials       | P47 | ·P   | Р   | Р   | P47  |     | Р   | Р   |     |   |
| Forest products sales                         |     | Р    | Р   |     |      |     | Р   |     |     |   |
| Department and variety stores                 | Р   | Р    | Р   | Р   | Р    |     | Р   |     |     |   |
| Food stores                                   | Р   | Ρ    | Р   | Р   | P45  |     | Р   |     |     |   |
| Agricultural crop sales                       |     | P    | Р   |     | С    |     | P   |     |     |   |
| Storage/retail sales, livestock feed          |     |      |     |     |      |     | Р   | Р   |     |   |
| Motor vehicle and boat dealers                |     | Р    | Р   |     |      |     | Р   | Р   |     |   |
| Motorcycle dealers                            |     | С    | Р   | P49 |      |     | Р   | Р   |     |   |
| Gasoline service stations                     | Р   | Р    | Р   | Р   |      |     | Р   | Р   |     | *************************************** |
| Eating and drinking places                    | P41 | Р    | Р   | Р   | P46  | Р   | Р   | Р   |     |   |
| Drug stores                                   | Р   | P    | Р   | Р   | Р    |     | P   | Р   |     |   |
| Liquor stores                                 |     | P    | Р   |     |      |     |     |     |     |   |
| Used goods: antiques/secondhand shops         |     | Р    | Р   | Р   | Р    |     |     |     |     |   |
| Sporting goods and related stores             |     | Р    | P   | Р   | Р    |     |     |     |     |   |
| Book, stationery, video and art supply stores | P   | Р    | P   | Р   | Р    |     |     |     |     |   |
| Jewelry stores                                |     | Р    | Р   | Р   | Р    |     |     |     |     |   |
| Hobby, toy, game shops                        | Р   | P    | P   | Р   | Р    |     |     |     |     |   |
| Photographic and electronic shops             | Р   | Р    | Р   | Р   | Р    |     |     |     |     |   |
| Fabric and craft shops                        | Р   | Р    | Р   | Р   | Р    |     |     |     |     |   |
| Fuel dealers                                  |     |      | P43 |     |      | P43 | P43 | P43 |     |   |
| Florist shops                                 | Р   | P    | P   | Р   | Р    |     |     |     |     |   |

|   |  | СВ         |      |     | MU   |     |     |     |     |     |
|---|--|------------|------|-----|------|-----|-----|-----|-----|-----|
| Specific Land Use   | NB   | (63)       | GC   | DC  | (63) | ВР  | LI  | GI  | REC | P/I |
| Pet shops   | Р  | Р          | Р    | Р   | Р    |     |     |     |     |     |
| Tire stores   |  | Р          | Р    | Р   |      |     | Р   | Р   |     |     |
| Bulk retail   |  | Р          | Р    |     |      |     | Р   |     |     |     |
| Auction houses  |  |            | P42  |     |      |     | Р   |     |     |     |
| Truck and heavy equipment dealers                           |  |            |      |     |      |     | Р   | P.  |     |     |
| Mobile home and RV dealers                                  |  |            | С    |     |      |     | P   | Р   |     |     |
| Retail stores similar to those otherwise named on this list | Р  | Р          | Р    | Р   | P48  | P44 | P44 | P44 |     |     |
| Automobile wrecking yards                                   |  |            |      |     |      |     | С   | Р   |     |     |
| Manufacturing Land Uses                                     |  |            |      |     |      |     |     |     |     |     |
| Food and kindred products                                   | TO CONTRACT OF THE CONTRACT OF | P50,<br>52 | P50  |     |      |     | P50 | Р   |     |     |
| Winery/brewery  |  | P53        | Р    | P53 | P53  |     | Р   | Р   |     |     |
| Textile mill products                                       |  |            |      |     |      |     | Р   | Р   |     |     |
| Apparel and other textile products                          |  |            | С    |     |      |     | Р   | Р   |     |     |
| Wood products, except furniture                             |  |            | Р    |     |      |     | Р   | Р   |     |     |
| Furniture and fixtures                                      |  |            | P    |     |      |     | Р   | Р   |     |     |
| Paper and allied products                                   |  |            |      |     |      |     | Р   | Р   |     |     |
| Printing and publishing                                     | P51  | P51        | Р    |     | P51  | P   | Р   | Р   |     |     |
| Chemicals and allied products                               |  |            |      |     |      |     | С   | С   |     |     |
| Petroleum refining and related industries                   |  |            |      |     |      |     | С   | С   |     |     |
| Rubber and misc. plastics products                          |  |            |      |     |      |     | Р   | Р   |     |     |
| Leather and leather goods                                   |  |            | ,,,, |     |      |     | C   | С   |     |     |

|   |    | СВ   |    |     | MU   |          |    |    |     |     |
|---|----|------|----|-----|------|----------|----|----|-----|-----|
| Specific Land Use                           | NB | (63) | GC | DC  | (63) | ВР       | LI | GI | REC | P/I |
| Stone, clay, glass and concrete products    |    |      |    |     |      |          | Р  | Р  |     |     |
| Primary metal industries                    |    |      |    |     |      |          | С  | Р  |     |     |
| Fabricated metal products                   |    |      | С  |     |      | Р        | Р  | P  |     |     |
| Industrial and commercial machinery         |    |      |    |     |      |          | С  | Р  |     |     |
| Heavy machinery and equipment               |    |      |    |     |      |          | С  | Р  |     |     |
| Computer and office equipment               |    |      | С  |     |      |          | Р  |    |     |     |
| Electronic and other electric equipment     |    |      | С  |     |      |          | Р  |    |     |     |
| Railroad equipment                          |    |      |    |     |      |          | С  | P  |     |     |
| Miscellaneous light manufacturing           |    |      |    | P54 |      |          | Р  | Р  |     |     |
| Motor vehicle and bicycle manufacturing     |    |      |    |     |      |          | С  | Р  |     |     |
| Aircraft, ship and boat building            |    |      |    |     |      |          | С  | Р  |     |     |
| Tire retreading                             |    |      |    |     |      |          | С  | Р  |     |     |
| Movie production/distribution               |    |      | Р  |     |      |          | Р  |    |     |     |
| Resource Land Uses                          |    |      | -  |     |      | <b>.</b> |    |    |     |     |
| Agriculture:                                |    |      |    |     |      |          |    |    |     |     |
| Growing and harvesting crops                |    |      |    |     |      | Р        | Р  | Р  | Р   |     |
| Raising livestock and small animals         |    |      |    |     |      | Р        | Р  | Р  | Р   |     |
| Greenhouse or nursery, wholesale and retail |    |      | P  |     |      | Р        | Р  | Р  | С   |     |
| Farm product processing                     |    |      |    |     |      |          | Р  | Р  |     |     |
| Forestry:                                   |    |      |    |     |      |          |    |    |     |     |
| Growing and harvesting forest products      |    |      |    |     |      |          | Р  |    |     |     |
| Forest research                             |    |      |    |     |      |          | Р  |    |     |     |

|  |    | СВ       | ·        |    | MU   |    |     |    |     |     |
|--|----|----------|----------|----|------|----|-----|----|-----|-----|
| Specific Land Use                        | NB | (63)     | GC       | DC | (63) | ВР | LI  | GI | REC | P/I |
| Wood waste recycling and storage         |    |          |          |    |      |    | С   | С  |     |     |
| Fish and Wildlife Management:            |    |          |          |    |      |    | į   |    |     |     |
| Hatchery/fish preserve (55)              |    |          |          |    |      | Р  | Р   | Р  | С   |     |
| Aquaculture (55)                         |    |          |          |    |      |    | Р   | Р  | С   |     |
| Wildlife shelters                        | С  | С        |          |    |      |    |     |    | Р   |     |
| Mineral:                                 |    |          |          |    |      |    |     |    |     |     |
| Processing of minerals                   |    |          |          |    |      |    | Р   | Р  |     |     |
| Asphalt paving mixtures and block        |    |          |          |    |      |    | Р   | Р  |     |     |
| Regional Land Uses                       |    | <b>,</b> | <u> </u> | g  |      |    |     |    |     |     |
| Jail                                     |    | С        | С        |    |      | С  | С   |    |     |     |
| Regional storm water management facility |    | С        | С        | С  |      | С  | C.  | С  |     | Р   |
| Public agency animal control facility    |    |          | С        |    |      |    | Р   | Р  |     | C   |
| Public agency training facility          |    | C56      | C56      |    | C56  |    | C57 |    |     | C57 |
| Nonhydroelectric generation facility     | С  | С        | С        |    |      |    | С   | С  |     | С   |
| Energy resource recovery facility        |    |          |          |    |      |    | С   |    |     |     |
| Soil recycling/incineration facility     |    |          |          |    |      |    | С   | С  |     |     |
| Solid waste recycling                    |    |          |          |    |      |    |     | С  |     | С   |
| Transfer station                         |    |          |          |    |      |    | С   | С  |     | С   |
| Wastewater treatment facility            |    |          |          |    |      | С  | С   | С  |     | С   |
| Transit bus base                         |    |          | С        |    |      |    | Р   |    |     | С   |
| Transit park and pool lot                | Р  | Р        | P.       | Р  | Р    | Р  | Р   | Р  |     | Р   |
| Transit park and ride lot                | Р  | Р        | Р        | P  | Р    | P  | Р   | Р  |     | С   |

|  |     | СВ         |            |            | MU   |    |     |     |     |     |
|--|-----|------------|------------|------------|------|----|-----|-----|-----|-----|
| Specific Land Use                                | NB  | (63)       | GC         | DC         | (63) | ВР | LI  | GI  | REC | P/I |
| School bus base                                  | С   | С          | С          |            |      |    | Р   |     |     | C58 |
| Racetrack  | C59 | C59        | С          |            |      |    | Р   |     |     |     |
| Fairground                                       |     |            |            |            |      | Р  | Р   | Р   |     | С   |
| Zoo/wildlife exhibit                             |     | С          | С          |            |      |    |     |     |     | С   |
| Stadium/arena                                    |     |            | С          |            |      |    | С   | Р   |     | С   |
| College/university                               | С   | Р          | Р          | Р          | Р    | Р  | Р   | Р   |     | С   |
| Secure community transition facility             |     |            |            |            |      |    |     | C60 |     |     |
| Opiate substitution treatment program facilities |     | P61,<br>62 | P61,<br>62 | P61,<br>62 |      |    | P62 | P62 |     |     |

SECTION 5. A new definition is added to section 22A.020.200 of the municipal code and shall be placed in alphabetical order in that section as follows:

"Supervised drug consumption facility" means a facility designed to provide a location where individuals are able to consume illicit drugs under professional supervision.

SECTION 6. Expiration. The interim zoning regulations in sections 3, 4, and 5 of this ordinance shall automatically expire and be deemed to have been repealed six months from the date of adoption unless renewed or otherwise extended prior to such date in accordance with RCW 35A.63.220.

SECTION 7. Public hearing. The Marysville City Council will hold a public hearing on this matter on November 27, 2017, at the hour of 7:00 p.m. in the Marysville City Hall, 1049 State Avenue, Marysville, Washington, for the purpose of hearing the public testimony on this matter in accordance with RCW 36.70A.390 and RCW 35A.63.220. The notice for the public hearing shall specifically indicate that this ordinance may be renewed for one or more six month periods if a subsequent public hearing is held and findings of fact are made prior to each renewal.

SECTION 8. Renewal. In accordance with RCW 35A.63.220, this ordinance may be renewed for one or more six month periods if a subsequent public hearing is held and findings of fact are made prior to each renewal.

SECTION 9. Severability. If any section, sentence, clause, or phrase of this ordinance shall be held to be invalid or unconstitutional by the Growth Management Hearings Board, or a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause or phrase of this ordinance. Provided,

however, that if any section, sentence, clause or phrase of this ordinance is held to be invalid by the Board or court of competent jurisdiction, then the section, sentence, clause or phrase in effect prior to the effective date of this ordinance shall be in full force and effect for that individual section, sentence, clause or phrase as if this ordinance had never been adopted.

| PASSED by the City Council and APP November, 2017.                          | ROVED by the Mayor this <u>27</u> day of |
|---|--|
| C   | CITY OF MARYSVILLE                       |
| В   | JON NEHRING, MAYOR                       |
| Attest:   |  |
| By Jna Brack TINA BROCK, DEPUTY CITY CLER                                   | RK                                       |
| Approved as to form:  |  |
| ByJON WALKER, CITY ATTORNEY   |  |
| Date of publication: 12/02/17 Effective Date (5 days after publication): 12 | 107/17                                   |

## CITY OF MARYSVILLE Marysville, Washington

AN ORDINANCE OF THE CITY OF MARYSVILLE, WASHINGTON, RELATING TO PROHIBITION OF SITING OF SUPERVISED DRUG CONSUMPTION FACILITIES, AMENDING SECTIONS 22A.020.200, 22C.010.060, 22C.020.060, AND 22A.010.160 OF THE MARYSVILLE MUNICIPAL CODE.

