Marysville City Council Work Session 7:00 p.m.

September 8, 2009

City Hall

Call to Order

Pledge of Allegiance

Roll Call

Committee Reports

Presentations

Discussion Items

Approval of Minutes (Written Comment Only Accepted from Audience.)

- 1. Approval of July 20, 2009 City Council Work Session Minutes.
- 2. Approval of July 27, 2009 City Council Meeting Minutes.

Consent

- 3. Approval of July 29, 2009 Claims in the Amount of \$185,119.46; Paid by Check No.'s 57227 through 57350 with no Check No.'s Voided.
- 4. Approval of August 5, 2009 Claims in the Amount of \$1,932,197.91; Paid by Check No.'s 57351 through 57475 with No Check No.'s Voided.
- 5. Approval of August 12, 2009 Claims in the Amount of \$984,394.44; Paid by Check No.'s 57476 through 57582 with Check No.'s 57243 and 57286 Voided.
- 6. Approval of August 19, 2009 Claims in the Amount of \$222,520.76; Paid by Check No.'s 57583 through 57706 with Check No. 57376 Voided.
- 7. Approval of August 26, 2009 Claims in the Amount of \$1,182,440.71; Paid by Check No.'s 57707 through 57862 with Check No. 57604 Voided.
- 8. Approval of September 2, 2009 Claims in the Amount of \$1,690,600.45; Paid by Check No.'s 57863 through 57979 with No Check No.'s Voided.
- 9. Approval of August 5, 2009 Payroll in the Amount of \$1,259,254.45; Paid by Check No.'s 21687 through 21751.
- 10. Approval of August 20, 2009 Payroll in the Amount of \$830,591.83; Paid by Check No.'s 21752 through 21803.
- 11. Approval of September 4, 2009 Payroll.

Review Bids

Public Hearings

New Business

- 12. Local Agency Agreement Supplement No. 1 for the 67th Avenue NE Overlay Project thereby Deobligating \$29,793 in Funds Back to American Recovery and Reinvestment Act.
- 13. Contract for Disposal / Recycle of Scrap Metals with J.K. Eastbury not to Exceed \$10,000 Per Year.
- 14. Interlocal Agreement between Snohomish County and the City of Marysville for Regional Auto Theft Task Force.
- 15. Communication Site Sublease / License Renewal with Department of Justice Increasing the Annual Lease to \$14,328.72 and Extending the Lease Period to September 30, 2010.
- 16. Distribution Easement to Accommodate the Relocation of the Snohomish County PUD Overhead Power line.

Legal

Mayor's Business

17. Salary Commission Appointments; Robert L. Weiss and Toni Mathews.

Staff Business

Call on Councilmembers

Executive Session

- A. Litigation
- B. Personnel
- C. Real Estate

Adjourn

<u>Special Accommodations</u>: The City of Marysville strives to provide accessible meetings for people with disabilities. Please contact Tracy Jeffries, Assistant Administrative Services Director, at (360) 363-8000 or 1-800-833-6384 (Voice Relay), 1-

Marysville City Council Work Session

City Hall

September 8, 2009 7:00 p.m.

800-833-6388 (TDD Relay) two days prior to the meeting date if any special accommodations are needed for this meeting.





MINUTES

Call to Order / Pledge of Allegiance

Mayor Kendall called the meeting to order at 7:00 p.m. and led those present in the Pledge of Allegiance.

Roll Call

Chief Administrative Officer Mary Swenson gave the roll call. The following staff and councilmembers were in attendance.

Mayor: Dennis Kendall

Council: Councilmember Jon Nehring, Councilmember Carmen

Rasmussen, Councilmember Jeff Seibert, Councilmember

John Soriano, Councilmember Jeff Vaughan and

Councilmember Donna Wright

Absent: Councilmember Lee Phillips

Also Present: Chief Administrative Officer Mary Swenson, Finance

Director Sandy Langdon, City Attorney Grant Weed, Chief Smith, Community Development Director Gloria Hirashima, City Engineer John Cowling, Senior Planner Chris Holland,

Parks and Recreation Director Jim Ballew, Court Administrator Suzanne Elsner, Engineering Services

Manager Shawn Smith and Asst. Admin. Services Director

Tracy Jeffries.

Mary Swenson informed council that Councilmember Phillips called to say he would not be present due to a family matter.

Committee Reports

Discussion Items

Approval of Minutes

1. Approval of July 6, 2009 City Council Work Session Minutes.

2. Approval of July 13, 2009 Joint Marysville City Council and Snohomish County Council Meeting Minutes.

Consent

- 3. Approval of July 8, 2009 Claims in the Amount of \$93,673.75; Paid by Check No.'s 56782 through 56877 with no Check No.'s Voided.
- 4. Approval of July 15, 2009 Claims.
- 5. Approval of July 22, 2009 Claims.
- 6. Approval of July 20, 2009 Payroll.

Review Bids

7. Award 67th Avenue NE Overlay Project.

John Cowling informed Council that the bid opening was last Thursday. Low bid was \$427,000. There will be enough from the federal funds to cover the project.

8. Award Jones Creek Flood Damage Repairs Projects

John Cowling stated that the bid opening is scheduled for Wednesday, July 22. Councilmember Seibert asked about the project. Mr. Cowling explained that they will be filling the detention pipe and doing stream restoration.

Public Hearings

9. Discussion Related to the Adoption of a Six Year Transportation Improvement Program (2010-2015) in Accordance with RCW 35-77-010. (Public Hearing will be held July 27th)

John Cowling stated that there would be a presentation and hearing next Monday regarding the Six-Year TIP.

New Business

10. Amendment No. 3 to the Janitorial Services Contract between the City of Marysville and Advantage Building Services in the Amount of \$14,551.86.

John Cowling explained that they are extending the existing contract for a few months until the state's bid is ready to process through them.

11. 2009 Edward Byrne Memorial Justice Assistance Grant (JAG) Application.

Suzanne Elsner reported that they are working in conjunction with police corrections on this grant. They hope to obtain the grant to cover the costs of video hearing equipment which will enable them to link the courthouse with the city jail as well as with Snohomish County jail. This will reduce the transportation of inmates.

Carmen Rasmussen was very enthusiastic about this improvement. She commended staff on the excellent grant proposal. Ms. Elsner stated that Commander Krusey worked very hard on the grant.

12. Fourth Amendment to Interlocal Agreement for Municipal Court Services between the City of Marysville and the City of Lake Stevens Increasing Fees to \$42.00 for Infractions and \$90.00 for Criminal Citations; and for Renewal of the Agreement through December 31, 2011; and Revising the Notice Period for Termination.

Suzanne Elsner stated that this is the same amendment and dollar amount that they did with Arlington. Additionally, the Lake Stevens agreement will revise the termination agreement between the cities.

13. Interlocal Agreement between the City of Anacortes, Port of Anacortes, and City of Marysville for Outdoor Video Services.

Jim Ballew stated that this is between the City of Anacortes and the Port of Anacortes to provide Marysville's equipment for an outdoor movie for their parks and recreation program on August 28. Staff will travel up there with the equipment and put on the event for them as they are considering this as an opportunity.

Jeff Seibert commended Parks and Recreation for doing such a good job that others have asked for their assistance.

14. Project Prospectus and State Funding Agreement with Washington State Department of Transportation for the 47th Avenue NE Improvements Project.

John Cowling stated that this agreement sets up the City's ability to bill the state for the funds for Safe Routes to School as it is constructed. They are hoping to go to bid in August or September.

John Soriano asked about the video detection. Mr. Cowling stated that it is for traffic detection, not enforcement.

DRAFT

15. Supplemental Agreement No. 1 to Professional Services Agreement for City of Marysville with AmTest, Inc. in the Amount of \$66,795.00 for Water Quality Testing Services.

John Cowling stated that staff is recommending renewal of the contract for another year at the same contract amount. This company does the water quality testing and reporting for our drinking water.

16. Hotel/Motel Tax Committee Recommends the Allocation of \$70,259 from Hotel/Motel Tax Revenues as Follows: \$15,000 to Maryfest; \$18,000 to Marysville Historical Society; \$3,674 to Northwest Agriculture Business Center; \$8,000 to Marysville Police Department (Special Events); \$8,500 to City of Marysville (Passport to Parks); \$5,500 to City of Marysville (Visitors Guides); \$2,185 to Marysville Dog Owners; \$5,000 to Marysville Police Department (Motor Office Training); \$2,500 to City of Marysville (Streets) and \$1,900 to City of Marysville (Solid Waste).

Mayor Kendall noted that Councilmember Phillips chairs this committee, but is absent tonight. He discussed options available to Council for addressing this item.

- Carmen Rasmussen stated she would be out of town next Monday, but wanted
 to express her recommendation. She expressed concerns with not funding the
 requests from police, streets and solid waste. She felt they should be fully funded
 due to their impacts on tourism.
- Jeff Vaughn stated he thought it should be held over to September.
- Jon Nehring agreed it should be held over until September.
- Donna Wright agreed it should be held over until September. She noticed there
 were several issues with forms not being filled out correctly or completely.
- Mary Swenson discussed some of the issues that had occurred with the city's applications.
- Jeff Seibert said he didn't mind waiting until September for this. He asked if the
 committee has the authority to arbitrarily cut back the amount of money that goes
 to a project when there is enough money to fully fund all the applications. CAO
 Swenson said that it is a committee recommendation to the Council, but the
 Council has final authority on it.
- Grant Weed added that there is a section in state law that relates to this. He discussed the two possible interpretations of the law.
- Jeff Seibert discussed concerns with not fully funding the applications when the money is available. He recommended relaying this to the committee.
- Jon Nehring explained that they are being taxed on any money left sitting in the account so he didn't understand why they wouldn't fully fund those.
- Carmen Rasmussen expressed further concern with the partial funding. She spoke against punitive measures for the application process. She spoke of the tremendous amount of work that goes into the Strawberry Festival from the police department. If this were not funded it would be very noticeable.

- Donna Wright commented that it doesn't seem that MaryFest realizes just how much the City spends on the Strawberry Festival. She suggested that an accounting be given to their board of directors to inform them.
- Jeff Seibert requested more information about the scoring information.
- Tracy Jeffries will get the scoring totals to the Council. Council decided to continue this item to the first cycle in September.
- 17. Recovery Contracts Amendments to the Marysville Municipal Code (MMC) 14.07.09, 14.16.130, 18.24.045, and 14.07.005.

Shawn Smith explained that this is for three recovery contracts. He reviewed the following additional changes:

- Required public notice
- Minimum distance which is consistent with the 200-foot rule
- Fee raised to \$500 minimum

Jeff Seibert asked about recent changes to the requirement for hooking up to water/sewer regardless of distance. Gloria Hirashima stated that the change he was referring to was only for new development. Councilmember Seibert asked if would be more appropriate to have a dollar amount rather than the 200-foot minimum. Mr. Smith explained why they had decided on the 200-foot rule rather than the dollar amount. Councilmember Seibert asked if there is an opportunity for a variance. Mr. Smith stated that they had discussed the potential of allowing a variance for some cases. Councilmember Seibert discussed concerns he has frequently heard related to this issue. Director Hirashima suggested that they could look back at their notes and bring back a dollar amount if that was what Council wanted. Councilmember Seibert said he just had concerns about how this would impact some people.

Councilmember Seibert asked if it was really necessary for a hearing to be held with the City Council. He thought most of these hearings went to the Hearing Examiner now. Grant Weed explained he would look into this. Mr. Smith added that this section was added to make it consistent with the storm and roads sections.

18. A **Resolution** of the City of Marysville Announcing the Retirement of K-9 Police Dog Radar and Therefore Declaring the K-9 Police Dog Radar to be Surplus and Authorizing the Sale of the K-9 Police Dog Radar.

Chief Smith stated that the dog had a medical condition and was treated by a vet. If the dog had one more issue with its back or hips it would have been permanently disabled. This decision was made to protect the dog. He added that Officer Dreyer will be a master handler who can train new dogs.

- 19. Agreement between the City of Marysville and Stacey Dreyer for Ownership of Retired K-9 Officer Radar.
- 20. A **Resolution** of the City of Marysville Adopting a Six-Year Transportation Improvement Program (2010-2015).
- 21. A **Resolution** of the City of Marysville Declaring 18,000 Old Water Meters of Personal Property to be Surplus and Authorizing the Sale of Disposal Thereof.

John Cowling indicated that these might be sold for scrap metal and to smaller districts.

22. A **Resolution** of the City of Marysville for the Central Marysville Annexation.

Staff explained that this would be ready for next week's packet.

23. An **Ordinance** of the City of Marysville, Washington, Adopting the 2009 City of Marysville Water Comprehensive Plan.

Chris Holland stated that the Department of Health requires adoption of a Water Comprehensive Plan every six years. He explained that the plan contains the projects that they foresee in order to have the water to meet the population forecasts in the updated Comprehensive Plan. There are no rate changes at this time.

24. An **Ordinance** of the City of Marysville, Washington, Adopting Stormwater Management Regulations for Illegal Discharges Pursuant to the Western Washington Phase II Municipal Stormwater Permit Issued to the City by the Washington State Department of Ecology, Adopting Related Code Amendments, and Amending Chapters 3.20, and 19.22, and Adopting Chapter 14.21, of the Marysville Municipal Code.

John Cowling explained that this pertains to illegal and illicit discharge.

John Soriano asked about heated water being an illegal discharge. Mr. Cowling explained that they need to monitor temperature when discharging into fish-bearing streams.

25. An **Ordinance** of the City of Marysville, Washington Authorizing the Condemnation, Appropriation, Taking and Damaging of Land and Other Property for the Construction of Ingraham Boulevard between 67th Avenue NE and 74th Drive NE.

John Cowling stated that they need a small section from a property due to the required radius of the road. They are hoping not to go to condemnation with this.

Carmen Rasmussen asked if they are still on track to have the road ready at the time of the new high school opening. Mr. Cowling confirmed that they are still on track.

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26. An **Ordinance** of the City of Marysville, Washington Relating to Extensions of Development Approval Expiration Periods Relating to Substantial Revisions of County Approved Plats, and Amending Sections 15.09.080, 16.04.010, 19.52.090, 20.12.120, 20.20.080, and 20.48.050, and Adopting Section 20.12.130, of the Marysville Municipal Code.

Gloria Hirashima remarked that this relates to delays they are seeing on plat construction due to the financing environment. This ordinance would allow for extension of approval periods for short subdivisions, conditional use permits, binding site plans, construction plans and building permits.

Jeff Seibert asked if there was any benefit to the city by doing this. Director Hirashima explained that it was mainly to try to work with the development community; however there was a benefit to the city in that staff would not have to review the same application twice. Councilmember Seibert asked if there was any harm that may come from allowing them to extend their permit. Director Hirashima did not think so. She noted that there is a sunset clause in this. Councilmember Seibert asked how changes that might be forced on the City by federal or state governments would fit into this. Director Hirashima stated that the state has very strong vesting provisions. The rules that were in place at the time the application is submitted are the rules that relate to that development regardless of how long it takes to reach building permit occupancy. City Attorney Grant Weed agreed and added that any new mandates would not be applicable to projects that were already vested.

Director Hirashima pointed out a provision in 20.12.320 on 26-15 relating plat approvals already granted by Snohomish County. This would allow the applicant to seek a development agreement with the City where they could retain vested rights for those specific limited land-use regulations in consideration of construction and/or installation of the county infrastructure. There was discussion about application and impacts of this provision.

27. An **Ordinance** of the City Council of the City of Marysville, Washington Enacting a New Chapter 19.51 Marysville Municipal Code Consolidating and Establishing Terms for Acceptable Security for Performance and Maintenance of Improvements Associated with Development and Amending the Following Sections of the Municipal Code to Make Them Consistent with the Provisions of the New Chapter: 15.20.010, 19.16.030, 19.24.150(2), 19.24.270(2), 19.24.300(3), 19.28.060(2), 19.38.040(8), 19.40.080, 19.42.130(9), 20.24.240, 20.24.260, 20.56.270, and 20.56.290.

Shawn Smith reviewed this item. Gloria Hirashima added that the City Attorney also reviewed this for consistency with all related sections in the city code. This will help ensure that the city's bonds are covering costs. Grant Weed discussed the benefits of this ordinance.

Mayor's Business

28. Park Board Reappointments; Gayle Bluhm and John Myers.

Other Business:

- Mayor Kendall will be attending ribbon-cutting at the remodeled Wal-Mart on Wednesday morning, July 22.
- There will be a ribbon-cutting at Pacific Rim Supper Club on Thursday, July 23 at 6 p.m.
- Audit exit interview will be on 2:00 p.m. on Thursday.

Staff Business

Jim Ballew:

- He discussed recent fires in the community.
- The All-Comers track meet begins Thursday at 6:00 p.m.
- NSA World Series started this weekend. 23 teams will be playing in Marysville.
- Foothills movie had 350 people in attendance.

Suzanne Elsner gave an update on the collection amnesty program. Marysville's portion was approximately \$90,000 on 186 tickets for one month.

John Cowling:

- They are nearing completion of the water main replacement for the 47th Avenue project.
- Crews have also been working on water main relocation in the county at 51st and 100th for the signal they will be putting in there.
- State Avenue utilities are in the ground. Curbs, sidewalks, and planter strips are going in now.

Sandy Langdon

- She is on a committee with AWC to track and get some clarification of I-1033 regarding limiting general fund revenues to IPD and growth. This has enough signatures to be on the ballot for November.
- Mary Swenson added that the numbers do not look good for this.

Gloria Hirashima

- Foreclosure counseling service meeting will be held this Thursday.
- Next Thursday there will be a community meeting for the downtown plan at City Hall from 6 to 8 p.m.

Chief Smith:

- He commented that they, along with public works and parks, start ramping up for MaryFest in March and invest a significant amount of staff time in this event.
- They have apprehended perpetrators for commercial burglaries last year. This will clear up many cases within the city and Snohomish County.

- He discussed the investigation into the homicide that happened several weeks ago. He commended the detectives and crime analyst who did an outstanding job locating the suspects.
- August 16 is the Lake Stevens Triathlon. There are five people in the police department, including him, doing the Half-Iron Man triathlon.
- ProAct team has been extremely busy. He highlighted results of two search warrants that they have written.
- He commended how well his staff has been working together.

Grant Weed:

- There is a change in the requirements for filing a claim for damages against a city.
- He stated that there was no need for an executive session.

Mary Swenson:

- Streets Supervisor retired and they are looking at this position in light of the new annexation. Staff will be bringing reclassification of that position to Council next week.
- They received good press on the annexation and the Downtown Master Plan. She congratulated everyone who worked on that.
- Some meetings have been set up regarding the annexation. They will be looking at budget, tracking costs, implementation of the hiring process.
- Staff is recommending that they don't do Touch-a-Truck or National Night Out this year due to budgetary constraints. They will do Home Grown. Merrysville for the Holidays will still take place, but will be scaled back to just park activities and not a parade.
- She congratulated the team-building that has occurred in the police department.

Call on Councilmembers

Jeff Vaughan noted that there is a Marysville, Pennsylvania.

Carmen Rasmussen:

- She will be gone from July 26 through July 31. She stated that she would appreciate an excused absence.
- The finals for the kickball league will be held tomorrow night at Cedar Field.

Motion made by Councilmember Rasmussen, seconded by Councilmember Soriano, to excuse Councilmembers Phillips. **Motion** passed unanimously (6-0).

Jon Nehring had no comments.

John Soriano asked if there would be a Public Safety meeting on Wednesday. Chief Smith stated that there would.

Donna Wright had no comments.

Jeff Seibert asked when the State Avenue project would be complete. John Cowling indicated that it would be sometime in September.

Adjournment

| Seeing no further bu | usiness Mayor Kendall | adjourned the meeting at 8:32 p.m. |
|-------------------------|-----------------------|--|
| Approved this | day of | , 2009. |
| Mayor Dennis Kendall | | Asst. Admin. Svcs. Director Tracy Jeffries |

| Call to Order/Pledge of Allegiance/Roll Call | 7:00 p.m. |
|--|---------------|
| Excuse the absence of Councilmember Vaughan at this meeting. | Approved |
| Excuse the absence of Councilmember Rasmussen at this meeting. | Approved |
| Presentations | 7.66.000 |
| A Resolution of the City of Marysville Announcing the Retirement of K-9 | Approved |
| Police Dog Radar and Therefore Declaring the K-9 Police Dog Radar to be | Res. No. 2263 |
| Surplus and Authorizing the Sale of the K-9 Police Dog Radar. | |
| Agreement between the City of Marysville and Stacey Dreyer for | Approved |
| Ownership of Retired K-9 Officer Radar. | |
| 10-year Service Award Recognition: Joby Johnson, Police Officer; Nate | Recognized |
| Zaretzke, Police Officer; Liz Kehler, Administrative Secretary, Public | _ |
| Works | |
| Employee of the Month - Paul Kinney, Lead Worker II (WWTP) | Recognized |
| Approval of Minutes | |
| Approve July 6, 2009 City Council Work Session Minutes. | Approved |
| Approve July 13, 2009 Joint Marysville City Council and Snohomish | Approved |
| County Council Meeting Minutes. | |
| Consent Agenda | |
| Approve July 8, 2009 Claims in the Amount of \$93,673.75; Paid by Check | Approved |
| No.'s 56782 through 56877 with No Check No.'s Voided. | |
| Approve July 15, 2009 Claims in the Amount of \$510,740.09; Paid by | Approved |
| Check No.'s 56878 through 57027 with Check No.'s 56691 and 56744 | |
| Voided. | |
| Approve July 22, 2009 Claims in the Amount of \$1,623,125.07; Paid by | Approved |
| Check No.'s 57028 through 57226 with No Check No.'s Voided. | |
| Approve July 20, 2009 Payroll in the Amount \$773,229.97; Paid by Check No.'s 21628 through 21686. | Approved |
| Authorize the Mayor to Sign the Amendment No. 3 to the Janitorial | Approved |
| Services Contract between the City of Marysville and Advantage Building | ''' |
| Services in the Amount of \$14,551.86. | |
| Authorize the Mayor to Participate in the 2009 Edward Byrne Memorial | Approved |
| Justice Assistance Grant (JAG) Application. | |
| Authorize the Mayor to Sign the Fourth Amendment to Interlocal | Approved |
| Agreement for Municipal Court Services between the City of Marysville | |
| and the City of Lake Stevens Increasing Fees to \$42.00 for Infractions and | |
| \$90.00 for Criminal Citations; and for Renewal of the Agreement through | |
| December 31, 2011; and Revising the Notice Period for Termination | |
| Authorize the Mayor to Sign the Project Prospectus and State Funding | Approved |
| Agreement with Washington State Department of Transportation for the | |
| 47 th Avenue NE Improvements Project. | |
| Authorize the Mayor to Sign the Supplemental Agreement No. 1 to | Approved |
| Professional Services Agreement for City of Marysville with AmTest, Inc. | |
| in the Amount of \$66,795.00 for Water Quality Testing Services. | |

| Review Bids | |
|--|---------------|
| Award 67 th Avenue NE Overlay Project to Northshore Paving, Inc. in the | Approved |
| Amount of \$427,460.84, Including Washington State Sales Tax and | |
| Approve a Management Reserve of \$42,746.08, for a Total Allocation of | |
| \$470,206.92. | |
| Award Jones Creek Flood Damage Repairs Project to SRV Construction | Approved |
| in the Amount of \$177,773.37, Including Washington State Sales Tax and | |
| Approve a Management Reserve of \$25,000, for a Total Allocation of | |
| \$202,773.37 | |
| Public Hearings | |
| Presentation and Discussion Related to the Adoption of a Six Year | Held |
| Transportation Improvement Program. | |
| New Business | |
| Authorize the Mayor to Sign the Interlocal Agreement between the City of | Approved |
| Anacortes, Port of Anacortes, and City of Marysville for Outdoor Video | |
| Services. | |
| Approve an Ordinance of the City Council of the City of Marysville, | Approved |
| Washington Amending MMC 14.07.090, 14.16.130, 18.24.045, and | Ord. No. 2780 |
| 14.07.005 Relating to Recovery Contracts. | |
| Approve a Resolution of the City of Marysville Adopting a Six-Year | Approved |
| Transportation Improvement Program (2010-2015). | Res. No. 2264 |
| Approve a Resolution of the City of Marysville Declaring 18,000 Old | Approved |
| Water Meters of Personal Property to be Surplus and Authorizing the Sale | Res. No. 2265 |
| of Disposal Thereof. | |
| Approve a Resolution of the City of Marysville for the Central Marysville | Approved |
| Annexation. | Res. No. 2266 |
| Approve an Ordinance of the City of Marysville, Washington, Adopting the | Approved |
| 2009 City of Marysville Water System Plan (Also Referred to as the | Ord. No. 2781 |
| "Water Comprehensive Plan"), Pursuant to WAC 246-290-100 and | |
| Directing that Said Plan Be Docketed and Later Adopted as a Part of the | |
| Utilities Element of the Marysville Comprehensive Plan. | |
| Approve an Ordinance of the City of Marysville, Washington, Adopting | Approved |
| Stormwater Management Regulations for Illegal Discharges Pursuant to | Ord. No. 2782 |
| the Western Washington Phase II Municipal Stormwater Permit Issued to | |
| the City by the Washington State Department of Ecology, Adopting | |
| Related Code Amendments, and Amending Chapters 3.20, and 19.22, | |
| and Adopting Chapter 14.21, of the Marysville Municipal Code. | |
| Legal | |
| Mayor's Business | |
| Confirm the Park Board Reappointment of John Myers serving until | Approved |
| August 31, 2012. | r r |
| Confirm the Park Board Reappointment of Gayle Bluhm serving until | Approved |
| August 31, 2012. | rr |
| Staff Business | |
| | |

| Call on Councilmembers | |
|------------------------|------|
| Adjournment | 8:57 |





MINUTES

Regular Meeting July 27, 2009

Call to Order / Pledge of Allegiance

Mayor Kendall called the meeting to order at 7:00 p.m. and led those present in the Pledge of Allegiance.

Roll Call

Chief Administrative Officer Mary Swenson gave the roll call. The following staff and councilmembers were in attendance.

Mayor: Dennis Kendall

Council: Councilmember Jon Nehring, Councilmember Lee Phillips,

Councilmember Jeff Seibert, Councilmember John Soriano,

and Councilmember Donna Wright

Absent: Councilmember Carmen Rasmussen, Councilmember Jeff

Vaughan

Also Present: Chief Administrative Officer Mary Swenson, City Attorney

Grant Weed, Community Development Director Gloria

Hirashima, Public Works Director Kevin Nielsen,

Community Information Officer Doug Buell, City Engineer John Cowling, Parks and Recreation Director Jim Ballew.

Police Chief Rick Smith, Police Commander Robb Lamoureux, and Asst. Admin. Services Director Tracy

Jeffries.

Motion made by Councilmember Nehring, seconded by Councilmember Seibert, to excuse the absence of Councilmember Vaughan. **Motion** passed unanimously (5-0).

Motion made by Councilmember Wright, seconded by Councilmember Soriano to excuse the absence of Councilmember Rasmussen. **Motion** passed unanimously (5-0).

Committee Reports

Councilmember Soriano reported that **the LEOFF I Disability Board** had met on July 22 and reviewed and approved three claims.

Councilmember Soriano also reported that the **Public Safety Committee** met on July 22 and the following items were discussed:

- Crime Analyst Don Castaneras played a critical role in locating the suspects in a recent homicide case.
- Staffing vacancies were reviewed.
- Promotions process will start soon for sergeant and lieutenants. Future needs are dependent on how the annexation process goes.

Presentations

18. A **Resolution** of the City of Marysville Announcing the Retirement of K-9 Police Dog Radar and Therefore Declaring the K-9 Police Dog Radar to be Surplus and Authorizing the Sale of the K-9 Police Dog Radar.

Staff delivered a presentation in honor of Radar. Chief Lamoureux spoke in appreciation of Radar's service and Sgt. Dreyer's handling of him.

Sgt. Mark Thomas reviewed highlights of Radar's work history. Chief Smith commended Stacey Dreyer's handling of Radar and the dog's tremendous success record.

Motion made by Councilmember Phillips, seconded by Councilmember Nehring, to approve Resolution 2263. **Motion** passed unanimously (5-0).

19. Agreement between the City of Marysville and Stacey Dreyer for Ownership of Retired K-9 Officer Radar.

Motion made by Councilmember Wright, seconded by Councilmember Seibert, to authorize the Mayor to sign the Agreement between the City of Marysville and Stacey Dreyer for Ownership of Retired K-9 Officer Radar. **Motion** passed unanimously (5-0).

A. Service Awards.

The following employees were recognized for their 10-year Service Awards:

- Joby Johnson, Police Officer
- Nate Zaretzke, Police Officer
- Liz Kehler, Administrative Secretary, Public Works (not present)
- B. Employee of the Month.

Mayor Kendall recognized <u>Paul Kinney</u>, <u>Lead Worker II (WWTP)</u> as Employee of the Month.

Audience Participation

None

Discussion Items

Approval of Minutes

1. Approval of July 6, 2009 City Council Work Session Minutes.

Motion made by Councilmember Nehring, seconded by Councilmember Soriano, to approve the minutes as presented. **Motion** passed unanimously (5-0).

2. Approval of July 13, 2009 Joint Marysville City Council and Snohomish County Council Meeting Minutes.

Councilmember Seibert referred to the top of page 8 of 9 and noted that the second to the motion needs to be inserted. This should read:

Motion made by Councilmember Soriano, seconded by **Councilmember Seibert to** award the bid to Modern Machinery Co., Inc. in the amount of \$112,937.48 and authorize the Mayor to sign the contract for the Purchase of a New Hydraulic Excavator. Motion passed unanimously (6-0).

Motion made by Councilmember Seibert, seconded by Councilmember Nehring, to approve the minutes as amended. **Motion** passed unanimously (5-0).

Consent

Motion made by Councilmember Wright, seconded by Councilmember Soriano, to approve the following consent agenda items:

- 3. Approval of July 8, 2009 Claims in the Amount of \$93,673.75; Paid by Check No.'s 56782 through 56877 with No Check No.'s Voided.
- 4. Approval of July 15, 2009 Claims in the Amount of \$510,740.09; Paid by Check No.'s 56878 through 57027 with Check No.'s 56691 and 56744 Voided.
- 5. Approval of July 22, 2009 Claims in the Amount of \$1,623,125.07; Paid by Check No.'s 57028 through 57226 with No Check No.'s Voided.
- 6. Approval of July 20, 2009 Payroll in the Amount \$773,229.97; Paid by Check No.'s 21628 through 21686.
- 10. Authorize the Mayor to Sign the Amendment No. 3 to the Janitorial Services Contract between the City of Marysville and Advantage Building Services in the Amount of \$14,551.86.
- 11. Authorize the Mayor to Participate in the 2009 Edward Byrne Memorial Justice Assistance Grant (JAG) Application.

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- 12. Authorize the Mayor to Sign the Fourth Amendment to Interlocal Agreement for Municipal Court Services between the City of Marysville and the City of Lake Stevens Increasing Fees to \$42.00 for Infractions and \$90.00 for Criminal Citations; and for Renewal of the Agreement through December 31, 2011; and Revising the Notice Period for Termination.
- 14. Authorize the Mayor to Sign the Project Prospectus and State Funding Agreement with Washington State Department of Transportation for the 47th Avenue NE Improvements Project.
- 15. Authorize the Mayor to Sign the Supplemental Agreement No. 1 to Professional Services Agreement for City of Marysville with AmTest, Inc. in the Amount of \$66,795.00 for Water Quality Testing Services.

Motion passed unanimously (5-0).

Review Bids

7. Award 67th Avenue NE Overlay Project to Northshore Paving, Inc. in the Amount of \$427,460.84, Including Washington State Sales Tax and Approve a Management Reserve of \$42,746.08, for a Total Allocation of \$470,206.92.

Public Works Director Kevin Nielsen explained that staff time can also be charged to this so all \$500,000 of the stimulus money will be utilized.

Motion made by Councilmember Seibert, seconded by Councilmember Wright, to award the bid for the 67th Avenue NE Overlay Project to Northshore Paving, Inc. in the Amount of \$427,460.84, Including Washington State Sales Tax and Approve a Management Reserve of \$42,746.08, for a Total Allocation of \$470,206.92. **Motion** passed unanimously (5-0).

8. Award Jones Creek Flood Damage Repairs Project to SRV Construction in the Amount of \$177,773.37, Including Washington State Sales Tax and Approve a Management Reserve of \$25,000, for a Total Allocation of \$202,773.37.

Director Nielsen pointed out that the management reserve for this project was higher than the standard 10%. This is because the stream and other conditions there might mean some unforeseen erosion control or other issues. He added that the bid and the estimate came in way under the engineer's estimate.

Motion made by Councilmember Soriano, seconded by Councilmember Nehring, to award the bid for the Jones Creek Flood Damage Repairs Project to SRV Construction in the amount of \$177,773.37, including Washington State Sales Tax and to approve a Management Reserve of \$25,000, for a Total Allocation of \$202,773.37. **Motion** passed unanimously (5-0).

Public Hearings

9. Presentation and Discussion Related to the Adoption of a Six-Year Transportation Improvement Program.

John Cowling reviewed the 2010-2015 Six-Year Transportation Improvement Plan (TIP) projects as contained in Council's packet.

Councilmember Seibert referred to Item 33 on the list which is presently in the county, but will be in the city someday. He appreciates the addition of pedestrian improvements on this project. He commended staff's work on this TIP and thanked them for providing the information.

Mayor Kendall opened the public hearing at 7:57 p.m. and solicited public comment. There was none and the hearing was closed at 7:47 p.m.

New Business

13. Authorize the Mayor to Sign the Interlocal Agreement between the City of Anacortes, Port of Anacortes, and City of Marysville for Outdoor Video Services.

Motion made by Councilmember Wright, seconded by Councilmember Seibert, to approve the Interlocal Agreement between the City of Anacortes, Port of Anacortes, and City of Marysville for Outdoor Video Services. **Motion** passed unanimously (5-0).

17. An **Ordinance** of the City Council of the City of Marysville, Washington Amending MMC 14.07.090, 14.16.130, 18.24.045, and 14.07.005 Relating to Recovery Contracts.

Motion made by Councilmember Nehring, seconded by Councilmember Wright, to approve **Ordinance 2780** of the City Council of the City of Marysville, Washington Amending MMC 14.07.090, 14.16.130, 18.24.045, and 14.07.005 relating to Recovery Contracts. **Motion** passed unanimously (5-0).

20. A **Resolution** of the City of Marysville Adopting a Six-Year Transportation Improvement Program (2010-2015).

Corrections:

- Councilmember Phillips noted that the markers on the map need to be aligned. Mr. Cowling indicated that this would be corrected.
- Councilmember Seibert noted that the date of the public hearing needs to be changed to July 27.

Motion made by Councilmember Seibert, seconded by Councilmember Soriano, to approve **Resolution 2264**. **Motion** passed unanimously (5-0).

21. A **Resolution** of the City of Marysville Declaring 18,000 Old Water Meters of Personal Property to be Surplus and Authorizing the Sale of Disposal Thereof.

Motion made by Councilmember Seibert, seconded by Councilmember Soriano, to approve **Resolution No. 2265** of the City of Marysville Declaring 18,000 Old Water Meters of Personal Property to be Surplus and Authorizing the Sale of Disposal Thereof. **Motion** passed unanimously (5-0).

22. A **Resolution** of the City of Marysville for the Central Marysville Annexation.

Motion made by Councilmember Nehring, seconded by Councilmember Seibert, to approve **Resolution No. 2266** of the City of Marysville for the Central Marysville Annexation. **Motion** passed 4-1 with councilmember Phillips voting against.

23. An **Ordinance** of the City of Marysville, Washington, Adopting the 2009 City of Marysville Water System Plan (Also Referred to as the "Water Comprehensive Plan"), Pursuant to WAC 246-290-100 and Directing that Said Plan Be Docketed and Later Adopted as a Part of the Utilities Element of the Marysville Comprehensive Plan.

City Attorney Weed reviewed the changes between the previous version and the version that was handed out tonight.

Motion made by Councilmember Wright, seconded by Councilmember Seibert, to approve **Ordinance No. 2781** of the City of Marysville, Washington, Adopting the 2009 City of Marysville Water System Plan (Also Referred to as the "Water Comprehensive Plan"), Pursuant to WAC 246-290-100 and Directing that Said Plan Be Docketed and Later Adopted as a Part of the Utilities Element of the Marysville Comprehensive Plan. **Motion** passed unanimously (5-0).