WHEREAS, in March 2016, King County and the cities of Seattle, Renton, and Auburn convened a Heroin and Opioid Addiction Task Force; and

**WHEREAS**, in September 2016, the Heroin and Opioid Addiction Task Force released a report with recommendations to prevent opioid addiction and improve opioid use disorder outcomes in King County; and

**WHEREAS**, one of the recommendations of the Heroin and Opioid Addiction Task Force was to establish, on a pilot program basis, at least two sites for supervised opioid consumption in King County; and

WHEREAS, on September 25, 2017, Snohomish County enacted Emergency Ordinance No. 17-081, placing a moratorium on the siting and establishment of supervised drug consumption facilities in unincorporated areas of the county; and

WHEREAS, residents and business owners within the City of Marysville have expressed concerns about negative impacts to communities resulting from supervised drug consumption facilities; and

WHEREAS, Marysville City Council adopted Ordinance No. 3071 enacting interim official control prohibiting the siting of supervised drug consumption facilities, amending MMC Sections 22A.020.200, 22C.010.060 and 22C.020.060; and

WHEREAS, the State Growth Management Act, RCW Chapter 36.70A mandates that cities periodically review and amend development regulations which include but are not limited to zoning ordinances and official controls; and

**WHEREAS**, RCW 36.70A.106 requires the processing of amendments to the City's development regulations in the same manner as the original adoption of the City's comprehensive plan and development regulations; and

WHEREAS, the State Growth Management Act requires notice and broad public participation when adopting or amending the City's comprehensive plan and development regulations; and

**WHEREAS**, the City, in reviewing and amending its development regulations has complied with the notice, public participation and processing requirements established by the Growth Management Act, as more fully described below; and

**WHEREAS**, the City Council of the City of Marysville finds that from time to time it is necessary and appropriate to review and revise provisions of the City's municipal code and development code (MMC Title 22); and

**WHEREAS**, the development code amendment is consistent with the following required findings of MMC 22G.010.500:

- (1) The amendment is consistent with the purposes of the comprehensive plan;
- (2) The amendment is consistent with the purpose of this title;
- (3) There have been significant changes in the circumstances to warrant a change;
- (4) The benefit or cost to the public health, safety and welfare is sufficient to warrant the action.

**WHEREAS**, on January 9, 2018, the Marysville Planning Commission held a duly-advertised public hearing; and

**WHEREAS**, on January 9, 2018, the Marysville Planning Commission recommended City Council adopt the proposed amendments to the City's development regulations; and

WHEREAS, at a public meeting on February 12, 2018, the Marysville City Council reviewed and considered the Marysville Planning Commission's Recommendation and proposed amendments to the City's development regulations; and

**WHEREAS**, the City of Marysville has submitted the proposed development regulation revisions to the Washington State Department of Commerce on November 30, 2017, seeking expedited review under RCW 36.70A.160(3)(b) in compliance with the procedural requirement under RCW 36.70A.106; and

**WHEREAS**, the amendments to the development regulations are exempt from State Environmental Policy Act review under WAC 197-11-800(19);

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE DO ORDAIN AS FOLLOWS:

**Section 1**. **Amendment of Municipal Code**. MMC Section 22A.020.200, entitled "S" definitions, is hereby amended as follows:

## MMC Section 22A.020.200 "S" definitions.

"Supervised drug consumption facility" means a facility designed to provide a location where individuals are able to consume illicit drugs under professional supervision.

**Section 2**. **Amendment of Municipal Code**. MMC Section 22C.010.060, entitled "Permitted uses," is hereby amended as follows:

|                       |       |       |     |       |      |      |      | WR   |     |
|-----------------------|-------|-------|-----|-------|------|------|------|------|-----|
|                       |       |       |     | WR    |      |      |      | R-6- | R-  |
| Specific Land Use     | R-4.5 | R-6.5 | R-8 | R-4-8 | R-12 | R-18 | R-28 | 18   | МНР |
| Residential Land Uses |       |       |     |       |      |      |      |      |     |

| Specific Land Use                 | R-4.5 | R-6.5  | R-8  | WR<br>R-4-8 | R-12  | R-18  | R-28  | WR<br>R-6-<br>18 | R-<br>MHP |
|-----------------------------------|-------|--------|------|-------------|-------|-------|-------|------------------|-----------|
| Dwelling Units, Types:            | 14.0  | 14-0.0 | IX-0 | 14-0        | IX-12 | 14-10 | 14-20 | 10               |           |
|                                   | l     |        |      |             |       |       |       |                  |           |
| Single detached (14)              | P11   | P11    | P11  | P11         | P11   | P11   | P11   | P11              | P43       |
| Model home                        | P30   | P30    | P30  | P30         | P30   | P30   | P30   | P30              | P30       |
| Cottage housing                   | C6    | C6     | C6   | C6          | C6    | C6    | C6    | C6               |           |
| Duplex (14)                       | C8    | P8     | P8   | P8          | Р     | Р     | Р     | Р                |           |
| Townhouse                         | P3    | P3     | P3   | P3          | Р     | Р     | Р     | Р                |           |
| Multiple-family                   |       |        |      |             | Р     | Р     | Р     | Р                |           |
| Mobile home                       | P12   | P12    | P12  | P12         | P12   | P12   | P12   | P12              | P12       |
| Mobile/manufactured home park     | P3    | P3     | P3   |             | С     | Р     | Р     |                  | P45       |
| Senior citizen assisted           | C2    | C2     | C2   | C2          | C2    | C2    | C2    | C2               | C2        |
| Factory-built                     | P7    | P7     | P7   | P7          | P7    | P7    | P7    | P7               | P7,<br>43 |
| Recreational vehicle              |       |        |      |             |       |       |       |                  | P44       |
| Group Residences:                 | *     |        |      |             |       |       |       |                  |           |
| Adult family home                 | Р     | Р      | Р    | Р           | Р     | Р     | Р     | Р                | Р         |
| Convalescent, nursing, retirement | C2    | C2     | C2   | C2          | C2    | C2    | C2    | C2               |           |

| Specific Land Use                                     | R-4.5 | R-6.5 | R-8 | WR<br>R-4-8 | R-12 | R-18 | R-28 | WR<br>R-6-<br>18 | R-<br>MHP |
|---|-------|-------|-----|-------------|------|------|------|------------------|-----------|
| Residential care facility                             | Р     | Р     | Р   | Р           | Р    | Р    | Р    | Р                |           |
| Master planned senior community (15)                  | С     | С     | С   | С           | С    | С    | С    | С                | С         |
| Accessory Uses:                                       | ll .  |       |     |             |      |      |      |                  |           |
| Residential accessory uses (1), (9), (10), (49), (50) | Р     | Р     | Р   | Р           | Р    | Р    | Р    | Р                | Р         |
| Home occupation (5)                                   | Р     | Р     | Р   | Р           | P13  | P13  | P13  | P13              | Р         |
| Temporary Lodging:                                    |       |       |     |             |      |      |      |                  |           |
| Hotel/motel   |       |       |     |             | Р    | Р    | Р    | Р                |           |
| Bed and breakfast guesthouse (4)                      |       | С     | С   | С           | Р    | Р    | Р    | Р                |           |
| Bed and breakfast inn (4)                             |       |       |     |             | Р    | Р    | Р    | Р                |           |
| Recreation/Cultural Land Uses                         |       |       |     |             |      |      |      |                  |           |
| Park/Recreation:                                      |       |       |     |             |      |      |      |                  |           |
| Park  | P16   | P16   | P16 | P16         | P16  | P16  | P16  | P16              | P16       |
| Recreational vehicle park                             |       |       |     |             |      |      |      |                  | C46       |
| Community center                                      | С     | С     | С   | С           | С    | С    | С    | С                | С         |
| Amusement/Entertainment:                              |       |       |     |             |      |      |      |                  |           |

| Specific Land Use                                 | R-4.5 | R-6.5 | R-8 | WR<br>R-4-8 | R-12 | R-18 | R-28 | WR<br>R-6-<br>18 | R-<br>MHP |
|---|-------|-------|-----|-------------|------|------|------|------------------|-----------|
| Sports club                                       |       |       |     |             | С    | С    | С    | С                |           |
| Golf facility (17)                                | С     | С     | С   | С           | Р    | Р    | Р    | Р                |           |
| Cultural:   |       |       |     |             |      |      |      |                  |           |
| Library, museum and art gallery                   | С     | С     | С   | С           | С    | С    | С    | С                | С         |
| Church, synagogue and temple                      | С     | С     | С   | С           | Р    | Р    | Р    | Р                | С         |
| General Services Land Uses                        |       |       |     |             |      |      |      |                  |           |
| Personal Services:                                |       |       |     |             |      |      |      |                  |           |
| Funeral home/crematory                            | C18   | C18   | C18 | C18         | C18  | C18  | C18  | C18              | C18       |
| Cemetery, columbarium or mausoleum                | P24   | P24   | P24 | P24         | P24  | P24  | P24  | P24              | P24       |
|   | C19   | C19   | C19 | C19         | C19  | C19  | C19  | C19              | C19       |
| Day care I  | P20   | P20   | P20 | P20         | P20  | P20  | P20  | P20              | P20       |
| Day care II                                       | C25   | C25   | C25 | C25         | С    | С    | С    | С                | C25       |
| Stable  | С     | С     | С   | С           |      |      |      |                  |           |
| Kennel or cattery, hobby                          | С     | С     | С   | С           | С    | С    | С    | С                |           |
| Electric vehicle (EV) charging station (38), (39) | Р     | Р     | Р   | Р           | Р    | Р    | Р    | Р                | _         |

| Specific Land Use   | R-4.5 | R-6.5 | R-8 | WR<br>R-4-8 | R-12 | R-18 | R-28 | WR<br>R-6-<br>18 | R-<br>MHP |
|---|-------|-------|-----|-------------|------|------|------|------------------|-----------|
| EV rapid charging station (40), (41), (42)  |       |       |     |             | Р    | Р    | Р    | Р                |           |
| Health Services:  |       |       |     |             |      |      |      |                  |           |
| Medical/dental clinic   |       |       |     |             | С    | С    | С    | С                |           |
| Supervised drug consumption facility  |       |       |     |             |      |      |      |                  |           |
| Education Services:   |       |       |     |             |      |      |      |                  |           |
| Elementary, middle/junior high, and senior high (including public, private and parochial) | С     | С     | С   | С           | С    | С    | С    | С                | С         |
| Commercial school   | C21   | C21   | C21 | C21         | C21  | C21  | C21  | C21              |           |
| School district support facility  | C23   | C23   | C23 | C23         | C23  | C23  | C23  | C23              |           |
| Interim recycling facility  | P22   | P22   | P22 | P22         | P22  | P22  | P22  | P22              |           |
| Vocational school   |       |       |     |             |      |      |      |                  |           |
| Government/Business Service Land Uses   |       |       |     |             |      |      |      |                  |           |
| Government Services:  |       |       |     |             |      |      |      |                  |           |
| Public safety facilities, including police and fire                                       | C26   | C26   | C26 | C26         | C26  | C26  | C26  | C26              | C26       |
| Utility facility  | Р     | Р     | Р   | Р           | Р    | Р    | Р    | Р                | Р         |
| Private storm water management facility   | Р     | Р     | Р   | Р           | Р    | Р    | Р    | Р                | Р         |

| Specific Land Use                                | R-4.5 | R-6.5 | R-8 | WR<br>R-4-8 | R-12 | R-18 | R-28 | WR<br>R-6-<br>18 | R-<br>MHP |
|--|-------|-------|-----|-------------|------|------|------|------------------|-----------|
| Public storm water management facility           | Р     | Р     | Р   | Р           | Р    | Р    | Р    | Р                | Р         |
| Business Services:                               | ll.   |       |     |             |      |      |      |                  |           |
| Self-service storage (31)                        |       |       |     |             | C27  | C27  | C27  | C27              |           |
| Professional office                              |       |       |     |             | С    | С    | С    | С                |           |
| Automotive parking                               | P29   | P29   | P29 | P29         | P29  | P29  | P29  | P29              |           |
| Model house sales office                         | P47   | P47   | P47 | P47         |      |      |      |                  |           |
| Wireless communication facility (28)             | Р     | Р     | Р   | Р           | Р    | Р    | Р    | Р                | Р         |
|  | С     | С     | С   | С           | С    | С    | С    | С                | С         |
| State-Licensed Marijuana Facilities:             |       |       |     |             |      |      |      |                  |           |
| Marijuana cooperative (48)                       |       |       |     |             |      |      |      |                  |           |
| Marijuana processing facility – Indoor only (48) |       |       |     |             |      |      |      |                  |           |
| Marijuana production facility – Indoor only (48) |       |       |     |             |      |      |      |                  |           |
| Marijuana retail facility (48)                   |       |       |     |             |      |      |      |                  |           |
| Retail/Wholesale Land Uses                       |       |       |     |             |      |      |      |                  |           |
| Forest products sales                            | P32   | P32   | P32 | P32         |      |      |      | _                | _         |

| Specific Land Use                        | R-4.5 | R-6.5 | R-8 | WR<br>R-4-8 | R-12 | R-18 | R-28 | WR<br>R-6-<br>18 | R-<br>MHP |
|--|-------|-------|-----|-------------|------|------|------|------------------|-----------|
| Agricultural crop sales                  | P32   | P32   | P32 | P32         |      |      |      |                  |           |
| Resource Land Uses                       |       |       |     |             |      |      |      |                  |           |
| Agriculture:                             |       |       |     |             |      |      |      |                  |           |
| Growing and harvesting crops             | P34   | P34   | P34 | P34         |      |      |      |                  |           |
| Raising livestock and small animals      | P35   | P35   | P35 | P35         |      |      |      |                  |           |
| Forestry:                                | -     |       |     |             |      |      |      |                  |           |
| Growing and harvesting forest products   | P34   | P34   | P34 | P34         |      |      |      |                  |           |
| Fish and Wildlife Management:            |       |       |     |             |      |      |      |                  |           |
| Hatchery/fish preserve (33)              | С     | С     | С   | С           |      |      |      |                  |           |
| Aquaculture (33)                         | С     | С     | С   | С           |      |      |      |                  |           |
| Regional Land Uses                       | "     |       |     |             |      |      |      |                  |           |
| Regional storm water management facility | С     | С     | С   | С           | С    | С    | С    | С                | С         |
| Nonhydroelectric generation facility     | С     | С     | С   | С           | С    | С    | С    | С                | С         |
| Transit park and pool lot                | Р     | Р     | Р   | Р           | Р    | Р    | Р    | Р                |           |
| Transit park and ride lot                | С     | С     | С   | С           | С    | С    | С    | С                |           |

|                    |       |       |     | WR    |      |      |      | WR<br>R-6- | R-  |
|--------------------|-------|-------|-----|-------|------|------|------|------------|-----|
| Specific Land Use  | R-4.5 | R-6.5 | R-8 | R-4-8 | R-12 | R-18 | R-28 | 18         | МНР |
| School bus base    | C36   | C36   | C36 | C36   | C36  | C36  | C36  | C36        |     |
| Racetrack          | C37   | C37   | C37 | C37   | C37  | C37  | C37  | C37        |     |
| College/university | С     | С     | С   | С     | С    | С    | С    | С          |     |

**Section 3**. **Amendment of Municipal Code**. MMC Section 22C.020.060, entitled "Permitted uses," is hereby amended as follows:

| Specific Land Use                 | NB | CB<br>(63)   | GC        | DC        | MU<br>(63) | ВР  | LI  | GI  | REC | P/I |
|-----------------------------------|----|--------------|-----------|-----------|------------|-----|-----|-----|-----|-----|
| Residential Land Uses             |    | , - <i>1</i> |           |           | _ 、 - / _  |     |     |     |     |     |
| Dwelling Units, Types:            |    |              |           |           |            |     |     |     |     |     |
| Townhouse                         |    |              |           | P6        | Р          |     |     |     |     |     |
| Multiple-family                   | C4 | P4,<br>C5    | P4,<br>C5 | P4,<br>P6 | Р          |     |     |     |     |     |
| Mobile home                       | P7 | P7           | P7        | P7        | P7         | P7  | P7  | P7  |     |     |
| Senior citizen assisted           | Р  |              |           |           | С          |     |     |     |     | Р   |
| Caretaker's quarters (3)          | Р  | Р            | Р         | Р         | Р          | Р   | Р   | Р   | Р   | Р   |
| Group Residences:                 |    |              |           |           |            |     |     |     |     |     |
| Adult family home                 | Р  | Р            | Р         | Р         | Р          | P70 | P70 | P70 | P70 | Р   |
| Convalescent, nursing, retirement | С  | Р            | Р         | Р         | Р          |     |     |     |     | Р   |

|  |     | СВ        |           |           | MU        |     |     |     |     |     |
|--|-----|-----------|-----------|-----------|-----------|-----|-----|-----|-----|-----|
| Specific Land Use                          | NB  | (63)      | GC        | DC        | (63)      | ВР  | LI  | GI  | REC | P/I |
| Residential care facility                  | Р   | Р         | Р         | Р         | Р         | P70 | P70 | P70 | P70 | Р   |
| Master planned senior community (10)       |     |           |           |           | С         |     |     |     |     | С   |
| Accessory Uses:                            |     |           |           |           |           |     |     |     |     |     |
| Home occupation (2)                        | P8  | P8,<br>P9 | P8,<br>P9 | P8,<br>P9 | P8,<br>P9 | P9  | P9  | P9  |     |     |
| Temporary Lodging:                         |     |           |           |           |           |     |     |     |     |     |
| Hotel/motel                                | Р   | Р         | Р         | Р         | Р         | Р   | Р   |     |     |     |
| Bed and breakfast guesthouse (1)           |     |           |           |           |           |     |     |     |     |     |
| Bed and breakfast inn (1)                  | Р   | Р         | Р         |           |           |     |     |     |     |     |
| Recreation/Cultural Land Uses              |     |           |           |           |           |     |     |     |     |     |
| Park/Recreation:                           |     |           |           |           |           |     |     |     |     |     |
| Park                                       | P11 | Р         | Р         | Р         | Р         | Р   | Р   | Р   | P11 | Р   |
| Marina                                     |     |           |           | Р         |           |     |     | Р   | С   | Р   |
| Dock and boathouse, private, noncommercial |     |           |           | Р         |           |     |     | Р   | P16 | Р   |
| Recreational vehicle park                  |     |           | C12       |           |           |     | C12 |     | С   | Р   |
| Boat launch, commercial or public          |     |           |           | Р         |           |     |     | Р   |     | Р   |

|                                       |    | СВ   |     |     | MU   |     |     |    |     |     |
|---------------------------------------|----|------|-----|-----|------|-----|-----|----|-----|-----|
| Specific Land Use                     | NB | (63) | GC  | DC  | (63) | ВР  | LI  | GI | REC | P/I |
| Boat launch, noncommercial or private |    |      |     | Р   |      |     |     | Р  | P17 | Р   |
| Community center                      | Р  | Р    | Р   | Р   | Р    | Р   | Р   | Р  | Р   | Р   |
| Amusement/Entertainment:              |    |      |     |     |      |     |     |    |     |     |
| Theater                               |    | Р    | Р   | Р   | Р    |     |     |    |     |     |
| Theater, drive-in                     |    |      | С   |     |      |     |     |    |     |     |
| Amusement and recreation services     |    | P18  | P18 | P18 | P19  | Р   | Р   | С  |     |     |
| Sports club                           | Р  | Р    | Р   | Р   | Р    | Р   | Р   | Р  |     |     |
| Golf facility (13)                    |    | Р    | Р   |     |      | Р   | Р   | Р  | С   |     |
| Shooting range (14)                   |    |      | P15 |     |      | P15 | P15 |    |     |     |
| Outdoor performance center            |    |      | С   |     |      |     | С   |    | С   | С   |
| Riding academy                        |    |      |     |     |      | Р   | Р   |    | С   |     |
| Cultural:                             |    |      |     |     |      |     |     |    |     |     |
| Library, museum and art gallery       | Р  | Р    | Р   | Р   | Р    | Р   | Р   | Р  | С   | Р   |
| Church, synagogue and temple          | Р  | Р    | Р   | Р   | Р    | Р   | Р   | Р  |     | Р   |
| Dancing, music and art center         |    | Р    | Р   | Р   | Р    |     |     |    | С   | Р   |
| General Services Land Uses            |    |      |     |     |      |     |     |    |     |     |

|   |     | СВ        |             |     | MU   |     |            |     |     |     |
|---|-----|-----------|-------------|-----|------|-----|------------|-----|-----|-----|
| Specific Land Use                               | NB  | (63)      | GC          | DC  | (63) | ВР  | LI         | GI  | REC | P/I |
| Personal Services:                              |     |           |             |     |      |     |            |     |     |     |
| General personal service                        | Р   | Р         | Р           | Р   | Р    | Р   | Р          | Р   |     |     |
| Dry cleaning plant                              |     | Р         |             |     |      |     | Р          | Р   |     |     |
| Dry cleaning pick-up station and retail service | Р   | Р         | Р           | Р   | P25  |     | Р          | Р   |     |     |
| Funeral home/crematory                          |     | Р         | Р           | Р   | P26  | Р   | Р          | Р   |     |     |
| Cemetery, columbarium or mausoleum              | P24 | P24       | P24,<br>C20 |     |      | Р   | Р          | Р   |     |     |
| Day care I                                      | P70 | P70       | P70         | P70 | P70  | P70 | P21,<br>70 | P70 | P70 | P70 |
| Day care II                                     | Р   | Р         | Р           | Р   | Р    | P21 | P21        |     |     |     |
| Veterinary clinic                               | Р   | Р         | Р           | Р   | Р    | Р   | Р          | Р   |     |     |
| Automotive repair and service                   | P22 | C,<br>P28 | Р           |     |      | Р   | Р          | Р   |     |     |
| Electric vehicle (EV) charging station (64)     | Р   | Р         | Р           | Р   | Р    | Р   | Р          | Р   | Р   | Р   |
| EV rapid charging station (65), (66)            | Р   | Р         | Р           | P67 | P67  |     | Р          | Р   |     |     |
| EV battery exchange station                     |     |           | Р           |     |      |     | Р          | Р   |     |     |
| Miscellaneous repair                            |     | Р         | Р           |     |      |     | Р          | Р   |     |     |
| Social services                                 |     | Р         | Р           | Р   | Р    |     |            |     |     | Р   |

|   |     | СВ   |     |     | MU   |    |    |    |     |     |
|---|-----|------|-----|-----|------|----|----|----|-----|-----|
| Specific Land Use   | NB  | (63) | GC  | DC  | (63) | ВР | LI | GI | REC | P/I |
| Kennel, commercial and exhibitor/breeding (71)  |     | Р    | Р   |     |      | С  | Р  | Р  |     |     |
| Pet daycare (71), (72)  |     | Р    | Р   | Р   | Р    | Р  | Р  | Р  |     |     |
| Civic, social and fraternal association   |     | Р    | Р   | Р   | С    | Р  |    | Р  |     | Р   |
| Club (community, country, yacht, etc.)  |     |      |     |     |      | Р  |    | Р  |     | Р   |
| Health Services:  |     |      |     |     |      |    |    |    |     |     |
| Medical/dental clinic   | Р   | Р    | Р   | Р   | Р    |    |    |    |     | Р   |
| Hospital  |     | Р    | Р   | Р   | С    |    |    |    |     | С   |
| Miscellaneous health  | P68 | P68  | P68 | P68 | P68  |    |    |    |     | P68 |
| Supervised drug consumption facility  |     |      |     |     |      |    |    |    |     |     |
| Education Services:   |     |      |     |     |      |    |    |    |     |     |
| Elementary, middle/junior high, and senior high (including public, private and parochial) |     | С    | С   | С   | С    |    | Р  | С  |     | С   |
| Commercial school   | Р   | Р    |     | Р   | P27  |    |    |    |     | С   |
| School district support facility  | С   | Р    | Р   | Р   | Р    |    | Р  | Р  |     | Р   |
| Vocational school   |     | Р    | Р   | Р   | P27  |    |    |    |     | Р   |

| Specific Land Use                                   | NB  | CB<br>(63) | GC  | DC  | MU<br>(63) | ВР | LI | GI | REC | P/I |
|---|-----|------------|-----|-----|------------|----|----|----|-----|-----|
| Government/Business Service Land Uses               |     |            |     |     |            |    |    |    |     |     |
| Government Services:                                |     |            |     |     |            |    |    |    |     |     |
| Public agency office                                | Р   | Р          | Р   | Р   | Р          | Р  | Р  | Р  |     | Р   |
| Public utility yard                                 |     |            | Р   |     |            |    | Р  |    |     | Р   |
| Public safety facilities, including police and fire | P29 | Р          | Р   | Р   | Р          |    | Р  |    |     | Р   |
| Utility facility                                    | Р   | Р          | Р   |     | С          | Р  | Р  | Р  |     | Р   |
| Private storm water management facility             | Р   | Р          | Р   | Р   | Р          | Р  | Р  | Р  |     | Р   |
| Public storm water management facility              | Р   | Р          | Р   | Р   | Р          | Р  | Р  | Р  |     | Р   |
| Business Services:                                  |     |            |     |     |            |    |    |    |     |     |
| Contractors' office and storage yard                |     |            | P30 | P30 | P30        |    | Р  | Р  |     |     |
| Interim recycling facility                          |     | P23        | P23 |     |            |    | Р  |    |     | Р   |
| Taxi stands   |     | Р          | Р   |     |            |    | Р  | Р  |     |     |
| Trucking and courier service                        |     | P31        | P31 |     |            |    | Р  | Р  |     |     |
| Warehousing and wholesale trade                     |     |            | Р   |     |            | Р  | Р  | Р  |     |     |
| Mini-storage (36)                                   |     |            | Р   |     |            | Р  | Р  | Р  |     |     |
| Freight and cargo service                           |     |            | Р   |     |            | Р  | Р  | Р  |     |     |