24. An **Ordinance** of the City of Marysville, Washington, Adopting Stormwater Management Regulations for Illegal Discharges Pursuant to the Western Washington Phase II Municipal Stormwater Permit Issued to the City by the Washington State Department of Ecology, Adopting Related Code Amendments, and Amending Chapters 3.20, and 19.22, and Adopting Chapter 14.21, of the Marysville Municipal Code.

Director Nielsen commented that City Attorney Craig Knutson and Kari Chenault of the Surface Water division worked very hard on this and did an excellent job.

Motion made by Councilmember Soriano, seconded by Councilmember Phillips, to approve **Ordinance 2782** of the City of Marysville, Washington, Adopting Stormwater Management Regulations for Illegal Discharges Pursuant to the Western Washington Phase II Municipal Stormwater Permit Issued to the City by the Washington State Department of Ecology, Adopting Related Code Amendments, and Amending Chapters 3.20, and 19.22, and Adopting Chapter 14.21, of the Marysville Municipal Code. **Motion** passed unanimously (5-0).

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25. An **Ordinance** of the City of Marysville, Washington Authorizing the Condemnation, Appropriation, Taking and Damaging of Land and Other Property for the Construction of Ingraham Boulevard between 67th Avenue NE and 74th Drive NE.

Motion made by Councilmember Nehring, seconded by Councilmember Wright, to approve **Ordinance 2783** of the City of Marysville, Washington Authorizing the Condemnation, Appropriation, Taking and Damaging of Land and Other Property for the Construction of Ingraham Boulevard between 67th Avenue NE and 74th Drive NE. **Motion** passed unanimously (5-0).

26. An **Ordinance** of the City of Marysville, Washington Relating to Extensions of Development Approval Expiration Periods Relating to Substantial Revisions of County Approved Plats, and Amending Sections 15.09.080, 16.04.010, 19.52.090, 20.12.120, 20.20.080, and 20.48.050, and Adopting Section 20.12.130, of the Marysville Municipal Code.

Motion made by Councilmember Soriano, seconded by Councilmember Seibert, to approve **Ordinance 2784** of the City of Marysville, Washington Relating to Extensions of Development Approval Expiration Periods Relating to Substantial Revisions of County Approved Plats, and Amending Sections 15.09.080, 16.04.010, 19.52.090, 20.12.120, 20.20.080, and 20.48.050, and Adopting Section 20.12.130, of the Marysville Municipal Code. **Motion** passed unanimously (5-0).

27. An **Ordinance** of the City Council of the City of Marysville, Washington Enacting a New Chapter 19.51 Marysville Municipal Code Consolidating and Establishing Terms for Acceptable Security for Performance and Maintenance of Improvements Associated with Development and Amending the Following Sections of the Municipal Code to Make Them Consistent with the Provisions of the New Chapter: 15.20.010, 19.16.030, 19.24.150(2), 19.24.270(2), 19.24.300(3), 19.28.060(2), 19.38.040(8), 19.40.080, 19.42.130(9), 20.24.240, 20.24.260, 20.56.270, and 20.56.290.

Grant Weed noted that the copy he had had a blank for the effective date, but it should be five days following adoption and publication by summary. Mayor Kendall noted that the version in Council's packet stated that the effective date would be five days following publication. City Attorney Weed indicated that this was acceptable.

Motion made by Councilmember Seibert , seconded by Councilmember Nehring, to adopt Ordinance **2785** of the City Council of the City of Marysville, Washington Enacting a New Chapter 19.51 Marysville Municipal Code Consolidating and Establishing Terms for Acceptable Security for Performance and Maintenance of Improvements Associated with Development and Amending the Following Sections of the Municipal Code to Make Them Consistent with the Provisions of the New Chapter: 15.20.010, 19.16.030, 19.24.150(2), 19.24.270(2), 19.24.300(3), 19.28.060(2), 19.38.040(8), 19.40.080, 19.42.130(9), 20.24.240, 20.24.260, 20.56.270, and 20.56.290. **Motion** passed unanimously (5-0).

7/27/09 City Council Meeting Minutes Page 7 of 11 29. Reclassification of Street Maintenance Supervisor Position to Street 1 Surface Water Manager.

CAO Swenson and Public Works Director Nielsen discussed the need for this reclassification.

Motion made by Councilmember Nehring, seconded by Councilmember Seibert, to approve the reclassification of Street Maintenance Supervisor Position to Street 1 Surface Water Manager at a level of M-8. **Motion** passed unanimously (5-0).

Mayor's Business

28. Park Board Reappointments; Gayle Bluhm and John Myers.

Motion made by Councilmember Phillips, seconded by Councilmember Wright, to confirm the Park Board Reappointment of John Myers serving until August 31, 2012. **Motion** passed unanimously (5-0).

Motion made by Councilmember Wright, seconded by Councilmember Phillips, to confirm the Park Board Reappointment of Gayle Bluhm serving until August 31, 2012. **Motion** passed unanimously (5-0).

Mayor Kendall had the following comments:

- Exit conference on Thursday resulted in a good, clean audit.
- Parks' kickball finals on Tuesday night were very exciting.
- He attended a ribbon-cutting at Walmart's grand reopening on Wednesday.
- He went to Snohomish County Council on Wednesday where they completed the MOU for the annexation.
- He reminded everyone that this is the last meeting until September 8.

Staff Business

Jim Ballew:

- He gave an update on the caboose fire.
- They had to cancel a concert and a movie last weekend because of thunder and lightning. The movie will be rescheduled for this Friday following the concert.
- Staff is gearing up for the heat wave.
- All-comers track meet last week had 78 participants and broke 62 records.
- He reported that we are below 50% of the graffiti activity that has occurred in the past two years.

Chief Smith commented that:

- It will be not only hot, but the humidity will be high. Extra care needs to be taken to provide shelter to those who need it.
- There will be no Public Safety meeting in August.

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- Awards were held this past Saturday at a barbecue. He reviewed awards that were given at the ceremony.
- He gave an update on gang activity in the county.
- Triathlon training continues.
- His department continues to cut overtime and look at their budget.
- National Night Out will not happen this year. They will look at this again for next year in a different form.
- Jeff Seibert suggested posting something at Comeford Park since this was advertised in the Messenger.

Kevin Nielsen:

- He suggested moving the September Public Works Committee meeting to September 11.
- He announced that they are selling 52 million gallons of water a week.
- The excavator is here. Training for it will begin on Tuesday.
- He discussed the WAC water usage for employees.
- Staff is still in the process of moving the water main at 51st and 100th.

Gloria Hirashima remarked that the public meeting on the Downtown Master Plan will be held on Thursday from 6 to 8 at City Hall.

Grant Weed informed Council that there was no need for an executive session.

Mary Swenson reported that:

- Two individuals are now expressing interest in early retirement.
- She congratulated the finance department on their amazing achievements with the auditors.

Call on Councilmembers

Lee Phillips:

- Echoed comments about the achievements of the finance department.
- Apologized for missing the meeting last week. He discussed reasons why some
 of the applications were funded at 50%. He recommended allowing them to
 reapply with a full grant application.
 - Tracy Jeffries noted that they have extended once already.
 - Donna Wright added that the Council could recommend whatever they see fit.
 - Lee Phillips cautioned against not following the recommendation.
 - Councilmember Seibert recommended having the Council look at the full applications in September.
 - ➤ CAO Swenson commented that the applications were not completed because of the time crunch of budget cutting. She stated that the application needs to be modified to reflect the RCW change that allows funding for manpower.

- Lee Phillips noted that this is not the first time that partial funding has been applied to a low score.
- Councilmember Seibert asked if it would be appropriate for the committee to ask for more information from the applicants.
- CAO Swenson stated that the committee typically does not ask for more information. She added that if partial funding is awarded the City needs to go back to look for additional budget cuts.
- Councilmember Seibert suggested that partial funding in the past was related to the amount of money that was available. In this case there is enough money to fund all of the applicants.
- Donna Wright asked if it would be appropriate for the Council to ask for more information.
- Grant Weed stated that there is nothing in state statute that would stand in the way of asking for more information. Re-advertising, however, would require a 45-day waiting period before they can take action.
- ➤ Lee Phillips indicated that the City had already provided copies of their costs for Maryfest as part of the application. He indicated they could provide copies of that to Council.
- Councilmember Seibert said he would like to see the application and any information that the applicant was not able to procure at the time of the application before the meeting in September so that Council may consider all the information.
- Councilmember Soriano commented he did not have any apprehension to addressing this and if they deviate from the recommendations of the committee it would be within the responsibilities of the Council.

John Soriano:

- Stated that he would be out of town for the first work session in September.
- Commended the performance of the finance department
- Mentioned that the Tribes are having their own National Night Out event and it would be nice to have Marysville officers participate however they can.
- Noted that Aqua Fest had a street soccer tournament which was very interesting.

Jon Nehring:

- Commended the clean audit of the finance department.
- Wished everyone a great break for the month of August.

Donna Wright added her congratulations to the finance department for their great audit.

Jeff Seibert also congratulated the finance department.

Adjournment

| Seeing no further b | usiness Mayor Kendall | adjourned the meeting at 8:57 p.m. |
|-------------------------|-----------------------|---|
| Approved this | day of | , 2009. |
| Mayor Dennis Kendall | | Asst. Admin. Svcs. Director Tracy Jeffries |

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 14, 2009

| AGENDA ITEM: Claims | AGENDA SECTION: | |
|--|-----------------|--|
| PREPARED BY: Sandy Langdon, Finance Director | AGENDA NUMBER: | |
| ATTACHMENTS: Claims Listings | APPROVED BY: | |
| Claim's Listings | MAYOR CAO | |
| BUDGET CODE: | AMOUNT: | |
| Please see attached. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| RECOMMENDED ACTION: | | |
| The Finance and Executive Departments recommend City Co 2009 claims in the amount of \$185,119.46 paid by Check No with no Check No.'s voided. | | |
| COUNCIL ACTION: | | |

BLANKET CERTIFICATION

CLAIMS

FOR

PERIOD-7

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$185,119.46 PAID BY CHECK NO.'S 57227 THROUGH 57350 WITH NO CHECK NUMBER'S VOIDED ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

| Syn | shy hong | fm | | | 8/1/09 |
|----------|----------|----|---|---|--------|
| AUDITING | FFICER | | | | DATE |
| | | | | | |
| MAYOR | | | | | DATE |
| | | | | ARYSVILLE, WASHING CLAIMS ON THIS 29 th | |
| | | | _ | | |
| COUNCIL | MEMBER | | | COUNCIL MEMBER | |
| | | | | | |
| COUNCIL | MEMBER | | | COUNCIL MEMBER | |
| | | | | | |
| COUNCIL | MEMBER | | _ | COUNCIL MEMBER | |
| | | | | | |
| COLINCTI | MEMBER | | | | |

CITY OF MARYSVILLE INVOICE LIST

| VENDOR ITEM DESCRIPTION ACCOUNT # | | | | ITEM |
|-----------------------------------|---|---|--------------------------------------|--------------------|
| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>AMOUNT</u> |
| <u>CHK #</u> | | | | |
| | SNO CO BOUNDARY REVIEW BOARD | ANNEXATION FEE | 00102020.549000. | 50.00 |
| | ALBERTSONS FOOD CENTER #471 | INMATE SUPPLIES | 00103960.531000. | 523.19 |
| | ROY A ALDERMAN AM TEST INC | REIMBURSE MILEAGE ICP SCAN TESTING | 40143410.543010. | 99.79 60.00 |
| 3/230 | AM TEST INC | ANALYSIS | 40140780.541000. 40140780.541000. | 395.00 |
| 57231 | ASCOM HASLER/GE CAP PROG | POSTAGE METER | 00100110.531000. | 36.92 |
| 37231 | ASCOM HASLER/GE CAP PROG | TOSTAGE METER | 00100310.531000. | 36.92 |
| | ASCOM HASLER/GE CAP PROG | | 00101023.531000. | 36.92 |
| | ASCOM HASLER/GE CAP PROG | | 00101130.531000. | 36.92 |
| | ASCOM HASLER/GE CAP PROG | | 00105515.545000. | 36.93 |
| | ASCOM HASLER/GE CAP PROG | | 00143523.531000. | 36.93 |
| 57232 | BRIAN CHARLES ASHBACH | PUBLIC DEFENDER | 00105515.541040. | 56.25 |
| | BRIAN CHARLES ASHBACH | | 00105515.541040. | 100.00 |
| | BRIAN CHARLES ASHBACH | | 00105515.541040. | 112.50 |
| | BRIAN CHARLES ASHBACH | | 00105515.541040. | 168.75 |
| | BRIAN CHARLES ASHBACH | | 00105515.541040. | 200.00 |
| 57000 | BRIAN CHARLES ASHBACH | MEETING DEIMOLIDGEMENT | 00105515.541040. | 221.25 |
| | BANK OF AMERICA BANK OF AMERICA | MEETING REIMBURSEMENT TRAVEL REIMBURSEMENT | 00100110.543000. 00103121.541000. | 112.35 100.00 |
| 37234 | BANK OF AMERICA | TRAVEL REIMBURSEMENT | 00103121.541000. | 2,663.27 |
| | BANK OF AMERICA | | 00103121.543000. | 163.46 |
| 57235 | BANK OF AMERICA | REIMBURSE FOR POLICE SUPPLIES | 00103900.531000. | 65.00 |
| 0,200 | BANK OF AMERICA | ADMIND ENDE FOR FOR SELECT BADE | 00103121.531000. | 73.25 |
| | BANK OF AMERICA | | 00103121.543000. | 1,156.58 |
| 57236 | BANK OF AMERICA | RENTAL REIMBURSEMENT | 00103121.541000. | 1,573.85 |
| 57237 | THE BANK OF NEW YORK MELLON | ADMIN FEES-MARCLID98 | 00100011.549000. | 187.19 |
| 57238 | BARTLETTE, TONI | UB 040340000007 6731 89TH PL N | 401.122110. | 93.92 |
| | BICKFORD FORD-MERCURY | GASKETS AND ETC FOR V#P106 | 50100065.534000. | 264.93 |
| | BLUMENTHAL UNIFORMS & EQUIPMENT | UNIFORM-CARLILE | 00103222.526000. | 168.22 |
| | BOB BARKER COMPANY INC | INMATE SUPPLIES | 00103960.531000. | 60.08 |
| | BONTERRA HOMES | WATCHDOG REFUND LESS DEPOSIT | 401.245200. | 189.50 |
| | BRIAN BRAGER VICKI CARVER | REFUND DEPOSIT FOR RENTAL INSTRUCTOR SERVICES | 001.239100. | 100.00 |
| 3/244 | VICKI CARVER VICKI CARVER | INSTRUCTOR SERVICES | 00105120.541020. 00105120.541020. | 103.50 249.90 |
| | VICKI CARVER VICKI CARVER | | 00105120.541020. | 291.55 |
| 57245 | CASCADE MACHINERY & ELECTRIC INC | ALUM PUMP CONTROL MODIFICATION | | 3,043.43 |
| | CASCADE NATURAL GAS | NATURAL GAS SRVC @ STILLY | 40141580.547000. | 218.41 |
| 57247 | DAVID CASTLEBERRY | REIMBURSE GOLF SUPPLIES | 42047267.549000. | 27.63 |
| 57248 | CODE PUBLISHING INC | MUNICIPAL CODE UPDATE | 00101130.549000. | 250.76 |
| 57249 | COLUMBIA PAINT & COATINGS | CREDIT-FILTER | 10110564.531000. | -14.21 |
| | COLUMBIA PAINT & COATINGS | PAINT-MCCANNS OFFICE | 40143410.531000. | 30.52 |
| | COMCAST | PRO SHOP TV CABLE | 42047267.549000. | 32.71 |
| 57251 | CO-OP SUPPLY | (48) 50# LIME | 00105120.531010. | 197.57 |
| | CO-OP SUPPLY | FENCING | 50100065.534000. | 18.41 |
| | DEBBI CORNELL | INSTRUCTOR SERVICES | 00105120.541020. | 14.00 |
| 5/253 | WA DEPT OF CORRECTIONS WA DEPT OF CORRECTIONS | INMATE MEALS | 00103960.531250. | 1,673.22 |
| 57254 | WA DEPT OF CORRECTIONS WA DEPT OF CORRECTIONS | WORK CREW FOR 6/09 | 00103960.531250. 00105380.549000. | 1,747.32 765.90 |
| 31234 | WA DEPT OF CORRECTIONS | WORK CREW FOR 0/09 | 40140280.548000. | 353.72 |
| 57255 | SHEILA DAVIS | INSTRUCTOR SERVICES | 00105120.541020. | 240.00 |
| | MARGARITA DELACRUZ | REFUND CLASS FEES | 00110347.376009. | 20.00 |
| | ELDON DENNIS | LEOFF 1 REIMBURSEMENT | 00103010.541100. | 398.05 |
| 57258 | DICKS TOWING INC | TOWING EXPENSE | 00103222.541000. | 43.44 |
| 57259 | ROBERT L DYER | LEOFF 1 REIMBURSEMENT | 00103010.541100. | 629.50 |
| 57260 | E&E LUMBER INC | GRAFFITI SUPPLIES | 00102020.531000. | 38.92 |
| | E&E LUMBER INC | STRAP HINGES | 00105380.531000. | 15.18 |

CITY OF MARYSVILLE INVOICE LIST

| FOR INVOICES FROM 07/23/2009 TO 07/29/2009 | | | | |
|--|---|--------------------------------|--------------------------------------|-----------------------|
| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>ITEM</u> AMOUNT |
| CHK# | | | 11000011111 | AMOUNT |
| | E&E LUMBER INC | DRAIN,ADAPTOR,CUTTER,TRAY | 00105290 521000 | 27.40 |
| 37200 | E&E LUMBER INC | PLYWOOD | 00105380.531000. 40142480.531000. | 35.78 |
| | E&E LUMBER INC | WASHERS,BOLTS,BRUSH,SPONGE | | 21.34 |
| 57261 | WA DEPARTMENT OF ECOLOGY | STORMWATER PERMIT | 40142480.531300. 40145040.553100. | 4,112.50 |
| | EX-POW'S | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| | DEBRA FIELDS | REFORD DEFOSITION RENTRE | 001.239100. | 100.00 |
| | FOOTJOY | GOLF SHOES | 420.141100. | 60.10 |
| 57265 | GENUINE AUTO GLASS OF EVERETT, LLC | REPLACE WINDSHIELD | 50100065.548000. | 211.77 |
| | GRANDVIEW INC | UB 211262100000 12621 50TH DR | 401.122110. | 135.86 |
| 57267 | GRANDVIEW INC | UB 235304100000 5304 108TH ST | 401.122110. | 88.31 |
| 57268 | GRANDVIEW INC | UB 235304000000 5304 108TH ST | 401.122110. | 167.09 |
| 57269 | GRANDVIEW MANAGEMENT SERVICES LLC | UB 651070200000 10702 59TH AVE | 401.122110. | 140.18 |
| 57270 | GRANDVIEW MANAGEMENT SERVICES LLC | UB 010985000001 8420 45TH DR N | 401.122110. | 461.99 |
| 57271 | GRANDVIEW NORTH LLC | UB 836113550000 6113 55TH AVE | 401.122110. | 100.11 |
| 57272 | GREENSHIELDS INDUSTRIAL SUPPLY | (4) AIR FILTERS | 00105380.548000. | 79.89 |
| 57273 | NICOLE HAMMERQUIST | REFUND CLASS FEES | 00110347.376013. | 80.00 |
| 57274 | VIVIAN HARRIS | REFUND DEPOSIT FOR RENTAL | 001.239100. | 58.00 |
| | HD FOWLER COMPANY | COUPLINGS | 42047165.531920. | 78.55 |
| 57276 | HEALTHFORCE PARTNERS, INC | DOT EXAMS | 00105380.549000. | 515.00 |
| | HEALTHFORCE PARTNERS, INC | | 40143410.541000. | 206.00 |
| 57277 | GLORIA HIRASHIMA | REIMBURSE POSTAGE/ANNEX MAILIN | | 3,347.83 |
| | GLORIA HIRASHIMA | REIMBURSE TRAVEL EXPENSES | 00102020.549000. | 110.25 |
| | INT'L CODE COUNCIL, INC | MEMBERSHIP DUES | 00102020.549000. | 100.00 |
| 57279 | INTEGRA TELECOM | LOCAL & LD CHARGES 6/09 | 00100020.542000. | 166.02 |
| | INTEGRA TELECOM | | 00100050.542000. | 165.28 |
| | INTEGRA TELECOM | | 00100110.542000. | 53.22 |
| | INTEGRA TELECOM | | 00100310.542000. | 57.26 |
| | INTEGRA TELECOM INTEGRA TELECOM | | 00100720.542000. | 12.74 |
| | INTEGRA TELECOM | | 00101023.542000. 00101130.542000. | 64.92 37.20 |
| | INTEGRA TELECOM | | 00101130.342000. | 368.86 |
| | INTEGRA TELECOM | | 00102020.542000. | 102.20 |
| | INTEGRA TELECOM | | 00103010.542000. | 118.69 |
| | INTEGRA TELECOM | | 00103121.542000. | 433.97 |
| | INTEGRA TELECOM | | 00103528.542000. | 22.45 |
| | INTEGRA TELECOM | | 00103630.542000. | 11.03 |
| | INTEGRA TELECOM | | 00103960.542000. | 130.30 |
| | INTEGRA TELECOM | | 00104190.542000. | 157.79 |
| | INTEGRA TELECOM | | 00104230.542000. | 11.79 |
| | INTEGRA TELECOM | | 00105120.542000. | 145.23 |
| | INTEGRA TELECOM | | 00105250.542000. | 25.58 |
| | INTEGRA TELECOM | | 00105515.542000. | 71.84 |
| | INTEGRA TELECOM | | 00143523.542000. | 88.30 |
| | INTEGRA TELECOM | | 10111230.542000. | 57.77 |
| | INTEGRA TELECOM | | 40142480.542000. | 117.45 |
| | INTEGRA TELECOM | | 40143410.542000. | 11.03 |
| | INTEGRA TELECOM | | 40143410.542000. | 225.41 |
| | INTEGRA TELECOM | | 41046170.542000. | 11.03 |
| | INTEGRA TELECOM | | 42047061.542000. | 62.52 |
| | INTEGRA TELECOM | | 50100065.542000. | 36.31 |
| | INTEGRA TELECOM | | 50148058.542000. | 13.05 |
| | INTEGRA TELECOM | | 50200050.542000. | 23.42 |
| 57290 | INTEGRA TELECOM INTERSTATE BATTERY OF SEATTLE | BATTERY | 50300090.542000. | 76.38 |
| | GWEN JOHNSON | WATCHDOG REFUND LESS DEPOSIT | 50100065.534000. | 75.50 148.90 |
| | JONATHAN JUDY PRESSURE WASHING | | 401.245200. 401.245200. | 196.50 |
| 51202 | JOINTH MADE I RESOURCE WASHING | | TU1.273200. | 190.50 |

CITY OF MARYSVILLE INVOICE LIST

| FOR INVOICES FROM 07/23/2009 TO 07/29/2009 | | | | |
|--|---|---|--------------------------------------|-----------------------|
| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>ITEM</u> AMOUNT |
| CHK# | | | | |
| | STEVE JOSEPHSEN | REFUND CLASS FEES | 00110347.376009. | 20.00 |
| | JOURNEY LINES INC. | TRANSPORTATION TO MARINERS 7/9 | 00105120.531050. | 475.00 |
| | CARLTON DOUP | INSTRUCTOR SERVICES | 00105120.541020. | 118.15 |
| | CARLTON DOUP | | 00105120.541020. | 134.30 |
| 57286 | LAMPTON-SENIOR, DARLENE | UB 131040000000 11928 47TH DR | 401.122110. | 7.70 |
| 57287 | LASHER, HOLZAPFEL, SPERRY & EBBERSON | ATTORNEY FEES-REGAN | 42047061.549000. | 30,000.00 |
| 57288 | LASTING IMPRESSIONS INC | (38) MINI ULTIMATE CAMP SHIRTS | 00105120.531090. | 348.93 |
| 57289 | YVONNE LERVICK | REFUND CLASS FEES | 00110347.376009. | 20.00 |
| 57290 | LES SCHWAB TIRE CENTER | (8) TIRES | 41046060.548000. | 3,204.66 |
| 57291 | MELANIE LEWIS | REFUND CLASS FEES | 00110347.376009. | 20.00 |
| 57292 | DEPT OF LICENSING | GRIFFIN, STEPHEN (ORIGINAL) | 001.237020. | 18.00 |
| | KAMI LILIEQUIST | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| 57294 | MARYSVILLE PRINTING | ENVELOPES | 00102020.549000. | 59.77 |
| | MARYSVILLE PRINTING | BUSINESS CARDS, LETTERHEAD | 00105380.531000. | 553.59 |
| 57295 | MARYSVILLE SCHOOL DISTRICT #25 | FACILITY USAGE FEES-HEALTHY CO | 00105090.531000.0811 | 432.00 |
| | MARYSVILLE SCHOOL DISTRICT #25 | MMS FACILITY USAGE FEES | 00105120.531091. | 63.75 |
| | MARYSVILLE SCHOOL DISTRICT #25 | ACE FACILITY USAGE FEES | 00105120.531091. | 89.28 |
| 57206 | MARYSVILLE SCHOOL DISTRICT #25 WENDY MESSARINA OCHOA | MMS FACILITY USAGE FEES INSTRUCTOR SERVICES | 00105120.531091. | 167.92 |
| | MONEY MAILER OF SNOHOMISH CO | MONEY MAILER COUPONS | 00105120.541020. | 456.76 315.00 |
| | CINDY MOORE | REIMBURSE PUBLIC MTG ITEMS | 42047267.544000. 00102020.549000. | 40.25 |
| | ARNOLD MORENO | INSTRUCTOR SERVICES | 00102020.549000. | 273.00 |
| | DANA MULLIGAN | REFUND CLASS FEES | 00103120.341020. | 60.00 |
| | DEANN MUNN | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| | NELSON PETROLEUM | FUEL CONSUMED | 42047165.532000. | 972.26 |
| 57303 | NEXTEL COMMUNICATIONS | ACCT #844448815 | 00100020.542000. | 40.99 |
| | NEXTEL COMMUNICATIONS | | 00103010.542000. | 40.99 |
| | NEXTEL COMMUNICATIONS | | 00103010.542000. | 40.99 |
| | NEXTEL COMMUNICATIONS | | 00103010.542000. | 40.99 |
| | NEXTEL COMMUNICATIONS | | 00103010.542000. | 40.99 |
| | NEXTEL COMMUNICATIONS | | 00103010.542000. | 40.99 |
| | NEXTEL COMMUNICATIONS | | 40143410.542000. | 40.99 |
| | NEXTEL COMMUNICATIONS | | 40143410.542000. | 40.99 |
| | NEXTEL COMMUNICATIONS | | 50300090.542000. | 122.97 |
| 57304 | NEXTEL COMMUNICATIONS | ACCT #130961290 | 40141580.531000. | 47.87 |
| 57205 | NEXTEL COMMUNICATIONS | TAVEOR INVOICE # 102410 | 40142280.531000. | 47.87 |
| | NEXXPOST LLC STACY NICE | TAX FOR INVOICE # 103410 REFUND CLASS FEES | 00104190.548000. | 17.88 |
| | NORTHSTAR CHEMICAL INC. | SODIUM HYPOCHLORITE | 00110347.376009. 40142480.531320. | 45.00 3,380.61 |
| | NORTHWEST CASCADE INC | (4) HONEY BUCKET | 00105120.531010. | 413.30 |
| 37300 | NORTHWEST CASCADE INC | HONEY BUCKET | 00105380.545000. | 63.78 |
| | NORTHWEST CASCADE INC | (2) HONEY BUCKET | 00105380.545000. | 206.65 |
| 57309 | OFFICE DEPOT | OFFICE SUPPLIES | 00100310.531000. | 76.08 |
| | OFFICE DEPOT | | 00102020.531000. | 8.17 |
| | OFFICE DEPOT | | 00102020.531000. | 22.47 |
| | OFFICE DEPOT | | 00102020.531000. | 86.95 |
| | OFFICE DEPOT | | 00105515.531000. | 123.69 |
| | OFFICE DEPOT | | 00143523.531000. | 10.50 |
| | OGDEN MURPHY WALLACE PLLC | VERIZON FRONTIER FRANCHISE | 00100720.541000. | 293.40 |
| | PACIFIC NW BUSINESS PRODUCTS INC | INK CARTRIDGE | 00105380.531000. | 96.60 |
| 57312 | PACIFIC POWER PRODUCTS | WHEEL AND TUBE | 00105380.548000. | 124.14 |
| | PACIFIC POWER PRODUCTS | REPLACEMENT BLADES | 00105380.548000. | 583.04 |
| | RUSS PARKER | 3/8" IMPACT | 40141280.535000. | 272.99 |
| | REYNA PARRA | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| | LAURIE HUGDAHL PETROCARD SYSTEMS INC | MINUTE TAKING SERVICE FUEL CONSUMED | 00101130.541000. 00102020.532000. | 96.10 443.21 |
| 3/310 | LETROCARD STSTEMS INC | FORE CONSOINED | 00102020.532000. | 443.21 |

CITY OF MARYSVILLE INVOICE LIST

| FOR INVOICES FROM 07/23/2009 TO 07/29/2009 | | | |
|--|--------------------------------|-----------------------|----------------|
| <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | ITEM AMOUNT |
| <u>CHK #</u> | | | |
| 57316 PETROCARD SYSTEMS INC | FUEL CONSUMED | 00103222.532000. | 4,773.08 |
| PETROCARD SYSTEMS INC | | 00105380.532000. | 1,263.46 |
| PETROCARD SYSTEMS INC | | 10111230.532000. | 652.55 |
| PETROCARD SYSTEMS INC | | 40143880.532000. | 3,298.04 |
| PETROCARD SYSTEMS INC | | 41046060.532000. | 2,602.78 |
| PETROCARD SYSTEMS INC | | 42047165.532000. | 71.49 |
| PETROCARD SYSTEMS INC | | 50100065.532000. | 65.04 |
| PETROCARD SYSTEMS INC | | 50200050.532000. | 162.39 |
| 57317 CINDY PRUDEN | REFUND CLASS FEES | 00110347.376009. | 50.00 |
| 57318 PUD NO 1 OF SNOHOMISH COUNTY | ACCT #418-001-612-5 | 00100010.547000. | 2,671.97 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #475-001-792-5 | 00105380.547000. | 50.97 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #557-001-739-1 | 00105380.547000. | 60.55 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #308-001-598-9 | 00105380.547000. | 319.50 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #348-001-954-0 | 00105380.547000. | 358.17 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #308-001-505-4 | 00105380.547000. | 517.24 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #490-001-155-4 | 00112572.547000. | 2,354.99 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT # 635-001-155-4 | 10110463.547000. | 119.97 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #528-001-292-2 | 10110564.547000. | 55.13 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #246-001-703-7 | 10111864.547000. | 66.40 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #314-002-822-0 | 10111864.547000. | 107.82 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #557-001-738-3 | 10111864.547000. | 122.80 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #498-001-707-5 | 10111864.547000. | 124.91 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #401-001-485-2 | 40140180.547000. | 2,634.75 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #224-078-532-5 | 40141580.547000. | 2,550.90 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #450-033-638-5 | 40142280.547000. | 34.90 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #525-001-287-8 | 40142280.547000. | 141.78 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #251-001-382-0 | 40142280.547000. | 977.94 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #370-002-191-2 | 40142480.547000. | 5,425.92 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #461-029-794-9 | 40142480.547000. | 10,693.46 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #447-001-040-8 | 40142480.547000. | 16,504.93 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #526-001-076-3 | 40143780.547000. | 31.09 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #289-075-529-7 | 40143780.547000. | 1,258.82 |
| 57319 PUGET SOUND REGIONAL COUNCIL | MEMBERSHIP DUES THRU 6/30/10 | 00100090.549000. | 12,197.00 |
| 57320 MICHAEL RIEDER | REFUND CLASS FEES | 00110347.376008. | 25.00 |
| 57321 RIVER OAKS COMMUNICATIONS CORP | VERIZON/FRONTIER TRANSFER PROJ | 00100720.541000. | 902.36 |
| 57322 SAUK SUIATTLE INDIAN TRIBE | BAIL POSTED (09SS-0050) | 001.229050. | 300.00 |
| 57323 SCHAEFER SYSTEMS INTERNATIONAL,INC | (300) 35 GAL REFUSE CONTAINERS | 41046060.531000. | 10,579.89 |
| 57324 CHRIS SCHEDLER | REFUND CLASS FEES | 00110347.376009. | 45.00 |
| 57325 SEATTLE PUMP & EQUIPMENT CO | SPRAY GUNS,GASKETS,HOSE,POLES | 40145040.548000. | 3,104.00 |
| SEATTLE PUMP & EQUIPMENT CO | 3/8" FLUSHER | 42047165.531920. | 96.11 |
| 57326 CORI SHACKLETON | REIMBURSE TRAVEL EXPENSE | 00103121.543000. | 49.77 |
| 57327 RAY SIZEMORE | LEOFF 1 REIMBURSEMENT | 00103010.541100. | 57.00 |
| 57328 SMOKEY POINT CONCRETE | EBEY WATERFRONT REPAIRS | 31000076.563000.P0901 | 1,307.74 |
| 57329 SNOPAC | ACCESS ASSESSMENT QTRLY | 00104000.551000. | 849.50 |
| 57330 SOUND PUBLISHING INC | LEGAL AD-ACCT# 88522146 CD | 00102020.544000. | 58.37 |
| 57331 SPECIALTY CIGARS INT'L INC | CIGARS | 420.141100. | 274.35 |
| 57332 STATE AUDITORS OFFICE | AUDIT PERIOD 08-08 | 00100090.551000. | 12,905.02 |
| 57333 WASHINGTON STATE PATROL | BACKGROUND CHECKS | 001.237100. | 115.50 |
| 57334 SUN MOUNTAIN SPORTS INC | MICRO CARTS | 420.141100. | 263.82 |
| 57335 SUNTRUST MTG INC | UB 047706000000 7706 88TH PL N | 401.122110. | 132.73 |
| 57336 EMEREN SUTOR | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| 57337 SWANK MOTION PICTURES, INC | MOVIE: JOURNEY TO THE CNTR EAR | 00105090.535000. | 349.57 |
| 57338 THE CARLSON GROUP | UB 822300000001 5707 PARKSIDE | 401.122110. | 278.79 |
| 57339 TITLEIST | COBRA BAFFLER | 420.141100. | 104.47 |
| 57340 UNITED RENTALS | EBEY WATERFRONT PARK REPAIRS | 31000076.563000.P0901 | 223.45 |
| 57341 USA MOBILITY WIRELESS, INC. | PAGER SERVICE | 00103222.542000. | 24.44 |

DATE: 07/29/2009 TIME: 9:36:28AM

CITY OF MARYSVILLE INVOICE LIST

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FOR INVOICES FROM 07/23/2009 TO 07/29/2009

| VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>ITEM</u> AMOUNT |
|-----------------------------|--------------------------------|------------------|-----------------------|
| CHK # | | | MWOCHT |
| 57342 VELICHKO, SEGEY | UB 235005000000 5005 110TH PL | 401.122110. | 49.25 |
| 57343 VERIZON NORTHWEST | ACCT #104650377503 | 00105250.542000. | 133.30 |
| VERIZON NORTHWEST | BEACH AVE PROPERTY | 00105580.547000. | 116.32 |
| VERIZON NORTHWEST | ACCT #102954091901 | 50148058.542000. | 53.31 |
| 57344 VERIZON NORTHWEST | BLACKBERRY CHARGES | 00100020.542000. | 60.10 |
| VERIZON NORTHWEST | | 00100050.542000. | 60.10 |
| VERIZON NORTHWEST | | 00100110.542000. | 120.19 |
| VERIZON NORTHWEST | | 00100310.542000. | 60.10 |
| VERIZON NORTHWEST | | 00101023.542000. | 60.10 |
| VERIZON NORTHWEST | | 00102020.542000. | 60.10 |
| VERIZON NORTHWEST | | 00103010.542000. | 60.10 |
| VERIZON NORTHWEST | | 00105120.542000. | 60.10 |
| VERIZON NORTHWEST | | 00105515.542000. | 120.20 |
| VERIZON NORTHWEST | | 40143410.542000. | 60.10 |
| 57345 VERIZON | ACCT #0064811477782 | 40143410.542000. | 79.99 |
| 57346 VEST, AMANDA | UB 980292800000 2928 70TH DR N | 401.122130. | 83.04 |
| 57347 WEST PAYMENT CENTER | WEST INFORMATION CHARGES 6/09 | 00105515.549000. | 448.55 |
| 57348 WESTERN PETERBILT INC | SPEEDOMETER ASSEMBLY | 41046060.548000. | 532.68 |
| 57349 WHISTLE WORKWEAR | JEANS-BRYANT,R | 40143410.526200. | 120.51 |
| 57350 MONA WRIGHT | REFUND CLASS FEES | 00110347.376009. | 45.00 |
| | WARRANT | TOTAL: | 185,119.46 |