|            | CB                                    |   |  | МП  |  |   |  |   |   |
|------------|---------------------------------------|---|--|---|--|---|--|---|---|
| NB         | (63)                                  | GC                                      | DC   | (63)  | ВР   | LI  | GI   | REC   | P/I   |
|            |                                       |   |  |   |  | Р   | Р  |   |   |
| Р          | Р                                     | Р                                       | Р  | P30   | Р  | Р   | Р  |   |   |
|            |                                       |   |  |   | Р  | Р   | Р  |   |   |
| Р          | Р                                     | Р                                       | Р  | Р   | Р  | Р   |  |   |   |
|            | P30,<br>37                            | C38                                     |  | P30,<br>37  |  | Р   | Р  |   |   |
|            |                                       | Р                                       |  |   |  | Р   | Р  |   |   |
| Р          | Р                                     | Р                                       | Р  | Р   | Р  | Р   | Р  |   |   |
|            |                                       | Р                                       |  |   | Р  | Р   | Р  |   |   |
|            |                                       |   |  |   |  | Р   | Р  |   |   |
|            |                                       | С                                       |  |   |  | Р   | Р  |   |   |
| P39,<br>40 | P39                                   | P39                                     | P39,<br>40   | P39,<br>40  | Р  | Р   | Р  |   |   |
|            |                                       |   |  |   |  |   | P33  |   |   |
| Р          | Р                                     | Р                                       | Р  |   | Р  | Р   | Р  |   |   |
| P, C       | P, C                                  | P, C                                    | P, C   | P, C  | P, C   | P, C  | P, C   |   | P, C  |
|            |                                       |   |  |   |  |   |  |   |   |
|            |                                       |   |  |   |  |   |  |   |   |
|            | P P P P P P P P P P P P P P P P P P P | P | NB         (63)         GC           P         P         P           P         P         P           P30, 37         P         P           P         P         P           P         P         P           P         P         P           P         P         P           P         P         P           P         P         P           P         P         P           P         P         P           P         P         P           P         P         P           P         P         P           P         P         P           P         P         P           P         P         P           P         P         P           P         P         P           P         P         P | NB         (63)         GC         DC           P         P         P           P         P         P           P         P         P           P30, 37         C38 | NB         (63)         GC         DC         (63)           P         P         P         P30           P         P         P         P30, 37           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P           P         P         P         P | NB         (63)         GC         DC         (63)         BP           P         P         P         P30         P           P         P         P         P         P           P         P         P         P         P           P         P         P         P         P           P         P         P         P         P           P         P         P         P         P           P         P         P         P         P           P         P         P         P         P           P         P         P         P         P           P         P         P         P         P           P         P         P         P         P           P         P         P         P         P           P         P         P         P         P           P         P         P         P         P           P         P         P         P         P           P         P         P         P         P           P         P         P         < | NB         (63)         GC         DC         (63)         BP         LI           P         P         P         P30         P         P           P         P         P         P30         P         P           P         P         P         P         P         P           P         P         P         P         P         P         P           P | NB         (63)         GC         DC         (63)         BP         LI         GI           P         I         < | NB         (63)         GC         DC         (63)         BP         LI         GI         REC           P |

| Specific Land Use                                | NB  | (63) | GC | DC  | MU<br>(63) | ВР | LI | GI | REC | P/I |
|--|-----|------|----|-----|------------|----|----|----|-----|-----|
| Marijuana processing facility – Indoor only (69) | NB  | (03) | GC | DC  | (63)       | БГ | LI | GI | KEO | F/I |
| Marijuana production facility – Indoor only (69) |     |      |    |     |            |    |    |    |     |     |
| Marijuana retail facility (69)                   |     |      |    |     |            |    |    |    |     |     |
| Retail/Wholesale Land Uses                       |     |      |    |     |            |    |    |    |     |     |
| Building, hardware and garden materials          | P47 | Р    | Р  | Р   | P47        |    | Р  | Р  |     |     |
| Forest products sales                            |     | Р    | Р  |     |            |    | Р  |    |     |     |
| Department and variety stores                    | Р   | Р    | Р  | Р   | Р          |    | Р  |    |     |     |
| Food stores                                      | Р   | Р    | Р  | Р   | P45        |    | Р  |    |     |     |
| Agricultural crop sales                          |     | Р    | Р  |     | С          |    | Р  |    |     |     |
| Storage/retail sales, livestock feed             |     |      |    |     |            |    | Р  | Р  |     |     |
| Motor vehicle and boat dealers                   |     | Р    | Р  |     |            |    | Р  | Р  |     |     |
| Motorcycle dealers                               |     | С    | Р  | P49 |            |    | Р  | Р  |     |     |
| Gasoline service stations                        | Р   | Р    | Р  | Р   |            |    | Р  | Р  |     |     |
| Eating and drinking places                       | P41 | Р    | Р  | Р   | P46        | Р  | Р  | Р  |     |     |
| Drug stores                                      | Р   | Р    | Р  | Р   | Р          |    | Р  | Р  |     |     |

| Specific Land Use                             | NB | CB<br>(63) | GC  | DC | MU<br>(63) | ВР  | LI  | GI  | REC | P/I |
|---|----|------------|-----|----|------------|-----|-----|-----|-----|-----|
| Liquor stores                                 |    | Р          | Р   |    |            |     |     |     |     |     |
| Used goods: antiques/secondhand shops         |    | Р          | Р   | Р  | Р          |     |     |     |     |     |
| Sporting goods and related stores             |    | Р          | Р   | Р  | Р          |     |     |     |     |     |
| Book, stationery, video and art supply stores | Р  | Р          | Р   | Р  | Р          |     |     |     |     |     |
| Jewelry stores                                |    | Р          | Р   | Р  | Р          |     |     |     |     |     |
| Hobby, toy, game shops                        | Р  | Р          | Р   | Р  | Р          |     |     |     |     |     |
| Photographic and electronic shops             | Р  | Р          | Р   | Р  | Р          |     |     |     |     |     |
| Fabric and craft shops                        | Р  | Р          | Р   | Р  | Р          |     |     |     |     |     |
| Fuel dealers                                  |    |            | P43 |    |            | P43 | P43 | P43 |     |     |
| Florist shops                                 | Р  | Р          | Р   | Р  | Р          |     |     |     |     |     |
| Pet shops                                     | Р  | Р          | Р   | Р  | Р          |     |     |     |     |     |
| Tire stores                                   |    | Р          | Р   | Р  |            |     | Р   | Р   |     |     |
| Bulk retail                                   |    | Р          | Р   |    |            |     | Р   |     |     |     |
| Auction houses                                |    |            | P42 |    |            |     | Р   |     |     |     |
| Truck and heavy equipment dealers             |    |            |     |    |            |     | Р   | Р   |     |     |
| Mobile home and RV dealers                    |    |            | С   |    |            |     | Р   | Р   |     |     |

|   |     | СВ         |     |     | MU   |     |     |     |     |     |
|---|-----|------------|-----|-----|------|-----|-----|-----|-----|-----|
| Specific Land Use   | NB  | (63)       | GC  | DC  | (63) | ВР  | LI  | GI  | REC | P/I |
| Retail stores similar to those otherwise named on this list | Р   | Р          | Р   | Р   | P48  | P44 | P44 | P44 |     |     |
| Automobile wrecking yards                                   |     |            |     |     |      |     | С   | Р   |     |     |
| Manufacturing Land Uses                                     |     |            |     |     |      |     |     |     |     |     |
| Food and kindred products                                   |     | P50,<br>52 | P50 |     |      |     | P50 | Р   |     |     |
| Winery/brewery  |     | P53        | Р   | P53 | P53  |     | Р   | Р   |     |     |
| Textile mill products                                       |     |            |     |     |      |     | Р   | Р   |     |     |
| Apparel and other textile products                          |     |            | С   |     |      |     | Р   | Р   |     |     |
| Wood products, except furniture                             |     |            | Р   |     |      |     | Р   | Р   |     |     |
| Furniture and fixtures                                      |     |            | Р   |     |      |     | Р   | Р   |     |     |
| Paper and allied products                                   |     |            |     |     |      |     | Р   | Р   |     |     |
| Printing and publishing                                     | P51 | P51        | Р   |     | P51  | Р   | Р   | Р   |     |     |
| Chemicals and allied products                               |     |            |     |     |      |     | С   | С   |     |     |
| Petroleum refining and related industries                   |     |            |     |     |      |     | С   | С   |     |     |
| Rubber and misc. plastics products                          |     |            |     |     |      |     | Р   | Р   |     |     |
| Leather and leather goods                                   |     |            |     |     |      |     | С   | С   |     |     |

| Ou seiffer Level III se                  | , up | СВ   |    | <b>.</b> | MU   | 200 |                |                | DE0 | D#  |
|--|------|------|----|----------|------|-----|----------------|----------------|-----|-----|
| Stone, clay, glass and concrete products | NB   | (63) | GC | DC       | (63) | BP  | <b>LI</b><br>P | <b>GI</b><br>P | REC | P/I |
| Primary metal industries                 |      |      |    |          |      |     | С              | Р              |     |     |
| Fabricated metal products                |      |      | С  |          |      | Р   | Р              | Р              |     |     |
| Industrial and commercial machinery      |      |      |    |          |      |     | С              | Р              |     |     |
| Heavy machinery and equipment            |      |      |    |          |      |     | С              | Р              |     |     |
| Computer and office equipment            |      |      | С  |          |      |     | Р              |                |     |     |
| Electronic and other electric equipment  |      |      | С  |          |      |     | Р              |                |     |     |
| Railroad equipment                       |      |      |    |          |      |     | С              | Р              |     |     |
| Miscellaneous light manufacturing        |      |      |    | P54      |      |     | Р              | Р              |     |     |
| Motor vehicle and bicycle manufacturing  |      |      |    |          |      |     | С              | Р              |     |     |
| Aircraft, ship and boat building         |      |      |    |          |      |     | С              | Р              |     |     |
| Tire retreading                          |      |      |    |          |      |     | С              | Р              |     |     |
| Movie production/distribution            |      |      | Р  |          |      |     | Р              |                |     |     |
| Resource Land Uses                       |      |      |    |          |      |     |                |                |     |     |
| Agriculture:                             |      |      |    |          |      |     |                |                |     |     |
| Growing and harvesting crops             |      |      |    |          |      | Р   | Р              | Р              | Р   |     |

|   |    | СВ   |    |    | MU   |    |    |    |     |     |
|---|----|------|----|----|------|----|----|----|-----|-----|
| Specific Land Use                           | NB | (63) | GC | DC | (63) | ВР | LI | GI | REC | P/I |
| Raising livestock and small animals         |    |      |    |    |      | Р  | Р  | Р  | Р   |     |
| Greenhouse or nursery, wholesale and retail |    |      | Р  |    |      | Р  | Р  | Р  | С   |     |
| Farm product processing                     |    |      |    |    |      |    | Р  | Р  |     |     |
| Forestry:                                   |    |      |    |    |      |    |    |    |     |     |
| Growing and harvesting forest products      |    |      |    |    |      |    | Р  |    |     |     |
| Forest research                             |    |      |    |    |      |    | Р  |    |     |     |
| Wood waste recycling and storage            |    |      |    |    |      |    | С  | С  |     |     |
| Fish and Wildlife Management:               |    |      |    |    |      |    |    |    |     |     |
| Hatchery/fish preserve (55)                 |    |      |    |    |      | Р  | Р  | Р  | С   |     |
| Aquaculture (55)                            |    |      |    |    |      |    | Р  | Р  | С   |     |
| Wildlife shelters                           | С  | С    |    |    |      |    |    |    | Р   |     |
| Mineral:                                    |    |      |    |    |      |    |    |    |     |     |
| Processing of minerals                      |    |      |    |    |      |    | Р  | Р  |     |     |
| Asphalt paving mixtures and block           |    |      |    |    |      |    | Р  | Р  |     |     |
| Regional Land Uses                          |    |      |    |    |      |    |    |    |     |     |
| Jail  |    | С    | С  |    |      | С  | С  |    |     |     |

|  |     | СВ   |     |    | MU   |    |     |    |     |     |
|--|-----|------|-----|----|------|----|-----|----|-----|-----|
| Specific Land Use                        | NB  | (63) | GC  | DC | (63) | ВР | LI  | GI | REC | P/I |
| Regional storm water management facility |     | С    | С   | С  |      | С  | С   | С  |     | Р   |
| Public agency animal control facility    |     |      | С   |    |      |    | Р   | Р  |     | С   |
| Public agency training facility          |     | C56  | C56 |    | C56  |    | C57 |    |     | C57 |
| Nonhydroelectric generation facility     | С   | С    | С   |    |      |    | С   | С  |     | С   |
| Energy resource recovery facility        |     |      |     |    |      |    | С   |    |     |     |
| Soil recycling/incineration facility     |     |      |     |    |      |    | С   | С  |     |     |
| Solid waste recycling                    |     |      |     |    |      |    |     | С  |     | С   |
| Transfer station                         |     |      |     |    |      |    | С   | C  |     | С   |
| Wastewater treatment facility            |     |      |     |    |      | С  | С   | O  |     | С   |
| Transit bus base                         |     |      | С   |    |      |    | Р   |    |     | С   |
| Transit park and pool lot                | Р   | Р    | Р   | Р  | Р    | Р  | Р   | Р  |     | Р   |
| Transit park and ride lot                | Р   | Р    | Р   | Р  | Р    | Р  | Р   | Р  |     | С   |
| School bus base                          | С   | С    | С   |    |      |    | Р   |    |     | C58 |
| Racetrack                                | C59 | C59  | С   |    |      |    | Р   |    |     |     |
| Fairground                               |     |      |     |    |      | Р  | Р   | Р  |     | С   |
| Zoo/wildlife exhibit                     |     | С    | С   |    |      |    |     |    |     | С   |

|  |    | СВ         |            |            | MU   |    |     |     |     |     |
|--|----|------------|------------|------------|------|----|-----|-----|-----|-----|
| Specific Land Use                                | NB | (63)       | GC         | DC         | (63) | BP | LI  | GI  | REC | P/I |
| Stadium/arena                                    |    |            | С          |            |      |    | С   | Р   |     | С   |
| College/university                               | С  | Р          | Р          | Р          | Р    | Р  | Р   | Р   |     | С   |
| Secure community transition facility             |    |            |            |            |      |    |     | C60 |     |     |
| Opiate substitution treatment program facilities |    | P61,<br>62 | P61,<br>62 | P61,<br>62 |      |    | P62 | P62 |     |     |

<u>Section 4</u>. <u>Amendment of Municipal Code</u>. MMC Section 22A.010.160, entitled "Amendments," is hereby amended as follows by adding reference to this adopted ordinance in order to track amendments to the City's Unified Development Code (all unchanged provisions of MMC 22A.010.160 remain unchanged and in effect):

"22A.010.160 Amendments.

## The following amendments have been made to the UDC subsequent to its adoption: Ordinance Title (description) Effective Date Supervised Drug Consumption Facilities **Severability**. If any section, subsection, sentence, clause, phrase or Section 5. word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance. **Section 6. Effective Date**. This ordinance shall become effective five days after the date of its publication by summary. PASSED by the City Council and APPROVED by the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2018. CITY OF MARYSVILLE By: JON NEHRING, MAYOR

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*Index* #13

#### CITY OF MARYSVILLE AGENDA BILL

#### **EXECUTIVE SUMMARY FOR ACTION**

#### **CITY COUNCIL MEETING DATE: February 12, 2018**

| AGENDA ITEM:  |                             |
|---|-----------------------------|
| Amendments to MMC Sections 22C.020.060 and 22C.020. miscellaneous light manufacturing uses within the General |                             |
| PREPARED BY:  | DIRECTOR APPROVAL:          |
| Dave Koenig, CD Director  |                             |
| DEPARTMENT:   |                             |
| Community Development   |                             |
| ATTACHMENTS:  |                             |
| 1. PC Minutes 11.14.17  |                             |
| 2. PC DRAFT Minutes 01.09.18  |                             |
| 3. Adopting Ordinance allowing Miscellaneous Light Mar  | nufacturing in the GC zone. |
| BUDGET CODE:  | AMOUNT:                     |
|   |                             |
| SUMMARY:  |                             |

The City of Marysville has had input from some property owners and commercial realtors that the General Commercial (GC) allowed uses should be expanded to include Miscellaneous Light Manufacturing. There are uses which have a similar scale and building requirement which are allowed in the General Commercial (GC) zone. They are warehousing and wholesale trade, mini-storage, freight and cargo service, and commercial/industrial accessory uses. These uses are often in large concrete tilt up buildings which are very flexible in how the interior space is used. They can be sectioned off within the building to have multiple tenants or one user. Light manufacturing is a very clean use with similar needs as the other uses mentioned above.

The Marysville Planning Commission held a public hearing on January 9, 2018 to consider amendments to MMC Sections 22C.020.060 and 22C.020.070, permitting miscellaneous light manufacturing uses within the General Commercial zone. At the public hearing the Planning Commission recommended City Council approve the amendments as reflected in adopting Ordinance, attached hereto.

#### RECOMMENDED ACTION:

Affirm the Planning Commission's recommendation adopting amendments to the Marysville Municipal Code Sections 22C.020.060 and 22C.020.070, permitting miscellaneous light manufacturing uses within the General Commercial zone.







November 14, 2017

7:00 p.m.

City Hall

#### **CALL TO ORDER**

Chair Leifer called the November 14, 2017 meeting to order at 7:00 p.m.

Marysville

Chairman:

Steve Leifer

Commissioners:

Roger Hoen, Jerry Andes, Kay Smith, Kelly Richards, Tom

Thetford, Brandon Whitaker

Staff:

Community Development Director Dave Koenig, Planning

Manager Chris Holland, Senior Planner Angela Gemmer

Absent:

None

#### APPROVAL OF MINUTES

#### September 12, 2017

**Motion** made by Commissioner Smith, seconded by Commissioner Richards, to approve the September 12, 2017 Meeting Minutes.

Commissioner Hoen submitted a paragraph to replace his comments in the first full paragraph of page 2 of the minutes from September 12, 2017 meeting.

Motion passed unanimously to approve the minutes as amended (7-0).

#### **AUDIENCE PARTICIPATION**

None

#### **PUBLIC HEARING**

A. Code Amendment – MMC Section 22E.010.100(5)(b) proposing to allow Category I and II wetlands to pursue a 25 percent buffer reduction if the specific criteria in MMC Section 22E.010.100(5)(b) are met. Minor amendments are also proposed in order to refer to the most current manuals, forms and scoring system when evaluating wetlands.

The hearing was opened at 7:04 p.m.

Staff Presentation: Senior Planner Gemmer reviewed the proposed amendments which are a cleanup to the Critical Areas Code. The one substantive change would be to allow wetland buffer reductions for Category I and II wetlands when the current requirements in code for buffer reductions are met. There are additional updates to reference the current publication that DOE uses for their wetland rating system for Western Washington which the City is already required to use. She reviewed Ecology's wetland category and function score conversion tables. She explained there is an additional change that is proposed to reorganize the wetland buffer table in Section 22E.010.100(4) to enhance clarity.

#### Public Testimony:

Merle Ash, 18820 3<sup>rd</sup> Avenue NE, Arlington, WA, expressed concern about the proposed changes and the inability of developers to get scores under 5 with the state's new scoring system. He stated that developers in other jurisdictions in Snohomish County where this has already been implemented have had a lot of problems. In order to get the standard buffer under the old system, as per the table in the Critical Area Ordinance, you have a score under 20. Under the new system, in order to get the standard buffer you have to score less than 5 for the habitat score. Several projects scored well under the old system, but scored 5's and 6's on the new system. He expressed concerns about discrepancies between the two systems and the potential requirement for increased buffers as a result. Most of the consultants they have worked with say they rarely, if ever, have gotten habitat scores under 5.

Angie Sievers, Master Builders of King and Snohomish County, 335 – 116<sup>th</sup> Avenue SE, Bellevue, WA 98004, thanked the Planning Commission for taking the time to review this very technical information. She stated that all three amendments tonight were requests from the building community to help incentivize development in Marysville. She concurred with Mr. Ash's concerns and asked that the Commission consider the impacts of this very carefully. She agreed that it is nearly impossible to get a score of 4 and relayed an example of how this would play out on real projects. She requested that staff take another look at this. She noted that Master Builders is also working with the legislature to help them understand the impacts.

Senior Planner Gemmer clarified that while these score changes aren't codified, Marysville's code already requires that the State's most current revised manual be used so this is how the code is being applied. The code states that, "... wetlands shall be classified using Ecology's current Wetland Rating System for Western Washington or as amended hereafter." Planning Manager Holland concurred and noted that the only

substantial change being proposed is for the reductions for the Category I and II wetlands.

Chair Leifer recalled from previous discussions that the cities' hands are pretty much tied on this issue. Planning Manager Holland agreed that their hands are tied unless each individual community wants to go out and hire a consultant, do a Best Available Science study, rework their entire code, and have Ecology approve it. This would be very costly and time consuming.

Chair Leifer asked about the history on this and what efforts are being made at the state level with the legislature to make some changes. Planning Manager Holland replied that staff hasn't noticed a change in application of the scores across the city based on the new rating form. He reviewed the reasoning for the proposed change to allow reductions to Category I and II wetland buffers which is the only substantive change being proposed tonight. The other change is just to address outdated language.

Angie Sievers addressed the question about what is being done at the state level and explained that Master Builders has been in conversations with DOE. Next week they are meeting with state legislators because there are some projects in the south part of the region that are being severely restricted by this. She agrees that this would only impact specific projects. She discussed how this would impact buildable lands and growth potential in the City. She pointed out that there are some other cities that are not formally adopting the updated regulations.

Chair Leifer asked staff's opinion on postponing action on this. Planning Manager Holland stated that it would be fine. Category 1 and 2 wetlands would just stay as they are and the code will continue to function as it has since 2005. Chair Leifer asked Ms. Sievers if her opinion is that they should postpone action. She expressed concern about adopting the updated regulations. Director Koenig reiterated that the City's code already adopts the most current version; this just makes it clearer.

Chair Leifer asked Mr. Ash to explain again why staff should not move forward with this. Merle Ash clarified that they are in support of adopting the manual, but not of changing the classification of wetlands themselves. The developers' main concern is with the requirement for wildlife habitat scores of 4 or less in order to get standard buffers.

Chair Leifer asked staff how they could accomplish changing the numbers without breaching the intent of the code. Senior Planner Gemmer explained that they can't just change numbers from what the DOE Manual requires. Any proposed changes have to be based on Best Available Science and would require a thorough study. She explained that Marysville has very conservative and predictable wetland buffers compared to other jurisdictions.

Chair Leifer solicited feedback from other commissioners.

 Commissioner Thetford spoke to concerns, but noted that Ecology is the one who would need to make changes.

- Commissioner Whitaker spoke in support of moving forward with what staff is proposing. He noted that they could always review this in the future if needed.
- Commissioner Smith concurred.
- Commissioner Richards commended staff's work and noted that Ecology has told them what they have to do. This would align the City's regulations with what they have to do anyway.
- Commissioner Andes expressed frustration about the situation, but indicated that their hands are tied.
- Commissioner Hoen spoke in support of approving this as recommended by staff and then letting the City Council address any concerns they might have.

**Motion** made by Commissioner Richards, seconded by Commissioner Whitaker, to move the amendments forward as presented. **Motion** passed unanimously (7-0).

The hearing was closed at 8:10 p.m.

B. Code Amendment – MMC Chapter 22C.090 Residential Density Incentives, including bonus allowances for contributions towards an identified capital improvement, energy conservation, critical areas buffer enhancement and clarifying the administrative review process.

The hearing was opened at 8:10 p.m.

Staff Presentation: Planning Manager Holland reviewed the proposed amendments which would add an RDI for contribution to identified capital improvement projects, reorganize Section 7(b) and 7(c) for clarification purposes, update Section 8 to add LEED evergreen standards and built-green units, and add a new Section 11 providing for a bonus for critical areas buffer enhancements. The City received comments from Master Builders related to energy conservation. What staff has proposed is a .20 bonus unit per certified unit. Master Builders has asked for a .25 or .33 bonus unit per unit constructed. Planning Manager Holland noted that staff has already increased it 100% from .10 to .20. Another comment received was related to critical areas buffer enhancement. Master Builders has requested a bonus unit per quarter acre or half acre instead of staff's recommendation of one bonus unit per acre of buffer enhancements. He reviewed examples of what this would look like for a project.

Chair Leifer asked if staff has any data about what the cost to enhance an acre of wetland might be. Senior Planner Gemmer replied it was in a packet a couple meetings ago. Planning Manager Holland explained that more than the cost of the actual enhancement, the concerns related to the increased costs due to the requirement for five years of maintenance and monitoring.

Commissioner Richards referred to number 8 and asked about inserting language related to "other energy efficient unit as approved by the director." Planning Manager Holland noted that it is already required, but this might clarify it.

#### Public Testimony:

Angie Sievers, Master Builders of King and Snohomish County, 335 – 116<sup>th</sup> Avenue SE, Bellevue, WA 98004, commended staff's work on this. She expressed concerns about the costs to developers to update degraded buffers and maintain them long-term. She spoke in support of Master Builders request to increase bonus units per acre in order to incentivize builders in Marysville to build green.

Merle Ash, 18820 3<sup>rd</sup> Avenue NE, Arlington, WA, commended staff for their work. He feels it works really well with Planned Residential Developments. He would like to see this applied to a half acre instead of an acre to due costs.

Planning Manager Holland reviewed staff's justification for the one acre size, but indicated that the Commission could modify this if desired.

The public testimony portion of the hearing was closed at 8:35 p.m.

**Motion** made by Commissioner Thetford, seconded by Commissioner Andes, to amend verbiage on item 11, Critical Areas Buffer Enhancement, from one bonus unit per one acre of buffer enhancement to two bonus unit per acre and an amendment to the energy conservation Section 8 to include "or equivalent energy efficient unit as approved by the director." **Motion** failed 2-5.

**Motion** made by Commissioner Richards, seconded by Commissioner Hoen, to forward this to City Council with an amendment to the energy conservation Section 8 to include "... or equivalent energy efficient unit as approved by the director." **Motion** passed unanimously.

The hearing was closed at 8:46 p.m.

C. Code Amendment – MMC Chapter 22G.090 Subdivisions and Short Subdivisions delegating final plat approval authority to the Community Development Director and City Engineer in compliance with Senate Bill 5674, which amended RCW 58.17.100, 58.17.170 and 58.17.190.

The hearing was opened at 8:46 p.m.

Staff Presentation: Planning Manager Holland explained that the legislature passed amendments to the subdivision law which would make final plat review an administrative process rather than going to City Council. This would save a tremendous amount of time for the developers and would streamline the process.

Public Testimony:

Angie Sievers, Master Builders of King and Snohomish County, 335 – 116<sup>th</sup> Avenue SE, Bellevue, WA 98004, spoke in support of this amendment.

Merle Ash, 18820 3rd Avenue NE, Arlington, WA, also spoke in support of this item.

**Motion** made by Commissioner Richards, seconded by Commissioner Andes, to forward this to City Council. **Motion** passed unanimously (7-0).

The hearing was closed at 8:53 p.m.

Director Koenig thanked Angie Sievers and Merle Ash for their efforts in working with staff on the proposed amendments tonight.

#### **NEW BUSINESS**

 Code Amendment – Miscellaneous Light Manufacturing Uses proposed to be a permitted use in the General Commercial (GC) Zone.

Director Koenig introduced this item and noted that it would be coming back to the Commission for review.

#### CITY COUNCIL AGENDA ITEMS AND MINUTES

#### **ADJOURNMENT**

**Motion** made by Commissioner Richards, seconded by Commissioner Whitaker, to adjourn the meeting at 9:02 p.m. **Motion** passed unanimously.

**NEXT MEETING: TBD** 

Laurie Hugdahl, Recording Secretary







January 9, 2018 7:00 p.m. City Hall

#### **CALL TO ORDER**

Chair Leifer called the January 9, 2018 meeting to order at 7:00 p.m.