REASON FOR VOIDS:

INITIATOR ERROR WRONG VENDOR CHECK LOST IN MAIL

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

AGENDA ITEM:

Claims

CITY COUNCIL MEETING DATE: September 14, 2009

AGENDA SECTION:

| PREPARED BY: Sandy Langdon, Finance Director | AGENDA NUMBER: | | | | | |
|--|-----------------|--------------|--|--|--|--|
| ATTACHMENTS: Claims Listings | APPROVED | APPROVED BY: | | | | |
| | MAYOR | CAO | | | | |
| BUDGET CODE: | AMOUNT: | | | | | |
| Please see attached. | | | | | | |
| | | | | | | |
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| RECOMMENDED ACTION: | | | | | | |
| The Finance and Executive Departments recommend City Council approve the August 5, 2009 claims in the amount of \$1,932,197.91 paid by Check No.'s 57351 through 57475 | | | | | | |
| with no Check No.'s voided. | Au. 8 3/331 III | Tough 3/4/3 | | | | |
| COUNCIL ACTION: | | | | | | |
| | | | | | | |

BLANKET CERTIFICATION

CLAIMS

FOR

PERIOD-8

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$1,932,197.91 PAID BY CHECK NO.'S 57351 THROUGH 57475 WITH NO CHECK NUMBER'S VOIDED ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

| 4 | Janey hay | W/2-/ | | | | £16/09 |
|----------|-----------|-------|---|--|---|--------|
| AUDITING | G OFFICER | 90 | | | | DATE |
| | | | | | | |
| MAYOR | - | | | | | DATE |
| | | | | MARYSVILLE, WA CLAIMS ON THI | | |
| | | | | | | |
| COUNCIL | MEMBER | | | COUNCIL MEMBE | R | |
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| COUNCIL | MEMBER | | | COUNCIL MEMBE | R | |
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| COUNCIL | MEMBER | | • | COUNCIL MEMBE | R | |
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| COUNCIL | MEMBER | | | | | |

CITY OF MARYSVILLE PAGE: 1 INVOICE LIST

| | | ICES FROM 07/30/2009 10 08/03/2009 | | <u>ITEM</u> |
|--------|--|---|--------------------------------------|--------------------|
| | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
| CHK# | | | | |
| 57351 | ADVANTAGE BUILDING SERVICES | JANITORIAL SERVICES | 00100010.541010. | 935.65 |
| | ADVANTAGE BUILDING SERVICES | | 00101250.541010. | 1,036.46 |
| | ADVANTAGE BUILDING SERVICES | | 00103530.541010. | 1,114.17 |
| | ADVANTAGE BUILDING SERVICES | | 00105250.541000. | 671.96 |
| | ADVANTAGE BUILDING SERVICES | | 00105380.541000. | 901.22 |
| | ADVANTAGE BUILDING SERVICES | | 40141580.541000. | 72.16 |
| | ADVANTAGE BUILDING SERVICES | | 40142480.541000. | 599.35 |
| | ADVANTAGE BUILDING SERVICES | | 40143410.541000. | 1,477.08 |
| | ADVANTAGE BUILDING SERVICES | | 40143780.541000. | 467.88 |
| | AIRGAS NOR PAC | OXYGEN & ACETYLENE | 40140480.531000. | 86.21 |
| | AWWA NW SUBSECTION | AWWA MEMBERSHIP-HAWLEY | 40143410.541000. | 190.00 |
| 5/354 | ARAMARK UNIFORM SERVICES | UNIFORM CLEANING | 50100065.526000. | 36.14 |
| 57255 | ARAMARK UNIFORM SERVICES BERGER/ABAM ENGINEERS INC | DAY ECTIMATE # 11 | 50100065.526000. | 38.95 |
| 3/333 | | PAY ESTIMATE # 12 | 30500030.563000.R0604 | 6,992.74 |
| 57256 | BERGER/ABAM ENGINEERS INC BICKFORD FORD-MERCURY | PAY ESTIMATE # 12 WINDOW SWITCH ASSEMBLY | 30500030.563000.R0604 | 13,758.49 55.93 |
| | KAREN BLOOM | REFUND DEPOSIT FOR RENTAL | 50100065.534000. | 100.00 |
| 0.1000 | CONARD BRADE | REPORD DEPOSIT FOR RENTAL | 001.239100. 001.239100. | 58.00 |
| | BRIM TRACTOR COMPANY, INC. | SALES TAX ADJ ON INV IM29131 | 50100048.564000.0922 | -89.01 |
| 31339 | BRIM TRACTOR COMPANY, INC. | MOWER | 50100048.564000.0922 | 48,156.25 |
| 57360 | BRIM TRACTOR COMPANY, INC. | REPLACE RT DOOR GLASS W/LEXAN | 50100048.504000.0922 | 783.48 |
| | BROWN REAL ESTATE GROUP | UB 021460000001 8627 55TH AVE | 401.122110. | 135.81 |
| | JOHN BUELL | REIMBURSE MEAL | 40143410.549000. | 13.01 |
| | CARR'S ACE HARDWARE | FLOODLIGHT,WRAP,SPRAY,HOOKS | 00105380.531000. | 86.45 |
| 0,000 | CARR'S ACE HARDWARE | SIGNAL MAINT SUPPLIES | 10111864.531000. | 70.79 |
| | CARR'S ACE HARDWARE | SCREWS, FITTINGS, BALL JOINTS | 40140480.548000. | 100.62 |
| | CARR'S ACE HARDWARE | WASH RACK PARTS | 40140580.531000. | 34.44 |
| | CARR'S ACE HARDWARE | ALLEN WRENCH | 40140680.531000. | 3.03 |
| 57364 | DANIEL CAULFIELD | WITNESS FEES | 00100050.549210. | 21.00 |
| 57365 | KAY H. CAULFIELD | | 00100050.549210. | 10.00 |
| 57366 | CEMEX | CLASS B ASPHALT | 10110130.531000. | 287.30 |
| | CEMEX | | 30500030.563000.R0903 | 142.67 |
| | CEMEX | | 30500030.563000.R0903 | 212.94 |
| | CEMEX | | 30500030.563000.R0903 | 705.54 |
| 57367 | CERTIFIED LABORATORIES DIVISION | LUBRICANTS | 42047165.548000. | 242.86 |
| 57368 | CHAMPION BOLT & SUPPLY | STAINLESS STEEL HOSE BARBS | 40142480.548000. | 255.80 |
| 57369 | CO-OP SUPPLY | WEED CONTROL | 00105380.531000. | 130.31 |
| | CO-OP SUPPLY | PROPANE TANK | 40143410.531000. | 51.93 |
| | ROSEMARIE COOPER | INSTRUCTOR SERVICES | 00105120.541020. | 210.00 |
| | COVAD COMMUNICATIONS | INTERNET SERVICES | 50300090.541000. | 239.95 |
| | CRAFT MART | SCRAP BOOKING SUPPLIES | 00105120.531080. | 13.01 |
| | VONNIE CRAWFORD | INSTRUCTOR SERVICES | 00105250.541020. | 210.00 |
| 57374 | CRISTIANO'S | DINNER MTG | 00100060.549000. | 5.96 |
| 50005 | CRISTIANO'S | GGI CEPT (AVP) | 00100110.549000. | 11.90 |
| | DIGICERT | SSL CERT (3YR) | 50300090.541000. | 345.00 |
| | DIVERSIFIED INC | MAGNAILS | 10110070.541000. | 23.62 |
| | DONOVAN, RON | UB 761349000002 8124 75TH ST N | 401.122110. | 83.25 |
| | DUNLAP INDUSTRIAL | CHAIN SAW SHARPENING GFI COVER | 40140280.548000. | 32.76 |
| 3/3/9 | E&E LUMBER INC | | 00101250.531000. | 8.13 |
| | E&E LUMBER INC E&E LUMBER INC | CREDIT-CASTERS CASTERS | 00105120.531080. | -1.28 27.32 |
| | E&E LUMBER INC | FASTENERS | 00105120.531080. | 5.76 |
| | E&E LUMBER INC | EPOXY KIT | 00105380.531000. 00105380.531000. | 17.32 |
| | E&E LUMBER INC | PLIERS,TIES | 00105380.531000. | 17.32 |
| | E&E LUMBER INC | MUD MIXER | 30500030.563000.R0903 | 17.43 |
| | E&E LUMBER INC | SILICONE,SCREWS | 40143410.531000. | 29.28 |
| | EGE BOWDER INC | SILICOTIL, BOILL II S | 70175710.551000. | 27.20 |

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CITY OF MARYSVILLE INVOICE LIST

| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | ITEM |
|-------|---|---------------------------------|--|-----------------------|
| CUV # | · | HEM DESCRIPTION | ACCOUNT # | AMOUNT |
| CHK # | | WATER LINE CURRILES | 40142700 521000 | 5.41 |
| 3/3/9 | E&E LUMBER INC E&E LUMBER INC | WATER LINE SUPPLIES SHELVING | 40143780.531000. | 5.41 6.41 |
| | E&E LUMBER INC | BRACKETS | 40143780.531000. 40143780.531000. | 22.98 |
| | E&E LUMBER INC | TOOLS | 50200050.531000. | 27.67 |
| 57380 | ED'S TRANSMISSION EXCHANGE | REB TRANSMISSION | 50100065.534000. | 1,364.02 |
| | EVERETT TIRE & AUTOMOTIVE | (4) TIRES | 50100065.534000. | 451.55 |
| | CITY TREASURER EVERETT WA | WATER/FILTRATION SERVICES | 40140080.533000. | 149,662.43 |
| | CITY OF EVERETT | ANIMAL SHELTER FEES | 00104230.551000. | 9,570.00 |
| 57384 | EXIDE | BATTERIES W/CORE CHRGS | 501.141100. | 149.16 |
| 57385 | FARWEST INDUSTRIES, INC | TIE ROD ENDS | 42047165.548000. | 442.39 |
| | FEDEX | SHIPPING EXPENSE | 00100110.549000. | 16.31 |
| | FEDEX | | 50300090.531000. | 21.31 |
| 57387 | FERRELLGAS | PROPANE | 10110130.531000. | 12.20 |
| | FERRELLGAS | | 10110564.531000. | 12.21 |
| | FERRELLGAS | | 40140980.531000. | 12.20 |
| | FERRELLGAS | | 41046060.531000. | 12.20 |
| | MARIDEL FLISS | SUMMER CONCERT SERIES | 00105120.531060. | 400.00 |
| | FOOTJOY | SHOES | 420.141100. | 101.57 |
| | FOUNDATION INSURANCE GROUP | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| 5/391 | GENUINE AUTO GLASS OF EVERETT, LLC | REPLACE WINDSHIELD | 50100065.548000. | 179.19 |
| | GENUINE AUTO GLASS OF EVERETT, LLC | | 50100065.548000. | 211.77 |
| 57302 | GENUINE AUTO GLASS OF EVERETT, LLC GIRL SCOUT TOTEM COUNCIL | REFUND DEPOSIT FOR RENTAL | 50100065.548000. | 233.49 100.00 |
| | GOLDEN CORAL | POTLUCK FOOD 7/09 KBSCC | 001.239100. 10605250.549000. | 169.26 |
| | GRANITE CONSTRUCTION COMPANY | PAY ESTIMATE # 12 | 30500030.563000.R0301 | 461,365.26 |
| 57571 | GRANITE CONSTRUCTION COMPANY | THE BOTHWILL III | 40220594.563000.W0007 | 3,948.28 |
| | GRANITE CONSTRUCTION COMPANY | | 40230594.563000.S0701 | 538,594.47 |
| | GRANITE CONSTRUCTION COMPANY | | 40250594.563000.D0501 | 67,996.58 |
| 57395 | GRAYBAR ELECTRIC CO INC | COVER PLATE | 00105380.531000. | 2.96 |
| | GRAYBAR ELECTRIC CO INC | (2) LIGHTS | 00105380.531000. | 54.98 |
| 57396 | GREENLEAF VALUATION GROUP, INC | REVIEW FEES | 40250594.563000.D0401 | 2,250.00 |
| 57397 | GREG RAIRDON'S DODGE CHRYSLER JEEP | RADIATOR FAN SHROUD | 50100065.534000. | 46.10 |
| | GREG RAIRDON'S DODGE CHRYSLER JEEP | IDLE AIR CONTROL MOTOR | 50100065.534000. | 82.37 |
| 57398 | HARRIS & ASSOCIATES | PAY ESTIMATE # 14 | 30500030.563000.R0301 | 39,752.52 |
| | HARRIS & ASSOCIATES | PAY ESTIMATE # 13 | 30500030.563000.R0301 | 46,849.41 |
| | HARRIS & ASSOCIATES | PAY ESTIMATE # 14 | 40220594.563000.W0007 | 369.79 |
| | HARRIS & ASSOCIATES | PAY ESTIMATE # 13 | 40220594.563000.W0007 | 1,014.06 |
| | HARRIS & ASSOCIATES | DAN ECTIMATE #14 | 40230594.563000.S0701 | 40,359.44 |
| | HARRIS & ASSOCIATES HARRIS & ASSOCIATES | PAY ESTIMATE # 14 | 40230594.563000.S0701 | 46,501.20 |
| | HARRIS & ASSOCIATES HARRIS & ASSOCIATES | PAY ESTIMATE # 13 | 40250594.563000.D0501 40250594.563000.D0501 | 5,824.20 13,182.73 |
| 57300 | ANDREA HARTLAND KINGSFORD | REIMBURSE TICKET PURCHASE | 00105120.531050. | 125.00 |
| | HASLER, INC | POSTAGE MACHINE LEASE PYMNT | 00103120.531030. | 219.60 |
| | HASLER, INC | TOSTROE MINORINA EELIOET TIMIN | 00100050.542000. | 495.22 |
| | HD FOWLER COMPANY | RETURN METER BOX LIDS | 401.141400. | -1,217.27 |
| | HD FOWLER COMPANY | RETURN METER BOX EXT | 401.141400. | -152.87 |
| | HD FOWLER COMPANY | METER GASKETS | 401.141400. | 103.48 |
| | HD FOWLER COMPANY | METER BOX EXT | 401.141400. | 181.54 |
| | HD FOWLER COMPANY | ADAPTERS, COUPLINGS, TEES | 401.141400. | 278.00 |
| | HD FOWLER COMPANY | METER BOX EXT | 401.141400. | 344.04 |
| | HD FOWLER COMPANY | WASH RACK PARTS | 40140580.531000. | 27.41 |
| | HD FOWLER COMPANY | BOLT AND NUT KIT | 40141380.549200.M0933 | 32.58 |
| | HD FOWLER COMPANY | GASKETS,T-BOLT SET | 40141380.549200.M0933 | 407.90 |
| | HD FOWLER COMPANY | RETAINER, GASKET, T-BOLT SET | 40220594.563000.W R&R | 112.01 |
| 57403 | HDR ENGINEERING, INC. | PAY ESTIMATE # 26 | 30500030.563000.R0502 | 7,333.13 |
| | HDR ENGINEERING, INC. | PAY ESTIMATE # 27 | 30500030.563000.R0502 | 10,807.93 |

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|-------|---|---|--------------------------------------|------------------------------|
| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>ITEM</u> <u>AMOUNT</u> |
| CHK# | • | | | |
| | HOME DEPOT CREDIT SVCS | LIGHT BULBS | 00105250.531000. | 103.87 |
| | HOPE, HARTWELL | UB 030850000000 6025 83RD PL N | 401.122110. | 9.66 |
| | LETTIE HYLARIDES | INTERPRETER SERVICES | 00102515.549000. | 78.85 |
| | LETTIE HYLARIDES | | 00102515.549000. | 100.00 |
| | LETTIE HYLARIDES | | 00102515.549000. | 108.80 |
| | LETTIE HYLARIDES | | 00102515.549000. | 108.80 |
| | LETTIE HYLARIDES | | 00102515.549000. | 108.80 |
| | LETTIE HYLARIDES | | 00102515.549000. | 108.80 |
| | LETTIE HYLARIDES | | 00102515.549000. | 108.80 |
| | LETTIE HYLARIDES | | 00102515.549000. | 108.80 |
| | LETTIE HYLARIDES | | 00102515.549000. | 112.50 |
| 57407 | JACKSON HEWITT TAX SERVICE | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| 57408 | SHAWN JENKINS | | 001.239100. | 58.00 |
| | JOURNEY LINES INC. | BUS TRIP TO BALLRD-KBSCC | 00105250.531051. | 605.00 |
| 57410 | K-MART | 20" BOX FAN | 00105120.531000. | 47.10 |
| | K-MART | TINY TOTS SHIRTS | 00105120.531080. | 26.06 |
| | KENWORTH NORTHWEST INC | ADJUSTER,KIT | 50100065.534000. | 359.29 |
| | RACHEL KERR-JAMISON | CONCERT SERIES | 00105120.531060. | 1,200.00 |
| | KRAVCHUN, LUDA | UB 980470200001 4702 60TH DR N | 410.122100. | 21.88 |
| 57414 | DEPT OF LICENSING | BARBEAU, LINDSEY P (ORIGINAL) | 001.237020. | 18.00 |
| | DEPT OF LICENSING | ERICKSON, GENE C (RENEWAL) | 001.237020. | 18.00 |
| | DEPT OF LICENSING | GOLDSMITH, MARGO M (ORIGINAL) | 001.237020. | 18.00 |
| | DEPT OF LICENSING | HONEYWELL, STEPHANIE, (ORIGIN | 001.237020. | 18.00 |
| | DEPT OF LICENSING | MAYER, MICHAEL P (ORIGINAL) | 001.237020. | 18.00 |
| | DEPT OF LICENSING | PETERSON, JOHN D (ORIGINAL) | 001.237020. | 18.00 |
| | DEPT OF LICENSING DEPT OF LICENSING | PETERSON, POK Y (ORIGINAL) RICKEY, STACI C (ORIGINAL) | 001.237020. | 18.00 18.00 |
| | DEPT OF LICENSING | ROSE, FRANCIS R (ORIGINAL) | 001.237020. | 18.00 |
| 57415 | DEPT OF LICENSING | FREEWAY PAWN DEALER LICENSE | 001.237020. 001.237080. | 125.00 |
| | CASEY MARQUARDT | REFUND DEPOSIT FOR RENTAL | 001.237080. | 100.00 |
| | MARYSVILLE AWARDS | 2009 KICKBALL TROPHIES | 00105120.531030. | 16.07 |
| | MARYSVILLE FIRE DISTRICT | TB TESTING | 001003120.531030. | 346.41 |
| | MARYSVILLE PAINT & DECORATING | PAINT BRUSHES | 00105380.531000. | 94.36 |
| | MCGREGOR HARDWARE DISTRIBUTION | TAIL PIECE FOR LOCKS | 40143410.531000. | 31.70 |
| | MCLOUGHLIN & EARDLEY CORP | LIGHTBAR | 501.141100. | 181.14 |
| | MCLOUGHLIN & EARDLEY CORP | STROBE BEACON LIGHT | 501.141100. | 385.26 |
| | MCLOUGHLIN & EARDLEY CORP | | 501.231700. | -30.51 |
| | MCLOUGHLIN & EARDLEY CORP | LIGHTBAR | 501.231700. | -14.34 |
| 57422 | MODERN MACHINERY CO. INC. | 2009 KOMATSU EXCAVATOR | 50100048.564000.0925 | 112,937.48 |
| 57423 | ARNOLD MORENO | INSTRUCTOR SERVICES | 00105120.541020. | 239.40 |
| | ARNOLD MORENO | | 00105120.541020. | 239.40 |
| | ARNOLD MORENO | | 00105120.541020. | 378.00 |
| | ARNOLD MORENO | | 00105120.541020. | 403.20 |
| | ARNOLD MORENO | | 00105120.541020. | 428.40 |
| | JANET MYER | | 00105250.541020. | 176.00 |
| | NELSON TOOL & EQUIPMENT LLC | HOLE HOG REPAIR | 40140980.548000. | 156.42 |
| 57426 | NEXTEL COMMUNICATIONS | ACCT #495802314 | 50350390.542000. | 17.82 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 17.82 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 17.82 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 25.00 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 35.64 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 35.64 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 43.58 44.64 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. 50350390.542000. | 53.46 |
| | NEXTEL COMMUNICATIONS NEXTEL COMMUNICATIONS | | 50350390.542000. | 53.46 |
| | NEATEL COMMUNICATIONS | | 50550550.5 4 2000. | 33.40 |

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| | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | ITEM AMOUNT | |
| CHK # | | | | | |
| 57426 | NEXTEL COMMUNICATIONS | ACCT #495802314 | 50350390.542000. | 71.28 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 73.30 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 92.86 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 143.00 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 147.62 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 154.83 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 197.33 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 227.99 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 231.42 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 234.20 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 237.43 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 265.48 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 614.87 | |
| 57.107 | NEXTEL COMMUNICATIONS | DEN (DV DGE V C. V | 50350390.542000. | 1,544.79 | |
| | MARTY NORSBY | REIMBURSE MEAL | 40143410.549000.0931 | 8.67 | |
| 5/428 | NORTH COAST ELECTRIC COMPANY | 18 WATT CAN BULBS | 40142480.531000. | 76.37 | |
| 57420 | NORTH COAST ELECTRIC COMPANY | BULBS | 40142480.531000. | 146.87 | |
| 5/429 | NORTHWEST CASCADE INC NORTHWEST CASCADE INC | HONEY BUCKET | 00105120.531050. | 154.48 | |
| 57430 | OFFICE DEPOT | OFFICE SUPPLIES | 00105380.545000. | 230.00 39.00 | |
| 37430 | OFFICE DEPOT | OFFICE SUPPLIES | 00100020.531000. 00100050.531000. | 135.38 | |
| | OFFICE DEPOT | | 00100050.531000. | 690.63 | |
| | OFFICE DEPOT | | 00100030.331000. | 223.64 | |
| | OFFICE DEPOT | | 00100110.531000. | 55.30 | |
| | OFFICE DEPOT | | 00102020.531000. | 39.00 | |
| | OFFICE DEPOT | | 00103010.531000. | 30.00 | |
| | OFFICE DEPOT | | 00103010.331000. | 36.87 | |
| | OFFICE DEPOT | | 00103121.531000. | 42.47 | |
| | OFFICE DEPOT | | 00103222.531000. | 129.00 | |
| | OFFICE DEPOT | | 00103222.531000. | 190.30 | |
| | OFFICE DEPOT | | 00103740.531000. | 25.30 | |
| | OFFICE DEPOT | | 00104190.531000. | 20.62 | |
| | OFFICE DEPOT | | 00105380.531000. | 36.00 | |
| | OFFICE DEPOT | | 00143523.531000. | 25.91 | |
| | OFFICE DEPOT | | 00143523.531000. | 55.31 | |
| | OFFICE DEPOT | | 40143410.531000. | 39.00 | |
| | OFFICE DEPOT | | 40143410.531000. | 85.57 | |
| | OFFICE DEPOT | | 50100065.531000. | 6.50 | |
| | OFFICE DEPOT | | 50200050.531000. | 6.50 | |
| 57431 | OTAK | PAY ESTIMATE # 41 | 40145040.541000.D0720 | 5,213.50 | |
| | OTAK | PAY ESTIMATE # 42 | 40145040.541000.D0720 | 12,764.25 | |
| 57432 | PACIFIC POWER BATTERIES | BATTERY | 00105380.531000. | 9.72 | |
| | PACIFIC POWER BATTERIES | | 40143780.531000. | 25.23 | |
| 57433 | PACIFIC POWER PRODUCTS | RIM | 42047165.548000. | 86.18 | |
| 57101 | PACIFIC POWER PRODUCTS | BEDKNIVES | 42047165.548000. | 162.57 | |
| | RUSS PARKER | ADAPTER | 50100065.535000. | 37.83 | |
| 5/435 | THE PARTS STORE | STAINLESS CLAMP | 401.141400. | 15.64 | |
| | THE PARTS STORE | OIL FILTERS, SHURWASH, OIL, TIES | 501.141100. | 91.96 | |
| | THE PARTS STORE THE PARTS STORE | AIR,FUEL & OIL FILTERS ADDITIVE | 501.141100. | 100.11 12.48 | |
| | | REMOVER | 50100065.534000. | 23.96 | |
| | THE PARTS STORE THE PARTS STORE | STEERING AXLE WHEEL SEAL | 50100065.534000. 50100065.534000. | 38.26 | |
| | THE PARTS STORE THE PARTS STORE | BRAKE PAD SET | 50100065.534000. | 51.59 | |
| | THE PARTS STORE | SPARK PLUGS, FUEL FILTER | 50100065.534000. | 53.58 | |
| | THE PARTS STORE | SPARK PLUGS, WIRE SET | 50100065.534000. | 76.54 | |
| | THE PARTS STORE | WATER PUMP, THERMOSTAT, GASKET | 50100065.534000. | 89.15 | |
| | | The state of the s | 23100003.331000. | 07.10 | |

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| | | ELS FRONT 0/130/2007 10 00/03/2007 | | <u>ITEM</u> |
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| | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | <u>AMOUNT</u> |
| CHK# | | | | |
| 57435 | THE PARTS STORE | TIE ROD ENDS | 50100065.534000. | 104.91 |
| | THE PARTS STORE | REB ALTERNATOR,BELT | 50100065.534000. | 303.78 |
| | PATRICIA FLORES & RAY GUTIERREZ | UB 840039500001 6916 76TH DR N | 401.122110. | 19.46 |
| | PAYDIRT, LLC | ALUM TRENCH BOX FOR SEWER REPA | 40142080.541000. | 249.78 |
| | PELZER GOLF SUPPLIES | BRUSHES | 420.141100. | 70.20 |
| | UNITED STATES POSTAL SERVICE | PARKS ACTIVITIES GUIDE MAILING | 00100720.542000. | 3,601.83 |
| | UNITED STATES POSTAL SERVICE | RSO MAILINGS | 00103121.551000. | 101.47 |
| 57441 | PRO FAB INC | HINGES | 40142480.548000. | 407.25 |
| 030 0 000 | PRO FAB INC | SPLASH HOODS FOR AIRLIFTS | 40142480.548000. | 487.40 |
| 57442 | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #829-000-110-9 | 10110463.547000. | 68.21 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #614-001-193-0 | 10111864.547000. | 33.80 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #490-001-234-7 | 10111864.547000. | 86.52 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #172-000-169-0 | 10111864.547000. | 373.60 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #414-001-219-8 | 40140180.547000. | 59.55 |
| 57442 | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #399-001-695-2 | 40142480.547000. | 82.22 |
| | RED LION/YAKIMA CENTER | LODGING-VINSON | 00103121.543000. | 535.72 |
| | RH2 ENGINEERING INC | PAY ESTIMATE # 27 | 40220594.563000.W0605 | 1,741.50 |
| 100 10 10 10 10 100 | RJ LAMPERS CONSTRUCTION | WATCHDOG METER LESS DEPOSIT | 401.245200. | 162.55 |
| 5/446 | TAMARA ROBBINS | INSTRUCTOR SERVICES | 00105120.541020. | 28.00 |
| 57447 | TAMARA ROBBINS SHIRLEY SAVAGE | REFUND DEPOSIT FOR RENTAL | 00105120.541020. | 364.00 |
| 50 8 0 8 | | | 001.239100. | 100.00 |
| | LYNN SCHROEDER SECURE ALERT, INC | REIMBURSE MTG SUPPLIES ELEC HOME MONITORING | 00100110.549000. | 48.40 |
| | SISKUN POWER EQUIPMENT | AIR FILTERS | 00103960.551000. | 3,364.00 41.67 |
| | SNOHOMISH COUNTY CORRECTIONS | INMATE HOUSING/BOOKINGS | 50100065.534000. 00103960.551000. | 82,909.91 |
| | SNOPAC | DISPATCH SERVICES | 00103900.551000. | 63,332.40 |
| | SONITROL | MONITORING SERVICES | 00104000.531000. | 191.00 |
| 31433 | SONITROL | WONTOKING SERVICES | 00100010.541000. | 293.00 |
| | SONITROL | | 00105250.541000. | 126.00 |
| | SONITROL | | 00105380.541000. | 116.00 |
| | SONITROL | | 40142480.541000. | 330.00 |
| | SONITROL | | 40143410.541000. | 372.00 |
| 57454 | SUN MOUNTAIN SPORTS INC | TIRE, RIM | 420.141100. | 23.81 |
| | SUN MOUNTAIN SPORTS INC | UMBRELLA | 420.141100. | 46.49 |
| | SUN MOUNTAIN SPORTS INC | MICRO-CARTS | 420.141100. | 263.82 |
| 57455 | SUNNYSIDE NURSERY | FLOWER REPLACEMENTS | 00105380.531000. | 87.77 |
| | SWANK MOTION PICTURES, INC | MOVIE:TOP GUN | 00105090.535000.0867 | 240.67 |
| | SWANK MOTION PICTURES, INC | MOVIE: JUMANJI | 00105090.535000.0867 | 295.12 |
| 57457 | BRIAN SWANSON | CONCERT SERIES | 00105120.531060. | 400.00 |
| 57458 | SYSTEMS INTERFACE INC | SWITCHES | 40142280.548000. | 472.41 |
| | SYSTEMS INTERFACE INC | PAY ESTIMATE # 23 | 40220594.563000.W0621 | 9,000.00 |
| 57459 | TAYLORMADE | BURNER STELL | 420.141100. | 132.30 |
| | TAYLORMADE | DRIVER | 420.141100. | 232.00 |
| 57460 | TIME KEEPING SYSTEMS INC | GUARD 1 PLUS SUPPORT | 001.231700. | -25.37 |
| | TIME KEEPING SYSTEMS INC | | 00103960.541000. | 320.37 |
| 57461 | TORO NSN | NSN COMPUTER SOFTWARE | 42047165.531920. | 134.00 |
| 57462 | DEPT OF TRANSPORTATION NW REGION | PROJECT COSTS 4/09 | 30500030.563000.R0604 | 56.38 |
| | DEPT OF TRANSPORTATION NW REGION | PROJECT COSTS 6/09 | 30500030.563000.R0904 | 132.34 |
| | DEPT OF TRANSPORTATION NW REGION | | 30500030.563000.R0604 | 169.14 |
| | DEPT OF TRANSPORTATION NW REGION | | 40143410.541000. | 45.22 |
| | DEPT OF TRANSPORTATION NW REGION | CONSTRUCTION ENGINEERING 5/09 | 40230594.563000.S0701 | 231.62 |
| | DEPT OF TRANSPORTATION NW REGION | CONSTRUCTION ENGINEEERING 6/09 | 40250594.563000.D0501 | 246.09 |
| 57465 | TROXLER ELECTRONIC LABS | RADIATION BADGES PROCESSING | 305.231700. | -39.56 |
| | TROXLER ELECTRONIC LABS | | 30500030.563000.R0301 | 499.56 |
| | UNITED PARCEL SERVICE | SHIPPING EXPENSE | 00103222.541000. | 58.84 |
| 57467 | UNITED PIPE & SUPPLY INC | GATE VALVE | 40141380.549200.M0933 | 471.04 |

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| VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>ITEM</u> AMOUNT |
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| CHK # | | | MICONT |
| 57468 USSSA WASHINGTON STATE | SANITATION FEES 09 SOFTBALL | 00105120.531010. | 560.00 |
| 57469 VALLEY FREIGHTLINER INC | RT SIDE CAB STEP | 50100065.534000. | 300.38 |
| 57470 VERIZON NORTHWEST | ACCT #101451140308 | 00100010.542000. | 134.35 |
| VERIZON NORTHWEST | ACCT #107747568401 | 00104190.542000. | 53.31 |
| VERIZON NORTHWEST | SERVICE @ DEERING | 00105380.542000. | 55.13 |
| VERIZON NORTHWEST | ACCT #109367558610 | 10110564.547000. | 49.12 |
| VERIZON NORTHWEST | ACCT #107567892708 | 10110564.547000. | 51.95 |
| VERIZON NORTHWEST | ACCT #10624354707 | 10111864.547000. | 180.40 |
| VERIZON NORTHWEST | ACCT #105543546905 | 40140180.547000. | 50.82 |
| VERIZON NORTHWEST | ACCT #0064811477782 | 40141580.547000. | 101.44 |
| VERIZON NORTHWEST | ACCT #105660553702 | 40142280.542000. | 90.66 |
| VERIZON NORTHWEST | ACCT #1101641995410 | 40143410.542000. | 30.22 |
| VERIZON NORTHWEST | ACCT #1103241996301 | 40143410.542000. | 65.74 |
| VERIZON NORTHWEST | ACCT #1108541996810 | 40143410.542000. | 65.74 |
| VERIZON NORTHWEST | ACCT #1105841995206 | 40143410.542000. | 75.89 |
| VERIZON NORTHWEST | ACCT #106853520208 | 40143780.542000. | 53.31 |
| 57471 WASTE MANAGEMENT NORTHWEST | YARDWASTE, RECYCLE SERVICES 7/0 | 41046290.541000. | 77,174.99 |
| 57472 WAXIE SANITARY SUPPLY | EAR PLUGS | 00105380.531000. | 35.56 |
| 57473 WESTERN EQUIPMENT DISTRIBUTORS | IRRIGATION NOZZLE ASSEMBLIES | 42047165.531920. | 239.10 |
| WESTERN EQUIPMENT DISTRIBUTORS | IRRIGATION NOZZLES | 42047165.531920. | 891.52 |
| 57474 WASHINGTON FINANCE OFFICERS ASSOC | 2009 CONFERENCE-GRITTON | 00101023.549000. | 300.00 |
| WASHINGTON FINANCE OFFICERS ASSOC | 2009 CONFERENCE-NIELD | 00101023.549000. | 300.00 |
| 57475 CHESTER WOGE | USED GOLF BALLS | 420.141100. | 125.00 |
| | WARRANT T | TOTAL: | 1,932,197.91 |

REASON FOR VOIDS:

INITIATOR ERROR WRONG VENDOR CHECK LOST IN MAIL

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 14, 2009

| AGENDA ITEM: | AGENDA SECTION: |
|---|----------------------------------|
| Claims | |
| | |
| PREPARED BY: | AGENDA NUMBER: |
| Sandy Langdon, Finance Director | |
| | |
| ATTACHMENTS: | APPROVED BY: \ |
| Claims Listings | JiV |
| | MAYOR CAO |
| BUDGET CODE: | AMOUNT: |
| | |
| | |
| Please see attached. | |
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| RECOMMENDED ACTION: | |
| RECOMMENDED ACTION. | |
| The Finance and Executive Departments recommend City Co | ouncil approve the August |
| 12, 2009 claims in the amount of \$984,394.44 paid by Check | |
| 57582 with Check No.'s 57243 & 57286 voided. | |
| | |
| COUNCIL ACTION: | |
| | |
| | |

BLANKET CERTIFICATION

CLAIMS

FOR

PERIOD-8

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$984,394.44 PAID BY CHECK NO.'S 57476 THROUGH 57582 WITH CHECK NUMBER'S 57243 & 57286 VOIDED ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

| hundy himadon | 8/13/09 |
|--|----------------|
| AUDITING OFFICER | DATE |
| MAYOR | DATE |
| WE, THE UNDERSIGNED COUNCIL MEMBERS OF APPROVE FOR PAYMENT THE ABOVE MENTIONED 2009. | |
| | |
| COUNCIL MEMBER | COUNCIL MEMBER |
| COUNCIL MEMBER | COUNCIL MEMBER |
| COUNCIL MEMBER | COUNCIL MEMBER |
| COUNCIL MEMBER | |