<u>Marysville</u>

Chairman: Steve Leifer

**Commissioners:** Roger Hoen, Jerry Andes, Kelly Richards<sup>1</sup>, Kay Smith,

**Brandon Whitaker** 

Staff: Community Development Director Dave Koenig, Planning

Manager Chris Holland

**Absent:** Tom Thetford

Chair Leifer noted the excused absences of Tom Thetford who was out of town and Kelly Richards who had called to indicate he would be late.

#### NOMINATION AND ELECTION OF COMMISSION CHAIR AND VICE-CHAIR

**Motion** made by Commissioner Smith to nominate Steve Leifer as Chair. Commissioner Andes seconded the motion. **Motion** passed unanimously (5-0).

**Motion** made by Commissioner Hoen to nominate Jerry Andes as Vice Chair. Commissioner Smith seconded the motion. **Motion** passed unanimously (5-0).

#### APPROVAL OF MINUTES

#### November 14, 2017

**Motion** made by Commissioner Smith, seconded by Commissioner Andes, to approve the November 14, 2017 Meeting Minutes as presented. **Motion** passed unanimously (5-0).

<sup>&</sup>lt;sup>1</sup> Kelly Richards arrived at 7:22 p.m.

#### **AUDIENCE PARTICIPATION**

None.

#### **PUBLIC HEARINGS**

The public hearings were opened at 7:06 p.m.

A. Code Amendment – MMC Section 22C.020.060 Permitted uses, proposing to allow Miscellaneous Light Manufacturing in the General Commercial (GC) Zone.

Community Development Director Koenig reported that there had been a request to add Light Manufacturing as a permitted use to the General Commercial Zone since it is similar to other uses in that zone. Staff is in support of that amendment provided there is a note stating that no outdoor storage or display of any material product or vehicles would be allowed. Staff is also recommending a note related to noise stating that tanks, generators and other machinery that does not generate nuisance noise may be located in service and loading areas. Truck service and loading areas shall not face the public street and shall be screened from the public street.

Commissioner Andes asked if General Commercial included mainly retail uses. Director Koenig explained that it is broader than that. The area being discussed is north of 156<sup>th</sup>. The General Commercial zone includes things such as a behavior hospital, a car dealership, United Rentals, etc. Commissioner Andes asked if late night hours could be a problem for nearby residents. Director Koenig replied that there are no residential areas nearby. Additionally, this is meant to be light manufacturing which is fairly quiet. There are also existing regulations regarding noise and screening which would be considered at the time of application.

Commissioner Hoen asked about limits for freight and cargo service on the roads in that zone. Planning Manager Holland explained that freight and warehousing are currently already allowed in the General Commercial zone. There wouldn't be any restrictions unless they were going to break a noise standard which is already included in the code.

Public Testimony was solicited on this matter. There was none.

**Motion** made by Commissioner Andes, seconded by Commissioner Smith, to forward this item to Council, as presented. **Motion** passed unanimously (5-0).

B. Code Amendment – MMC Section(s) – 22C.010.060, 22C.020.060 & 22A.020200, proposing adoption of permanent regulations banning supervised drug consumption facilities in the City of Marysville

Planning Manager Holland explained that the Council passed an Ordinance in November of 2017 which enacted regulations prohibiting the siting of supervised drug consumption facilities in the City. This is an interim ordinance and will expire in May of 2018 if there are not permanent regulations in place. The proposed code amendment is

a recommendation to enact permanent regulations which would establish a new definition of what a supervised drug consumption facility is. It would also reference supervised drug consumption facilities in both the residential and commercial permitted use sections of code and would show within the matrix that it is not allowed.

There was consensus among the Planning Commission in support of the permanent ban.

#### Public Testimony:

Robert Pearce, 5417 - 80<sup>th</sup> Avenue NE, Marysville, WA 98270 spoke on behalf of himself and his wife in opposition to supervised drug consumption sites. He believes that the problem is the production and distribution of drugs. He thinks there should be strict penalties for the drug producers and distributors. He presented a memorandum discussing his opposition.

<u>Brad Thompson, 6914 - 57<sup>th</sup> Street NE, Marysville, WA,</u> spoke in support of staff's recommendation. He does not think it is appropriate to assist others in consuming illegal drugs.

**Motion** made by Commissioner Richards, seconded by Commissioner Whitaker, to forward this to Council with a recommendation for approval. **Motion** passed unanimously (6-0).

Seeing no further public comments, the public hearings were closed at 7:31 p.m.

#### **NEW BUSINESS**

#### 2018 Planning Commission Work Program

Director Koenig explained there is a new employee at Community Development to help at the counter to help answer questions and issue simple permits. There has been good community reaction to this. He gave an update on other staffing positions and noted that they are now fully staffed.

The City is moving ahead with design and permitting for the waterfront park and trail. A consultant team has been selected and a Scope of Work has been done.

The City is in the 2<sup>nd</sup> year of its two-year budget. Money was set aside to build more of the trail and more of the design for the park.

Staff anticipates having a number of joint meetings this year with Arlington relating to discuss the Manufacturing Industrial Center area. Code work coming to the Planning Commission this year includes a small cell ordinance,

Director Koenig stated he is working on a year-end report with data related to permit numbers and other development information which will be provided at a future date.

#### CITY COUNCIL AGENDA ITEMS AND MINUTES

#### **ADJOURNMENT**

**Motion** made by Commissioner Richards, seconded by Commissioner Smith, to adjourn the meeting at 7:50 p.m. **Motion** passed unanimously (6-0).

| NEXT MEETING:                       |  |
|-------------------------------------|--|
| TBD                                 |  |
|                                     |  |
|                                     |  |
|                                     |  |
| Laurie Hugdahl, Recording Secretary |  |

# CITY OF MARYSVILLE Marysville, Washington

| 0 | RD | IN | AN | CE | NO |  |  |
|---|----|----|----|----|----|--|--|
|   |    |    |    |    |    |  |  |

AN ORDINANCE OF THE CITY OF MARYSVILLE, WASHINGTON, RELATING TO MISCELLANEOUS LIGHT MANUFACTURING USES PERMITTED IN THE GENERAL COMMERCIAL ZONE, AMENDING SECTIONS 22C.020.060, 22C.020.070 AND 22A.010.160 OF THE MARYSVILLE MUNICIPAL CODE.

**WHEREAS**, the State Growth Management Act, RCW Chapter 36.70A mandates that cities periodically review and amend development regulations which include but are not limited to zoning ordinances and official controls; and

**WHEREAS**, RCW 36.70A.106 requires the processing of amendments to the City's development regulations in the same manner as the original adoption of the City's comprehensive plan and development regulations; and

**WHEREAS**, the State Growth Management Act requires notice and broad public participation when adopting or amending the City's comprehensive plan and development regulations; and

**WHEREAS**, the City, in reviewing and amending its development regulations has complied with the notice, public participation and processing requirements established by the Growth Management Act; and

**WHEREAS**, the City Council of the City of Marysville finds that from time to time it is necessary and appropriate to review and revise provisions of the City's municipal code and development code (MMC Title 22); and

**WHEREAS**, the development code amendment is consistent with the following required findings of MMC 22G.010.500:

- (1) The amendment is consistent with the purposes of the comprehensive plan;
- (2) The amendment is consistent with the purpose of this title;
- (3) There have been significant changes in the circumstances to warrant a change;
- (4) The benefit or cost to the public health, safety and welfare is sufficient to warrant the action.

**WHEREAS**, the Planning Commission discussed the above-referenced amendment during a public meeting held on November 14, 2017; and

**WHEREAS**, on January 9, 2018, the Marysville Planning Commission held a duly-advertised public hearing; and

**WHEREAS**, on January 9, 2018, the Marysville Planning Commission recommended City Council adopt the proposed amendments to the City's development regulations; and

**WHEREAS**, at a public meeting on February 12, 2108, the Marysville City Council reviewed and considered the Marysville Planning Commission's Recommendation and proposed amendments to the City's development regulations; and

**WHEREAS**, the amendments to the development regulations are exempt from State Environmental Policy Act review under WAC 197-11-800(19);

# NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE DO ORDAIN AS FOLLOWS:

**Section 1**. **Amendment of Municipal Code**. MMC Section 22C.020.060, entitled "Permitted uses," is hereby amended as follows:

|                                      |    |      |     |     |      |     |     | 1   |     |     |
|--------------------------------------|----|------|-----|-----|------|-----|-----|-----|-----|-----|
|                                      |    | СВ   |     |     | MU   |     |     |     |     |     |
| Specific Land Use                    | NB | (63) | GC  | DC  | (63) | ВР  | LI  | GI  | REC | P/I |
| Residential Land Uses                |    |      |     |     | -11  |     |     |     |     |     |
| Dwelling Units, Types:               |    |      |     |     |      |     |     |     |     |     |
| Townhouse                            |    |      |     | P6  | Р    |     |     |     |     |     |
| Multiple-family                      | C4 | P4,  | P4, | P4, | Р    |     |     |     |     |     |
|                                      | C4 | C5   | C5  | Р6  | Р    |     |     |     |     |     |
| Mobile home                          | P7 | P7   | P7  | P7  | P7   | P7  | P7  | P7  |     |     |
| Senior citizen assisted              | Р  |      |     |     | С    |     |     |     |     | Р   |
| Caretaker's quarters (3)             | Р  | Р    | Р   | Р   | Р    | Р   | Р   | Р   | Р   | Р   |
| Group Residences:                    |    |      |     |     |      |     |     |     |     |     |
| Adult family home                    | Р  | Р    | Р   | Р   | Р    | P70 | P70 | P70 | P70 | Р   |
| Convalescent, nursing, retirement    | С  | Р    | Р   | Р   | Р    |     |     |     |     | Р   |
| Residential care facility            | Р  | Р    | Р   | Р   | Р    | P70 | P70 | P70 | P70 | Р   |
| Master planned senior community (10) |    |      |     |     | С    |     |     |     |     | С   |
| Accessory Uses:                      |    |      |     |     |      |     |     |     |     |     |
| Home occupation (2)                  |    | P8,  | P8, | P8, | P8,  |     |     |     |     |     |
|                                      | P8 | P9   | P9  | P9  | P9   | P9  | P9  | P9  |     |     |
| Temporary Lodging:                   |    |      |     |     |      |     |     |     |     |     |

|  |     | СВ   |     |     | MU   |     |     |    |     |     |
|--|-----|------|-----|-----|------|-----|-----|----|-----|-----|
| Specific Land Use                          | NB  | (63) | GC  | DC  | (63) | ВР  | LI  | GI | REC | P/I |
| Hotel/motel                                | Р   | Р    | Р   | Р   | Р    | Р   | Р   |    |     |     |
| Bed and breakfast guesthouse (1)           |     |      |     |     |      |     |     |    |     |     |
| Bed and breakfast inn (1)                  | Р   | Р    | Р   |     |      |     |     |    |     |     |
| Recreation/Cultural Land Uses              |     |      |     |     | -11  |     |     |    |     |     |
| Park/Recreation:                           |     |      |     |     |      |     |     |    |     |     |
| Park                                       | P11 | Р    | Р   | Р   | Р    | Р   | Р   | Р  | P11 | Р   |
| Marina                                     |     |      |     | Р   |      |     |     | Р  | С   | Р   |
| Dock and boathouse, private, noncommercial |     |      |     | Р   |      |     |     | Р  | P16 | Р   |
| Recreational vehicle park                  |     |      | C12 |     |      |     | C12 |    | С   | Р   |
| Boat launch, commercial or public          |     |      |     | Р   |      |     |     | Р  |     | Р   |
| Boat launch, noncommercial or private      |     |      |     | Р   |      |     |     | Р  | P17 | Р   |
| Community center                           | Р   | Р    | Р   | Р   | Р    | Р   | Р   | Р  | Р   | Р   |
| Amusement/Entertainment:                   |     |      |     |     |      |     |     |    |     |     |
| Theater                                    |     | Р    | Р   | Р   | Р    |     |     |    |     |     |
| Theater, drive-in                          |     |      | С   |     |      |     |     |    |     |     |
| Amusement and recreation services          |     | P18  | P18 | P18 | P19  | Р   | Р   | С  |     |     |
| Sports club                                | Р   | Р    | Р   | Р   | Р    | Р   | Р   | Р  |     |     |
| Golf facility (13)                         |     | Р    | Р   |     |      | Р   | Р   | Р  | С   |     |
| Shooting range (14)                        |     |      | P15 |     |      | P15 | P15 |    |     |     |
| Outdoor performance center                 |     |      | С   |     |      |     | С   |    | С   | С   |
| Riding academy                             |     |      |     |     |      | Р   | Р   |    | С   |     |
| Cultural:                                  |     |      |     |     |      |     |     |    |     |     |