PAGE: 1

CITY OF MARYSVILLE INVOICE LIST

| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | ITEM_ |
|-------|----------------------------------|---------------------------------|-----------------------|-----------|
| | | HEW DESCRIPTION | ACCOUNT # | AMOUNT |
| CHK# | | | | |
| 57476 | ACE ACME SEPTIC SERVICE INC | PORTABLE TOILET RENTAL-614 LAK | 40140280.541000. | 90.00 |
| 57477 | ALBERTSONS FOOD CENTER #471 | SUPPLIES REIMBURSEMENT | 40143410.549000. | 11.00 |
| | ALBERTSONS FOOD CENTER #471 | | 501.141100. | 7.90 |
| 57478 | ALLIED EMPLOYERS LABOR RELATIONS | 08/09 MEMBERSHIP DUES | 00100310.541000. | 2,254.85 |
| 57479 | ALS LABORATORY GROUP | SOIL SAMPLE TEST | 40145040.541000. | 1,820.00 |
| 57480 | AMERICAN CLEANERS | DRY CLEANING - 7/09 | 00103010.526000. | 4.34 |
| | AMERICAN CLEANERS | | 00103121.526000. | 162.37 |
| | AMERICAN CLEANERS | | 00103222.526000. | 49.95 |
| | AMERICAN CLEANERS | | 00103960.526000. | 19.54 |
| | AMERICAN CLEANERS | | 00104190.526000. | 80.34 |
| 57481 | AMERICAN SOCCER COMPANY | WHITE AEROSOL LINE PAINT | 001.231700. | -79.86 |
| | AMERICAN SOCCER COMPANY | SOCCER BALLS | 001.231700. | -37.11 |
| | AMERICAN SOCCER COMPANY | WHITE AEROSOL LINE PAINT | 00105120.531030. | 1,008.36 |
| | AMERICAN SOCCER COMPANY | SOCCER BALLS | 00105120.531090. | 468.55 |
| 57482 | BRIAN CHARLES ASHBACH | PUBLIC DEFENDER | 00105515.541040. | 37.50 |
| | BRIAN CHARLES ASHBACH | | 00105515.541040. | 106.25 |
| | BRIAN CHARLES ASHBACH | | 00105515.541040. | 187.50 |
| | BRIAN CHARLES ASHBACH | | 00105515.541040. | 845.00 |
| | ASSOCIATED BAG COMPANY | CLEANING SUPPLIES | 00103960.531000. | 1,020.06 |
| | BIG WEST EQUIPMENT, INC | SCREENS FOR TROMMEL | 40145040.548000. | 1,637.57 |
| 57485 | HILARY BLACK-WARD | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| | ILIA BROWN | | 001.239100. | 100.00 |
| 57487 | CARR'S ACE HARDWARE | SCREWS,WRENCH | 40140280.531000. | 27.40 |
| | CARR'S ACE HARDWARE | PARTS FOR RV DUMP REPAIR | 40140480.531000. | 55.27 |
| | CHAMPION BOLT & SUPPLY | NUTS,BOLTS,MISC. SUPPLIES | 40140180.531000. | 43.40 |
| | CIC VALUATION GROUP, INC | PROPERTY APPRAISALS - CIVIC CE | 00100011.561000. | 24,000.00 |
| 57490 | CNR, INC | HANDSET REPLACEMENTS | 50300090.541000. | 54.30 |
| | CNR, INC | SERVICES | 50300090.541000. | 836.22 |
| | CNR, INC | MAINTENANCE CONTRACT 7/09 | 50300090.541000. | 1,355.79 |
| 57491 | COLUMBIA PAINT & COATINGS | FILTER SUPPORT | 10110564.531000. | 26.19 |
| | COLUMBIA PAINT & COATINGS | GUARD, ACETONE, FILTER KIT & BR | 10110564.531000. | 90.07 |
| | CONCUT, INC | SAW BLADES | 40140480.535000. | 481.89 |
| 57493 | CONTEMPORARY CONTROLS, INC. | WWTP LAGOON NETWORK UPGRADE | 402.231700. | -17.76 |
| | CONTEMPORARY CONTROLS, INC. | | 40220594.563000.W0807 | 224.22 |
| 57494 | COOK PAGING (WA) | PAGER SERVICE | 10111230.542000. | 3.74 |
| | COOK PAGING (WA) | | 40143410.542000. | 3.74 |
| | CORPORATE OFFICE SUPPLY | WYPALL WIPES | 501.141100. | 86.83 |
| | WA DEPT OF CORRECTIONS | INMATE MEALS | 00103960.531250. | 1,596.60 |
| 57497 | D'AMBROSIO, JERRIE | UB 800595000000 6308 53RD AVE | 401.122110. | 19.34 |
| | D'AMBROSIO, JERRIE | | 401.122120. | 53.12 |
| | D'AMBROSIO, JERRIE | WARDLAND OF STRUCTS | 410.122100. | 36.20 |
| | KIMBERLEE DANIELSON | INSTRUCTOR SERVICES | 00105120.541020. | 340.00 |
| | DEAVER ELECTRIC | PARTS AND LABOR FOR REPAIR WOR | 40143410.549000.0931 | 5,228.20 |
| | ARLINE DEPALMA | INSTRUCTOR SERVICES | 00105250.541020. | 228.00 |
| | DIAMOND B CONSTRUCTORS INC | REFAB. OF AIR UNIT ON RESTAURA | 42047061.548000. | 2,063.78 |
| 57502 | DICKS TOWING INC | TOWING EXPENSE | 00103222.541000. | 43.44 |
| | DICKS TOWING INC | N. W.WOOD | 00103222.541000. | 43.44 |
| 57503 | E&E LUMBER INC | PLYWOOD | 00100010.531000. | 9.92 |
| | E&E LUMBER INC | MISC PVC PARTS,CEMENT | 40140380.531000. | 39.39 |

CITY OF MARYSVILLE PAGE: 2 INVOICE LIST

| | FOR INVOICE | CES FROM 08/06/2009 TO 08/12/2009 | | LTENA |
|--------|--------------------------------|--------------------------------------|---------------------------------|-----------------------|
| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>ITEM</u> AMOUNT |
| CHK# | | | | |
| | : E&E LUMBER INC | COTTON SASH CORD, TARP | 40143410.549000.0931 | 49.13 |
| | THE EAR PHONE CONNECTION | EAR MICROPHONE | | -28.63 |
| 37304 | THE EAR PHONE CONNECTION | EAR MICROPHONE | 001.231700. 00103222.526000. | 361.50 |
| 57505 | CITY OF EVERETT | LAB ANALYSIS | 40140780.541000. | 113.40 |
| 37303 | CITY OF EVERETT | LAD ANAL I SIS | 40142480.541000. | 1,557.00 |
| | CITY OF EVERETT | | 40145040.553100. | 180.00 |
| 57506 | EXIDE | BATTERY | 501.141100. | 67.49 |
| | LISA FRANZEN | REFUND CLASS FEES | 00110347.376009. | 18.00 |
| | CRAIG A. FULLERTON | PARK PROPERTY CONSULTING | | |
| | GARMIRE IRON WORKS INC | PED SIGNAL SUPPLIES | 00100110.541000. | 750.00 193.86 |
| | GENERAL CHEMICAL CORP | ALUMINUM SULFATE | 10111864.531000. | 4,100.63 |
| | GRAINGER INC | DRILL PRESS VICE | 40142480.531320. | 105.61 |
| | GRAYBAR ELECTRIC CO INC | LIGHT FIXTURE FOR WOMENS RESTR | 40143410.535000. | 47.31 |
| 3/312 | GRAYBAR ELECTRIC CO INC | PRO SHOP LIGHT BULBS | 00103530.531000. | 54.82 |
| 57512 | HAGGEN, INC. | LUNCH AND LEARN | 42047165.549000. | 34.82 |
| | HANSEN, RAYMOND W | UB 080125000006 9509 53RD DR N | 00100310.549011. | 214.80 |
| | HD FOWLER COMPANY | METER BOX LIDS | 401.122110. | 195.35 |
| 3/313 | HD FOWLER COMPANY | PVC PARTS FOR STATE SEWER REPA | 401.141400. 40142080.548000. | 193.33 |
| | HD FOWLER COMPANY | FVC PARIS FOR STATE SEWER REPA | | 202.21 |
| | HD FOWLER COMPANY | PRICE ADJUSTMENT | 40142080.548000. | -21.49 |
| | HD FOWLER COMPANY | | 501.141100. | |
| | HD FOWLER COMPANY | BLUE, WHITE MARKING PAINT SHOVELS | 501.141100. | 153.25 288.37 |
| 57516 | EDDIE HERRERA | REFUND DEPOSIT FOR RENTAL | 501.141100. | 100.00 |
| | AMANDA HERTZ | INSTRUCTOR SERVICES | 001.239100. | 20.40 |
| | HORIZON BANK | UB 848317650000 8317 65TH PL N | 00105250.541020. | 30.00 |
| | MELISSA HOYT | REFUND CLASS FEES | 401.122110. | 20.00 |
| | | | 00110347.376009. | 71.72 |
| 5/520 | IRON MOUNTAIN QUARRY LLC | 3/4" MINUS | 10110130.531000. | |
| | IRON MOUNTAIN QUARRY LLC | | 10110130.531000. | 325.72 |
| | IRON MOUNTAIN QUARRY LLC | | 40140480.531000. | 71.73 325.72 |
| 57501 | IRON MOUNTAIN QUARRY LLC | EDWARD CRRINGS COPTIVARE LICENIC | 40140480.531000. | |
| | ISS-WONDERWARE | EDWARD SPRINGS SOFTWARE LICENS | | 993.64 |
| | LYNETTE JACOBSON | REFUND CLASS FEES | 00110347.376009. | 278.00 |
| | KAPITY, MICHAEL & ELISHA | UB 520800000000 17504 38TH DR | 401.122130. | 30.51 |
| | KNOLL, INC | CHAIR REPAIRS | 00100050.548000. | 200.00 |
| | LASTING IMPRESSIONS INC | EMBROIDERY - J. GOLDMAN | 00103222.526000. | 8.15 |
| 5/526 | DEPT OF LICENSING | CONNERLEY, MICHAEL (ORIGINAL) | 001.237020. | 18.00 |
| | DEPT OF LICENSING | GIBSON, ROBERT (ORIGINAL) | 001.237020. | 18.00 |
| | DEPT OF LICENSING | JOHNSON, JON (ORIGINAL) | 001.237020. | 18.00 |
| | DEPT OF LICENSING | RUSSELL, DOUGLAS (ORIGINAL) | 001.237020. | 18.00 18.00 |
| 57507 | DEPT OF LICENSING | WEST, JOSHUA (RENEWAL) | 001.237020. | |
| | MATTHEW MARLEAU | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| 5/528 | MARYSVILLE FIRE DIST #12 | FIRE CONTROL/EMERGENCY AID SER | 00109522.551000. | 432,938.46 |
| E7.500 | MARYSVILLE FIRE DIST #12 | #10 WINDOW ENVELOPES | 00109526.551000. | 198,234.06 |
| | MARYSVILLE PRINTING | #10 WINDOW ENVELOPES | 00101023.531000. | 234.58 |
| | MARYSVILLE SCHOOL DISTRICT #25 | MITIGATION FEES 7/09 | 642.237000. | 151,179.00 |
| | MONTY MECHLING | CDL FEE REIMBURSEMENT | 42047061.549000. | 20.00 |
| | ARNOLD MORENO | INSTRUCTOR SERVICES | 00105120.541020. | 1,596.88 |
| | MT. VIEW PRESBYTERIAN CHURCH | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| 57534 | NATIONAL BARRICADE COMPANY | SIGN FOR FILL DIRT SITE AT 100 | 40145040.531000. | 190.05 |

DATE: 08/12/2009 TIME: 12:08:39PM

CITY OF MARYSVILLE INVOICE LIST

SVILLE PAGE: 3

| FOR INVOICES FROM 08/06/2009 TO 08/12/2009 | | | | |
|--|----------------------------------|---------------------------|------------------|----------------|
| | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | ITEM AMOUNT |
| CHK # | ! | | | |
| 57535 | NELSON PETROLEUM | DIESEL AND GASOLINE | 42047165.532000. | 648.90 |
| 57536 | NORTH COAST ELECTRIC COMPANY | DATA CABLE | 40140280.548000. | 276.90 |
| 57537 | WORTH NORTON | MILEAGE REIMBURSEMENT | 50300090.542000. | 89.45 |
| | WORTH NORTON | | 50300090.543000. | 495.67 |
| 57538 | VANCE P ODELL | PUBLIC DEFENDER FEES | 00105515.541040. | 6,000.00 |
| 57539 | OFFICE DEPOT | OFFICE SUPPLIES | 00100020.531000. | 77.53 |
| | OFFICE DEPOT | | 00100110.531000. | 7.68 |
| | OFFICE DEPOT | | 00103222.531000. | 10.13 |
| | OFFICE DEPOT | | 00103222.531000. | 63.47 |
| | OFFICE DEPOT | | 00103222.531000. | 156.18 |
| | OFFICE DEPOT | | 00105515.531000. | 3.36 |
| | OFFICE DEPOT | | 00105515.531000. | 21.54 |
| | OFFICE DEPOT | | 00105515.531000. | 41.11 |
| | OFFICE DEPOT | | 00105515.531000. | 79.72 |
| | OFFICE DEPOT | | 00143523.531000. | 4.08 |
| | OFFICE DEPOT | | 40142480.531000. | 31.83 |
| | OFFICE DEPOT | | 50100065.531000. | 124.75 |
| 57540 | OPERATION STOP | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| 57541 | PACIFIC NW BUSINESS PRODUCTS INC | PRINTER CARTRIDGES | 00103010.531000. | 80.00 |
| | PACIFIC NW BUSINESS PRODUCTS INC | | 00104190.531000. | 79.48 |
| 57542 | PACIFIC POWER PRODUCTS | HYDRAULIC HOSE | 42047165.548000. | 43.51 |
| | PACIFIC POWER PRODUCTS | ROLLER | 42047165.548000. | 197.03 |
| 57543 | PACIFIC TOPSOILS INC | ASPHALT DUMP | 10110130.531000. | 115.00 |
| | PACIFIC TOPSOILS INC | | 10110130.531000. | 115.00 |
| | PACIFIC TOPSOILS INC | | 10110130.531000. | 115.00 |
| 57544 | PARKSON CORP. | PVC AIRLIFT GUIDES | 401.231700. | -29.94 |
| | PARKSON CORP. | | 40142480.548000. | 378.12 |
| 57545 | THE PARTS STORE | AMBER LENS | 501.141100. | 0.96 |
| | THE PARTS STORE | WINDSHIELD WASHER FLUID | 501.141100. | 30.56 |
| | THE PARTS STORE | FUEL AND OIL FILTERS | 501.141100. | 46.74 |
| | THE PARTS STORE | PLASTIC TIES | 501.141100. | 50.69 |
| 57546 | PETROCARD SYSTEMS INC | FUEL CONSUMED | 00100020.532000. | 161.65 |
| | PETROCARD SYSTEMS INC | | 00102020.532000. | 260.51 |
| | PETROCARD SYSTEMS INC | | 00103222.532000. | 4,513.14 |
| | PETROCARD SYSTEMS INC | | 00105380.532000. | 1,066.71 |
| | PETROCARD SYSTEMS INC | | 10111230.532000. | 917.94 |
| | PETROCARD SYSTEMS INC | | 40143880.532000. | 4,082.99 |
| | PETROCARD SYSTEMS INC | | 41046060.532000. | 2,794.69 |
| | PETROCARD SYSTEMS INC | | 42047165.532000. | 34.01 |
| | PETROCARD SYSTEMS INC | | 50200050.532000. | 94.55 |
| | PETROCARD SYSTEMS INC | | 50300090.532000. | 37.25 |
| 57547 | PLATT- EVERETT | SPRING NUTS | 40142480.548000. | 9.10 |
| | PLATT- EVERETT | ANGLE BRACKETS | 40142480.548000. | 9.34 |
| | PLATT- EVERETT | WIRE | 40142480.548000. | 50.51 |
| | PLATT- EVERETT | WIRE,PVC,CONDUIT | 40142480.548000. | 294.88 |
| 57548 | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #670-001-300-3 | 10110463.547000. | 61.57 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #283-001-380-7 | 10110463.547000. | 111.83 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #690-001-250-8 | 10110463.547000. | 1,860.33 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #600-001-260-6 | 10110463.547000. | 1,988.12 |

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CITY OF MARYSVILLE INVOICE LIST

| | FOR INVOL | CES FROM 08/06/2009 TO 08/12/2009 | | 100004 |
|-------|-----------------------------------|-----------------------------------|-----------------------|----------------|
| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | ITEM AMOUNT |
| CHK# | | | | |
| 57548 | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #660-001-330-1 | 10110463.547000. | 14,072.96 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #997-000-013-0 | 10111230.547000. | 162.90 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #841-000-252-4 | 10111864.547000. | 219.33 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #210-094-460-8 | 40140080.547000. | 558.95 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #529-001-665-7 | 40140180.547000. | 28.20 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #557-001-090-9 | 40140180.547000. | 153.60 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #504-002-581-8 | 40142280.547000. | 81.29 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #483-023-177-7 | 40142280.547000. | 265.05 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #395-051-146-3 | 40142280.547000. | 364.10 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #683-000-525-9 | 42047165.547000. | 496.85 |
| 57549 | PUGET SOUND ENERGY | ACCT #753-901-800-7 | 00100010.547000. | 230.06 |
| | PUGET SOUND ENERGY | ACCT #835-819-211-3 | 00101250.547000. | 34.07 |
| | PUGET SOUND ENERGY | ACCT #549-775-008-2 CITY HALL | 00103530.547000. | 123.03 |
| | PUGET SOUND ENERGY | ACCT #616-190-400-5 | 00105250.547000. | 41.65 |
| | PUGET SOUND ENERGY | ACCT #922-456-500-3 | 40143780.547000. | 32.77 |
| | PUGET SOUND ENERGY | ACCT #435-851-700-3 | 40143780.547000. | 108.85 |
| | PUGET SOUND ENERGY | ACCT #433-744-264-6 | 42047267.547000. | 31.49 |
| 57550 | R&R PRODUCTS INC | WETTING AGENT | 42047165.531900. | 238.92 |
| | R&R PRODUCTS INC | IRRIGATION NOZZLES | 42047165.531920. | 117.12 |
| 57551 | BILL RAWLINS | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| 57552 | RENTAL MANAGEMENT CO | UB 24999999901 10525 57TH DR | 401.122110. | 203.82 |
| 57553 | MICHAEL RICHARD | MICRO ANALYSIS OF WASTEWATER S | 40142480.541000. | 700.00 |
| 57554 | TAMARA ROBBINS | INSTRUCTOR SERVICES | 00105250.541020. | 100.63 |
| 57555 | SALTYKOV, YURIY & GALINA | UB 761601697001 6406 69TH DR N | 401.122110. | 17.66 |
| 57556 | LYNN SCHROEDER | SUPPLIES FOR ON GOING MEETINGS | 00100110.549000. | 60.76 |
| 57557 | SCIENTIFIC SUPPLY & EQUIPMENT INC | PVC TUBING, TYGON TUBING | 40142480.531330. | 123.80 |
| | SCIENTIFIC SUPPLY & EQUIPMENT INC | TYGON TUBING | 40142480.531330. | 309.21 |
| | SCIENTIFIC SUPPLY & EQUIPMENT INC | FILTER PAPER, PETRI DISHES | 40142480.531330. | 371.42 |
| 57558 | SEATTLE MARINERS | PARKING FOR 9/1/09 MARINERS GA | 00105120.531050. | 60.00 |
| | SEATTLE MARINERS | (50) SEATTLE MARINER TICKETS 0 | 00105120.531050. | 464.25 |
| 57559 | SIRCHIE | ALTERNATE LIGHT SOURCE | 103.231700. | -285.70 |
| | SIRCHIE | | 10308521.535000.0908 | 3,607.70 |
| 57560 | EVE SNIDER | INSTRUCTOR SERVICES | 00105120.541020. | 350.00 |
| 57561 | SNOHOMISH COUNTY TREASURER | CRIME VICTIM/WITNESS FUNDS | 00102570.551000. | 718.31 |
| 57562 | SONITROL | SERVICE REPAIR | 40143410.541000. | 162.90 |
| 57563 | SOUND SAFETY PRODUCTS CO INC | SHIRTS | 501.141100. | 169.42 |
| | SOUND SAFETY PRODUCTS CO INC | GLOVES | 501.141100. | 169.64 |
| 57564 | SPRINGBROOK NURSERY | PEA GRAVEL FOR DRAINAGE PROJEC | 42047165.531920. | 162.90 |
| | STRATEGIES 360 INC | PROFESSIONAL SERVICES | 00100110.549000.E0801 | 15,000.00 |
| 57566 | TEES PLEASE INC | TEES | 420.141100. | 180.00 |
| | TEES PLEASE INC | | 420.231700. | -5.92 |
| | TEES PLEASE INC | | 42047267.531000. | 74.67 |
| | TEXTRON FINANCIAL CORPORATION | LEASE OF 10 E-Z GO GOLF CARTS | 42047165.545000. | 970.00 |
| 57568 | THYSSENKRUPP ELEVATOR CORP | PREVENTATIVE MAINTENANCE | 00100010.548000. | 172.99 |
| | THYSSENKRUPP ELEVATOR CORP | | 00103530.548000. | 172.99 |
| | TITLEIST | PINNACLE LOGO BALLS | 420.141100. | 195.26 |
| | UNITED PARCEL SERVICE | SHIPPING EXPENSE | 40142480.541000. | 42.74 |
| | UNITED RENTALS | WEEDEATER STRING | 40145040.548000. | 15.20 |
| 57572 | VARSITY COMMUNICATIONS, INC. | ADVERTISEMENT IN CASCADE GOLF | 42047267.544000. | 600.00 |

DATE: 08/12/2009 TIME: 12:08:39PM

CITY OF MARYSVILLE INVOICE LIST

PAGE: 5

FOR INVOICES FROM 08/06/2009 TO 08/12/2009

| | FOR INVOIC | LS FROM 00/00/2009 TO 00/12/2009 | | |
|------------------|----------------------------------|----------------------------------|-----------------------|----------------|
| | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | ITEM AMOUNT |
| CHK# | | | | |
| 57573 | VERIZON NORTHWEST | ACCT #POLE BLDG | 00103222.542000. | 159.91 |
| | VERIZON NORTHWEST | ACCT #102746380105 | 00104000.542000. | 98.47 |
| | VERIZON NORTHWEST | ACCT #103957234007 | 40142480.542000. | 64.13 |
| 57574 | VERIZON NORTHWEST | METER READING PROF SERVICES | 40141280.541000. | 404.38 |
| 57575 | TYSHAE VEZQUEZ | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| 57576 | WASHINGTON STATE TREASURER | PUBLIC SAFETY & BLDG REVENUE | 001.237010. | 39,176.46 |
| | WASHINGTON STATE TREASURER | | 001.237030. | 724.50 |
| 57577 | WASHINGTON STATE TREASURER | LICENSE RENEWAL - COWLING, J | 00100020.549000. | 116.00 |
| 57578 | WEED GRAAFSTRA AND BENSON INC PS | FORTEITURES - JULY 2009 | 00103121.541000. | 736.00 |
| | WEED GRAAFSTRA AND BENSON INC PS | LEGAL SERVICES 07/09 | 00105515.541000. | 918.00 |
| | WEED GRAAFSTRA AND BENSON INC PS | | 00105515.541000. | 12,624.50 |
| | WEED GRAAFSTRA AND BENSON INC PS | | 30500030.563000.R0301 | 72.00 |
| | WEED GRAAFSTRA AND BENSON INC PS | | 40143410.541000. | 1,047.50 |
| | WEED GRAAFSTRA AND BENSON INC PS | | 40143410.541000. | 12,624.50 |
| | WEED GRAAFSTRA AND BENSON INC PS | | 40145040.541000. | 208.00 |
| 57579 | WESTERN EQUIPMENT DISTRIBUTORS | IRRIGATION SATELITE MODEM | 42047165.531920. | 39.10 |
| 57580 | WESTERN FACILITIES SUPPLY INC | SUPPLIES | 00103960.531000. | 831.53 |
| | WESTERN FACILITIES SUPPLY INC | RESTAURANT JANITORIAL SUPPLIES | 42047165.531700. | 228.66 |
| 57581 | WILBUR-ELLIS | GREENS FERTILIZER | 42047165.531900. | 196.72 |
| 57582 | WSSUA | REF'S FOR SOFTBALL LEAGUE | 00105120.531010. | 960.00 |
| WARRANT TOTAL: 9 | | | | |

VOIDS

CHECK # 57243 INITIATOR ERROR (100.00) CHECK # 57286 INITIATOR ERROR (7.70)

984,394.44

REASON FOR VOIDS:

INITIATOR ERROR WRONG VENDOR CHECK LOST IN MAIL

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 14, 2009

| AGENDA ITEM: | AGENDA SECTION: |
|---|---------------------------|
| Claims | |
| PREPARED BY: | AGENDA NUMBER: |
| Sandy Langdon, Finance Director | AGENDA NOMBEK. |
| | |
| ATTACHMENTS: | APPROVED BY: |
| Claims Listings | MAYOR |
| | MAYOR CAO |
| BUDGET CODE: | AMOUNT: |
| | |
| Please see attached. | |
| | |
| | |
| | |
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| | |
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| | |
| | |
| RECOMMENDED ACTION: | |
| | 9 9 1 |
| The Finance and Executive Departments recommend City C 19, 2009 claims in the amount of \$222,520.76 paid by Chec | |
| 57706 with Check No. 57376 voided. | K 110. 8 5/505 till Ougil |
| | |
| COUNCIL ACTION: | |
| | |

BLANKET CERTIFICATION

CLAIMS

FOR

PERIOD-8

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$222,520.76 PAID BY CHECK NO.'S 57583 THROUGH 57706 WITH CHECK NUMBER 57376 VOIDED ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

| A | mon Suna | m | | | 8/19/09 |
|----------|----------------------------|---|--------------|--------|---------|
| AUDITING | G OFFICER | • | | | DATE |
| | | | | | |
| MAYOR | | | | | DATE |
| | UNDERSIGNED FOR PAYMENT | | | | |
| | | | | | |
| COUNCIL | MEMBER | | COUNCIL | MEMBER | |
| | | | | | |
| COUNCIL | MEMBER | | COUNCIL | MEMBER | |
| | | | | | |
| GOLDIGET | | | COLDICAL | MEMBER | |
| COUNCIL | MEMBER | | COUNCIL | MEMBER | |
| | | | | | |
| COUNCIL | MEMBER | | | | |

CITY OF MARYSVILLE INVOICE LIST

| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>ITEM</u> AMOUNT |
|-------|---|--|--------------------------------------|-----------------------|
| CHK# | · | | | AMOUNT |
| | ACCURINT | INTEL CHECKS | 00102010 541000 | 47.20 |
| | ADVANCE TESTING & SERVICE, INC | BACKFLOW ASSEMBLY CERTIFICATIC | 00103010.541000. | 47.30 |
| | ELIZABETH I ALLEN | COURT PAYMENT PAID THROUGH CHI | | 481.27 |
| | ALPINE PRODUCTS INC | GLASS BEADS FOR LINE PAINTING | 001.237000. | 124.00 |
| | AMSAN SEATTLE | | 10110564.531000. | 1,705.63 |
| | CATHY APGAR | JANITORIAL SUPPLIES - PSB INSUFFICIENT REGISTRATION | 00100010.531400. | 153.91 |
| | ARAMARK UNIFORM SERVICES | UNIFORM CLEANING - MECHANIC'S | 00110347.376009. | 49.00 |
| 3/389 | ARAMARK UNIFORM SERVICES | UNIFORM CLEANING - MECHANICS | 42047165.526000. | 15.27 |
| | ARAMARK UNIFORM SERVICES | | 42047165.526000. | 15.27 |
| | ARAMARK UNIFORM SERVICES | | 42047165.526000. | 15.27 |
| | ARAMARK UNIFORM SERVICES | UNIFORM CLEANING - BOB, MARK, | 42047165.526000. | 15.27 32.99 |
| 57500 | STEVE BALLARD | LOW REGISTRATION | 50100065.526000. | 68.00 |
| | BANDWIDTH.COM INC | MONTHLY SERVICE CHARGE | 00110347.376021. 50300090.542000. | 101.98 |
| | LAVONNE BANSBERG | INSUFFICIENT REGISTRATION | 00110347.376021. | 98.00 |
| | BERK & ASSOCIATES INC | ANNEXATION STUDY-FIRE CONTRACT | 00110347.376021. | 1,998.75 |
| | BRINKS INC | ARMORED TRUCK SERVICE | 00100050.541000. | 290.17 |
| 3/3/4 | BRINKS INC | ARMORED TROCK SERVICE | 00100030.541000. | 145.08 |
| | BRINKS INC | | 00102020.541000. | 290.17 |
| | BRINKS INC | | 00143523.541000. | 290.17 |
| | BRINKS INC | | 40143410.541000. | 145.09 |
| | BRINKS INC | | 42047061.541000. | 137.17 |
| 57595 | BURLINGTON NORTHERN SANTA FE | PERMIT FOR SEWER LINE CROSSING | 40143410.549000. | 20.00 |
| | BURLINGTON NORTHERN SANTA FE | | 40143410.549000. | 30.00 |
| 57596 | CAPTAIN DIZZYS EXXON | CAR WASH | 00103222.548000. | 99.00 |
| | CAPTAIN DIZZYS EXXON | | 00103630.548000. | 4.50 |
| | CAPTAIN DIZZYS EXXON | | 00104230.548000. | 13.50 |
| | CAPTAIN DIZZYS EXXON | | 00105380.531000. | 4.50 |
| | CAPTAIN DIZZYS EXXON | | 00105380.531000. | 4.50 |
| | CAPTAIN DIZZYS EXXON | | 40143410.541000. | 27.00 |
| 57597 | CARQUEST | BATTERY CORE RETURN | 42047165.548000. | -21.72 |
| | CARQUEST | BATTERY | 42047165.548000. | 81.44 |
| 57598 | CARR'S ACE HARDWARE | 12 3/4" PVC COUP | 30500030.563000.R0701 | 9.32 |
| | CARR'S ACE HARDWARE | PVC, SCREWS, CLAMPS, ETC | 40142480.531300. | 19.90 |
| 57599 | VICKI CARVER | INSTRUCTOR SERVICES | 00105120.541020. | 138.00 |
| | VICKI CARVER | | 00105120.541020. | 138.00 |
| | VICKI CARVER | | 00105120.541020. | 156.40 |
| 57600 | CHAMPION BOLT & SUPPLY | BOLTS | 50100065.534000. | 6.89 |
| 57601 | CIC VALUATION GROUP, INC | PROPERTY APPRAISAL | 40143410.541000. | 200.00 |
| 57602 | COMCAST | ACCT #8498310020001355-KBSCC | 00105250.547000. | 47.21 |
| 57603 | MERRITT SCOTT CONNER | INSTRUCTOR SERVICES | 00105250.541020. | 160.00 |
| | CONSECO SENIOR HEALTH INSURANCE CO | | 00105515.541040. | 4,795.00 |
| | WA DEPT OF CORRECTIONS | INMATE MEALS | 00103960.531250. | 1,564.60 |
| | CUZ CONCRETE PRODUCTS | CONCRETE BASE, CONCRETE LID | 40140280.531000. | 977.40 |
| 57607 | DATABASE SECURE RECORDS DESTRUCTIO | MONTHLY SHREDDING SERVICE | 00101130.531000. | 22.39 |
| | DATABASE SECURE RECORDS DESTRUCTIO | | 00103010.541000. | 37.00 |
| | DATABASE SECURE RECORDS DESTRUCTIO | | 00103121.541000. | 37.00 |
| | DATABASE SECURE RECORDS DESTRUCTIO | | 00103222.541000. | 37.00 |
| | DATABASE SECURE RECORDS DESTRUCTIO | | 00103960.541000. | 37.00 |
| | DATABASE SECURE RECORDS DESTRUCTIO | CHECKED CERTIFICATION | 00104190.549000. | 39.16 |
| 57608 | DEAVER ELECTRIC | CHECKED SERVER PANEL | 40143410.548000. | 105.89 |
| | DEAVER ELECTRIC | INSTALLED HEATER OUTLET | 40143410.548000. | 217.00 |
| | DELL MARKETING LP | LAPTOP FOR EDWARD SPRINGS | 40140780.531000. | 324.72 |
| | DICKS TOWING INC | TOWING EXPENSE | 00103222.541000. | 43.44 |
| | DIVERSIFIED DMI INDUSTRIAL ELECTRIC INC. | BOX MAGNAILS | 10110070.541000. | 23.62 |
| 3/612 | DMH INDUSTRIAL ELECTRIC INC | 3/8" GRAPHITE SEAL PACKING | 40140180.531000. | 54.05 |

CITY OF MARYSVILLE INVOICE LIST

| FOR INVOICES FROM 08/13/2009 TO 08/19/2009 | | | | | |
|--|--------------------------------|--------------------------------|--------------------------------------|-----------------------|--|
| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>ITEM</u> AMOUNT | |
| CHK# | · | | | | |
| | E&E LUMBER INC | 4" Z-PRO 4-WIRE ROLLER FRAMES | 10110564.535000. | 5.19 | |
| 37013 | E&E LUMBER INC | SONOTUBE FORMS | 10110304.533000. | 11.25 | |
| | E&E LUMBER INC | CLEAR CAULK | 40140080.531000. | 16.92 | |
| | E&E LUMBER INC | (2) 3/4" 4X8 CDX | 40141380.549200.M0933 | 43.30 | |
| | E&E LUMBER INC | (56) 60# REDI MIX CONCRETE | 40141380.549200.M0933 | 179.41 | |
| | E&E LUMBER INC | PAINT BRUSHES FOR OIL-BASED PA | 40143410.531000. | 9.71 | |
| | E&E LUMBER INC | WET-DRY CARTRIDGE FILTER, SAND | 40143410.531000. | 28.95 | |
| | E&E LUMBER INC | DUCT TAPE, UTILITY KNIVES, WAS | 501.141100. | 87.29 | |
| 57614 | KIMBERLY EKDAHL | INSUFFICIENT REGISTRATION | 00110347.376009. | 49.00 | |
| | EVERETT CARBONIC | CARBON DIOXIDE/HYDRO TESTS | 401.141400. | 104.83 | |
| | SUZANNE EVISTON | TRAINING M. THOMAS - K-9 | 00103222.549100. | 150.00 | |
| | FARWEST INDUSTRIES, INC | GOLF CART BRAKE PEDAL | 42047165.548000. | 35.44 | |
| | FIRE PROTECTION, INC | PROGRAMMING - CEDARCREST GOLF | 42047061.548000. | 82.54 | |
| | MICHAEL L & SALLY A FISHER | ACQUISITION SETTLEMENT AGREEME | | 705.00 | |
| 57620 | CHRIS FLOYD | INSTRUCTOR SERVICES | 00105120.541020. | 45.00 | |
| | CHRIS FLOYD | | 00105120.541020. | 135.00 | |
| 57621 | GOVCONNECTION INC | ANALOG TELEPHONE ADAPTER | 50300090.542000. | 90.93 | |
| | GOVCONNECTION INC | MISC. PERIPHERALS | 50350390.535000.RPLC | 94.74 | |
| 57622 | GRATING PACIFIC | GRIP STRUT MATERIAL | 50100065.534000. | 237.66 | |
| 57623 | GRAYBAR ELECTRIC CO INC | HUBBELL WIRING DEVICES | 10110070.541000. | 33.51 | |
| 57624 | GREENLEAF VALUATION GROUP, INC | REVIEW FEES | 40250594.563000.D0401 | 2,368.12 | |
| 57625 | GREENSHIELDS INDUSTRIAL SUPPLY | SECURITY CABLE FOR GOLF CARTS | 42047267.549000. | 64.02 | |
| 57626 | KRISTIE GUY | SUPPLY REIMBURSEMENT | 00100310.549011. | 20.78 | |
| | KRISTIE GUY | | 00100310.549011. | 111.25 | |
| 57627 | HALSTROM & ASSOCIATES, INC. | 08/09 LOBBYIST RETAINER FEE | 40143410.541000. | 2,080.00 | |
| | ROSE HAYES | INSTRUCTOR SERVICES | 00105250.541020. | 68.00 | |
| 57629 | HD FOWLER COMPANY | CREDIT PRICING ERROR INVOICE # | 401.141400. | -73.58 | |
| | HD FOWLER COMPANY | 4" EXTENSIONS, 3/4" METER GASK | 401.141400. | 235.88 | |
| | HD FOWLER COMPANY | ADAPTERS, COUPLINGS AND GASKET | 401.141400. | 272.65 | |
| | HD FOWLER COMPANY | HOSE NOZZLE O-RING | 40140380.531000. | 9.95 | |
| | HD FOWLER COMPANY | 1" COMBO AIR RELEASE VALVE | 40140380.531000. | 568.26 | |
| | HEALTHFORCE PARTNERS, INC | EXAM - H. KINNEY | 10111230.541000. | 85.00 | |
| | ANNE HELTON | INSUFFICIENT REGISTRATION | 00110347.376009. | 49.00 | |
| | KAREN HUNDLEY | CONTRA CIVI DODG | 00110347.376009. | 49.00 | |
| 5/633 | IOS CAPITAL | COPIER CHARGES | 00100020.545000. | 359.80 | |
| | IOS CAPITAL | | 00100030.545000. | 119.46 | |
| | IOS CAPITAL | | 00100050.545000. | 220.47 | |
| | IOS CAPITAL | | 00100110.545000. | 351.65 | |
| | IOS CAPITAL | | 00100310.545000. | 221.97 | |
| | IOS CAPITAL IOS CAPITAL | | 00100720.545000. 00101023.545000. | 114.68 304.71 | |
| | IOS CAPITAL | | 00101023.545000. | 304.71 | |
| | IOS CAPITAL | | 00101130.343000. | 171.05 | |
| | IOS CAPITAL | | 00102020.545000. | 192.23 | |
| | IOS CAPITAL | | 00102020.343000. | 321.45 | |
| | IOS CAPITAL | | 00103121.545000. | 33.19 | |
| | IOS CAPITAL | | 00103222.545000. | 163.99 | |
| | IOS CAPITAL | | 00103900.545000. | 58.65 | |
| | IOS CAPITAL | | 00104190.545000. | 380.10 | |
| | IOS CAPITAL | | 00104190.545000. | 583.18 | |
| | IOS CAPITAL | | 00105250.545000. | 44.53 | |
| | IOS CAPITAL | | 00105380.545000. | 345.35 | |
| | IOS CAPITAL | | 00105515.545000. | 175.79 | |
| | IOS CAPITAL | | 00143523.545000. | 273.18 | |
| | IOS CAPITAL | | 10111230.545000. | 105.89 | |
| | | | | | |

CITY OF MARYSVILLE INVOICE LIST

| | | | | <u>ITEM</u> |
|-------|---------------------------------|---|---|------------------|
| | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | <u>AMOUNT</u> |
| CHK # | | | | |
| 57633 | IOS CAPITAL | COPIER CHARGES | 40142480.545000. | 42.90 |
| | IOS CAPITAL | | 40143410.545000. | 757.72 |
| | IOS CAPITAL | | 42047165.545000. | 21.72 |
| | IOS CAPITAL | | 50100065.545000. | 33.12 |
| | IOS CAPITAL | | 50200050.545000. | 33.11 |
| 57634 | SNO CO DEPT OF INFORMATION SVCS | TRAINING - BRENDA DONALDSON | 40143410.549020. | 80.00 |
| | SNO CO DEPT OF INFORMATION SVCS | | 50100065.549100. | 10.00 |
| 57625 | SNO CO DEPT OF INFORMATION SVCS | DENITAL CANCELLED | 50200050.549000. | 10.00 |
| | JOAN JORGENSEN KIWANIS | RENTAL DEPOSIT REGIND | 00110347.376014. | 60.00 |
| | LAKESIDE INDUSTRIES | RENTAL DEPOSIT REFUND 5.33 TONS EZ STREET ASPHALT | 001.239100. | 100.00 |
| | LANE & ASSOCIATES, INC. | PAY ESTIMATE #1 | 40141380.549200.M0933 | 596.20 577.50 |
| | LASTING IMPRESSIONS INC | WATER BOTTLES - HEALTHY COMMUI | 30500030.563000.R0301 00105090.531000.0811 | 528.71 |
| 37037 | LASTING IMPRESSIONS INC | PRINTED SHIRTS-PARKS/REC EXPRE | 00105120.531080. | 221.10 |
| | LASTING IMPRESSIONS INC | PRINTED SHIRTS - ULTIMATE SOCC | 00105120.531080. | 448.63 |
| 57640 | DEPT OF LICENSING | NGUYEN, JIM (ORIGINAL) | 001.237020. | 18.00 |
| 57641 | LINKS TURF SUPPLY INC | TEE MARKERS | 42047165.531910. | 169.90 |
| | LOWES HIW INC | SPRAY TEXTURE | 40143410.531000. | 21.65 |
| 57643 | WILLIAM MADAMBA | REFUND CLASS FEES | 00110347.376009. | 49.00 |
| 57644 | LORRAINE MAGNUSON | | 00110347.376021. | 68.00 |
| 57645 | MAKERS | DOWNTOWN INFASTRUCTURE PLAN | 00102020.541000.0826 | 2,812.50 |
| 57646 | MARYSVILLE PRINTING | BUSINESS CARDS | 00103222.531000. | 116.82 |
| | MARYSVILLE PRINTING | | 00103960.531000. | 117.00 |
| | MARYSVILLE PRINTING | (1000) BASKETBALL REG FORMS | 00105120.531040. | 177.98 |
| 57647 | CITY OF MARYSVILLE | IRRIGATION @ 6302 152ND ST NE | 00105380.547000. | 31.82 |
| | CITY OF MARYSVILLE | IRRIGATION @ 6302 152ND ST (B) | 00105380.547000. | 2,232.25 |
| | CITY OF MARYSVILLE | STORMWATER @ 17906 43RD AVE-AR | 40141580.547000. | 27.60 |
| | CITY OF MARYSVILLE | 2008 HOTEL/MOTEL GRANT APPLICA | 10500030.549000. | 12,446.15 |
| | BOBBI MASTRI | REFUND CLASS FEES | 00110347.376021. | 34.00 |
| | MAUREEN MEJIA | TANK AND TRANSPORTATION | 00110347.376009. | 49.00 |
| | MICROFLEX INC | TAX AUDIT PROGRAM 7/09 | 00101023.541000. | 396.68 |
| | SUZANNE MONTERIO | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| 3/033 | ARNOLD MORENO ARNOLD MORENO | INSTRUCTOR SERVICES | 00105120.541020. | 201.60 |
| | ARNOLD MORENO | | 00105120.541020. | 212.80 231.00 |
| | ARNOLD MORENO ARNOLD MORENO | | 00105120.541020. 00105120.541020. | 239.40 |
| | ARNOLD MORENO | | 00105120.541020. | 302.40 |
| | ARNOLD MORENO | | 00105120.541020. | 428.40 |
| 57654 | MT BAKER CABLE LLC | REWORK/RESPLICE DAMAGED FIBER | 40143410.549000.0931 | 1,401.60 |
| 57655 | DONNA MURRISH | REFUND DEPOSIT FOR RENTAL | 001.239100. | 58.00 |
| 57656 | JANET MYER | REFUND CLASS FEES | 00110347.376021. | 34.00 |
| 57657 | NELSON PETROLEUM | DIESEL AND GASOLINE CONSUMED | 42047165.532000. | 885.63 |
| 57658 | NIGGEMYER, CARL | UB 038817810000 8817 81ST DR N | 401.122110. | 1,800.00 |
| 57659 | NORTHSTAR CHEMICAL INC. | SODIUM HYPOCHLORITE | 40142480.531320. | 3,513.21 |
| 57660 | MARK OBOM | MATERIALS/LABOR TO REPAIR PW B | 40143410.549000.0931 | 17,527.18 |
| 57661 | THOMAS OBRIEN | REFUND CLASS FEES | 00110347.376009. | 49.00 |
| 57662 | OFFICE DEPOT | OFFICE SUPPLIES | 00100310.531000. | 30.19 |
| | OFFICE DEPOT | | 00101130.531000. | 9.51 |
| | OFFICE DEPOT | | 00103222.531000. | 31.29 |
| | OFFICE DEPOT | | 00103222.531000. | 106.08 |
| | OFFICE DEPOT | | 00104190.531000. | 10.00 |
| | OFFICE DEPOT | | 00104190.531000. | 19.60 |
| | OFFICE DEPOT | | 00105515.531000. | 104.58 |
| | OFFICE DEPOT | | 00143523.531000. | 3.09 |
| | OFFICE DEPOT | | 40143410.531000. | 11.62 |

CITY OF MARYSVILLE INVOICE LIST

| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | ITEM AMOUNT |
|-------|---|--|---|-----------------|
| CHK# | | | | |
| | OFFICE DEPOT | OFFICE SUPPLIES | 50100065.531000. | 124.75 |
| | PACIFIC POWER PRODUCTS | LOCK COLLARS FOR ROLLERS | 42047165.548000. | 62.95 |
| | THE PARTS STORE | SHURWASH,OIL & AIR FILTERS | 501.141100. | 74.23 |
| 37004 | THE PARTS STORE | ANTIFREEZE,OIL FILTERS | 501.141100. | 99.01 |
| | THE PARTS STORE | CORE REFUND | 50100065.534000. | -29.87 |
| | THE PARTS STORE | COOLANT ADDITIVE | 50100065.534000. | 17.35 |
| | THE PARTS STORE | | 50100065.534000. | 34.71 |
| | THE PARTS STORE | FILTER KIT, BRAKE PAD SET, WHEEL | 50100065.534000. | 99.30 |
| | THE PARTS STORE | RUBBER GLOVES | 50200050.531000. | 24.96 |
| 57665 | LAURIE HUGDAHL | MINUTE TAKING SERVICES | 00101130.541000. | 139.50 |
| | LYNN PETRABORG | REFUND CLASS FEES | 00110347.376021. | 68.00 |
| 57667 | PETTY CASH- PARKS | HEALTHY COMM, REC EXPRESS, SUMM | | 13.74 |
| | PETTY CASH- PARKS | | 00105120.531050. | 9.76 |
| | PETTY CASH- PARKS | | 00105120.531080. | 6.51 |
| | PETTY CASH- PARKS | | 00105120.531080. | 7.50 |
| | PETTY CASH- PARKS | | 00105120.531080. | 9.11 |
| | PETTY CASH- PARKS | | 00105120.531080. | 10.85 |
| | PETTY CASH- PARKS | | 00105120.531080. | 13.02 |
| | PETTY CASH- PARKS | | 00105120.531080. | 14.11 |
| 57668 | PETTY CASH FUND-POLICE | CLEANING SUPPLIES, TIMER, TRAINI | 00103740.549000. | 37.86 |
| | PETTY CASH FUND-POLICE | | 00103960.531000. | 28.29 |
| 57669 | PETTY CASH-COMM DEV | MTG SUPPLIES, PARKING | 00102020.549000. | 36.46 |
| 57670 | ANN PHILLIPS | REFUND CLASS FEES | 00110347.376009. | 49.00 |
| | DENISE FREEMAN | JUMPSUIT-SHACKLETON&SMITH | 00103121.526000. | 835.45 |
| 57672 | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #109-000-510-7 | 00101250.547000. | 1,969.50 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #445-003-900-5 | 00103530.547000. | 2,329.68 |
| | PUD NO 1 OF SNOHOMISH COUNTY | AREA LIGHT @ EBEY | 00105380.547000. | 14.75 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #225-002-594-3 | 00105380.547000. | 44.99 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT # 3410070639-DEERING | 00105380.547000. | 130.14 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #242-001-069-2 | 10111864.547000. | 44.34 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #564-001-175-4 | 10111864.547000. | 78.93 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #540-011-293-3 | 40140180.547000. | 89.05 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #314-001-224-0 | 40140180.547000. | 3,369.80 |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #538-011-915-5 | 40142280.547000. | 92.88 |
| | RH2 ENGINEERING INC | PAY ESTIMATE # 16 | 40200034.560000.W0705 | 1,696.10 |
| | RIVER OAKS COMMUNICATIONS CORP | VERIZON/FRONTIER TRANSFER PROJ | 00100720.541000. | 547.85 |
| | CRAIG SHANKLE | INSTRUCTOR SERVICES | 00105250.541020. | 64.00 |
| | SHARP YACHTS SALES & SRVC INC SUE SHEA | REFUND BUSINESS LICENSE FEES REFUND CLASS FEES | 00100321.319000. | 50.00 |
| | SMOKEY POINT CONCRETE | THRUST BLOCKS | 00110347.376009. 40141380.549200.M0933 | 49.00 565.81 |
| | SNOHOMISH COUNTY CORRECTIONS | INMATE HOUSING 7/09 | 00103960.551000. | 70,147.31 |
| | S.O. CREIGHTON ENGINEERING INC | FIRE PROTECTION PROF SRVCS | 00102020.541000. | 285.00 |
| | SOUND HARLEY DAVIDSON | MOTORCYCLE SERVICE | 00102020.541000. | 411.16 |
| 37001 | SOUND HARLEY DAVIDSON | WOTORCTCLL SERVICE | 00103222.548000. | 468.72 |
| 57682 | SOUND PUBLISHING INC | WEBSITE ADS-PARKS & REC | 00105120.544000. | 75.00 |
| | SOUND PUBLISHING INC | AD-MRSVL GLOBE-GOLF | 42047267.544000. | 150.00 |
| | STATE AUDITORS OFFICE | AUDIT PERIOD 08-08 | 00100090.551000. | 759.35 |
| | STATE AVENUE PLAZA, LLC | MONTHLY LEASE @ 1015 STATE AVE | 00101250.545000. | 28,000.00 |
| | WASHINGTON STATE PATROL | BACKGROUND CHECKS | 00100310.541000. | 140.00 |
| | SWANK MOTION PICTURES, INC | MOVIE-AUGUST RUSH | 00105090.535000.0867 | 295.12 |
| | DESI SZECHENYI | REIMBURSE CDL FEES | 00105380.549000. | 20.00 |
| | TITLEIST | GOLF BALLS | 420.141100. | 1,995.31 |
| | LISA TORRES | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| | UNITED PARCEL SERVICE | SHIPPING EXPENSE | 00103222.541000. | 47.46 |
| 57692 | UNITED PIPE & SUPPLY INC | BOLT,NUT,GASKET KIT | 40141380.549200.M0933 | 413.77 |

CITY OF MARYSVILLE INVOICE LIST

PAGE: 5

FOR INVOICES FROM 08/13/2009 TO 08/19/2009

| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | ITEM AMOUNT |
|----------------|------------------------------------|--------------------------------|-----------------------|----------------|
| CHK# | | | | |
| 57692 | UNITED PIPE & SUPPLY INC | 45* ELL,TEE | 40141380.549200.M0933 | 486.15 |
| 0,0,2 | UNITED PIPE & SUPPLY INC | IRON PIPE, GATE VALVES AND ETC | 40141380.549200.M0933 | 513.98 |
| | UNITED PIPE & SUPPLY INC | MISC PARTS | 40141380.549200.M0933 | 8,453.45 |
| 57693 | UNUM LIFE INSURANCE COMPANY OF | LONG TERM CARE INSURANCE | 00103010.541100. | 13,044.04 |
| 57694 | UTILITIES UNDERGROUND LOCATION CTR | EXCAVATION NOTICE 7/09 | 40141180.541000. | 416.40 |
| 57695 | TROY VAN HORN | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| 57696 | DEANNA VAUGHAN | REFUND CLASS FEES | 00110347.376009. | 98.00 |
| 57697 | VERIZON NORTHWEST | ACCT #404449227007 | 00100050.542000. | 256.80 |
| | VERIZON NORTHWEST | | 00100310.531000. | 61.43 |
| | VERIZON NORTHWEST | ACCT #109471572710 | 00103121.542000. | 57.14 |
| | VERIZON NORTHWEST | ACCT #100152074306 | 00103530.542000. | 106.60 |
| | VERIZON NORTHWEST | ACCT #109471572710 | 00105120.542000. | 79.99 |
| | VERIZON NORTHWEST | ACCT #102857559902 | 00112572.542000. | 103.36 |
| 57698 | WEBCHECK | WEBCHECK CANOPY SRVC 7/09 | 00143523.541000. | 600.00 |
| 57699 | WEST PAYMENT CENTER | 7/09 WEST INFO CHARGES | 00105515.549000. | 448.55 |
| 57700 | WESTERN EQUIPMENT DISTRIBUTORS | IRRIGATION HOSE | 42047165.531920. | 192.99 |
| 57701 | WILBUR-ELLIS | GREENS FERTILIZER | 42047165.531900. | 1,044.81 |
| | WILBUR-ELLIS | GREENS FUNGICIDE | 42047165.531930. | 1,347.83 |
| 57702 | WILCO-WINFIELD, LLC | GREENS FERTILIZER | 42047165.531900. | 156.38 |
| | WILCO-WINFIELD, LLC | | 42047165.531900. | 204.17 |
| 57703 | JEAN V. WILSON | REFUND CLASS FEES | 00110347.376021. | 34.00 |
| 57704 | DEBI WOLLIN | REFUND SECURITY DEPOSIT | 001.239100. | 200.00 |
| 57705 | KYLE WOODS | REIMBURSE WDM TEST FEE | 00100020.549000. | 85.00 |
| 57706 | MONA WRIGHT | REFUND CLASS FEES | 00110347.376009. | 49.00 |
| WARRANT TOTAL: | | | ΓΟΤΑL: | 222,544.38 |
| VOID | | | | |

CHECK # 57376 WRONG VENDOR (23.62)

222,520.76

REASON FOR VOIDS:

INITIATOR ERROR WRONG VENDOR CHECK LOST IN MAIL

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 14, 2009

| AGENDA ITEM: | AGENDA SI | ECTION: |
|--|---------------|--|
| Claims | | |
| | | |
| PREPARED BY: | AGENDA N | UMBER: |
| Sandy Langdon, Finance Director | | |
| | | |
| ATTACHMENTS: | APPROVED | BY |
| Claims Listings | | .₽Y |
| | MAYOR | CAO |
| BUDGET CODE: | AMOUNT: | |
| BUDGET CODE. | AMOUNT. | |
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| Please see attached. | | |
| r lease see attached. | | |
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| RECOMMENDED ACTION: | | |
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| The Finance and Executive Departments recommend City Co | uncil approve | the August |
| 26, 2009 claims in the amount of \$1,182,440.71 paid by Chec | | |
| 57862 with Check No. 57604 voided. | | ······································ |
| The state of the s | | |
| COUNCIL ACTION: | | |
| | | |
| | | |

BLANKET CERTIFICATION

CLAIMS

FOR

PERIOD-8

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$1,182,440.71 PAID BY CHECK NO.'S 57707 THROUGH 57862 WITH CHECK NUMBER 57604 VOIDED ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

| A | under Gane | MM | | | 9/2/09 |
|----------|------------|----|---------|---|-------------------------------|
| AUDITING | G OFFICER | | | | DATE |
| | | | | | |
| MAYOR | | | | | DATE |
| | | | | LE, WASHINGTO ON THIS 26th : | ON DO HEREBY DAY OF AUGUST |
| | | | | | |
| COUNCIL | MEMBER | | COUNCIL | MEMBER | |
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| COUNCIL | MEMBER | | COUNCIL | MEMBER | |
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| COUNCIL | MEMBER | | | | |

CITY OF MARYSVILLE INVOICE LIST

PAGE: 1

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| ALBERTSONS FOOD CENTER #471 57713 ALPINE PRODUCTS INC WHITE EXTRUDE THERMO PLASTIC 10110564.531000. 1,160.70 57714 AM TEST INC ICP SCANS 40140780.541000. 120.00 57715 ANDES LAND SURVEYING BLA MAP/WRIGHT FIELD 00105580.541000. 1,836.50 57716 ARAMARK UNIFORM SERVICES UNIFORM CLEANING 50100065.526000. 32.99 ARAMARK UNIFORM SERVICES 50100065.526000. 32.99 57717 BRIAN CHARLES ASHBACH PUBLIC DEFENDER 00105515.541040. 75.00 BRIAN CHARLES ASHBACH 00105515.541040. 81.25 BRIAN CHARLES ASHBACH 00105515.541040. 87.50 BRIAN CHARLES ASHBACH 00105515.541040. 125.00 BRIAN CHARLES ASHBACH 00105515.541040. 131.25 BRIAN CHARLES ASHBACH 00105515.541040. 131.25 BRIAN CHARLES ASHBACH 00105515.541040. 136.25 BRIAN CHARLES ASHBACH 00105515.541040. 156.25 BRIAN CHARLES ASHBACH 00105515.541040. 156.25 BRIAN CHARLES ASHBACH 00105515.541040. 156.25 BRIAN CHARLES ASHBACH 00105515.541040. 168.75 57718 ASSOCIATION OF WASHINGTON CITIES SALARY SURVEY 00100310.549000. 175.00 57719 SNOHOMISH COUNTY AWARDS PLAQUES FOR SOFTBALL LEAGUE WI 00105120.531010. 499.56 57720 BAG BOY REVOLVER CART BAG 420.141100. 105.00 57721 BICKFORD FORD-MERCURY TRANSMISSION PAN 50100065.534000. 31.84 BICKFORD FORD-MERCURY TURN SIGNAL SWITCH 50100065.534000. 93.62 57722 ANTHONY BLIKRE WATER/SEWER CONSERV. REBATE 40143410.549070. 50.00 | | | | | |
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| 57722 ANTHONY BLIKRE WATER/SEWER CONSERV. REBATE 40143410.549070. 50.00 | 3//21 | | | | |
| | 57722 | | | | |
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DATE: 08/26/2009 TIME: 8:59:42AM

CITY OF MARYSVILLE INVOICE LIST

| FOR INVOICES FROM 00/20/2009 TO 00/20/2009 | | | | ITEM |
|--|------------------------------------|--------------------------------|-----------------------|----------|
| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
| CHIZ # | | | | |
| <u>CHK #</u> | | | | |
| | MARTY BREWER | USED GOLF BALLS | 420.141100. | 300.00 |
| | BROWNS AUTOMOTIVE | RESURFACE FLYWHEEL | 50100065.548000. | 31.49 |
| 57726 | BUILDERS EXCHANGE | PUBLISH PROJECTS ONLINE | 10200030.548000.M0910 | 1.25 |
| | BUILDERS EXCHANGE | | 40250594.563000.D0902 | 92.00 |
| | JENNIFER BUMGARNER | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| | CAMP FIRE USA | INSTRUCTOR SERVICES | 00105120.541020. | 350.00 |
| | IRATXE CARDWELL | INTERPRETER SERVICES | 00102515.549000. | 100.00 |
| | CARLSON, STEVE & JUDY | UB 051006099000 5823 90TH ST N | 401.122110. | 227.30 |
| | CARR'S ACE HARDWARE | PADLOCK | 501.141100. | 234.32 |
| | CASCADE RECREATION INC | (2) 30 ROLL CASES WASTE BAGS | 00105380.531000. | 495.22 |
| 57733 | COMCAST | PRO SHOP TV CABLE | 42047267.549000. | 64.25 |
| | COMCAST | MONTHLY BROADBAND CHARGE | 50300090.531000. | 169.95 |
| | COMMERCIAL FIRE PROTECTION | FIRE EXT ANNUAL SRVC & RETAG | 501.141100. | 29.25 |
| | CONSTANTINE, ALEXIS K | UB 031490168001 8404 74TH DR N | 401.122110. | 66.14 |
| 57736 | CO-OP SUPPLY | (48) SAFELINE LIME | 00105120.531010. | 187.14 |
| | CO-OP SUPPLY | OIL PLUGS | 00105380.531000. | 0.54 |
| | CO-OP SUPPLY | PROPANE | 00105380.531000. | 7.37 |
| | WA DEPT OF CORRECTIONS | INMATE MEALS | 00103960.531250. | 1,529.22 |
| 57738 | WA DEPT OF CORRECTIONS | DOC WORK CREW 7/09 | 00105380.549000. | 943.23 |
| | WA DEPT OF CORRECTIONS | | 40140280.548000. | 134.88 |
| | WA DEPT OF CORRECTIONS | DEDUCED DEDOCATE DOD DELVELY | 40143410.549000. | 145.16 |
| | TWILA CRAIN | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| | VONNIE CRAWFORD | INSTRUCTOR SERVICES | 00105250.541020. | 210.00 |
| | CUZ CONCRETE PRODUCTS | INLET BASE | 30500030.563000.R0701 | 112.51 |
| 57742 | DATABASE SECURE RECORDS DESTRUCTIO | MONTHLY SHREDDING SERVICE | 00100050.548000. | 67.17 |
| | DATABASE SECURE RECORDS DESTRUCTIO | | 00100110.549000. | 19.52 |
| | SHEILA DAVIS | INSTRUCTOR SERVICES | 00105120.541020. | 160.00 |
| | ANNE DEL DUCA | REFUND SECURITY DEPOSIT | 001.239100. | 200.00 |
| 57745 | DELTA PROPERTY MANAGEMENT | UB 870363000005 7522 51ST AVE | 401.122110. | 29.95 |
| | DELTA PROPERTY MANAGEMENT | | 401.122120. | 35.41 |
| | DELTA PROPERTY MANAGEMENT | VOLUME COLUMNS | 401.122130. | 4.44 |
| | DISPLAY & COSTUME | (8) TABLE COVERS | 00105250.531050. | 174.28 |
| | JESSICA DORRIS | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| | MIKE DUDDER | CONCERTE DA O CAS | 001.239100. | 100.00 |
| 57749 | E&E LUMBER INC | CONCRETE BLOCKS | 00105380.531000. | 3.43 |
| | E&E LUMBER INC | PHILLIPS DRIVER | 00105380.531000. | 4.22 |
| | E&E LUMBER INC | PAINT TRAYS | 00105380.531000. | 4.29 |
| | E&E LUMBER INC | SCREW BITS | 00105380.531000. | 7.46 |
| | E&E LUMBER INC | PAINT | 00105380.531000. | 15.19 |
| | E&E LUMBER INC | LOCK SET | 00105380.531000. | 24.42 |
| | E&E LUMBER INC | PERMA FORM | 00105380.531000. | 27.32 |
| | E&E LUMBER INC | WARNING FENCING | 00105380.531000. | 48.86 |
| | E&E LUMBER INC | IMPACT DRIVER | 00105380.531000. | 49.95 |
| | E&E LUMBER INC | CONCRETE | 00105380.531000. | 64.07 |
| | E&E LUMBER INC | CAUTION TAPE, PEGS, STAKES | 00105380.531000. | 83.45 |
| | E&E LUMBER INC | CONCRETE | 00105380.531000. | 96.11 |
| | E&E LUMBER INC | SLEDGE HAMMER | 10111230.535000. | 34.74 |
| | E&E LUMBER INC | CONCRETE | 10111864.531000. | 38.44 |
| E 77.0 | E&E LUMBER INC | JANITORIAL SUPPLIES | 42047165.531700. | 20.40 |
| | EFFICIENCY DILL EGGER | FTR SUPPORT AGREEMENT | 00100050.548000. | 1,888.56 |
| | BILL ESSER | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| | EVERETT HYDRAULICS INC | REPAIR HYDRAULIC CYLINDER | 50100065.548000. | 139.23 |
| | EVERETT MUNICIPAL COURT | BAIL POSTED | 001.229050. | 600.00 |
| | EVERETT TIRE & AUTOMOTIVE | TIRE | 50100065.534000. | 66.24 |
| 3//33 | CITY OF EVERETT | ANIMAL SHELTER FEES 7/09 | 00104230.551000. | 9,860.00 |

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| FOR INVOICES FROM 08/20/2009 TO 08/20/2009 | | | | ITEM |
|--|-------------------------------------|--|---|-----------------------|
| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>ITEM</u> AMOUNT |
| CHK + | | | | |
| CHK # | | CORE REFUND | | 07.04 |
| 5//56 | EXIDE | CORE REFUND | 501.141100. | -97.36 |
| 57757 | EXIDE | BATTERIES EZ CO CAPT BERAIR | 501.141100. | 239.26 |
| | FARWEST GOLF CARS OF WA INC | EZ GO CART REPAIR | 42047165.548000. | 122.18 |
| | FINE LINE INSTRUMENT | ROSEMOUNT LOW FLOW CELL, SENSO | | 1,331.44 |
| 18.001 1.18.00 | JESSE GARRISON | REFUND SECURITY DEPOSIT | 001.239100. | 200.00 |
| | GENERAL CHEMICAL CORP | ALUM SULFATE 12.16 DRY TON | 40142480.531320. | 4,252.02 |
| | GOLDEN CORAL | KBSCC PICNIC FOOD 8/11/09 | 10605250.549000. | 64.50 |
| | GRANDVIEW MANAGEMENT SERVICES LLC | | 401.122110. | 76.02 |
| 5//63 | GRANITE CONSTRUCTION COMPANY | PAY ESTIMATE # 13 | 30500030.563000.R0301 | 450,673.10 |
| | GRANITE CONSTRUCTION COMPANY | | 40220594.563000.W0007 | 11,185.19 |
| | GRANITE CONSTRUCTION COMPANY | | 40230594.563000.S0701 | 159,795.00 |
| 57761 | GRANITE CONSTRUCTION COMPANY | ELIGEG | 40250594.563000.D0501 | 45,677.05 |
| | GRAYBAR ELECTRIC CO INC | FUSES | 40140180.531000. | 45.75 |
| 3//03 | GREENSHIELDS INDUSTRIAL SUPPLY | HOSE FITTINGS | 501.141100. | 153.78 |
| 577((| GREENSHIELDS INDUSTRIAL SUPPLY | HOSE, FITTING | 50100065.534000. | 364.43 |
| | CHRIS L. GRIFFEN | PUBLIC DEFENDER UB 871360270005 5001 73RD PL N | 00105515.541040. | 4,795.00 |
| | HAAG, RUSSELL | | 401.122110. | 167.33 |
| | HAMMOND, ROBIN HD FOWLER COMPANY | UB 250010200000 10714 58TH DR | 401.122110. | 21.61 |
| 37709 | HD FOWLER COMPANY | PIPE,WATER TIGHT TEE CONCRETE CATCH BASIN | 30500030.563000.R0701 | 407.90 |
| | | | 30500030.563000.R0701 | 543.83 |
| | HD FOWLER COMPANY HD FOWLER COMPANY | PRICE ADJUSTMENT 2572782 ADAPTERS | 401.141400. | -39.55 22.93 |
| | HD FOWLER COMPANY | RESETTERS | 401.141400. | 336.45 |
| | HD FOWLER COMPANY | TUBING | 401.141400. | 200.48 |
| | HD FOWLER COMPANY | ADAPTERS | 40140980.531000. | 2.57 |
| | HD FOWLER COMPANY | GAUGE | 40142480.531300. | 53.40 |
| 57770 | HD SUPPLY WATERWORKS, LTD | PIPE | 42047165.548000. | 615.37 |
| | HILTON PHARMACY | AIR LIFT LUBRICANT | 30500030.563000.R0701 40142480.531000. | 9.10 |
| | LETTIE HYLARIDES | INTERPRETER SERVICES | 00102515.549000. | 108.80 |
| 31112 | LETTIE HYLARIDES | INTERFRETER SERVICES | 00102515.549000. | 108.80 |
| | LETTIE HYLARIDES | | 00102515.549000. | 108.80 |
| | LETTIE HYLARIDES | | 00102515.549000. | 108.80 |
| 57773 | IOS CAPITAL | COPIER CHARGES | 00102313.549000. | 174.93 |
| 31113 | IOS CAPITAL | COLIEK CHARGES | 00100020.545000. | 37.76 |
| | IOS CAPITAL | | 00100050.545000. | 89.31 |
| | IOS CAPITAL | | 00100030.545000. | 201.27 |
| | IOS CAPITAL | | 00100110.545000. | 55.67 |
| | IOS CAPITAL | | 00100310.545000. | 279.30 |
| | IOS CAPITAL | | 00101023.545000. | 20.86 |
| | IOS CAPITAL | | 00101025.545000. | 20.86 |
| | IOS CAPITAL | | 00102020.545000. | 634.25 |
| | IOS CAPITAL | | 00102020.545000. | 15.27 |
| | IOS CAPITAL | | 00103960.545000. | 155.11 |
| | IOS CAPITAL | | 00104190.545000. | 10.01 |
| | IOS CAPITAL | | 00104190.545000. | 60.62 |
| | IOS CAPITAL | | 00104190.545000. | 604.79 |
| | IOS CAPITAL | | 00105250.545000. | 7.05 |
| | IOS CAPITAL | | 00105380.545000. | 22.32 |
| | IOS CAPITAL | | 00105515.545000. | 75.59 |
| | IOS CAPITAL | | 00143523.545000. | 18.70 |
| | IOS CAPITAL | | 10111230.545000. | 7.93 |
| | IOS CAPITAL | | 40142480.545000. | 16.42 |
| | IOS CAPITAL | | 40143410.545000. | 735.38 |
| | IOS CAPITAL | | 42047165.545000. | 17.83 |
| | IOS CAPITAL | | 50100065.545000. | 6.04 |
| | | | | |