| Specific Land Use                       | NB   | CB<br>(63) | GC   | DC  | MU<br>(63) | ВР  | LI   | GI  | REC | D/T |
|---|------|------------|------|-----|------------|-----|------|-----|-----|-----|
|   |      |            |      |     |            |     |      |     |     |     |
| Library, museum and art gallery         | Р    | Р          | Р    | Р   | Р          | Р   | Р    | Р   | С   | Р   |
| Church, synagogue and temple            | Р    | Р          | Р    | Р   | Р          | Р   | Р    | Р   |     | Р   |
| Dancing, music and art center           |      | Р          | Р    | Р   | Р          |     |      |     | С   | Р   |
| General Services Land Uses              |      |            |      |     |            |     |      |     |     |     |
| Personal Services:                      |      |            |      |     |            |     |      |     |     |     |
| General personal service                | Р    | Р          | Р    | Р   | Р          | Р   | Р    | Р   |     |     |
| Dry cleaning plant                      |      | Р          |      |     |            |     | Р    | Р   |     |     |
| Dry cleaning pick-up station and retail | _    |            |      | _   |            |     |      | _   |     |     |
| service                                 | Р    | Р          | Р    | Р   | P25        |     | Р    | Р   |     |     |
| Funeral home/crematory                  |      | Р          | Р    | Р   | P26        | Р   | Р    | Р   |     |     |
| Cemetery, columbarium or mausoleum      | D2.4 | D2.4       | P24, |     |            |     |      |     |     |     |
|   | P24  | P24        | C20  |     |            | Р   | Р    | Р   |     |     |
| Day care I                              | D70  | D70        | D70  | D70 | D70        | D70 | P21, | D70 | D70 | D70 |
|   | P70  | P70        | P70  | P70 | P70        | P70 | 70   | P70 | P70 | P70 |
| Day care II                             | Р    | Р          | Р    | Р   | Р          | P21 | P21  |     |     |     |
| Veterinary clinic                       | Р    | Р          | Р    | Р   | Р          | Р   | Р    | Р   |     |     |
| Automotive repair and service           |      | C,         |      |     |            |     |      | _   |     |     |
|   | P22  | P28        | Р    |     |            | Р   | Р    | Р   |     |     |
| Electric vehicle (EV) charging station  | _    |            |      | _   | _          |     |      |     | _   |     |
| (64)                                    | Р    | Р          | Р    | Р   | Р          | Р   | Р    | Р   | Р   | Р   |
| EV rapid charging station (65), (66)    | Р    | Р          | Р    | P67 | P67        |     | Р    | Р   |     |     |
| EV battery exchange station             |      |            | Р    |     |            |     | Р    | Р   |     |     |
| Miscellaneous repair                    |      | Р          | Р    |     |            |     | Р    | Р   |     |     |
| Social services                         |      | Р          | Р    | Р   | Р          |     |      |     |     | Р   |

|   |      | СВ   |     |     | MU   |    |    |    |     |     |
|---|------|------|-----|-----|------|----|----|----|-----|-----|
| Specific Land Use   | NB   | (63) | GC  | DC  | (63) | ВР | LI | GI | REC | P/I |
| Kennel, commercial and exhibitor/breeding (71)  |      | Р    | Р   |     |      | С  | Р  | Р  |     |     |
| Pet daycare (71), (72)  |      | Р    | Р   | Р   | Р    | Р  | Р  | Р  |     |     |
| Civic, social and fraternal association   |      | Р    | Р   | Р   | С    | Р  |    | Р  |     | Р   |
| Club (community, country, yacht, etc.)  |      |      |     |     |      | Р  |    | Р  |     | Р   |
| Health Services:  |      |      |     |     |      |    |    |    |     |     |
| Medical/dental clinic   | Р    | Р    | Р   | Р   | Р    |    |    |    |     | Р   |
| Hospital  |      | Р    | Р   | Р   | С    |    |    |    |     | С   |
| Miscellaneous health  | P68  | P68  | P68 | P68 | P68  |    |    |    |     | P68 |
| Supervised drug consumption facility  |      |      |     |     |      |    |    |    |     |     |
| Education Services:   |      |      |     |     |      |    |    |    |     |     |
| Elementary, middle/junior high, and senior high (including public, private and parochial) |      | С    | С   | С   | С    |    | Р  | С  |     | С   |
| Commercial school   | Р    | Р    |     | Р   | P27  |    |    |    |     | С   |
| School district support facility  | С    | Р    | Р   | Р   | Р    |    | Р  | Р  |     | Р   |
| Vocational school   |      | Р    | Р   | Р   | P27  |    |    |    |     | Р   |
| Government/Business Service Land U  | Ises |      |     |     |      |    |    |    |     |     |
| Government Services:  |      |      |     |     |      |    |    |    |     |     |
| Public agency office  | Р    | Р    | Р   | Р   | Р    | Р  | Р  | Р  |     | Р   |
| Public utility yard   |      |      | Р   |     |      |    | Р  |    |     | Р   |
| Public safety facilities, including police and fire                                       | P29  | Р    | Р   | Р   | Р    |    | Р  |    |     | Р   |

|   |    | СВ         |     |     | ми         |    |    |    |     |     |
|---|----|------------|-----|-----|------------|----|----|----|-----|-----|
| Specific Land Use                       | NB | (63)       | GC  | DC  | (63)       | ВР | LI | GI | REC | P/I |
| Utility facility                        | Р  | Р          | Р   |     | С          | Р  | Р  | Р  |     | Р   |
| Private storm water management facility | Р  | Р          | Р   | Р   | Р          | Р  | Р  | Р  |     | Р   |
| Public storm water management facility  | Р  | Р          | Р   | Р   | Р          | Р  | Р  | Р  |     | Р   |
| Business Services:                      |    |            |     |     |            |    |    |    |     |     |
| Contractors' office and storage yard    |    |            | P30 | P30 | P30        |    | Р  | Р  |     |     |
| Interim recycling facility              |    | P23        | P23 |     |            |    | Р  |    |     | Р   |
| Taxi stands                             |    | Р          | Р   |     |            |    | Р  | Р  |     |     |
| Trucking and courier service            |    | P31        | P31 |     |            |    | Р  | Р  |     |     |
| Warehousing and wholesale trade         |    |            | Р   |     |            | Р  | Р  | Р  |     |     |
| Mini-storage (36)                       |    |            | Р   |     |            | Р  | Р  | Р  |     |     |
| Freight and cargo service               |    |            | Р   |     |            | Р  | Р  | Р  |     |     |
| Cold storage warehousing                |    |            |     |     |            |    | Р  | Р  |     |     |
| General business service and office     | Р  | Р          | Р   | Р   | P30        | Р  | Р  | Р  |     |     |
| Commercial vehicle storage              |    |            |     |     |            | Р  | Р  | Р  |     |     |
| Professional office                     | Р  | Р          | Р   | Р   | Р          | Р  | Р  |    |     |     |
| Miscellaneous equipment rental          |    | P30,<br>37 | C38 |     | P30,<br>37 |    | Р  | Р  |     |     |
| Automotive rental and leasing           |    |            | Р   |     |            |    | Р  | Р  |     |     |
| Automotive parking                      | Р  | Р          | Р   | Р   | Р          | Р  | Р  | Р  |     |     |
| Research, development and testing       |    |            | Р   |     |            | Р  | Р  | Р  |     |     |
| Heavy equipment and truck repair        |    |            |     |     |            |    | Р  | Р  |     |     |
| Automobile holding yard                 |    |            | С   |     |            |    | Р  | Р  |     |     |

|   | ı    | ı    |      | ı    | 1    | ı    | 1    | ı    |     |      |
|---|------|------|------|------|------|------|------|------|-----|------|
|   |      | СВ   |      |      | MU   |      |      |      |     |      |
| Specific Land Use                       | NB   | (63) | GC   | DC   | (63) | ВР   | LI   | GI   | REC | P/I  |
| Commercial/industrial accessory uses    | P39, |      | 500  | P39, | P39, |      |      |      |     |      |
| (73)                                    | 40   | P39  | P39  | 40   | 40   | Р    | Р    | Р    |     |      |
| Adult facility                          |      |      |      |      |      |      |      | P33  |     |      |
| Factory-built commercial building (35)  | Р    | Р    | Р    | Р    |      | Р    | Р    | Р    |     |      |
| Wireless communication facility (32)    | Р, С |     | Р, С |
| State-Licensed Marijuana Facilities:    |      |      |      |      |      |      |      |      |     |      |
| Marijuana cooperative (69)              |      |      |      |      |      |      |      |      |     |      |
| Marijuana processing facility – Indoor  |      |      |      |      |      |      |      |      |     |      |
| only (69)                               |      |      |      |      |      |      |      |      |     |      |
| Marijuana production facility – Indoor  |      |      |      |      |      |      |      |      |     |      |
| only (69)                               |      |      |      |      |      |      |      |      |     |      |
| Marijuana retail facility (69)          |      |      |      |      |      |      |      |      |     |      |
| Retail/Wholesale Land Uses              |      |      |      |      |      |      |      |      |     |      |
| Building, hardware and garden materials | P47  | Р    | Р    | Р    | P47  |      | Р    | Р    |     |      |
| Forest products sales                   |      | Р    | Р    |      |      |      | Р    |      |     |      |
| Department and variety stores           | Р    | Р    | Р    | Р    | Р    |      | Р    |      |     |      |
| Food stores                             | Р    | Р    | Р    | Р    | P45  |      | Р    |      |     |      |
| Agricultural crop sales                 |      | Р    | Р    |      | С    |      | Р    |      |     |      |
| Storage/retail sales, livestock feed    |      |      |      |      |      |      | Р    | Р    |     |      |
| Motor vehicle and boat dealers          |      | Р    | Р    |      |      |      | Р    | Р    |     |      |
| Motorcycle dealers                      |      | С    | Р    | P49  |      |      | Р    | Р    |     |      |
| Gasoline service stations               | Р    | Р    | Р    | Р    |      |      | Р    | Р    |     |      |
| Eating and drinking places              | P41  | Р    | Р    | Р    | P46  | Р    | Р    | Р    |     |      |

|   |    | СВ   |     |    | MU   |     |     |     |     |     |
|---|----|------|-----|----|------|-----|-----|-----|-----|-----|
| Specific Land Use   | NB | (63) | GC  | DC | (63) | ВР  | LI  | GI  | REC | P/I |
| Drug stores   | Р  | Р    | Р   | Р  | Р    |     | Р   | Р   |     |     |
| Liquor stores   |    | Р    | Р   |    |      |     |     |     |     |     |
| Used goods: antiques/secondhand shops                       |    | Р    | Р   | Р  | Р    |     |     |     |     |     |
| Sporting goods and related stores                           |    | Р    | Р   | Р  | Р    |     |     |     |     |     |
| Book, stationery, video and art supply stores               | Р  | Р    | Р   | Р  | Р    |     |     |     |     |     |
| Jewelry stores  |    | Р    | Р   | Р  | Р    |     |     |     |     |     |
| Hobby, toy, game shops                                      | Р  | Р    | Р   | Р  | Р    |     |     |     |     |     |
| Photographic and electronic shops                           | Р  | Р    | Р   | Р  | Р    |     |     |     |     |     |
| Fabric and craft shops                                      | Р  | Р    | Р   | Р  | Р    |     |     |     |     |     |
| Fuel dealers  |    |      | P43 |    |      | P43 | P43 | P43 |     |     |
| Florist shops   | Р  | Р    | Р   | Р  | Р    |     |     |     |     |     |
| Pet shops   | Р  | Р    | Р   | Р  | Р    |     |     |     |     |     |
| Tire stores   |    | Р    | Р   | Р  |      |     | Р   | Р   |     |     |
| Bulk retail   |    | Р    | Р   |    |      |     | Р   |     |     |     |
| Auction houses  |    |      | P42 |    |      |     | Р   |     |     |     |
| Truck and heavy equipment dealers                           |    |      |     |    |      |     | Р   | Р   |     |     |
| Mobile home and RV dealers                                  |    |      | С   |    |      |     | Р   | Р   |     |     |
| Retail stores similar to those otherwise named on this list | Р  | Р    | Р   | Р  | P48  | P44 | P44 | P44 |     |     |
| Automobile wrecking yards                                   |    |      |     |    |      |     | C   | Р   |     |     |
| Manufacturing Land Uses                                     |    |      |     |    |      |     |     |     |     |     |

|   |     | СВ         |                          |     | MU   |    |     |    |     |     |
|---|-----|------------|--------------------------|-----|------|----|-----|----|-----|-----|
| Specific Land Use                         | NB  | (63)       | GC                       | DC  | (63) | ВР | LI  | GI | REC | P/I |
| Food and kindred products                 |     | P50,<br>52 | P50                      |     |      |    | P50 | Р  |     |     |
| Winery/brewery                            |     | P53        | Р                        | P53 | P53  |    | Р   | Р  |     |     |
| Textile mill products                     |     |            |                          |     |      |    | Р   | Р  |     |     |
| Apparel and other textile products        |     |            | С                        |     |      |    | Р   | Р  |     |     |
| Wood products, except furniture           |     |            | Р                        |     |      |    | Р   | Р  |     |     |
| Furniture and fixtures                    |     |            | Р                        |     |      |    | Р   | Р  |     |     |
| Paper and allied products                 |     |            |                          |     |      |    | Р   | Р  |     |     |
| Printing and publishing                   | P51 | P51        | Р                        |     | P51  | Р  | Р   | Р  |     |     |
| Chemicals and allied products             |     |            |                          |     |      |    | С   | С  |     |     |
| Petroleum refining and related industries |     |            |                          |     |      |    | С   | С  |     |     |
| Rubber and misc. plastics products        |     |            |                          |     |      |    | Р   | Р  |     |     |
| Leather and leather goods                 |     |            |                          |     |      |    | С   | С  |     |     |
| Stone, clay, glass and concrete products  |     |            |                          |     |      |    | Р   | Р  |     |     |
| Primary metal industries                  |     |            |                          |     |      |    | С   | Р  |     |     |
| Fabricated metal products                 |     |            | С                        |     |      | Р  | Р   | Р  |     |     |
| Industrial and commercial machinery       |     |            |                          |     |      |    | С   | Р  |     |     |
| Heavy machinery and equipment             |     |            |                          |     |      |    | С   | Р  |     |     |
| Computer and office equipment             |     |            | С                        |     |      |    | Р   |    |     |     |
| Electronic and other electric equipment   |     |            | С                        |     |      |    | Р   |    |     |     |
| Railroad equipment                        |     |            |                          |     |      |    | С   | Р  |     |     |
| Miscellaneous light manufacturing         |     |            | <u>P54,</u><br><u>74</u> | P54 |      |    | Р   | Р  |     |     |