DATE: 08/26/2009 TIME: 8:59:42AM

| FOR INVOICES FROM 08/20/2009 TO 08/26/2009 | | | |
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| VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>ITEM</u> AMOUNT |
| | - | | |
| | CODIED CHARGES | 50000050 545000 | 6.04 |
| 57773 IOS CAPITAL | COPIER CHARGES | 50200050.545000. | 6.04 |
| 57774 INTERSTATE AUTO PARTS WAREHOUSE | HOSE CLAMPS, LIGHT BULBS | 50100065.531000. | 45.16 |
| 57775 IVIE, JAMES & SHERI | UB 455350000007 5203 140TH PL | 401.122110. | 130.00 |
| 57776 JOURNEY LINES INC. | TRIP TO MARINERS 8/14/09 | 00105120.531050. | 475.00 |
| 57777 KAPITY, MICHAEL & ELISHA | UB 520800000000 17504 38TH DR | 401.122130. | 40.85 |
| 57778 KENWORTH NORTHWEST INC | GASKET | 50100065.534000. | 2.54 |
| KENWORTH NORTHWEST INC | GOVERNOR | 50100065.534000. | 17.20 |
| KENWORTH NORTHWEST INC | HYDRAULIC FILTER | 50100065.534000. | 21.72 |
| 57779 CARLTON DOUP CARLTON DOUP | INSTRUCTOR SERVICES | 00105120.541020. | 67.15 |
| | | 00105120.541020. | 101.15 |
| CARLTON DOUP | | 00105120.541020. | 118.15 |
| CARLTON DOUP CARLTON DOUP | | 00105120.541020. 00105120.541020. | 118.15 118.15 |
| CARLTON DOUP | | | 134.30 |
| CARLTON DOUP | | 00105120.541020. | 134.30 |
| CARLTON DOUP | | 00105120.541020. | 134.30 |
| CARLTON DOUP | | 00105120.541020. 00105120.541020. | 201.45 |
| CARLTON DOUP | | 00105120.541020. | 236.30 |
| CARLTON DOUP | | | 236.30 |
| 57780 LAKEWOOD SCHOOL DISTRICT | ULTIMATE VOLLEYBALL CAMP | 00105120.541020. | 1,428.00 |
| 57781 LAKEWOOD SCHOOL DISTRICT | ULTIMATE TRACK & FIELD CAMP | 00105120.531090. 00105120.531090. | 1,249.50 |
| 57782 KAREN LAMPHERE | INSTRUCTOR SERVICES | 00105120.531090. | 150.00 |
| 57783 LANGUAGE EXCHANGE | INTERPRETER SERVICES | 00103120.341020. | 617.00 |
| 57784 LASTING IMPRESSIONS INC | EMBROIDERY-KRUSEY | 00102313.549000. | 457.73 |
| LASTING IMPRESSIONS INC | SOFTBALL LEAGUE CHAMP SHIRTS | 00105010.549000. | 536.58 |
| LASTING IMPRESSIONS INC | SOFTBALL LEAGUE PLAYOFF SHIRTS | 00105120.531010. | 536.58 |
| LASTING IMPRESSIONS INC | WOOL CAPS | 501.141100. | 198.06 |
| 57785 YVONNE LERVICK | REFUND CLASS FEES | 00110347.376009. | 20.00 |
| 57786 GWENDOLYN LEWIS | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| 57787 DEPT OF LICENSING | RAINS, DAVID A (LT RENEWAL) | 001.237020. | 21.00 |
| 57788 DEPT OF LICENSING | CREDIT CARD FEES-2ND QTR 09 | 00102020.549000. | 545.07 |
| 57789 LOOPER, JEREMY | UB 800403050001 5419 67TH ST N | 401.122110. | 31.47 |
| 57790 LOPEZ, SANTOS & KAREN | UB 690037056000 3731 94TH PL N | 401.122110. | 131.67 |
| 57791 LOWES HIW INC | COIL,PIPE BRUSH,ELBOW,SLEEVES | 40141580.548000. | 19.72 |
| 57792 MAKERS | DOWNTOWN INFASTRUCTURE PLAN | 00102020.541000.0826 | 4,751.75 |
| 57793 MARCOA PUBLISHING INC | EVERETT NAVAL GUIDE AD | 42047267.544000. | 590.00 |
| 57794 MARYSVILLE PRINTING | LETTERHEAD, ANIMAL LIC FORMS | 00102020.531000. | 347.87 |
| 57795 MARYSVILLE SCHOOL DISTRICT #25 | FACILITY USAGE-MPHS | 00105120.531091. | 25.00 |
| MARYSVILLE SCHOOL DISTRICT #25 | | 00105120.531091. | 47.25 |
| MARYSVILLE SCHOOL DISTRICT #25 | FACILITY USAGE-ACE | 00105120.531091. | 153.00 |
| MARYSVILLE SCHOOL DISTRICT #25 | | 00105120.531091. | 267.84 |
| 57796 MARYSVILLE SIGN, INC | (50) LAND USE SIGNS | 00102020.531000. | 570.27 |
| 57797 CITY OF MARYSVILLE | WTR/SWR/GRB @ 1635 GROVE ST | 00100010.547000. | 1,583.95 |
| 57798 MCCONNELL & ASSOC | HEARING EXAMINER SRVCS 7/09 | 00102020.531000. | 605.10 |
| 57799 MCGEHEE, JEFF & ANN | UB 830156850000 7001 70TH AVE | 401.122110. | 223.37 |
| 57800 ARNOLD MORENO | INSTRUCTOR SERVICES | 00105120.541020. | 67.20 |
| ARNOLD MORENO | | 00105120.541020. | 140.00 |
| ARNOLD MORENO | | 00105120.541020. | 218.40 |
| ARNOLD MORENO | | 00105120.541020. | 268.80 |
| 57801 MOTOR TRUCKS INC | PERFORM DIAGNOSTIC ON #J018 | 40143410.549000.0931 | 226.84 |
| MOTOR TRUCKS INC | REPAIR 08 INTL 7600 TRK #J018 | 50100065.548000. | 482.30 |
| 57802 NELSON PETROLEUM | 150 GAL 15/40 MOTOR OIL | 501.141100. | 1,036.46 |
| 57803 NEXTEL COMMUNICATIONS | ACCT #844448815 | 00100020.542000. | 40.99 |
| NEXTEL COMMUNICATIONS | | 00103010.542000. | 39.62 |
| NEXTEL COMMUNICATIONS | | 00103010.542000. | 40.99 |
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| FOR INVOICES FROM 00/20/2009 TO 00/20/2009 | | | |
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| VENDOR | ITEM DESCRIPTION | ACCOUNT # | ITEM AMOUNT |
| | | | |
| 1 | A CCT #044440015 | 00103010 542000 | 40.00 |
| 57803 NEXTEL COMMUNICATIONS | ACCT #844448815 | 00103010.542000. | 40.99 |
| NEXTEL COMMUNICATIONS | | 00103010.542000. | 40.99 |
| NEXTEL COMMUNICATIONS | | 00103010.542000. | 40.99 |
| NEXTEL COMMUNICATIONS | | 40143410.542000. | 40.99 |
| NEXTEL COMMUNICATIONS | | 40143410.542000. | 40.99 |
| NEXTEL COMMUNICATIONS | GEAL IN GOLLINGOV | 50300090.542000. | 122.97 |
| 57804 NEXXPOST LLC | SEAL IT SOLUTION | 00100050.531000. | 46.20 |
| 57805 NORTHSTAR CHEMICAL INC. | SODIUM HYPOCHLORITE | 40140780.531001. | 1,305.37 |
| NORTHSTAR CHEMICAL INC. | HONEY DUOVE | 40141580.531320. | 1,468.05 |
| 57806 NORTHWEST CASCADE INC | HONEY BUCKET | 00105380.545000. | 102.18 |
| NORTHWEST CASCADE INC | CLUTCU DARTS FOR # 540 | 00105380.545000. | 103.33 |
| 57807 NORTHWEST HANDLING SYSTEMS, INC. | CLUTCH PARTS FOR # 540 | 50100065.534000. | 570.10 |
| 57808 NORTHWESTERN AUTO REBUILD INC 57809 OFFICE DEPOT | REPAIR DOOR HINGES #336 OFFICE SUPPLIES | 50100065.548000. | 524.72 |
| OFFICE DEPOT | OFFICE SUPPLIES | 00100020.531000. | 1.71 31.38 |
| OFFICE DEPOT | CREDIT MEMO FOR #481392608001 | 00100020.531000. | -17.37 |
| OFFICE DEPOT | RETURN OFFICE SUPPLIES | 00100110.531000. | |
| OFFICE DEPOT | OFFICE SUPPLIES | 00102020.531000. 00102020.531000. | -100.94 31.37 |
| OFFICE DEPOT | OFFICE SOFFEIES | 00102020.531000. | 115.95 |
| OFFICE DEPOT | | 00102020.531000. | 201.89 |
| OFFICE DEPOT | | 00102020.531000. | 20.00 |
| OFFICE DEPOT | | 00103121.531000. | 27.81 |
| OFFICE DEPOT | | 00103121.531000. | 35.87 |
| OFFICE DEPOT | | 00103121.531000. | 36.87 |
| OFFICE DEPOT | | 00103121.531000. | 21.06 |
| OFFICE DEPOT | | 00103222.531000. | 255.05 |
| OFFICE DEPOT | | 00103222.531000. | 15.00 |
| OFFICE DEPOT | | 00105380.531000. | 5.81 |
| OFFICE DEPOT | | 00143523.531000. | 20.38 |
| OFFICE DEPOT | | 40143410.531000. | 1.71 |
| OFFICE DEPOT | | 40143410.531000. | 1.78 |
| OFFICE DEPOT | | 40143410.531000. | 11.54 |
| OFFICE DEPOT | | 40143410.531000. | 13.16 |
| OFFICE DEPOT | | 40143410.531000. | 31.37 |
| OFFICE DEPOT | | 41046060.531000. | 7.70 |
| OFFICE DEPOT | | 50100065.531000. | 0.19 |
| OFFICE DEPOT | | 50100065.531000. | 5.23 |
| OFFICE DEPOT | | 50200050.531000. | 0.19 |
| OFFICE DEPOT | | 50200050.531000. | 5.23 |
| OFFICE DEPOT | CREDIT OFFICE SUPPLIES | 50300090.531000. | -4.87 |
| OFFICE DEPOT | OFFICE SUPPLIES | 50300090.531000. | 4.14 |
| OFFICE DEPOT | | 50300090.531000. | 11.03 |
| OFFICE DEPOT | | 50300090.531000. | 60.29 |
| 57810 ERLAYNE OPEL | REFUND GAME TICKET PURCHASE | 00110347.376008. | 100.00 |
| 57811 PACIFIC NW BUSINESS PRODUCTS INC | TONER CARTRIDGES | 00100110.531000. | 79.88 |
| PACIFIC NW BUSINESS PRODUCTS INC | | 00101130.531000. | 105.26 |
| PACIFIC NW BUSINESS PRODUCTS INC | | 00143523.531000. | 105.26 |
| PACIFIC NW BUSINESS PRODUCTS INC | | 40142480.531000. | 187.72 |
| 57812 PACIFIC POWER BATTERIES | BATTERIES | 501.141100. | 87.05 |
| 57813 PACIFIC POWER PRODUCTS | BLADES | 00105380.548000. | 131.95 |
| PACIFIC POWER PRODUCTS | | 00105380.548000. | 136.76 |
| PACIFIC POWER PRODUCTS | TIRES | 00105380.548000. | 199.66 |
| 57814 PACIFIC TOPSOILS INC | SOIL FOR BALLFIELD | 00105380.531000. | 434.40 |
| PACIFIC TOPSOILS INC | CONCRETE DUMP | 30500030.563000.R0701 | 136.40 |
| PACIFIC TOPSOILS INC | ASPHALT DUMP | 30500030.563000.R0701 | 138.60 |
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| FOR INVOICES FROM 08/20/2009 TO 08/26/2009 | | | |
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| VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>ITEM</u> AMOUNT |
| · | | | 111100111 |
| CHK# | | | |
| 57814 PACIFIC TOPSOILS INC | ASPHALT DUMP | 30500030.563000.R0701 | 138.60 |
| PACIFIC TOPSOILS INC | | 30500030.563000.R0701 | 138.60 |
| PACIFIC TOPSOILS INC | | 30500030.563000.R0701 | 138.60 |
| PACIFIC TOPSOILS INC | | 30500030.563000.R0701 | 138.60 |
| PACIFIC TOPSOILS INC | | 30500030.563000.R0701 | 138.60 |
| PACIFIC TOPSOILS INC | | 30500030.563000.R0701 | 138.60 |
| PACIFIC TOPSOILS INC | CONCRETE DUMP | 30500030.563000.R0701 | 170.50 |
| PACIFIC TOPSOILS INC | | 30500030.563000.R0701 | 170.50 |
| PACIFIC TOPSOILS INC | | 30500030.563000.R0701 | 170.50 |
| PACIFIC TOPSOILS INC | | 30500030.563000.R0701 | 170.50 |
| PACIFIC TOPSOILS INC | | 30500030.563000.R0701 | 204.60 |
| PACIFIC TOPSOILS INC | | 30500030.563000.R0701 | 204.60 |
| 57815 THE PARTS STORE | OIL,COOLANT | 00105380.531000. | 36.67 |
| THE PARTS STORE | OIL,AIR FILTERS,WD40,PLASTIC T | 501.141100. | 85.25 |
| THE PARTS STORE | SPARK PLUGS | 50100065.534000. | 49.09 |
| THE PARTS STORE | SPARK PLUGS,EXH GASKETS | 50100065.534000. | 61.45 |
| 57816 PATRICKS PRINTING INC | NOTICE OF CASE SETTING | 00100050.531000. | 895.27 |
| 57817 LYNN PEAVEY COMPANY | SUPPLIES FOR EVIDENCE | 00103222.531000. | 36.00 |
| 57818 PELZER GOLF SUPPLIES | GRIPS | 420.141100. | 160.80 |
| 57819 SARA PICKLESIMER | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| 57820 PIPE EXPERTS, LLC | PAY ESTIMATE # 2 | 40230594.563000.S0902 | 144,878.00 |
| 57821 PUGET SOUND SECURITY PATROL INC. | SECURITY SERVICES 8/09 | 00100030.541000. | 717.50 |
| PUGET SOUND SECURITY PATROL INC. | A COT #545 001 510 0 | 00100050.541000. | 2,152.50 |
| 57822 PUD NO 1 OF SNOHOMISH COUNTY | ACCT #565-001-518-2 | 00100010.547000. | 72.98 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #418-001-612-5 | 00100010.547000. | 2,972.48 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #572-001-307-6 | 00105090.547000. | 47.32 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #277-001-775-0 | 00105250.547000. | 309.75 |
| PUD NO 1 OF SNOHOMISH COUNTY | AREA LIGHT @ EBEY | 00105380.547000. | 16.01 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #274-001-574-4 | 00105380.547000. | 52.40 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #411-002-222-7 | 00105380.547000. | 54.64 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #501-001-656-5 | 00105380.547000. | 177.05 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #910-002-522-1 | 00105380.547000. | 234.34 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #490-001-155-4 | 00112572.547000. | 2,642.69 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #343-042-303-2 | 10110463.547000. | 420.06 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #527-001-632-1 | 10110564.531000. | 375.39 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #609-000-699-7 | 10111864.547000. | 65.00 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #664-001-090-3 | 10111864.547000. | 82.44 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #230-075-562-2 | 10111864.547000. | 97.21 |
| PUD NO 1 OF SNOHOMISH COUNTY PUD NO 1 OF SNOHOMISH COUNTY | ACCT #123-000-023-2 ACCT #162-000-094-1 | 10111864.547000. | 101.20 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #102-000-094-1 ACCT #493-001-880-1 | 10111864.547000. | 406.69 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #493-001-880-1 ACCT #335-001-900-0 | 40140180.547000. | 30.10 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #333-001-900-0 ACCT #401-001-485-2 | 40140180.547000. | 3,194.06 |
| PUD NO 1 OF SNOHOMISH COUNTY | | 40140180.547000. | 3,207.31 |
| | ACCT #224-078-532-5 | 40141580.547000. | 2,948.61 |
| PUD NO 1 OF SNOHOMISH COUNTY PUD NO 1 OF SNOHOMISH COUNTY | ACCT #243-001-286-0 ACCT #507-016-549-2 | 40142280.547000. | 79.11 99.74 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #507-010-349-2 ACCT #571-001-001-7 | 40142280.547000. | 572.58 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #371-001-001-7 ACCT #370-002-191-2 | 40142480.547000. | 5,063.67 |
| PUD NO 1 OF SNOHOMISH COUNTY PUD NO 1 OF SNOHOMISH COUNTY | ACCT #370-002-191-2 ACCT #461-029-794-9 | 40142480.547000. | 10,415.58 |
| PUD NO 1 OF SNOHOMISH COUNTY PUD NO 1 OF SNOHOMISH COUNTY | ACCT #461-029-794-9 ACCT #447-001-040-8 | 40142480.547000. 40142480.547000 | 16,353.03 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #447-001-040-8 ACCT #543-001-067-7 | 40142480.547000. 40143410.547000 | 28.67 |
| PUD NO 1 OF SNOHOMISH COUNTY | ACCT #343-001-007-7 ACCT #289-075-529-7 | 40143410.547000. 40143780.547000. | 1,221.71 |
| 57823 R&R PRODUCTS INC | ROLLER ASSEMBLY | | 765.90 |
| 57824 RADIOSHACK | PARTS TO REPAIR CHARGER | 42047165.548000. 50100065.535000. | 34.72 |
| 57825 WA RECREATION & PARK ASSOC | MID YEAR CONF-MIZELL,TARA | 00105120.543000. | 99.00 |
| JIOLD WAILCREATION & LAIN ASSOC | THE TERM COM THIEDER, I AND | 00103120.343000. | 22.00 |

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| FOR INVOICES FROM 08/20/2009 TO 08/26/2009 | | | | |
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| | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | ITEM AMOUNT |
| CHK# | | | | |
| 57826 | RENTAL MANAGEMENT CO | UB 751159715000 5613 80TH AVE | 401.122110. | 17.94 |
| | RH2 ENGINEERING INC | PAY ESTIMATE # 28 | 40220594.563000.W0605 | 756.00 |
| | RIVER OAKS COMMUNICATIONS CORP | VERIZON/FRONTIER PROJECT | 00100720.541000. | 1,480.00 |
| | ROY ROBINSON CHEVROLET | HINGE PIN,KIT,HANDLE,LATCH | | 225.81 |
| | ANTONIO SANJURJO-MANSO | REFUND DEPOSIT FOR RENTAL | 50100065.534000. 001.239100. | 100.00 |
| E1 2 E1E1101 | SCHOOLCRAFT, RANDY & BONNIE | UB 772270000000 6620 61ST ST N | | 89.59 |
| | LYNN SCHROEDER | REIMBURSE MTG ITEMS | 401.122110. | 61.56 |
| | SECURE ALERT, INC | | 00100110.549000. | |
| | SNO CO PUBLIC WORKS | ELEC HOME MONITORING 7/09 | 00103960.541000. | 4,350.50 |
| | | SOLID WASTE DISPOSAL FEES 7/09 DUMP FEE | 41046060.551000. | 119,473.00 |
| 3/833 | SNO CO PUBLIC WORKS | | 00105380.531000. | 29.00 |
| 57026 | SNO CO PUBLIC WORKS | MITIGATION FEES (BURGER KING L | 305.237011. | 19,817.00 |
| | S.O. CREIGHTON ENGINEERING INC SONITROL | PROF REVIEW SERVICES REPAIR @ WWTP | 00102020.541000. | 240.00 |
| | SOUND PUBLISHING INC | | 40143410.541000. | 314.94 |
| | | NOTICE PUBLISHING 7/09 | 00102020.544000. | 956.37 |
| 3/839 | SOUND PUBLISHING INC | ORD AD, ANNEX AD ACCT # 885221 | 00101130.544000. | 177.36 |
| 57040 | SOUND PUBLISHING INC | DI DC DEPT CUIDI IEC | 00102020.544000. | 2,819.72 |
| 3/840 | SOUND SAFETY PRODUCTS CO INC | BLDG DEPT SUPPLIES | 00102020.526000. | 105.98 |
| | SOUND SAFETY PRODUCTS CO INC | EARRY LIGG WHEE BARG OLOWER | 00102020.526000. | 138.98 |
| 55041 | SOUND SAFETY PRODUCTS CO INC | EARPLUGS,KNEE PADS,GLOVES | 501.141100. | 110.61 |
| | SPRINGBROOK NURSERY | 5 YDS WOOD CHIPS | 00105380.531000. | 16.16 |
| 5/842 | WASHINGTON STATE PATROL | FINGERPRINT ID SERVICES | 001.237100. | 250.25 |
| 57042 | WASHINGTON STATE PATROL | CD APPLIE DE MOVED | 00102020.541000. | 26.00 |
| | SUNRISE ENVIRONMENTAL SCIENTIFIC | GRAFFITI REMOVER | 00105380.531000. | 836.54 |
| 5/844 | SWANSON ACCOUNT | UB 951390000002 917 CEDAR AVE | 401.122110. | 3.57 |
| | SWANSON ACCOUNT | | 401.122120. | 16.45 |
| | SWANSON ACCOUNT | | 401.122130. | 4.49 |
| E701E | SWANSON ACCOUNT | REFUND BUSINESS LICENSE | 410.122100. | 9.20 50.00 |
| | T & M PREPARATION AND SERVICES WAYNE THOMPSON | REFUND DEPOSIT FOR RENTAL | 00100321.319000. | 58.00 |
| | TITLEIST | GOLF BALLS | 001.239100. | 326.78 |
| | TRICO CONSTRUCTION | WATCHDOG METER REFUND | 420.141100. 401.245200. | 64.55 |
| | UNITED PIPE & SUPPLY INC | WATER METER WATER METER | 40140480.549000. | 1,650.72 |
| 37047 | UNITED PIPE & SUPPLY INC | 45* ELL | 40141380.549200.M0933 | 165.87 |
| | UNITED PIPE & SUPPLY INC | PIPE,CAP | 40141380.549200.M0933 | 320.94 |
| 57050 | UNITED WAY OF SNOHOMISH COUNTY | TABLE FOR 10@SNO CO BREAKFAST | | 250.00 |
| | VANG, JIMMY NOU | UB 983317810000 3317 81ST DR N | 00100110.549000. 401.122130. | 68.56 |
| | VERIZON NORTHWEST | ACCT #102954091901 | 50148058.542000. | 53.04 |
| | VERIZON NORTHWEST | BLACKBERRY CHARGES | 00100020.542000. | 58.36 |
| 37033 | VERIZON NORTHWEST | BENCKBERKT CHARGES | 00100020.542000. | 58.36 |
| | VERIZON NORTHWEST | | 00100030.542000. | 116.72 |
| | VERIZON NORTHWEST | | 00100310.542000. | 58.36 |
| | VERIZON NORTHWEST | | 00101023.542000. | 58.36 |
| | VERIZON NORTHWEST | | 00102020.542000. | 58.36 |
| | VERIZON NORTHWEST | | 00103010.542000. | 58.36 |
| | VERIZON NORTHWEST | | 00105010.542000. | 58.36 |
| | VERIZON NORTHWEST | | 00105515.542000. | 116.72 |
| | VERIZON NORTHWEST | | 40143410.542000. | 58.36 |
| 57854 | VERIZON | ACCT #0064811477782 | 40143410.542000. | 79.99 |
| | WALMART | REFUND DEPOSIT FOR RENTAL | 001.239100. | 100.00 |
| | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES-KBSCC | 00105250.531400. | 357.02 |
| . 500 | WAXIE SANITARY SUPPLY | | 00105250.531400. | 672.10 |
| 57857 | LOREN R. WAXLER | PUBLIC DEFENDER | 00105515.541040. | 82.50 |
| | LOREN R. WAXLER | | 00105515.541040. | 97.50 |
| | LOREN R. WAXLER | | 00105515.541040. | 367.50 |
| | LOREN R. WAXLER | | 00105515.541040. | 495.00 |
| | | | | |

DATE: 08/26/2009 TIME: 8:59:42AM

CITY OF MARYSVILLE INVOICE LIST

PAGE: 8

FOR INVOICES FROM 08/20/2009 TO 08/26/2009

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| <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | <u>ITEM</u> <u>AMOUNT</u> |
| <u>CHK #</u> | | | |
| 57857 LOREN R. WAXLER | PUBLIC DEFENDER | 00105515.541040. | 750.00 |
| 57858 WELCOME COMMUNICATIONS | BELT CLIPPED BATTERIES | 00103222.526000. | 380.34 |
| 57859 KATHY WESTON | REFUND DEPOSIT FOR RENTAL | 00110362.324001. | 45.00 |
| 57860 LISA WOOD | INSTRUCTOR SERVICES | 00105120.541020. | 220.50 |
| 57861 WSAMA | 09 FALL CONFERENCE-MILLETT, J | 00100110.549000. | 225.00 |
| 57862 YMCA OF SNOHOMISH COUNTY | LIFEGUARDS @ CAMP OUTINGS | 00105120.531080. | 180.00 |
| | WARRANT | TOTAL: | 1,187,235.71 |

VOID

CHECK # 57604 WRONG VENDOR (4,795.00)

1,182,440.71

REASON FOR VOIDS:

INITIATOR ERROR WRONG VENDOR CHECK LOST IN MAIL

CITY OF MARYSVILLE

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 14, 2009

| AGENDA ITEM: | AGENDA S | ECTION: |
|--|-----------------------|-------------|
| Claims | | |
| PREPARED BY: | AGENDA N | IIMRFR: |
| Sandy Langdon, Finance Director | AGENDA IV | OWIBER. |
| | | |
| ATTACHMENTS: | APPROVED | BY: |
| Claims Listings | MAYOR | CAO |
| | MATOR | CAO |
| BUDGET CODE: | AMOUNT: | |
| | | |
| Please see attached. | | |
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| RECOMMENDED ACTION: | | |
| The same and the s | | |
| The Finance and Executive Departments recommend City Co | | |
| September 2, 2009 claims in the amount of \$1,690,600.45 p | aid by Check N | No.'s 57863 |
| through 57979 with no Check No.'s voided. | | |
| COUNCIL ACTION: | | |
| | | |
| | | |

BLANKET CERTIFICATION

CLAIMS

FOR

PERIOD-9

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIMS IN THE AMOUNT OF \$1,690,600.45 PAID BY CHECK NO.'S 57863 THROUGH 57979 WITH NO CHECK NUMBER'S VOIDED ARE JUST, DUE AND UNPAID OBLIGATIONS AGAINST THE CITY OF MARYSVILLE, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND TO CERTIFY SAID CLAIMS.

| AUDITING | My Myer G OFFICER | pn | | | | | 9/2/09 DATE |
|-----------------------|----------------------------|---------------------|--------------------------|---------------------------|-------------------------------|----------|--------------------------------|
| | | | | | | | |
| MAYOR | | | | | | | DATE |
| WE, THE APPROVE 2009. | UNDERSIGNED FOR PAYMENT | COUNCIL MITHE ABOVE | EMBERS OF 1 MENTIONED | MARYSVII CLAIMS | LE, WASHI ON THIS 2 | NGTON DO | O HEREBY F SEPTEMBER |
| | | | | | | | |
| COUNCIL | MEMBER | | | COUNCII | MEMBER | | |
| | | | _ | | | | |
| COUNCIL | MEMBER | | | COUNCII | MEMBER | | |
| COUNCIL | MEMBER | | _ | COLINCTI | | | |
| COONCIL | HEMDEK | | | COONCIL | | | |
| COUNCIL | MEMBER | | _ | | | | |

PAGE: 1

DATE: 09/02/2009 TIME: 9:09:07AM

| FOR INVOICES FROM 06/27/2009 TO 09/02/2009 | | | | ITEM |
|--|---------------------------------|--------------------------------|-------------------------|-----------|
| | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
| CHK# | | | | |
| | AMSAN SEATTLE | JANITORIAL SUPPLIES-PSB | 00100010.531400. | 242.41 |
| 37003 | AMSAN SEATTLE | JANITORIAL SUPPLIES-COURT | 00101010.531400. | 112.16 |
| | AMSAN SEATTLE | MINITORIAL SOLI LILS-COCKI | 00101250.531400. | 375.56 |
| | AMSAN SEATTLE | JANITORIAL SUPPLIES-CH | 00103530.531400. | 327.41 |
| | AMSAN SEATTLE | JANITORIAL SUPPLIES-PW ADMIN | 40143410.531200. | 357.10 |
| | AMSAN SEATTLE | JANITORIAL SUPPLIES-PW SHOP | 40143780.531200. | 242.99 |
| | AMSAN SEATTLE | Minifolding Soft Eles-I w Shor | 40143780.531000. | 249.44 |
| | AMSAN SEATTLE | DEGREASER | 501.141100. | 115.19 |
| 57864 | ARAMARK UNIFORM SERVICES | MECHANICS UNIFORM | 42047165.526000. | 15.27 |
| 37001 | ARAMARK UNIFORM SERVICES | MEETI MAES ON ORM | 42047165.526000. | 15.27 |
| 57865 | ARCHER CONSTRUCTION INC | RELEASE OF RETAINAGE PAY EST # | 402.223400. | 4,731.39 |
| 27002 | ARCHER CONSTRUCTION INC | PAY ESTIMATE # 2 | 40220594.563000.W R&R | |
| 57866 | ATTORNEY & NOTARY SUPPLY OF WA. | NOTARY RENEWAL-GOLDMAN, J | 00104190.549000. W REEK | 132.13 |
| | BAG BOY | REFUND REVOLVER CART BAG | 420.141100. | -105.00 |
| | BAG BOY | AMF WEDGES | 420.141100. | 97.00 |
| | BAG BOY | UMBRELLAS | 420.141100. | 284.60 |
| 57868 | BANK OF AMERICA | MEAL REIMBURSEMENT | 00100110.549000. | 34.04 |
| | BOMBARDIER, DAN | UB 987405000000 7405 29TH PL N | 401.122120. | 114.43 |
| 57870 | BOYDEN ROBINETT & ASSOCIATES LP | UB 245726120000 5726 120TH PL | 401.122110. | 32.58 |
| 57871 | STEVEN R BURGER | RIGHT OF WAY ACQUISTION | 10110070.541000. | 12,453.00 |
| 57872 | MARYKE BURGESS | SENIOR PICNIC EXPENSE REIMBURS | 00105250.531050. | 359.44 |
| 57873 | CAIN BOLT & GASKET INC | DIAPHRAMS | 40140180.531000. | 115.66 |
| 57874 | CARR'S ACE HARDWARE | LIGHT BULBS, DECON, SPONGES | 00105380.531000. | 32.55 |
| | CARR'S ACE HARDWARE | PVC | 10110130.531000. | 3.79 |
| | CARR'S ACE HARDWARE | CONCRETE, PVC, PVC GLUE | 10111864.531000. | 86.66 |
| | CARR'S ACE HARDWARE | PAINT MIXER | 40142080.531000. | 6.51 |
| | CARR'S ACE HARDWARE | FOAM SEAL | 40142080.548000. | 14.10 |
| | CARR'S ACE HARDWARE | CALCULATORS | 501.141100. | 26.04 |
| 57875 | CEMEX | CLASS B ASPHALT | 10110130.531000. | 141.96 |
| 57876 | CHAMPION BOLT & SUPPLY | CONCRETE ANCHOR BOLTS | 40142480.548000. | 32.77 |
| 57877 | CHUCKANUT GOLF CARS INC | GOLF CART RENTAL | 42047267.545000. | 380.00 |
| | CITI BANK | UB 986609290000 6609 29TH PL N | 401.122120. | 23.61 |
| | CNR, INC | (5) AMC SIP LICENSES-PW TESTIN | 50300090.541000. | 572.87 |
| 57880 | COLUMBIA PAINT & COATINGS | PAINT AND PAINT SUPPLIES | 40140280.548000. | 845.19 |
| | COLUMBIA PAINT & COATINGS | | 40140280.548000. | 1,343.25 |
| 57881 | CO-OP SUPPLY | VEGITATION CONTROL CHEMICALS | 40140280.531000. | 111.84 |
| | CO-OP SUPPLY | STRAW BALE | 40220594.563000.W0604 | 65.05 |
| | CORPORATE OFFICE SUPPLY | WYPALL WIPES | 501.141100. | 86.83 |
| | WA DEPT OF CORRECTIONS | INMATE MEALS | 00103960.531250. | 1,701.77 |
| | CRYSTAL SPRINGS | WATER COOLER RENTAL/WATER | 40142480.531330. | 99.23 |
| | CUES | Y CONNECTION | 40145040.548000. | 322.27 |
| | SHEILA DAVIS | INSTRUCTOR SERVICES | 00105120.541020. | 220.00 |
| | DELL MARKETING LP | EXTENDED SRVC-PRECISIONS | 50350390.535000.RPLC | 346.28 |
| 57888 | DIAMOND B CONSTRUCTORS INC | HVAC MAINTENANCE | 00100010.548000. | 1,686.76 |
| | DIAMOND B CONSTRUCTORS INC | | 00101250.548000. | 722.98 |
| | DIAMOND B CONSTRUCTORS INC | | 00103530.548000. | 867.46 |
| | DIAMOND B CONSTRUCTORS INC | | 00105250.548000. | 357.74 |
| | DIAMOND B CONSTRUCTORS INC | | 00105250.548000. | 1,209.37 |
| | DIAMOND B CONSTRUCTORS INC | | 00105380.548000. | 317.02 |
| | DIAMOND B CONSTRUCTORS INC | | 00112572.548000. | 86.87 |
| | DIAMOND B CONSTRUCTORS INC | | 00112572.548000. | 1,016.94 |
| | DIAMOND B CONSTRUCTORS INC | | 40140080.548000. | 142.54 |
| | DIAMOND B CONSTRUCTORS INC | | 40141580.548000. | 641.10 |
| | DIAMOND B CONSTRUCTORS INC | | 40142480.548000. | 1,050.29 |
| | DIAMOND B CONSTRUCTORS INC | | 40143410.548000. | 86.87 |

DATE: 09/02/2009 TIME: 9:09:07AM

CITY OF MARYSVILLE INVOICE LIST

| FOR INVOICES FROM 08/27/2009 TO 09/02/2009 ITEM | | | | | |
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| <u>VENDOR</u> <u>ITEM DESCRIPTION</u> <u>ACCOUNT #</u> <u>AN</u> | | | | | |
| CHK# | | | | | |
| 57888 | DIAMOND B CONSTRUCTORS INC | HVAC MAINTENANCE | 40143410.548000. | 1,176.47 | |
| | DIAMOND B CONSTRUCTORS INC | | 40143780.548000. | 180.91 | |
| | DIAMOND B CONSTRUCTORS INC | | 42047165.548000. | 734.56 | |
| 57889 | DICKS TOWING INC | TOWING EXPENSE-MP 09-4279 | 00103222.541000. | 43.44 | |
| 57890 | DIEGO, LAURA & PAUL | UB 031230000000 6203 86TH ST N | 401.122110. | 32.08 | |
| 57891 | DUFAULT, CECIL M | UB 300810000000 5208 133RD PL | 401.122110. | 61.35 | |
| 57892 | E&E LUMBER INC | SCREW EXTRACTOR, DRILL BIT | 00100010.531000. | 7.36 | |
| | E&E LUMBER INC | FASTENERS | 00105380.531000. | 6.73 | |
| | E&E LUMBER INC | WELD EPOXY | 00105380.531000. | 7.37 | |
| | E&E LUMBER INC | HEX KEY SET | 00105380.531000. | 8.13 | |
| | E&E LUMBER INC | Y SHUT OFF, HOSE REMNANTS | 00105380.531000. | 12.79 | |
| | E&E LUMBER INC | CONCRETE | 00105380.531000. | 17.53 | |
| | E&E LUMBER INC | | 00105380.531000. | 25.63 | |
| | E&E LUMBER INC | ADAPTER,SOCKET SET | 00105380.531000. | 42.01 | |
| 57893 | EMPLOYMENT SECURITY DEPARTMENT | EMPLOYMENT CHECK | 00103222.541000. | 7.50 | |
| | EMPLOYMENT SECURITY DEPARTMENT | | 00103222.541000. | 7.50 | |
| | EMPLOYMENT SECURITY DEPARTMENT | | 00103222.541000. | 9.50 | |
| | EMPLOYMENT SECURITY DEPARTMENT | | 00103222.541000. | 9.50 | |
| | EMPLOYMENT SECURITY DEPARTMENT | | 00103222.541000. | 9.50 | |
| | ESTATE OF RHODA JENSEN | UB 810860000000 6518 50TH DR N | 401.122110. | 64.24 | |
| | THE DAILY HERALD COMPANY | LEGAL AD-CONDEMNATION NOTICE | 30500030.563000.R0502 | 101.68 | |
| | THE DAILY HERALD COMPANY | SUBSCRIPTION-PW | 40143410.531000. | 153.00 | |
| | CITY TREASURER EVERETT WA | WATER/FILTRATION CHARGES | 40140080.533000. | 164,636.95 | |
| | CITY OF EVERETT | LAB ANALYSIS | 40145040.553100. | 180.00 | |
| 57899 | FARWEST GOLF CARS OF WAINC | BRUSHES THE DOD ASSEMBLY | 42047165.548000. | 122.18 | |
| 57000 | FARWEST GOLF CARS OF WA INC | TIE ROD ASSEMBLY | 42047165.548000. | 453.48 | |
| | JOHN FAULKNER FINAL TOUCH FINISHING SCHOOL | LOEFF I REIMBURSEMENT INSTRUCTOR SERVICES | 00103010.541100. | 213.97 | |
| | FOSTER PEPPER PLLC | 09 CIVIL SERVICE CONFERENCE-KE | 00105120.541020. 00100490.541000. | 225.00 150.00 | |
| | FRED MEYER | (4) JUMPDRIVES | 00100490.341000. | 43.40 | |
| | GARY WRIGHT REALTY | UB 800596000000 6224 53RD AVE | 401.122110. | 12.09 | |
| 37704 | GARY WRIGHT REALTY | OB 600370000000 0224 33RD AVE | 401.122110. | 33.16 | |
| | GARY WRIGHT REALTY | | 401.122130. | 5.30 | |
| | GARY WRIGHT REALTY | | 410.122100. | 9.57 | |
| | GARY WRIGHT REALTY | | 410.122100. | 26.30 | |
| 57905 | GIBSON TRAFFIC CONSULTANTS | PAY ESTIMATE # 4-FINAL | 30500030.563000.R0904 | 2,139.00 | |
| | TRACY GLIDDEN | REIMBURSE MILEAGE-TRAINING | 00104190.543000. | 76.68 | |
| | GREENSHIELDS INDUSTRIAL SUPPLY | 3/8" CHAIN | 00105380.531000. | 81.46 | |
| 57908 | KRISTIE GUY | PERFORMANCE REVIEW BOOKLETS | 00100310.531200. | 150.36 | |
| 57909 | GARY HALL | REIMBURSE TIMER PURCHASE | 00103960.531000. | 43.06 | |
| 57910 | HARRIS & ASSOCIATES | PAY ESTIMATE # 15 | 30500030.563000.R0301 | 51,952.96 | |
| | HARRIS & ASSOCIATES | | 40220594.563000.W0007 | 1,308.44 | |
| | HARRIS & ASSOCIATES | | 40230594.563000.S0701 | 18,395.20 | |
| | HARRIS & ASSOCIATES | | 40250594.563000.D0501 | 5,310.75 | |
| 57911 | HASLER, INC | POSTAGE LEASE PAYMENT-POLICE | 00104190.545000. | 219.60 | |
| 57912 | HD FOWLER COMPANY | EXTENSIONS FOR #1 METER BOX | 401.141400. | 181.54 | |
| | HD FOWLER COMPANY | VALVE BOX BASES,LIDS,METER GAS | 401.141400. | 264.42 | |
| | HD FOWLER COMPANY | RETURN FITTINGS | 40140280.548000. | -241.12 | |
| | HD FOWLER COMPANY | FITTINGS | 40140280.548000. | 241.12 | |
| | HD FOWLER COMPANY | PARTS FOR HYDRANT REPLACEMENT | | 2,190.16 | |
| | HD FOWLER COMPANY | COUPLING | 40142480.548000. | 3.66 | |
| | HD FOWLER COMPANY | STAKING FLAGS | 501.141100. | 5.00 | |
| | HD FOWLER COMPANY | STAKING FLAGS, MARKING PAINT | 501.141100. | 129.76 | |
| 57913 | HDR ENGINEERING, INC. | PAY ESTIMATE # 28 | 30500030.563000.R0502 | 7,467.27 | |
| | HDR ENGINEERING, INC. | PAY ESTIMATE # 29 | 30500030.563000.R0502 | 20,136.53 | |

DATE: 09/02/2009 TIME: 9:09:07AM

CITY OF MARYSVILLE INVOICE LIST

| FOR INVOICES FROM 08/27/2009 TO 09/02/2009 | | | | |
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| | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | ITEM AMOUNT |
| CHK# | | | | |
| 57913 | HDR ENGINEERING, INC. | PAY ESTIMATE # 23-FINAL | 30500030.563000.R0603 | 24,257.05 |
| 57914 | HEISER, MICHAEL | UB 751010000000 5008 75TH AVE | 401.122110. | 150.46 |
| 57915 | 12, INC. | ANNUAL SUPPORT FEE-POLICE | 001.231700. | -234.96 |
| | I2, INC. | | 00103010.541000. | 2,966.96 |
| | IMPACT PROPERTY MANAGEMENT | UB 684615000000 4615 100TH ST | 401.122110. | 107.21 |
| | DEPT OF INFORMATION SERVICES | TELECOMMUNICATIONS SERVICES 7/ | 00103222.541000. | 1,121.80 |
| 57918 | LANE & ASSOCIATES, INC. | PAY ESTIMATE # 1 | 30500030.563000.R0502 | 708.75 |
| | LANE & ASSOCIATES, INC. | PAY ESTIMATE # 2 | 30500030.563000.R0502 | 1,372.55 |
| | LANGUAGE LINE SERVICES | OVER THE PHONE INTERPRETER | 00103222.542000. | 7.53 |
| | LARSON, RANDY & BETH | UB 131230000001 4718 117TH ST | 401.122110. | 49.97 |
| 57921 | DEPT OF LICENSING | AZEVEDO, JAMES (ORIGINAL) | 001.237020. | 18.00 |
| | DEPT OF LICENSING | HONEY, RICHARD (ORIGINAL) | 001.237020. | 18.00 |
| | DEPT OF LICENSING | KISSELBURG, KENNETH (ORIGINAL) | 001.237020. | 18.00 |
| | DEPT OF LICENSING DEPT OF LICENSING | MCCAY, JENNIFER (ORIGINAL) MURAT, JASON (RENEWAL) | 001.237020. 001.237020. | 18.00 18.00 |
| | DEPT OF LICENSING DEPT OF LICENSING | REINCKE, KYLE (ORIGINAL) | 001.237020. | 18.00 |
| 57022 | LINKS TURF SUPPLY INC | TEE MARKERS | 42047165.531910. | 81.49 |
| 3/922 | LINKS TURF SUPPLY INC | HAZARDS PAINT | 42047165.531910. | 261.18 |
| 57023 | LOWES HIW INC | (28) EMERALD GREEN TEES | 31000076.563000.P0708 | 394.70 |
| | MARYSVILLE AWARDS | MEMORIAL PLAQUE-STANTON | 00105380.531000. | 160.72 |
| | MARYSVILLE FIRE DIST #12 | FIRE CONTROL/EMERGENCY AID SRV | 00109522.551000. | 432,938.46 |
| 31923 | MARYSVILLE FIRE DIST #12 | TIKE CONTROL/EMERGENCT AID SKY | 00109526.551000. | 198,234.06 |
| 57926 | MARYSVILLE PRINTING | PO BOOKS | 50148058.531000. | 206.69 |
| | MARYSVILLE SCHOOL DISTRICT #25 | FACILITY USE | 00102020.549000. | 126.00 |
| | CITY OF MARYSVILLE | WATER @ 6915 ARMAR RD | 00102020.547000. | 63.17 |
| 01720 | CITY OF MARYSVILLE | William & Color Manner | 00105380.547000. | 73.42 |
| | CITY OF MARYSVILLE | WTR/SWR @ 6915 ARMAR RD | 00105380.547000. | 98.37 |
| | CITY OF MARYSVILLE | WTR/SWR @ 5315 64TH ST NE | 00105380.547000. | 198.59 |
| | CITY OF MARYSVILLE | WTR/SWR @ 6915 ARMAR RD | 00105380.547000. | 198.59 |
| | CITY OF MARYSVILLE | WATER @ 6915 ARMAR RD | 00105380.547000. | 834.19 |
| | CITY OF MARYSVILLE | WTR/SWR/GRB @ 6915 ARMAR RD | 00105380.547000. | 2,479.44 |
| | CITY OF MARYSVILLE | WATER @ 6120 GROVE ST | 00112572.547000. | 168.59 |
| | CITY OF MARYSVILLE | WTR/SWR/GRB @ 6120 GROVE | 00112572.547000. | 492.67 |
| 57929 | MAYNOR, JOHN | UB 690037320000 3716 92ND PL N | 401.122110. | 54.50 |
| 57930 | MARGIE MCINELLY | WATER/SEWER CONSERVATION REBA | 40143410.549070. | 50.00 |
| 57931 | MEMORY4LESS | MEMORY UPGRADE | 503.231700. | -6.10 |
| | MEMORY4LESS | | 50300090.535000. | 77.01 |
| 57932 | MERLINO BROTHERS LLC | 9810 STATE AVE SIDEWALK | 101.223400. | -613.83 |
| | MERLINO BROTHERS LLC | | 10111561.549200.M0907 | 12,276.50 |
| | NELSON PETROLEUM | GASOLINE AND DIESEL CONSUMED | 42047165.532000. | 1,343.76 |
| 57934 | NEXTEL COMMUNICATIONS | ACCT #495802314 | 50350390.542000. | 17.82 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 17.82 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 17.82 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 18.03 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 35.64 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 38.56 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 39.23 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 53.46 53.46 |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 58.42 |
| | NEXTEL COMMUNICATIONS NEXTEL COMMUNICATIONS | | 50350390.542000. | 71.28 |
| | NEXTEL COMMUNICATIONS NEXTEL COMMUNICATIONS | | 50350390.542000. 50350390.542000. | 84.78 |
| | NEXTEL COMMUNICATIONS NEXTEL COMMUNICATIONS | | 50350390.542000. | 96.80 |
| | NEXTEL COMMUNICATIONS NEXTEL COMMUNICATIONS | | 50350390.542000. | 98.87 |
| | NEXTEL COMMUNICATIONS NEXTEL COMMUNICATIONS | | 50350390.542000. | 131.74 |
| | THE COMMISSION OF THE PARTY OF | | 55555550.572000. | |

DATE: 09/02/2009 TIME: 9:09:07AM

INVOICE LIST FOR INVOICES FROM 08/27/2009 TO 09/02/2009

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| | FOR INVOICES FROM 08/27/2009 TO 09/02/2009 | | | | |
|-------|--|--|---|--------------------|--|
| | VENDOR | ITEM DESCRIPTION | ACCOUNT # | ITEM AMOUNT | |
| CHK# | ! | | | | |
| 57934 | NEXTEL COMMUNICATIONS | ACCT #495802314 | 50350390.542000. | 148.86 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 199.38 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 221.47 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 230.16 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 233.12 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 236.92 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 278.99 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 544.09 | |
| | NEXTEL COMMUNICATIONS | | 50350390.542000. | 1,414.83 | |
| 57935 | NEXTEL COMMUNICATIONS | ACCT #130961290 | 40141580.531000. | 47.87 | |
| | NEXTEL COMMUNICATIONS | | 40142280.531000. | 47.87 | |
| 57936 | NORTH CENTRAL LABORATORIES | CHEMICALS FOR WWTP | 401.231700. | -8.65 | |
| 57027 | NORTH CENTRAL LABORATORIES | ELECTRICAL DI LIC | 40142480.531330. | 109.28 | |
| 3/93/ | NORTH COAST ELECTRIC COMPANY NORTH COAST ELECTRIC COMPANY | ELECTRICAL PLUG | 10110463.531000. | 10.71 | |
| | NORTH COAST ELECTRIC COMPANY NORTH COAST ELECTRIC COMPANY | SHORTING CAPS ELECTRICAL PLUG | 10110463.531000. | 23.48 28.92 | |
| | NORTH COAST ELECTRIC COMPANY | BALLAST, DIKES | 10110463.531000. 40143410.531000. | 43.24 | |
| | NORTH COAST ELECTRIC COMPANY | BALLAST, DIKES | 40143780.531000. | 43.24 | |
| | NORTH COAST ELECTRIC COMPANY | | 50200050.531000. | 34.08 | |
| 57938 | NORTHSTAR CHEMICAL INC. | SODIUM HYPOCHLORITE | 40142480.531320. | 3,048.40 | |
| | NORTHWEST CASCADE INC | HONEY BUCKETS | 00105380.545000. | 206.65 | |
| | OBREEN, DAVID & MARY | UB 800309150002 6104 54TH DR N | 401.122110. | 18.34 | |
| 57941 | OFFICE DEPOT | OFFICE SUPPLIES | 00100020.531000. | 10.47 | |
| | OFFICE DEPOT | | 00100490.531000. | 78.65 | |
| | OFFICE DEPOT | | 00101130.531000. | 28.23 | |
| | OFFICE DEPOT | | 00103121.531000. | 52.46 | |
| | OFFICE DEPOT | | 00103121.531000. | 77.36 | |
| | OFFICE DEPOT | | 00103222.531000. | 110.00 | |
| | OFFICE DEPOT | | 00104190.531000. | 11.83 | |
| | OFFICE DEPOT | | 00143523.531000. | 45.93 | |
| | OFFICE DEPOT | | 40140780.531000. | 108.46 | |
| | OFFICE DEPOT | | 50300090.531000. | 18.78 | |
| 57040 | OFFICE DEPOT | DAY ECTIMATE # 44 | 50300090.531000. | 21.28 | |
| 5/942 | OTAK | PAY ESTIMATE # 44 PAY ESTIMATE # 43 | 40145040.541000.D0720 | 1,950.00 | |
| | OTAK OTAK | PAY ESTIMATE # 43 PAY ESTIMATE # 11 | 40145040.541000.D0720 | 3,976.50 | |
| 570/3 | PACIFIC NW BUSINESS PRODUCTS INC | TONER CARTRIDGE | 40250594.563000.D0401 00103222.531000. | 13,190.61 26.01 | |
| | PACIFIC TOPSOILS INC | ASPHALT DUMP | 30500030.563000.R0701 | 161.70 | |
| 3/) | PACIFIC TOPSOILS INC | Not this bown | 30500030.563000.R0701 | 161.70 | |
| 57945 | THE PARTS STORE | OIL FILTERS, TRANS FILTER KIT | 501.141100. | 36.24 | |
| 01710 | THE PARTS STORE | SHURWASH, AIR & OIL FILTERS | 501.141100. | 93.24 | |
| | THE PARTS STORE | WASHER FLUID, ANTIFREEZE | 501.141100. | 105.49 | |
| | THE PARTS STORE | INVOICE CHARGED IN ERROR | 50100065.531000. | -42.29 | |
| | THE PARTS STORE | | 50100065.531000. | 42.29 | |
| 57946 | PETROCARD SYSTEMS INC | FUEL CONSUMED | 00100020.532000. | 84.73 | |
| | PETROCARD SYSTEMS INC | | 00102020.532000. | 319.04 | |
| | PETROCARD SYSTEMS INC | | 00103222.532000. | 4,245.72 | |
| | PETROCARD SYSTEMS INC | | 00105380.532000. | 1,090.68 | |
| | PETROCARD SYSTEMS INC | | 10111230.532000. | 1,149.84 | |
| | PETROCARD SYSTEMS INC | | 40143880.532000. | 3,805.45 | |
| | PETROCARD SYSTEMS INC | | 41046060.532000. | 2,369.80 | |
| | PETROCARD SYSTEMS INC | | 50100065.532000. | 115.51 | |
| | PETROCARD SYSTEMS INC | DOCT OF TOTAL | 50200050.532000. | 126.53 | |
| | UNITED STATES POSTAL SERVICE | POSTAGE FOR BULK MAILING PERMI | 00105250.544000. | 90.00 | |
| 57948 | PROTHMAN COMPANY | STREET MAINT SUPERVISOR SEARCH | 10111230.541000. | 1,915.27 | |

DATE: 09/02/2009 **CITY OF MARYSVILLE** PAGE: 5 TIME: 9:09:07AM **INVOICE LIST**

FOR INVOICES FROM 08/27/2009 TO 09/02/2009

| FOR INVOICES FROM 08/27/2009 TO 09/02/2009 | | | | | |
|--|---|--------------------------------|---------------------------------|-----------------|--|
| | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | ITEM AMOUNT | |
| CHK# | 1 | | | | |
| 57949 | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #326-050-278-0 | 00105380.547000. | 35.69 | |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #412-001-373-7 | 10111864.547000. | 42.67 | |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #557-001-737-5 | 10111864.547000. | 70.58 | |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #519-001-313-5 | 10111864.547000. | 70.60 | |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #441-001-033-6 | 10111864.547000. | 79.32 | |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #470-027-171-3 | 10111864.547000. | 90.90 | |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #328-001-837-9 | 10111864.547000. | 100.99 | |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #531-001-591-1 | 10111864.547000. | 133.49 | |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #123-000-075-2 | 10111864.547000. | 402.74 | |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #616-000-083-9 | 40140180.547000. | 38.34 | |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #619-000-026-2 | 40142280.547000. | 47.95 | |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #515-001-516-1 | 42047165.547000. | 35.10 | |
| | PUD NO 1 OF SNOHOMISH COUNTY | ACCT #416-001-034-6 | 42047165.547000. | 1,518.55 | |
| 57950 | PUD NO 1 OF SNOHOMISH COUNTY | RELOCATE UTILITIES @ POND | 30500030.563000.R0301 | 4,350.00 | |
| | PUD NO 1 OF SNOHOMISH COUNTY | REPAIR WIRES & TRANSFORMERS | 40143410.549000.0931 | 11,773.07 | |
| 57951 | RADIOSHACK | BATTERIES | 10111230.549000. | 24.97 | |
| 57952 | RAYMUR, KATHI | UB 331476078000 15100 43RD DR | 401.122110. | 29.12 | |
| | RAYMUR, KATHI | | 401.122130. | 4.02 | |
| 57953 | TAMARA ROBBINS | INSTRUCTOR SERVICES | 00105120.541020. | 14.00 | |
| | TAMARA ROBBINS | | 00105120.541020. | 52.50 | |
| | TAMARA ROBBINS | | 00105120.541020. | 84.00 | |
| | TAMARA ROBBINS | | 00105120.541020. | 682.50 | |
| | RUBIN, SCOTT A | UB 031490154001 8626 74TH DR N | 401.122110. | 90.57 | |
| | SEATTLE PACIFIC HOMES | UB 826926000000 6926 61ST DR N | 401.122130. | 320.46 | |
| | CORI SHACKLETON | REIMBURSE DVD PURCHASE | 00103121.531000. | 32.56 | |
| | MICHAEL SIGMAN | LEOFF 1 REIMBURSEMENT | 00103010.541100. | 50.00 | |
| | RAY SIZEMORE | ENDANGIONG | 00103010.541100. | 19.00 | |
| | SMOKEY POINT CONCRETE | EXPANSIONS | 31000076.563000.P0901 | 841.38 | |
| | SOUND PUBLISHING INC | LEGAL AD A CCT # 88522146 | 30500030.563000.R0502 | 125.72 | |
| 3/901 | SOUND PUBLISHING INC SOUND PUBLISHING INC | LEGAL AD/ACCT # 88522149 ENGIN | 00100020.541000. | 103.28 | |
| | SOUND PUBLISHING INC | | 10200030.548000. | 404.10 -4.11 | |
| 57062 | SOUND SAFETY PRODUCTS CO INC | GLOVES | 40200034.560000.W0705 | 59.19 | |
| 3/902 | SOUND SAFETY PRODUCTS CO INC | GLOVES, VESTS | 00103222.531000. 501.141100. | 241.75 | |
| 57063 | SPECIALTY CIGARS INT'L INC | CIGARS | 420.141100. | 60.15 | |
| | STRONG, DEBORAH | UB 761644000001 7406 67TH ST N | 401.122110. | 25.00 | |
| | NATIONAL TACTICAL OFFICERS ASSOC | NTOA TEAM MEMBERSHIP FEES | 00103222.549000. | 150.00 | |
| | TOTAL RENTAL CENTER, INC. | RENTAL OF GAS GRILL-KBSCC | 00105250.531050. | 108.11 | |
| | DEPT OF TRANSPORTATION NW REGION | CONST ENGINEERING 7/09 | 30500030.563000.R0301 | 43.43 | |
| | DEPT OF TRANSPORTATION NW REGION | MITIGATION FEES COLLECTED @ LK | 305.237012. | 406,847.28 | |
| 57969 | TRITON IMAGING SYSTEMS | CREDIT CARD MACHINE TAPE | 420.231700. | -33.54 | |
| | TRITON IMAGING SYSTEMS | | 42047267.531000. | 423.49 | |
| 57970 | THE GREATER MARYSVILLE TULALIP | BBH BREAKFAST MTG 07/31/09 | 00100060.549000. | 46.00 | |
| | THE GREATER MARYSVILLE TULALIP | | 00100110.549000. | 23.00 | |
| | THE GREATER MARYSVILLE TULALIP | | 00100720.549000. | 23.00 | |
| 57971 | UNITED PARCEL SERVICE | SHIPPING EXPENSE | 00103222.541000. | 99.84 | |
| | UNITED PARCEL SERVICE | | 40140180.531000. | 17.71 | |
| | UNITED PARCEL SERVICE | LATE FEES ON PREVIOUS INVOICE | 40142480.541000. | 2.56 | |
| 57972 | UNITED PIPE & SUPPLY INC | BRASS FITTINGS | 40140280.531000. | 45.41 | |
| | UNITED PIPE & SUPPLY INC | GASKETS, ADAPTERS | 40140280.531000. | 279.28 | |
| | UNITED PIPE & SUPPLY INC | TELEMETRY CONNECTION | 40140380.549000. | 862.28 | |
| 57973 | UNITED RENTALS | (12) SAFETY GLASSES | 00105380.531000. | 28.55 | |
| 57974 | USA MOBILITY WIRELESS, INC. | PAGER SERVICE | 00103222.542000. | 24.44 | |
| 57975 | VERIZON NORTHWEST | ACCT #101451140308 | 00100010.542000. | 133.65 | |
| | VERIZON NORTHWEST | ACCT #107355912203 | 00100020.542000. | 43.53 | |
| | | | | | |

DATE: 09/02/2009 TIME: 9:09:07AM

CITY OF MARYSVILLE INVOICE LIST

PAGE: 6

FOR INVOICES FROM 08/27/2009 TO 09/02/2009

| VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>ITEM</u> AMOUNT |
|-------------------------------------|--|------------------|-----------------------|
| CHK# | | | × |
| 57975 VERIZON NORTHWEST | ACCT #107355912203 | 00100050.542000. | 87.06 |
| VERIZON NORTHWEST | ACC1 #107333912203 | 00100030.342000. | 130.59 |
| VERIZON NORTHWEST | | 00100110.342000. | 43.53 |
| VERIZON NORTHWEST | | 00100310.342000. | 87.06 |
| VERIZON NORTHWEST | | 00102020.342000. | 304.70 |
| VERIZON NORTHWEST | | 00103010.542000. | 43.53 |
| VERIZON NORTHWEST | ACCT #100152074306 | 00103222.342000. | 106.07 |
| VERIZON NORTHWEST | ACCT #100132074300 ACCT #107355912203 | 00103530.542000. | 174.11 |
| VERIZON NORTHWEST | ACC1 #107333912203 | 00103330.342000. | 130.59 |
| VERIZON NORTHWEST | | 00104000.542000. | 87.06 |
| VERIZON NORTHWEST | ACCT #107747568401 | 00104190.542000. | 53.04 |
| VERIZON NORTHWEST | ACCT #107747306401 | 00104190.542000. | 130.59 |
| VERIZON NORTHWEST | 1100111101333712203 | 00105250.542000. | 130.59 |
| VERIZON NORTHWEST | ACCT #104650377503 | 00105250.542000. | 133.03 |
| VERIZON NORTHWEST | ACCT #102564566904-DEERING | 00105380.542000. | 54.85 |
| VERIZON NORTHWEST | ACCT #107355912203 | 00105380.542000. | 348.23 |
| VERIZON NORTHWEST | BEACH AVE PROPERTY | 00105380.542000. | 167.71 |
| VERIZON NORTHWEST | ACCT #107355912203 | 00112572.542000. | 87.06 |
| VERIZON NORTHWEST | | 00143523.542000. | 43.53 |
| VERIZON NORTHWEST | | 10111230.542000. | 43.53 |
| VERIZON NORTHWEST | ACCT #10624354707 | 10111864.547000. | 180.28 |
| VERIZON NORTHWEST | ACCT #105543546905 | 40140180.547000. | 50.69 |
| VERIZON NORTHWEST | ACCT #0064811477782 | 40141580.547000. | 101.19 |
| VERIZON NORTHWEST | ACCT #105660553702 | 40142280.542000. | 90.40 |
| VERIZON NORTHWEST | ACCT #107355912203 | 40142480.542000. | 261.14 |
| VERIZON NORTHWEST | ACCT #1101641995410 | 40143410.542000. | 30.13 |
| VERIZON NORTHWEST | ACCT #1103241996301 | 40143410.542000. | 65.55 |
| VERIZON NORTHWEST | ACCT #1108541996810 | 40143410.542000. | 65.55 |
| VERIZON NORTHWEST | ACCT #1105841995206 | 40143410.542000. | 75.68 |
| VERIZON NORTHWEST | ACCT #107355912203 | 40143410.542000. | 471.71 |
| VERIZON NORTHWEST | ACCT #106853520208 | 40143780.542000. | 53.04 |
| VERIZON NORTHWEST | ACCT #107355912203 | 42047061.542000. | 391.76 |
| VERIZON NORTHWEST | | 42047061.549100. | 43.53 |
| 57976 VERIZON NORTHWEST | METER READING PROF SERVICES | 40141280.541000. | 404.38 |
| 57977 WASTE MANAGEMENT NORTHWEST | YARDWASTE, RECYCLE SERVICES 8/0 | 41046290.541000. | 77,258.02 |
| 57978 WESTERN FACILITIES SUPPLY INC | JANITORIAL SUPPLIES-JAIL | 00103960.531000. | 140.86 |
| 57979 ZEE MEDICAL SERVICE | FIRST AID KIT RESTOCKED | 00101250.531000. | 111.98 |
| | WARRANT T | OTAL: | 1,690,600.45 |

REASON FOR VOIDS:

INITIATOR ERROR WRONG VENDOR CHECK LOST IN MAIL

EXECUTIVE SUMMARY FOR ACTION

| CITY COUNCIL MEETING DATE: Septer | nber 14, 2009 | |
|---|---------------|---------|
| AGENDA ITEM: | AGENDA SI | ECTION: |
| Payroll | | |
| | | |
| PREPARED BY: | AGENDA N | UMBER: |
| Sandy Langdon, Finance Director | | |
| A TOTA CHANGENITO | ADDROVED | DV. |
| ATTACHMENTS: Blanket Certification | APPROVED | BY: |
| Bialiket Celtification | MAYOR | CAO |
| | WATOR | CAO |
| BUDGET CODE: | AMOUNT: | |
| | | |
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| | | |
| RECOMMENDED ACTION: | | |
| The Finance and Executive Departments recommend City Co | | |
| 2009 payroll in the amount \$1,259,254.45 Check No.'s 21687 | through 2175 | 1. |
| COUNCIL ACTION: | | |
| COUNCIL ACTION: | | |

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 14, 2009

| AGENDA ITEM: | AGENDA SI | ECTION: |
|---------------------------------|-----------|---------|
| Payroll | | |
| | | |
| PREPARED BY: | AGENDA N | UMBER: |
| Sandy Langdon, Finance Director | | |
| | | |
| ATTACHMENTS: | APPROVED | BY: \ |
| Blanket Certification | | Ø, |
| | MAYOR | CAO |
| | | |
| BUDGET CODE: | AMOUNT: | |
| | | |

| RECOMMENDED ACTION: |
|---|
| The Finance and Executive Departments recommend City Council approve the August |
| 20, 2009 payroll in the amount \$830,591.83 Check No.'s 21752 through 21803. |
| |
| COUNCIL ACTION: |
| |
| |

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 14, 2009

| AGENDA ITEM: | AGENDA SECTION: | |
|---|-----------------|-----|
| Local Agency Agreement Supplement No. 1 for the 67 th Ave NE | New Business | |
| Overlay Project | | |
| PREPARED BY: | APPROVED BY: | |
| Jeff Laycock, Project Engineer | un | |
| ATTACHMENTS: | | |
| Local Agency Agreement Supplement (2 copies) | | |
| Vicinity Map | MAYOR | CAO |
| | | |
| BUDGET CODE: | AMOUNT: | |
| 10200030.548000 M0910 | N/A | |

DESCRIPTION:

The City was awarded \$500,000 in federal economic stimulus funding via the 2009 American Recovery and Reinvestment Act (ARRA) which is to be applied towards pavement preservation on select federally classified roads.

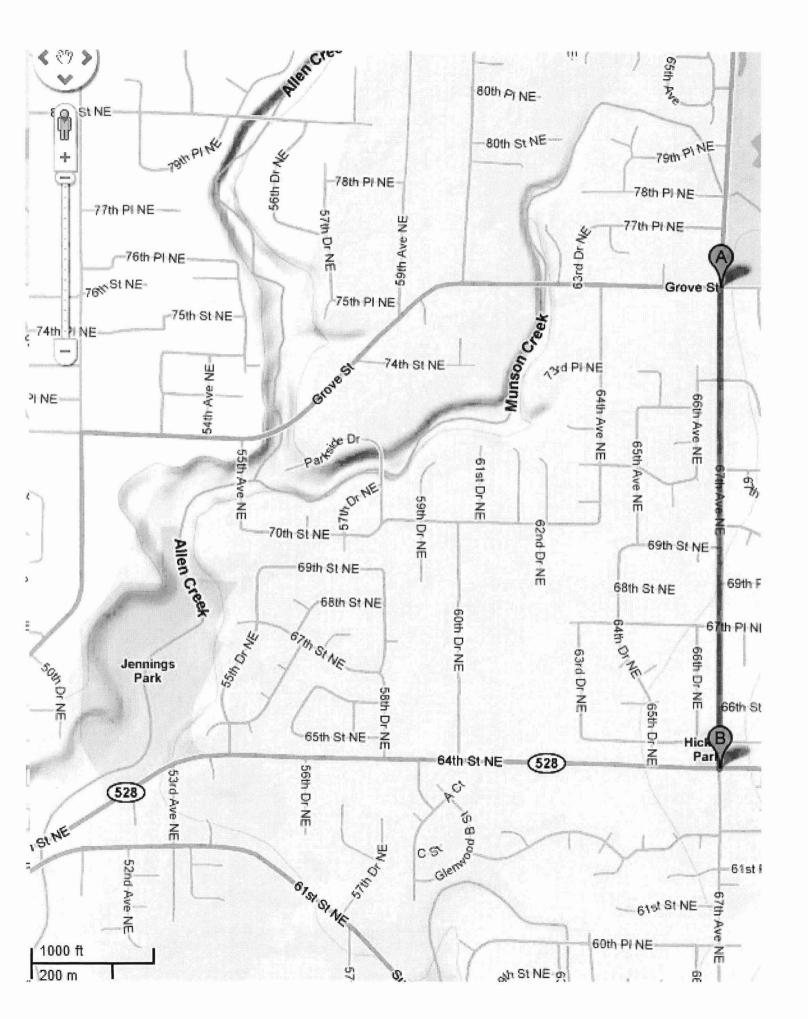
City staff selected 67th Ave NE from Grove St to SR 528 to apply these funds towards. The project includes the replacement of sidewalk ramps to meet ADA standards, installation of some video detection at the signalized intersections of Grove St and SR 528, pavement repair, edge grinding, a full width 2-inch overlay, and pavement markings to accommodate a three lane section with bicycle lanes.

The project was awarded to Northshore Paving, Inc. at the July 29, 2009 council meeting in the amount of \$427,460.84. Since the bid was less than the amount of ARRA funds needed, the City is required to deobligate a portion of those funds back to ARRA. The breakdown is as follows:

| ARRA Funds: Contract Bid (Includes Sales Tax): | | 500,000 427,461 |
|--|--|--------------------|
| 10% Contingency (Management Reserve): Deobligation: | | 42,746 29,793 |

WSDOT requires a Local Agency Agreement Supplement to the original agreement thereby deobligating the excess funds.

RECOMMENDED ACTION: Staff recommends that Council authorize the Mayor to sign the Local Agency Agreement Supplement for the 67th Ave NE Overlay Project thereby deobligating \$29,793 in funds back to ARRA. COUNCIL ACTION:





Local Agency Agreement Supplement

| Agency City of Marysville | | | | Supplement Nur 1 | mber | |
|--|---|-------------------------------------|---------------------|---|--------------------------------------|-----------------------------------|
| Federal Aid P ARRA-269 | roject Number 99 (002) | Agreement Num LA 6929 | nber | | CFDA No. 20 (Catalog of Federal D | 0.205 omestic Assistance) |
| all provisions in the changes in the ch | | ct except as exp | | | t. | |
| lame 67t | h Ave NE Overlay | | | | Length 0.75 | miles |
| ermini Gr | ove St to SR 528 | | | | | |
| | -Supplement igate \$29,793 in exc | ess ARRA | funds. | | | |
| oes this cha | nge require additional Right of Way o | or Easements? | Yes X | No | | |
| | | | | stimate of Fund | | |
| | Type of Work | (1) Previous Agreement/Suppl. | (2) Supplement | (3) Estimated Total Project Funds | (4) Estimated Agency Funds | (5) Estimated Federal Funds |
| PE | a. Agency | | | | | |
| % | b. Other | | | | | |
| -adoral Aid | c. Other | | | | | |
| Federal Aid Participation | d. State | | | | | |
| Ratio for PE | e. Total PE Cost Estimate (a+b+c+d) | | | | | |
| ight of Way | f. Agency | | | | | |
| % | g. Other | | | | | |
| Federal Aid | h. Other | | | | | |
| Participation Ratio for RW | i. State | | | | | |
| | j. Total R/W Cost Estimate (f+g+h+i) | | | | | |
| Construction | k. Contract | \$500,000 | -\$29,793 | \$470,207 | | \$470,20 |
| | I. Other | | | | | |
| | m. Other | | | | | |
| 1.00 | n. Other | | | | | |
| 100 % | o. Agency | \$20,000 | | \$20,000 | \$20,000 | |
| Federal Aid Participation | p. State | \$1,000 | | \$1,000 | \$1,000 | |
| Ratio for CN | q. Total CN Cost Estimate (k+l+m+n+o+p) | \$521,000 | -\$29,793 | \$491,207 | \$21,000 | |
| | r. Total Project Cost Estimate (e+j+q) | \$521,000 | -\$29,793 | \$491,207 | \$21,000 | \$470,207 |
| _ | ency further stipulates that pursuant t the Federal funds obligated, it accep i cial | | ly with the applica | ble provisions. | lures, and as a co | |
| Зу | | | Ву | | | |
| itle | | | Director of Highway | s and Local Progra | ams | |
| | | | | | 77.100 (1 1) | |

DOT Form 140-041 EF Revised 1/2007

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING: September 14, 2009

| A CENIDA ITEM. One seems of feaths Described Coming | A CENIDA CEA | CTION. |
|--|-----------------|------------|
| AGENDA ITEM: One year contract for the Professional Services | AGENDA SECTION: | |
| Agreement with J.K. Eastbury Salvage Metals & Auto Wrecking | | |
| (J.K. Eastbury) for scrap metal disposal/recycling services. | | |
| PREPARED BY: | APPROVED I | 3Y: 🎉 |
| Tonya Miranda – Business Office Supervisor | | |
| ATTACHMENTS: | | |
| 1) Copy of new contract with J.K. Eastbury. | | |
| 2) Copy of the original contract with J.K. Eastbury, dated | MAYOR | CAO |
| March 24, 2008. | | |
| 3) Copy of the original Resolution No. 2230, dated February | | |
| 11, 2008. | | |
| BUDGET CODE: | AMOUNT: | |
| N/A | Not to exceed | |
| | \$10,000.0 | 0 per year |

DESCRIPTION:

Procurement staff is requesting that the City sign a one-year contract with J.K. Eastbury Salvage Metals & Auto Wrecking to provide scrap metal disposal/recycling services. The agreement shall be valid for one year, unless extended.

This contract authorizes J.K. Eastbury to haul away scrap metal that is of no further use to the City to a properly licensed and certified scrap metal collection site and to split the proceeds from resale of said material with the City at a rate not less than 50% of current market.

The annual value of scrap metal will not exceed \$10,000.00.

| RECOMMENDED ACTION: |
|---|
| Staff recommends that Council authorize the Mayor to sign the contract with J.K. Eastbury, not to |
| exceed \$10,000 per year. |
| COUNCIL ACTION: |
| |
| |

CONTRACT FOR DISPOSAL / RECYCLE OF SCRAP METALS

This agreement is entered into between J.K. Eastbury Salvage Metals & Auto Wrecking (Contractor) and the City of Marysville, Washington (City) beginning this 24th day of March, 2009 for the purpose of disposal / recycle of scrap metals as described herein:

- Contractor agrees to haul scrap metals and non-ferrous materials from Public Works facility located at 80 Columbia Avenue on an as needed basis as directed by the Fleet & Facilities Manager. All materials will be hauled within three working days of being notified by the Fleet & Facilities Manager.
- 2. Contractor agrees to haul all materials collected from the City directly to a properly licensed and certified scrap metal collection site and agrees to split with the City the proceeds from resale of said material at a rate not less than 50% of current market.
- 3. For each load hauled and received by the Contractor, a copy of the weight slip and receipt will be returned to the Fleet & Facilities Manager located at 80 Columbia Avenue, along with payment. This will be done within 15 calendar days of picking up the materials from the Public Works facility.
- Prices of all scrap metals shall be as quoted by General Metals of Tacoma, Washington or any other better return value scrap metal buyer chosen by J.K. Eastbury Salvage Metals & Auto Wrecking.
- 5. Pursuant to City Council Resolution 2230, the annual value of the scrap metal disposed of pursuant to this contract shall not exceed \$10,000.

In the performance of this Contract, the Contractor agrees it will abide by all existing laws, codes, rules and regulations set forth by all appropriate authorities having jurisdiction in the location where the work is being performed.

Should either the City or the Contractor commence any legal action relating to the provisions of this Contract or the enforcement thereof, the prevailing party shall be awarded judgment for all costs of litigation including, but not limited to, costs, expert witnesses, and reasonable attorney fees.

The Contractor shall defend, indemnify and save the City and its elected officials, officers and employees harmless from any and all claim and risk and all losses, damages, demands, suits, judgments, and attorney fees or other expenses of any kind on account of injury to or death of any and all persons, on or account of all property damage of any kind, or loss of use resulting therefrom, to any party arising out of, or in any manner connected with, the work performed under this Contract, or caused in whole or in part by reason of the presence of the Contractor or its employees or agents, upon or in proximity to the property of the City during performance of the work, except only for those losses resulting from and to the extent of the negligence of the City with regard to activities within the Contractor's scope of work. This indemnification provided herein constitutes Contractor's waiver of immunity under Industrial insurance, Title 51 RCW, solely for the purposes of this

indemnification. This waiver has been mutually negotiated by the parties. Reference Exhibit A of this Agreement.

The Contractor shall obtain and keep in force during the term of the Contract insurance in no less than the following amounts:

| | Comprehensive | | |
|------------|--------------------------|-------------|-----------------|
| | General Liability | Automobile | Property |
| Occurrence | \$1,000,000 | \$1,000,000 | \$1,000,000 |
| Aggregate | \$2,000,000 | \$2,000,000 | \$2,000,000 |

The City shall be specifically named as an insured in such policy or policies. A Certificate of Insurance, questionnaire and endorsement, as required by the City, shall be executed and delivered to the City at the time of execution of this Contract.

Either party may terminate this contract with 30 days written notice. The terms of this contract will be fixed for a one year period from the date of execution. This agreement may be extended for additional year terms upon agreement of both parties. Amendments or adjustments for additional year terms must be in writing and delivered to the City 30 days before the end of each year term.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

| CITY OF MARYSVILLE |
|---|
| By Dennis Kendall, Mayor |
| |
| |
| J.K. Eastbury Salvage Metals & Auto Wrecking |
| By Its |
| ss: 6805 35 th NE Tulalip, WA 98271 none: 360-659-1540 |
| |

EXHIBIT A

INDEMNIFICATION ADDENDUM

J.K. Eastbury Salvage Metals & Auto Wrecking (hereinafter called Contractor) agrees to defend, indemnify and hold the City of Marysville (hereinafter called Owner) harmless from any and all claims, demands, loses and liabilities to or by third parties arising from, resulting from or connected with services performed or to be performed under this Contract by Contractor or contractor's agents or employees to the fullest extent permitted by law and subject to the limitations provided below.