|   |    | СВ   |    |    | MU   |    |    |    |     |     |
|---|----|------|----|----|------|----|----|----|-----|-----|
| Specific Land Use                           | NB | (63) | GC | DC | (63) | ВР | LI | GI | REC | P/I |
| Motor vehicle and bicycle manufacturing     |    |      |    |    |      |    | С  | Р  |     |     |
| Aircraft, ship and boat building            |    |      |    |    |      |    | С  | Р  |     |     |
| Tire retreading                             |    |      |    |    |      |    | С  | Р  |     |     |
| Movie production/distribution               |    |      | Р  |    |      |    | Р  |    |     |     |
| Resource Land Uses                          |    |      |    |    |      |    |    |    |     |     |
| Agriculture:                                |    |      |    |    |      |    |    |    |     |     |
| Growing and harvesting crops                |    |      |    |    |      | Р  | Р  | Р  | Р   |     |
| Raising livestock and small animals         |    |      |    |    |      | Р  | Р  | Р  | Р   |     |
| Greenhouse or nursery, wholesale and retail |    |      | Р  |    |      | Р  | Р  | Р  | С   |     |
| Farm product processing                     |    |      |    |    |      |    | Р  | Р  |     |     |
| Forestry:                                   |    |      |    |    |      |    |    |    |     |     |
| Growing and harvesting forest products      |    |      |    |    |      |    | Р  |    |     |     |
| Forest research                             |    |      |    |    |      |    | Р  |    |     |     |
| Wood waste recycling and storage            |    |      |    |    |      |    | С  | С  |     |     |
| Fish and Wildlife Management:               |    |      |    |    |      |    |    |    |     |     |
| Hatchery/fish preserve (55)                 |    |      |    |    |      | Р  | Р  | Р  | С   |     |
| Aquaculture (55)                            |    |      |    |    |      |    | Р  | Р  | С   |     |
| Wildlife shelters                           | С  | С    |    |    |      |    |    |    | Р   |     |
| Mineral:                                    |    |      |    |    |      |    |    |    |     |     |
| Processing of minerals                      |    |      |    |    |      |    | Р  | Р  |     |     |
| Asphalt paving mixtures and block           |    |      |    |    |      |    | Р  | Р  |     |     |
| Regional Land Uses                          |    |      |    |    |      |    |    |    |     |     |

|  |     | СВ         |            |            | MU   |    |     |     |     |     |
|--|-----|------------|------------|------------|------|----|-----|-----|-----|-----|
| Specific Land Use                                | NB  | (63)       | GC         | DC         | (63) | ВР | LI  | GI  | REC | P/I |
| Jail   |     | С          | С          |            |      | С  | С   |     |     |     |
| Regional storm water management facility         |     | С          | С          | С          |      | С  | С   | С   |     | Р   |
| Public agency animal control facility            |     |            | С          |            |      |    | Р   | Р   |     | С   |
| Public agency training facility                  |     | C56        | C56        |            | C56  |    | C57 |     |     | C57 |
| Nonhydroelectric generation facility             | С   | С          | С          |            |      |    | С   | С   |     | С   |
| Energy resource recovery facility                |     |            |            |            |      |    | С   |     |     |     |
| Soil recycling/incineration facility             |     |            |            |            |      |    | С   | С   |     |     |
| Solid waste recycling                            |     |            |            |            |      |    |     | С   |     | С   |
| Transfer station                                 |     |            |            |            |      |    | С   | С   |     | С   |
| Wastewater treatment facility                    |     |            |            |            |      | С  | С   | С   |     | С   |
| Transit bus base                                 |     |            | С          |            |      |    | Р   |     |     | С   |
| Transit park and pool lot                        | Р   | Р          | Р          | Р          | Р    | Р  | Р   | Р   |     | Р   |
| Transit park and ride lot                        | Р   | Р          | Р          | Р          | Р    | Р  | Р   | Р   |     | С   |
| School bus base                                  | С   | С          | С          |            |      |    | Р   |     |     | C58 |
| Racetrack  | C59 | C59        | С          |            |      |    | Р   |     |     |     |
| Fairground                                       |     |            |            |            |      | Р  | Р   | Р   |     | С   |
| Zoo/wildlife exhibit                             |     | С          | С          |            |      |    |     |     |     | С   |
| Stadium/arena                                    |     |            | С          |            |      |    | С   | Р   |     | С   |
| College/university                               | С   | Р          | Р          | Р          | Р    | Р  | Р   | Р   |     | С   |
| Secure community transition facility             |     |            |            |            |      |    |     | C60 |     |     |
| Opiate substitution treatment program facilities |     | P61,<br>62 | P61,<br>62 | P61,<br>62 |      |    | P62 | P62 |     |     |

**Section 2**. **Amendment of Municipal Code**. MMC Section 22C.020.070, entitled "Permitted uses – Development conditions," is hereby amended by adding a new subsection (74), as follows:

(74) Tanks, generators, and other machinery which does not generate nuisance noise may be located in the service / loading area. Truck service / loading areas shall not face the public street and shall be screened from the public street.

**Section 3**. **Amendment of Municipal Code**. MMC Section 22A.010.160, entitled "Amendments," is hereby amended as follows by adding reference to this adopted ordinance in order to track amendments to the City's Unified Development Code (all unchanged provisions of MMC 22A.010.160 remain unchanged and in effect):

|          | <u>~22A.010.</u>                                | L60 Amenaments.  |  |   |
|----------|---|--|--|---|
|          | The followin                                    | ng amendments have been m  | nade to the UDC subse                          | equent to its adoption:                                   |
|          | <u>Ordinance</u>                                | Title (description)  |  | Effective Date  |
|          |   | Miscellaneous Light Manufain GC zone.  | acturing permitted                             | , 2018"   |
| jurisdio | of this ordina<br>oction, such<br>octionality o | <b>Severability</b> . If any same should be held to be in invalidity or unconstitution fany other section, subse | valid or unconstitution on ality thereof shall | nal by a court of competent<br>not affect the validity of |
| the da   |   | <b>Effective Date</b> . This o dication by summary.  | rdinance shall becom                           | ne effective five days after                              |
|          | PASSED by                                       | the City Council and APPR  | OVED by the Mayor t                            | his day of  |
|          |   | , 2018.  |  |   |
|          |   |  | CITY OF MARYSVILI                              | LE  |
|          |   |  | By:  | , MAYOR   |
| Attest:  | :   |  |  |   |
| Ву: _    |   |  |  |   |
| A        | PRIL O'BRIE                                     | EN, DEPUTY CITY CLERK  | _  |   |

| Appr | oved as to fo  | rm:                        |
|------|----------------|----------------------------|
| Ву:  | JON WALKER     | O CITY ATTORNEY            |
| Date | of Publication | R, CITY ATTORNEY           |
|      | tive Date:     |                            |
|      |                | (5 days after publication) |

*Index* #14

### CITY OF MARYSVILLE AGENDA BILL

#### **EXECUTIVE SUMMARY FOR ACTION**

#### **CITY COUNCIL MEETING DATE: 2/5/18**

| AGENDA ITEM:                           |                    |
|--|--------------------|
| Update to MMC 3.51 Petty Cash Fund     |                    |
| PREPARED BY:                           | DIRECTOR APPROVAL: |
| Jan Berg                               |                    |
| DEPARTMENT:                            |                    |
| Finance                                |                    |
| ATTACHMENTS:                           |                    |
| Marysville Municipal Code Chapter 3.51 |                    |
| BUDGET CODE:                           | AMOUNT:            |
|  | N/A                |
| SUMMARY:                               |                    |

The Police Department and Cedarcrest Golf Course have returned cash drawer funds that are no longer needed for the daily operations at these facilities. The Police Department has turned in the \$300.00 change fund and both of the \$50.00 change funds. Cedarcrest Golf Course has returned their \$200.00 petty cash fund.

The attached Municipal Code Chapter 3.51 Petty Cash reflects the updates to these department's petty cash funds.

**RECOMMENDED ACTION:** Staff respectfully recommends City Council to approve the Ordinance to amend MMC Chapter 3.51 Petty Cash.

#### CITY OF MARYSVILLE

Marysville, Washington

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, AMENDING CHAPTER 3.51 OF THE MARYSVILLE MUNICIPAL CODE, "PETTY CASH FUND," TO REFLECT CURRENT OPERATIONS AND STRUCTURE OF CITY GOVERNMENT.

WHEREAS, some of the City's petty cash needs are no longer reflected in the municipal code; and

WHEREAS, it is necessary to harmonize the City's Petty Cash Fund Ordinance with the current operations and structure of City government; and

WHEREAS, other minor revisions to custodians and the total amount of the petty cash fund should also be amended.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1. Amendment. Chapter 3.51 of the municipal code is amended as set forth in Exhibit A.

SECTION 2. Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

SECTION 3. Effective Date. This ordinance shall become effective five days after the date of its publication by summary.

| PASSED by the City Council and Al, 2018.   | PPROVED by the Mayor this da | ay of |
|--|------------------------------|-------|
|  | CITY OF MARYSVILLE           |       |
|  | By                           |       |
|  | JON NEHRING, MAYOR           |       |
| Attest:                                    |                              |       |
| By   |                              |       |
| , DEPUTY CITY C                            | CLERK                        |       |
| Approved as to form:                       |                              |       |
| By   |                              |       |
| JON WALKER, CITY ATTORNEY                  |                              |       |
| Date of publication:                       |                              |       |
| Effective Date (5 days after publication): |                              |       |

#### **EXHIBIT A**

#### 3.51.010 Petty cash fund established.

There is created and established a change and imprest fund within the current expense fund, to be designated as the "petty cash fund." Four thousand two-three hundred fifty dollars is authorized for the petty cash fund.

#### 3.51.020 Petty cash fund distribution.

The petty cash fund herein established shall be distributed as follows:

- (1) Four hundred dollars shall be used by the city's municipal court as a change fund;
- (2) Five hundred dollars shall be used by the city's parks, recreation, and culture department, \$100.00 as a change fund, \$300.00 as a change fund and \$100.00 as a petty cash fund;
- (3) Six hundred dollars shall be used by the city's finance department as a change fund;
- (4) Two hundred fifty dollars shall be used by the city's finance department as a petty cash fund;
- (5) Five hundred One hundred fifty dollars shall be used by the city's police department as two \$50.00 change funds, one \$300.00 change fund and a \$150.00 a petty cash fund;
- (6) Five hundred dollars shall be used by the city's public works department, \$200.00 as a petty cash fund and \$300.00 as a petty cash fund;
- (7) Two hundred dollars shall be used by the city's department of community development, \$100.00 as a petty cash fund and \$100.00 as a change fund;
- (8) One hundred fifty dollars shall be used by the Ken Baxter Senior/Community Center, \$100.00 as a change fund and \$50.00 as a petty cash fund;
- (9) One thousand eight-six hundred dollars shall be used by the Cedarcrest Golf Course, \$1,600 as a change fund and \$200.00 as a petty cash fund.

#### 3.51.030 Petty cash fund custodians.

The custodians of the petty cash fund herein established shall be as follows:

(1) The city's court administrator is designated as the custodian of the municipal court change fund.

- (2) The city's parks, and recreation, and culture director is designated as the custodian of the park and recreation change fund and the Ken Baxter Senior/Community Center change fund and petty cash fund.
- (3) The finance director is designated as the custodian of the finance department change and petty cash fund.
- (4) The police chief is designated as the custodian of the police department change and petty cash fund.
- (5) The public works director is designated as the custodian of the public works petty cash fund.
- (6) The community development director is designated as the custodian of the community development department petty cash fund.
- (7) The golf course superintendent parks, recreation, and culture director is designated as the custodian of the Cedarcrest Golf Course change and petty cash fund.

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#### CITY OF MARYSVILLE AGENDA BILL

#### **EXECUTIVE SUMMARY FOR ACTION**

#### CITY COUNCIL MEETING DATE: February 12, 2018

| AGENDA ITEM:  |                    |  |  |  |  |  |
|---|--------------------|--|--|--|--|--|
| Authorizing an increase in hours for the Computer Support Technician from .75 FTE to a full |                    |  |  |  |  |  |
| FTE.  |                    |  |  |  |  |  |
| PREPARED BY:  | DIRECTOR APPROVAL: |  |  |  |  |  |
| Worth Norton  |                    |  |  |  |  |  |
| DEPARTMENT:   |                    |  |  |  |  |  |
| Finance / Information Services  |                    |  |  |  |  |  |
| ATTACHMENTS:  |                    |  |  |  |  |  |
| None  |                    |  |  |  |  |  |
| BUDGET CODE:  | AMOUNT:            |  |  |  |  |  |
| 50300090  | 16,965.00          |  |  |  |  |  |
| SUMMARY:  |                    |  |  |  |  |  |

Currently the Information Services department has a vacant .75 FTE computer support position. This position became vacant on January 19, 2018.

There is a significant need for additional hours in the Information Services department to help reduce overtime and improve customer service. By increasing this position's hours to full time, Information Services will be able to help reduce a backlog of support tickets and entice a greater pool of applicants to fill the vacant position.

As this position is currently a .75 FTE, most benefits are already being paid so the increased cost is primarily salary and taxes.

#### RECOMMENDED ACTION:

City staff recommends that the City Council authorize the increase in hours for the Information Services Computer Technician from a .75 FTE to a full FTE.