Contractor's duty to indemnify Owner shall not apply to liability for damages arising out of bodily injury to persons or damage to property caused by or resulting from the sole negligence of Owner or Owner's agents or employees.

Contractor's duty to indemnify Owner for liability for damages arising out of bodily injury to persons or damage to property caused by or resulting from the concurrent negligence of (a) Owner's agents or employees, and (b) Contractor or contractor's agents or employees, shall apply only to the extent of negligence of Contractor or Contractor's agents or employees.

Contractor specifically and expressly waives any immunity that may be granted it under the Washington State Industrial Insurance Act, Title 51 RCW. Further, the indemnification obligation under this Contract shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable to or for any third party under workers compensation acts, disability benefits acts, or other employee benefits acts; provided Contractor's waiver of immunity by the provisions of this paragraph extends only to claims against Contractor by Owner and does not include, or extend to, any claims by Contractor's employees directly against Contractor.

Contractor's duty to defend, indemnify and hold Owner harmless shall include as to all claims, demands, losses and liability to which it applies, Owner's personnel-related costs, reasonable attorney's fees, court costs and all other claim-related expenses.

THE UNDERSIGNED HEREBY CERTIFY THAT THIS ADDENDUM WAS MUTUALLY NEGOTIATED.

| CITY OF MARYSVILLE | J.K. Eastbury Salvage Metal & Auto Wrecking |
|-----------------------------|---|
| By Dennis Kendall, Mayor | Ву |
| Bernis Rendall, Mayor | Its |



This agreement is entered into between J.K. Eastbury Salvage Metals & Auto Wrecking (Contractor) and the City of Marysville, Washington (City) beginning this Auto Wrecking day of Marysville, 2008 for the purpose of disposal / recycle of scrap metals as described herein:

- Contractor agrees to haul scrap metals and non-ferrous materials from Public Works facility located at 80 Columbia Avenue on an as needed basis as directed by the Fleet & Facilities Manager. All materials will be hauled within three working days of being notified by the Fleet & Facilities Manager.
- 2. Contractor agrees to haul all materials collected from the City directly to a properly licensed and certified scrap metal collection site and agrees to split with the City the proceeds from resale of said material at a rate not less than 50% of current market.
- 3. For each load hauled and received by the Contractor, a copy of the weight slip and receipt will be returned to the Fleet & Facilities Manager located at 80 Columbia Avenue, along with payment. This will be done within 15 calendar days of picking up the materials from the Public Works facility.
- 4. Prices of all scrap metals shall be as quoted by General Metals of Tacoma, Washington or any other better return value scrap metal buyer chosen by J.K. Eastbury Salvage Metals & Auto Wrecking.

In the performance of this Contract, the Contractor agrees it will abide by all existing laws, codes, rules and regulations set forth by all appropriate authorities having jurisdiction in the location where the work is being performed.

Should either the City or the Contractor commence any legal action relating to the provisions of this Contract or the enforcement thereof, the prevailing party shall be awarded judgment for all costs of litigation including, but not limited to, costs, expert witnesses, and reasonable attorney fees.

The Contractor shall defend, indemnify and save the City and its elected officials, officers and employees harmless from any and all claim and risk and all losses, damages, demands, suits, judgments, and attorney fees or other expenses of any kind on account of injury to or death of any and all persons, on or account of all property damage of any kind, or loss of use resulting therefrom, to any party arising out of, or in any manner connected with, the work performed under this Contract, or caused in whole or in part by reason of the presence of the Contractor or its employees or agents, upon or in proximity to the property of the City during performance of the work, except only for those losses resulting from and to the extent of the negligence of the City with regard to activities within the Contractor's scope of work. This indemnification provided herein constitutes Contractor's waiver of immunity under Industrial insurance, Title 51 RCW, solely for the purposes of this indemnification. This waiver has been mutually negotiated by the parties. Reference Exhibit A of this Agreement.

The Contractor shall obtain and keep in force during the term of the Contract insurance in no less than the following amounts:

| | , | comprenensive | |
|------------|--------------------------|---------------|-----------------|
| | General Liability | Automobile | Property |
| Occurrence | \$1,000,000 | \$1,000,000 | \$1,000,000 |
| Aggregate | \$2,000,000 | \$2,000,000 | \$2,000,000 |

The City shall be specifically named as an insured in such policy or policies. A Certificate of Insurance, questionnaire and endorsement, as required by the City, shall be executed and delivered to the City at the time of execution of this Contract.

Either party may terminate this contract with 30 days written notice. The terms of this contract will be fixed for a one year period from the date of execution. This agreement may be extended for additional year terms upon agreement of both parties. Amendments or adjustments for additional year terms must be in writing and delivered to the City 30 days before the end of each year term.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

CITY OF MARYSVILLE

Dennis Kendall, Mayor

Attest:

Approved as to form:

llomey

J.K. Eastbury Salvage Metals & Auto

Wrecking

Address: 6805 35th NE

Tulalip, WA 98271

Telephone: 360-659-1540

EXHIBIT A

INDEMNIFICATION ADDENDUM

J.K. Eastbury Salvage Metals & Auto Wrecking (hereinafter called Contractor) agrees to defend, indemnify and hold the City of Marysville (hereinafter called Owner) harmless from any and all claims, demands, loses and liabilities to or by third parties arising from, resulting from or connected with services performed or to be performed under this Contract by Contractor or contractor's agents or employees to the fullest extent permitted by law and subject to the limitations provided below.

Contractor's duty to indemnify Owner shall not apply to liability for damages arising out of bodily injury to persons or damage to property caused by or resulting from the sole negligence of Owner or Owner's agents or employees.

Contractor's duty to indemnify Owner for liability for damages arising out of bodily injury to persons or damage to property caused by or resulting from the concurrent negligence of (a) Owner's agents or employees, and (b) Contractor or contractor's agents or employees, shall apply only to the extent of negligence of Contractor or Contractor's agents or employees.

Contractor specifically and expressly waives any immunity that may be granted it under the Washington State Industrial Insurance Act, Title 51 RCW. Further, the indemnification obligation under this Contract shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable to or for any third party under workers compensation acts, disability benefits acts, or other employee benefits acts; provided Contractor's waiver of immunity by the provisions of this paragraph extends only to claims against Contractor by Owner and does not include, or extend to, any claims by Contractor's employees directly against Contractor.

Contractor's duty to defend, indemnify and hold Owner harmless shall include as to all claims, demands, losses and liability to which it applies, Owner's personnel-related costs, reasonable attorney's fees, court costs and all other claim-related expenses.

THE UNDERSIGNED HEREBY CERTIFY THAT THIS ADDENDUM WAS MUTUALLY NEGOTIATED.

CITY OF MARYSVILLE

Dennis Kendall, Mayor

J.K. Eastbury Salvage Metal & Auto

Wrecking

As owner

Mike Stephind

CITY OF MARYSVILLE Marysville, Washington

RESOLUTION NO. 2230

A RESOLUTION OF THE CITY OF MARYSVILLE DECLARING ANNUAL ACCUMULATIONS OF SCRAP METAL VALUED NOT MORE THAN \$10,000 TO BE SURPLUS AND AUTHORIZING THE SALE OR DISPOSAL THEREOF...

WHEREAS, the City accumulates a certain amount of scrap metal each year that is of no further public use or necessity and the annual value of which does not exceed \$10,000.00; and

WHEREAS, it is in the public interest for said annual accumulations of scrap metal to be sold or disposed of in a cost effective manner that the Mayor or the Mayor's designee determines will net a reasonable return to the City;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARYSVILLE, WASHINGTON AS FOLLOWS:

<u>Section 1.</u> Annual accumulations of scrap metal by the City in an amount not exceeding \$10,000 are hereby declared surplus to the foreseeable needs of the City.

<u>Section 2</u>. It is deemed to be in the public interest for the City to sell or dispose of said annual accumulations of scrap metal in a cost effective manner that will net a reasonable return to the City.

<u>Section 3.</u> The Mayor or the Mayor's designee is hereby authorized to sell or dispose of said annual accumulations of scrap metal in a manner, which in the discretion of the Mayor or the Mayor's designee, is cost effective and will net a reasonable return to the City.

| PASSED by the City Coun | cil and APPROVED by the Mayor this | _// | day of |
|-------------------------|------------------------------------|-----|--------|
| - districted by | _ 2008. | | |

CITY OF MARYSVILĻE

MAYOR

Attest:

City Clerk

Approved as to Form:

City Attorney

EXECUTIVE SUMMARY FOR ACTION

| CITY COUNCIL MEETING DATE: September 14, 2009 | | |
|--|--|--|
| AGENDA ITEM: Inter-local Agreement with Snohomish County for Regional Auto Theft Task Force | AGENDA SECTION: | |
| PREPARED BY: Commander R. Krusey | AGENDA NUMBER: | |
| ATTACHMENTS: Inter-local Agreement | APPROVED BY: | |
| | MAYOR | CAO |
| BUDGET CODE: | AMOUNT: | |
| Marysville Police Department request council approval of the the Snohomish County for participation in the Regional Authorize the Mayor to sign the agreement. Snohomish count a maximum of \$76,765 for the Marysville Police Depart Regional Auto theft Task Force by providing a full time Dete The agreement is effective until June 30,2010. The attached Inter-local Agreement has been approved as to five Weed. | Auto Theft Ta aty agrees to re tment's partici ctive to the Tas | sk Force and imburse up to pation in the sk Force. |
| RECOMMENDED ACTION: Staff recommends that Maryville City Council authorize the Agreement with Snohomish County for Regional Auto Theft | | the Inter-local |
| COUNCIL ACTION: | | |

Snohomish County Sheriff Snohomish County Courthouse 3000 Rockefeller Avenue, M/S Everett, WA 98201

INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY and THE CITY OF MARYSVILLE FOR AUTO THEFT TASK FORCE SERVICES

THIS AGREEMENT, is entered into by and between Snohomish County, a political subdivision of the State of Washington (hereinafter referred to as the "County"), and the City of Marysville, a municipal corporation of the State of Washington (hereinafter referred to as the "City").

RECITALS

- A. The Washington Auto Theft Prevention Authority (hereinafter WATPA) has received funds from the passage of House Bill 1001 to provide grants to local units of government for auto theft prevention; and
- B. The County and WATPA have entered into an Auto Theft Prevention Grant Contract (hereinafter "Grant Contract") whereby the County shall use specified grant funds (hereinafter "Grant Funds") to create and operate a multi-jurisdictional, regional, auto theft task force (hereinafter the "Task Force"); and
- C. RCW 39.34 permits one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity, or undertaking that each public agency is authorized by law to perform; and
- D. Several jurisdictions desire to participate as members of the Task Force with Snohomish County administering task force project grants; and

Interlocal Agreement with Marysville Re Auto Theft Task Force – Page 1

- E. The City desires to enter into an agreement with Snohomish County in order to participate in the Task Force and enable Snohomish County to reimburse the City for such participation; and
- F. The City is authorized to perform each service contemplated herein.

AGREEMENT

NOW THEREFORE, in consideration of the covenants, conditions, performances, and promises contained herein, the parties agree as follows:

1.0 TASK FORCE COMPOSITION, PURPOSE, AND TERM

- 1.1 The City agrees to cooperate in the Task Force, composed of law enforcement, prosecutor, and support personnel, in order to jointly coordinate selected law enforcement activities, resources, and functions to prevent auto theft and to investigate and prosecute auto theft offenders in Snohomish County.
- 1.2 This agreement shall take effect when duly executed and recorded as required by law and continue in effect through June 30, 2010, unless earlier terminated or modified as provided in this agreement.

2.0 ORGANIZATION

- 2.1 The County will be the administrator of this Agreement.
- 2.2 A Snohomish County Sheriff's Office (SCSO) lieutenant will direct all law enforcement personnel assigned to the County, under this Agreement or similarly executed agreements, in their operational duties.
- 2.3 Additional law enforcement personnel will be provided to the Task Force by separate interlocal agreement between the County and other jurisdictions.
- 2.4 Nothing in this agreement shall restrict the ability of the County or the City to reassign personnel and related equipment and supplies assigned under this Agreement.

3.0 OBLIGATIONS OF CITY

Interlocal Agreement with Marysville Re Auto Theft Task Force – Page 2

- 3.1 During the term of this agreement, the City shall employ, dedicate and assign one full-time detective to the County for inclusion in the Task Force.
- 3.2 The detective's operational assignments will be directed by an SCSO lieutenant assigned to the Task Force.
- 3.3 The detective assigned to the County pursuant to this Agreement shall remain subject to the policies, procedures and directives of the City.
- 3.4 The City agrees to make any certified assurances required by the Grant Contract that are within its particular control, and agrees to make all its records related to the Task Force available for inspection consistent with the Grant Contract and applicable state and federal laws.

4.0 BUDGET AND COMPENSATION

- 4.1 The County, through its Sheriff's Office, shall serve as the fiscal agent and manage Grant Funds, including reimbursement to participating jurisdictions. All revenues collected or generated by or for the Task Force shall be maintained by the County pursuant to law.
- 4.2 The County will reimburse the City actual expenses up to a maximum amount of \$76765, as detailed in Exhibit A, attached hereto and incorporated herein by this reference.
- 4.3 The City will send quarterly invoices to the County with supporting documentation.
- The County will make payments within thirty (30) days from receipt of the quarterly invoice. Invoices shall be sent to Snohomish County Sheriff's Office, Fiscal Division, Mail Stop 606, 3000 Rockefeller Ave., Everett, WA 98201.

5.0 GENERAL ADMINISTRATION

- 5.1 The County agrees to provide WATPA with the necessary documentation to receive Grant Funds.
- Any factual dispute between the County and the City that relates to this Agreement shall be referred for resolution to the Sheriff, or his/her designee, and the City's Mayor, or his/her designee. In the event the dispute cannot be resolved between the parties to each party's mutual satisfaction, the issue shall be submitted to mediation through the Snohomish County

Interlocal Agreement with Marysville Re Auto Theft Task Force – Page 3

Dispute Resolution Center. Both parties agree to utilize this process prior to the institution of any legal action to enforce the terms and conditions of this agreement. The cost of mediation shall be borne equally by the parties.

5.3 The City shall provide the maximum opportunity to Minority and Women Owned Business Enterprises to participate in the performance of this Agreement.

6.0 ASSET FORFEITURE

- 6.1 All potential asset forfeitures initiated or investigated by officers assigned to the Task Force shall be referred to the County for prosecution.
- 6.2 The County shall acquire and dispose of assets seized or forfeited as a result of this agreement in compliance with law.

7.0 REAL AND PERSONAL PROPERTY

All real or personal property acquired through Grant Funds or activities of the Task Force that are not subject to Section 6 of this Agreement will be held by the County.

8.0 ACQUISITION AND USE OF EQUIPMENT

- 8.1 All equipment purchased with Grant Funds will be held by the County.
- 8.2 Any equipment purchased with Grant Funds will only be used as permitted by the terms of the Grant Contract.
- Upon termination of this Agreement, any equipment purchased or otherwise provided by the City will be returned to the City unless otherwise agreed by the parties.
- 8.4 Upon termination of this Agreement, the County will dispose of all acquired equipment in accordance with applicable federal, state and county requirements.

9.0 MODIFICATION

Each party reserves the right to amend this agreement in the future from time to time as may be mutually agreed upon. No such amendment shall be effective unless written and signed with the same formality as this Agreement.

Interlocal Agreement with Marysville Re Auto Theft Task Force – Page 4

10.0 NONDISCRIMINATION PROVISION

There shall be no discrimination against any employee who is paid by the grant funds or against any applicant for such employment because of race, color, religion, handicap, marital status, political affiliation, sex, age, or national origin. This provision shall include, but not be limited to the following: employment, upgrading, demotion, transfer, recruitment, advertising, lay-off or termination, rates of pay or other forms of compensation, and selection for training.

11.0 TERMINATION OF AGREEMENT

Notwithstanding any provisions of this agreement, either party may withdraw from the agreement by providing written notice of such withdrawal specifying the effective date thereof at least thirty (30) days prior to such date. A withdrawing party may take with it any equipment it has loaned or donated to the Task Force.

12.0 HOLD HARMLESS

- 12.1 The County shall save, hold harmless, indemnify and defend the City, its elected and appointed officials, officers, employees and agents, from and against any loss or claim for damages of any nature whatsoever, including claims by third parties or County employees against which it would otherwise be immune under Title 51 RCW or other law, arising out of any act or omission of the County in performance of this Agreement, its elected or appointed officials, officers, employees or agents, except to the extent the loss or claim is attributable to the negligence or willful misconduct of the City, its elected or appointed officials, officers, employees or agents.
- 12.2 The City shall save, hold harmless, indemnify and defend the County and WATPA, its elected and appointed officials, officers, employees and agents from and against any loss or claim for damages of any nature whatsoever, including claims by third parties or the City employees against which it would otherwise be immune under Title 51 RCW or other law, arising out of any act or omission of the City in performance of this Agreement, its elected or appointed officials, officers, employees or agents, except to the extent the loss or claim is attributable to the negligence or willful misconduct of the County, its elected or appointed officials, officers, employees or agents.

Interlocal Agreement with Marysville Re Auto Theft Task Force – Page 5

13.0 GOVERNING LAW AND VENUE

This agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Washington without reference to choice of law principles, and venue of any suit between the parties arising out of this agreement shall be in the Superior Court of Snohomish County, Washington.

14.0 INTEGRATION

This agreement constitutes the whole and entire agreement among the parties as to the Task Force and no other understandings, oral, or otherwise, regarding the Task Force shall be deemed to exist or bind the parties.

13.0 SEVERABILITY

If any part of this agreement is unenforceable for any reason the remainder of the agreement shall remain in full force and effect.

14.0 RECORDING

This interlocal agreement will be recorded in compliance with RCW 39.34.040.

| Dated this day of | | , 2009. |
|---|-----|---------------------------|
| "County" SNOHOMISH COUNTY | | "City" CITY OF MARYSVILLE |
| County Executive Date: | | Print Name:Date: |
| APPROVAL RECOMMENDED: | | ATTEST: |
| John Lovick, Sheriff Dated: | Ву: | Print Name: Dated: |
| Interlocal Agreement with Marysville Re Auto Theft Task Force – Page 6 | | |

| Approved as to form. | Approved as to form. |
|-----------------------------|----------------------|
| Man Man | |
| Deputy Prosecuting Attorney | City Attorney |
| Date: 2/3/09 | Date: |
| Reviewed by Risk Management | |
| Loss Control Manager Date | |

Exhibit A

Snohomish County Auto Theft Task Force 2009-2010 Budget

SECTION I: Reimbursables Detail Budget

| Agency | Lynnwood | Marysville | Monroe | SC PA | SC PA | sc so | WSP | |
|-------------------|-----------|------------|-----------|------------|-----------|-----------|-----------|------------|
| FTE | Detective | Detective | Detective | Prosecutor | Secretary | Detective | Sergeant | Total |
| Salary | \$ 62,558 | \$ 57,574 | \$ 65,883 | \$ 81,086 | \$ 38,614 | \$ 57,605 | \$ 63,882 | \$ 427,202 |
| Benefits | \$ 20,853 | \$ 19,191 | \$ 21,961 | \$ 27,029 | \$ 12,871 | \$ 19,202 | \$ 21,294 | \$ 142,401 |
| Overtime | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Overtime Benefits | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Uniform | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Weapon | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Agency Total | \$ 83,411 | \$ 76,765 | \$ 87,844 | \$ 108,115 | \$ 51,485 | \$ 76,807 | \$ 85,176 | \$ 569,603 |

SECTION II: Reimbursables Category Budget

| | Personnel | Benefits | Equipment | Total Award |
|---------------|------------|-----------|-----------|-------------|
| Lynnwood | \$ 62,558 | \$ 20,853 | \$ - | \$ 83,411 |
| Marysville | \$ 57,574 | \$ 19,191 | \$ - | \$ 76,765 |
| Monroe | \$ 65,883 | \$ 21,961 | \$ - | \$ 87,844 |
| SC Prosecutor | \$ 119,700 | \$ 39,900 | \$ - | \$ 159,600 |
| SC Sheriff | \$ 57,605 | \$ 19,202 | \$ - | \$ 76,807 |
| WSP | \$ 63.882 | \$ 21.294 | \$ - | \$ 85.176 |

SECTION III: Operating Budget (Managed by Snohomish County Sheriff)

| Training/Travel | \$ - | |
|------------------|-----------|---|
| Supplies | \$ 9,727 | |
| Equipment | \$ - | |
| Fuel/Maintenance | \$ 16,000 | Includes fuel costs for Marysville and WSP, maintenance/fuel for Snohomish Co. owned vehicles |
| Nextel/BB | \$ 4,670 | Includes: Nextel for detectives and prosecutor, Blackberry for WSP Sergeant |
| Operating Total | \$ 30,397 | |

Total Grant Award: \$ 600,000

Interlocal Agreement with Marysville Re Auto Theft Task Force – Page 8

CITY OF MARYSVILLE EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 14, 2009

| AGENDA SEC | CTION: | |
|----------------|------------|--|
| | | |
| APPROVED BY: 🔏 | | |
| llo | | |
| , | | |
| | | |
| MAYOR | CAO | |
| | | |
| AMOUNT | | |
| \$14,3 | 28.72 | |
| | APPROVED F | |

DESCRIPTION

The current Department of Justice sublease with SERS at the highway 9 communication tower site will expire September 30, 2009. This sublease renewal increases the annual lease payment by \$417.36 and extends the lease to September 30, 2010.

The original Contract calls for a rate study to be performed each year to determine what the rate increase should be for the next year's extension. Conducting this rate study has proven to be very difficult using information from other jurisdictions. Radio equipment type, sizes, and locations on other towers vary and contracts seam to vary quite a bit as well so it is difficult to find common conditions to base an increase.

| RECOMMENDED ACTION: |
|--|
| Staff recommends that Council authorize the Mayor to sign the Department of Justice sublease |
| increasing the annual lease to \$14,328.72 and extending the lease period to September 30, 2010. |
| |
| COUNCIL ACTION: |
| |
| |
| |

U.S. Department of Justice



Federal Bureau of Investigation

Received

AUG 26 2009

City of Marysville

Community Development

Washington, D. C. 20535-0001

August 20, 2009

City of Marysville 80 Columbia Avenue Marysville, WA 98270

Attention: Holly Kohl

RE: COMMUNICATION SITE SUBLEASE/LICENSE RENEWAL

Dear Ms. Kohl:

Please find enclosed three copies of the Communication site Sublease/License Renewal for the Marysville Tank site. Please have these documents signed. Please return one copy of the fully executed Communication Site Sublease/License Renewal to:

FBI-ERF

Attention: Rosemary Mears

Building 27958A Quantico, VA 22135

Thank you for all your assistance and please call Rosemary Lynn Mears, (703) 632-6761 for any issues regarding these documents.

Sincerely,

Rosemary Lynn Mears

Engineering Support Specialist



COMMUNICATION SITE SUBLEASE/LICENSE RENEWAL

Whereas, the City of Marysville subleases or licenses to U.S. Department of Justice ("Subleasee/licensee") premises for the location of communications equipment pursuant to the terms of a Nonexclusive Communication Site Sublease/License dated May 11, 2004 (the "Sublease/License");

Whereas, Subleasee/licensee wishes to exercise a right of renewal under the Subleasee/Licensee;

Now, therefore, it is agreed as follows:

- 1. Exercise of Renewal. Subleasee/licensee hereby renews the lease for a period of 1 year from October 1, 2009 and ending on September 30, 2010 in accordance with paragraph 6 of the Sublease/License. Rent during the renewal period shall be in the amount of \$14,328.72, payable as follows: Payments will be made monthly through electronic fund transfers in the amount of \$1,194.06 for a total of 12 consecutive payments.
- Contingencies. Renewal of the Sublease/License is conditioned on the following:
 The extension of this license agreement is contingent upon Congressional

approval of FY 2010 funding.

- 3. Acknowledgement of City. By the signature of the Mayor of the City of Marysville below the City acknowledges renewal of the Sublease/License on the terms of the said Sublease/License and this Communication Site Sublease/License Renewal.
- 4. Ratification. Except for the provisions contained herein, the City of Marysville and Subleasee/licensee ratify and affirm as in full force and effect all terms and conditions of the Sublease/License.

In witness whereof the parties subscribed their names as of the date below stated:

| City of Marysville | | |
|--------------------------------|--------|----------|
| By Dennis L. Kendall, Mayor | Dated: | |
| Subleasee/License | | |
| Pri Y. OO CI HOOO | Dated | 8/20/200 |

EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September, 14, 2009

| AGENDA ITEM: | AGENDA SE | CTION: |
|---|------------|--------|
| PUD Distribution Easement – Underground and/or Overhead | : | |
| PREPARED BY: | APPROVED I | 3Y: 🕊 |
| John Cowling, Assistant City Engineer | u | |
| ATTACHMENTS: | | |
| PUD request letter | | |
| Vicinity Map | MAYOR | CAO |
| Distribution Easement | | |
| BUDGET CODE: | AMOUNT: | |
| N/A | N/A | |

DESCRIPTION:

Snohomish County PUD intends to relocate a portion of an existing overhead power line along SR 531. In order to do so they require a distribution easement on City owned property at the Lake Goodwin Well site. City staff reviewed the offer submitted by PUD and found the offer to be within reason.

Total compensation for the Distribution Easement is as follows:

Parcel Distribution Easement Compensation 31-0422-003-034-00 3,500 s.f. \$1,500.00 (Lake Goodwin Well Site)

RECOMMENDED ACTION: Staff recommends that Council authorize the Mayor to sign the Distribution Easement to accommodate the relocation of the PUD overhead power line.

COUNCIL ACTION:



Providing quality water, power and service at a competitive price that our customers value

JUL -9 2009

July 7, 2009

City of Marysville Attn: Doug Buell 80 Columbia Avenue Marysville, WA 98270

RE: Lakewood Road Project (PUD Job #363892)

Dear Mr. Buell:

The County is doing an improvement project on Lakewood Road which will require Community Development Snohomish County PUD to relocate a portion of an existing overhead power."

As a result, we have a need to acquire an easement from the City for the purpose of covering a portion of this line on City property. We would like to offer \$1,500 as consideration for granting us these rights. I have enclosed a map showing the approximate location of the proposed easement area (10' x approximately 350').

Please take some time to read through the easement packet. You can call me during the day in Everett at (425) 783-4376 to discuss our proposed work.

If you agree to grant these rights to the PUD, please have the original easement signed by all necessary parties in the presence of a notary public and return it in the enclosed, stamped envelope, keeping the copy for your files.

It is essential the signed original easement be returned to this office as soon as possible so the job can be released for construction. Once the properly executed document has been returned, I will process a check request for \$1,500.

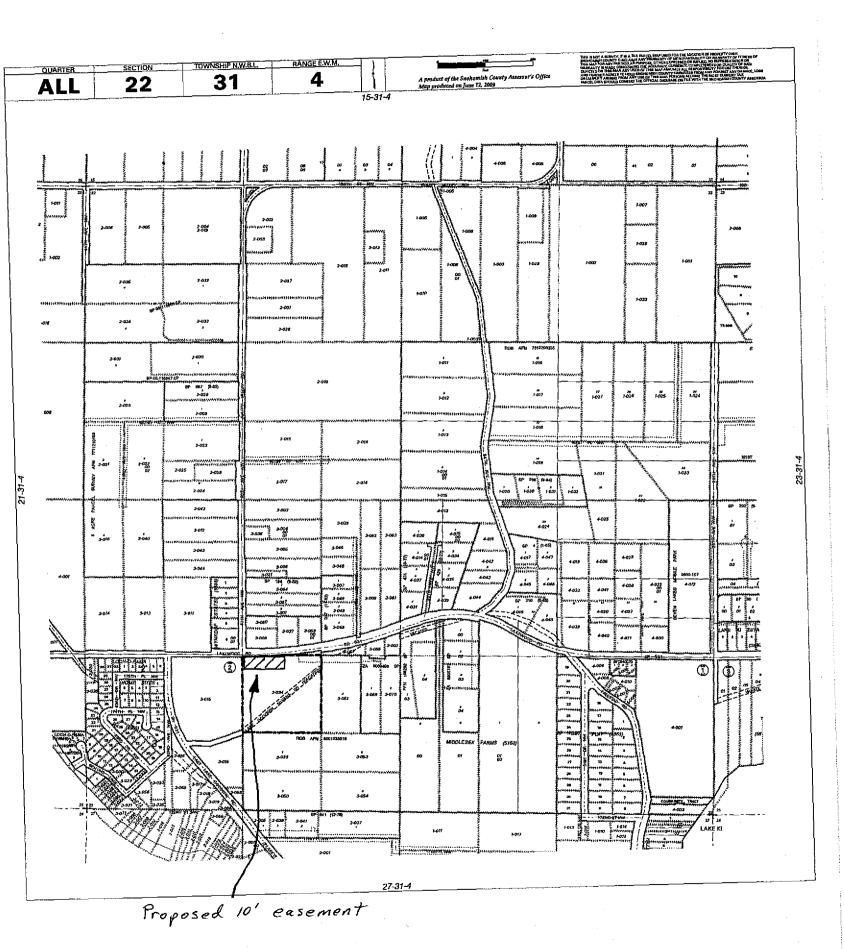
Thank you for your time and consideration.

Sincerely.

Joel Schleppi

Real Estate Services Agent IV

Item 16 - 2



AFTER RECORDING RETURN TO:

Public Utility District No. 1 of Snohomish County

Attn: Real Éstate Services - 04

P.O. Box 1107 Everett, WA 98206



DISTRIBUTION EASEMENT Underground and/or Overhead

| E | | |
|-------------|--------------|-------|
| S | W 22(3104)/. | JAS |
| (363892/01) | R/W 12523 | 12795 |

The Northwest Quarter of the Southeast Quarter of the Southwest Quarter of Section 22, Township 31 North, Range 4 East, W.M.; LESS county road.

Situate in the County of Snohomish, State of Washington.

Tax Parcel No. 31-0422-003-034-00 (A portion of SE of SW 22-31-04)

AND WHEREAS, the Grantee is desirous of acquiring certain rights and privileges across, over, under and upon the said lands and premises.

NOW, THEREFORE, Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, hereby conveys and grants to Grantee, its agents, contractors, successors and assigns, the perpetual right, privilege, and authority to construct, erect, alter, improve, extend, repair, operate, and maintain electric distribution line facilities consisting of poles and/or structures and/or underground, semi-buried, and ground-mounted facilities, or combinations thereof, with necessary braces, guys, and anchors, and to install or place upon or suspend from such poles or facilities, distribution wires, insulators, cross-arms, transformers, and other electrical equipment, communication wires and/or cables, and other necessary or convenient appurtenances, across, over, under and upon the following described lands and premises situated in the County of Snohomish, State of Washington, to-wit:

The North 10 feet of the above described property, lying parallel and adjacent to Lakewood Road (as approximately shown on the attached drawing marked Exhibit "A").

Together with the right of ingress to and egress from said lands across adjacent lands of the Grantor, for the purpose of constructing, reconstructing, repairing, renewing, altering, changing, patrolling and operating said line, and the right at any time to remove said facilities from said lands.

Also the right at all times to cut and/or trim all brush, timber, trees or other growth standing or growing upon the lands of Grantor which, in the opinion of Grantee, constitute a menace or danger to said line or to persons or property by reason of proximity to said line. Grantor and the heirs, successors, or assigns of Grantor hereby covenant and agree not to construct or permit to be constructed any structures of any kind on the easement area without approval of the District.

The Grantor and the heirs, successors or assigns of Grantor covenant and agree not to do any blasting or discharge any explosives within a distance of three hundred (300) feet of said line without giving reasonable notice in writing to the Grantee, its successors or assigns, of intention so to do.

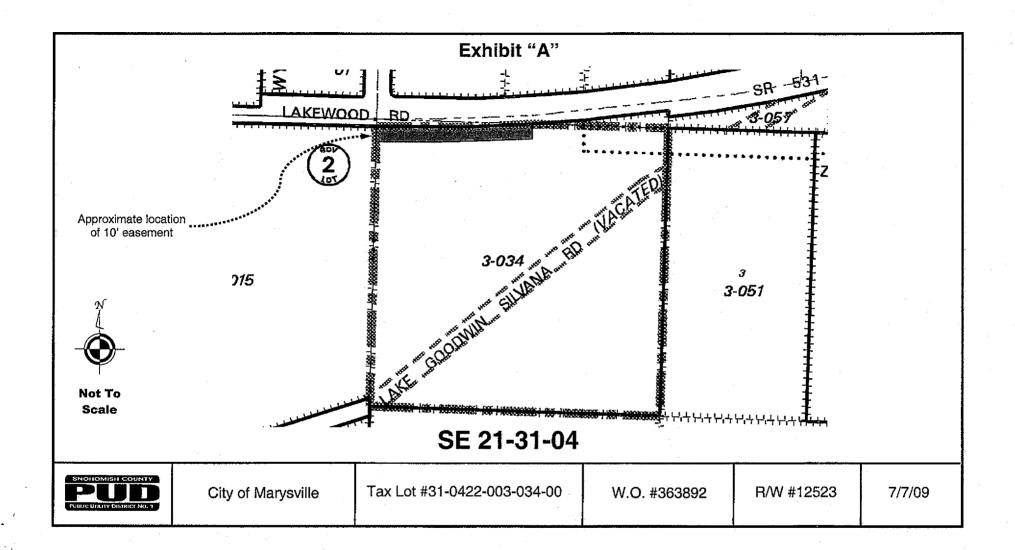
The rights, title, privileges and authority hereby granted shall continue to be in force until such time as the Grantee, its successors or assigns, shall permanently remove said poles, wires and appurtenances from said lands, or shall otherwise permanently abandon said line, at which time all such rights, title, privileges and authority hereby granted shall terminate.

The Grantor also covenants to and with the Grantee that Grantor is lawfully seized and possessed of land aforesaid; has a good and lawful right and power to sell and convey same; that same are free and clear of encumbrances, except as above indicated; and that Grantor will forever warrant and defend the title to said easement and the guiet possession thereof against the lawful claims and demands of all persons whomsoever.

Any mortgage on said land held by the Mortgagee is hereby subordinated to the rights herein granted to the Grantee, but in all other respects the said mortgage shall remain unimpaired.

Please sign and have notarized below

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| Dennis L. Kendall, M | layor | | | |
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EXECUTIVE SUMMARY FOR ACTION

CITY COUNCIL MEETING DATE: September 14, 2009

| AGENDA ITEM: Salary Commission Appointments | AGENDA SECTION: Mayor's Business | |
|--|-------------------------------------|--------|
| PREPARED BY: April O'Brien, Deputy City Clerk | AGENDA N | UMBER: |
| ATTACHMENTS: | APPROVED BY: | |
| 1. Appointment Sheets | MAYOR | CAO |
| BUDGET CODE: | AMOUNT: | |

Mayor Kendall is requesting the appointments of Robert L. Weiss and Toni Mathews to the Salary Commission.

RECOMMENDED ACTION:

Mayor Kendall recommends the City Council's confirmation to the appointments of Robert L. Weiss and Toni Mathews to the Marysville Salary Commission serving until June 23, 2012.

COUNCIL ACTION:

Office of the Mayor Dennis L. Kendall

1049 State Avenue Marysville, WA 98020 Phone: 360-363-8000

Fax: 360-51-5033 Marysvillewa.gov

APPOINTMENT

| T, DENNIS L. KENDALL, duly elected and acting Mayor of the City of Marysville, do hereby appoint Robert L. Weiss as a member of the SALARY COMMISSION of the City of Marysville, pursuant to the provisions of the Marysville Municipal Code 2.51; dated this 14 th day September, 2009. |
|--|
| M A Y O R |
| do swear and affirm I will perform the duties assigned to me as a member of the SALARY COMMISSION of the City of Marysville in the manner required by law. |
| Dated this 14 th day of September, 2009 |
| |
| Robert L. Weiss |

This term of appointment expires the 23rd day of June 2012.

Office of the Mayor Dennis L. Kendall

1049 State Avenue Marysville, WA 98020 Phone: 360-363-8000

Fax: 360-51-5033 Marysvillewa.gov

APPOINTMENT

| I, DENNIS L. KENDALL, duly elected and acting Mayor of the City of Marysville, do hereby appoint Toni Mathews as a member of the SALARY COMMISSION of the City of Marysville, pursuant to the provisions of the Marysville Municipal Code 2.51; dated this 14 th day September, 2009. |
|---|
| |
| M A Y O R |
| I do swear and affirm I will perform the duties assigned to me as a member of the SALARY COMMISSION of the City of Marysville in the manner required by law. |
| Dated this 14 th day of September, 2009 |
| |
| Toni Mathews |
| This term of appointment expires the 23 rd day of June 2012. |